





CITY OF BRIDGEPORT FIRST TIME HOMEBUYER DOWN PAYMENT AND CLOSING COST ASSISTANCE PROGRAM 2024

Program Application

The information provided below will be used to determine eligibility to participate in the City of Bridgeport First Time Homebuyer Down Payment and Closing Cost Assistance Program. It will not be disclosed outside this office without your consent except to your employer for verification of income and employment and to financial institutions for verification of information, and as required and permitted by law.

- 1	rimary Applicant Name:		;
E	mail Address:		===
C	Current Address:		
C	City:	State:	Zip Code:
	lome Phone #:		Phone #:
	Date of Birth:		Sec. #:
	Number of People in Household:		
> (Co-Applicant Name:		
	Email Address:		
(Current Address:		
(City:	State:	Zip Code:
H	Home Phone #:	Cell	Phone #:
[Date of Birth:	Soc.	Sec. #
Nam	nary Applicant Employment Informations one of Employer: tion/Title:		
Add	ress:		
	ne Phone #:		
	ation of Employment:		
Gros	ss Annual Income:	Full/Part-Time Sta	itus:
Wee	ekly Hours:Frequency	uency of Pay Period:	
	rtime Hours:		

[&]quot;Together we are making Bridgeport the cleanest, greenest, safest, most affordable city, with 1 schools and neighborhoods that improve each year"

Co-Applicant Employment Information

Name of Employer:	
Position/Title:	
Address:	
City:	State:Zip Code:
Home Phone #:	Cell Phone #:
Duration of Employment:	
Gross Annual Income:	Full/Part-Time Status:
Weekly Hours:F	requency of Pay Period:
Overtime Hours:	
Other Sources of Income for Primary	Applicant:
Name of Part Time Employer	
Position/Title:	
Address:	
City:	State:Zip Code:
	Cell Phone #:
Duration of Employment:	
Gross Annual Income:	Full/Part Time Status:
	Frequency of Pay Period:
Overtime Hours:	
Alimony: Child Support:	Pension Plan:
	Foster Care:
	ren (AFDC):
Certer (Freder Speediff)	
Other Sources of Income for Co- Appl	licant:
Address:	
	State:Zip Code:
Home Phone #:	Cell Phone #:
Duration of Employment:	E II/D . T Chalan
Gross Annual Income:	Full/Part Time Status:
	Frequency of Pay Period:
Overtime Hours:	
Alimony:Child Support:	Pension Plan:
Social Security Disability:	Foster Care:
	ren (AFDC):
Other (Please Specify):	

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FOR OFFICE USE ONLY: 80% of 2024 HUD Area Median Income (AMI) for Bridgeport Adjusted For Household Size (effective 6/1/2024)

1	2	3	4	5	6	7	8
Person	Person	Person	Person	Person	Person	Person	Person
\$65,600	\$75,000	\$84,350	\$93,700	\$101,200	\$108,700	\$116,200	\$123,700
, ,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, , , , , ,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				

Household Annual Gross Income: \$ ______
Size of Household: _____

Primary Applicant Liabilities: Alimony Payments:	Child Support Payments:
Have you Filed Bankruptcy:	If Yes, Date of Discharge:
Co-Applicant Liabilities:	Clild Command Boom and S
Alimony Payments:	Child Support Payments:
Have you Filed Bankruptcy:	If Yes, Date of Discharge:
Primary Applicant Assets:	
Checking Account:	Savings Account:
	::Bonds:
	IRAs:
Whole Life Insurance (Cash Value):	Other:
Co-Applicant Assets:	Savings Account:
Certificate of Denosits* Stocks	s:Bonds:
Mutual Funds: Pension Plans	IRAs:
	Other:
vinole life insurance (cash value).	otilett.
Primary Applicant Creditors:	
Name of Creditor Monthly Payment	Primary/Co/Both Outstanding Balance
	**
<u>1.</u> <u>2.</u>	
<u>3.</u>	
<u>4.</u> 5.	
6.	
7.	

[&]quot;Together we are making Bridgeport the cleanest, greenest, safest, most affordable city, with schools and neighborhoods that improve each year"

Name of Creditor	Monthly Payment	Primary/Co/Bo	oth Outstar	nding Balance
2.				
6.				
7.				
Household Compos	ition:			
Full Name	Relationship	Date of Birth	Social Security#	Annual Gross Household Income
1.				
2.				
3.				
4.				
5.				
6.				
7.				
I/we, the undersigne No member of the g or appointed public	SURE/CONFLICTS OF ed, understand, acknowl overning body of the Cit official - paid or unpaid	edge, and affirm y (employee, ago), who exercises	ent, consultant, any functions o	r responsibilities with
personal or financia	ram during the individua l interest, direct or indi b be performed in conne	rect, in any cont	ract or subcontr	
Signature of Appli	cant:		Date:	
Signature of Co- A	pplicant:		_ Date:	

Co-Applicant Creditors:

[&]quot;Together we are making Bridgeport the cleanest, greenest, safest, most affordable city, with 4 schools and neighborhoods that improve each year"

I/we understand that if this application is successful, I/we will be corfor property located at	I/we have read /we need to provide with nine my/our eligibility for
I/we have read the restrictions and conditions that are contained in agree to and accept these restrictions and conditions. I/we attest the in this application is true and complete to the best of my/our knowleauthorize the City of Bridgeport to verify any of the information in the authorize the City of Bridgeport to request a copy of my/our credit of disclosure of any and all information necessary and reasonably related processing of this application, and supporting documentation related purchase the property. I/we permit access to financial information information pertaining to this application and as it applies to me/us that the purchase of this property is income restricted and the City of my/our income sources to ensure that I/we qualify in this respective misstatement of material fact shall be grounds for immediate disquares.	at the information provided edge and belief. I/we his application, and further report. I/we consent to the cive to the review and ed to my/our application to and any other relevant. I/we further understand of Bridgeport will verify all t. I/we understand that any
Signature of Applicant:	Date:
Signature of Co-Applicant:	Date:

HOUSING AFFORDABILITY WORKSHEET (FOR OFFICE USE ONLY)

Street Address of Home to be Purch	
Down Payment Assistance Requeste	rd:
Property Purchase Price:	Loan Amount:
	Loan Term (Years):
Type of Mortgage:	Type of Loan:
Down Payment Amount:	Source of Down payment:
	i i i i i i i i i i i i i i i i i i i
Monthly Payments:	
	<u> </u>
Estimated Settlement: \$	
4	
Private Mortgage Insurance: \$	
Total Housing Payment: \$	
Monthly Debt payment: \$	
TOTAL POTORE DEBT 5	
Front-End Ratio	Back-End Ratio
Monthly Gross Income:	
Max. Monthly House Payment:	Max. Monthly House Payment:
Actual Housing Payment:	Actual Future Debt:
Current Rent Payment:	
Source of Funds	
Savings Account 1: \$	
Savings Account 2: \$	
Checking Account 1: \$	
Checking Account 2: \$	
Cash on Hand: \$	
Gift: \$	
Grant: \$	
Sellers Assistance: \$	
Other: \$	
¥ 	

[&]quot;Together we are making Bridgeport the cleanest, greenest, safest, most affordable city, with 6 schools and neighborhoods that improve each year"

ATTACHMENT 1

DOCUMENT CHECKLIST

- 1. Completed City of Bridgeport Down Payment Assistance Program application.
- 2. Copy of picture ID and Social Security Card.
- 3. Copy of pay stubs for previous two (2) months.
- 4. Past two years Federal tax returns if W2 employee; two years tax returns and year- todate financial statements if self-employed.
- 5. Verification of other sources of income (e.g. SSI, SSA, child support, alimony, retirement).
- 6. Bank statements from previous most recent consecutive three (3) months.
- 7. Proof of rent for the prior twelve (12) months (verification of rent signed by landlord).
- 8. Preapproval letter from lender.
- 9. First Time Housing Counseling/Educatation Certificate from a HUD-approved housing counseling agency.

ATTACHMENT 2

HOMEBUYER SELECTION PLAN

General Qualifications and Requirements

The Purchaser:

- Must have completed a homebuyer education counseling program and be certified by a HUD-approved homeownership counseling agency.
- Must be prequalified for a mortgage from a reputable lender.
- Must not have been a property owner within the past 3 years
- Household income must be below 80% of the Area Median Income for the City of Bridgeport.
- There is a ten -year primary residency restriction for the property assisted with Down Payment Assistance Program funds. If the property is sold or transferred, the amount due and payable to the City is calculated based on the recapture provisions described in the Mortgage Note. If the owner ceases to occupy the property as a permanent residence during the ten -year residency restriction, the Down Payment Assistance loan amount is recaptured and due to the City on a pro-rata basis. A Mortgage Note will ensure the affordability period and primary residency requirement.

Disqualification

An applicant may be disqualified from purchasing a home for the following reasons:

- Applicant knowingly provided false information on the application.
- History of living or housekeeping concerns that would impede the quality of life in the neighborhood.
- Income changes.

Disqualified applicants will be notified by detailed letter from the Department of Housing and Community Development.

How to Apply

If you are interested in participating in the City of Bridgeport First Time Homebuyer Down Payment and Closing Cost Assistance Program, please complete the application and submit with a letter or certificate of completion from your homeownership counseling agency and verification from your lender that you qualify for a mortgage.

ALL APPLICATIONS MUST BE SUBMITTED TO:

BRIDGEPORT NEIGHBORHOOD TRUST dba BUILDING NEIGHBORHOODS TOGETHER 570 State St

Bridgeport CT 06604

• Call 203-290-4255 to schedule an appointment to submit your application and required documents