

**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, NOVEMBER 2, 2020**

**7:00 p.m.**

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

**Dial-In Number: (929) 436-2866**

**Meeting ID: 381 083 245**

Prayer

Pledge of Allegiance

Roll Call

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: October 5, 2020

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 192-19** Communication from OPED re: Proposed Resolution Authorizing an Extension for the Administration of a Pilot Program for Shared Mobility Devices, referred to Ordinance Committee.
- 193-19** Communication from OPED re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 10.32 – The Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-Driven Cycles or Mini-Cycles, amend Section 10.32.010 – Definitions, referred to Ordinance Committee.
- 194-19** Communication from OPED re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 12.16 – Street and Sidewalk Use Regulations, amend Section(s) 12.16.245 – Permit to Use City Streets and Sidewalks for the Shared Mobility Pilot Program and 12.16.250 – Miscellaneous Acts Prohibited, referred to Ordinance Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 195-19** Resolution presented by Council Member(s) Newton; Co-sponsor(s) Martinez, Burns, Cruz, Herron & Valle re: Proposed Resolution for the City Attorney to draft an ordinance for the City Code to restrict selecting, reclassifying or otherwise placing political appointees/unclassified service appointees in vacant positions in the classified service during period Mayor is a “lame-duck”, referred to Ordinance Committee.
- 196-19** Resolution presented by Council Member(s) Brown, Vizzo-Paniccia & Valle; Co-sponsor(s) Burns & Nieves re: Proposed Amendment to the Municipal Code of Ordinances, amend to add New Chapter 12.17 – Establishing an Honorary Street Naming Program in the City of Bridgeport, referred to Ordinance Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*170-19** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Per Capita Funding Allocation (#21220).
- \*171-19** Economic and Community Development and Environment Committee Report re: Grant Submission: Subrecipient Agreement with the Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness (PHEP) (#21221) and Medical Reserve Corp (MRC) (#21282) Grants.
- \*172-19** Economic and Community Development and Environment Committee Report re: Grant Submission: Department of Housing and Urban Development (HUD) – Lead Based Paint Hazard Reduction (LHR) Grant Program (#21372).
- \*177-19** Miscellaneous Matters Committee Report re: Reappointment of James E. O'Donnell to the Public Library Board of Directors and Reading Room.
- \*178-19** Miscellaneous Matters Committee Report re: Reappointment of Judge William Holden to the Public Library Board of Directors and Reading Room.
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- \*181-19** Miscellaneous Matters Committee Report re: Reappointment of Denise Clemons to the Public Library Board of Directors and Reading Room.
- \*182-19** Miscellaneous Matters Committee Report re: Reappointment of Jeanette Muñoz Allam to the Public Library Board of Directors and Reading Room.
- \*186-19** Miscellaneous Matters Committee Report re: Appointment of John M. Klein (R) to the Water Pollution Control Authority.
- \*187-19** Miscellaneous Matters Committee Report re: Appointment of Ira Nachem (D) to the Zoning Board of Appeals as an Alternate.
- \*190-19** Miscellaneous Matters Committee Report re: Appointment of Kai Starn (D) to the Energy Improvement District.

*(Special Note: All items listed on the agenda can be found on the City Clerk's website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-11-02 pdf)*

**CITY OF BRIDGEPORT**  
**CITY COUNCIL MEETING**  
**MONDAY, NOVEMBER 2, 2020**

**7:00 P.M.**

This meeting was conducted by teleconference.

The public was able to listen to this meeting by calling a conference line.

**CALL TO ORDER**

Mayor Ganim called the Regular Meeting of the City Council to order at 7:00 p.m.

**PRAYER**

Mayor Ganim asked Council Member Newton to lead the Council in prayer.

**PLEDGE OF ALLEGIANCE**

Mayor Ganim asked Council Member Herron to lead those present in reciting the Pledge of Allegiance.

**ROLL CALL**

The Assistant City Clerk Frances Ortiz called the roll.

- 130<sup>th</sup> District: Scott Burns, Matthew McCarthy
- 131<sup>st</sup> District: Denese Taylor-Moye, Jorge Cruz
- 132<sup>nd</sup> District: Marcus Brown, M. Evette Brantley
- 133<sup>rd</sup> District: Michael DeFilippo, Jeanette Herron
- 134<sup>th</sup> District: Michelle Lyons, AmyMarie Vizzo-Paniccia
- 135<sup>th</sup> District: Rosalina Roman-Christy, Mary McBride-Lee
- 136<sup>th</sup> District: Alfredo Castillo, Avelino Silva
- 137<sup>th</sup> District: Maria Valle, Aidee Nieves
- 138<sup>th</sup> District: Maria Pereira, Samia Suliman
- 139<sup>th</sup> District: Eneida Martinez, Ernest Newton

RECEIVED  
CITY CLERKS OFFICE  
20 NOV 10 AM 10:50  
ATTEST  
CITY CLERK

**MINUTES FOR APPROVAL:**

**Approval of City Council Minutes: October 5, 2020**

**\*\* COUNCIL MEMBER HERRON MOVED THE MINUTES OF OCTOBER 5, 2020.**

**\*\* COUNCIL MEMBER BRANTLEY SECONDED.**

*City Clerk Lydia Martinez announced that she had joined the call.*

City of Bridgeport  
City Council Meeting  
Regular Meeting  
November 2, 2020

Council Member Pereira asked if they were recording the meeting via video or audio as required by the Governor's Executive Order 7B. She stated that the minutes were inaccurate. Council Member Pereira said that she had sent a list of five corrections for the minutes to the City Clerk and the entire Council.

**\*\* COUNCIL MEMBER PEREIRA MOVED TO AMEND THE CHANGES TO THE MINUTES OF OCTOBER 5, 2020.**

**\*\* COUNCIL MEMBER DEFILIPPO SECONDED.**

**\*\* MAYOR GANIM ANNOUNCED THAT THE MOTION TO AMEND THE MINUTES PASSED UNANIMOUSLY.**

Council Member Brown indicated he was opposed. Council Member Roman-Christy asked for clarification on the vote. Several other Council Members stated they had not received the proposed amendments. Council Member Suliman stated she was out of the country.

**\*\* COUNCIL MEMBER BRANTLEY MOVED THE MINUTES AS AMENDED.**

**\*\* COUNCIL MEMBER VIZZO-PANICCIA SECONDED.**

**\*\* THE MOTION TO APPROVE THE MINUTES FAILED TO PASS WITH TEN (10) IN FAVOR (BURNS, MCCARTHY, CRUZ, DEFILIPPO, LYONS, VIZZO-PANICCIA, SILVA, PEREIRA, CASTILLO AND MARTINEZ) AND ELEVEN (11) OPPOSED (TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, MCBRIDE-LEE, NIEVES, VALLE, SULIMAN, NEWTON, ROMAN-CHRISTY AND MAYOR GANIM).**

Mayor Ganim announced that motion to approve the October 5, 2020 minutes as amended failed completely.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**192-19 Communication from OPED re: Proposed Resolution Authorizing an Extension for the Administration of a Pilot Program for Shared Mobility Devices, referred to Ordinance Committee.**

**193-19 Communication from OPED re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 10.32 – The Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-Driven Cycles or Mini-Cycles, amend Section 10.32.010 – Definitions, referred to Ordinance Committee.**

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**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

**195-19** Resolution presented by Council Member(s) Newton; Co-sponsor(s) Martinez, Burns, Cruz, Herron & Valle re: Proposed Resolution for the City Attorney to draft an ordinance for the City Code to restrict selecting, reclassifying or otherwise placing political appointees/unclassified service appointees in vacant positions in the classified service during period Mayor is a "lame-duck", referred to Ordinance Committee.

**196-19** Resolution presented by Council Member(s) Brown, Vizzo-Paniccia & Valle; Co-sponsor(s) Burns & Nieves re: Proposed Amendment to the Municipal Code of Ordinances, amend to add New Chapter 12.17 – Establishing an Honorary Street Naming Program in the City of Bridgeport, referred to Ordinance Committee.

**\*\* COUNCIL MEMBER MARTINEZ TO CONSOLIDATE AND REFER THE FOLLOWING ITEMS:**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**192-19** COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION AUTHORIZING AN EXTENSION FOR THE ADMINISTRATION OF A PILOT PROGRAM FOR SHARED MOBILITY DEVICES, REFERRED TO ORDINANCE COMMITTEE.

**193-19** COMMUNICATION FROM OPED RE: PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES OR MINI-CYCLES, AMEND SECTION 10.32.010 – DEFINITIONS, REFERRED TO ORDINANCE COMMITTEE.

**194-19** COMMUNICATION FROM OPED RE: PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 12.16 – STREET AND SIDEWALK USE REGULATIONS, AMEND SECTION(S) 12.16.245 – PERMIT TO USE CITY STREETS AND SIDEWALKS FOR THE SHARED MOBILITY PILOT PROGRAM AND 12.16.250 – MISCELLANEOUS ACTS PROHIBITED, REFERRED TO ORDINANCE COMMITTEE.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

**195-19** RESOLUTION PRESENTED BY COUNCIL MEMBER(S) NEWTON; CO-SPONSOR(S) MARTINEZ, BURNS, CRUZ, HERRON & VALLE RE: PROPOSED RESOLUTION FOR THE CITY ATTORNEY TO DRAFT AN ORDINANCE FOR THE CITY CODE TO RESTRICT SELECTING, RECLASSIFYING OR OTHERWISE PLACING POLITICAL APPOINTEES/UNCLASSIFIED SERVICE APPOINTEES IN VACANT POSITIONS IN THE CLASSIFIED SERVICE DURING PERIOD MAYOR IS A "LAME-DUCK", REFERRED TO ORDINANCE COMMITTEE.

**196-19 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) BROWN, VIZZO-PANICCIA & VALLE; CO-SPONSOR(S) BURNS & NIEVES RE: PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND TO ADD NEW CHAPTER 12.17 – ESTABLISHING AN HONORARY STREET NAMING PROGRAM IN THE CITY OF BRIDGEPORT, REFERRED TO ORDINANCE COMMITTEE.**

**\*\* COUNCIL MEMBER NEWTON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

**\*170-19 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Per Capita Funding Allocation (#21220).**

**\*171-19 Economic and Community Development and Environment Committee Report re: Grant Submission: Subrecipient Agreement with the Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness (PHEP) (#21221) and Medical Reserve Corp (MRC) (#21282) Grants.**

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**\*177-19 Miscellaneous Matters Committee Report re: Reappointment of Attorney James E. O'Donnell to the Public Library Board of Directors and Reading Room.**

**\*178-19 Miscellaneous Matters Committee Report re: Reappointment of Judge William Holden to the Public Library Board of Directors and Reading Room.**

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**\*187-19 Miscellaneous Matters Committee Report re: Appointment of Ira Nachem (D) to the Zoning Board of Appeals as an Alternate.**

**\*190-19 Miscellaneous Matters Committee Report re: Appointment of Kai Starn (D) to the Energy Improvement District.**

Mayor Ganim asked if any Council Member wished to have an item removed from the Consent Calendar. Council Member Pereira requested to remove the following Agenda Items: 170-19, 171-19, 172-19, 186-19 and 187-19.

**\*\* COUNCIL MEMBER BRANTLEY MOVED TO APPROVE THE FOLLOWING AGENDA ITEMS:**

**170-19 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – PER CAPITA FUNDING ALLOCATION (#21220).**

**171-19 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: SUBRECIPIENT AGREEMENT WITH THE LEDGE LIGHT HEALTH DISTRICT REGARDING THE STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – PUBLIC HEALTH EMERGENCY PREPAREDNESS (PHEP) (#21221) AND MEDICAL RESERVE CORP (MRC) (#21282) GRANTS.**

**172-19 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) – LEAD BASED PAINT HAZARD REDUCTION (LHR) GRANT PROGRAM (#21372).**

**\*\* COUNCIL MEMBER CASTILLO SECONDED.**

Council Member Pereira said that she did not have an issue with the grants, but by voting for the grants the Council was authorizing the administration to execute the funding documents. She said that according to the Charter, the administration does not have the authority to do this.

Council Member Brantley called the question.

**\*\* THE MOTION TO APPROVE THE FOLLOWING AGENDA ITEMS:**

**170-19 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – PER CAPITA FUNDING ALLOCATION (#21220).**

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**PUBLIC HEALTH – PUBLIC HEALTH EMERGENCY PREPAREDNESS (PHEP) (#21221) AND MEDICAL RESERVE CORP (MRC) (#21282) GRANTS.**

**172-19 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) – LEAD BASED PAINT HAZARD REDUCTION (LHR) GRANT PROGRAM (#21372).**

**PASSED WITH NINETEEN (19) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, HERRON, DEFILIPPO, LYONS, VIZZO-PANICCIA, SILVA, CASTILLO, MCBRIDE-LEE, NIEVES, VALLE, SULIMAN, MARTINEZ, ROMAN-CHRISTY AND NEWTON) AND ONE (1) OPPOSED (PEREIRA).**

**186-19 Miscellaneous Matters Committee Report re: Appointment of John M. Klein (R) to the Water Pollution Control Authority.**

**187-19 Miscellaneous Matters Committee Report re: Appointment of Ira NACHEM (D) to the Zoning Board of Appeals as an Alternate.**

**\*\* COUNCIL MEMBER BRANTLEY MOVED THE FOLLOWING AGENDA ITEMS:**

**186-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF JOHN M. KLEIN (R) TO THE WATER POLLUTION CONTROL AUTHORITY.**

**\*187-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF IRA NACHEM (D) TO THE ZONING BOARD OF APPEALS AS AN ALTERNATE.**

**\*\* COUNCIL MEMBER VIZZO-PANICCIA SECONDED.**

Council Member Vizzo-Paniccia said that the two items had been unanimously passed in the Miscellaneous Matters Committee meeting. Council Member Pereira stated that she had to leave the Committee meeting early.

Council Member Pereira said that Mr. Klein had a consulting business and asked if there would be a conflict of interest if he consulted for the City. Council Member Burns said that Mr. Klein informed the Committee that he works for a Stamford company.

Council Member Pereira said that Mr. NACHEM was a senior vice president for a bank and asked if there would be a conflict of interest with his business. Council Member McCarthy stated that Mr. NACHEM was retired. Council Member Brantley, Council Member Vizzo-Paniccia and others confirmed this.



Council Member Newton pointed out that even if Mr. Nachem wasn't retired, he had the right to be a member of the ZBA and could abstain from a vote if he felt that there was a conflict of interest.

**\*\* THE MOTION TO APPROVE THE FOLLOWING AGENDA ITEMS:**

**186-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF JOHN M. KLEIN (R) TO THE WATER POLLUTION CONTROL AUTHORITY.**

**187-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF IRA NACHEM (D) TO THE ZONING BOARD OF APPEALS AS AN ALTERNATE.**

**PASSED UNANIMOUSLY.**

City Clerk Martinez read the remaining Consent Calendar items into the record.

**\*\* COUNCIL MEMBER MARTINEZ MOVED THE FOLLOWING ITEMS AS THE CONSENT CALENDAR:**

**\*177-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: REAPPOINTMENT OF ATTORNEY JAMES E. O'DONNELL TO THE PUBLIC LIBRARY BOARD OF DIRECTORS AND READING ROOM.**

**\*178-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: REAPPOINTMENT OF JUDGE WILLIAM HOLDEN TO THE PUBLIC LIBRARY BOARD OF DIRECTORS AND READING ROOM.**

**\*179-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: REAPPOINTMENT OF KENYA OSBORNE-GANT TO THE PUBLIC LIBRARY BOARD OF DIRECTORS AND READING ROOM.**

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**\*182-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: REAPPOINTMENT OF JEANETTE MUÑOZ ALLAM TO THE PUBLIC LIBRARY BOARD OF DIRECTORS AND READING ROOM.**

**\*190-19 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF KAI STARN (D) TO THE ENERGY IMPROVEMENT DISTRICT.**

**\*\* COUNCIL MEMBER BRANTLEY SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**ADJOURNMENT**

- \*\* COUNCIL MEMBER VIZZO-PANICCIA MOVED TO ADJOURN.**
- \*\* COUNCIL MEMBER LYONS SECONDED.**
- \*\* THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 7:27 p.m.

Respectfully submitted,

Telesco Secretarial Services



City of Bridgeport  
**OFFICE OF PLANNING & ECONOMIC DEVELOPMENT**

Margaret E. Morton Government Center  
999 Broad Street, Bridgeport, Connecticut 06604

JOSEPH P. GANIM  
Mayor

THOMAS F. GILL  
Director

WILLIAM J. COLEMAN  
Deputy Director

COMM. 192-19 Ref'd to Ordinance Committee on  
11/02/2020.

October 28, 2020

City Clerk  
45 Lyon Terrace  
Bridgeport, CT 06604

**RE: Resolution Authorizing an Extension for the Administration of a Pilot Program for Shared Mobility Devices**

Dear Madam City Clerk:

The attached resolution will extend the administration of the existing Pilot Program designed to allow for the safe and orderly operation of shared mobility devices (bicycles, electric bicycles, and electric scooters) within the city. The current expiration of the Pilot Program is November 30, 2020. The proposed extension lengthens the Pilot through December 31, 2021.

This item is to be referred to the Committee on Ordinances, where they will consider two accompanying Ordinance amendments to extend the Pilot Program. The Ordinance Committee will consider all three items related to the Pilot Program under separate resolutions.

The Office of Planning and Economic Development is submitting this item in furtherance of Plan Bridgeport Goal 1.1, which requires that the City "Improve Usage of Transit and Alternative Modes of Transportation."

Both Jacob Robison and I will attend the Ordinance Committee meeting to present this matter in greater detail and to address any questions that the Council may have.

Sincerely,

  
Lynn M. Haig, AICP  
Director of Planning

Cc: Thomas F. Gill, Director  
Tyisha Toms, Esq., Associate City Attorney

RECEIVED  
CITY CLERKS OFFICE  
20 OCT 28 AM 9:49  
ATTEST  
CITY CLERK

**Resolution Authorizing the Office of Planning and Economic Development (“OPED”)  
to continue administering the  
Shared Mobility Pilot Program**

**WHEREAS**, in Fall of 2019, the City Council of Bridgeport authorized City’s Office of Planning and Economic Development (“OPED”) to administer a Shared Mobility Pilot Program of shared bicycles, electric bicycles and electric scooter until November 30, 2020 in furtherance of Plan Bridgeport Goal 1.1, which requires that the City work to “improve usage of transit and alternative modes of transportation;” and

**WHEREAS**, OPED communicated and worked with multiple shared mobility providers interested in participating in the Pilot Program; and

**WHEREAS**, the outbreak of the Coronavirus pandemic in Spring of 2020 and subsequent lockdown caused cascading economic and health impacts to Connecticut, including the delay of a planned scooter program launch by the Bethel-based mobility company Lynx City; and

**WHEREAS**, Lynx City launched the scooter Pilot Program on June 22, 2020 with 125 scooters and subsequently increased their fleet size to 245 vehicles within three (3) weeks to meet the high demand from Bridgeport users; and

**WHEREAS**, OPED works interdepartmentally to monitor program feedback and issues, and utilizes mobility fleet data processing and mapping software to determine where scooters are being used and to make sure they are equitably distributed; and

**WHEREAS**, OPED, through Lynx City, conducted a survey of how and why users ride scooters and satisfaction with the Program; and

**WHEREAS**, the shortened time period of the active Pilot and the ongoing economic irregularities in Bridgeport, including the absence of most students from the University of Bridgeport and Sacred Heart University, have not given OPED enough data on the health and economic impact of the Pilot Program to decide the future of the shared mobility in Bridgeport; and

**WHEREAS**, extending the Pilot Program an additional thirteen (13) months will provide OPED with an opportunity to monitor the Pilot Program during a timeframe that we hope will provide more typical usage; and

**WHEREAS**, OPED will continue to monitor mobility device usage, and feedback from City departments, scooter users, and citizens of Bridgeport to determine if the Shared Mobility Pilot Program has benefitted Bridgeport; and

**WHEREAS**, use of a Mobility Manager software provides OPED with a dashboard to better analyze and monitor the Pilot Program on a daily basis, the cost of which will be added to the annual fee paid for by the Device Providers; and

**WHEREAS**, Device Providers may still apply to participate in the Pilot Program by submitting an application, thereby agreeing to the Terms and Conditions thereof, and paying a yearly nonrefundable registration fee which shall be applied to a dedicated fund for Program analysis application costs and provide for future bicycle infrastructure improvements; and

**WHEREAS**, for all the reasons cited above, it is in the City's best interest to extend the Pilot Program; and

**WHEREAS**, extension of the Pilot Program will require two (2) amendments to the City's Code of Ordinances, (1) Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES, and (2) Chapter 12.16 – STREET AND SIDEWALK USE REGULATIONS; and

**WHEREAS**, said amendments involve extending the date of the Shared Mobility Pilot Program to December 31, 2021 and adding the Mobility Manager software maintenance fee to the filing fee;

**NOW, THEREFORE, BE IT RESOLVED:** By the City Council of the City of Bridgeport that, effective immediately, the Director or Deputy Director of the Office of Planning and Economic Development is hereby directed, authorized, and empowered to continue to administer the Shared Mobility Device Pilot Program, substantially in the manner described herein, subject to the approval of the Office of the City Attorney, and to execute all documents and do all other things necessary in the furtherance of, and consistent with, this resolution in the best interest of the City.



City of Bridgeport  
**OFFICE OF PLANNING & ECONOMIC DEVELOPMENT**

Margaret E. Morton Government Center  
999 Broad Street, Bridgeport, Connecticut 06604

JOSEPH P. GANIM  
Mayor

THOMAS F. GILL  
Director

WILLIAM J. COLEMAN  
Deputy Director

COMM. 193-19 Ref'd to Ordinance Committee on 11/02/2020.

October 28, 2020

City Clerk  
45 Lyon Terrace  
Bridgeport, CT 06604

**RE: 1) Resolution Amending Chapter 10.32.010 of The Municipal Code  
2) Public Hearing Request**

Dear Madam City Clerk:

The attached resolution would amend Chapter 10.32.010 of The Bridgeport Municipal Code to extend the Pilot Program until December 31, 2021. The Pilot is designed to allow for the safe and orderly operation of shared mobility devices (bicycles, electric bicycles, and electric scooters) within the city.

This item is to be referred to the Committee on Ordinances. It will require a public hearing.

The Office of Planning and Economic Development is submitting this item in furtherance of Plan Bridgeport Goal 1.1, which requires that the City "*Improve Usage of Transit and Alternative Modes of Transportation.*"

Both Jacob Robison and I will attend the Ordinance Committee meeting to discuss the matter in greater detail and to answer any questions that the Council may have.

Sincerely,

  
Lynn M. Haig, AICP  
Director of Planning

C: Thomas F. Gill, Director  
Tyisha Toms, Esq., Associate City Attorney

RECEIVED  
CITY CLERKS OFFICE  
20 OCT 28 AM 9:50  
ATTEST  
CITY CLERK

## Resolution Amending Chapter 10.32 of the Municipal Code

**WHEREAS**, in Fall of 2019, the City Council of Bridgeport authorized City's Office of Planning and Economic Development ("OPED") to administer a Shared Mobility Pilot Program of shared bicycles, electric bicycles and electric scooter until November 30, 2020 in furtherance of Plan Bridgeport Goal 1.1, which requires that the City work to "improve usage of transit and alternative modes of transportation;" and

**WHEREAS**, OPED communicated and worked with multiple shared mobility providers interested in participating in the Pilot Program; and

**WHEREAS**, the outbreak of the Coronavirus pandemic in Spring of 2020 and subsequent lockdown caused cascading economic and health impacts to Connecticut, including the delay of a planned scooter program launch by the Bethel-based mobility company Lynx City; and

**WHEREAS**, Lynx City launched the scooter Pilot Program on June 22, 2020 with 125 scooters and subsequently increased their fleet size to 245 vehicles within three (3) weeks to meet the high demand from Bridgeport users; and

**WHEREAS**, OPED works interdepartmentally to monitor program feedback and issues, and utilizes mobility fleet data processing and mapping software to determine where scooters are being used and to make sure they are equitably distributed; and

**WHEREAS**, OPED, through Lynx City, conducted a survey of how and why users ride scooters and their satisfaction with the Program; and

**WHEREAS**, the shortened time period of the active Pilot and the ongoing economic irregularities in Bridgeport, including the absence of most students from the University of Bridgeport and Sacred Heart University, have not given OPED enough data on the health and economic impact of the Pilot Program to decide the future of shared mobility in Bridgeport; and

**WHEREAS**, extending the Pilot Program an additional thirteen (13) months will provide OPED with an opportunity to monitor the Pilot Program during a timeframe that we hope will provide more typical usage; and

**WHEREAS**, OPED will continue to monitor mobility device usage, and feedback from City departments, scooter users, and citizens of Bridgeport to determine if the Shared Mobility Pilot Program has benefitted Bridgeport; and

**WHEREAS**, use of a Mobility Manager software provides OPED with a dashboard to better analyze and monitor the Pilot Program on a daily basis, the cost of which will be added to the annual fee paid for by the Device Providers; and

**WHEREAS**, Device Providers may still apply to participate in the Pilot Program by submitting an application, thereby agreeing to the Terms and Conditions thereof, and paying a yearly nonrefundable registration fee which shall be applied to a dedicated fund for Program analysis application costs and provide for future bicycle infrastructure improvements; and

**WHEREAS**, for all the reasons cited above, it is in the City's best interest to extend the Pilot Program; and

**WHEREAS**, extension of the Pilot Program will require two (2) amendments to the City's Code of Ordinances, (1) Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES, and (2) Chapter 12.16 – STREET AND SIDEWALK USE REGULATIONS; and

**WHEREAS**, said amendments involve extending the date of the Shared Mobility Pilot Program to December 31, 2021 and adding the Mobility Manager software maintenance fee to the filing fee;

**NOW THEREFORE BE IT ORDAINED:** By the City Council of the City of Bridgeport that, effective upon publication, the amended language included in Exhibit A be made part of the Municipal Code of Ordinances, Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES.



## Exhibit A

### **Chapter 10.32 - THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES**

#### **10.32.010 - Definitions.**

The following words, terms and phrases, when used in this ordinance, shall have the meanings attributed to them in this section:

1. "Dirt bike" means a two-wheeled motorized recreational vehicle designed to travel over unimproved terrain and not designed for travel on a highway, as defined in Section 14-1 of the Connecticut General Statutes. "Dirt bike" does not include an all-terrain vehicle, as defined in Section 14-379 of the General Statutes, or a motor-driven cycle, as defined in Section 14-1 of the General Statutes.
2. "Snowmobile" means any self-propelled vehicle designed for travel on snow or ice, except vehicles propelled by sail.
3. "All-terrain vehicle" means a self-propelled vehicle designed to travel over unimproved terrain that has been determined by the commissioner of motor vehicles to be unsuitable for operation on the public highways and is not eligible for registration under Chapter 246 of the Connecticut General Statutes.
4. "Operate" means (1) to control the course of or otherwise use a dirt bike, snowmobile, all-terrain vehicle, motor-driven cycle, mini-cycle, or similar vehicle; or (2) being in possession of a dirt bike, snowmobile, all-terrain vehicle, motor-driven vehicle, mini-cycle or similar vehicle on any street or sidewalk in the city of Bridgeport or on any public property, including but not limited to school property, playgrounds and parks, within the city of Bridgeport, or on any private property, within the city of Bridgeport, without first obtaining the written permission of the property owner if the property is not owned by the operator, passenger, and/or owner of the motorized recreational vehicle, if such dirt bike, snowmobile, all-terrain vehicle, motor-driven vehicle, mini-cycle or similar vehicle is capable of being set in motion by the motive power of the vehicle.
5. "Motor-driven cycle" means any motorcycle, motor scooter, or bicycle with an attached motor, with a seat height of not less than twenty-six (26) inches, and a motor having a capacity of less than fifty (50) cubic centimeters piston displacement.
6. "Mini cycle" means pocketbikes, miniature (hereafter "mini") bikes, mini cycles, mini sport bikes, mini motorcycles, chopper scooters, and any other similar wheeled vehicle designed to transport one or more persons that is powered by any type of motor.
7. "Shared Mobility Device" means a traditional bicycle, electric/pedal-assist bicycle, or electric scooter that is part of a dockless shared mobility rental system ("Shared Mobility System") operating with a valid City-approved application from September 4, 2019 to ~~November 30, 2020~~ December 31, 2021 and, for purpose of this Chapter, a Shared Mobility Device is not a motorized recreational vehicle.
8. The terms "dirt bike," "snowmobile," "all-terrain vehicle," "motor-driven cycle," and "mini-cycle" shall not be deemed to include any of the following:
  - a. Any registered "motorcycle" as defined in the C.G.S. § 14-1(46); any registered "motor vehicle" as defined in C.G.S. § 14-1(47);
  - b. Any moped that meets Federal Department of Transportation guidelines for use on streets and is approved by the state of Connecticut Department of Motor Vehicles for use on streets, provided, however, the moped is operated pursuant to all applicable state laws, rules, and regulations and all other city of Bridgeport ordinances;

- c. Any wheelchair or similar mobility assisting device utilized by a person with a physical disability or whose ambulatory mobility has been impaired due to age or physical ailment;
- d. Any self-propelled snow plow, snow blower or lawn mower when used for the purpose for which it was designed and operated at a speed not to exceed four miles per hour;
- e. Any vehicle owned or leased by the city of Bridgeport;
- f. Any vehicle that is used solely for amusement, or as a novelty display item, and is operated during a parade or any other special event that is properly permitted and approved by the city of Bridgeport shall be excluded from this article;
- g. Any electric personal assistive mobility device (hereinafter "EPAMD") that is self-balancing, has two non-tandem wheeled devices, is designed to transport only one person, and has an electric propulsion system that limits the maximum speed of the device to twelve and one-half (12½) miles per hour or less; and
- h. Any Shared Mobility Device.

For the purposes of Sections 10.32.020 and 10.32.030 of this ordinance, the terms "dirt bike," "snowmobile," "all-terrain vehicle," "motor-driven cycle," and "mini cycle" as defined in this section, shall be collectively referred to as "motorized recreational vehicle(s);" a Shared Mobility Device is not a "motorized recreational vehicle."

(Ord. dated 9/16/19 ; Ord. dated 5/18/15 )

#### **10.32.020 - Operations prohibited.**

- A. It shall be unlawful for any person to operate a motorized recreational vehicle and/or for any owner of a motorized recreational vehicle to knowingly permit the operation of his or her motorized recreational vehicle on any street or sidewalk in the city of Bridgeport or on any public property, including but not limited to school property, playgrounds and parks, within the city of Bridgeport.
- B. It shall be unlawful for any person to ride as a passenger on a motorized recreational vehicle and/or for any owner of a motorized recreational vehicle to knowingly permit any person to ride as a passenger on his/her motorized recreational vehicle operated in violation of subsection A. above.
- C. It shall be unlawful for any person to operate a motorized recreational vehicle, ride as a passenger on a motorized recreational vehicle, and/or for any owner of a motorized recreational vehicle to knowingly permit its operation on any private property, within the city of Bridgeport, without first obtaining the written permission of the property owner if the property is not owned by the operator, passenger, and/or owner of the motorized recreational vehicle.
  - 1. It shall be unlawful to operate a motorized recreational vehicle, to ride as a passenger on a motorized recreational vehicle, and/or for any owner of a motorized recreational vehicle to knowingly permit its operation on private property before eight a.m. or after seven p.m. on weekdays, or before nine a.m. or after eight p.m. on weekends.
- D. It shall be unlawful for any person to operate an EPAMD and/or for any owner of an EPAMD to knowingly permit the operation of his/her EPAMD on any street in the city of Bridgeport, provided, however, an EPAMD may be operated on any public sidewalk and/or crosswalk in the city of Bridgeport. An operator of an EPAMD shall yield to pedestrians and any wheelchair or similar mobility-assisting device as defined within this ordinance and shall comply with any applicable state of Connecticut laws or regulations.

(Ord. dated 5/18/15 )

### 10.32.030 - Penalties.

- A. Any person who operates a motorized recreational vehicle in violation of Section 10.32.020A. of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits its operation in violation of Section 10.32.020A. of this ordinance, may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.
- B. Any person who rides as a passenger on a motorized recreational vehicle in violation of Section 10.32.020B. of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits a passenger to ride on his/her recreational motor vehicle in violation of Section 10.32.020B. of this ordinance, may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.
- C. Any person who operates a motorized recreational vehicle in violation of Section 10.32.020C. of this ordinance, rides as a passenger on a recreational motor vehicle in violation of Section 10.32.020C. of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits its operation in violation of Section 10.32.020C. of this ordinance may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.
- D. Any person who operates a motorized recreational vehicle in violation of Section 10.32.020C.1. of this ordinance, rides as a passenger on a recreational motor vehicle in violation of Section 10.32.020C.1. of this ordinance, or is the owner of a recreational motorized vehicle who knowingly permits its operation in violation of Section 10.32.020C.1. of this ordinance may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.
- E. Any person who operates an EPAMD in violation of Section 10.32.020D. of this ordinance, or is the owner of an EPAMD who knowingly permits its operation in violation of Section 10.32.020D. of this ordinance, may be fined a sum not to exceed one-hundred dollars (\$100.00), but not less than fifty dollars (\$50.00) for a first offense, may be fined a sum not to exceed two hundred dollars (\$200.00), but not less than one hundred dollars (\$100.00) for a second offense, or may be fined a sum not to exceed three hundred dollars (\$300.00), but not less than two hundred dollars (\$200.00) for any third or subsequent offense.
- F. A police officer who observes any person in violation of any subsection of Section 10.32.020 of this ordinance may detain such person for purposes of enforcing the provisions of this ordinance and may remove or tow the motorized recreational vehicle in question into the custody of the Bridgeport police department, at the owner's expense, pending a disposition of such property by court order or otherwise by law and proof of ownership of such property (i.e.,

bill of sale). Before the owner or person in charge of any impounded motorized recreational vehicle shall be permitted to remove the vehicle from a vehicle pound, he shall furnish to the operator of such pound, or such other person as the chief of police shall designate, evidence of his registration and ownership, shall sign a receipt for such vehicle, and shall pay the cost of impoundment and administration, plus the cost of storage for each day or portion of a day that such vehicle is stored in the vehicle pound in excess of the first twenty-four (24) hours. The operator of such pound shall refuse the release of any motorized recreational vehicle lawfully seized that the chief of police has authorized to hold as evidence in a criminal investigation or proceeding. Such operator shall obtain written permission from the chief of police on any form or document prescribed by the chief of police prior to the release of such impounded motorized recreational vehicle.

(Ord. dated 5/18/15)

#### **10.32.040 - Posting by motorized recreational vehicle dealer.**

Each motorized recreational vehicle dealer offering for sale, lease or rental any motorized recreational vehicle shall post this ordinance in a prominent location at said dealer's place of business.

Any motorized recreational vehicle dealer who violates any provision of this section shall have committed an infraction. For a first violation, the chief of police or his authorized agent shall issue a written warning providing notice of the specific violation and the time period within which it shall be corrected. If the motorized recreational vehicle dealer receiving the written warning fails to correct the violation within the time period specified in the warning, the chief of police or his authorized agent shall issue a fine of ninety-nine dollars (\$99.00). Any continuing violation that is discovered during any subsequent re-inspection shall result in a fine of ninety-nine dollars (\$99.00). Each re-inspection at which a violation is discovered shall constitute a separate violation.

(Ord. dated 5/18/15)



City of Bridgeport  
**OFFICE OF PLANNING & ECONOMIC DEVELOPMENT**

Margaret E. Morton Government Center  
999 Broad Street, Bridgeport, Connecticut 06604

JOSEPH P. GANIM  
Mayor

THOMAS F. GILL  
Director

WILLIAM J. COLEMAN  
Deputy Director

COMM. 194-19 Ref'd to Ordinance Committee on 11/02/2020.  
October 28, 2020

City Clerk  
45 Lyon Terrace  
Bridgeport, CT 06604

**RE: 1) Resolution Amending Chapter 12.16 of The Municipal Code  
2) Public Hearing Request**

Dear Madam City Clerk:

The attached resolution would amend Chapter 12.16 of The Bridgeport Municipal Code to extend the Pilot Program until December 31, 2021. The Pilot is designed to allow for the safe and orderly operation of shared mobility devices (bicycles, electric bicycles, and electric scooters) within the city.

This item is to be referred to the Committee on Ordinances. It will require a public hearing.

The Office of Planning and Economic Development is submitting this item in furtherance of Plan Bridgeport Goal 1.1, which requires that the City "Improve Usage of Transit and Alternative Modes of Transportation."

Both Jacob Robison and I will attend the Ordinance Committee meeting to discuss the matter in greater detail and to answer any questions that the Council may have.

Sincerely,

  
Lynn M. Haig, AICP  
Director of Planning

RECEIVED  
CITY CLERKS OFFICE  
20 OCT 28 AM 9:50  
ATTEST  
CITY CLERK

C: Thomas F. Gill, Director  
Tyisha Toms, Esq., Associate City Attorney

## Resolution Amending Chapter 12.16 of the Municipal Code

**WHEREAS**, in Fall of 2019, the City Council of Bridgeport authorized City's Office of Planning and Economic Development ("OPED") to administer a Shared Mobility Pilot Program of shared bicycles, electric bicycles and electric scooter until November 30, 2020 in furtherance of Plan Bridgeport Goal 1.1, which requires that the City work to "improve usage of transit and alternative modes of transportation;" and

**WHEREAS**, OPED communicated and worked with multiple shared mobility providers interested in participating in the Pilot Program; and

**WHEREAS**, the outbreak of the Coronavirus pandemic in Spring of 2020 and subsequent lockdown caused cascading economic and health impacts to Connecticut, including the delay of a planned scooter program launch by the Bethel-based mobility company Lynx City; and

**WHEREAS**, Lynx City launched the scooter Pilot Program on June 22, 2020 with 125 scooters and subsequently increased their fleet size to 245 vehicles within three (3) weeks to meet the high demand from Bridgeport users; and

**WHEREAS**, OPED works interdepartmentally to monitor program feedback and issues, and utilizes mobility fleet data processing and mapping software to determine where scooters are being used and to make sure they are equitably distributed; and

**WHEREAS**, OPED, through Lynx City, conducted a survey of how and why users ride scooters and their satisfaction with the Program; and

**WHEREAS**, the shortened time period of the active Pilot and the ongoing economic irregularities in Bridgeport, including the absence of most students from the University of Bridgeport and Sacred Heart University, have not given OPED enough data on the health and economic impact of the Pilot Program to decide the future of shared mobility in Bridgeport; and

**WHEREAS**, extending the Pilot Program an additional thirteen (13) months will provide OPED with an opportunity to monitor the Pilot Program during a timeframe that we hope will provide more typical usage; and

**WHEREAS**, OPED will continue to monitor mobility device usage, and feedback from City departments, scooter users, and citizens of Bridgeport to determine if the Shared Mobility Pilot Program has benefitted Bridgeport; and

**WHEREAS**, use of a Mobility Manager software provides OPED with a dashboard to better analyze and monitor the Pilot Program on a daily basis, the cost of which will be added to the annual fee paid for by the Device Providers; and

**WHEREAS**, Device Providers may still apply to participate in the Pilot Program by submitting an application, thereby agreeing to the Terms and Conditions thereof, and paying a yearly nonrefundable registration fee which shall be applied to a dedicated fund for Program analysis application costs and provide for future bicycle infrastructure improvements; and

**WHEREAS**, for all the reasons cited above, it is in the City's best interest to extend the Pilot Program; and

**WHEREAS**, extension of the Pilot Program will require two (2) amendments to the City's Code of Ordinances, (1) Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES, and (2) Chapter 12.16 – STREET AND SIDEWALK USE REGULATIONS; and

**WHEREAS**, said amendments involve extending the date of the Shared Mobility Pilot Program to December 31, 2021 and adding the Mobility Manager software maintenance fee to the filing fee;

**NOW THEREFORE BE IT ORDAINED:** By the City Council of the City of Bridgeport that, effective upon publication, the amended language included in Exhibit A be made part of the Municipal Code of Ordinances, Chapter 12.16– STREET AND SIDEWALK USE REGULATIONS.

Exhibit A

**Chapter 12.16 - STREET AND SIDEWALK USE REGULATIONS<sup>[1]</sup>**

12.16.010 - Street and highway grading requirements.

- A. All grades of highways shall be made and mapped in reference to some fixed point or base in the city.
- B. No street shall be laid out by the city unless at the same time a grade of such proposed street shall be duly established by the common council.
- C. No street shall be accepted by the city until the same has been brought to a grade duly approved by the common council, which grading shall be certified to by the city engineer.

(Ord. dated 9/16/19 )

12.16.020 - Use by animals.

No person shall cause or permit any animal or vehicle to stand upon or across any sidewalk so as to hinder or impede travel thereon nor upon any crosswalk; nor leave unattended any animal used for riding or driving, whether attached to any vehicle or not, unless such animal shall be securely fastened; nor fasten any animal to any tree or leave it so that it injures any street; nor ride or drive any animal on any street at a greater rate of speed than seven miles an hour. (Ord. dated 9/16/19 )

12.16.030 - Playing in streets.

Except as provided in 12.16.250 hereof, no person shall ride any vehicle propelled by the feet, or any cart or wheelbarrow upon or along any sidewalk. No person shall coast, slide, fly kites or play ball or any other game in any street. (Ord. dated 9/16/19 )

12.16.040 - Obstructing travel on public ways.

No person shall loiter or idle upon any highway, sidewalk or bridge, or upon any fence or structure adjacent thereto, so as to hinder travel thereon. (Ord. dated 9/16/19 )

12.16.050 - Fences.

- A. No hedge, shrubbery or full board fence shall be permitted at a height of more than four feet on any corner lot within a distance of twenty-five (25) feet from the corner point of the fence line on the street sides of such lot.
- B. Every owner of any lot of land which abuts upon any street shall, when ordered to do so by the common council, cause to be erected and maintained on the line of such lot adjoining the street a suitable and sufficient fence of rails, boards or other materials; and the director of public facilities is authorized to erect such a fence at the expense of the parties interested, when the owner shall neglect to provide the same within the time limited in such order.

(Ord. dated 9/16/19 )

12.16.060 - Maintenance of stands on streets and sidewalks.

Except as provided in 12.16.250 hereof, no person shall place or maintain and no person shall permit or suffer the placing or maintenance on or along any street or sidewalk of any cart, wagon, vehicle, box, stand, container, sign or any other article or thing for the purpose of selling, offering for sale,



displaying or advertising any article of food, or any goods, wares or merchandise, or advertising any business or amusement or place of such business or amusement.

(Ord. dated 9/16/19.)

12.16.070 - Selling from sidewalks.

No person occupying or using any premises adjoining any sidewalk shall use, and no person occupying or using any such premises shall permit or suffer anyone to use, any part of any sidewalk for the purpose of selling or offering for sale, or inducing the sale of any article of food, or any goods, wares or merchandise displayed or maintained on the premises occupied or used by such person.

(Ord. dated 9/16/19.)

12.16.080 - Selling to persons on sidewalks.

No person occupying or using any premises adjoining any sidewalk shall sell or offer to sell, from such premises or any part thereof to any person on the sidewalk adjoining such premises, any article of food, or any goods, wares or merchandise or any other thing maintained, displayed or advertised for sale on such premises; nor shall any person occupying or using such premises suffer or permit any other person to do so.

(Ord. dated 9/16/19.)

12.16.090 - Use of street or sidewalk in making delivery of goods.

No person in making delivery to any place of any article of food, or of any goods, wares or merchandise or of any other thing, shall deposit and permit any such article to remain upon any street or sidewalk; and no person receiving any such delivery shall permit or suffer any such article to remain upon any street or sidewalk.

(Ord. dated 9/16/19.)

12.16.100 - Sidewalk stands—Exceptions to chapter.

Nothing in this chapter shall apply to or forbid the maintenance of any sidewalk stand for the sale of newspapers under any license therefor now or hereafter issued by the chief of police pursuant to the provisions of Sections 12.08.010, 12.08.020 and 12.16.170; nor to any stand in any city-owned park maintained by or the maintenance of which is licensed by the city; nor to any receptacle for the deposit of refuse or rubbish maintained for the use of the public by or with the permission of the city; nor to refuse or garbage deposited for collection by the director of public facilities, provided such refuse or garbage is deposited in such manner and form, in such receptacles and at such places as are approved by the director of public facilities; nor to lawful picketing in any bona fide labor dispute.

(Ord. dated 9/16/19.)

12.16.110 - Awnings.

No awning, which is designed to be attached to any permanently erected frame extending over any part of the sidewalk or to any pole or post set in the sidewalk or street, shall be placed over or across any public sidewalk unless a permit for the erection and maintenance of such awning shall be procured from

the common council. No part of any awning, when extended over any sidewalk, shall be less than seven feet above the level of the sidewalk.

(Ord. dated 9/16/19)

#### 12.16.120 - Parades.

All street parades and processions bearing banners, or other conspicuous devices, or accompanied with music or any disturbing sounds, except the national guard, the police and fire departments and funeral processions engaged in the burial of the dead, are prohibited, unless permission therefor shall be first obtained from the chief of police. The chief of police may furnish a police escort for any such parade or procession if deemed by him necessary or proper.

(Ord. dated 9/16/19)

#### 12.16.130 - Restrictions on moving buildings through the streets.

- A. Every application for a license to remove a building under the provisions of Chapter 5, Section 7(g) of the Charter and Related Laws compilation found on file shall state the name of the owner of the building to be moved, the name of the person who is to move the same, the precise location from and to which the building is to be moved, the distance from the proposed front line of such building to the line of the street, the street or streets through which it is to be conveyed, the dimensions of the building and the nature of the materials of which it is constructed. The director of public facilities, in his discretion, may approve or deny the application for a license.
- B. Every application under this section shall be carefully filed and preserved.
- C. No person receiving permission to remove a building, as provided for in this section, shall be deemed to have permission to remove the same through or upon any street not designated in his application or permit. No such license shall be granted until the applicant has filed a bond, with good and sufficient surety in the sum of twenty-five thousand dollars (\$25,000.00), payable to the city for its benefit and for the benefit of any person who may be specially injured thereby, which bond shall be approved by the city attorney.
- D. Every such license shall have limited therein a certain date before which time such moving is to be completed.
- E. If such building remains upon any street after such date, the director of public facilities in his discretion shall either complete the moving of the same, or, if in his judgment such building as a whole cannot reasonably be moved to its destination, he shall have the power to separate the building into parts, so that he can reasonably remove it from the street. The licensee shall be liable under such bond for any expense, cost, loss and damage sustained by the city. The city shall not be liable to the owner of such building for any damage that may be done by the director of public facilities in removing the building from the street.

(Ord. dated 9/16/19)

#### 12.16.140 - Removal of sod, turf, etc.

No person shall cut or dig up any sod or turf in any street or public square with the intent to remove or carry away the same, or remove or carry away any earth, gravel or street dirt from any street without permission of the director of public facilities.

(Ord. dated 9/16/19)

12.16.150 - Removal of obstructions, snow and ice from sidewalks.

- A. Except as provided in 12.16.250 hereof, every person owning any land upon or adjacent to which there is a sidewalk, paved, concreted or worked, shall keep such sidewalk at all times in a safe and convenient condition for the use of the public, and shall forthwith repair all defects and remove all obstructions in any way endangering the public travel upon the same.
- B. Except as provided in 12.16.250 hereof, every owner or occupant of any land or building, or the owner or lessee of any unoccupied land or building adjoining any sidewalk, shall, before sunset, remove any wood, coal, box, barrel, can or any other thing by which such sidewalk shall be in whole or in part obstructed or rendered unsafe or inconvenient to public travel.
- C. Every owner or occupant of any land or building, or the owner or lessee of any unoccupied land or building, shall keep and maintain any sidewalk adjoining such land and building free from snow, ice or sleet, by which such sidewalk shall be obstructed or rendered unsafe. Whenever such sidewalk shall be permitted to remain covered with snow, ice or sleet for more than six hours after the same shall have been deposited or formed thereon, the director of public facilities may remove such snow, ice or sleet from sidewalk and report the expenses of such removal to the city attorney, who shall immediately collect the same by any proper action against the owner or occupant of the land or building, or the owner or lessee of any unoccupied land or building, adjoining such sidewalk. This section shall not be so construed as to conflict with Section 19-310 of the General Statutes.

(Ord. dated 9/16/19.)

12.16.160 - Liability for ice and snow on public sidewalks.

- A. The provisions of Connecticut General Statutes Section 7-163a are adopted, and are set forth in subsections B and C of this section.
- B. Notwithstanding the provisions of Section 13a-149 of the General Statutes or any other general statute or special act, the city shall not be liable to any person injured in person or property caused by the presence of ice or snow on a public sidewalk unless the city is the owner or person in possession and control of land abutting such sidewalk, other than land used as a highway or street, provided the city shall be liable for its affirmative acts with respect to such sidewalk.
- C. The owner or person in possession and control of land abutting a public sidewalk shall have the same duty of care with respect to the presence of ice or snow on such sidewalk toward the portion of the sidewalk abutting his property as the municipality had prior to the effective date of the ordinance codified in this section adopted pursuant to the provisions of Connecticut General Statutes Section 7-163a and shall be liable to persons injured in person or property where a breach of duty is the proximate cause of injury.
  - 1. No action to recover damages for injury to the person or to property caused by the presence of ice or snow on a public sidewalk against a person who owns or is in possession and control of land abutting a public sidewalk shall be brought but within two years from the date when the injury is first sustained.

(Ord. dated 9/16/19.)

12.16.170 - Duty to clean gutters.

In case the gutter opposite any dwelling house, store or other building, or opposite any lot of ground, shall at any time become obstructed with snow, ice, dirt or anything whatsoever, the owner, occupant or person having charge thereof shall cause such gutter to be cleaned out so that the water may run freely along the same.

(Ord. dated 9/16/19)

12.16.180 - Marking of private streets.

Whenever any street shall be laid out over and across private land by the owner thereof, and until the same shall be accepted by the common council, the person making such layout and the owner of such private street shall maintain at either entrance to such street, and at the intersection of such street with any other street, a suitable sign or notice approved by the director of public facilities and containing thereon the words "private street."

(Ord. dated 9/16/19)

12.16.190 - Prohibitions as to advertising matter.

No person who by virtue of a license granted under this chapter shall occupy a portion of any street with building materials, or by virtue of such license shall erect a fence of any description in any portion of a city street, shall place or cause or suffer to be placed thereon any poster, bill, placard or other printed, written or painted material by way of notice, announcement or advertisement of any event, thing, business or other matter except such as may be required by law. The violation of this section, in addition to any other penalty provided by law, shall be a sufficient reason for the revocation of such license by the director of public facilities without notice.

(Ord. dated 9/16/19)

12.16.200 - Maintenance and repair of motor vehicles on public streets and highways and/or on city-owned or leased property.

- A. No person shall make any repairs on any motor vehicle on the public streets or highways of the city except for changing of bulbs and lenses, changing of windshield wipers, installation of air filters, minor repair of electrical wires, changing or replacing of a battery, minor repair and/or maintenance of the interior of a vehicle, the changing of a flat tire, or other repairs of a similar minor nature, provided such minor repairs are performed in an expeditious manner and do not, in any manner, interfere or obstruct access of vehicles on such streets or highways.
- B. No person shall make any repairs on any motor vehicle on any city-owned or leased premises within the city unless having first received permission from the police department.
- C. Any emergency repairs performed by a licensed mechanic, service station or auto repair shop shall be permitted and not be considered a violation of this section, if performed expeditiously.
- D. Any person violating the provisions of this section shall be subject to having the motor vehicle he is making repairs on immediately towed from its location by order of the police department at his expense.
- E. Any person violating the provisions of this section shall be fined not more than one hundred dollars (\$100.00) for the first offense. Any persons violating the provisions of this section shall be fined not less than one hundred dollars (\$100.00) nor more than two hundred dollars (\$200.00) for a second offense. Any person violating the provisions of this section for a third and any subsequent times, shall be liable for a fine of not less than two hundred dollars (\$200.00) nor more than five hundred dollars (\$500.00) and/or up to thirty (30) days in jail.

(Ord. dated 9/16/19)

12.16.210 - Permit to occupy portion of street—Issuance authorized.

- A. Every person intending to erect or repair any building upon any land abutting on any street must receive from the director of public facilities a permit to occupy a portion of such street with building materials or to fence off a portion of the sidewalk in the protection of the public; provided, however, that no such permit shall be granted authorizing or permitting any person to occupy or close more than one-half of the width of the sidewalk upon such land abuts.
- B. Every person intending to use any portion of any street or sidewalk for an entertainment event or block party must receive from the director of public facilities a permit to occupy such street and/or sidewalk for a limited time. No permit shall be granted denying access to any pedestrian sidewalk but the street may be closed to vehicular travel. If such a permit is granted, the police chief and emergency operations officer must be given written notice of said permit a minimum of seven business days prior to said event.

(Ord. dated 9/16/19)

12.16.220 - Permit to occupy portion of street—Fee.

A fee of fifty dollars (\$50.00) shall be paid to the director of public facilities for the use of the city for each month or part thereof that any street or sidewalk shall be occupied or closed pursuant to the permit authorized by Section 12.16.210.

(Ord. dated 9/16/19)

12.16.230 - Permit to occupy portion of street—Duty of permittee to provide safe passage around obstruction.

Any person duly permitted to occupy any part of any street pursuant to a permit issued as authorized by Section 12.16.210, while erecting or repairing any building, opening any sewer or making any excavation in any street for any purpose, shall provide safe and convenient passage around or over the same for public travel, and shall be responsible to the city for any damage occasioned by any neglect to do so.

(Ord. dated 9/16/19)

12.16.240 - Permit to occupy portion of street—Display.

Any person occupying any portion of any street under a permit issued under Section 12.16.210 shall, when requested by the director of public facilities or any police officer, exhibit his permit for such occupation.

(Ord. dated 9/16/19)

12.16.245 - Permit to Use City Streets and Sidewalks for the Shared Mobility Pilot Program.

- A. Permit Required. No person shall operate a Shared Mobility System, as defined by City Ordinance Chapter 10.32.010, for use in the City without first having obtaining approval from the Office of Planning and Economic Development.
- B. Filing of application—Fee. Each applicant for approval to operate a Shared Mobility System, as defined by City Ordinance Chapter 10.32.010, shall file an application with the Director of the Office of Planning and Economic Development and pay a ~~one-time, non-refundable~~ fee in the amount of one thousand five hundred dollars (\$1,500.00) plus a Mobility Manager software maintenance fee to the City of Bridgeport upon application submission and by the first day of each subsequent calendar

year. Such applicant fee revenue collected by the Office of Planning and Economic Development shall be deposited and accounted for in a City special revenue account used for the ~~sole purpose of~~ Mobility Manager software costs and improving the City's bicycle infrastructure.

C. Impoundment of Shared Mobility Devices. The Office of Planning and Economic Development shall create one or more shared mobility device pounds to which shared mobility devices may be removed at the direction of any police officer or parking enforcement officer for the city for caused specified below. The pounds to be created under this chapter shall be city-owned storage garages or such other appropriate city-owned places as shall be designated by the Office of Planning and Economic Development.

1. Devices subject to impoundment:

(i) Those devices not removed by a Provider within the allotted time of a removal notice, specifically

a. In the event of extreme weather, emergencies, special events or for maintenance activities ("Event"), the owner of the device shall remove all devices from the Event area within ten hours of a notice by the Official;

b. When the number of devices deployed within a specific area is deemed excessive, the Provider must reduce its fleet in said area within four hours of receiving notice between 7:00 a.m. and 8:00 p.m., seven days per week. Any notice received outside of these hours will count as being received at 7:00 a.m. the next day;

c. Devices deemed inoperable, unsafe, or otherwise failing to meet the standards identified in the application, which the Provider does not remove from the active fleet within two hours of receiving notice between 7:00 a.m. and 8:00 p.m., seven days per week. Any notice outside of these hours will count as being received at 7:00 a.m. the next day;

(ii) Those devices parked in violation of the application parking requirements or in one location for more than three consecutive days;

(iii) Those devices used in violation of any applicable local, state or federal law, rule, or regulation;

2. Impounding fee. Before the owner or representative of the owner of any device taken into custody in accordance with Section 1 hereof shall be allowed to secure the release of such device, the owner or its representative shall pay to the Office of Planning and Economic Development fifty dollars (\$50.00) per device. Such revenue collected by the Office of Planning and Economic Development shall be deposited and accounted for in a City special revenue account used for the sole purpose of improving the City's bicycle infrastructure.

(Ord. dated 9/16/19)

12.16.250 - Miscellaneous acts prohibited.

The erecting or placing of any building, gate, fence, post, box, cask, wood, brick, stone, non-motor vehicle unattached to any animal, or any other thing upon any sidewalk or street; the placing, hanging or maintaining of any flag, banner, article of merchandise or other thing except awnings and signs over or across any sidewalk or street; the opening or making of any vault or cellar in, upon or under any street; and the kindling of any fire or bonfire in any public street are prohibited without consent of the common council; provided, however, that nothing in this section shall be construed so as to prevent or hinder any person, while in the process of building or repairing any building, from placing in any street materials for such purposes under such conditions and restrictions as may be prescribed in each particular case in a permit issued therefore under this section.

A. Exemptions.

1. Nothing in Section 12.16.250, above, shall prohibit the implementation committee of any neighborhood revitalization zone whose implementation plan has been approved by the city council from seeking permission from the director of public facilities to provide trash can receptacles for placement within the public right-of-way, provided the design of the trash can has been pre-approved by the director or his or her designee; the placement of said cans is done by the staff of the public facilities department following the issuance of a written approval for said placement by said director, or his or her designee, in accordance with Section 7-148(b)(H) and City Ordinance 8.68 Littering; and conditioned upon the property owner whose property fronts where the trash can shall be located, being notified in writing ten days prior to the placement of the trash can that the acceptance of the trash can at the location requires that the trash can be emptied by the property owner through private methods. The property owners shall also be given a copy of the Municipal Ordinance 8.60 Unlawful Depositing so that they are aware that if the trash can is not maintained in a manner that does not violate that ordinance, the trash can shall be removed by order of the director of public facilities and civil penalties shall be imposed in accordance with Ordinance 8.60. In addition, nothing in this chapter shall prevent the city health director under the statutory authority granted to all municipal health directors in 19a-206, from issuing orders, requesting the imposition of equitable, civil and/or criminal penalties by requesting such action from the State Housing Court at Bridgeport, if it is found that the failure to maintain the trash can also violated the Public Health Code.
2. Nothing in Section 12.16.250, above, shall prohibit the placement of bus station shelters within the public right-of-way by the transit authority authorized to provide bus service to the citizens of Bridgeport who are entitled to such access pursuant to Section 7-148(6)(C)(ii) and Section 7-148(7)(H)(xii) of the General Statutes of Connecticut, provided that the design and placement of said shelters has been submitted to and reviewed by the public safety and transportation committee of the city council and approved by the full council. The request for such approval shall be submitted to the city clerk for referral to the city council by the director of public facilities, provided the plans for the placement and design of said shelters has been pre-filed with said director a minimum of thirty (30) days before the requested date for submission to the city council; and plans and designs for said shelters have been reviewed by an engineer assigned to the office of the city engineer, with a written recommendation or approval or disapproval provided by said engineer to said director. Following city council approval, the placement of the bus shelters shall not proceed without the issuance of an excavation permit by the public facilities department in accordance with Section 1-148(6)(C)(iii) and (iv) of the General Statutes of Connecticut and City Ordinance Chapter 12.12 Excavations.
3. Nothing in Section 12.16.250, above, shall prohibit the use or placement of a Shared Mobility Device, as defined by City Ordinance Chapter 10.32.010, within and/or on the public right-of-way during the Shared Mobility Device Pilot Program from September 4, 2019 to ~~November 30, 2020~~ December 31, 2021. Share Mobility Device users may ride Devices on city streets, off-street bicycle lanes, multi-use paths, and sidewalks; users must dismount upon encountering pedestrians. Devices, while they may be parked on the sidewalk, shall be parked in the following manner: (a) in a balanced, upright position; (b) to allow unimpeded pedestrian travel space on a sidewalk to a width of at least five feet; (c) to allow unimpeded access to entrances to public or private property; (d) to allow unimpeded access to all accessibility ramps and fire hydrants; (e) to allow unimpeded access to all bicycles and scooter parking areas, including any stationary fixture designed for the secure attachment of bicycles and scooters or any painted area designated for bicycle and scooter parking; (f) to allow adequate area for unimpeded vehicular travel and parking on public streets; and (g) in an area or location which the City may designate.

(Ord. dated 9/16/19)

12.16.260 - Emergency closure of streets.

The director of public facilities of the city of Bridgeport may close or restrict traffic over any section of any street, highway or bridge within the city for the purpose of construction, reconstruction or repair, or in case of public emergency, by posting notices at each end of such street, highway or bridge, and any person using such street, highway or bridge when such notices are so posted shall do so at his own risk.

(Ord. dated 1/20/04: prior charter of 1939, § 40(a); SA No. 314 (1941))





# OFFICE OF THE CITY CLERK RESOLUTION FORM

RECEIVED  
CITY CLERKS OFFICE  
20 OCT 28 AM 11:23  
ATTEST  
CITY CLERK  
Maria I. Valle

## SECTION I CITY COUNCIL SUBMISSION INFORMATION

**Log ID/Item Number:** 195-19  
**Submitted by Councilmember(s):** Ernest E. Newton Co-Sponsor Eneida Martinez  
**Continued Co-Sponsor(s):** Scott Burns Jorge Cruz, Sr. Jeanette Herron Maria I. Valle  
**District:** 139TH  
**Subject:** Proposed Resolution for City Attorney to draft Ordinance for the City Code to restrict selecting, reclassifying, or otherwise placing political appointees/unclassified service appointees in vacant positions in the classified service during period Mayor is a "lame-duck".  
**Referred to:** Ordinance Committee  
**City Council Date:** November 2, 2020

## SECTION II RESOLUTION (PLEASE TYPE BELOW)

**WHEREAS**, one of the fundamental duties of the City Council is to be a steward of the City's budget and to ensure that public funds are being spent for their intended purpose and in compliance with the City Charter and City Code; and

**WHEREAS**, Chapter 17, Civil Service, of the Bridgeport City Charter serves as a labor relations guide for the City and reflects the principles of merit, equity and fairness on which the City was founded; and

**WHEREAS**, Chapter 17, Civil Service, of the Bridgeport City Charter establishes that the civil service of the City is divided into the unclassified and classified service; and

**WHEREAS**, Chapter 17, Civil Service, of the Bridgeport City Charter establishes the "merit principle" of City employment and specifically provides that all appointed promotions to positions in the classified service shall be made solely on the basis of merit and fitness, demonstrated by examination or other evidence of competence"; and

**WHEREAS**, it is vital to the integrity of the City's employee selection process that the selection of an applicant remain free of political influence or advantage and that the most qualified applicant be selected for a position, particularly during a "lame-duck" period; and

**WHEREAS**, the selection, reclassification, or placement of a political appointee/unclassified service appointee in a classified service position during a "lame-duck" period may cause significant harm to the public trust, employee morale, and City governance; and

**WHEREAS**, political appointees/unclassified service appointees are generally limited to the term of the Administration in which they are appointed or serve at the pleasure of the person who appointed them, those in the classified service generally constitute a work force that continues the operations of government without regard to the change of administrations; and



## OFFICE OF THE CITY CLERK RESOLUTION FORM

**WHEREAS**, converting a political appointee/unclassified service appointee to a classified position often limits the opportunity for other employees (who were competitively selected for their career positions, following examination of their knowledge, skills, and experience) to be promoted into another career position with greater responsibility and pay; and

**WHEREAS**, the City Council believes that an Ordinance to restrict selecting, reclassifying, or otherwise placing political appointees/unclassified service appointees in vacant positions in the classified service during a period that Mayor is a "lame-duck" is an effective device by which the public trust may be enhanced and by which the public may be assured that public funds are used for their intended and highest and best purpose;

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the City Council of Bridgeport that the City Attorney's Office immediately draft a new Ordinance for inclusion in the City Code of Ordinances to include the following for the review and acceptance by the City Council's Ordinance Committee and to become effective upon passage by the Bridgeport City Council to restrict selecting, reclassifying, or otherwise placing political appointees/unclassified service appointees in vacant positions in the classified service during period Mayor is a "lame-duck" as defined by Ordinance;

DEFINITION. *Lame-duck period* shall mean either (a) the period of time between when the mayor fails to win an election (primary or general) and the inauguration of a successor; or (b) the period of time between an election (primary or general) in which the mayor does not run for reelection and the inauguration of a successor.

(a) During any lame-duck period, no political appointee/unclassified service appointee shall be selected, reclassified, or otherwise placed into any vacant position in the classified service.

(b) A political appointee/unclassified service appointee may apply to any vacant position in the classified service during a lame-duck period. After the expiration of the position posting period, the examination, evaluation, and selection process may not proceed until after the lame-duck period, except in the case of a public emergency as explained herein. The application of the political appointee/unclassified service appointee shall be evaluated, along with any other applications, after the conclusion of the lame-duck period. If it is necessary to fill a vacant position in order to meet a public emergency affecting life, health, property or the public peace, the vacant position may be filled during the lame-duck period if the Director of Personnel certifies that such emergent circumstances exist and the Civil Service Commission approves the certification.

(c) If no applications are submitted by a political appointee/unclassified service appointee for a vacant position in the classified service during a lame-duck period, the examination, evaluation, and selection process for such position may proceed during the lame-duck period.

**PENALTIES.** Any person who by him or herself or with others violates this ordinance shall be ineligible, for a period of five years, to hold any City of Bridgeport office or position and, if he or she currently is an officer or employee of the City of Bridgeport as a result of violation this ordinance, shall immediately forfeit his or her office or position.



# OFFICE OF THE CITY CLERK RESOLUTION FORM

## SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

## SECTION IV PUBLIC HEARING INFORMATION

<b>Public Hearing Required</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Details</b> <b>Public Hearing Ordered on:</b> <b>CT Post Publication Date(s):</b> <b>Public Hearing Held on:</b>	<b>Date</b>
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## SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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## SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

## SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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## SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

**City Council Approval Date:** \_\_\_\_\_

## SECTION IX COMMENTS (if any)



# OFFICE OF THE CITY CLERK RESOLUTION FORM

## SECTION I CITY COUNCIL SUBMISSION INFORMATION

<b>Log ID/Item Number:</b>	196-19		
<b>Submitted by Councilmember(s):</b>	Marcus A. Brown; AmyMarie Vizzo-Paniccia; Maria Valle		
<b>Co-Sponsors(s):</b>	Scott Burns	Aidee Nieves	Choose an item. Choose an item.
<b>District:</b>	132ND	134 <sup>th</sup>	137th
<b>Subject:</b>	Amendment to Bridgeport Municipal Code of Ordinances, to add New Chapter 12.17- Establishing an Honorary Street Naming Program in the City of Bridgeport		
<b>Referred to:</b>	Ordinance Committee		
<b>City Council Date:</b>	November 2, 2020		

## SECTION II RESOLUTION (PLEASE TYPE BELOW)

**Be It ORDAINED by the City Council of the City of Bridgeport,** that the following amended language included in Exhibit A be made a part of the Municipal Code of Ordinances Chapter 12.17 *Honorary Street Designations* effective upon publication.

TEST  
CITY CLERK

RECEIVED  
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20 OCT 28 PM 4: 28

### Exhibit A

## **(NEW) Chapter 12.17 – Honorary Street Designations**

### **12.17.010 – Establishment and Purpose.**

- A. There is hereby established an Honorary Street Naming Program in the City of Bridgeport. The program sets forth criteria for requesting that a street be designated with an honorary street sign, fees to be paid, and process for seeking final approval by the City Council.

### **12.17.20 – Designation of Administering Agency and Responsibilities.**

- A. The Office of the City Engineer is hereby designated the administering agency for the Honorary Street Naming Program.
- B. The City Engineer shall establish an application, to be made publicly available, which shall include all questions necessary and proper for the consideration of an honorary street sign designation including, but not limited to: the name of and biographical information for the honoree, the street intersections to be designated, the proposed wording of the honorary street sign, a description of the honoree's contribution to the City of Bridgeport and connection to the street or area be designated, etc. Applications must be filled out in their entirety in order to be considered.



## OFFICE OF THE CITY CLERK RESOLUTION FORM

- C. The City Engineer shall establish a petition form for honorary street sign designations, and applicants must file said petition—signed by fifty percent (50%) of property owners abutting the frontage to be dedicated as an honorary street—at the time of application.
- D. The applicant shall pay a one-time filing fee of three hundred and fifty dollars (\$350.00) to cover administration costs and the cost of the sign production. The City shall, upon a negative vote of the City Council, refund the fee in its entirety to the applicant.

### 12.17.030 – Council Approval

- A. The City Engineer shall, upon a determination that the application is complete, forward the application and associated documents to the City Clerk for consideration by the City Council. The City Council shall have the power to review and approve or disapprove any request for an honorary street sign designation.

#### SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

#### SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Public Hearing Ordered on:</b>	
	<b>CT Post Publication Date(s):</b>	
	<b>Public Hearing Held on:</b>	

#### SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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#### SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

#### SECTION VII WITHDRAWN/SINE DIE INFORMATION



# OFFICE OF THE CITY CLERK RESOLUTION FORM

Choose an item.

Yes  No

Date:

## SECTION VIII

DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

## SECTION IX

COMMENTS *(if any)*

Please Note: Mayor Did Not Sign Report

Item# \*170-19 Consent Calendar

Grant Submission: re State of Connecticut Department of Public Health - Per Capita Funding Allocation (#21220).



Report of Committee on

CEA and Environment

City Council Meeting Date: November 2, 2020

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

RECEIVED  
CITY CLERKS OFFICE  
20 NOV 23 PM 1:14  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

---

*To the City Council of the City of Bridgeport.*

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*170-19 Consent Calendar**

**A Resolution by the Bridgeport City Council  
Regarding the  
State of Connecticut Department of Public Health  
Per Capita Funding Allocation (#21220)**

**WHEREAS**, the **State of Connecticut Department of Public Health** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **State of Connecticut Department of Public Health Per Capita Funding Allocation**; and

**WHEREAS**, funds under this grant will be used to support core public health functions; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport submits an application to the **State of Connecticut Department of Public Health** to support the monitoring of health status to identify and solve community health problems, identify and investigate health hazards in the community, inform, educate and empower persons in the community concerning health issues, and enforcing laws and regulations that protect health and ensure safety.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Public Health** for the purpose of the **Per Capita Funding Allocation**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Department of Public Health Per Capita Funding Allocation** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.





# City of Bridgeport, Connecticut Office of the City Clerk

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**Report of Committee on ECD and Environment**  
**Item No. \*170-19 Consent Calendar**

-2-

**RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

\_\_\_\_\_  
M. Evette Brantley, **Co-Chair**

\_\_\_\_\_  
Maria I. Valle, **Co-Chair**

\_\_\_\_\_  
Alfredo Castillo

\_\_\_\_\_  
Mary A. McBride-Lee

\_\_\_\_\_  
Rosalina Roman-Christy

\_\_\_\_\_  
Jeanette Herron

\_\_\_\_\_  
Scott Burns

**City Council Date: November 2, 2020**

Item # \*171-19 Consent Calendar

Grant Submission: re Subrecipient Agreement with Ledge Light Health District regarding the State of Connecticut Department of Public Health - Public Health Emergency Preparedness (PHEP) (#21221) and Medical Reserve Corp (MRC) (#21282) Grants.



Report  
of  
Committee  
On

CEM and Environment

City Council Meeting Date: November 2, 2020

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Garim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

RECEIVED  
CITY CLERKS OFFICE  
20 NOV 23 PM 1: 14

ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

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*To the City Council of the City of Bridgeport:*

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*171-19 Consent Calendar**

**A Resolution by the Bridgeport City Council  
Regarding the  
Subrecipient Agreement between the City of Bridgeport and Ledge Light Health  
District  
regarding the State of Connecticut Department of Public Health  
Public Health Emergency Preparedness (PHEP) (#21221) and  
Medical Reserve Corp (MRC) (#21282) Grants**

WHEREAS, **Ledge Light Health District** is authorized to extend financial assistance to the City of Bridgeport in the form of grants; and

WHEREAS, this funding has been made possible through the **State of Connecticut Department of Public Health- Public Health Emergency Preparedness and Medical Reserve Corp Grants**; and

WHEREAS, funds under this grant will be used to support public health emergency preparedness activities; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport execute a subrecipient agreement with **Ledge Light Health District** to support the implementation of the regional preparedness and response plan, identification of probable risks, engagement of communities and health care systems, and education and training of volunteers and staff.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with **Ledge Light Health District** for the purpose of the **Public Health Emergency Preparedness and Medical Reserve Corp Grants**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with **Ledge Light Health District** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



# City of Bridgeport, Connecticut Office of the City Clerk

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**Report of Committee on ECD and Environment  
Item No. \*171-19 Consent Calendar**

-2-

**RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

\_\_\_\_\_  
M. Evette Brantley, **Co-Chair**

\_\_\_\_\_  
Maria I. Valle, **Co-Chair**

\_\_\_\_\_  
Alfredo Castillo

\_\_\_\_\_  
Mary A. McBride-Lee

\_\_\_\_\_  
Rosalina Roman-Christy

\_\_\_\_\_  
Jeanette Herron

\_\_\_\_\_  
Scott Burns

**City Council Date: November 2, 2020**

Item # \*172-19 Consent Calendar

Grant Submission: re Department of Housing and Urban Development (HUD) - Lead - Based Paint Hazard Reduction (LHR) Grant Program (#21372).



Report  
of  
Committee  
On

CEQ and Environment

City Council Meeting Date: November 2, 2020

Attest:

*Lydia N. Martinez*

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Garim, Mayor

Date Signed:

Please Note: Mayor Did Not Sign Report

RECEIVED  
CITY CLERKS OFFICE  
20 NOV 23 PM 1: 14

ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

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*To the City Council of the City of Bridgeport:*

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*172-19 Consent Calendar**

**A Resolution by the Bridgeport City Council  
Regarding the  
Department of Housing and Urban Development (HUD) –  
Lead-Based Paint Hazard Reduction (LHR) Grant Program (#21372)**

**WHEREAS**, the **Department of Housing and Urban Development** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **Lead-Based Paint Hazard Reduction Grant Program**; and

**WHEREAS**, funds under this grant will be used to support the Bridgeport Lead Hazard Control Program; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport submits an application to the **Department of Housing and Urban Development** to support the lead hazard education and control activities.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **Department of Housing and Urban Development** for the purpose of the **Lead-Based Paint Hazard Reduction Grant Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **Department of Housing and Urban Development – Lead-Based Paint Hazard Reduction Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



# City of Bridgeport, Connecticut Office of the City Clerk

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**Report of Committee on ECD and Environment  
Item No. \*172-19 Consent Calendar**

-2-

**RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

\_\_\_\_\_  
M. Evette Brantley, **Co-Chair**

\_\_\_\_\_  
Maria I. Valle, **Co-Chair**

\_\_\_\_\_  
Alfredo Castillo

\_\_\_\_\_  
Mary A. McBride-Lee

\_\_\_\_\_  
Rosalina Roman-Christy

\_\_\_\_\_  
Jeanette Herron

\_\_\_\_\_  
Scott Burns

**City Council Date: November 2, 2020**

Item# \*177.19 Consent Calendar

Reappointment of Attorney James E. O'Donnell to Board of Directors, Public Library and Reading Room.



Report  
of  
Committee  
on

Miscellaneous Matters

City Council Meeting Date: November 2, 2020

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganlm, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

ATTEST  
CITY CLERK

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# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No. \*177-19 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, re-appointed to the Library Board of Directors and Reading Room in the City of Bridgeport and that said re-appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

**TERM EXPIRES**

Attorney James E. O'Donnell (D)  
505 West McKinley Avenue  
Bridgeport, CT 06606

June 30, 2022

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

\_\_\_\_\_  
Scott Burns, D-130<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Alfredo Castillo, D-136<sup>th</sup>

\_\_\_\_\_  
M. Evette Brantley, D-132<sup>nd</sup>

\_\_\_\_\_  
Matthew McCarthy, D-130<sup>th</sup>

\_\_\_\_\_  
Denese Taylor-Moye, D-131<sup>st</sup>

\_\_\_\_\_  
Samia S. Suliman, D-138<sup>th</sup>

*Council Date: November 2, 2020*

**Item# \*178-19 Consent Calendar**

Reappointment of Judge William Holden to Board of Directors, Public Library and Reading Room.



**Report  
of  
Committee  
on**

**Miscellaneous Matters**

City Council Meeting Date: **November 2, 2020**

Attest:

*Lydia N. Martinez*

**Lydia N. Martinez, City Clerk**

Approved by:

**Joseph P. Gantm, Mayor**

Date Signed:

Please Note: Mayor Did Not Sign Report

RECEIVED  
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ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No. \*178-19 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, re-appointed to the Library Board of Directors and Reading Room in the City of Bridgeport and that said re-appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

**TERM EXPIRES**

Judge William Holden (D)  
627 Fairview Avenue  
Bridgeport, CT 06606

June 30, 2022

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

\_\_\_\_\_  
Scott Burns, D-130<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Alfredo Castillo, D-136<sup>th</sup>

\_\_\_\_\_  
M. Evette Brantley, D-132<sup>nd</sup>

\_\_\_\_\_  
Matthew McCarthy, D-130<sup>th</sup>

\_\_\_\_\_  
Denese Taylor-Moye, D-131<sup>st</sup>

\_\_\_\_\_  
Samia S. Suliman, D-138<sup>th</sup>

*Council Date: November 2, 2020*

**Item# \*179-19 Consent Calendar**

Reappointment of Kenya Osborne-Gant to Board of Directors, Public Library and Reading Room.



**Report  
of  
Committee  
on**

**Miscellaneous Matters**

**City Council Meeting Date: November 2, 2020**

Attest: *Lydia N. Martinez*  
**Lydia N. Martinez, City Clerk**

Approved by: \_\_\_\_\_  
**Joseph P. Ganim, Mayor**

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No. \*179-19 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, re-appointed to the Library Board of Directors and Reading Room in the City of Bridgeport and that said re-appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

**TERM EXPIRES**

Kenya Osborne-Gant (D)  
87 Hickory Street  
Bridgeport, CT 06610

June 30, 2022

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**MISCELLANEOUS MATTERS**

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

\_\_\_\_\_  
Scott Burns, D-130<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Alfredo Castillo, D-136<sup>th</sup>

\_\_\_\_\_  
M. Evette Brantley, D-132<sup>nd</sup>

\_\_\_\_\_  
Matthew McCarthy, D-130<sup>th</sup>

\_\_\_\_\_  
Denese Taylor-Moye, D-131<sup>st</sup>

\_\_\_\_\_  
Samia S. Suliman, D-138<sup>th</sup>

*Council Date: November 2, 2020*

**Item# \*181-19 Consent Calendar**

Reappointment of Denise Clemmons to Board of Directors, Public Library and Reading Room.



**Report  
of  
Committee  
on**

**Miscellaneous Matters**

City Council Meeting Date: **November 2, 2020**

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No. \*181-19 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, re-appointed to the Library Board of Directors and Reading Room in the City of Bridgeport and that said re-appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

**TERM EXPIRES**

Denise Clemons (D)  
64 Bancroft Avenue  
Bridgeport, CT 06606

June 30, 2023

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**MISCELLANEOUS MATTERS**

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

\_\_\_\_\_  
Scott Burns, D-130<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Alfredo Castillo, D-136<sup>th</sup>

\_\_\_\_\_  
M. Evette Brantley, D-132<sup>nd</sup>

\_\_\_\_\_  
Matthew McCarthy, D-130<sup>th</sup>

\_\_\_\_\_  
Denese Taylor-Moye, D-131<sup>st</sup>

\_\_\_\_\_  
Samia S. Suliman, D-138<sup>th</sup>

*Council Date: November 2, 2020*

**Item# \*182-19 Consent Calendar**

Reappointment of Jeanette Muñoz Allam to Board of Directors, Public Library and Reading Room.



**Report  
of  
Committee  
on**

**Miscellaneous Matters**

City Council Meeting Date: **November 2, 2020**

Attest: *Lydia N. Martinez*  
**Lydia N. Martinez, City Clerk**

Approved by: \_\_\_\_\_  
**Joseph P. Garin, Mayor**

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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ATTEST  
CITY CLERK





# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No. \*182-19 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, re-appointed to the Library Board of Directors and Reading Room in the City of Bridgeport and that said re-appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

**TERM EXPIRES**

Jeanette Muñoz Allam (D)  
300 Remington Street  
Bridgeport, CT 06610

June 30, 2023

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**MISCELLANEOUS MATTERS**

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

\_\_\_\_\_  
Scott Burns, D-130<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Alfredo Castillo, D-136<sup>th</sup>

\_\_\_\_\_  
M. Evette Brantley, D-132<sup>nd</sup>

\_\_\_\_\_  
Matthew McCarthy, D-130<sup>th</sup>

\_\_\_\_\_  
Denese Taylor-Moye, D-131<sup>st</sup>

\_\_\_\_\_  
Samia S. Suliman, D-138<sup>th</sup>

*Council Date: November 2, 2020*

Please Note: Mayor Did Not Sign Report

Item# \*186-19 Consent Calendar

Appointment of John M. Klein (R) to the Water Pollution Control Authority.



Report

of

Committee

on

Miscellaneous Matters

City Council Meeting Date: November 2, 2020

Attest:

*Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

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CITY CLERK



# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No. \*186-19 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, appointed to the Water Pollution Control Authority in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

**TERM EXPIRES**

John M. Klein (R)  
15 Bartram Avenue  
Bridgeport, CT 06605

December 31, 2021

\*This will fill a vacancy.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**MISCELLANEOUS MATTERS**

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

\_\_\_\_\_  
Scott Burns, D-130<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Alfredo Castillo, D-136<sup>th</sup>

\_\_\_\_\_  
M. Evette Brantley, D-132<sup>nd</sup>

\_\_\_\_\_  
Matthew McCarthy, D-130<sup>th</sup>

\_\_\_\_\_  
Denese Taylor-Moye, D-131<sup>st</sup>

\_\_\_\_\_  
Samia S. Suliman, D-138<sup>th</sup>

*Council Date: November 2, 2020*

Item# \*187-19 Consent Calendar

Appointment of Ira Nachem (D) to the Zoning Board of Appeals as an alternate.



Report  
of  
Committee  
on

Miscellaneous Matters

City Council Meeting Date: November 2, 2020

Attest: *Lydia N. Martinez*

Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_

Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No. \*187-19 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, appointed to the Zoning Board of Appeals as an alternate in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

**TERM EXPIRES**

Ira Nachem (D)  
155 Brewster Street, 5L  
Bridgeport, CT 06606

December 31, 2022

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

\_\_\_\_\_  
Scott Burns, D-130<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Alfredo Castillo, D-136<sup>th</sup>

\_\_\_\_\_  
M. Evette Brantley, D-132<sup>nd</sup>

\_\_\_\_\_  
Matthew McCarthy, D-130<sup>th</sup>

\_\_\_\_\_  
Denese Taylor-Moye, D-131<sup>st</sup>

\_\_\_\_\_  
Samia S. Suliman, D-138<sup>th</sup>

***Council Date: November 2, 2020***

Item# \*190-19 Consent Calendar

Appointment of Kai Starn (D) to the Energy Improvement District.



Report  
of  
Committee  
on

Miscellaneous Matters

City Council Meeting Date: November 2, 2020

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
Joseph P. Galim, Mayor

Date Signed: \_\_\_\_\_

Please Note: Mayor Did Not Sign Report

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ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No. \*190-19 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, appointed to the Energy Improvement District in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

**TERM EXPIRES**

Kai Starn (D)  
16 Little Street  
Bridgeport, CT 06604

September 30, 2024

\*This will fill a vacancy.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

\_\_\_\_\_  
Scott Burns, D-130<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Alfredo Castillo, D-136<sup>th</sup>

\_\_\_\_\_  
M. Evette Brantley, D-132<sup>nd</sup>

\_\_\_\_\_  
Matthew McCarthy, D-130<sup>th</sup>

\_\_\_\_\_  
Denese Taylor-Moye, D-131<sup>st</sup>

\_\_\_\_\_  
Samia S. Suliman, D-138<sup>th</sup>

*Council Date: November 2, 2020*