

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

MONDAY, AUGUST 3, 2020

7:00 p.m.

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866
Meeting ID: 381 083 245

ADDED:

ITEM FOR IMMEDIATE CONSIDERATION:

- 152-19** Resolution presented by Council Member(s) Nieves & Newton re: Proposed resolution requesting Legal Assistance from the City Attorney's Office, **FOR IMMEDIATE CONSIDERATION.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 151-19** Communication from Mayor re: Appointment of Denis Habza (R) to the Harbor Commission, referred to Miscellaneous Matters Committee.
- 153-19** Communication from Mayor re: Appointment of Nichola Hall (D) to the Food Policy Council, referred to Miscellaneous Matters Committee.

(Special Note: All items listed on the agenda can be found on the City Clerk's website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-08-03 pdf)