

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 5, 2023

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

ADDED:

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

123-22

Communication from Civil Service re: Proposed Approval for the establishing of a New Job Classification and Specifications of the Certified Police Officer Position pursuant to Municipal Charter Chapter 17 Section 206(d), referred to Miscellaneous Matters Committee.

AGENDA

CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 5, 2023

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 20, 2023

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 114-22** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Jeygar Vargas – Docket No. 3:23-cv-00265-KAD, referred to Miscellaneous Matters Committee.
- 115-22** Communication from Finance re: Proposed Approval of the De-Authorization of Five (5) Projects previously approved for Bonding Authority, referred to Budget and Appropriations Committee.
- 116-22** Communication from Finance re: Proposed Approval of General Obligation Bonds for the John Winthrop Elementary School Renovate/New Project, referred to Budget and Appropriations Committee.
- 117-22** Communication from Mayor re: Appointment of Charles G. Breland (D) to the Zoning Board of Appeals, referred to Miscellaneous Matters Committee.
- 119-22** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – Immunizations and Vaccines for Children – COVID-19 Supplemental Funding (#24471), referred to Economic and Community Development and Environment Committee.
- 120-22** Communication from Central Grants re: Grant Submission: Connecticut State Library – Public Library Construction Grant – Lower East Side Branch (#24268), referred to Economic and Community Development and Environment Committee.
- 121-22** Communication from Central Grants re: Grant Submission: Connecticut State Department of Education FY 24 After-School Health Disparities Grant for Grades K-12 (Lighthouse After-School Program), referred to Education and Social Services Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 122-22** Communication from Central Grants re: Grant Submission: U.S. Department of Justice FY 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#24312), referred to Public Safety and Transportation Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 118-22** Communication from Housing & Community Development re: Proposed Resolution regarding a Substantial Amendment to the 2019-2020 Program year 45 Annual Action Plan as it relates to the Community Development Block Grant (CDBG) Program, **FOR IMMEDIATE CONSIDERATION.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *97-22** Budget and Appropriations Committee Report re: Capital Plan Amendment to FY 2024-2028 for the complete rehabilitation of John Winthrop Elementary School per State Project #015-0182RNV/EA.
- *91-22** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 10.12 – Stopping, Standing and Parking Generally amend Section 10.12.010 – Restrictions on Stopping or Parking Generally-Violations-Penalties-Exemption, Subsection B, Penalty.
- *98-22** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 12.08 – Street, Sidewalk and Driveway Construction and Maintenance.
- *99-22** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 12.12 – Excavations.
- *106-22** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health Strategies at Work in Connecticut Communities (#24605).
- *107-22** Economic and Community Development and Environment Committee Report re: Grant Submission: Subrecipient Agreement between the City and Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness Grant (#24221).
- *108-22** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Department of Transportation (CT DOT) Community Connectivity Grant Program (#24395).
- *102-22** Miscellaneous Matters Committee Report re: Refund of Excess Payments – The Rago Family Limited Partnership.
- *103-22** Miscellaneous Matters Committee Report re: Refund of Excess Payments – Corelogic.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *104-22** Miscellaneous Matters Committee Report re: Refund of Excess Payments – Bass Pro Outdoor World LLC.

ROLL CALL VOTE ITEMS:

- *87-22** Miscellaneous Matters Committee Report re: Appointment of Troy Robert Denunzio (D) to the Board of Assessment Appeals.
- *100-22** Miscellaneous Matters Committee Report re: Appointment of Ayo Haynes (D) to the Fair Rent Commission.
- *111-22** Miscellaneous Matters Committee Report re: Appointment of Elizabeth Gonzalez (D) to the Fair Rent Commission.
- *112-22** Miscellaneous Matters Committee Report re: Appointment of Soledad Nunez (D) to the Planning and Zoning Commission.

MATTERS TO BE ACTED UPON:

- 105-22** Economic and Community Development and Environment Committee Report re: Grant Submission: United States Department of Agriculture (USDA) Composting and Food Waste Reduction Grant (CFWR) Program (#24555).

UNFINISHED BUSINESS:

- 56-22** Miscellaneous Matters Committee Report re: Appointment of John Mariani, Jr. (D) to the Planning and Zoning Commission.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, SEPTEMBER 5, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

1.) John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Election – 2023.

2.) Joseph Sokolovic
334 Burnsford Avenue
Bridgeport, CT 06606

Fiscal Oversight Responsibility.

**CITY COUNCIL MEETING
PUBLIC SPEAKING FORUM
TUESDAY, SEPTEMBER 5, 2023
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT 06604**

CALL TO ORDER

Council President Pro Tempore Newton called the Public Speaking session of the City Council to order at 6:30 p.m.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

130th District: Scott Burns, Matthew McCarthy
131st District: Jorge Cruz, *Tyler Mack*
132nd District: Rolanda Smith
133rd District: Aikeem Boyd, *Jeanette Herron*
134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Frederick Hodges, *Alfredo Castillo*
137th District: *Aidee Nieves*, Maria Valle
138th District: Maria Pereira, Samia Suliman
139th District: Ernest Newton

RECEIVED
CITY CLERK'S OFFICE
23 SEP 13 PM 12:24
ATTEST
CITY CLERK

A quorum was present. Names shown in italics did not respond when the roll was called.

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NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Election – 2023.

Mr. Lee greeted the Council Members and read the following statement into the record”

Before the next “public speaking”, the Bridgeport Democratic Town Committee will hold a primary pitting the incumbent against a candidate opposing his return to office. There is an under-ticket also. Many of you have been renominated to

City of Bridgeport
City Council
Regular Meeting
September 5, 2023

return to the ballot in November for the General Election, but some have not. Frankly I find that curious when considering democratic practices.

You know that I have noted the failure by a series of Bridgeport mayors to fully appoint fellow citizens to responsible positions on Boards and Commissions authorized by the Charter or by Statute. In the situation of both the Fair Rent Commission and Fair Housing Commission, those bodies have disappeared in plain sight without much comment or concern for more than 15 years through municipal dysfunction, ignorance, or corruption. Without new appointments to replace extended expired appointments, the bodies and their purposes died.

Last year the Council noted the failure of the City Planning Office to timely file a Housing Report with the State. You also passed an ordinance based on the CT statute to resurrect a Fair Rent Commission. You authorized a staff position and funded it for the current budget. But as yet, no hiring. A first Fair Rent Commission hearing is yet to occur. Takes time. I know.

With more than 50% of City residents in rental housing at a time when monthly rents have increased, as well as new units available, now more than ever it is not only the cost of such rentals that require a value review, but also more than 5,000 units subsidized by HUD voucher programs for the eligible poor, elderly, and infirm that require oversight. Who performs that now? In the downtown district, two City Council people have met monthly for two years to assist tenants of the former Stratfield Hotel, now the Stratfield Apartments with 190 units. They have guided movement towards the goal of creating a Tenant Association to offer democratic representation and elected leadership among the residents to speak for them for public security of tenants, private safety for mail and packages, and equal treatment of all residents, among a larger number of specific concerns.

Council time and talent are on display to folks who deserve equal treatment. But the DTC has ignored this work by appointing folks who have not shown up for these residents since the elevators failed in 2021. Why does this happen in Bridgeport? What happens to renters in your districts? Time will tell.

RECESS

The electrical power in the Chambers went out at 6:37 p.m. Council Member Pereira moved to recess until power was restored. The session resumed at 6:39 p.m. The power had not been restored.

Joseph Sokolovic
334 Burnsford Avenue
Bridgeport, CT 06606

Fiscal Oversight Responsibility.

Mr. Sokolovic came forward and read the following statement into the record:

Good evening, ladies and gentlemen. My name is Joseph Sokolovic. I live at 334 Burnsford Avenue. As an elected official I, and each of you sitting up there, have a fiduciary responsibility to the taxpayer to ensure every single dollar is spent efficiently

and in accordance with policy and procedure. I've been reviewing whether the money spent in accordance to policy in varying amounts from as little as a couple of hundred dollars to the soon to be released RFP for the enhanced audit of our entire financial records. I am before you each year to advocate for more money than the inadequate amount provided by the mayor. Every dollar counts, and needs to be spent in the best interest of the school system. As we approach the fiscal cliff, I will continue to review any expenditures I deem fit so long as I sit on the board.

Council Member Suliman joined the meeting at 6:40 p.m.

This information and documentation were requested about ten days before the finance meeting. I learned about 2 days before the meeting that this was being put through as a "qualified purchase". I received the attached documentation to [sic] the day of the finance meeting and reviewed it a mere hour before the meeting. It does not seem to fit a qualified purchase based on the reasons given on the justification letter, so I asked for clarification at the public meeting as is my obligation. Asking questions about a document is not a personal attack, as two city councilors had the audacity to publicly accuse certain board members of.

Now, for the real reason I am here, I am not sure the City Council understands its fiduciary responsibilities. This is evidenced by the very public statement by two city councilors that made accusations that publicly questioning the amphitheater rental and asking to review paperwork is a personal attack. City ordinance requires three price quotes for purchases under \$25K. One City councilor claimed publicly that she could not give her sermon because the congregation was so traumatized by the so-called personal attack questioning the expenditure of taxpayer dollars. Another city councilor made similar comments of personal attacks and irresponsibility tried to incite the public by stating "you will never get 5 votes to get rid of the superintendent" to be clear nobody is trying to get rid of the newly hired superintendent. It is baffling that mere due diligence regarding a purchase would trigger such comments.

That made me think, in the six years I have been governing in the same manner, so why now? Why this purchase? Why such an aggressive attack? Perhaps it was not who I was questioning, perhaps it was what I was questioning. The Amphitheater.

As publicly reported in the CT Post, and other media outlets, the city of Bridgeport receives twenty-five free concert tickets that are used, and sometimes abused, by elected officials and their families. Is this why certain council members are outraged? Has the city council ever reviewed the city's expenditures at the Amphitheater? I, as a taxpayer, demand that the city council do it [sic] due diligence and review the expenditures of city taxpayer dollars at the amphitheater to ensure [sic] that proper purchasing protocols were followed and share that information publicly. To be clear, the Amphitheater is not the only large venue in the city, Total Mortgage Arena has twice as much seating and has been used in the past for Graduations, Convocations and other city events.

So, I ask that you as elected officials do your due diligence and function as a check and balance, rather than rubber stamping everything that comes across the budget or contracts committee. Until you as a body do so, please refrain from personal attacks on my integrity for doing my due diligence. I certainly will continue doing my job in the same exact manner as I always have.

Chris Caruso

208 Beechmont Avenue
Bridgeport, CT 06606

Mr. Caruso came forward and said that when he went to the State Legislature, someone had warned him to always be prepared in case the microphones were not working properly. He stated he was present to speak about municipal ethics and suggested that the Council revamp the current Ethics Code which has been in place for many years. He requested that they form the Commission post haste in order to provide information to the Council. He spoke about things such as Sound on Sound Tickets and other similar instances that raised ethical questions.

ADJOURNMENT

Council Member Newton closed the public session at 6:45 p.m.

Respectfully submitted,

Telesco Secretarial Services

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
TUESDAY, SEPTEMBER 5, 2023

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

CALL TO ORDER

Mayor Ganim called the Regular Meeting of the City Council to order at 7:07 p.m.

PRAYER

Mayor Ganim led those present in prayer for guidance in view of the fact there was no power in the Chambers.

PLEDGE OF ALLEGIANCE

Those present recited the Pledge of Allegiance.

ROLL CALL

The City Clerk called the roll.

130th District: Scott Burns, Matthew McCarthy
131st District: Jorge Cruz, *Tyler Mack*
132nd District: Rolanda Smith
133rd District: Aikeem Boyd, *Jeanette Herron*
134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Frederick Hodges, *Alfredo Castillo*
137th District: *Aidee Nieves*, Maria Valle
138th District: Maria Pereira, Samia Suliman
139th District: Ernest Newton

There was a quorum present.

MINUTES FOR APPROVAL:

• June 20, 2023

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED THE MINUTES OF THE JUNE 20, 2023 COUNCIL MEETING.**

**** COUNCIL MEMBER BOYD SECONDED.**

**** THE MOTION TO APPROVE THE MINUTES OF THE JUNE 20, 2023 COUNCIL MEETING AS PRESENTED PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

114-22 Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Jeygar Vargas – Docket No. 3:23-cv-00265-KAD, referred to Miscellaneous Matters Committee.

115-22 Communication from Finance re: Proposed Approval of the De-Authorization of Five (5) Projects previously approved for Bonding Authority, referred to Budget and Appropriations Committee.

116-22 Communication from Finance re: Proposed Approval of General Obligation Bonds for the John Winthrop Elementary School Renovate/New Project, referred to Budget and Appropriations Committee.

117-22 Communication from Mayor re: Appointment of Charles G. Breland (D) to the Zoning Board of Appeals, referred to Miscellaneous Matters Committee.

119-22 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – Immunizations and Vaccines for Children – COVID-19 Supplemental Funding (#24471), referred to Economic and Community Development and Environment Committee.

120-22 Communication from Central Grants re: Grant Submission: Connecticut State Library – Public Library Construction Grant – Lower East Side Branch (#24268), referred to Economic and Community Development and Environment Committee.

121-22 Communication from Central Grants re: Grant Submission: Connecticut State Department of Education FY 24 After-School Health Disparities Grant for Grades K-12 (Lighthouse After-School Program), referred to Education and Social Services Committee.

122-22 Communication from Central Grants re: Grant Submission: U.S. Department of Justice FY 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#24312), referred to Public Safety and Transportation Committee.

123-22 Communication from Civil Service re: Proposed Approval for the establishing of a New Job Classification and Specifications of the Certified Police Officer Position pursuant to Municipal Charter Chapter 17 Section 206(d), referred to Miscellaneous Matters Committee.

**** COUNCIL MEMBER MCCARTHY MOVED THE FOLLOWING ITEMS TO BE REFERRED TO COMMITTEES:**

114-22 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED SETTLEMENT OF PENDING LITIGATION IN THE MATTER OF JEYGAR VARGAS – DOCKET NO. 3:23-CV-00265-KAD, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

115-22 COMMUNICATION FROM FINANCE RE: PROPOSED APPROVAL OF THE DE-AUTHORIZATION OF FIVE (5) PROJECTS PREVIOUSLY APPROVED FOR BONDING AUTHORITY, REFERRED TO BUDGET AND APPROPRIATIONS COMMITTEE.

116-22 COMMUNICATION FROM FINANCE RE: PROPOSED APPROVAL OF GENERAL OBLIGATION BONDS FOR THE JOHN WINTHROP ELEMENTARY SCHOOL RENOVATE/NEW PROJECT, REFERRED TO BUDGET AND APPROPRIATIONS COMMITTEE.

117-22 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF CHARLES G. BRELAND (D) TO THE ZONING BOARD OF APPEALS, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

119-22 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – IMMUNIZATIONS AND VACCINES FOR CHILDREN – COVID-19 SUPPLEMENTAL FUNDING (#24471), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

120-22 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: CONNECTICUT STATE LIBRARY – PUBLIC LIBRARY CONSTRUCTION GRANT – LOWER EAST SIDE BRANCH (#24268), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

121-22 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: CONNECTICUT STATE DEPARTMENT OF EDUCATION FY 24 AFTER-SCHOOL HEALTH DISPARITIES GRANT FOR GRADES K-12 (LIGHTHOUSE AFTER-SCHOOL PROGRAM), REFERRED TO EDUCATION AND SOCIAL SERVICES COMMITTEE.

122-22 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: U.S. DEPARTMENT OF JUSTICE FY 2023 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM (#24312), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

123-22 COMMUNICATION FROM CIVIL SERVICE RE: PROPOSED APPROVAL FOR THE ESTABLISHING OF A NEW JOB CLASSIFICATION AND SPECIFICATIONS OF THE CERTIFIED POLICE OFFICER POSITION PURSUANT TO MUNICIPAL CHARTER CHAPTER 17 SECTION 206(D), REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

- ** COUNCIL MEMBER VIZZO-PANICCIA SECONDED.**
- ** THE MOTION PASSED UNANIMOUSLY.**

Due to the fact that there was no electrical power in the Chambers at this time, the agenda items were taken in order of importance due to the decreasing amount of daylight.

ITEMS FOR IMMEDIATE CONSIDERATION:

118-22 Communication from Housing & Community Development re: Proposed Resolution regarding a Substantial Amendment to the 2019-2020 Program year 45 Annual Action Plan as it relates to the Community Development Block Grant (CDBG) Program, FOR IMMEDIATE CONSIDERATION.

**** COUNCIL MEMBER NEWTON MOVED TO SUSPEND THE RULES TO CONSIDER AGENDA ITEM 118-22 COMMUNICATION FROM HOUSING & COMMUNITY DEVELOPMENT RE: PROPOSED RESOLUTION REGARDING A SUBSTANTIAL AMENDMENT TO THE 2019-2020 PROGRAM YEAR 45 ANNUAL ACTION PLAN AS IT RELATES TO THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, FOR IMMEDIATE CONSIDERATION.**

**** COUNCIL MEMBER ROMAN-CHRISTY SECONDED.**

**** THE MOTION TO SUSPEND THE RULES TO CONSIDER AGENDA ITEM AGENDA ITEM 118-22 COMMUNICATION FROM HOUSING & COMMUNITY DEVELOPMENT RE: PROPOSED RESOLUTION REGARDING A SUBSTANTIAL AMENDMENT TO THE 2019-2020 PROGRAM YEAR 45 ANNUAL ACTION PLAN AS IT RELATES TO THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, FOR IMMEDIATE CONSIDERATION PASSED WITH TWELVE (12) IN FAVOR (MCCARTHY, CRUZ, SMITH, BOYD, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, HODGES, VALLE, PEREIRA, SULIMAN AND NEWTON) AND TWO (2) ABSTENTIONS (BURNS AND LYONS).**

**** COUNCIL MEMBER NEWTON MOVED AGENDA ITEM 118-22 COMMUNICATION FROM HOUSING & COMMUNITY DEVELOPMENT RE: PROPOSED RESOLUTION REGARDING A SUBSTANTIAL AMENDMENT TO THE**

2019-2020 PROGRAM YEAR 45 ANNUAL ACTION PLAN AS IT RELATES TO THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM.

**** COUNCIL MEMBER ROMAN-CHRISTY SECONDED.**

Council Member Pereira asked if this funding was from the CARES Act or the traditional CDBG funding. Mr. Gaudett stated that it was and gave a brief overview of the reasons for the amendment. The Clinic is moving to a new location and this project qualifies for funding.

**** THE MOTION TO APPROVE AGENDA ITEM AGENDA ITEM 118-22 COMMUNICATION FROM HOUSING & COMMUNITY DEVELOPMENT RE: PROPOSED RESOLUTION REGARDING A SUBSTANTIAL AMENDMENT TO THE 2019-2020 PROGRAM YEAR 45 ANNUAL ACTION PLAN AS IT RELATES TO THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, FOR IMMEDIATE CONSIDERATION PASSED WITH TWELVE (12) IN FAVOR (MCCARTHY, CRUZ, SMITH, BOYD, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, HODGES, VALLE, PEREIRA, SULIMAN AND NEWTON) AND TWO (2) ABSTENTIONS (BURNS AND LYONS).**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***97-22 Budget and Appropriations Committee Report re: Capital Plan Amendment to FY 2024-2028 for the complete rehabilitation of John Winthrop Elementary School per State Project #015-0182RNV/EA.**

**** COUNCIL MEMBER NEWTON MOVED AGENDA ITEM 97-22 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: CAPITAL PLAN AMENDMENT TO FY 2024-2028 FOR THE COMPLETE REHABILITATION OF JOHN WINTHROP ELEMENTARY SCHOOL PER STATE PROJECT #015-0182RNV/EA.**

**** COUNCIL MEMBER LYONS SECONDED.**

Council Member Burns explained that the State was referring to the project with the title of John Winthrop Elementary School with the State Project #015-0182RNV/EA, but went on to state that this project also included the Skane Center.

Council Member Vizzo-Paniccia expressed concerns about the Skane Center not being included in the paperwork. She said that she did not want to see the Skane Center lost during the project construction. Council Member Newton said that he was the Chair of the School Building Committee and that the Skane Center would have its own wing. A discussion followed about the Skane Center's programs, the necessary space requirements and whether this project had been approved by the Board of Education.

**** THE MOTION TO APPROVE AGENDA ITEM 97-22 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: CAPITAL PLAN AMENDMENT TO FY 2024-2028 FOR THE COMPLETE REHABILITATION OF JOHN WINTHROP ELEMENTARY SCHOOL PER STATE PROJECT #015-0182RNV/EA PASSED WITH**

THIRTEEN (13) IN FAVOR (BURNS, MCCARTHY, CRUZ, SMITH, BOYD, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, VALLE, PEREIRA SULIMAN AND NEWTON) AND ONE (1) OPPOSED (HODGES).

Council Member McCarthy expressed concerns about Consent Agenda Items 102-22, 103-22 and 104-22, which were refunds for tax payments.

Power was restored to the Chambers at this point in the meeting.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR): CONT'D

***91-22 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 10.12 – Stopping, Standing and Parking Generally amend Section 10.12.010 – Restrictions on Stopping or Parking Generally-Violations-Penalties-Exemption, Subsection B, Penalty.**

***98-22 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 12.08 – Street, Sidewalk and Driveway Construction and Maintenance.**

***99-22 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 12.12 – Excavations.**

***106-22 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health Strategies at Work in Connecticut Communities (#24605).**

***107-22 Economic and Community Development and Environment Committee Report re: Grant Submission: Subrecipient Agreement between the City and Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness Grant (#24221).**

***108-22 Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Department of Transportation (CT DOT) Community Connectivity Grant Program (#24395).**

***102-22 Miscellaneous Matters Committee Report re: Refund of Excess Payments – The Rago Family Limited Partnership.**

***103-22 Miscellaneous Matters Committee Report re: Refund of Excess Payments – Corelogic.**

***104-22 Miscellaneous Matters Committee Report re: Refund of Excess Payments – Bass Pro Outdoor World LLC.**

Mayor Ganim asked if there was any Council Member who would like to remove any remaining item from the Consent Calendar.

Council Member Vizzo-Paniccia requested that Agenda Item 98-22 be removed. There was a request to remove 91-22. The Assistant City Clerk then read the agenda item into the record.

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED TO APPROVE THE FOLLOWING CONSENT CALENDAR:**

***99-22 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND CHAPTER 12.12 – EXCAVATIONS.**

***106-22 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – PREVENTATIVE HEALTH STRATEGIES AT WORK IN CONNECTICUT COMMUNITIES (#24605).**

***107-22 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: SUBRECIPIENT AGREEMENT BETWEEN THE CITY AND LEDGE LIGHT HEALTH DISTRICT REGARDING THE STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – PUBLIC HEALTH EMERGENCY PREPAREDNESS GRANT (#24221).**

***108-22 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: CONNECTICUT DEPARTMENT OF TRANSPORTATION (CT DOT) COMMUNITY CONNECTIVITY GRANT PROGRAM (#24395).**

***102-22 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: REFUND OF EXCESS PAYMENTS – THE RAGO FAMILY LIMITED PARTNERSHIP.**

***103-22 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: REFUND OF EXCESS PAYMENTS – CORELOGIC.**

***104-22 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: REFUND OF EXCESS PAYMENTS – BASS PRO OUTDOOR WORLD LLC.**

**** THERE WAS A SECOND.**

**** THE MOTION TO APPROVE THE CONSENT CALENDAR AS PRESENTED PASSED UNANIMOUSLY.**

91-22 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 10.12 – Stopping, Standing and Parking Generally amend Section 10.12.010 – Restrictions on Stopping or Parking Generally-Violations-Penalties-Exemption, Subsection B, Penalty.

**** COUNCIL MEMBER NEWTON MOVED AGENDA ITEM 91-22 ORDINANCE COMMITTEE REPORT RE: AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 10.12 – STOPPING, STANDING AND PARKING GENERALLY AMEND SECTION 10.12.010 – RESTRICTIONS ON STOPPING OR PARKING GENERALLY-VIOLATIONS-PENALTIES-EXEMPTION, SUBSECTION B, PENALTY.**

**** THERE WAS A SECOND.**

Council Member Pereira said that she had been working on this ordinance herself and referred to some of the language on page 2 of the document. She noted that many times, the drivers separated the tractor cab from the trailer. She said that 10,000 pounds was too high because the trailer might be empty. She stated that this had not been updated since 1957.

There is a portion of the code that allows the commercial vehicles to park on residential streets except between the hours of 11 p.m. to 6 a.m. However, often the residents don't happen to notice the vehicles until later in the morning, when the parking is allowed. This needs to be addressed. A brief discussion followed.

**** THE MOTION PASSED UNANIMOUSLY.**

98-22 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 12.08 – Street, Sidewalk and Driveway Construction and Maintenance.

**** COUNCIL MEMBER NEWTON MOVED AGENDA ITEM 98-22 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND CHAPTER 12.08 – STREET, SIDEWALK AND DRIVEWAY CONSTRUCTION AND MAINTENANCE.**

**** COUNCIL MEMBER MCBRIDE-LEE SECONDED.**

**** THE MOTION PASSED WITH THIRTEEN (13) IN FAVOR (BURNS, MCCARTHY, CRUZ, SMITH, BOYD, LYONS, MCBRIDE-LEE, ROMAN-CHRISTY, HODGES, VALLE, PEREIRA SULIMAN AND NEWTON) AND ONE (1) OPPOSED (VIZZO-PANICCIA).**

ROLL CALL VOTE ITEMS:

***87-22 Miscellaneous Matters Committee Report re: Appointment of Troy Robert Denunzio (D) to the Board of Assessment Appeals.**

**** COUNCIL MEMBER BOYD MOVED AGENDA ITEM 87-22 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF TROY ROBERT DENUNZIO (D) TO THE BOARD OF ASSESSMENT APPEALS.
** COUNCIL MEMBER MCCARTHY SECONDED.**

Council Member Pereira said that the applications for these appointments should be a matter of public record and available to the Council Members. She stated that she would be opposing the candidates solely because she did not have access to their applications.

**** THE MOTION PASSED WITH TWELVE (12) IN FAVOR (BURNS, MCCARTHY, CRUZ, SMITH, BOYD, VIZZO-PANICCIA , MCBRIDE-LEE, ROMAN-CHRISTY, HODGES, VALLE, SULIMAN AND NEWTON) AND TWO (2) OPPOSED (LYONS AND PEREIRA).**

***100-22 Miscellaneous Matters Committee Report re: Appointment of Ayo Haynes (D) to the Fair Rent Commission.**

**** COUNCIL MEMBER BOYD MOVED AGENDA ITEM 100-22 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF AYO HAYNES (D) TO THE FAIR RENT COMMISSION.**

**** COUNCIL MEMBER CRUZ SECONDED.**

**** THE MOTION PASSED WITH ELEVEN (11) IN FAVOR (BURNS, MCCARTHY, CRUZ, SMITH, BOYD, VIZZO-PANICCIA , MCBRIDE-LEE, ROMAN-CHRISTY, VALLE, SULIMAN AND NEWTON) AND THREE (3) OPPOSED (LYONS, HODGES AND PEREIRA).**

***111-22 Miscellaneous Matters Committee Report re: Appointment of Elizabeth Gonzalez (D) to the Fair Rent Commission.**

**** COUNCIL MEMBER BOYD MOVED AGENDA ITEM 111-22 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF ELIZABETH GONZALEZ (D) TO THE FAIR RENT COMMISSION.**

**** COUNCIL MEMBER CRUZ SECONDED.**

**** THE MOTION PASSED WITH TWELVE (12) IN FAVOR (BURNS, MCCARTHY, CRUZ, SMITH, BOYD, VIZZO-PANICCIA , MCBRIDE-LEE, ROMAN-CHRISTY, HODGES, VALLE, SULIMAN AND NEWTON) AND TWO (2) OPPOSED (LYONS AND PEREIRA).**

***112-22 Miscellaneous Matters Committee Report re: Appointment of Soledad Nunez (D) to the Planning and Zoning Commission.**

**** COUNCIL MEMBER BOYD MOVED AGENDA ITEM 112-22 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF SOLEDAD NUNEZ (D) TO THE PLANNING AND ZONING COMMISSION.**

**** COUNCIL MEMBER CRUZ SECONDED.**

Council Member Pereira said that those who serve on Planning and Zoning need to be qualified.

Council Member Newton pointed out that people learn as they serve and presently, there is no required criteria. He added that people do not want to serve on the Bridgeport Boards and Commissions because the candidates are so poorly treated. Discussion followed.

**** COUNCIL MEMBER MCCARTHY MOVED TO TABLE AGENDA ITEM 112-22 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF SOLEDAD NUNEZ (D) TO THE PLANNING AND ZONING COMMISSION.**

**** THERE WAS A SECOND.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON:

105-22 Economic and Community Development and Environment Committee Report re: Grant Submission: United States Department of Agriculture (USDA) Composting and Food Waste Reduction Grant (CFWR) Program (#24555).

**** COUNCIL MEMBER NEWTON MOVED TO APPROVE AGENDA ITEM 105-22 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: UNITED STATES DEPARTMENT OF AGRICULTURE (USDA) COMPOSTING AND FOOD WASTE REDUCTION GRANT (CFWR) PROGRAM (#24555).**

**** COUNCIL MEMBER MCBRIDE-LEE SECONDED.**

**** THE MOTION PASSED WITH THIRTEEN (13) IN FAVOR (MCCARTHY, CRUZ, SMITH, BOYD, VIZZO-PANICCIA, LYONS, MCBRIDE-LEE, ROMAN-CHRISTY, HODGES, VALLE, PEREIRA SULIMAN AND NEWTON) AND ONE (1) ABSTENTION (BURNS).**

UNFINISHED BUSINESS:

56-22 Miscellaneous Matters Committee Report re: Appointment of John Mariani, Jr. (D) to the Planning and Zoning Commission.

**** COUNCIL MEMBER LYONS MOVED TO TABLE AGENDA ITEM 56-22 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF JOHN MARIANI, JR. (D) TO THE PLANNING AND ZONING COMMISSION.**

**** COUNCIL MEMBER BOYD SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

ADJOURNMENT

- ** COUNCIL MEMBER NEWTON MOVED TO ADJOURN.**
- ** COUNCIL MEMBER CRUZ SECONDED.**
- ** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 7:46 p.m.

Respectfully submitted,

Telesco Secretarial Services.

CITY OF BRIDGEPORT

OFFICE OF THE CITY ATTORNEY

Telephone (203) 576-7647
Facsimile (203) 576-8252

CITY ATTORNEY
Mark T. Anastasi

999 Broad Street

Bridgeport, CT 06604-4328

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS

Deborah M. Garskof
Michael C. Jankovsky
Richard G. Kascak, Jr.
Bruce L. Levin
James T. Maye
John R. Mitola
Lawrence A. Ouellette, Jr.
Dina A. Scalo
Eroll V. Skyers



August 14, 2023

City Clerk
City of Bridgeport
Attn: Frances Ortiz
45 Lyon Terrace
Bridgeport, CT 06604

RECEIVED
CITY CLERKS OFFICE
23 AUG 15 AM 11:45
ATTEN: CITY CLERK

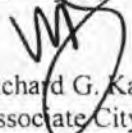
Re: Notice of Intent to Settle: Jeygar Vargas v. Michael Swix et al
Docket No. 3:23-cv-00265-KAD

Dear Ms. Ortiz,

Enclosed hereto please find a twenty-day notice of intent to settle letter for the above-referenced case, along with twenty-one copies. Upon receipt, kindly follow the steps below:

- Place one (1) copy of the Notice in each council member's mailbox in the City Clerk's Office and email each council members a copy of the notice. Once you have placed a copy in the mailbox and emailed it, please:
- Send an email to the Support Person at the City Attorney's Office (who forwarded the letter), as a written record of delivery of same;
- If any council member request(s) that the settlement be submitted for City Council approval within the twenty-day period, the City Clerk's Office should promptly submit the communication to City Council, to be referred to Miscellaneous Matters Committee and notify the City Attorney's office via email.
- At the expiration of the twenty (20) days, the Support Person will contact the City Clerk to confirm whether anyone has requested that the settlement be submitted.

Thank you,


Richard G. Kascak, Jr.
Associate City Attorney

cc: Mark T. Anastasi, City Attorney
Carolina Lopez, Paralegal/Support Person

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY
999 Broad Street
Bridgeport, CT 06604-4328

Telephone (203) 576-7647
Facsimile (203) 576-8252

CITY ATTORNEY
Mark T. Anastasi

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

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Lawrence A. Ouellette, Jr.
Dina A. Scalo
Eroll V. Skyers



RECEIVED
CITY CLERKS OFFICE
23 AUG 15 AM 11:45
ATTY CLERK

August 14, 2023

To Each City Council Member
of the City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: Notice of Intent to Settle (20 day letter): Pending Litigation in the Matter of Jeygar Vargas v. Michael Swix et al; Docket No. 3:23-cv-00265-KAD

Dear Honorable Council Members:

The Office of the City Attorney proposes to settle the above referenced litigation, which stems from an incident on January 13, 2023 as follows. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interest of the City of Bridgeport.

Nature of Claim: Plaintiff alleges that he was falsely detained by Bridgeport police officers and his residence was entered without consent or a warrant.

Plaintiff's Attorney: Law Office of Robert M. Berke LLC, Robert M. Berke, Esq., 640 Clinton Avenue Bridgeport, CT 06605.

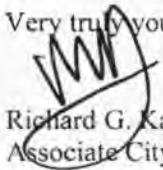
Settlement Amount: \$19,750.00

Pursuant to the City Council's Ordinance Section 2.10.130, this office hereby provides notice of its intent to settle this matter in accordance with the terms set forth in said Section 2.10.130.

If you wish to discuss the details of this case or have any questions, please feel free to contact me. Further, if I do not hear from you within the twenty (20) day time period provided by the Ordinance, I will proceed to finalize settlement of this matter.

Thank you.

Very truly yours,


Richard G. Kascaak, Jr.
Associate City Attorney

cc: Lydia Martinez, City Clerk
Mark T. Anastasi, City Attorney
Carolina Lopez, Paralegal



CITY OF BRIDGEPORT
DEPARTMENT OF FINANCE
MARGARET E. MORTON GOVERNMENT CENTER
999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7251 Fax 203-576-7067

JOSEPH P. GANIM
Mayor

KENNETH A. FLATTO
Finance Director/CFO

COMM. 115-22 Ref'd to Budget & Appropriations
Committee on 09/05/2023.

To: The Bridgeport City Council
From: Kenneth Flatto, Director of Finance
Date: August 25, 2023

**Re: Bond Resolution to the City Council – referral to Budget and Appropriations Committee
Regarding Bond De-Authorization Resolution**

The Finance Department is recommending to the City Council this Bond Deauthorization Resolution to remove and eliminate old unused bond authorizations.

This Resolution de-authorizes:

- \$8,000,000 of five old unused bond authorizations that the City no longer needs.

This will ensure that the City does not incur bond debt service on these closed old projects.

Thank you.

Cc: Mayor Joseph P. Ganim
Nestor Nkwo, OPM Director
Pullman & Comley

47751
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CITY OF BRIDGEPORT CONNECTICUT

To the City Council of the City of Bridgeport:

The Committee on BUDGET & APPROPRIATIONS begs leave to report; and recommends for adoption the following resolution:

NO.

APPROVAL OF THE DE-AUTHORIZATION OF PROJECTS PREVIOUSLY APPROVED FOR BONDING AUTHORITY

WHEREAS, pursuant to certain resolutions adopted by the City Council of the City of Bridgeport (the "City"), the City authorized the issuance of its general obligation bonds, the funds of which would be expended to finance certain capital projects including, but not limited to those projects listed on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the City Council of the City has determined it to be in the best interest of the City to affect a de-authorization of the unissued bonding authority granted to those certain capital projects listed on Exhibit A (the "De-Authorized Projects") and to remove such De-Authorized Projects from the City's prior capital plans.

NOW, THEREFORE, BE IT RESOLVED, that having received the recommendation of the Director of Finance and Director of OPM with respect to the action authorized herein, the City Council hereby authorizes the elimination of the unissued bonding authority for the De-Authorized Projects in the amounts listed on Exhibit A attached hereto and made a part hereof; and

BE IT FURTHER RESOLVED, that having received the recommendation of the Director of Finance and Director of OPM with respect to the action authorized herein, the City Council hereby authorizes the elimination of the De-Authorized Projects from the City's prior capital plans.

Exhibit A

De-Authorized Projects

Project Description

Bonding De-Authorization

Economic Development

Marina Village Replacement/Demo/Site Work

\$2,600,000

Downtown Parking Garage

\$1,000,000

Site Improvements/Public Housing

\$ 600,000

Public Facilities

Barnum Museum Renovations

\$1,800,000

New Senior Center

\$2,000,000

TOTAL DE-AUTHORIZED PROJECTS

\$8,000,000



CITY OF BRIDGEPORT
DEPARTMENT OF FINANCE
MARGARET E. MORTON GOVERNMENT CENTER
999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7251 Fax 203-576-7067

JOSEPH P. GANIM

Mayor COMM. 116-22 Ref'd to Budget & Appropriations
Committee on 09/05/2023.

KENNETH A. FLATTO
Finance Director/CFO

To: The Bridgeport City Council
From: Kenneth Flatto, Director of Finance
Date: August 25, 2023

**Re: Bond Resolution to the City Council – referral to Budget and Appropriations Committee
Regarding Series A 2023 Bonds for the FY24 Capital Project - Winthrop School**

The Finance Department is recommending to the City Council this Bond Resolution to bond the Winthrop School Capital Project, as recently approved by the City Council within the Amended FY24-28 Five Year Capital Plan of the City.

This Resolution authorizes:

- New money Bonding of up to \$17,800,000 for the rebuild of the Winthrop School facility pursuant to the plan adopted in the City Capital Plan.

Please note that only \$3.5 million of the amount of this request will be bonded in FY2024, due to the need for such initial funds for the design costs of this like new facility. The State has approved funding for this Project, but those state grant funds pay for costs on a reimbursement basis after the City incurs initial costs for the Project.

The remainder of this Bonding will be spread out and bonded over the next two subsequent fiscal years, as we do with all large capital projects to ensure that the City does not incur bond debt service or interest costs earlier than necessary.

Thank you.

Cc: Mayor Joseph P. Ganim
Nestor Nkwo, OPM Director
Pullman & Comley

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ATTESI
CITY CLERK

CITY OF BRIDGEPORT CONNECTICUT

To the City Council of the City of Bridgeport:

The Committee on BUDGET & APPROPRIATIONS begs leave to report; and recommends for adoption the following resolution:

NO.

APPROVAL OF GENERAL OBLIGATION BONDS FOR THE JOHN WINTHROP ELEMENTARY SCHOOL RENOVATE/NEW PROJECT

WHEREAS, the City Council of the City of Bridgeport (the "City") has previously adopted the City's Five-Year Capital Plan for Fiscal Years 2024-2028 (the "2024-2028 Capital Plan"); and

WHEREAS, on June 20, 2023, the City Council approved an amendment to the 2024-2028 Capital Plan for Fiscal Year 2024 to appropriate approximately \$17,800,000 of the City's share for the John Winthrop Elementary School Renovate/New Project (the "Winthrop School Project"); and

WHEREAS, the Charter of the City requires that authorization to borrow against any Five-Year Capital Plan be approved by the City Council; and

WHEREAS, the City Council has determined it to be in the best interest of the City to approve borrowing authorization for the City's 2024-2028 Capital Plan in the amount of \$17,800,000 for the Winthrop School Project; and

RESOLVED, that having received the recommendation of the Mayor of the City with respect to the action authorized herein, the City Council hereby approves the issuance of general obligation bonds secured by the City's full faith and credit (the "Bonds"), in an aggregate principal amount not to exceed \$17,800,000 (exclusive of Financing Costs, as hereinafter defined) for the purposes of (i) funding the Winthrop School Project; and (ii) financing such additional costs and expenses, in an amount not to exceed three percent (3%) of such authorization, as the Mayor, the Finance Director, and the Treasurer (collectively, the "Officials") shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, advisory, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the cost of the establishment and maintenance of

any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes (the "Financing Costs"); and be it further

RESOLVED, the Officials are further authorized on behalf of the City to make temporary borrowings as authorized by the Connecticut General Statutes and to issue temporary notes of the City in anticipation of the receipt of proceeds from the sale of the Bonds to be issued pursuant to this resolution and such notes shall be issued and renewed at such time and with such maturities, requirements and limitations as provided by statute; notes evidencing such borrowings shall be executed in the same manner as if they were bonds and the officials shall determine the date, maturity, interest rates, form and manner of sale, including negotiated sale, and other details of said notes consistent with the provisions of this resolution and the Connecticut General Statutes and shall have all powers and authority as in connection with the issuance of bonds; and be it further

RESOLVED, that the City Council authorizes and approves that the Bonds be secured by the City's property taxes, including interest, penalties and related charges, pursuant to Chapter 117 and other chapters of the Connecticut General Statutes, and, if deemed necessary or appropriate by the Officials and in the City's best interest, hereby authorizes the Officials: (i) to establish a property tax intercept procedure and a debt service payment fund pursuant to Chapter 117 of the Connecticut General Statutes, §7-560 et seq., and other Chapters of the Connecticut General Statutes, on such terms as the Officials deem necessary or appropriate, and (ii) all further actions which the Officials deem necessary or appropriate to so secure the Bonds or which are contemplated by law; and be it further

RESOLVED, that the Officials, if they determine it to be advisable, necessary or appropriate, hereby are authorized, on behalf of the City, to enter into an indenture of trust and/or a supplemental indenture of trust to the City's existing indenture (collectively, the "Indenture") with a bank or trust company located within or without the State of Connecticut (the "Trustee"), and to covenant: (i) if the Bonds are issued pursuant to such Indenture that all or a portion of the City's property taxes shall be paid to the Trustee and be held in trust for the benefit of the holders of the Bonds as provided in Chapter 117 and other Chapters of the Connecticut General Statutes, and (ii) the terms on which any payments or reserves securing the payment of the Bonds will be paid, and the terms of any reserve or other fund for the benefit of the holders of the Bonds; and, in any event, to amend or supplement the Indenture containing such terms and conditions as the Officials shall determine to be necessary or advisable and in the best interest of the City, the execution thereof to be conclusive evidence of such determination; and be it further

RESOLVED, that the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Bonds on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issuer of the credit enhancement shall require; and the Officials, if they determine that it is appropriate, are authorized, on the City's behalf, to grant security to the issuer of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Bonds; and be it further

RESOLVED, that the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates whether fixed or floating, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Bonds, including the terms of any reserve that might be established as authorized herein, whether any of the Bonds issued will be issued as taxable bonds and whether the Bonds will be issued in one or more series on the same or one or more separate dates, all in such a manner as the Officials shall determine to be in the best interest of the City, and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed to be necessary or advisable and in the best interests of the City by the Officials in order to issue, sell and deliver the Bonds; and be it further

RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap agreements, and other agreements for the purpose of managing the interest rate fluctuations and risks and any other appropriate agreements the Officials deem necessary, appropriate or desirable to the issuance of the Bonds and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and be it further

RESOLVED, that the Bonds shall be signed by the Officials provided that such signatures of any two of such officers of the City affixed to the Bonds may be by facsimiles of such signatures printed on the Bonds, and each of such Officers and any designee of any of them is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions; and be it further

RESOLVED, The City hereby expresses its official intent to reimburse expenditures paid 60 days prior to and after the date of passage of this ordinance in the maximum amount and for the Winthrop School Project with the proceeds of bonds, notes, or other obligations authorized to be issued by the City. The City hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Director of Finance or his designee is authorized to pay project expenses in accordance herewith pending the issuance of any such reimbursement obligations, and to amend this official intent declaration; and be it further

RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to allocate any unused bond proceeds to other City projects authorized for bonding, consistent with the applicable tax and other laws, as deemed to be necessary or advisable and in the best interests of the City by the Officials; and be it further

RESOLVED, that the Officials are hereby authorized to apply for and accept any available State or federal grant in aid of the financing of the Winthrop School Project, and to take all action necessary or proper in connection therewith.



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

JOSEPH P. GANIM
Mayor

Comm. #117-22 Ref'd to Miscellaneous Matters Committee on 9/5/2023

TO: Lydia N. Martinez
FROM: Mayor Joseph P. Ganim
DATE: August 22, 2023
RE: Boards & Commissions

Please place the following name on the September 5, 2023 City Council Agenda for referral to the Miscellaneous Matters Committee for the purpose of appointment to the **Zoning Board of Appeals**:

Charles G. Breland (D)
267 Myrtle Avenue
Bridgeport, CT 06604

This term shall expire on 12/31/2026.

JPG/AT



City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

JOSEPH P. GANIM
Mayor

COMM. #119-22 Ref'd to ECD&E Committee on 9/5/2023

August 28, 2023

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution - State of Connecticut Department of Public Health – Immunizations and Vaccines for Children – COVID-19 Supplemental Funding (#24471)

Dear Ms. Martinez,

Attached please find a Grant Summary and Resolution for the **State of Connecticut Department of Public Health – Immunizations and Vaccines for Children – COVID-19 Supplemental Funding** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

If you have any questions or require any additional information, please contact me at 203-576-7732 or joseph.katz@bridgeportct.gov.

Thank you,

Joseph Katz
Central Grants Office

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TEST
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: State of Connecticut Department of Public Health – Immunizations and Vaccines for Children – COVID-19 Supplemental Funding (#24471)

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Joseph Katz

PHONE NUMBER: 203-576-7732

PROJECT SUMMARY/DESCRIPTION: This funding comes from the Centers for Disease Control and Prevention (CDC) Immunizations and Vaccines for Children COVID-19 Supplemental Funding, which provides additional funding to enhance local public health efforts to support immunization activities and media campaigns to help educate Connecticut residents on the importance of vaccinations in the mitigation of serious illnesses. The City of Bridgeport Department of Health and Social Services plans to use this funding to: implement an educational media outreach campaign, partner with Yale to develop a Rapid Community Assessment, and engage a contractor to increase vaccination and outreach efforts across Bridgeport.

CONTRACT PERIOD: 9/1/2023 – 6/30/2024

FUNDING SOURCES (Including Match Funds)	
Federal:	\$ 0
State:	\$ 482,171
City:	\$ 0
Other:	\$ 0

GRANT FUNDED (PROJECT FUNDS REQUESTED)	
Contractual:	\$ 482,171

MATCH REQUIRED - NONE		
	CASH	IN-KIND
Salaries/Benefits:	\$ 0	\$ 0
Other:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

**State of Connecticut Department of Public Health
Immunizations and Vaccines for Children
COVID-19 Supplemental Funding
(#24471)**

WHEREAS, the **State of Connecticut Department of Public Health** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Immunizations and Vaccines for Children – COVID-19 Supplemental Funding** grant program; and

WHEREAS, funds under this grant will be used to implement an educational media outreach campaign, partner with Yale to develop a Rapid Community Assessment, and engage a contractor to increase vaccination and outreach efforts across Bridgeport; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Department of Health and Social Services submits an application to the **State of Connecticut Department of Public Health – Immunizations and Vaccines for Children – COVID-19 Supplemental Funding** to promote vaccinations and COVID-19 awareness.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Public Health** for the purpose of its **Immunizations and Vaccines for Children – COVID-19 Supplemental Funding** program; and
2. That it hereby authorizes, directs, and empowers the Mayor or his designee to accept any funds that result from the City's application to the **State of Connecticut Department of Public Health** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

COMM. #120-22 Ref'd to ECD&E Committee on 9/5/2023

August 28, 2023

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – Connecticut State Library – Public Library Construction Grant – Lower East Side Branch (#24268)

Dear Ms. Martinez,

Attached please find a Grant Summary and Resolution for the **Connecticut State Library – Public Library Construction Grant – Lower East Side Branch** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

If you have any questions or require any additional information, please contact me at 203-576-7732 or joseph.katz@bridgeportct.gov.

Thank you,


Joseph Katz
Central Grants Office

RECEIVED
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23 AUG 30 PM 3:39
ATTENT
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: **Resolution – Connecticut State Library – Public Library
Construction Grant – Lower East Side Branch (#24268)**

NEW x RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Joseph Katz**

PHONE NUMBER: **203-576-7732**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Public Library is seeking funding for Phase II of the East Side Library construction project. If approved, funds will be used to complete the basement and second floor of the building, including meeting rooms, a community room, staff areas, façade improvements, an elevator, and an expanded children's section.

CONTRACT PERIOD: To Be Determined

FUNDING SOURCES (include matching funds):	
Federal:	\$
State:	\$ 1,000,000
City:	\$ 2,432,648
Other:	\$

GRANT FUNDED PROJECT FUNDS REQUESTED	
Construction:	\$ 3,082,648
Furniture:	\$ 150,000
Engineering:	\$ 200,000

MATCH REQUIRED		
	CASH	IN-KIND
Source: State Bond Commission for Library Construction (#19268)		
Salaries/Benefits:	\$ 2,432,648	\$
Supplies:	\$	\$
Construction:	\$	\$
Other:	\$	\$

A Resolution by the Bridgeport City Council

Regarding the

**Connecticut State Library
Public Library Construction Grant
Lower East Side Branch
(#24268)**

WHEREAS, the **Connecticut State Library** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Public Library Construction Grant Program**; and

WHEREAS, funds under this grant will be used for Phase II of the renovation and construction of Lower East Side Library Branch; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **Connecticut State Library** to complete the basement and second floor of the building, including meeting rooms, a community room, staff areas, façade improvements, an elevator, and an expanded children's section.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Connecticut State Library** for the purpose of the **Public Library Construction Grant**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee to accept any funds that result from the City's application to the **Connecticut State Library** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**COMM. #121-22 Ref'd to Education & Social Services Committee
on 9/5/2023**

August 30, 2023

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

**Re: Resolution – Connecticut State Department of Education – FY 24 After-School Health
Disparities Grant for Grades K-12 (Lighthouse After-School Program)**

Dear Ms. Martinez,

Attached please find a Grant Summary and Resolution for the **Connecticut State Department of Education – FY 24 After-School Health Disparities Grant for Grades K-12 (Lighthouse After-School Program)** to be referred to the **Committee on Education and Social Services** of the City Council.

If you have any questions or require additional information, please contact me at 203-576-7732 or joseph.katz@bridgeportct.gov.

Thank you,

Joseph Katz
Central Grants Office

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23 AUG 30 PM 3:39
ATTEST
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: **Connecticut State Department of Education – FY 24 After-School Health Disparities Grant for Grades K-12 (Lighthouse After-School Program)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Joseph Katz**

PHONE NUMBER: **203-576-7732**

PROJECT SUMMARY/DESCRIPTION: The State of Connecticut Department of Education Bureau of Health/Nutrition, Family Services and Education will be providing the City of Bridgeport Lighthouse After School Program with funding to support afterschool services to approximately 550 youth at six schools through various partnerships with community agencies. Schools designated for use of this funding include Beardsley, Bryant, Park City Magnet, Madison, Luis Munoz Marin, and Read.

At the present time, the City is not required to submit a full application for use of these funds.

CONTRACT PERIOD: 10/01/23 – 05/31/24

Federal:	\$
State:	\$ 400,000
City:	\$
Other:	\$

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$
Contractual	\$ 400,000
Other:	\$

MATCH REQUIRED		
N/A	CASH	IN-KIND
Source:	\$ 0	\$0

A Resolution by the Bridgeport City Council

Regarding the

**Connecticut State Department of Education
FY 24 After-School Health Disparities Grant for Grades K-12
(Lighthouse After-School Program)**

WHEREAS, the **Connecticut State Department of Education** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **FY 24 After-School Health Disparities Grant for Grades K-12**; and

WHEREAS, the purpose of the grant program is to provide high-quality programs outside school hours that offer educational enrichment and recreational activities that are designed to reinforce and complement the regular and academic program of students in grades K-12; and

WHEREAS, the City will receive an award that will be used to continue providing afterschool services to approximately 550 youth at six schools through various partnerships with community agencies. Schools designated to receive services include Beardsley, Bryant, Park City Magnet, Madison, Luis Munoz Marin, Read; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submit requested paperwork to the **Connecticut State Department of Education – FY 24 After-School Health Disparities Grant for Grades K-12 (Lighthouse After-School Program)** to provide high-quality afterschool programs.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the contract with the **Connecticut State Department of Education** for the purpose of its **FY 24 After-School Health Disparities Grant for Grades K-12**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee to execute and file such paperwork as requested with the **State Department of Education** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut

OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

JOSEPH P. GANIM
Mayor

August 30th, 2023

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

RE: Resolution – U.S. Department of Justice FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#24312)

Dear Ms. Martinez,

Attached please find a Grant Summary and Resolution for the **U.S. Department of Justice FY 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Program** to be referred to the **Committee on Public Safety and Transportation** of the City Council.

If you have any questions or require any additional information, please contact me at 203-332-5665 or angelica.ojeda@bridgeportct.gov.

Thank you,

Angelica Ojeda
Central Grants Office

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23 AUG 30 PM 3:39
ATTEST
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: U.S. Department of Justice FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#24312)

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Angelica Ojeda

PHONE NUMBER: 203-332-5665

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Police Department is eligible to seek funding from the JAG Grant Program for the purpose of improving the functioning of the criminal justice system, with emphasis on violent crime and serious offenders, by means which include the purchase of equipment. JAG funding is a statutory formula allocation based on violent crime data and population.

Funding will be utilized to purchase Electronic Control Devices (Tasers) for graduating officers of the police academy. The Electronic Control Devices will improve the Bridgeport Police Department's ability to de-escalate dangerous situations to protect residents, visitors, and police officers.

CONTRACT PERIOD: 10/1/2023-9/30/2027

FUNDING SOURCES (include matching funds):	
Federal:	\$ 164,024
State:	\$ 0
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Equipment:	\$ 164,024
Other:	\$ 0

MATCH REQUIRED		
	CASH	IN-KIND
Source: N/A		
Equipment:	\$ 0	\$ 0
Other:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

**Regarding the
U.S. Department of Justice
FY 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Program
(#24312)**

WHEREAS, the U.S. Department of Justice is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **FY 2023 Edward Byrne Memorial Justice Assistance (JAG) Grant**; and

WHEREAS, the JAG funding is a statutory formula allocation based on crime and population for the purpose of improving the functioning of the criminal justice system, with emphasis on violent crime and serious offenders, which may include the purchase of equipment, training, and information systems;

WHEREAS, funds under this grant will be used to support and improve law enforcement response; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submit an application to the U.S. Department of Justice to acquire much needed equipment that will support the department's operations.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **U.S. Department of Justice** for the purpose of its **FY 2023 Edward Byrne Memorial Justice Assistance (JAG) Grant**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, to accept any funds that result from the City's application to the **U.S. Department of Justice** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



CITY OF BRIDGEPORT, CONNECTICUT
CIVIL SERVICE COMMISSION

CITY HALL * 45 LYON TERRACE * BRIDGEPORT, CONNECTICUT 06604-4023 * (203) 576-7103 * Fax 576-7102

MELVA FALBERG
Chairperson

LASHEA HALL
Vice Chairperson

Commissioners
RALPH R. FORD, JR., PHD
PAUL GRECH
RICHARD P. RODGERS

ERIC M. AMADO
Personnel Director

Thursday, August 31, 2023

Honorable City Council Members
Office of the City Clerk
City of Bridgeport

RE: Certified Police Officer

Dear Honorable Members:

Pursuant to Municipal Charter Chapter 17, section 206(d), this correspondence is to formally request for your approval to establish the classification and specifications of the Certified Police Officer position.

"Whenever the appointing authority of any department desires to establish a new permanent position in the classified service, the personnel director shall make or cause to be made an investigation of the need of such position and report his findings to the commission. If upon consideration of the facts the commission determines that the work of the department cannot be properly and effectively carried on without the position, it shall classify and allocate the new position to the proper class after the position has been established by the city council... In such event the final action of the city council shall be promptly transmitted to the commission and the commission shall allocate the position or positions therein approved to its proper class in the classification plan."

The specifications for the proposed position of Certified Police Officer have been investigated for purposes of departmental operational necessity. The Bridgeport Police Department is currently undergoing a staffing study and operational re-organization efforts toward maximizing utilization of sworn personnel. Based on continued engagement with the Chief of Police, a non-competitive classification of Certified Police Officer is necessary to assist in the recruitment of lateral police officers. The demands of the Bridgeport Police Department are continuous and evolving, but the department is unable to hire certified Police Officers on a lateral basis. The establishment of this position within the non-competitive division of the classified service, will promote greater ability to hire sworn personnel and increase services to the public.

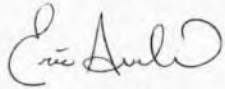
The Civil Service Commission unanimously approved the establishment of this position including specification at its August 31, 2023, Special Meeting. Record of the vote has been included for your reference.

ATTEST
CITY CLERK
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Enclosed you will find full-text copy of the proposed Certified Police Officer job description.

On behalf of the Civil Service Commission, I respectfully request the City Council approve the attached specification revision.

Sincerely,



Eric Amado
Personnel Director

cc: Mayor Joseph P. Ganim
Daniel Shamas, Chief of Staff
Janene W. Hawkins, Chief Administrative Officer
Roderick Porter, Chief of Police
Eroll Skyers, Director of Labor Relations
Domenic Costello, Deputy Director of Labor Relations
Linda Cronin Esq., Consultant Labor Relations
Bridgeport Civil Service Commissioners

RECORD OF THE VOTE

Civil Service Commission Special Virtual (Zoom) Meeting

August 31, 2023

Chairperson Melva Falberg called the special meeting of the Civil Service Commission to order at 2:35 p.m. on Thursday, August 31, 2023. Present were Commissioners: LaShea Hall, Dr. Ralph Ford, Richard Rodgers, and Captain Paul Grech. Also present: Personnel Director Eric Amado, Clerk to the Commission Deborah Brelsford and City Attorney John Mitola.

The Commission voted unanimously to establish for referral to the City Council a new job description for Certified Police Officer. This position shall be established in the non-competitive division of the classified service.

There were no questions from the public.

On a motion made by Commissioner Rodgers and seconded by Commissioner Hall, the meeting was adjourned at 2:57 p.m.

Submitted by Deborah J. Brelsford, Clerk to the Civil Service Commission

**CITY OF BRIDGEPORT
JOB DESCRIPTION**

Job Title:	Police Officer (Certified)
Department:	Police
Union:	Bridgeport Police Local 1159 and Council 4 AFSCME, AFL-CIO
Job Class Code:	TBD

GENERAL STATEMENT OF DUTIES:

Performs police protection and other services to safeguard the lives, property, and constitutional rights of the citizens of Bridgeport. Duties include investigating complaints, disturbances, accidents, and reported criminal activities; testifying in court; training new police officers; responding to crime and accident scenes, emergency situations and other requests for assistance; detecting, apprehending and arresting criminals; enforcing laws and ordinances as well as providing traditional and non-traditional service to the community; and performing a variety of specialized duties as assigned. Work is performed in accordance with Department rules and regulations, the constitution of the United State of America and the State of Connecticut.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

The essential functions or duties described below are the primary functions and duties of the position. There may be other types of work performed, and the omission of a particular duty or function does not exclude that duty or function from the position provided the duty or function is similar in work, related to the work, or logically assigned to the position.

1. Patrols a designated city area to preserve law and order, prevents and discovers the commission of crime, and enforces traffic and other laws and ordinances.
2. Ensuring the safety and security of the public by responding to emergencies, aiding victims, and reducing or preventing involvement in crime.
3. Building relationships with the community while helping to contribute to the health and safety of vulnerable populations.
4. Creating community awareness by using crime prevention methods or intervention initiatives.
5. Conducting investigations by interviewing suspects, witnesses, and collecting evidence at crime scenes,
6. Participating in and testifying at court hearings when required.
7. Makes written and/or verbal reports in accordance with department directives and law on forms for such purpose. Including the processing of intendent reports with accurate detail and factual information.
8. Answers calls and investigates complaints, disturbances and reported criminal activities; answers calls involving fires, automobile accidents, robberies and related misdemeanors and felonies.
9. Gathers evidence, locates and interviews witnesses, makes arrests; prepares investigative data and case information for prosecution at crime scenes.
10. Investigates family disputes, public disturbances; makes arrests or resolves minor problems directly; prepares complaint and investigation reports.
11. Investigates accidents; provides first aid to the injured; takes safeguards to prevent further accidents; interviews principals and witnesses; takes written statements; takes necessary preventive or corrective measures.
12. Cooperates in the prosecution of criminal offenders by court testimony, grand jury testimony and at coroner's inquests.
13. Performs traffic control duties; operates radar traffic control unit; apprehends violators and issues traffic tickets; directs traffic at intersections; issues parking tickets.
14. Trains new police officers to use equipment; orients new police officers to the department's

- rules, regulations, policies, and procedures.
15. Performs community policing functions.
 16. Attend public events to promote the services provided by the Bridgeport Police Department.
 17. May be directed to meet with local officials and community leaders to discuss community needs.
 18. Ensures the protection of confidential data by monitoring and controlling access to department systems and files.
 19. May prepare a variety of documents (e.g., email, meeting summaries, memos, letters, briefing documents, statistical and narrative reports, etc.) to answer questions, obtain information, and document findings, decisions, and recommendations using word processing, email, spreadsheet, and database programs.

MINIMUM QUALIFICATIONS

To qualify for a Police Officer certification and/or lateral transfer in Connecticut, an officer must meet all relevant requirements established by the Connecticut Police Officer Standards and Trainings Council (POST), some of which include but not limited to:

- Be a citizen of the United States.
- Be at least twenty-one (21) years of age.
- High School graduate or have passed the General Educational Development test (GED).
- A valid Connecticut Driver's License.
- Not dismissed from any former law enforcement unit(s) for malfeasance or other serious misconduct.
- Did not resign or retire from a police officer position while under investigation for malfeasance.
- Did not resign or retire from a police officer position while under investigation for serious misconduct.
- Must be a Certified Police Officer or State Trooper; and has successfully passed probation and is in good standing with their current agency.

PREFERRED QUALIFICATIONS:

- An ability and willingness to undertake a course of study in a job-related field at an institute of higher learning, leading to an advancement in education.

MINIMUM KNOWLEDGE, SKILLS, AND ABILITIES:

- Open to working various shifts such as evenings, weekends, nights, and holidays.
- Ability to cope with situations firmly, courteously, tactfully and with respect for the rights of others.
- Analyze situations quickly and objectively, and to take emergency courses of action.
- Developed skill in the use and care of firearms and other equipment used by police.
- Performance of multiple tasks within the same period of time.
- Learn and use basic computer operations as it relates to police work. Basic computer programs (e.g., Word, Excel, Outlook) to perform duties related to the job.
- Must be able to learn the following through training, and then be able to retain and apply this information:
 - a. Knowledge of the geographic area of designated patrol area.
 - b. Knowledge of first aid.
 - c. Knowledge of controlling laws and ordinances respecting arrest, admissible evidence, and prosecution of persons.
 - d. Knowledge of the court system.

- e. Knowledge of Police Officer civility and ethics within the community.
- Ability to stay calm in stressful or high-risk situations.
- Ability to deescalate situations and prevent harm from occurring.
- Skilled at solving problems and using critical thinking.
- Excellent written and verbal communication skills.
- Capability and desire to work in a collaborative manner with a wide range of people.
- Strong negotiation and adjudicating skills.
- Developed analysis skills for researching and investigating.
- Must possess abilities to communicate effectively to staff and community.
- Work cooperatively with others, demonstrating a commitment to achieving shared goals and objectives, including treating all others in a fair, respectful, and non-judgmental manner.
- Communicate in a clear, honest, and direct manner to ensure others understand one's ideas, opinions, recommendations, and decisions.
- Ability to spend a major portion of time out of doors without regard to weather conditions, possess physical stamina, be able to lift, walk long distances, and stand or sit for long periods of time.



OFFICE OF THE CITY CLERK
COMMUNICATION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number: 118-22
Submitting Department / Contact Name: Housing Community Development
Anjerice Miller, Senior HCD Manager
Subject: Substantial Amendment for PY 45 Annual Action Plan as it relates to
Community Development Block Grant (CDBG).
Referred to Committee: Immediate Consideration
City Council Date: September 5, 2023

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Date

Approved by:

Joseph P. Ganim, Mayor

Date

Please Note: Mayor did not sign report

ATTEST
CITY CLERK

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23 SEP 19 PM 2:26



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
OFFICE OF HOUSING & COMMUNITY DEVELOPMENT
999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 576-7221 • Fax (203) 332-5611

THOMAS GILL
Director

COMM. #118-22 Ref'd for IMMEDIATE CONSIDERATION on 9/5/2023

TO: Honorable Members of the Bridgeport City Council

FROM: Anjerice Miller
Senior HCD Manager *AM 8-30-2023*

RE: Substantial Amendment for Program Year 45 Annual Action Plan

DATE: August 30, 2023

The Office of Housing and Community Development respectfully submits the attached resolution and documentation regarding a substantial amendment to the 2019-2020 Program Year 45 Annual Action Plan as it relates to the Community Development Block Grant (CDBG) Program for immediate consideration at the September 5, 2023, Council meeting.

Thank you for your consideration,

Cc: Janene Hawkins, CAO
Tom Gaudett, Mayor's Office
Thomas Gill, OPED
Melissa Oliveira, HCD
Mark Anastasi, City Attorney

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23 AUG 30 PM 1:32
ATTEST
CITY CLERK

RESOLUTION
CITY OF BRIDGEPORT PROPOSED SUBSTANTIAL AMENDMENT
TO THE CITY'S ANNUAL ACTION PLAN FOR HOUSING & COMMUNITY
DEVELOPMENT

WHEREAS, the City Council of the City of Bridgeport previously authorized Community Development Block Grant (CDBG) CARES ACT funding for the program activities during the various program years; and

WHEREAS; the City wishes to reprogram \$350,000.00 of Community Development Block Grant (CDBG) CARES Act funding from the previously approved Wheeler Center Vaccination Clinic Renovations to the new Communicable Disease Clinic.

WHEREAS, this request constitutes an amendment to the PY 45 Annual Action Plan and, as such, requires a public notice, Citizen Union consideration, and City Council authorization; and

WHEREAS; the City issued a request for public comment on the recommended use of these funds

NOW THEREFORE BE IT RESOLVED, that since the city has provided required public notification and has obtained citizen union recommendations, the Mayor of the City of Bridgeport or the designated individual (Director of Planning and Economic Development) is hereby authorized and empowered to sign all contracts, documents, and/or agreements(and to take such other reasonable actions) as necessary to implement the activities listed above in an expedient fashion and in accordance with all of HUD's *Community Development Block Grant* rules, regulations, and requirements.

CDBG CARES ACT Reprogrammed Funds

COB: Health Communicable Disease Clinic	\$350,000.00
Total CDBG CARES ACT Funding	#####

Item # *97-22 Consent Calendar

Capital Plan Amendment to FY 2024-2028 for the complete rehabilitation of John Winthrop Elementary School per State Project #015-0182RNV/EA.



**Report
of
Committee
on
Budget and Appropriations**

City Council Meeting Date: September 5, 2023

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

Please Note: Mayor did not sign Report.

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City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

Item No. *97-22 Consent Calendar

APPROVAL OF ADDITIONAL CAPITAL PROJECT AUTHORIZATION TO THE 2024-2028 CAPITAL PLAN

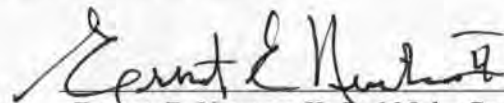
WHEREAS, the City Council of the City of Bridgeport (the "City") has previously adopted the City's Five-Year Capital Plan for Fiscal Years 2024-2028 (the "2024-2028 Capital Plan"); and

WHEREAS, the City Council has determined it to be in the best interest of the City to approve additional capital plan authorization in the amount of \$17,800,000 for the purpose of supporting the complete rehabilitation of John Winthrop Elementary School as listed on Exhibit A attached hereto to the City's 2024-2028 Capital Plan (the "Projects"); and now

THEREFORE, BE IT HEREBY RESOLVED, that the City's 2024-2028 Capital Plan, as adopted by the City Council, is hereby amended to incorporate the Projects as set forth herein.

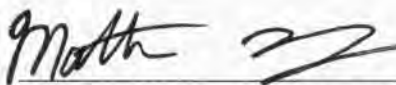
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
BUDGET AND APPROPRIATIONS

Scott Burns, D-130th, Co-chair



Ernest E. Newton II, D-139th, Co-chair


Mary A. McBride-Lee, D-135th

Jeanette Herron, D-133rd


Matthew McCarthy, D-130th

Tyler Mack, D-131st


Amy Marie Vizzo-Panicsia, D-134th

City Council Date: September 5, 2023

CITY OF BRIDGEPORT
OFFICE OF POLICY AND MANAGEMENT
FY24-28 MID YEAR CAPITAL PLAN AS AMENDED AND ADOPTED BY BUDGET & APPROPRIATIONS COMMITTEE ON AUGUST 14, 2023

PROJECT DESCRIPTIONS	FY2022 Council Adopted Capital Plan Amended	FY2023 Council Adopted Capital Plan	FY2024 BAC Amended Capital Plan	FY2025 BAC Amended Capital Plan	FY2026 BAC Amended Capital Plan	FY2027 BAC Amended Capital Plan	FY2028 BAC Amended Capital Plan	Total BAC Amended Capital Plan FY2024-FY2028
BOARD OF EDUCATION:								
BOE - Maintenance Veh. Cargo Vans (2 units)		100,000						0
New Bassick High School(City Share) Amended *	3,500,000	88,000						0
Nutrition Center-Roof Replacement (21% City Share)	554,000	190,000	200,000	500,000	500,000			200,000
District Wide Sidewalk Concrete Repairs				250,000				500,000
Dunbar School-Elevator Repairs								250,000
Blackham - Renovate Student/Faculty Bathrooms			750,000					750,000
Blackham - Pavement Repairs/Replacement			262,500					262,500
Maplewood Classical Studies -Roof Replacement (21%) City Share		800,000						0
Jettie Tisdale - Turf Baseball Field			315,000					315,000
Read School- Roof Replacement(21% City Share)			300,000					300,000
Read School- Elevator Repairs/Upgrades			500,000					500,000
Read School- Pavement Replacement								0
Curiale School-Roof Replacement(21%) City Share	378,000		17,800,000					17,800,000
John Wirthrop School-Renovate/New(City Share)Amendment*								0
Curiale School-Renovate Entire bathrooms		75,000		200,000				200,000
Curiale School-Replace Gym Floor		250,000		400,000				400,000
JFK Multicultural - Playground								0
JFK Campus - Common Area- Elevator Repairs								0
JFK Campus - Common Area- Paving throughout campus		750,000						0
JFK Campus - Common Area- Restroom Upgrades		125,000						0
JFK Campus - Asphalt Work/Pavement Replacement		200,000	100,000					100,000
Bryant School - Roof Replacement (21%) City Share		100,000						0
Edison School - Electrical Upgrades		150,000						0
Beardsley School - Exterior Walls Pointing		175,000						0
Beardsley School - New Playground		250,000						0
Marin School - Paving		100,000						0
Hallen School - Paving- Parking Lot								0
TOTAL BOARD OF EDUCATION	4,432,000	3,353,000	20,227,500	1,350,000	0	0	0	21,577,500

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CITY

20:1 MD 71 5110

CITY OF BRIDGEPORT
OFFICE OF POLICY AND MANAGEMENT
FY24-28 MID YEAR CAPITAL PLAN AS AMENDED AND ADOPTED BY BUDGET & APPROPRIATIONS COMMITTEE ON AUGUST 14, 2023

PROJECT DESCRIPTIONS	FY2022 Council Adopted Capital Plan Amended	FY2023 Council Adopted Capital Plan	FY2024 BAC Amended Capital Plan	FY2025 BAC Amended Capital Plan	FY2026 BAC Amended Capital Plan	FY2027 BAC Amended Capital Plan	FY2028 BAC Amended Capital Plan	Total BAC Amended Capital Plan FY2024-FY2028
ECONOMIC DEVELOPMENT:								
Downtown Capital Improvements								0
City Wide Waterfront Development		700,000						0
Land Management / Acquisition	0					1,000,000	1,000,000	2,000,000
City Owned Properties-Development Ready Program					1,000,000			1,000,000
Lafayette Blvd/Fairfield Ave./Redesign-(10 %City Match)	650,000	660,000		219,000				1,529,000
Remington Arms Site Improvement(FY20 Amendment)*	3,000,000	2,000,000						5,000,000
Gateway To South End/Citywide Strategic Acquisition	1,000,000	0						1,000,000
Blight / Demolition / Clean Up/Property Management	0	0						0
Jetland St. Parking Garage Addition/Expansion**	500,000	0						500,000
Seaview Ave Corridor/Waterfront Proj(20% city match)(Amended)*			500,000					500,000
TOTAL ECONOMIC DEVELOPMENT	5,150,000	3,360,000	500,000	1,219,000	1,000,000	2,000,000	2,000,000	6,719,000
PUBLIC FACILITIES:								
Roadway Paving, Culverts, Intersections(Amendment)*	3,000,000	3,000,000	3,000,000	3,000,000	3,000,000	3,000,000	3,000,000	15,000,000
Paving City-City Parking Lots		425,000						200,000
Wonderland of Ice - Roof Replacement	1,000,000		700,000					700,000
Wonderland of Ice Doors-Replacement		100,000						100,000
Newfield Boat Lunch & Ramp Complete Repair**			1,000,000					1,000,000
Police Hq - Upper & Lower Parking Decks/Rooftop	1,336,000							1,336,000
Public Facilities Equipment	1,000,000	1,100,000	600,000	1,000,000	1,000,000	1,000,000	1,000,000	4,600,000
City Wide Building & Security Improvements		2,700,000	1,000,000		1,000,000		1,000,000	3,000,000
Public Facilities Buildings at 990 Housatonic Avenue		375,000						375,000
New East Side Senior Center-Old Engine 10/Putnam St.	2,500,000							2,500,000
Klein Memorial Auditorium -Masonry/Roof Replacement	1,126,000							1,126,000
Facilities Assessments /Planning Studies					150,000			150,000
Various Airport Improvements/Equipment's Projects	213,000	0	378,763					378,763
Parks Maintenance Equip(Include Golf Course)	340,000	350,000	165,000	100,000	100,000	100,000	100,000	565,000
Various Parks Improvements - Citywide		300,000		500,000	500,000	500,000	500,000	1,500,000
Side Walks/Street scape Replacements					1,000,000			1,000,000
Citywide Deco Lights				200,000		200,000	100,000	400,000
Traffic Lights Upgrades								100,000
Perry Memorial Arch.		1,250,000	670,000					670,000
Tennis Courts Improvement - Citywide		150,000	125,000	125,000			150,000	400,000
Kennedy Stadium		0	600,000					600,000

CITY OF BRIDGEPORT
OFFICE OF POLICY AND MANAGEMENT
FY24-28 MID YEAR CAPITAL PLAN AS AMENDED AND ADOPTED BY BUDGET & APPROPRIATIONS COMMITTEE ON AUGUST 14, 2023

PROJECT DESCRIPTIONS	FY2022 Council Adopted Capital Plan Amended	FY2023 Council Adopted Capital Plan	FY2024 BAC Amended Capital Plan	FY2025 BAC Amended Capital Plan	FY2026 BAC Amended Capital Plan	FY2027 BAC Amended Capital Plan	FY2028 BAC Amended Capital Plan	Total BAC Amended Capital Plan FY2024-FY2028
Park Restrooms - Citywide	0	350,000		100,000	100,000	100,000	150,000	450,000
Golf Course Improvements	150,000	200,000	225,000	400,000		500,000		1,125,000
Beardsley Zoo - Parking Lot Paving				190,000				190,000
Woodrow Avenue Bridge Design - City Match+50% City Share	150,000	150,000		1,250,000			250,000	1,250,000
Island Brook Ave/ Over Pequonnock Design-City Match	250,000			400,000				500,000
Citywide Bridges Engineering Assessment				250,000			250,000	500,000
Additional Bridge Constructions-City Share		200,000		0	1,500,000	1,500,000	1,500,000	4,500,000
Rooster River Conduit - Design/Rehab./Flood Control		350,000		1,000,000	1,000,000	1,000,000	1,000,000	4,000,000
Island Brook Flood Control - Design- City Share		250,000		1,000,000	1,000,000	1,000,000	1,000,000	4,000,000
Northeast Flood Control - Design City Share		100,000		1,000,000	1,000,000	1,000,000	1,000,000	4,000,000
Ox Brook Flood Control - Design City Share				1,000,000				1,000,000
TOTAL PUBLIC FACILITIES	11,065,000	11,350,000	8,463,763	11,115,000	9,350,000	8,200,000	8,150,000	45,278,763
OTHER DEPARTMENTS:								
Fire Apparatus Replacement Program / Vehicles	750,000	1,650,000		300,000	1,000,000		1,000,000	2,300,000
Replacement/Construction of New Fire Station 12			2,500,000		5,000,000			7,500,000
WPCA Capital Improvements (Amended) *	0	1,142,000	1,520,000	1,288,000	625,000	850,000	290,000	4,573,000
New Police Station Headquarters			2,500,000					2,500,000
Bpt. Library Proj.-Computers, floor,furniture,electrical,windows				600,000				600,000
New North End/Reservoir Avenue Library/Study/Design	100,000				6,500,000			6,500,000
TOTAL OTHER DEPARTMENTS	850,000	2,792,000	6,520,000	2,188,000	13,125,000	850,000	1,290,000	23,973,000
TOTAL ALL DEPARTMENTS	21,497,000	20,855,000	35,711,263	15,872,000	23,475,000	11,050,000	11,440,000	97,548,263

Notes:
 ** The \$500,000 of the Jetland Street parking garage addition/expansion and \$500,000 of the \$1,000,000 Seaside Park landfill closure stewardship bonded funds will be reprogrammed/reallocation towards the funding of the \$1,000,000 Newfield Boat Ramp repair project.

The City council needs to approve the Newfield boat ramp project in the capital budget, as well authorize the bond resolution for the boat ramp before the above indicated bonded funds can be reprogrammed/reallocated into the Newfield boat ramp project.

The Budget and Appropriations committee on August 14, 2023 amended/adopted the FY24 Capital budget plan by appropriating \$17,800,000 for the rehabilitation of John Winthrop school.

Item# *91-22 Consent Calendar

Amendments to the Municipal Code of Ordinances, Chapter 10.12 - Stopping, Standing and Parking Generally amend Section 10.12.010 - Restrictions on Stopping or Parking Generally-Violations-Penalties-Exemption, Subsection B, Penalty.



**Report
of
Committee
on
Ordinance**

City Council Meeting Date: September 5, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign Report.

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ATTEST



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

Item No. *91-22 Consent Calendar

Whereas, the Bridgeport City Council serves to safeguard the quality of life of its residents;

Whereas, the Council representatives across the city have heard from the constituents that overnight on-street parking by tractor trailers impacts the quality of life for residents and businesses alike;

Whereas, the current fines seem not to deter such overnight parking and police enforcement of the same is challenged due to staffing and other priorities;

NOW, THEREFORE BE IT HEREBY ORDAINED by the City Council, that fines assessed for on-street parking by trucks be amended to Ordinance 10.12.010, Section B.14, as outlined in Exhibit A below.

Exhibit A

10.12.010 - Restrictions on stopping or parking generally—Violations—Penalties Exemption.

- A. Violations. No person driving or controlling a vehicle shall stop or cause or permit the same to be stopped or parked:
1. Beyond the legal parking time established for such area or parked overtime in any parking meter space;
 2. More than twelve (12) inches from the curb;
 3. Upon or obstruct any crossing of any street;
 4. Within the intersection of any street;
 5. Within twenty-five (25) feet of any intersection or a marked crosswalk;
 6. Within twenty-five (25) feet of a duly erected stop sign;
 7. So to obstruct a driveway;
 8. On a public sidewalk and/or any other portion (including, but not limited to, the curb and the grassy or dirt strip between the curb and the paved portion of the sidewalk) of the city's right-of-way other than the paved portion of the street;
 9. So to obstruct the free movement of traffic and/or constitute a traffic hazard;



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances
Item No. *91-22 Consent Calendar

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10. Within a designated handicapped parking space and who does not display an official state handicapped parking permit on their vehicle;
 11. Within an established bus stop zone;
 12. Within a fire zone marked "no parking fire zone tow away zone" and
 13. Within ten feet of a hydrant.
- B. Penalty. Any person who shall receive a notice from the police department of the city to appear at the office of police headquarters to the effect that his vehicle was parked in violation of this section shall pay to the clerk of the police department the following sums:
1. Beyond the legal parking time established for such area or parked overtime in any parking meter space, twenty dollars (\$20.00);
 2. More than twelve (12) inches from the curb, forty dollars (\$40.00);
 3. Upon or obstruct any crossing of any street, fifty dollars (\$50.00);
 4. Within the intersection of any street, fifty dollars (\$50.00);
 5. Within twenty-five (25) feet of any intersection or a marked crosswalk, forty dollars (\$40.00);
 6. Within twenty-five (25) feet of a duly erected stop sign, forty dollars (\$40.00);
 7. So to obstruct a driveway, forty dollars (\$40.00);
 8. On a public sidewalk and/or any other portion of the city's right-of-way other than the paved portion of the street, sixty dollars (\$60.00);
 9. So to obstruct the free movement of traffic and/or constitute a traffic hazard, sixty-five dollars (\$65.00);
 10. Within a designated handicapped parking space and who does not display an official state handicapped overtime parking permit on their vehicle, one hundred fifty dollars (\$150.00);
 11. Within an established bus stop zone, sixty dollars (\$60.00);
 12. Within a fire zone marked "no parking fire zone—tow away zone," sixty-five dollars (\$65.00);
 13. Within ten feet of a hydrant, eighty dollars (\$80.00);
 14. Night time parking tractor weighing more than ten thousand (10,000) pounds, [**one hundred thirty dollars (\$130.00)**] **two hundred sixty dollars (\$260.00)**.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances
Item No. *91-22 Consent Calendar

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- C. Additional Penalty. In the event any person fails to comply within fourteen (14) days from the date of issuance thereof, such person shall pay an additional sum as indicated in this subsection:
1. A violation of twenty dollars (\$20.00) increases to forty dollars (\$40.00) per violation;
 2. A violation of forty dollars (\$40.00) increases to eighty dollars (\$80.00) per violation;
 3. A violation of fifty dollars (\$50.00) increases to one hundred dollars (\$100.00) per violation;
 4. A violation of sixty dollars (\$60.00) increases to one hundred twenty dollars (\$120.00) per violation;
 5. A violation of sixty dollars (\$60.00) increases to one hundred twenty dollars (\$120.00) per violation;
 6. A violation of sixty-five dollars (\$65.00) increases to one hundred thirty dollars (\$130.00) per violation;
 7. A violation of eighty dollars (\$80.00) increases to one hundred sixty dollars (\$160.00) per violation;
 8. A violation of eighty-five dollars (\$85.00) increases to one hundred seventy dollars (\$170.00) per violation;
 9. A violation of one hundred thirty dollars (\$130.00) increases to two hundred sixty dollars (\$260.00);
 10. A violation of one hundred fifty dollars (\$150.00) increases to three hundred dollars (\$300.00).
- D. Exemption. A vehicle shall not be in violation of this section which has become disabled to such an extent that it is impossible or impracticable to remove it, may be permitted to so remain for a reasonable time for the purpose of making repairs thereto or of obtaining sufficient assistance to remove it. Nothing in this section shall be construed to prohibit a vehicle from stopping or being held stationary by any police officer in an emergency to avoid accident or to give the right-of-way to any vehicle or pedestrian as provided by law.

(Ord. dated 7/5/05; Ord. dated 6/6/05; Ord. dated 10/2/00; Ord. dated 5/15/89; prior code § 20-31)

(Ord. dated 11/3/08; Ord. dated 2/2/09; Ord. dated 5/16/16 ; Ord. dated 7/3/17 ; Ord. dated 4/6/20)



City of Bridgeport, Connecticut

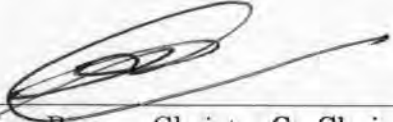
Office of the City Clerk

Report of Committee on Ordinances
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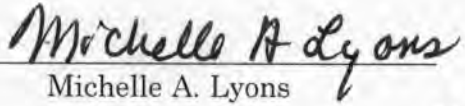
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ORDINANCES

Tyler Mack, Co-Chair



Rosalina Roman-Christy, Co-Chair

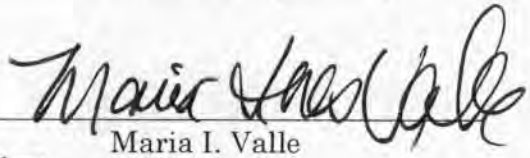
Ernest E. Newton, II



Michelle A. Lyons



Aikeem G. Boyd



Maria I. Valle



Jorge Cruz, Sr.

City Council Date: September 5, 2023

Item# *98-22 Consent Calendar

Amendment to the Municipal Code of Ordinances, amend Chapter 12.08 - Street, Sidewalk and Driveway Construction and Maintenance.



Report
of
Committee
on
Ordinance

City Council Meeting Date: September 5, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign Report.

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City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

Item No. *98-22 Consent Calendar

RESOLUTION

AMENDMENT TO CHAPTER 12.08 – STREET, SIDEWALK AND DRIVEWAY CONSTRUCTION AND MAINTENANCE

WHEREAS, Bridgeport Code of Ordinances Chapter 12.08 does not provide the director of public facilities discretion to make pavement alterations and repairs on city streets without approval of City Council of Bridgeport; and

WHEREAS, there is a need to clarify that City Council of Bridgeport approval is necessary for the layout of city streets; and

WHEREAS, there is a need to increase the bonding requirements for contractors including duration of bond and amount of bond; and

WHEREAS, it is in the best interest of the City that Chapter 12.08 be amended to rectify these sections.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Bridgeport that, effective upon publication, the Municipal Code of Ordinances **CHAPTER 12.08 – Street, Sidewalk And Driveway Construction And Maintenance** is hereby amended and restated as provided in **Schedule A** attached hereto and made a part hereof.

Chapter 12.08 STREET, SIDEWALK AND DRIVEWAY CONSTRUCTION

AND MAINTENANCE

Article I. In General

12.08.010 - Width of streets.

No street shall hereafter be laid out, and no permission given to lay out any such street, and no street shall hereafter be accepted by the [common]city council unless such street shall be at least fifty (50) feet in width.

(Prior code § 27-27)



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances Item No. *98-22 Consent Calendar

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12.08.020 - Establishment of building lines on new streets.

When the committee on highways shall recommend to the [common] city council that a public hearing be held relative to the layout of any street or the acceptance of any street as a public street, it may submit to the [common] city council a recommendation that a building line be established on said street. If the committee on highways shall so recommend, a public hearing shall be had upon its recommendation relative thereto contemporaneously with the hearing to be had on the layout of such street or the acceptance of the same as a public street.

(Prior code § 27-28)

12.08.030 - Restrictions as to driveways.

Except as otherwise provided in this code, driveway approaches shall be limited to a width as follows:

- A. For residential properties involving one, two, and three-family structures, a driveway approaches at the property line of a maximum of twenty (20) feet with two-foot flairs at the curb line shall be allowed;
- B. For larger multi-family residential properties such as apartment complexes and condominiums in excess of four units, a driveway approaches at the property line of a maximum of twenty-four (24) feet with three-foot flairs at the curb line shall be allowed; and
- C. For commercial, industrial, and institutional properties such as mixed-use retail centers, office complexes, factories and warehouses, restaurants, and stand-alone commercial properties such as banks, fast-food restaurants and gas stations, a driveway approach at the property line of a maximum of thirty (30) feet with three-foot flairs at the curb line shall be allowed.
- D. No driveway approaches for the same property shall be closer together than twenty-five (25) feet except those uses listed in [subsection] (A) above that would utilize a common driveway.
- E. No driveway approaches at street corners or crosswalks shall be permitted closer than thirty (30) feet from the "stop bar," "crosswalk," "bus stop" and/or intersecting street line.

(Prior code § 27-51) (Ord. dated 10/1/12)

12.08.040 - Restrictions as to curb corners.

All curb corners shall be maintained as safety zones for pedestrians. A curb corner shall constitute the area lying within lines drawn from the point of intersection of any two street lines forty-five (45) degrees to a line, produced, bisecting the included angle of such intersecting street lines, except where such included angle is less than ninety (90) degrees, in which case the curb corner shall constitute the area lying within lines drawn from such point of intersection ninety (90) degrees, to the respective street lines. There shall be no lowering of the curb within the bounds of any curb corner.

(Prior code § 27-52)



City of Bridgeport, Connecticut

Office of the City Clerk

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Item No. *98-22 Consent Calendar

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12.08.050 - Powers of [common] city council as to street paving.

The duties formerly performed by the paving and sewer commission with reference to street paving are vested in the [common] city council, and it shall have sole power to designate the streets on which pavement shall be laid, and the kind and quality of pavement.

(Prior code § 27-53)

12.08.060 - Powers of the Director of Public Facilities as to Street Paving and Sidewalk Repair

The director is committed to a long-term pavement management plan in consultation with city council. Additionally, the director will have authority to negotiate paving and contribution from utility companies and contractors who are obligated to perform paving resulting from utility and sidewalk disturbance. This authority will be discussed further under excavations in Section 12.12.

12.08.070 - Duties and powers of committee on highways.

All matters pertaining to [pavement] the layout of any street shall be referred by the [common] city council to the committee on highways for investigation and report. Such committee shall be empowered to order the city engineer to prepare all plans, specifications, maps, profiles and data required for the proper construction and execution of such work; and such engineer shall perform promptly all work so required. Such committee shall further be empowered to demand and receive such information as may be desired by it relative to the progress and costs of construction, the payments made on account thereof or on account of any contracts under which the same may be laid and such other data as it may deem necessary relative to the laying of such pavements or to the contracts therefor.

(Prior code § 27-54)

12.08.[070]080 - Permit to extend width of driveway approaches.

Any person desiring a permit for a driveway approach having a greater width than twenty (20) feet at the sidewalk, or any person desiring to establish two driveway approaches for the same property which shall be closer together than twenty-five (25) feet, shall submit to the director of public facilities a written application containing a definite plan showing the location and owner of the property, the length and location of said driveway approach or approaches, proposed grades, type of construction, etc., and the purpose for which said property is to be used. The director of public facilities shall submit such plan with his recommendations and those of the city engineer to the [common]city council, which shall consider the same and shall order the issuance or refusal of such permit.

(Ord. dated 12/21/92 § 75(f); prior code § 27-97)



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances
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12.08.[080]090 - Sidewalk permit fee.

There is established a fee of seventy-five dollars (\$75.00) for the issuance of a sidewalk permit from the public facilities office.

(Ord. dated 12/21/92 § 75(f); Ord. dated 2/19/91 (part); prior code § 27-92.1)

(Ord. dated 11/3/08; Ord. dated 2/2/09; Ord. dated 5/16/16)

Article II. Sidewalk, Curb, Gutter and Driveway Construction and Repair

12.08.[090]100 - Contractor's license required.

No person shall as contractor engage in the work of constructing, relaying or repairing sidewalks, curbs, combined curbs and gutters, or driveways or driveway approaches, upon the public streets, highways, alleys or sidewalks of the city, unless licensed therefor by the director of public facilities. The provisions of this section, however, shall not prevent the making, without license, of minor repairs to an existing sidewalk, curb, combined curb and gutter, or driveway or driveway approach, by the owner of the property on or in front of which such sidewalk, curb, gutter, driveway or driveway approach is located or by such owner's agent.

(Ord. dated 12/21/92 § 75(f); prior code § 27-76)

12.08.[100]110 - Applicant for contractor's license required to file bond.

Every applicant for the license required by Section 12.08.[090]100 shall file with the director of public facilities a good and sufficient surety bond, acceptable to the director, in the sum of **[ten] twenty** thousand dollars (**[\$10]20,000.00**), conditioned substantially as follows: that the applicant shall indemnify and save harmless the director of public facilities and the city, its officers, agents and employees, from all claims, suits, liability and actions for or on account of any injury or damage received or sustained by any person by reason of or in consequence of or resulting from any such work performed by the applicant, his servants or agents, or of or from any negligence or omission in safeguarding such work, or of or from any act or omission of said applicant, his servants or agents; that the applicant shall faithfully and in good workmanlike manner perform such work in all respects and comply with the charter and ordinances of the city, with the statutes of the state and with the rules and regulations established by the director of public facilities relative to such work, and with the terms of the permits which may be issued to such licensee. **The city shall hold this bond for a duration of no less than three (3) years from issuance of permit or the start of construction, whichever is later. In some cases, and at the reasonable discretion of the director of public or his designee, a larger bond amount may be required to cover a contractor's work. This bond amount would be established prior to the issuance of permit.**

(Ord. dated 12/21/92 § 75(f); Ord. dated 2/19/91 (part); prior code § 27-77)



City of Bridgeport, Connecticut

Office of the City Clerk

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12.08.[110]120 - Qualifications of applicants for contractor's license.

The director of public facilities may license as a walk and curb contractor any person believed by him to be suitable, competent and responsible in and for the performance of such work and who shall comply with the charter and ordinances of the city, the conditions governing such licenses and any rules or regulations established by the director of public facilities for the safe, adequate and workmanlike performance of such work.

(Ord. dated 12/21/92 § 75(f); prior code § 27-78)

12.08.[120]130 - Contractor's license fee.

The annual license fee for the license required by Section 12.08.[090]100 shall be [one]two hundred fifty dollars [(\$150)250.00].

(Ord. dated 2/19/91 (part): prior code § 27-79)

(Ord. dated 11/3/08; Ord. dated 5/16/16)

12.08.[130]140 - Revocation of contractor's license.

The director of public facilities shall revoke the license required by Section 12.08.[090]100 for incompetency, for performing negligent or unsafe work, or for any failure, refusal or neglect on the part of the licensee, his agents or servants, to strictly comply with the provisions of any section of the ordinances and charter of the city, or of the statutes of the state or any rules, regulations or specifications established by the director of public facilities relating to the construction, relaying or repairing of sidewalks, curbs, combined curbs and gutters, or driveways or driveway approaches.

(Ord. dated 12/21/92 § 75(f); prior code § 27-80)

12.08.[140]150 - Term of contractor's license—Transferability.

All licenses required by Section 12.08.[090]100 shall expire on March 31st of each year next following their date of issuance, unless sooner revoked, and shall not be transferable.

(Prior code § 27-81)

12.08.[150]160 - Contractor's permit required.

No licensee under Sections 12.08.[090]100 through 12.08.[140]150 shall commence the construction, relaying or resetting of any sidewalk, curb, combined curb and gutter or driveway or driveway approach, upon any street, highway, public alley or sidewalk of the city unless and until he shall have applied for and received from the director of public facilities on forms provided by the director, a permit for doing such work.

(Ord. dated 12/21/92 § 75(f); prior code § 27-82)



City of Bridgeport, Connecticut

Office of the City Clerk

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12.08.[160]170 - Application for contractor's permit.

The application for the permit required by Section 12.08.[150]160 shall specify the ownership and exact location of the property where the work is to be done, the nature, dimensions and time of such work, and shall stipulate that such work will be done in accordance with the charter and ordinances of the city, the statutes of the state and the rules and regulations established by the director of public facilities relating to such work, and to the satisfaction of the director, and that the licensee will indemnify and save harmless the director of public facilities, the city and its officers, employees and agents, from all damages, loss, liability, actions or costs caused or created by his acts, omissions or negligence while acting under the permit applied for, and relating to or connected with such work.

(Ord. dated 12/21/92 § 75(f); prior code § 27-83)

12.08.[170]180 - Contractor's permit to be on premises—Display required.

All permits required by Section 12.08.[150]160 must be on the job during the continuance of the work and must be displayed to all authorized persons, when required.

(Prior code § 27-84)

12.08.[180]190 - Term of contractor's permit.

All permits required by Section 12.08.[150]160 shall expire thirty (30) days after the date of issuance, unless sooner revoked.

(Prior code § 27-85)

Article III. Curb, Gutter and Walk Construction Permit

12.08.[190]200 - Required.

No person shall construct in any street any new curb or walk, combined curb and gutter, or driveway approach without first obtaining from the director of public facilities a permit in writing to do so. The provisions of this section shall not prevent the making, without such permit, of minor repairs to any existing curb or walk, driveway, or combined curb and gutter, by the owner of the property in front of which the same is located or by the agent of such owner.

(Ord. dated 12/21/92 § 75(f); prior code § 27-86)

12.08.[200]210 - Contents—Form.

Permits required by Section 12.08.[190]200 shall be upon blank forms furnished by the director of public facilities and shall specify the ownership and location of the property where the work is to be done and the nature and dimensions of such work.

(Ord. dated 12/21/92 § 75(f); prior code § 27-87)



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances
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12.08.[210]220 - To be on premises during work—Display.

All permits required by Section 12.08.[190]200 must be on the job during the continuance of the work and must be shown to all authorized persons, when required.

(Prior code § 27-88)

[12.08.220 - City engineer to furnish lines and grades prior to work under permit.

Before commencing work under the permit required by Section 12.08.200, the permittee shall exhibit such permit to the city engineer, who shall furnish the permittee with appropriate line and grade stakes for the work contemplated thereunder. No work shall be done under such permit until such lines and grades shall have been so furnished.

(Prior code § 27-89)

12.08.230 - Supervisory power of director of public facilities over work performed under permit.

All work performed under the permit required by Section 12.08.[190]200 shall be subject to the supervision and inspection of the director of public facilities or his authorized agent, who shall have full power to halt all work being done in violation thereof and to require all work to be completed in conformance therewith. In the event of the neglect or refusal of the permittee or his agent to conform to such requirements, the director of public facilities shall have the power to revoke such permit and to complete such work at the expense of the permittee. Such supervision and inspection shall not relieve the contractor from any obligation to perform the work strictly in accordance with the provisions of this chapter, and with such rules, regulations and specifications as may be adopted hereunder, or from full responsibility for the proper performance and quality of such construction.

(Ord. dated 12/21/92 § 75(f); prior code § 27-90)

12.08.240 - Supplementary rules for work performed under permit.

The director of public facilities and the city engineer shall jointly adopt from time to time such rules, regulations and specifications for the conduct of the work to be performed under the permit required by Section 12.08.[190]200 as they may deem necessary. Such specifications shall incorporate approved standards and practices regarding dimensions and quality of curbs, walks, driveway approaches, and combined curbs and gutters, and shall state the proportions and quality of materials to be used in various types of construction. Except where otherwise ordered by the [common] city council, the rear line of all walks shall correspond and be coextensive with the outer line of the highway along which such walks are constructed. The director of public facilities and city engineer shall adhere to appropriate industry standards for material testing and proof of adequate application of those standards as necessary. Testing may be required from the contractor and if requested would be furnished to the office of the city engineer as requested. Failure to supply necessary testing information will constitute a failure to conform to city standards and is subject to revocation of permit and calling of a permittee.

(Ord. dated 12/21/92 § 75(f); prior code § 27-91)



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12.08.250 - Term.

All permits required by Section 12.08.[190]200 shall expire ninety (90) days after the date of issuance, unless sooner revoked. **The contractor will be required to adhere to the full duration of the bond terms stipulated in section 12.08.120.**

(Prior code § 27-92)




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RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ORDINANCES

Tyler Mack, Co-Chair



Rosalina Roman-Christy, Co-Chair

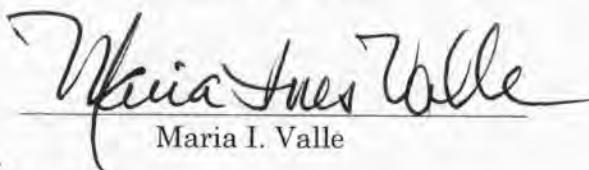
Ernest E. Newton, II



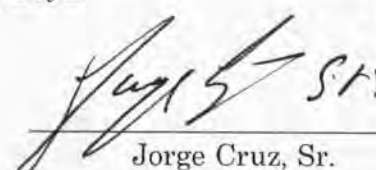
Michelle A. Lyons



Aikeem G. Boyd



Maria I. Valle



Jorge Cruz, Sr.

City Council Date: September 5, 2023



City of Bridgeport, Connecticut

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RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ORDINANCES

Tyler Mack, Co-Chair

Rosalina Roman-Christy, Co-Chair

Ernest E. Newton, II

Michelle A. Lyons

Aikeem G. Boyd

Maria I. Valle

Jorge Cruz, Sr.

City Council Date: September 5, 2023

Item# *99-22 Consent Calendar

Amendment to the Municipal Code of Ordinances, amend Chapter 12.12 - Excavations.



**Report
of
Committee
on
Ordinance**

City Council Meeting Date: September 5, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign Report.

RECEIVED
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City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

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RESOLUTION

AMENDMENT TO CHAPTER 12.12- EXCAVATIONS

WHEREAS, Bridgeport Code of Ordinances Chapter 12.12 does not clearly outline the responsibilities of contractors and utilities companies when they engage in excavation activities; and

WHEREAS, the bonding requirements for companies engaging in excavation activities is inadequate; and

WHEREAS, the City of Bridgeport wants to be sure that contractors restoring pavement not only meet the bonding requirements of the City of Bridgeport but also clarify that the three (3) year bond requirement is separate from the five (5) year guarantee provided by the contractor for compaction and pavement serviceability; and

WHEREAS, it is in the best interest of the City that Chapter 12.12 be amended to rectify these sections.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Bridgeport that, effective upon publication, the Municipal Code of Ordinances **Chapter 12.12 – EXCAVATIONS** is hereby amended and restated as provided in **Schedule A** attached hereto and made a part hereof.

Chapter 12.12 EXCAVATIONS

Article I. In General

12.12.010 - Excavations restricted generally.

No person shall make any opening or excavation in any street, highway, public alley or sidewalk, except a state highway, for any purpose whatsoever, except under the control and direction of the director of public facilities and except in conformity with the provisions of this chapter.

(Ord. dated 12/21/92 § 75(f); prior code § 27-42)



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12.12.020 - Notice of intention to lay pavement.

Whenever it is contemplated to lay any wood, stone, macadam, asphalt or other pavement upon any street, the city clerk shall cause reasonable notice thereof to be given to the proprietors of the lands fronting upon the street to be paved, and shall request such proprietors to cause connections to be made with the utilities, including, but not limited to, sewers, electrical and communication lines, and gas and water mains ("utilities") in such street and their lands before such pavement shall be constructed.

(Prior code § 27-43)

12.12.030 - Notice by utility companies prior to making excavations.

Every company engaged in the business of supplying or distributing [either water, gas or electricity and every telephone or telegraph company]utilities shall, before making or causing to be made an opening or excavation in any street or pavement in the city, give written notice of its intention to do so to the director of public facilities, which notice shall specify the time and place where such opening or excavation is to be made and, as near as can be determined, the area to be opened or excavated. The companies are additionally required to perform Call Before You Dig (CBYD) requests for any work to be performed in the city Right of Way and furnish the CBYD number prior to approval of permit.

(Ord. dated 12/21/92 § 75(f); prior code § 27-44)

>

12.12.040 - Restoration after excavation.

Whenever any opening or excavation shall be made in any street, highway, public alley or sidewalk, the [person]contractor making such opening or excavation shall, as soon thereafter as practicable, thoroughly and competently fill in such opening or excavation and tamp and puddle the earth therein to a point four inches from the surface of the highway, so that the same shall not settle [and]. The contractor shall [restore and repave the immediate area thereof to the condition in which it existed before such opening or excavation was made, all] fill the remaining four inches with adequate temporary paving materials, in the manner [directed] and with material prescribed by the director of public facilities[and to his approval and satisfaction, and, from time to time, for a period of six months thereafter,]. The contractor shall make [such]all repairs as may be necessary to maintain such [area]temporary paved surface in a safe condition and at the level of the surrounding areas]. If the opening or excavation is made in a paved highway, the person making such opening or excavation shall, after filling in such opening or excavation as provided in this section to a point within three inches of the surface of such highway, fill in the remaining portion thereof with such adequate temporary paving materials and in such manner as shall be approved by the] for a period of six months.



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Within six months of the temporary patch, the contractor shall permanently resurface or repave the excavation area. If any such permanent paving shall not be timely and adequately performed, the director of public facilities [and] shall [result in a temporary paved surface for such opening or excavation, and shall, from time to time thereafter,] make such repairs as [may be] are necessary to maintain [the area so opened or excavated in a safe condition and at] safety and the contractor shall be liable for the [level] costs of [the surrounding areas for a period] any such repairs. In lieu of [six months or until the opening or excavation is permanently resurfaced or repaved by] a contractor completing a permanent resurface or repave, the director of public facilities [, the cost of which resurfacing or repaving shall be promptly paid to the city by the person who shall hire the licensee to make such opening or excavation or by the public utility company making such opening or excavation. If any such opening or excavation shall not be so refilled, repaired and maintained safely and in repair, it shall be the duty of the director of public facilities to do such refilling and to make such repairs and to charge the expense thereof against the licensee making such opening or excavation, which expense shall be collected by the city attorney from the surety or the licensee or person hiring the licensee, jointly and severally, by any proper action.] may agree to accept payment from the contractor equal to the cost of installing said permanent paving. If funds are accepted from the contractor in lieu of paving, said funds will be deposited into the City's paving account to be expended on paving.

With regard to all paving contemplated herein, testing may be required from the contractor by the City Engineer. Failing test results, failure to conduct requested testing, or failure to supply testing results shall constitute a failure to conform to City standards and be subject to revocation of the permit and liability of the contractor for costs necessary to complete the paving.

(Ord. dated 12/21/92 § 75(f); prior code § 27-45)

12.12.050 - Opening or excavation safeguards.

Any person making an opening or excavation in any street, highway, public alley or sidewalk shall erect and maintain a strong and adequate railing, fence or barrier around any such opening or excavation and shall keep at and over such opening or excavation a sufficient number of **[bright red lights to mark the same and] required signs, cone drums and flashers** to warn pedestrians and vehicles of its existence, which red lights shall be kept burning from sunset to sunrise until such work is completed.

(Prior code § 27-46)

12.12.060 - Exemptions from certain sections of title.

None of the provisions or terms of Sections 12.08.090 through 12.08.180, 12.12.040, 12.12.050 and 12.12.090 through 12.12.230 shall apply to the city, or to any of its officers, boards, agencies or commissions.

(Prior code § 27-47)



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12.12.070 - Notice and protection of obstructions and excavations.

Whenever any person shall have authority, under any contract with the city or under any permit authorizing the same, to remove the pavement or flagging from, excavate, occupy or use any part of the public streets so as to obstruct the travel in any street and to prevent the same from being used for the time being for the purpose of travel, such person shall erect in conspicuous positions, at the several points of intersection of such street so obstructed with the cross streets nearest to such obstruction, a suitable notice of such obstruction, which notice shall be in such manner and form as the director of public facilities may direct. It shall be the duty of every person engaged in digging into any street or highway, paving any street or section of a street, building any sewer or drain, digging any trench for gas pipes or water pipes, or digging and building any cistern or well in any of the public streets, under contract with the city or by virtue of any permission which may have been granted to him by the common council or the director, where such work, if left exposed, would be dangerous to users of such streets, to erect a fence or railing at such excavation or work in such a manner as to prevent danger to the users of such street, and to continue and uphold the railing or fence until the work shall be completed or the obstruction or danger removed. It shall also be the duty of such person to place upon such railing or fence, at twilight in the evening, suitable and sufficient **cones, signs, barriers and** lights and to keep such lights **[burning] illuminated** through the night. It shall be the duty of the director of public facilities and the police department to see that the provisions and requirements of this section, in regard to the erection of proper fencing or railings and the placing of proper lights thereon, are complied with and to report all violations thereof to the prosecuting attorney for prosecution.

Every permit will require a Maintenance and Protection of Traffic (MPT) plan approved by the office of the city engineer. These plans will strictly follow the Manual of Uniform Traffic Control Devices (MUTCD). Failure to comply with these approved traffic plans will result in revocation of permit and immediate shut down of work within the Right of Way. The director of public facilities at his/her sole discretion will have the authority to enforce this shutdown and may designate the city engineer and License and Permit staff with the same authority. Contractors failing to adhere to this standard will be subject to revocation of license. Police Officers administering traffic plans do not have authority to close a road without authorization of the director of public facilities or his/her designee.

12.12.080 - Preservation of public safety.

- A. No person, firm or corporation shall make any opening, excavation on any public street, highway, alley or sidewalk, for any purpose whatsoever, except under the control and direction of the director of public facilities and after receipt of a permit issued by him in compliance with the terms of this chapter.



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- B. Prior to the issuance of such permit by the director of public facilities, the applicant shall first obtain from the chief of police, or his designated agent, a certificate of preservation of public safety showing that said applicant has made arrangements with the chief of police, or his designated agent, for one or more policemen to be on duty at such location so as to protect the works, pedestrians and motor vehicles and direct traffic at said location until said work is completed. The cost for such protection is to be paid by the applicant at such rates as shall be established from time to time by the city. The number of policemen required to be on duty shall be solely within the discretion of the chief of police or his designated agent. Notwithstanding the foregoing, the chief of police, or his designated agent, may certify that in his opinion such police protection is not needed at such location at such time for which application is made, which certification shall be accepted by the director of public facilities in lieu of the aforesaid certificate of preservation of public safety. The fee for either certificate issued by the chief of police or his designated agent, shall be two dollars (\$2.00).
- C. The chief of police or his designated agent shall maintain a list of policemen who indicate to him a willingness to accept assignments for said duty during hours that are not on regular police assignment and such officers shall be assigned to such jobs on a rotation basis.
- D. No person, firm or corporation shall open any manhole without first receiving permission from the traffic division of the city, and if such division determines that a safety hazard will be caused by the opening of a manhole by any person, firm or corporation, it may then require that a police officer, as provided in this chapter, be assigned to the site.

(Ord. dated 12/21/92 § 75(a), (f); prior code § 27-98)

Article II. Permits

12.12.090 - Excavation permits generally.

No person shall make any opening or excavation in any street, highway, public alley or sidewalk, except a state highway, for any purpose whatsoever except after receipt of a permit issued by the director of public facilities in compliance with the terms of this chapter.

(Ord. dated 12/21/92 § 75(f); prior code § 27-61)

12.12.100 - Excavation permit for street openings where pavement is laid—Required.

No person shall make any opening, aperture or excavation for any purpose whatever in any street upon which [wood,] stone, macadam, asphalt or other pavement is laid, or take up any portion of any such pavement without a permit therefor issued by the director of public facilities upon written application therefor as provided by ordinance.

(Ord. dated 12/21/92 § 75(f); prior code § 27-62)



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12.12.110 - Excavation permit for street openings where pavement is laid—Fee.

A fee of [one] two hundred fifty dollars (\$[150]250.00) for each excavation permit for combined sewers and a fee of [one] two hundred fifty dollars (\$[150]250.00) for each excavation permit for storm and sanitary sewers shall be paid to the director of public facilities for permits granted by him under Section 12.12.100.

(Ord. dated 12/21/92 § 75(f); prior code § 27-63)

(Ord. dated 11/3/08; Ord. dated 2/2/09; Ord. dated 5/16/16)

12.12.120 - Public utility excavations—License required.

No person or company engaged in the business of supplying or distributing either water, gas or electricity, or any telephone or telegraph company, shall make any opening or excavation in any street, highway, public alley or sidewalk, except a state highway, for any purpose whatsoever unless licensed therefor by the director of public facilities.

(Ord. dated 12/21/92 § 75(f); prior code § 27-64)

12.12.130 - Public utility excavations—Qualifications of license applicant.

The director of public facilities may issue the license required by Section 12.12.120 to any person or public utility company found by him to be suitable, competent and responsible in and for the performance of such work and who shall comply with the law and with the conditions governing such license and the terms of this chapter.

(Ord. dated 12/21/92 § 75(f); prior code § 27-65)

12.12.140 - Public utility excavations—License applicant to file bond or indemnity agreement.

Every applicant for the license required by Section 12.12.120 shall file with the director of public facilities a good and sufficient bond, acceptable to the director, in the sum of [ten] Twenty thousand dollars (\$[10]20,000.00), conditioned substantially as follows, except that no company engaged in the business of supplying or distributing either water, gas or electricity, or any telephone or [telegraph] communication company need furnish such bond provided they enter into an agreement with the city conditioned substantially as follows: that the applicant shall indemnify and save harmless the director of public facilities and the city, its officers, servants, agents and employees, from all claims, suits, liability and actions for or on account of any injury or damage received or sustained by any person or corporation, in consequence of or resulting from any act done or work performed by the applicant, his servants or agents, in connection with any opening or excavation on any street, highway, public alley or sidewalk, or from any negligence or omission in guarding such work or maintaining such work and its immediate area in a safe condition, or of or from any act or omission of the applicant, his servants or agents; that such applicant shall restore and replace that portion of any such street, highway, public alley or sidewalk, in which such applicant, his servants or agents shall make any excavation or opening,



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to as good condition as that in which the same was before such work was performed, but to the satisfaction and approval of the director of public facilities; that such applicant shall faithfully and in good workmanlike manner perform such work in all respects and shall comply in all respects with the charter and ordinances of the city and the rules and regulations established by the director of public facilities, relative to such work, and with the terms of the permits which may be issued to such applicant; that said applicant shall reimburse and indemnify the city for all cost and expense the city may incur in refilling, repaving or resurfacing such openings and excavations made by the applicant and in restoring the area in which they are made to their original condition, where the applicant fails or neglects to do so.

The city shall hold this bond for a duration no less than three (3) years from issuance of permit or the start of construction, whichever is later. In some cases, and at the discretion of the director of public facilities or his designee, a larger bond amount may be necessary to cover a contractor's work. This bond amount would be established prior to the issuance of permit.

(Ord. dated 12/21/92 § 75(f); prior code § 27-66)

12.12.150 - Public utility excavations—License fee.

The annual fee for the license required by Section 12.12.120 shall be [one] two hundred fifty dollars (\$150~~250~~.00).

(Prior code § 27-67)

(Ord. dated 11/3/08; Ord. dated 2/2/09; Ord. dated 5/16/16)

12.12.160 - Public utility excavations—Revocation of license.

- A. The director of public facilities may revoke the license required by Section 12.12.120 which has been granted to any person or public utility company who shall violate or fail to conform to any of the terms of the bond required by Section 12.12.140, the terms of any permit issued to him or it, any section of the charter and ordinances of the city or of the statutes of the state, relating or applicable to such work, or who shall be indebted to the city for any expense that the city may have incurred or may incur in refilling such openings and excavations and in restoring, resurfacing or repaving their immediate area, by reason of the failure of the applicant to do so.
- B. The director of public facilities may also revoke any such license for incompetency or negligence in the performance of such work, or for any failure, refusal or neglect on the part of such applicant to strictly comply with any rules, regulations or specifications established by the director of public facilities relating to the performance of such work.

(Ord. dated 12/21/92 § 75(f); prior code § 27-68)

12.12.170 - Public utility excavations—License term—Transferability.

All licenses required by Section 12.12.120 shall expire on the thirty-first day of March next following their issuance, unless sooner revoked, and shall not be transferable.

(Prior code § 27-69)



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12.12.180 - Public utility excavations—Permit required.

No licensee under Sections 12.12.120 through 12.12.170 shall make any opening or excavation in any street, highway, public alley or sidewalk for any purpose whatsoever without a permit therefor issued by the director of public facilities; except that in case of an emergency making an immediate opening or excavation essential to the public health and safety, such work may be commenced without such permit provided such permit is applied for and issued without delay.

(Ord. dated 12/21/92 § 75(f); prior code § 27-70)

12.12.190 - Public utility excavations—Permit application.

Application for the permit required under Section 12.12.180 shall be made to the director of public facilities on the forms provided therefor and shall include the following information, in addition to such other information as may reasonably be required by him: the place and exact location where the proposed opening or excavation is to be made; the purpose of the opening or excavation; the accurately estimated area of the excavation; the date and time when work thereon will commence and the period within which such work will be completed; a signed agreement by the licensee and the person by whom he is hired for the performance of such work to reimburse the city for all expense which the city may incur in refilling such excavation and opening and restoring, resurfacing or repaving the area thereof to its original condition, in case such licensee shall fail to do so, and indemnify and save harmless the director of public facilities, the city and its officers, employees and agents, from all claims, suits, liability and actions for or on account of any injury or damage received or sustained by any person in consequence of or resulting from any act or omission of the licensee, his servants or agents, in or connected with the performance of such work.

(Ord. dated 12/21/92 § 75(f); prior code § 27-71)

12.12.200 - Public utility excavations—Permit fee.

The fee for the permit required by Section 12.12.180 shall be [~~one~~] two hundred fifty dollars (~~[\$150]~~250.00).

(Prior code § 27-72)

(Ord. dated 11/3/08; Ord. dated 2/2/09; Ord. dated 5/16/16)

12.12.210 - Public utility excavations—Permit to be on premises—Display required.

All permits required by Section 12.12.180, when issued, shall be on the job during the continuance of the work and must be displayed to all authorized persons when required.

(Prior code § 27-73)



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12.12.220 - Public utility excavations—Revocation of permit.

Any permit required by Section 12.12.180 may be revoked by the director of public facilities on any grounds or for any reason for which a permit may be revoked.

(Ord. dated 12/21/92 § 75(f); prior code § 27-74)

12.12.230 - Public utility excavations—Permit term.

All permits required by Section 12.12.180 shall expire thirty (30) days after their issuance unless sooner revoked. **The contractor will be required to adhere to the full duration of the bond terms stipulated in section 12.12.140.**

(Prior code § 27-75)

Article III. Excavations One Hundred Feet or More

12.12.240 - Street excavations of one hundred feet or more.

Whenever any opening or excavation is made in any street or highway which is one hundred (100) linear feet or more, the following provisions shall be applicable:

- A. An applicant is defined as a contractor and/or public utility or public service company. If the work to be performed will not be conducted by an employee of the public utility, then the public utility shall provide the name of the contractor as part of the application. The permit issued shall indicate the name of the public utility, the name of the licensed contractor and the work number assigned by the call before you dig clearinghouse. All applications shall be submitted to the department of public facilities no less than five business days prior to the date that the excavation would commence. In the event of an emergency repair, i.e. valve repairs, main or cable breaks, the department of public facilities shall receive oral notification of the emergency within twenty-four (24) hours after the excavation has commenced. If the emergency occurs after five p.m. on a business day, or on a weekend or holiday, the applicant shall make oral notification on the next business day following said emergency. Any such emergency notification shall be followed by a written application which includes a detailed explanation of the emergency and the work performed, no more than five calendar days after the excavation work has commenced. These permits are non-transferable without the written permission of the director of public facilities or his/her designee.
- B. The applicant shall submit plans in duplicate, one set to the engineering department and one set to the department of public facilities at its administration office.



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- C. Public utilities shall cause their inspectors to reasonably inspect during the excavation, temporary and final restoration of city streets. These inspectors shall be required to maintain, and submit to the department of public facilities, trench logs and inspection forms which record the method of excavation and installation, the quality of materials, soil and compaction tests used in patching and paving, where applicable. The public utility shall meet all requirements set forth in the state statutes and regulations, and the city's ordinances regarding construction, equipment installation and restoration, and is responsible for ensuring compliance with the requirements of this section. These forms and logs shall be modified to address different industry standards where applicable.
- D. A materials and/or compaction test, paid by the applicant, shall be required where the depth of opening, materials or other conditions warrant.
- E. The opening and/or excavation shall be refilled in manner that ensures that the same shall not settle. The depth for permanent patches shall be four inches, or the thickness prior to excavation, whichever is greater. A patch of any opening and/or excavation of any street or highway shall be hot mix bituminous asphalt except where the director of public facilities approves a substitute. **A substitute will only be allowed during winter months when hot mix asphalt is not readily available due to plant closings.**
- F. Final restoration shall **be required as follows and is based on a combination or age of road and established Pavement Condition index (PCI) as determined by the city. The director of public facilities or his/her designee shall have discretion on adherence to this section and at times may enforce stricter requirements based on the nature of work. For roads that have been paved within the last five (5) years and in good condition, the pavement restoration limits will be curb to curb. At a minimum, the standards for milling and depth of paving set forth in the policy of the State Department of Transportation for restoring utility trench excavations, highway maintenance directive number 93-1, shall be used. The depth of paving may be increased at the discretion of the director of public facilities depending on the amount of travel on an individual road or depending on the existing pavement thickness. For roads paved within 10 years but no less than 5 years the pavement restoration limits will be centerline/ esplanade to curb. This limit will** consist of complete lane rehabilitation on a parallel plane, and restoration of any and all areas of impact as approved by the director of public facilities. At a minimum, the standards for milling and depth of paving set forth in the policy of the State Department of Transportation for restoring utility trench excavations, highway maintenance directive number 93-1, shall be used. The depth of paving may be increased at the discretion of the director of public facilities depending on the amount of travel on an individual road[.] **or depending on the existing pavement thickness.** Milling or saw cutting from the road crown or centerline to the curb will be the method used for this operation unless construction operations impact into or disturb more than one lane, at which time complete curb or esplanade to curb rehabilitation will be required[.] Relief from these requirements [shall] **may** be obtained in writing from the director of public facilities. **The director of public facilities shall have authority to negotiate the terms of pavement restoration with a utility company or contractor performing work in the city Right of Way.**



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Final restoration will take place as soon as practical under industry standards, but in no case any later than six months from the date of the patch. The director of public facilities or his/her designee shall grant an exemption from all requirements for final restoration to any public service company, as defined in Section 16-1 of General Statutes of Connecticut, which requests such relief.

- G. Highway line striping on all roads requiring same shall be restored at the expense of the applicant according to city standards, as will any signage or signalization structures. **Temporary pavement markings are required when permanent markings cannot be applied due to weather or when duration of time exceeds one week. All permanent marking must be applied as soon as possible. At no time will a paved area be left unmarked for longer than two weeks.**
- H. The applicant shall provide a five (5) year guarantee of compaction and pavement serviceability from the date of completion or corrective repair, whichever is later. When the applicants are a public utility and a contractor, the guarantee shall be provided by the public utility. **The five (5) year guarantee is separate from the three (3) year bond requirement. The director of public facilities reserves the right to uphold the five (5) year guarantee at his/her discretion and may take further action including the holding of future permit issuance to a utility or contractor deemed unresponsive.**
- I. If an exemption has not been granted in accordance with subsection (F), and the applicant fails to commence and/or complete final restoration in a satisfactory and timely manner, the city may perform such final restoration after thirty (30) days notice to, and at the full cost of, the applicant.
- J. The applicant shall post a bond in an amount satisfactory to fully comply with this section. **The duration of the bond shall be three (3) years.** If the applicant is a public service company, as defined in Section 16-1 of the General Statutes of Connecticut and, if applicable, the work will be performed by an outside contractor hired by said company, the requirement of a bond shall be waived in accordance with Section 16-230 of the General Statutes of Connecticut, provided the utility submits the following documents to the director of public facilities: (1) a certificate of proof of solvency in accordance with Section 16-230 of the General Statutes of Connecticut; and (2) verification that the construction and/or restoration work will be performed by an employee of the utility, or a letter which states that the public service company shall be responsible for ensuring compliance with the requirements of this section.
- K. **[Ordinance sections of Chapter 12.12 shall be fully applicable except for ordinance Section 12.12.040.**
- L.] At the discretion of the director of public facilities, or his/her designee, a contractor who is found in violation of subsections C, D, E, F, G, H or I of this section more than once in a three-month period may be prohibited from performing construction, installation or restoration work on and in city streets for a minimum period of six months and a maximum period of twelve (12) months.



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Office of the City Clerk

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Item No. *99-22 Consent Calendar

-12-

This prohibition may be waived by the director for good cause shown and the submission of a written application. The director shall respond to all such requests within fifteen (15) business days of receiving the written application. No later than fifteen (15) days after the issuance of a denial of such a waiver, a contractor may request a public hearing for reconsideration of the denial. The department of public facilities shall hold such a hearing no later than fifteen (15) business days after a written request for reconsideration has been submitted to that department. The decision of the hearing officer appointed to that matter shall be final.

(Ord. dated 2/12/99: Ord. dated 2/24/98)



City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on Ordinances
Item No. *99-22 Consent Calendar

-13-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ORDINANCES

Tyler Mack, Co-Chair

Rosalina Roman-Christy, Co-Chair

Ernest E. Newton, II

Michelle A Lyons
Michelle A. Lyons

Aikeem C. Boyd

Maria I. Valle
Maria I. Valle

Jorge Cruz Sr.
Jorge Cruz, Sr.

City Council Date: September 5, 2023

Item# *106-22 Consent Calendar

Grant Submission: re the State of Connecticut Department of Public Health - Preventive Health Strategies at Work in Connecticut Communities (#24605).

Report
of
Committee
On

CEQR & Environment

City Council Meeting Date: September 5, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign report

RECEIVED
CITY CLERKS OFFICE
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ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *106-22 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut Department of Public Health
Preventive Health Strategies at Work in Connecticut Communities
(#24605)**

WHEREAS, the **State of Connecticut Department of Public Health** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Preventive Health Strategies at Work in Connecticut Communities** grant program; and

WHEREAS, funds under this grant will be used to support the East Side Farmer's Market, as well as a Program Coordinator position, while also adding additional preventive health programming targeting chronic disease prevention and management; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Department of Health and Social Services submits an application to the **State of Connecticut Department of Public Health Preventive Health Strategies at Work in Connecticut Communities** to promote public health and make healthy eating more accessible.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Public Health** for the purpose of its **Preventive Health Strategies at Work in Connecticut Communities** program; and
2. That it hereby authorizes, directs, and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **State of Connecticut Department of Public Health** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut
Office of the City Clerk

Committee on ECD and Environment
Item No. *106-22 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT



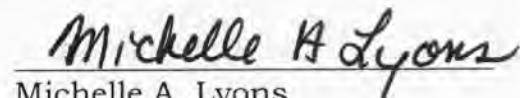
Maria I. Valle, *Co-Chair*




Scott Burns, *Co-Chair*



Rosalina Roman-Christy



Michelle A. Lyons



Mary A. McBride-Lee

Tyler Mack

Rolanda Smith

City Council Date: September 5, 2023

Item# *107-22 Consent Calendar

Grant Submission: re Subrecipient Agreement between the City of Bridgeport and Ledge Light Health District regarding the State of Connecticut Department of Public Health - Public Health Emergency Preparedness Grant (#24221).

Report
of
Committee
on

CEA & Environment

City Council Meeting Date: September 5, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign report

RECEIVED
CITY CLERKS OFFICE
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ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *107-22 Consent Calendar

Resolution by the Bridgeport City Council
Regarding the
Subrecipient Agreement between the City of Bridgeport and Ledge Light Health
District
regarding the State of Connecticut Department of Public Health
Public Health Emergency Preparedness (#24221) Grant

WHEREAS, Ledge Light Health District is authorized to extend financial assistance to the City of Bridgeport in the form of grants; and

WHEREAS, this funding has been made possible through the State of Connecticut Department of Public Health - Public Health Emergency Preparedness Grant; and

WHEREAS, funds under this grant will be used to support public health emergency preparedness activities; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport execute a subrecipient agreement with Ledge Light Health District to support the implementation of the regional preparedness and response plan, identification of probable risks, engagement of communities and health care systems.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **Ledge Light Health District** for the purpose of the **Public Health Emergency Preparedness Grant;** and
2. That it hereby authorizes, directs, and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **Ledge Light Health District** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut
Office of the City Clerk

Committee on ECD and Environment
Item No. *107-22 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT



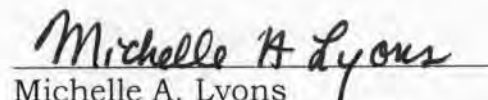
Maria I. Valle, *Co-Chair*



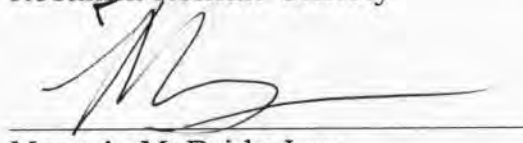
Scott Burns, *Co-Chair*



Rosalina Roman-Christy



Michelle A. Lyons



Mary A. McBride-Lee

Tyler Mack

Rolanda Smith

City Council Date: September 5, 2023

Item# *108-22 Consent Calendar

Grant Submission: re Connecticut Department of Transportation (CT DOT) Community Connectivity Grant Program (#24395).

Report
of
Committee
on

CEQA & Environment

City Council Meeting Date: September 5, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign report

RECEIVED
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ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *108-22 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
Connecticut Department of Transportation (CT DOT)
Community Connectivity Grant Program
(#24395)**

WHEREAS, the **Connecticut Department of Transportation** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Community Connectivity Grant Program**; and

WHEREAS, funds under this grant will be used to install ADA-compliant curb ramps and improve pedestrian visibility at crosswalks in the East Side Neighborhood; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submit an application to **CT Communities Challenge Round Three** to support this project which will make the East Side a safer and more pedestrian-friendly neighborhood.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **Connecticut Department of Transportation** for the purpose of **Community Connectivity Grant Program** grant program; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to **Community Connectivity Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut
Office of the City Clerk

Committee on ECD and Environment
Item No. *108-22 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT



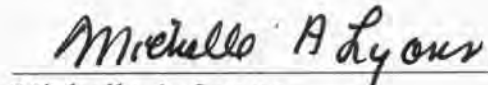
Maria I. Valle, *Co-Chair*




Scott Burns, *Co-Chair*



Rosalina Roman-Christy



Michelle A. Lyons



Mary A. McBride-Lee

Tyler Mack

Rolanda Smith

City Council Date: September 5, 2023

Item # *102-22 Consent Calendar

Refund of Excess Payments - The Rago Family Limited Partnership.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: September 5, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign report

RECEIVED
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ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City, Council of the City of Bridgeport:


The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *102-22 Consent Calendar

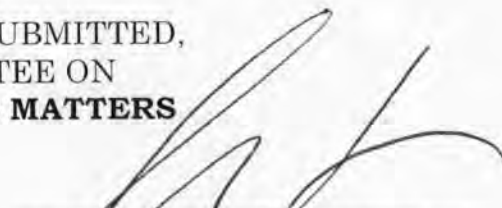
BE IT RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his warrants on the City Treasurer in favor of the following named person and for the amount set opposite said name, all in accordance with the recommendation of the Tax Collector.

<u>Name & Address</u>	<u>Reason</u>	<u>Refund</u>
The Rago Family Limited Partnership C/O Thomas A. Rago 50 Crossbow Lane Easton, CT 06612	12-129	\$20,424.87
Reference: 3101 Main Street 2021-01-0029470 2232-24		

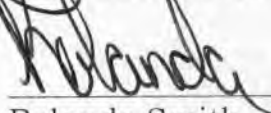
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS



Amy Marie Vizzo-Paniccia, **Co-Chair**



Aikcem G. Boyd, **Co-Chair**



Rolanda Smith

Alfredo Castillo

VACANT



Matthew McCarthy



Samia Suliman

City Council Date: September 5, 2023

Item# *103-22 Consent Calendar

Refund of Excess Payments - Corelogic



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: September 5, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign report

RECEIVED
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ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

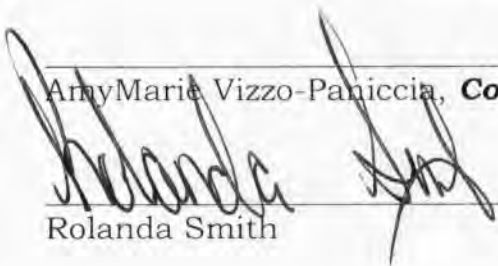
The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *103-22 Consent Calendar

BE IT RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his warrants on the City Treasurer in favor of the following named person and for the amount set opposite said name, all in accordance with the recommendation of the Tax Collector.

<u>Name & Address</u>	<u>Reason</u>	<u>Refund</u>
CORELOGIC Attn: Centralized Tax Returns P.O. Box 9202 Coppell, TX 75019 Loan #201020001184662 Reference: 1148 William Street 2021-01-0025011 1668-33X	12-129	\$29,193.19

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS



AmyMarie Vizzo-Paniccia, **Co-Chair**

Aikeem G. Boyd, **Co-Chair**



Rolanda Smith

Alfredo Castillo

VACANT



Matthew McCarthy



Samia Suliman

City Council Date: September 5, 2023

Item# *104-22 Consent Calendar

Refund of Excess Payments - Bass Pro Outdoor World LLC.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: September 5, 2023

Attest:

Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

Please Note: Mayor did not sign report

RECEIVED
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ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.


The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *104-22 Consent Calendar

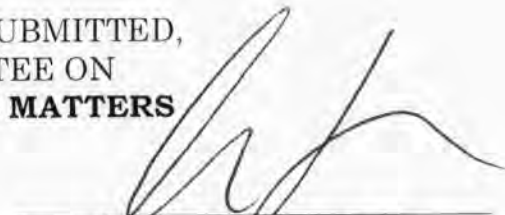
BE IT RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his warrants on the City Treasurer in favor of the following named person and for the amount set opposite said name, all in accordance with the recommendation of the Tax Collector.

<u>Name & Address</u>	<u>Reason</u>	<u>Refund</u>
Bass Pro Outdoor World LLC 2500 E. Kearney Street Springfield, MO 65898-0001	12-129	\$53,526.27
Reference: 1 Bass Pro Drive 2021-02-0040384 P-9012025		

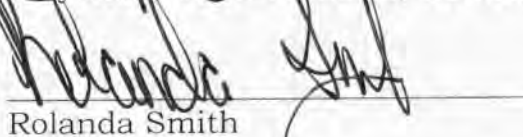
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS



Amy Marie Vizzo-Paniccia, **Co-Chair**



Aikeen G. Boyd, **Co-Chair**



Rolanda Smith

Alfredo Castillo

VACANT



Matthew McCarthy



Samia Suliman

City Council Date: September 5, 2023

Item# *87-22 Consent Calendar

Appointment of Troy Robert Denuzio (D) to the Board of Assessment Appeals.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: September 5, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign report

RECEIVED
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CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *87-22 Consent Calendar

RESOLVED, That the following named individual be, and hereby is, appointed to the Board of Assessment Appeals in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

NAME

TERM EXPIRES


Troy Robert Denunzio (D)
46 Nash Lane
Bridgeport, CT 06605

December 31, 2026


RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS



Amy Marie Vizzo-Paniccia, **Co-Chair**



Aikeem G. Boyd, **Co-Chair**




Rolanda Smith

Alfredo Castillo

VACANT



Matthew McCarthy



Samia Suliman

City Council Date: September 5, 2023

Item# *100-22 Consent Calendar

Appointment of Ayo Haynes (D) to the Fair Rent Commission.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: September 5, 2023

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign report

RECEIVED
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ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *100-22 Consent Calendar

RESOLVED, That the following named individual be, and hereby is, appointed to the Fair Rent Commission in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

NAME

TERM EXPIRES


Ayo Haynes (D)
10 Patricia Road, Unit A
Bridgeport, CT 06606

December 31, 2026

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS



Amy Marie Vizzo-Paniccia, **Co-Chair**




Aikeem G. Boyd, **Co-Chair**



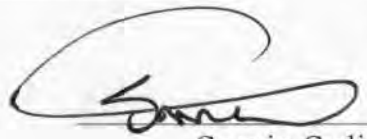
Rolanda Smith

Alfredo Castillo

VACANT



Matthew McCarthy



Samia Suliman

City Council Date: September 5, 2023

Item# *111-22 Consent Calendar

Appointment of Elizabeth Gonzalez (D) to the Fair Rent Commission.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: September 5, 2023

Attest: *Eydia N. Martinez*
Eydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign report

RECEIVED
CITY CLERKS OFFICE
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ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *111-22 Consent Calendar

RESOLVED, That the following named individual be, and hereby is, appointed to the Fair Rent Commission in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

NAME

TERM EXPIRES

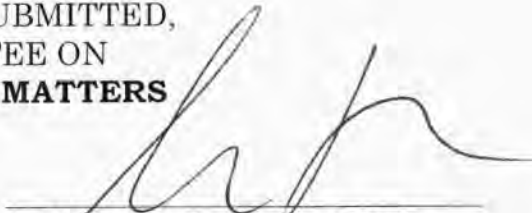
Elizabeth Gonzalez (D)
2955 Fairfield Avenue, Unit 7
Bridgeport, CT 06605

December 31, 2026

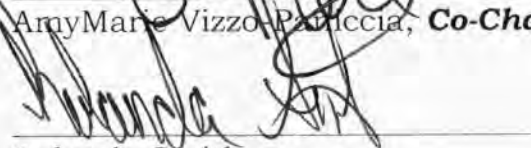
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS



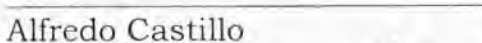
AmyMarie Vizzo-Patricia, **Co-Chair**



Aikeem G. Boyd, **Co-Chair**



Rolanda Smith

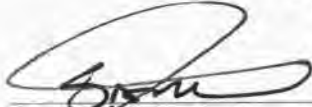


Alfredo Castillo

VACANT



Matthew McCarthy



Samia Suliman

City Council Date: September 5, 2023



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *112-22 Consent Calendar

RESOLVED, That the following named individual be, and hereby is, appointed to the Planning and Zoning Commission in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

NAME

Soledad Nunez (D)
780 Seaview Avenue, Apt 6
Bridgeport, CT 06607

TERM EXPIRES

December 31, 2026

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

City Council Date: September 5, 2023

Item# 105-22

Grant Submission: re the United States Department of Agriculture (USDA) Composting and Food Waste Reduction Grant (CFWR) Program (#24555).

Report
of
Committee
On

CEQA & Environment

City Council Meeting Date: September 5, 2023

Attest: *Judith N. Martinez*
Judith N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign report

RECEIVED
CITY CLERKS OFFICE
23 SEP 19 PM 2:27
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. 105-22

**A Resolution by the Bridgeport City Council
Regarding the
United States Department of Agriculture
Composting and Food Waste Reduction Grant Program
(#24555)**

WHEREAS, the **United States Department of Agriculture** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Composting and Food Waste Reduction Grant Program**; and

WHEREAS, the purpose of the grant program is to enter into cooperative agreements with municipalities to develop and test strategies for planning and implementing municipal compost plans and food waste reduction plans; and

WHEREAS, if awarded, the City of Bridgeport will subgrant funding to the Park City Compost Initiative to expand their compost/food waste reduction pilot program; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submit an application to the **United States Department of Agriculture** to fund this important work addressing the municipal solid waste crisis in Connecticut.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **United States Department of Agriculture** for the purpose of its **Composting and Food Waste Reduction Grant Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to accept any funds that result from the City's application to the **Composting and Food Waste Reduction Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.




City of Bridgeport, Connecticut
Office of the City Clerk

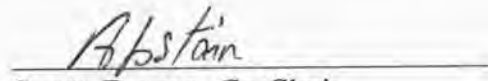
Committee on ECD and Environment
Item No. 105-22

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT




Maria I. Valle, *Co-Chair*



Scott Burns, *Co-Chair*



Rosalina Roman-Christy



Michelle A. Lyons



Mary A. McBride-Lee

Tyler Mack

Rolanda Smith

City Council Date: September 5, 2023



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. 56-22

RESOLVED, That the following named individual be, and hereby is, appointed to the Planning and Zoning Commission in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

NAME

John Mariani, Jr., (D)
70 Leslie Road, Unit D
Bridgeport, CT 06606

TERM EXPIRES

December 31, 2026

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

City Council Date: June 5, 2023 (Tabled by Full Council)
ReSubmitted: June 20, 2023 (Tabled by Full Council)
ReSubmitted: July 3, 2023 (Tabled by Full Council)
ReSubmitted: September 5, 2023 (Tabled by Full Council)