

January 11, 2024

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Economic and Community Development and Environment Committee** will be held on **Wednesday evening, January 17, 2024 at 6:00 p.m.** This meeting will be conducted by Zoom/Teleconference. The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial In Number: (929) 436-2866
Meeting ID: 960 0912 6507

If you are unable to dial in, please contact Co-Chair Ms. Maria I. Valle at (475) 225-6164 or Co-Chair Ms. Mary McBride-Lee at (203) 864-5195.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative dial in to represent that item.

AGENDA

Approval of Committee Minutes: October 18, 2023 (Regular Meeting).
Approval of Committee Minutes: January 2, 2024 (Special Meeting).

- 03-23** Grant Submission: United States Department of Transportation (US DOT) Reconnecting Communities and Neighborhoods – Congress Street Bridge Capital Construction (#24663).
- 04-23** Grant Submission: Connecticut Department of Economic and Community Development Office of Brownfield Remediation and Development – Municipal Grant Program (#24409).
- 05-23** Grant Submission: Environmental Protection Agency (EPA) Environmental Justice Government-to-Government Program (#24574).
- 07-23** Grant Submission: United States Department of Transportation (US DOT) Reconnecting Communities and Neighborhoods – Route 8 Decking Community Planning (#24893).
- 13-23** Grant Submission: Connecticut Department of Economic and Community Development – Community Investment Fund 2030 Grant Program Round 4 (#24435, #24439 & #24441).

- 14-23** Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau (#24532).
- 15-23** Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau Enhancement Grant (#24540). *Note: Items #03-23, #04-23, #05-23, #07-23, #13-23, #14-23 and #15-23 listed on the agenda can be found on the City of Bridgeport’s Website: Boards & Commissions; City Council; Meeting Minutes, Agendas & Notices; 2023-2024 Full/Agenda Package; 2023-12-04.pdf)*
- 22-23** Grant Submission: re State of Connecticut Department of Public Health FY24 Per Capita Funding Allocation. (#24220)
- 27-23** Proposed Resolution Authorizing a Tax PILOT Agreement ("PILOT") with the Bridgeport Housing Authority d/b/a Park City Communities ("PCC") to Facilitate the Substantial Renovation of the Harborview Apartments, Which Provide Housing to Elderly and Disabled Residents, located at 376 East Washington Avenue. *Note: Items #22-23 and #27-23 listed on the agenda can be found on the City of Bridgeport’s Website: Boards & Commissions; City Council; Meeting Minutes, Agendas & Notices; 2023-2024 Full/Agenda Package; 2023-12-18.pdf)*

Very Truly Yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Joseph P. Ganim
E. Adams, Dir., Government Accountability & Integrity
J. Hawkins, CAO
D. Shamas, Chief of Staff
M. Anastasi, City Attorney
T. Gill, Director, OPED
R. Pacacha, Esquire
T. Gaudett, Deputy Chief of Staff
B. Coleman, Deputy Director, OPED
I. DeJesus, Director, Central Grants Office
J. Katz, Central Grants Office
A. Ojeda, Central Grants Office