

**AGENDA**

**CITY COUNCIL MEETING**

**TUESDAY, SEPTEMBER 5, 2023**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT 06604**

Prayer

Pledge of Allegiance

Roll Call

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: June 20, 2023

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 114-22** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Jeygar Vargas – Docket No. 3:23-cv-00265-KAD, referred to Miscellaneous Matters Committee.
- 115-22** Communication from Finance re: Proposed Approval of the De-Authorization of Five (5) Projects previously approved for Bonding Authority, referred to Budget and Appropriations Committee.
- 116-22** Communication from Finance re: Proposed Approval of General Obligation Bonds for the John Winthrop Elementary School Renovate/New Project, referred to Budget and Appropriations Committee.
- 117-22** Communication from Mayor re: Appointment of Charles G. Breland (D) to the Zoning Board of Appeals, referred to Miscellaneous Matters Committee.
- 119-22** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – Immunizations and Vaccines for Children – COVID-19 Supplemental Funding (#24471), referred to Economic and Community Development and Environment Committee.
- 120-22** Communication from Central Grants re: Grant Submission: Connecticut State Library – Public Library Construction Grant – Lower East Side Branch (#24268), referred to Economic and Community Development and Environment Committee.
- 121-22** Communication from Central Grants re: Grant Submission: Connecticut State Department of Education FY 24 After-School Health Disparities Grant for Grades K-12 (Lighthouse After-School Program), referred to Education and Social Services Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 122-22** Communication from Central Grants re: Grant Submission: U.S. Department of Justice FY 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#24312), referred to Public Safety and Transportation Committee.

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 118-22** Communication from Housing & Community Development re: Proposed Resolution regarding a Substantial Amendment to the 2019-2020 Program year 45 Annual Action Plan as it relates to the Community Development Block Grant (CDBG) Program, **FOR IMMEDIATE CONSIDERATION.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*97-22** Budget and Appropriations Committee Report re: Capital Plan Amendment to FY 2024-2028 for the complete rehabilitation of John Winthrop Elementary School per State Project #015-0182RNV/EA.
- \*91-22** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 10.12 – Stopping, Standing and Parking Generally amend Section 10.12.010 – Restrictions on Stopping or Parking Generally-Violations-Penalties-Exemption, Subsection B, Penalty.
- \*98-22** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 12.08 – Street, Sidewalk and Driveway Construction and Maintenance.
- \*99-22** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 12.12 – Excavations.
- \*106-22** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health Strategies at Work in Connecticut Communities (#24605).
- \*107-22** Economic and Community Development and Environment Committee Report re: Grant Submission: Subrecipient Agreement between the City and Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness Grant (#24221).
- \*108-22** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Department of Transportation (CT DOT) Community Connectivity Grant Program (#24395).
- \*102-22** Miscellaneous Matters Committee Report re: Refund of Excess Payments – The Rago Family Limited Partnership.
- \*103-22** Miscellaneous Matters Committee Report re: Refund of Excess Payments – Corelogic.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*104-22** Miscellaneous Matters Committee Report re: Refund of Excess Payments – Bass Pro Outdoor World LLC.

**ROLL CALL VOTE ITEMS:**

- \*87-22** Miscellaneous Matters Committee Report re: Appointment of Troy Robert Denunzio (D) to the Board of Assessment Appeals.
- \*100-22** Miscellaneous Matters Committee Report re: Appointment of Ayo Haynes (D) to the Fair Rent Commission.
- \*111-22** Miscellaneous Matters Committee Report re: Appointment of Elizabeth Gonzalez (D) to the Fair Rent Commission.
- \*112-22** Miscellaneous Matters Committee Report re: Appointment of Soledad Nunez (D) to the Planning and Zoning Commission.

**MATTERS TO BE ACTED UPON:**

- 105-22** Economic and Community Development and Environment Committee Report re: Grant Submission: United States Department of Agriculture (USDA) Composting and Food Waste Reduction Grant (CFWR) Program (#24555).

**UNFINISHED BUSINESS:**

- 56-22** Miscellaneous Matters Committee Report re: Appointment of John Mariani, Jr. (D) to the Planning and Zoning Commission.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, SEPTEMBER 5, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

**NAME**

**SUBJECT**

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1.) John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

Election – 2023.

2.) Joseph Sokolovic  
334 Burnsford Avenue  
Bridgeport, CT 06606

Fiscal Oversight Responsibility.