

AGENDA

CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 3, 2024

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 17, 2024

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 139-23** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – FY 25 Per Capita Funding Allocation (#25220), referred to Economic and Community Development and Environment Committee.
- 141-23** Communication from Mayor re: Reappointment of Sandra Carmichael (D) to the Ethics Commission, referred to Miscellaneous Matters Committee.
- 142-23** Communication from Mayor re: Appointment of Blanca Bermeo (U) to the Library Board, referred to Miscellaneous Matters Committee.
- 143-23** Communication from Mayor re: Reappointment of Jeanette Munoz Allam (D) to the Library Board, referred to Miscellaneous Matters Committee.
- 144-23** Communication from Mayor re: Appointment of Steve McKenzie (R) to the Planning and Zoning Commission, referred to Miscellaneous Matters Committee.
- 145-23** Communication from City Attorney re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 3.36 – Municipal Special Services District, referred to Ordinance Committee.
- 146-23** Communication from Chief Administrative Office re: Proposed Resolution to Authorize a Property Access Agreement with Park City Compost Initiative Inc. to operate a DEEP Permitted Composting Operation, referred to Contracts Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 136-23** Resolution presented by Council Member(s): Valle & Nieves and Co-sponsor(s): Cruz, Ortiz, Castillo, Herron, Melendez & Martinez re: Proposed Resolution to Increase Beach Access for Residents with Mobility Disability, referred to Board of Parks Commissioners.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.
CONTINUED:**

- 137-23** Resolution presented by Council Member Boyd re: Proposed Resolution for a Pilot Program with Polytron Lubricants, LLC for Cost Savings Fleet and Construction Vehicles, referred to Miscellaneous Matters Committee.
- 138-23** Resolution presented by Council Member Castillo re: Proposed Resolution to ensure that Federal and State Funding for Bridgeport under the Inflation Reduction Act is coordinated through the Mayor and City Council, referred to Economic and Community Development and Environment Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 140-23** Communication from Central Grants re: Grant Submission: U.S. Department of Transportation Federal Aviation Administration (FAA) – Airport Improvement Program (#25334), **FOR IMMEDIATE CONSIDERATION.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *124-23** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds (Series 2024 B).
- *130-23** Budget and Appropriations Committee Report re: Resolution regarding Approval of Additional Capital Project Authorizations related to the 2025-2029 Capital Plan.
- *131-23** Budget and Appropriations Committee Report re: Resolution regarding Approval of Reallocation of City Bond Proceeds for Certain Capital Projects.
- *132-23** Budget and Appropriations Committee Report re: Resolution regarding Approval of General Obligation Bonds to Fund Certain Capital Improvement Projects New Money Bond Issuance 2024 Series A.
- *107-23** Public Safety and Transportation Committee Report re: Grant Submission: U.S. Department of Justice – Congressional Directed Spending FY24 Byrne Discretionary Grants Program – Regional Forensic Technology Laboratory (#25237).
- *110-23** Economic and Community Development and Environment Committee Report re: Grant Submission: Department of Energy Communities Sparking Investment in Transformative Energy (C-SITE) – Clean Energy Training Academy (#25454).
- *125-23** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Elderly Hispanic Outreach Program (#25270).

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *126-23** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Bridgeport Senior Center Recreation Activities (#25533).
- *119-23** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Nanette Crosby v. City of Bridgeport – Docket No. FBT-CV22-6112967-S.
- *122-23** Contracts Committee Report re: Agreement with Municipal Valuation Services, LLC for Reappraisal and Revaluation Services for the City’s October 2025 Grand List.
- *133-23** Contracts Committee Report re: Agreement with BUSPATROL America, LLC for a School Bus Stop Arm Program.
- *129-23** Special Committee on CDBG Report re: Resolution regarding a Substantial Amendment for Program Year 46 Annual Action Plan.

UNFINISHED BUSINESS:

- *104-23** Miscellaneous Matters Committee Report re: Appointment of Mdsufian Ahmed (U) to the Historic District Commission.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, SEPTEMBER 3, 2024 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

1.) Lauren Coakley Vincent
Bridgeport Downtown Special
Services District
380 Hilltop Road
Bridgeport, CT 06604

Bridgeport DSSD Municipal Ordinance
Update.