## TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Budget and Appropriations Committee** will be held on **Tuesday** evening, **October 10, 2023** at **6:00 p.m.** This meeting will be conducted by Zoom/Teleconference. The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-in Number#: (929) 436-2866 Meeting ID#: 117 676 489

If you are unable to dial in, please contact the committee Co-chairs, Councilman Scott Burns at (203) 690-2228 or Councilman Ernest E. Newton, II at (475) 225-6769.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative dial in to represent that item.

## **AGENDA**

Approval of Committee Minutes: August 7, 2023 (Public Hearing) Approval of Committee Minutes: August 14, 2023 (Regular Meeting)

- Public Safety Personnel Quarterly update.
- Capital Projects Reporting update.
- Pending Audit Process.
- General Discussion re: Review of the Monthly Financial Report.
- Proposed Approval of the De-Authorization of Five (5) Projects previously approved for Bonding Authority.
- Proposed Approval of General Obligation Bonds for the John Winthrop Elementary School Renovate/New Project. (Note: Items #115-22 & #116-22 can be found on the City of Bridgeport's Website: Boards & Commissions; City Council; Meeting Minutes, Agendas & Notices; 2022-2023 Full/Agenda Package; 2023-09-05pdf)

Very truly yours,

Frances Ortiz Assistant City Clerk Budget and Appropriations Committee Meeting Notice October 5, 2023 Page 2 of 2

Cc: Mayor Joseph P. Ganim

- J. Hawkins, CAO
- D. Shamas, Chief of Staff
- T. Gaudett, Deputy Chief of Staff
- E. Adams, Dir., Gov't Accountability & Integrity
- M. Anastasi, City Attorney
- N. Nkwo, Director, OPM
- K. Flatto, Finance Director
- R. Porter, Chief of Police
- M. Cotto, Capt., Police Department
- A. Kubel, Administrative Assistant, Police Dept.
- L. Edwards, Fire Chief
- J. Cronin, Deputy Fire Chief
- G. Bottillo, Executive Secretary, Fire Dept.
- J. Stafstrom Jr., Bond Counsel, Pullman & Comley
- M. Andreana, Bond Counsel, Pullman & Comley