

## AGENDA

### CITY COUNCIL MEETING

MONDAY, OCTOBER 5, 2020

7:00 p.m.

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

**Dial-In Number: (929) 436-2866**

**Meeting ID: 381 083 245**

Prayer

Pledge of Allegiance

Roll Call

#### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: September 8, 2020

#### **ITEMS FOR IMMEDIATE CONSIDERATION:**

- 173-19** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – Epidemiology and Laboratory Capacity (ELC) Cooperative Agreement (#20474), **FOR IMMEDIATE CONSIDERATION.**
- 174-19** Communication from Central Grants re: Grant Submission: Center for TECH and Civic Life (CTCL) – COVID-19 Response Grant, **FOR IMMEDIATE CONSIDERATION.**
- 175-19** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Early Childhood – School Readiness Grant Program, **FOR IMMEDIATE CONSIDERATION.**

#### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 168-19** Communication from City Attorney re: Settlement of Municipal Prohibited Practice Matter Pending before the State Labor Board MPP 33,523 relating to a Tentative Agreement between Bridgeport Firefighters Local 834 and City of Bridgeport concerning Firefighters working beyond the Age of 65, referred to Contracts Committee.
- 170-19** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health Per Capita Funding Allocation (#21220), referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 171-19** Communication from Central Grants re: Grant Submission: Subrecipient Agreement between the City of Bridgeport and Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness (PHEP) (#21221) and Medical Reserve Corp (MRC) (#21282) Grants, referred to Economic and Community Development and Environment Committee.
- 172-19** Communication from Central Grants re: Grant Submission: Department of Housing and Urban Development (HUD) – Lead Based Paint Hazard Reduction (LHR) Grant Program (#21372), referred to Economic and Community Development and Environment Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 169-19** Resolution presented by Council Member Herron re: Proposed resolution regarding a Police Chief Search Committee Transparency Bill, referred to Public Safety and Transportation Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*151-19** Miscellaneous Matters Committee Report re: Appointment of Denis Habza (R) to the Harbor Commission.
- \*153-19** Miscellaneous Matters Committee Report re: Appointment of Nichola Hall (D) to the Food Policy Council.

*(Special Note: All items listed on the agenda can be found on the City Clerk's website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-10-05 pdf)*