

AGENDA

CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 8, 2020

7:00 p.m.

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866

Meeting ID: 381 083 245

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 18, 2020 (Public Hearing) & July 28, 2020 (Special Meeting)

ITEMS FOR IMMEDIATE CONSIDERATION:

- 165-19** Communication from Central Grants re: Grant Submission: Connecticut Health Foundation (CT Health) – Utilizing Community Health Workers in COVID-19 Response Efforts (#21478), **FOR IMMEDIATE CONSIDERATION.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 154-19** Communication from Fire Department re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Dennis Rodgerson having or soon to attain the age of sixty-five years or more to remain employed by the City for another year, referred to Contracts Committee.
- 160-19** Communication from Finance re: Proposed Approval of Tax Anticipation Notes (TANS) To Pay Current Expenses and Obligations of the City – FY2021, referred to Budget and Appropriations Committee.
- 161-19** Communication from City Attorney re: Proposed Resolution for the University – Agency Affiliation Agreement regarding Social Work Field Placement with Sacred Heart University, Inc., referred to Contracts Committee.
- 162-19** Communication from Public Facilities re: Proposed Resolution regarding the 2020 Sidewalk Repair Pilot Program, referred to Public Safety and Transportation Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 163-19** Communication from City Attorney re: Proposed Resolution for the Assignment, Assumption, Subordination and Modification Agreement with Maplewood School Apartments Limited Partnership and Maplewood Court Limited Partnership regarding Maplewood Court located at 434 Maplewood Avenue, referred to Contracts Committee.
- 164-19** Communication from Central Grants re: Grant Submission: U.S. Department of Justice FY 2020 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#21312), referred to Public Safety and Transportation Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 155-19** Resolution presented by Council Member(s) Cruz, Brantley, Silva, Pereira & Newton re: Proposed resolution Declaring Gun Violence as a Public Health Crisis, referred to Economic and Community Development and Environment Committee.
- 156-19** Resolution presented by Council Member(s) Martinez, Newton, Cruz, Brantley & Herron re: Proposed resolution requesting that the Honorary Naming of John Street be designated as “Joseph J. Kaliko Way” with appropriate signage placed on the intersecting corners along John Street from Water Street to Fairfield Avenue, referred to Public Safety and Transportation Committee.
- 157-19** Resolution presented by Council Member(s) Valle & Co-sponsor Nieves re: Proposed resolution requesting that the installation of “Speed Humps” with sufficient number, height and distance with appropriate street markings and signage be placed along Pembroke Street, Barnum Avenue and Waterview Avenue, referred to Board of Police Commissioners.
- 158-19** Resolution presented by Council Member Cruz re: Proposed Resolution for an Informational Meeting on University of Bridgeport Merger with Sacred Heart University, Goodwin University and Paier College, referred to Education and Social Services Committee.
- 159-19** Resolution presented by Council Member(s) Valle, Nieves, Martinez & Newton re: Proposed resolution Supporting Railroad Track Safety Curriculum, referred to Education and Social Services Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *36-19** Ordinance Committee Report re: Resolution concerning Municipal Code of Ordinance Section 2.02.080 – Residency Reporting of all Municipal Elected Officials, Boards and Commission Members, **DENIED**.
- *84-19** Ordinance Committee Report re: Resolution that an Ordinance be drafted requiring the Zoning Department to forward all Zoning & Zoning Board of Appeals Applications to City Council Members.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *113-19** Public Safety and Transportation Committee Report re: Resolution condemning police brutality evidenced in the George Floyd death and other recent incidents across the country and support for taking necessary steps to change the culture to prevent similar occurrences.
- *144-19** Economic and Community Development and Environment Committee Report re: Resolution regarding Metro-North Railroad Vegetation Management.
- *140-19** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Carmelo Mendez, PPA Minor #1.
- *141-19** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Carmelo Mendez, PPA Minor #2.

MATTERS TO BE ACTED UPON:

- 85-19** Ordinance Committee Report re: Resolution that an ordinance be drafted regarding Bonding and Long-Term Debt, **DENIED**.
- 90-19** Public Safety and Transportation Committee Report re: Resolution requesting that the City Council supports and authorizes if and as necessary, the City Administration procuring reasonable and necessary COVID-19 testing equipment directly with City funds, up to the amount of appropriated funds available for such purpose.

UNFINISHED BUSINESS:

- 149-19** Resolution presented by Council Member(s) Pereira & Co-Sponsors Cruz, DeFilippo & Castillo re: Proposed resolution for the Director of Health & Social Services to attend an Ordinance Committee Meeting, referred to Ordinance Committee.

(Special Note: All items listed on the agenda can be found on the City Clerk's website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-09-08 pdf)