

AGENDA

CITY COUNCIL MEETING

MONDAY, AUGUST 7, 2023

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 5, 2023

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 97-22** Communication from Mayor re: Proposed Capital Plan Amendment to FY 2024-2028 for the complete rehabilitation of John Winthrop Elementary School per State Project #015-0182RNV/EA, referred to Budget and Appropriations Committee.
- 98-22** Communication from City Attorney re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 12.08 – Street, Sidewalk and Driveway Construction and Maintenance, referred to Ordinance Committee.
- 99-22** Communication from City Attorney re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 12.12 – Excavations, referred to Ordinance Committee.
- 100-22** Communication from Mayor re: Appointment of Ayo Haynes (D) to the Fair Rent Commission, referred to Miscellaneous Matters Committee.
- 101-22** Communication from Tax Collector re: Refund of Excess Payments – MTG Realty LLC, Savings Bank of Danbury, referred to Miscellaneous Matters Committee.
- 102-22** Communication from Tax Collector re: Refund of Excess Payments – The Rago Family Limited Partnership, referred to Miscellaneous Matters Committee.
- 103-22** Communication from Tax Collector re: Refund of Excess Payments – Corelogic, referred to Miscellaneous Matters Committee.
- 104-22** Communication from Tax Collector re: Refund of Excess Payments – Bass Pro Outdoor World LLC, referred to Miscellaneous Matters Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 105-22** Communication from Central Grants re: Grant Submission: United States Department of Agriculture (USDA) Composting and Food Waste Reduction Grant (CFWR) Program (#24555), referred to Economic and Community Development and Environment Committee.
- 106-22** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health Strategies at Work in Connecticut Communities (#24605), referred to Economic and Community Development and Environment Committee.
- 107-22** Communication from Central Grants re: Grant Submission: Subrecipient Agreement between the City and Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness Grant (#24221), referred to Economic and Community Development and Environment Committee.
- 108-22** Communication from Central Grants re: Grant Submission: Connecticut Department of Transportation (CT DOT) Community Connectivity Grant Program (#24395), referred to Economic and Community Development and Environment Committee.
- 109-22** Communication from Central Grants re: Grant Submission: The Justice Education Center – Project Safe Neighborhoods (#24485), referred to Public Safety and Transportation Committee.
- 110-22** Communication from Mayor re: Proposed Professional Services Agreement with Griffin & Strong P.C. regarding the creation of a New Disparity Study, referred to Contracts Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *96-22** Budget and Appropriations Committee Report re: Amendment to the Municipal Code of Ordinances, amend Section 2.36.010 – Officers’ and Unaffiliated Employee Salaries for the purposes of adding a New Part-Time Salary for the position of OPM Director under the subsection, Executive Appointed Officials at Grade 8.
- *77-22** Public Safety and Transportation Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Project LifeSaver Program (#24420).
- *78-22** Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) Port Security Grant Program.
- *93-22** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Acquisition of chronically Vacant and Blighted Properties in accordance with the Hollow Neighborhood Revitalization Zone Plan as amended.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *94-22** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Acquisition of a chronically Vacant and Blighted Property at 330 Myrtle Avenue in accordance with the South End Neighborhood Revitalization Zone Plan as amended.
- *95-22** Contracts Committee Report re: Agreement with the Bridgeport Police Local, #1159 and Council #4 AFSCME, AFL-CIO for the period of July 1, 2021 through June 30, 2026 regarding their Bargaining Unit Contract.
- *85-22** Education and Social Services Committee Report re: Grant Submission: Connecticut State Department of Education FY23 – FY25 Bureau of Health/Nutrition, Family Services and Education – After-School Grant Program for Grades K-12 (Lighthouse After-School Program).

MATTERS TO BE ACTED UPON:

- 90-22** Contracts Committee Report re: Agreement with the Bridgeport City Attorneys' Union, Local 1303-272, Council #4, AFSCME, AFL-CIO for the period of January 1, 2023 through December 31, 2026 regarding their Bargaining Unit Contract.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, AUGUST 7, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

1.) John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Democracy - Bridgeport.

2.) Harry Cohen
310 Douglas Street
Bridgeport, CT 06606

Need for better sidewalk and infrastructure.