

AGENDA

CITY COUNCIL MEETING

MONDAY, DECEMBER 16, 2019

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: December 2, 2019

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 09-19** Communication from City Clerk re: Certification of Oath of Office of City Council Members, **ACCEPTED AND MADE PART OF THE RECORD.**
- 10-19** Communication from Tax Collector re: Refund of Excess Payments – Optimus Health Care, referred to Miscellaneous Matters Committee.
- 13-19** Communication from Central Grants re: Proposed Resolution regarding a Memorandum of Understanding (MOU) with Action for Bridgeport Community Development, Inc. (#20266), referred to Contracts Committee.
- 14-19** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health Overdose Detection Mapping Application Program (ODMAP) Statewide Expansion and Response (#20606), referred to Economic and Community Development and Environment Committee.
- 15-19** Communication from Central Grants re: Grant Submission: Subcontractor Agreement with the Town of Stratford Health Department regarding the State of Connecticut Department of Public Health – Healthy Communities Project (#20607), referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 11-19** Resolution presented by Council Member McBride-Lee & Co-Sponsor(s) Newton & Martinez re: Proposed Honorary Street Naming of Logan and Carrie Streets as “Rev. Dr. Sulton Stack, Jr. Way” with appropriate signage, referred to Public Safety and Transportation Committee.
- 12-19** Resolution presented by Council Member(s) Nieves & Brown re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 2.06 – Common Council, amend to add New Section 2.06.070 – Office of Legislative Services, referred to Ordinance Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.
CONTINUED:**

- 16-19** Resolution presented by Council Member Newton re: Proposed resolution for the Development of a Policy for Early Inclusion of the City Council in the Collective Bargaining Process, referred to Contracts Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *05-19** Contracts Committee Report re: Letter Agreement concerning the Appointment of Captain Rebeca Garcia to the Position of Assistant Chief of Police.
- *06-19** Contracts Committee Report re: State Lobbying Services Agreement with Reynolds Strategy Group, LLC.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 16, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Ethan Book 144 Coleman Street Bridgeport, CT 06604	Municipal Accountability Review Board and Minority Party Representation on City Council.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Municipal Governance.
Lycha Andrews 98b Alfred Street Bridgeport, CT 06605	Safety regarding transportation for K-12.
Davon Polite, President Bridgeport Guardians 300 Congress Street Bridgeport, CT 06604	Elevating an African American to the executive level within the Police Department.
Lynn Mosher-Howell Rapha Massage, LLC. 25 Elm Street Bridgeport, CT 06604	Downtown Advertising and Meters.
Stephen Nelson 24A Stoneridge Road Bridgeport, CT 06606	Miscellaneous.
Myron Dukes 184 Harriet Street Bridgeport, CT 06608	Attempted ban from City Hall.
Scott Fische Jerry's Printing 1183 Broad Street Bridgeport, CT 06604	Parking Meters.

**CITY COUNCIL MEETING
PUBLIC SPEAKING FORUM
MONDAY, DECEMBER 16, 2019
6:30 PM
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT**

CALL TO ORDER

Council President Aidee Nieves called the Public Speaking Session to order at 6:32 p.m.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

- 130th District: Scott Burns, Matthew McCarthy
- 131st District: Denese Taylor-Moye, Jorge Cruz
- 132nd District: Marcus Brown, M. Evette Brantley
- 133rd District: Michael DeFilippo
- 134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
- 135th District: Rosalina Roman-Christy, Mary McBride-Lee
- 136th District: Alfredo Castillo, Maria Zambrano Viggiano
- 137th District: Maria Valle, Aidee Nieves
- 138th District: Maria Pereira, Samia Suliman
- 139th District: Ernest Newton, Eneida Martinez

RECEIVED
CITY CLERKS OFFICE
19 DEC 30 PM 2:16
ATTEST
CITY CLERK

Council President Nieves stated that Council Member Herron was not able to attend due to being out of town.

Council President Nieves said that they had changed the Council Rules to allow ten speakers at each meeting, which means that each speaker will only have 3 minutes.

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NAME

SUBJECT

Ethan Book
Coleman Street
Bridgeport, CT 06604

Municipal Accountability Review Board 144
and Minority Party Representation on City
Council.

Council President Nieves stated that Mr. Book had informed her that he would not be able to be present to address the Council at the meeting.

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Municipal Governance.

Mr. Lee came forward and read the following statement into the record:

Greetings to those who have held office for years. Special welcome to those who are new to the experience of serving the public on the Council. I have addressed the Council regularly in past years to question City actions, often about finances, and to call attention to areas where more OPEN, ACCOUNTABLE, TRANSPARENT and HONEST governance can improve the quality of life for all.

You have continued the 30 minutes preceding each Council meeting for public address. The time slots have been reduced from five minutes to three minutes. The explanation is that you would like to hear from a larger number of citizens, presumably on more topics of import to the City? I hope so. Sincere interest in having an OPEN platform for folks to speak up might serve to encourage more people to vote, rather than to talk about how their vote means nothing.

Is there a way for you to indicate that a reasonable topic worthy of pursuit has been raised for attention? If five minutes does not allow for a back and forth conversation, then patently, a three minute limit does not. However, there must be a way that questions raised can get assigned to a subcommittee for attention? And the subcommittee chairpersons might allow a subject to be raised by a member of the public with explanation including print materials?}

Within the last 12 months the City, after the City declared a matter closed on two occasions regarding the wrongful tagging of a motor vehicle as abandoned and subsequent destruction of the property, the City paid \$5,000 for the vehicle and around \$3,000 for attorney representation. The facts did not change. But taxpayers spent an additional 60% unnecessarily. That was real money.

What about citizen civil rights? During that same time period a "returning citizen" from the New York State prison system to Bridgeport after 25 years behind bars came to tell you his story. It was compelling to me. He wished to attend a City event during Black History Month, at City Hall, with no admissions fee, addressing history, urban violence, hip hop music and more. He found his photograph in the hands of multiple police officers who prevented him from entering. He asked for an explanation on more than one occasion and did not receive a response. He left peacefully.

You will hear him tonight. He will use his personal three minutes, seeking an answer. (At least one member of the City Council has written about this injustice on social media under a name other than what she is known as in this body.) And she has encouraged the

limitation of the free rights we all enjoy to this specific “returning citizen”. Perhaps it is time to ask what are her interests? Time will tell.

Lycha Andrews
98b Alfred Street
Bridgeport, CT 06605

Safety regarding transportation for K-12.

Ms. Andrews said that she was associated with the BOND Personal Security phone app and played a video about feeling safe. The video spoke about personal security issues such as having an agent speak with the caller until the caller felt safe or having the app track someone’s walk until they arrive at their destination. At the conclusion of the video she said that the students who were within 1 mile of their school was expected to walk to school. She said that everyone should have this app installed on their phones.

Davon Polite, President
Bridgeport Guardians
300 Congress Street
Bridgeport, CT 06604

Elevating an African American to the executive level within the Police Department.

Mr. Polite came forward and stated he was the President of the Bridgeport Guardians and a Bridgeport police officer. He then read the following statement into the record:

First and foremost I personally would like to congratulate Assistant Chief Garcia for her promotion which was well deserved.

The Bridgeport Guardians support the decisions that Mayor Ganim and Chief Perez have made to diversify the City of Bridgeport and the leadership of the police department.

However, I’m here today advocating on behalf of meaningful diversity with the appointment of black officers to leadership positions at the upper ranks of the police department, which we haven’t had a Black Officer at the position of deputy chief in about 20 years.

From my understanding Police Chief Perez and Police Commissioner Charles Ramsey (city consultant) selected Captain (Lonnie) Blackwell’s resume along with Captain (Ray) Masek and Captain Garcia to all be promoted to the executive level.

I have been receiving tremendous pressure from the community and guardian members for the promotion of Captain Blackwell to deputy chief.

I personally haven’t seen any indication that the selection process is being acted upon.

Please be advised that Captain Blackwell is the first African American to run our regional academy. He attended chiefs school and all leadership schools such as PERF

which is Police Executive Research Form. Captain Blackwell is well rounded and extremely qualified. Captain Blackwell holds a masters degree in Criminal Justice and a bachelor's degree in Business Administration and has taught at the collegiate level as a professor for several years. Captain Blackwell continues to stay connected to the community implementing the six pillars of 21st century policing.

The police administration and the city of Bridgeport have stated they want the police department to represent the demographics of the city of Bridgeport. Currently we have 3 Hispanics and 1 Caucasian at the Executive level and no African American representation.

As the president of the Bridgeport Guardians I would like representation at least at the deputy chief position. There hasn't been an African American at that level in 20 years.

Finally, It is my duty to keep the city council informed that we do have a very qualified African American who should be promoted from within.

Lynn Mosher-Howell
Rapha Massage, LLC.
25 Elm Street
Bridgeport, CT 06604

Downtown Advertising and Meters.

Ms. Mosher-Howell came forward and said that she was a massage therapist whose business is well known. Her clients include out of state residents. She said that she was present on behalf of the downtown merchants. While her clients include out of state residents, she pointed out that none of the Bridgeport Council or the City staff had come in to patronize her businesses. She asked where the money from the meters goes. Ms. Mosher-Howell said that some of the money from the meters should go back to the downtown merchants. There has also been a problem with over-ticketing.

Stephen Nelson
24A Stoneridge Road
Bridgeport, CT 06606

Miscellaneous.

Council President Nieves called Mr. Nelson to speak. There was no response. She called his name again and hearing no response, she continued on to the next speaker.

Myron Dukes
184 Harriet Street
Bridgeport, CT 06608

Attempted ban from City Hall.

Mr. Dukes came forward and said that on February 23rd on this year, he was targeted and prevented from participating at an open City event. Later, a City Council Member had spread rumors and false claims about him and attempted to silence him. However, when he came to the Council, there was nothing done and the problem was not addressed. Later the same Council Member contacted a former City official and filed false charges against him.

Council President Nieves said that Mr. Dukes needed to keep his remarks focused on the being banned from City Hall.

At this point, Council Member Martinez said that she was the one who banned him, Council President Nieves called Council Member Martinez's name several times. She then told Mr. Dukes to go get some help and that he needed psychiatric help. She said that he had addressed her on Facebook and he should address her in public. Council Member Martinez said that Mr. Dukes was present only for a show and pointed out that Mr. Grimaldi and Mr. Brian Lockhart were present. Council President Nieves called Council Member Martinez's name again.

Council President Nieves said that Mr. Dukes still had one minute and 20 seconds but repeated her request about keeping his remarks focused on the being banned from City Hall.

Mr. Dukes said that because this issue was not address when he originally came forward, it has ended up with him having to go to court to defend himself. He just wanted to know why his photo was given to the police and he was not allowed to attend an event at City Hall that was open to all.

Scott Fische
Jerry's Printing
1183 Broad Street
Bridgeport, CT 06604

Parking Meters.

Ms. Mosher-Howell came forward and said that Mr. Fische was not present but there was another downtown merchant present who wished to speak to the Council about over-ticketing that is occurring downtown. Council President Nieves said that she was sorry, but that the rules only allowed the person that signed up to address the Council.

ADJOURNMENT

Council President Nieves adjourned the public speaking portion of the Council meeting at 6:45 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, DECEMBER 16, 2019

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

Mayor Ganim called the meeting of the City Council to order at 7:34 p.m.

PRAYER

Mayor Ganim requested Council Member Jorge Cruz to lead those present in prayer.

PLEDGE OF ALLEGIANCE

Mayor Ganim requested that Council Member Roman-Christy lead those present in reciting the Pledge of Allegiance.

ROLL CALL

The City Clerk called the roll.

130th District: Scott Burns, Matthew McCarthy
131st District: Denese Taylor-Moye, Jorge Cruz
132nd District: Marcus Brown, M. Evette Brantley
133rd District: Michael DeFilippo
134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
135th District: Rosalina Roman-Christy, Mary McBride-Lee
136th District: Alfredo Castillo, Maria Zambrano Viggiano
137th District: Maria Valle, Aidee Nieves
138th District: Maria Pereira, Samia Suliman
139th District: Ernest Newton, Eneida Martinez

Council President Nieves stated that Council Member Herron was not able to attend due to being out of town.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: December 2, 2019

The following corrections were noted:

Page 5, please change the following from:

“Council Member Martinez requested her name be withdrawn as liaison to the WPCA and substitute Council Member Pereira’s name as liaison.

Council Member McBride-Lee requested that her name be withdrawn from the Public Safety Committee and the Education and Safety Committee. A brief discussion followed.”

To:

“Council Member Newton requested his name be withdrawn as liaison to the WPCA and substitute Council Member Pereira’s name as liaison.

Council Member McBride-Lee requested that her name be withdrawn from the all the Committees. A brief discussion followed.”

**** COUNCIL MEMBER PEREIRA MOVED TO APPROVE THE MINUTES OF DECEMBER 2, 2019 AS AMENDED.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

09-19 Communication from City Clerk re: Certification of Oath of Office of City Council Members, ACCEPTED AND MADE PART OF THE RECORD.

10-19 Communication from Tax Collector re: Refund of Excess Payments – Optimus Health Care, referred to Miscellaneous Matters Committee.

13-19 Communication from Central Grants re: Proposed Resolution regarding a Memorandum of Understanding (MOU) with Action for Bridgeport Community Development, Inc. (#20266), referred to Contracts Committee.

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15-19 Communication from Central Grants re: Grant Submission: Subcontractor Agreement with the Town of Stratford Health Department regarding the State of Connecticut Department of Public Health – Healthy Communities Project (#20607), referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

11-19 Resolution presented by Council Member McBride-Lee & Co-Sponsor(s) Newton & Martinez re: Proposed Honorary Street Naming of Logan and Carrie Streets as “Rev. Dr. Sulton Stack, Jr. Way” with appropriate signage, referred to Public Safety and Transportation Committee.

12-19 Resolution presented by Council Member(s) Nieves & Brown re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 2.06 – Common Council, amend to add New Section 2.06.070 – Office of Legislative Services, referred to Ordinance Committee.

16-19 Resolution presented by Council Member Newton re: Proposed resolution for the Development of a Policy for Early Inclusion of the City Council in the Collective Bargaining Process, referred to Contracts Committee.

**** COUNCIL MEMBER BROWN MOVE THE FOLLOWING ITEMS TO BE REFERRED TO COMMITTEES:**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

09-19 COMMUNICATION FROM CITY CLERK RE: CERTIFICATION OF OATH OF OFFICE OF CITY COUNCIL MEMBERS, ACCEPTED AND MADE PART OF THE RECORD.

10-19 COMMUNICATION FROM TAX COLLECTOR RE: REFUND OF EXCESS PAYMENTS – OPTIMUS HEALTH CARE, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

13-19 COMMUNICATION FROM CENTRAL GRANTS RE: PROPOSED RESOLUTION REGARDING A MEMORANDUM OF UNDERSTANDING (MOU) WITH ACTION FOR BRIDGEPORT COMMUNITY DEVELOPMENT, INC. (#20266), REFERRED TO CONTRACTS COMMITTEE.

14-19 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH OVERDOSE DETECTION MAPPING APPLICATION PROGRAM (ODMAP) STATEWIDE EXPANSION AND RESPONSE (#20606), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

15-19 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: SUBCONTRACTOR AGREEMENT WITH THE TOWN OF STRATFORD HEALTH DEPARTMENT REGARDING THE STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – HEALTHY COMMUNITIES PROJECT (#20607), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

11-19 RESOLUTION PRESENTED BY COUNCIL MEMBER MCBRIDE-LEE & CO-SPONSOR(S) NEWTON & MARTINEZ RE: PROPOSED HONORARY STREET NAMING OF LOGAN AND CARRIE STREETS AS “REV. DR. SULTON STACK, JR. WAY” WITH APPROPRIATE SIGNAGE, REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

12-19 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) NIEVES & BROWN RE: PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 2.06 – COMMON COUNCIL, AMEND TO ADD NEW SECTION 2.06.070 – OFFICE OF LEGISLATIVE SERVICES, REFERRED TO ORDINANCE COMMITTEE.

16-19 RESOLUTION PRESENTED BY COUNCIL MEMBER NEWTON RE: PROPOSED RESOLUTION FOR THE DEVELOPMENT OF A POLICY FOR EARLY INCLUSION OF THE CITY COUNCIL IN THE COLLECTIVE BARGAINING PROCESS, REFERRED TO CONTRACTS COMMITTEE.

**** COUNCIL MEMBER ROMAN-CHRISTY SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***05-19 Contracts Committee Report re: Letter Agreement concerning the Appointment of Captain Rebeca Garcia to the Position of Assistant Chief of Police.**

***06-19 Contracts Committee Report re: State Lobbying Services Agreement with Reynolds Strategy Group, LLC.**

Mayor Ganim asked if there was any Council Member who would like to remove an item from the Consent Calendar. Council Member Pereira requested that Agenda Item 05-19 being removed from the Consent Calendar.

**** COUNCIL MEMBER BROWN MOVED THE FOLLOWING CONSENT CALENDAR ITEM:**

***06-19 CONTRACTS COMMITTEE REPORT RE: STATE LOBBYING SERVICES AGREEMENT WITH REYNOLDS STRATEGY GROUP, LLC.**

**** COUNCIL MEMBER NEWTON SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

***05-19 Contracts Committee Report re: Letter Agreement concerning the Appointment of Captain Rebeca Garcia to the Position of Assistant Chief of Police.**

**** COUNCIL MEMBER NEWTON MOVED TO APPROVE AGENDA ITEM 05-19 CONTRACTS COMMITTEE REPORT RE: LETTER AGREEMENT CONCERNING**

THE APPOINTMENT OF CAPTAIN REBECA GARCIA TO THE POSITION OF ASSISTANT CHIEF OF POLICE.

Council Member Pereira said that she was very excited about this appointment. However, Council Member Pereira was concerned about the fact that there was an article in the newspaper about the competitive search done in 2015. Council Member Pereira said that the copies of the contract were not received until earlier in the meeting. She said that she would not support this because the contract was not delivered in a timely manner.

Council Member Newton then spoke about the newspaper article and said that there was some confusion about the job title of Assistant Chief and Deputy Chief. He said that the Council should sit down with the Labor Department to discuss the Council's goals during the negotiation process.

Council Member Burns said that he was concerned about a lawsuit associated with this particular position. He pointed out that there was a cost to the taxpayer.

Council Member Lyons asked for clarification on the job titles. Mayor Ganim said that the position of Assistant Chief is a non-competitive position classified in Civil Service per the Personnel Director. Atty. Anastasi said that as far as the litigation goes, the matter is pending, but the settlement does not involve a reinstatement. There will be no problem with filling that position at this time. The plaintiff is not seeking reinstatement.

**** THE MOTION TO APPROVE AGENDA ITEM 05-19 CONTRACTS COMMITTEE REPORT RE: LETTER AGREEMENT CONCERNING THE APPOINTMENT OF CAPTAIN REBECA GARCIA TO THE POSITION OF ASSISTANT CHIEF OF POLICE PASSED WITH EIGHTEEN (18) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, DEFILIPPO, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, ZAMBRANO-VIGGIANO, CASTILLO, NIEVES, VALLE, SULIMAN, MARTINEZ, AND NEWTON) AND ONE (1) OPPOSED (PEREIRA).**

Mayor Ganim thanked and welcomed Captain Garcia who was present. He noted that she would be presenting the next class of candidates for swearing in on the 18th. At that time, Captain Garcia will be sworn in as Assistant Chief.

Council President Nieves thanked Council Member Vizzo-Paniccia and City Clerk Martinez for their work on hosting the National League of Cities in Bridgeport last summer. She added that Council Member Vizzo-Paniccia was recognized by the National Federation for Women Legislators.

Council President Nieves said that Council Member Newton was the Regional Director for the National Black Caucus Elected Officials and was recognized for his work in that organization.

**** COUNCIL MEMBER PEREIRA MOVED TO SUSPEND THE RULES IN REFERENCE TO RULE 13 TO ADD TIME SENSITIVE RESOLUTION THAT THE**

CITY COUNCIL RECOMMEND AND URGE MAYOR JOSEPH GANIM TO DECLINE THE ACCEPTANCE OF THE RESIGNATION OF JOHN RICCI, DIRECTOR OF PUBLIC FACILITIES IN ORDER TO MOVED FORWARD COLLECTIVELY TO IMPROVE THE LIVES OF EVERY RESIDENT OF THE CITY OF BRIDGEPORT.

Council Member Pereira said that this was just a recognition of Mr. Ricci's 44 years of service to the City.

Council Member Pereira then read the full resolution into the record:

WHEREAS, John Ricci has an extensive 44 year record of public service serving in a variety of municipal positions, under 10 separate mayoral administrations, and on behalf of the residents of Bridgeport; and

WHEREAS, John Ricci is supervising the largest City Department overseeing essential and critical services that directly impact every resident and taxpayer of Bridgeport; and

WHEREAS, John Ricci is only compensated \$29,000 annually as Director of Public Facilities based on his pension eligibility, which is currently being forfeited, which is of substantial financial benefit to the City of Bridgeport and its overburdened tax payers; and

WHEREAS, due to John Ricci's exceptional performance as Director of Public Facilities a number of elected and appointed officials, as well as city employees and community leaders have expressed concern regarding his sudden resignation; and

WHEREAS, John Ricci has a reputation for being highly competent, a man of integrity, and is trusted and valued by the vast majority of elected and appointed officials, city employees and community leaders; and

WHEREAS, No man or woman should be criticized, penalized, or a demonized for simply demonstrating compassion for those who are in need of assistance, empathy and understanding; and

NOW, THEREFORE, BE IT RESOLVED by the Bridgeport City Council that we strongly recommend and urge Mayor Joseph P. Ganim to decline the acceptance of the resignation of John Ricci as Director of Public Facilities in order to move forward collectively to improve the lives of every resident of the City of Bridgeport.

**** COUNCIL MEMBER SULIMAN SECONDED.**

Mayor Ganim said that there had been a roll call vote requested and that passing the item would require a 2/3rds approval.

**** THE MOTION TO SUSPEND THE RULES TO ADD THE ITEM TO THE AGENDA PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER PEREIRA MOVED TO SUSPEND THE RULES IN REFERENCE TO RULE 13 BY WAIVING REFERRAL TO THE MISCELLANEOUS MATTERS COMMITTEE FOR IMMEDIATE CONSIDERATION OF THE RESOLUTION DUE TO THE TIME CONSTRAINTS IN THE MATTER OR THE RESIGNATION OF JOHN RICCI ON JANUARY 4TH BEFORE THE NEXT CITY COUNCIL MEETING ON JANUARY 6TH.**

**** COUNCIL MEMBER SULIMAN SECONDED.**

Council Member Brantley asked for clarification regarding the statement that “No man or woman should be criticized, penalized, or demonized for simply demonstrating compassion for those who are in need of assistance, empathy and understanding” Council Member Pereira said that Mr. Ricci was from a different era and was very traditional. Sometimes his compassion creates potential conflicts of interest. Discussion followed about the details of the situation that were reported in the news media and on social media.

Council Member Vizzo-Paniccia said that she felt this should have been addressed via a letter from the Council that was signed by the Council Members supporting the action rather than presenting as a resolution.

Council Member McBride-Lee pointed out that the Council Members did not know whether Mr. Ricci wished to continue on in the position of Public Facilities Director. She pointed out that she was not sure that this was something that the Council should be doing.

Council Member Newton said that there had been a time when the Council had the authority to approve mayoral appointments. However, the Council gave up that authority years ago. If the Council wants to have some input, they need to change the rules, but right now, Council Member Newton urged his fellow Council Members to reject this resolution.

Council Member Taylor-Moye said that she was in agreement with Council Member McBride-Lee and Council Member Newton. She said that she did not think that the Council should interfere in this situation because of what was in the press or on social media.

**** THE MOTION FOR IMMEDIATE CONSIDERATION FAILED TO PASS WITH FIVE (5) IN FAVOR (BROWN, DEFILIPPO, PEREIRA, SULIMAN, AND MARTINEZ), TWELVE (12) AGAINST (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BRANTLEY, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, ZAMBRANO VIGGIANO, CASTILLO, NIEVES, AND NEWTON) AND TWO (2) ABSTENTIONS (LYONS AND VALLE). (ITEM #17-19)**

ADJOURNMENT

- ** COUNCIL MEMBER NEWTON MOVED TO ADJOURN.**
- ** COUNCIL MEMBER BROWN SECONDED.**
- ** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 8:15 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services



City of Bridgeport, Connecticut
OFFICE OF THE CITY CLERK
LEGISLATIVE DEPARTMENT

45 Lyon Terrace • Bridgeport, Connecticut 06604 • Telephone (203) 576-7081 • Fax (203) 332-5608

LYDIA N. MARTINEZ
City Clerk

FRANCES ORTIZ
Assistant City Clerk

Comm.# 09-19 Accepted and Made Part of the Record.

December 6, 2019

CERTIFICATION

I hereby certify that the following were duly elected City Council Members of the City of Bridgeport at the election held on November 5, 2019, and that they have taken the Oath of Office prescribed by the Charter of the City of Bridgeport to wit:

130th District

Scott Burns (D)
Matthew McCarthy (D)

131st District

Jorge Cruz, Sr. (D)
Denese Taylor-Moye (D)

132nd District

Marcus A. Brown (D)
M. Evette Brantley (D)

133rd District

Jeanette Herron (D)
Michael A. Defilippo (D)

134th District

Michelle A. Lyons (D)
AmyMarie Vizzo-Paniccia (D)

135th District

Mary A. McBride-Lee (D)
Rosalina Roman-Christy (D)

136th District

Maria Zambrano Viggiano (D)
Alfredo Castillo (D)

137th District

Maria I. Valle (D)
Aidee Nieves (D)

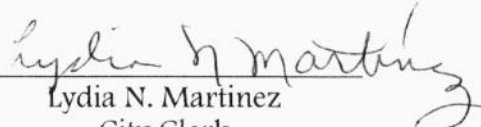
138th District

Maria H. Pereira (D)
Samia S. Suliman (D)

139th District

Eneida Martinez (D)
Ernie E. Newton, II. (D)

Attest:


Lydia N. Martinez
City Clerk

LNm:fo

RECEIVED
CITY CLERK'S OFFICE
19 DEC -6 PM 3:56



CITY OF BRIDGEPORT
OFFICE OF THE TAX COLLECTOR

45 Lyon Terrace
Bridgeport, Connecticut 06604
Telephone 203-576-7271 Fax 203-332-5628

VERONICA JONES
Tax Collector

JOSEPH P. GANIM
Mayor

COMM. #10-19 Ref'd to Miscellaneous Matters Committee
on 12/16/2019

DATE: December 10, 2019
TO: Committee on Miscellaneous Matters
FROM: Veronica Jones, Tax Collector
SUBJECT: Refund of Excess Payments

I hereby request a tax refund for the account detailed on the attached list, in accordance with the provision of Section 12-129 of the General Statutes of the State of Connecticut. The Tax Collector, after examination of such applications, recommends to the honorable body in favor of such applicants for the amounts so certified.

Section 12-129: Refund of excess payments. Any person, firm or such corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payer is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of tax review, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction may make application in writing to the collector of taxes for the refund of such amount. Such application shall be made not later than three years from the date such tax was due and shall contain a recital of the facts and shall state the amount of the refund request.

OPTIMUS HEALTH CARE
3715 MAIN ST., 202
BRIDGEPORT, CT 06606

REFERENCE 3715 MAIN ST., 202

2018-01-0000275 \$31,536.82

Refund due: \$31,536.82

RECEIVED
CITY CLERKS OFFICE
19 DEC 10 PM 1:42
CITY CLERK

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended
 This is to certify that OPTIMUS HEALTH CARE

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2018

- Sec. 12-81 (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- Sec. 12-127 Abatement or Refund to Blind Persons.
- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

OPTIMUS HEALTH CARE
 982 EAST MAIN ST
 BRIDGEPORT, CT 06608

2018-01-0000275
 2305--11K-04A--
 3715 MAIN ST 202



To Collector of **CITY OF BRIDGEPORT** State of Connecticut.

I hereby apply for abatement or refund* of such part of my tax as shall represent:

The service exemption or Sec. 12-129 Refund of Excess Payments.
 (State reason -- Cross out service exemption if it does not apply)

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2019	3,023.44	0.00	0.00	0.00	3,023.44	
Total Paid	12/10/2019	34,560.26	0.00	0.00	0.00	34,560.26	-31,536.82 ***
Adjusted Refund		-31,536.82	0.00	0.00	0.00	31,536.82	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Ludwig Spinelli
 Print Name

Ludwig Spinelli 11/25/19
 Signature of Taxpayer Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
 It is recommended that refund* of property taxes and interest in the amount of 31,536.82 (15)
 be made to the above-named taxpayer in accordance with the provisions of Section (s):

Sec. 12-129 Refund of Excess Payments.

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 14 DAY OF August 2019

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____
 approved on the _____ day of _____ 20____. It was voted to refund
 Property Taxes and Interest amounting to \$ _____ to _____.

 First Selectman

 Other Governing Body

 Clerk

**Cross out abatement or refund as required.

Mail To :
 CITY OF BRIDGEPORT
 325 CONGRESS STREET
 BRIDGEPORT, CT 06604

DOCKET NO. HHB-CV-18-6045868-S : SUPERIOR COURT
OPTIMUS HEALTH CARE, INC. : J. D. OF NEW BRITAIN
VS. : AT NEW BRITAIN
CITY OF BRIDGEPORT : AUGUST 7, 2019

STIPULATION FOR JUDGMENT

1. The parties hereto stipulate and agree that as the plaintiff Optimus Health Care, Inc. is a corporation organized exclusively for charitable purposes and as the properties located at 975 East Main Street (Map ID: 42/ 1761/ 15/ /; Account No. R*-0003300), 168 Beach Street #170 (Map ID: 42/ 1761/ 1/ /; Account No. R*-0003200) and 3715 Main Street #411 (Map ID: 65/ 2305/ 11/K 24/; Account No. RC-0088555) in the City of Bridgeport (collectively, the "Properties") are used exclusively for charitable purposes, the defendant City of Bridgeport shall completely exempt the Properties from taxation on the October 1, 2017, October 1, 2018 and subsequent grand lists pursuant to Connecticut General Statutes ("C.G.S.") §12-81(7).

2. The parties further stipulate and agree that the assessed and fair market values of the improvements located at 3715 Main Street #202 (Map ID: 65/ 2305 / 11/K 4A /; Account No. RL-0116001) in the City of Bridgeport shall be reduced on the October 1, 2017, October 1, 2018 and subsequent grand lists as follows:

<u>ORIGINAL</u>		<u>REDUCED</u>	
<u>Assessed (70%) Value</u>	<u>Fair Market (100%) Value</u>	<u>Assessed (70%) Value</u>	<u>Fair Market (100%) Value</u>
\$73,420	\$104,880	\$56,000	\$80,000

The reduced values set forth above were agreed to by the parties based upon the facts and circumstances in this case solely for the purpose of settlement and shall not have any precedential effect in any other context. Subject to Paragraph 3 below, the reduced values for 3715 Main Street #202 set forth above shall not change until the City of Bridgeport's next city-wide revaluation except for such changes as are permitted by law in the event of demolition, destruction or new construction occurring after the date of this stipulation.

3. The parties further stipulate and agree that upon the timely filing of a tax exempt application by the plaintiff with the defendant, 3715 Main Street #202 shall be exempted from taxation by the defendant on the October 1, 2019 and subsequent grand lists pursuant to C.G.S. §12-81(7).

4. The parties further stipulate and agree that the tax overpayments resulting from the assessment exemptions and reductions set forth in Paragraphs 1 and 2 above shall be applied as a credit against any outstanding taxes on 3715 Main Street # 202 with the balance of any overpayments to be refunded to the plaintiff by the defendant pursuant

to a refund petition to be filed by the plaintiff with the defendant's City Council. The defendant shall not oppose such a refund petition.

5. The parties further stipulate and agree that no costs or interest shall be awarded to either party.

THE PLAINTIFF,

THE DEFENDANT,

BY: /s/ Gregory F. Servodidio - 306153

Gregory F. Servodidio
Pullman & Comley, LLC
90 State House Square
Hartford, CT 06103-3702
Tel. (860)424-4332
Fax (860)424-4370
Juris No. 409177
Its Attorneys

BY: 

Russell D. Liskov
Office of the City Attorney
City of Bridgeport
999 Broad Street – 2nd Floor
Bridgeport, CT 06604
Tel. (203) 576-7647
Fax (203) 576-8252
Juris No. 006192
Its Attorney



City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

JOSEPH P. GANIM
Mayor

Comm. 13-19 Ref'd to Contracts Committee on 12/16/2019.

December 11, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

RECEIVED
CITY CLERK'S OFFICE
19 DEC 11 PM 6:27
CITY CLERK

Re: Resolution – Memorandum of Understanding Between Action for Bridgeport Community Development, Inc. and the City of Bridgeport (#20266)

Attached, please find a Resolution for the **Memorandum of Understanding Between Action for Bridgeport Community Development, Inc. and the City of Bridgeport Department of Health and Social Services Office of Veterans Affairs** to be referred to **Contracts Committee** of the City Council. The purpose of this agreement is to form a collaborative partnership in an effort to facilitate information sharing, cross referral and to enhance both parties' ability to provide services to qualified clients within the service area.

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you.

Isolina DeJesus
Central Grants Office

A Resolution by the Bridgeport City Council

Regarding the

**Memorandum of Understanding
Between
Action for Bridgeport Community Development, Inc.
and
City of Bridgeport (#20266)**

WHEREAS, the Action for Bridgeport Community Development, Inc. (ABCD) is authorized to extend financial assistance to municipalities in the form of a Memorandum of Understanding (MOU); and

WHEREAS, this MOU establishes the terms and conditions of an agreement under which the parties agree to coordinate resources to provide programs and services; and

WHEREAS, this collaborative partnership is being formed in an effort to facilitate information sharing, cross referral and to enhance both parties' ability to provide services to qualified clients within the service area; and

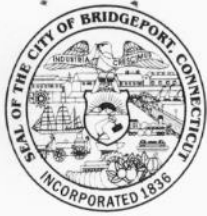
WHEREAS, financial support provided by ABCD to the City of Bridgeport is limited to purchasing food items for the Veterans Food Pantry; and

WHEREAS, services provided by ABCD to the Office of Veterans Affairs' program participants include but are not limited to assessment, case management services, energy assistance services, emergency utility/rent/mediation assistance, referrals, basic skills training, job skills trainings, computer trainings, and job search; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport execute a MOU to accomplish outcomes to maintain or improve the quality of life of Bridgeport's veterans.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the **Memorandum of Understanding Between Action for Bridgeport Community Development, Inc and City of Bridgeport** for the purpose of establishing a partnership to provide financial support and case management services; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute such **Memorandum of Understanding Between Action for Bridgeport Community Development, Inc. and City of Bridgeport** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**COMM. #14-19 Ref'd to ECD&E Committee
on 12/16/2019**

December 11, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – State of Connecticut Department of Public Health Overdose Detection Mapping Application Program (ODMAP) Statewide Expansion and Response (#20606)

Attached, please find a Grant Summary and Resolution for the State of Connecticut Department of Public Health Overdose Detection Mapping Application Program (ODMAP) Statewide Expansion and Response to be referred to the Committee on Economic and Community Development and Environment of the City Council.

Grant: State of Connecticut Department of Public Health Overdose Detection Mapping Application Program (ODMAP) Statewide Expansion and Response (#20606)

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

RECEIVED
CITY CLERK'S OFFICE
19 DEC 11 PM 4:27
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: State of Connecticut Department of Public Health Overdose Detection Mapping Application Program (ODMAP) Statewide Expansion and Response (#20606)

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Isolina DeJesus

PHONE NUMBER: 203-576-7134

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Health and Social Services department is seeking funding made available through an application by the State of CT DPH/OEMA for the ODMAP Statewide Expansion and Prevention Response Grant. The grant is coordinated by the Institute for Intergovernmental Research (IIR) on behalf of the U.S. Department of Justice, Bureau of Justice Awards (BJA), U.S. Department of Health and Human Services, and the Centers for Disease Control and Prevention (CDC) and supports eight states in achieving statewide adoption of ODMAP. In Connecticut, funds have been allocated to five local health departments \$31,000 per year over the next two years for this project. The funding will be used to support the statewide adoption of ODMAP as well as support the development of highly coordinated public safety, behavioral health, and public health responses to the data, focusing on “hot spots” and trends of concerns. Funding will be used to cover travel expenses, office supplies as well as a contractor to assist with data entry and analysis.

CONTRACT PERIOD: 9/1/2019-8/31/2021

FUNDING SOURCES (include matching funds):	
Federal:	\$ 0
State:	\$ 62,000
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Supplies:	\$ 2,000
Travel:	\$ 9,483.00
Contractual:	\$ 50,517.00

MATCH REQUIRED		
	CASH	IN-KIND
Source: N/A		
Supplies:	\$ 0	\$ 0
Travel:	\$ 0	\$ 0
Contractual:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

State of Connecticut Department of Public Health Overdose Detection Mapping Application Program (ODMAP) Statewide Expansion and Response (#20606)

WHEREAS, **State of Connecticut Department of Public Health** is authorized to extend financial assistance to the City of Bridgeport in the form of grants; and

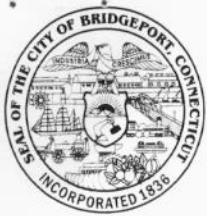
WHEREAS, this funding has been made possible through **an application by the State of CT DPH/OEMA for the ODMAP Statewide Expansion and Prevention Response Grant coordinated by the Institute for Intergovernmental Research (IIR) on behalf of the U.S. Department of Justice, Bureau of Justice Awards (BJA), U.S. Department of Health and Human Services, and the Centers for Disease Control and Prevention (CDC); and**

WHEREAS, funds under this grant will be used to statewide adoption of ODMAP; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport execute a subrecipient agreement with **State of Connecticut Department of Public Health** to support the development of highly coordinated public safety, behavioral health, and public health responses to the data, focusing on “hot spots” and trends of concerns

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City’s grant application to and contract with **State of Connecticut Department of Public Health** for the purpose of the **Overdose Detection Mapping Application Program (ODMAP) Statewide Expansion and Response**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with **State of Connecticut Department of Public Health** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**COMM. #15-19 Ref'd to ECD&E Committee
on 12/16/2019**

December 11, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – Subcontractor Agreement between the City of Bridgeport and Town of Stratford Health Department regarding the State of Connecticut Department of Public Health- Healthy Communities Project (#20607)

Attached, please find a Grant Summary and Resolution for the **Subcontractor Agreement between the City of Bridgeport and Town of Stratford Health Department regarding the State of Connecticut Department of Public Health- Healthy Communities Project** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

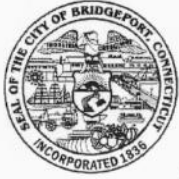
Grant: Subcontractor Agreement between the City of Bridgeport and Town of Stratford Health Department regarding the State of Connecticut Department of Public Health- Healthy Communities Project

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you.

Isolina DeJesus
Central Grants Office

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19 DEC 11 PM 4: 27
DIRECTOR
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: Subcontractor Agreement between the City of Bridgeport and Town of Stratford Health Department regarding the State of Connecticut Department of Public Health- Healthy Communities Project (#20607)

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **203-576-7134**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Health and Social Services department is seeking to accept funding made available through the Town of Stratford Health Department. The Town of Stratford Health Department was awarded the Healthy Communities Project regional grant by State of Connecticut Department of Public Health. Funds will be used to create the "It's Worth It!" campaign to promote breastfeeding in work and community sites as well as implement food safety guidelines. This marketing campaign will focus particularly in facilities that serve youth families such as child care, recreation and healthcare facilities, shopping centers, as well as promote a consistent message using social media platforms about breastfeeding and food safety guidelines.

CONTRACT PERIOD: TBD

FUNDING SOURCES (include matching funds):	
Federal:	\$ 0
State:	\$ 5,000
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$0
Supplies:	\$ 0
Travel:	\$ 0
Contractual:	\$ 5,000

MATCH REQUIRED		
	CASH	IN-KIND
Source: N/A		
Salaries/Benefits:	\$ 0	\$ 0
Supplies:	\$ 0	\$ 0
Construction:	\$ 0	\$ 0
Other:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

Subcontractor Agreement between the City of Bridgeport and Town of Stratford Health Department regarding the State of Connecticut Department of Public Health- Healthy Communities Project Grant (#20607)

WHEREAS, Town of Stratford Health Department is authorized to extend financial assistance to the City of Bridgeport in the form of grants; and

WHEREAS, this funding has been made possible through the **State of Connecticut Department of Public Health-Healthy Communities Project Grant**; and

WHEREAS, funds under this grant will be used to support a breastfeeding and food safety guidelines social media campaign; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport execute a subrecipient agreement with the **Town of Stratford Health Department** to support the implementation of the "It's Worth It!" campaign to implement food safety guidelines and promote breastfeeding in work and community sites

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **Stratford Health Department** for the purpose of the **Healthy Communities Project Grant**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with **Stratford and** to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK RESOLUTION FORM

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19 DEC 11 AM 10:42

TEST
CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 11-19
Submitted by Councilmember(s): Mary A. McBride-Lee 135TH
Co-Sponsors(s): Ernest E. Newton Encida L. Martinez
District: 139TH
Subject: Honorary Naming of Logan and Carrie Streets as "Rev. Dr. Sulton Stack, Jr. Way"
Referred to: Public Safety and Transportation Committee
City Council Date: December 16, 2019

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, occasionally individuals that have distinguished themselves by significant contributions to the city, state, nation, or world may be honored through an honorary street-name designation by the Bridgeport City Council; and

WHEREAS, one such individual is the Reverend Dr. Sulton Stack, Jr. who has faithfully served the St. Paul Missionary Baptist Church for 48 years while leading his congregation in the erection of the current Church and later adding a Day Care Center; and

WHEREAS, the St. Paul Missionary Baptist Church is situated at 165 Logan Street and access may be gained by turning from Hollister Avenue onto either Logan Street or Carrie Street; and

WHEREAS, in addition to serving this nation in the military Reverend Dr. Stack has made significant contributions as a local community leader; serving as a Commissioner on the Bridgeport Housing Site Development Agency and its Homesteading Program under former Mayor Thomas Bucci; later chairing the agency to build the Roberto Clemente project; and

WHEREAS, also Reverend Dr. Stack served for more than 25 years as a Commissioner for the former Bridgeport Housing Authority; on the Johnson Creek Committee to determine housing development in the East End; on the Board of the former Lafayette Bank for 4 years; and since 2006 has continued to serve as a Board Member of the South West Health Community Center committed to the ideals of affordable housing and good health care for people in need; and

WHEREAS, those who know Reverend Dr. Sulton Stack, Jr. ask the Bridgeport City Council to recognize him for the many contributions he has made by honorarily naming Logan and Carrie Streets at their intersections with Hollister Avenue as "**Rev. Dr. Sulton Stack, Jr. Way**"; and

NOW, THEREFORE, BE IT RESOLVED by the Bridgeport City Council that in honor of the many contributions made to this community by the Reverend Dr. Sulton Stack, Jr. that Carrie Street and Logan Street from their intersections with Hollister Avenue be honorarily named as "**Rev. Dr. Sulton Stack, Jr. Way**" with appropriate signage noting this great honor being placed at the corners of Hollister Avenue and Logan Street; Hollister Avenue and Carrie Street; and Carrie Street and Logan Street adjacent to the St. Paul Missionary Baptist Church.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)



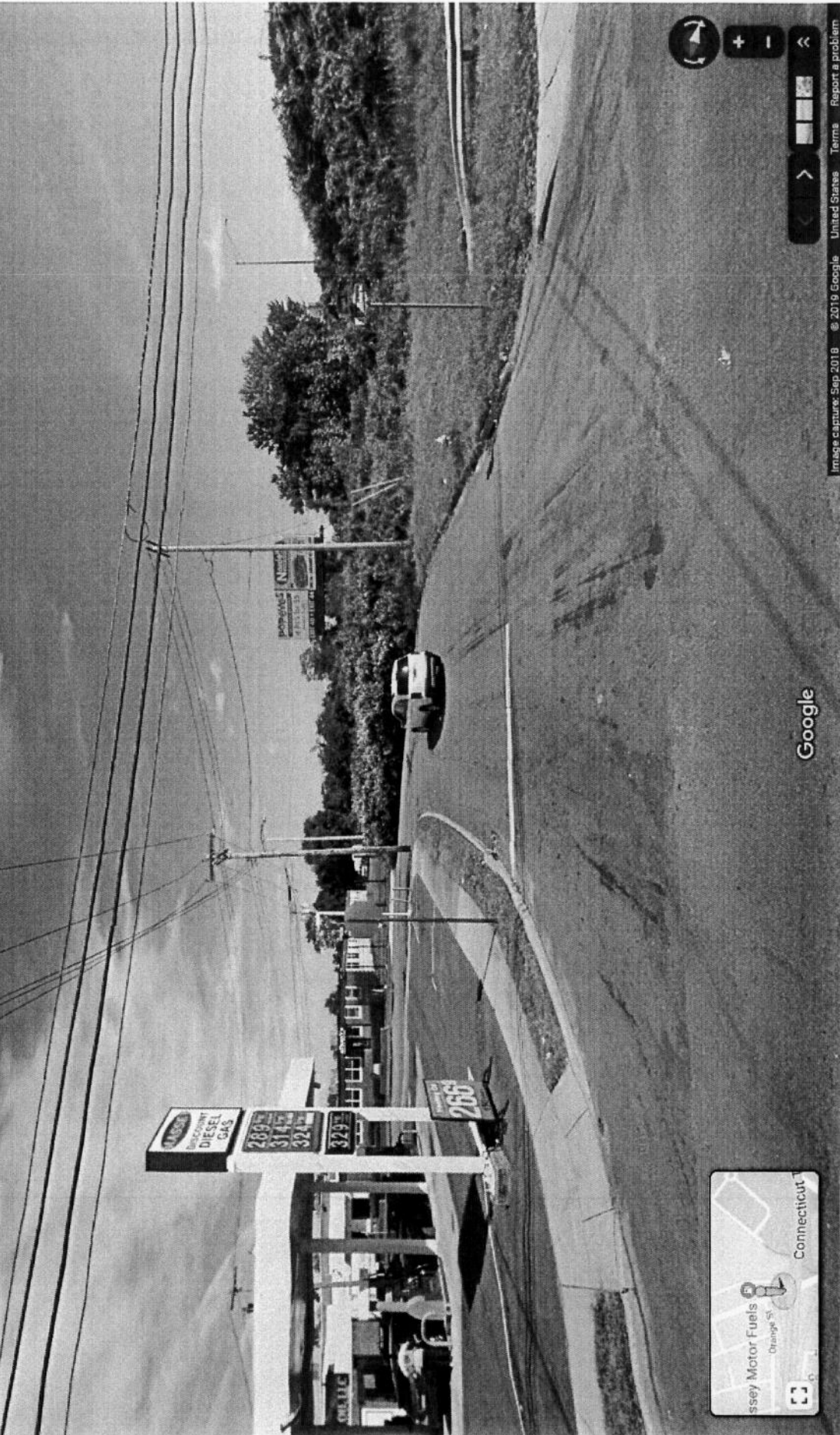




11 Hollister Ave
Bridgeport, Connecticut

Most Visited Getting Started

Google
Street View Sep 2018

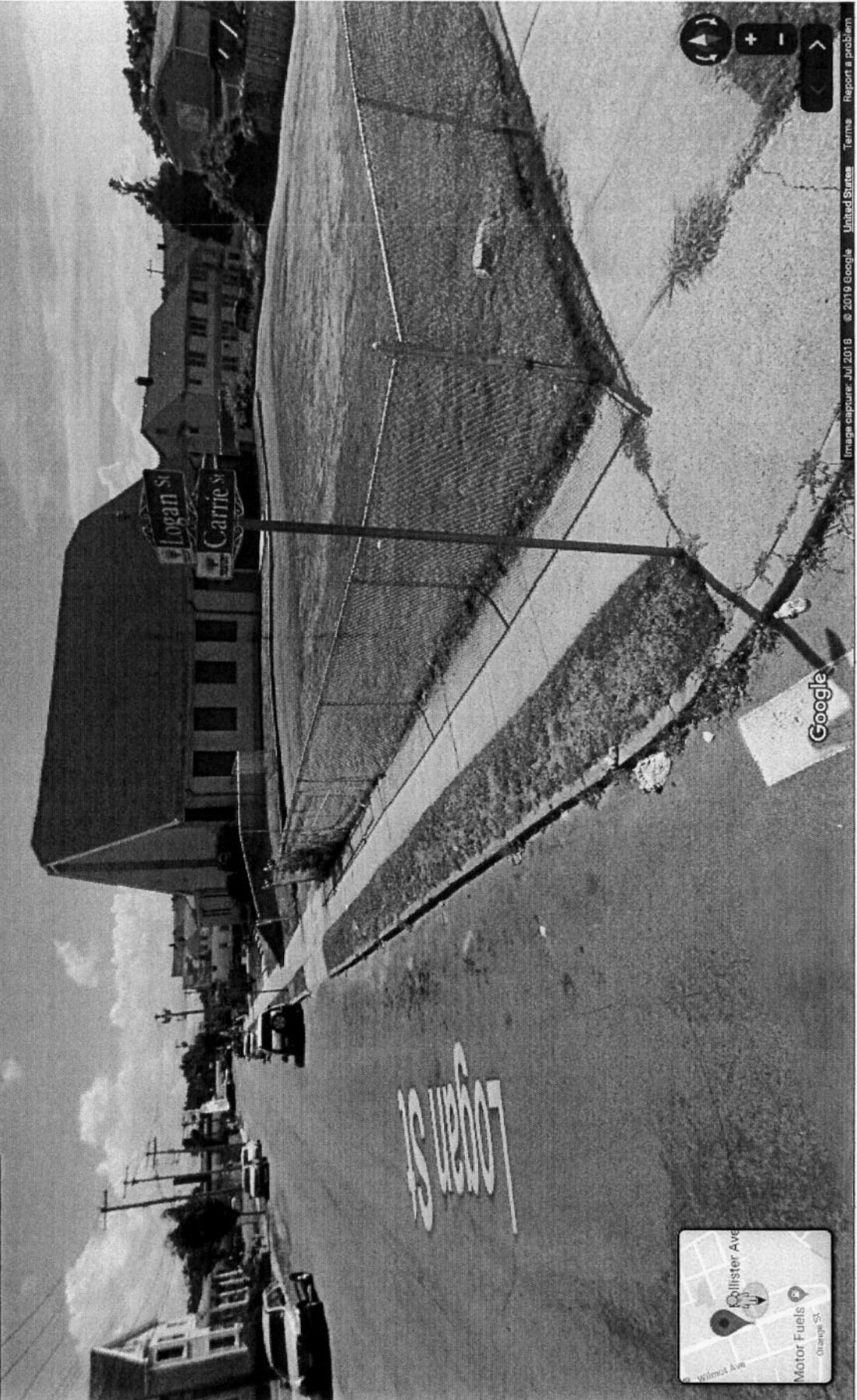


Motor Fuels
Orange St
Connecticut

180 Logan St
Bridgeport, Connecticut

Google

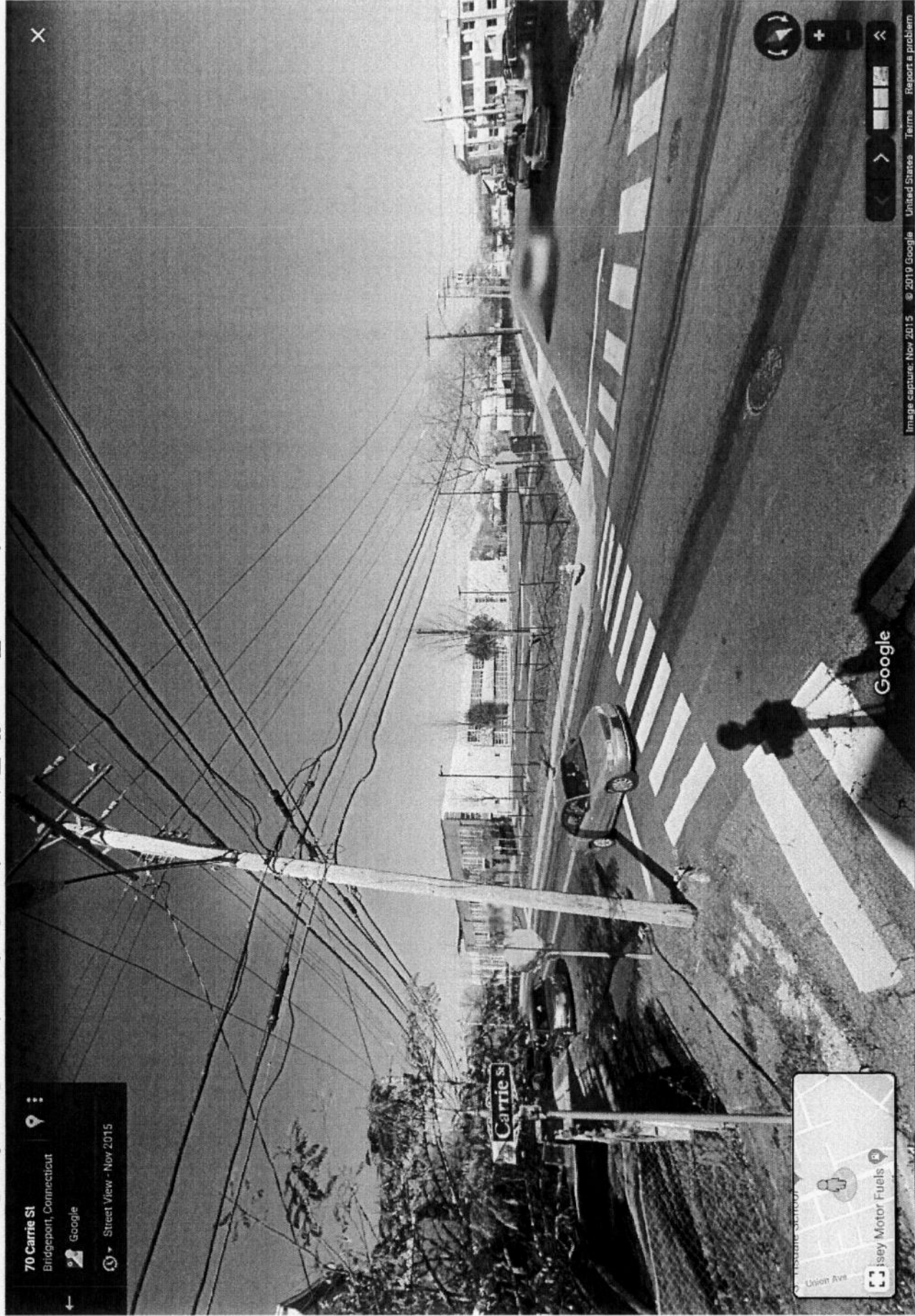
Street View - Jul 2018



70 Carrie St
Bridgeport, Connecticut

Google

Street View - Nov 2015

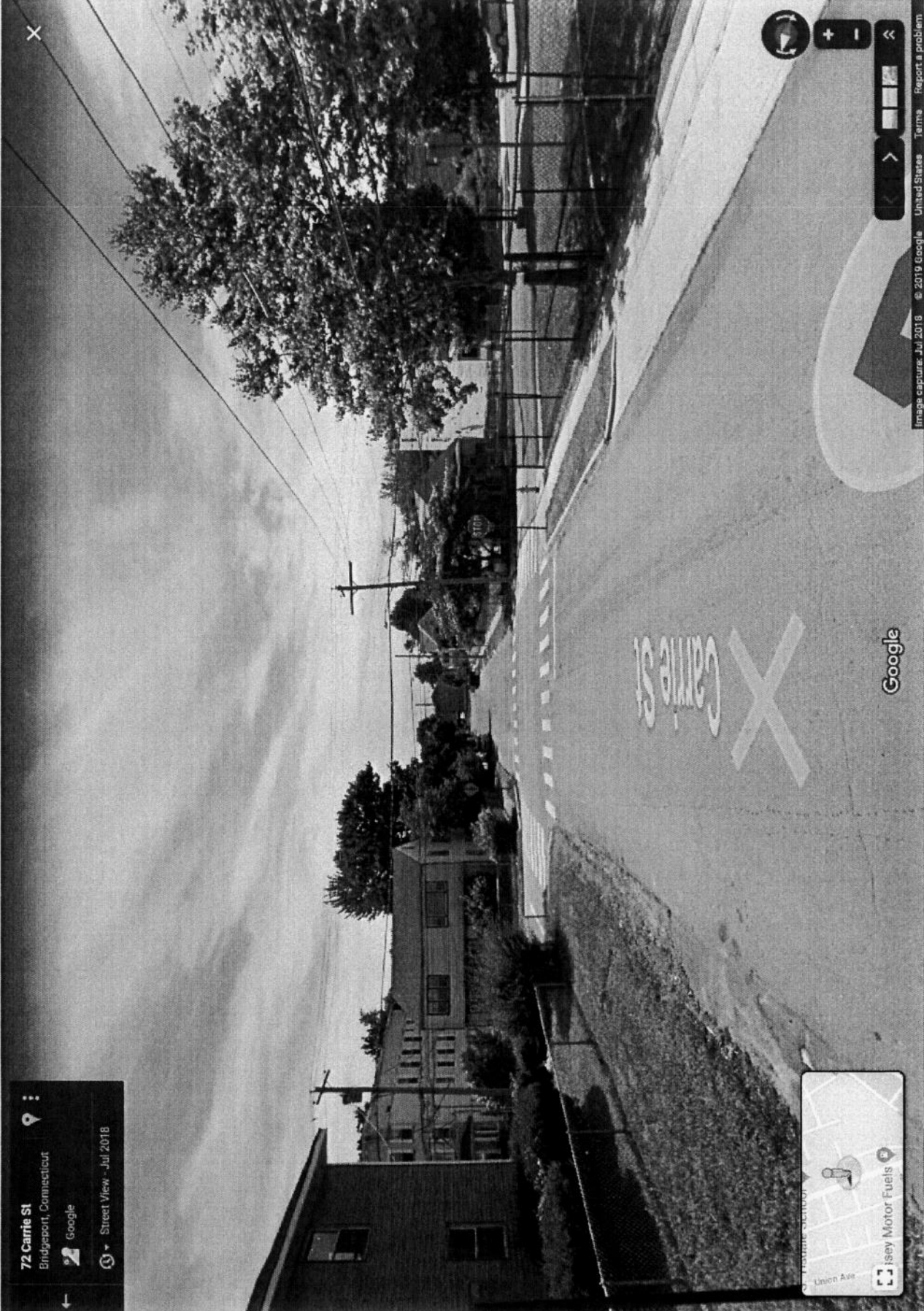


Hydrex Corporation

Union Ave

Issey Motor Fuels

Navigation controls: back, forward, zoom in (+), zoom out (-), and a compass icon.



Reverend Dr. Sulton Stack, Jr., M. Div., D. Min., C.P
40 Trelrene Drive
Bridgeport, Connecticut 06606 - 2215

His accomplishments:

First. Five accademic degrees:

Undergraduate degree (BA) from Fairfield Univisity, MA from St. John's University, Master of Divinity from New York Theological Seminary, Master of Psychotherapy and Psycholonalysis from Harlem Family Institute, and Doctorate of Pastoral Care and Counseling in Mental Health from Hebrew Union College - The Jewish Instutute of Religion. Also, a graduate of Blanton-Peale Graduate Institute with a Certificate in Pastoral Care and Counseling.

Second. Served two years in the military from 1968 to 1970.

Third: In June of 1970 called to served St. Paul Missionary Baptist Church in Bridgeport, Ct. He served this church for 48 years. He led this congregation to rasise more than \$50,000.00 to pusrchase land in the East End. He was instrumental in leading the congregation to rasise another \$40,000.00 to erect the current Edifice. After that, he led the congregation to build a 32' x 50' addition to the original structure to facilitate a Day care Center.

Fourth: Dr. Stack has served the larger community. Under former mayor Thomas Bucci, he served as a commissioner on the Bridgeport Housing Site Develement Agency and its Homesteading Program for four years. While serving this agency, he chaired the agency to build the Roberto Clamente project. Then, he was asked to served as a commissioner for the former Bridgeport Housing Authority. He served this agency for more than 25 years. He served on the Johnson Creek Committee for Bridgeport to detrermine housing development within in the Deat End.

Fifth: He served for 4 years on the board of the former Lafayette Bank.

six: In the spring of 2009, Dr. Stack became a member of the Board of South West Health Community Center where he continues to serve and committed to the ideas of Affordable housing and good Health Care for the people in need.

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	12-19			
Submitted by Councilmember(s):	Aidee Nieves	Marcus Brown		
Co-Sponsors(s):	Choose an item.	Choose an item.	Choose an item.	Choose an item.
District:	137TH	132ND		
Subject:	Amendment to the Municipal Code of Ordinances Establishing An Office of Legislative Services			
Referred to:	Ordinance Committee			
City Council Date:	December 16, 2019			

SECTION II RESOLUTION (PLEASE TYPE BELOW)

*Amendment to the Municipal Code of Ordinances
Establishing An Office of Legislative Services*

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 CITY CLERK

WHEREAS, Chapter 5, Section 6 of the Charter of the City of Bridgeport states “The city council may, by ordinance, provide for the establishment of a non-partisan office of legislative services to assist the members of the council in the performance of their official duties;” and,

WHEREAS, the Annual Budget of the City of Bridgeport has included “Legislative Services” as a separate and independent “department” of the City with its own operating budget under the discretion of the Council President; and,

WHEREAS, the City Council has a physical Office of Legislative Services in the Margaret Morton Government Center; and,

WHEREAS, the establishment of an Office of Legislative Services will give the City Council the ability to appropriate resources to aid City Council members in the performance of their official duties;

NOW, THEREFORE BE IT ORDAINED by the City Council, that there shall be an Office of Legislative Services established in the City of Bridgeport pursuant to Chapter 5, Section 6 of the Charter of the City of Bridgeport.

BE IT FURTHER ORDAINED that, effective upon publication, the following new language included in Exhibit A be made a part of Chapter 2.06 of the Municipal Code of Ordinances.

EXHIBIT A

Chapter 2.06 - COMMON COUNCIL

2.06.010 - Districts for election of council members.

- A. The town and city is hereby divided into ten districts for the election of members of the city council.
 - 1. Each district for the election of members of the city council shall consist of the residents of the census blocks listed for that district on the attached census block list.
 - 2. The information on the census block list shall be recorded on a census block map and on a street map of the city of Bridgeport.
 - 3. The census block list and maps, both dated 2010 (Plan 3), shall be filed in and available to the public in the office of the city clerk.
 - 4. In the event of conflict between the maps and the census block list, the census block list shall control.
- B. There shall be two members of the city council elected from each district.
- C. This section shall remain in place until a new plan is adopted following the next decennial federal census pursuant to [C.G.S. Sec. 9-169f and the] city Charter, Chapter 5, Section 2, and governing statutory and constitutional provisions [as a result of, or as otherwise required by statute or court order].
- D. The plan of districting hereby adopted, and set forth in the attached 2010 (Plan 3) census block list and maps, and the ten districts established herein shall be utilized for the 2012 Bridgeport municipal elections.

(Ord. dated 5/16/94; Ord. dated 5/27/93; prior code § 2-25)

(Ord. dated 6/20/11)

2.06.020 - Regular meetings.

Regular meetings of the city council, except during the months of July and August annually, and during November of each odd-numbered (municipal election) year, shall be held on the first and third Monday of each month at seven p.m., except when either day is a legal holiday, in which case the meeting shall be held on the following Tuesday. The city council shall also meet at such other times to which it shall adjourn. During the months of July and August annually, and during November of each odd-numbered (municipal election) year, the regular meetings of the city council shall be held on the first Monday of each said months, except when either day is a legal holiday, in which case the meeting shall be held on the following Tuesday. All regular meetings of the city council shall be held in the city council chambers, unless otherwise ordered by the city council.

(Ord. dated 2/17/98; prior code § 2-26)

2.06.030 - Special meetings.

Notice of special meetings of the city council shall be given by causing the call of any such meeting, signed by the mayor, to be served by a city sheriff or some indifferent person reading the same to, or leaving a true and attested copy thereof with or at the usual place of abode of the mayor and each council member, at least twenty-four (24) hours before the hour designated for holding any such meeting, or when necessary, as provided in Chapter 5, Section 10(b) of the city Charter; and the person making such service shall at once make return of his doings upon such call, and file the same with the city clerk. The city council, when convened in special meeting under such call, may act upon any matter that may be mentioned in such call.

(Ord. dated 12/21/92 § 30: prior code § 2-27)

2.06.040 - Reimbursement of council member's expenses.

Each council member may receive annually reimbursement for expenses incurred in the discharge of duties as a council member subject to budget appropriation. The budget committee shall appropriate an equal stipend amount for each city council member. Said reimbursement is to be paid as follows: the appropriate financial authority shall set up an expense account for each council member. Twenty-five percent (25%) of the annually budgeted amount shall be paid commencing December 1, 1999, and quarterly thereafter; if the recipient has submitted a certified state of statement of the expenses incurred together with supporting documentation or other reasonable and satisfactory evidence of said expenses to the finance department. If the certified statement of expenses submitted is less than the amount received for that quarter, the next quarterly payment shall be reduced by the amount of expenses not certified. Amounts from each council member's equalized annual budget allocation may be advanced as reasonable and appropriate. There shall be no carry over of unexpended certified expenses at the end of the term. Said expenses will be reimbursed to each council member by the city treasurer no later than thirty (30) days after the submission of said statement.

(Ord. dated 11/1/99: Ord. dated 7/2/97 (part): Ord. dated 10/4/93: prior code § 2-30)

2.06.050 - Violation—Penalty.

Any person who shall violate any order or resolution of the city council or who shall refuse or neglect to comply with the terms, directions or requirements of any order or resolution of the city council shall be punished as provided in Chapter 1.12 of this code.

(Ord. dated 12/21/92 § 32: prior code § 2-29)



OFFICE OF THE CITY CLERK RESOLUTION FORM

2.06.060 - City council procurement of financial information as a prerequisite to budget transfers.

- A. All requests for transfers of ten thousand dollars (\$10,000.00) or more in the aggregate in any one fiscal year between subline item accounts of the adopted annual operating budget submitted to the city council (pursuant to Bridgeport Charter Chapter 9, Section 5(i)) shall be accompanied by supporting documentation necessary and sufficient to disclose and explain the reason or basis for the requested transfer, the particular purpose for which the transferred dollars will be expended and any and all contracts, agreements, purchases or other purposes for which the transferred funds will be utilized; and
- B. Any transfers between the line item accounts (salary, overtime, fringe benefits and operating and special services) shall be submitted to the city council for approval with all supporting documentation for the requested transfer regardless of the dollar amount.

(Ord. dated 8/6/01)

NEW SECTION ADDED:

2.06.070 – Office of Legislative Services

- A. There is hereby established an Office of Legislative Services, which shall be non-partisan and shall assist the members of the City Council in the performance of their official duties.
- B. The Office of Legislative Services shall have its own budget for resources which may be deemed necessary to the proper and effective functioning of the City Council and the Office of Legislative Services.
- C. This section shall in no way amend or usurp the duties of the Office of the City Clerk established by the Charter of the City of Bridgeport or the Code of Ordinances to serve the City Council and its committees.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on:	
	CT Post Publication Date(s):	
	Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)



OFFICE OF THE CITY CLERK RESOLUTION FORM

RECEIVED
CITY CLERK'S OFFICE
19 DEC 12 AM 9:52
CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	16-19
Submitted by Councilmember(s):	Ernest E. Newton
Co-Sponsors(s):	Choose an item Choose an item Choose an item Choose an item
District:	139TH
Subject:	Proposed Resolution Policy for Early Inclusion of City Council in Collective Bargaining
Referred to:	Contracts Committee
City Council Date:	December 16, 2019

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the City's mission is to provide essential cost-effective municipal services; and

WHEREAS, the Bridgeport City Council has significant oversight responsibility for the municipal budget and expenditure of the hard-earned money of taxpayers in the City; and

WHEREAS, the terms of the City's collective bargaining agreements have a huge impact on the overall cost of providing essential cost-effective municipal services in the City; and

WHEREAS, early involvement of elected officials in setting a collective bargaining strategy, its parameters, goals and directions can ensure a fair deal that taxpayers can afford; and

WHEREAS, the Bridgeport City Council Committee on Contracts is responsible for all resolutions or petitions relating to contracts which require City Council approval; and

WHEREAS, currently contracts that come before the Committee on Contracts offer little insight on the City's collective bargaining strategy nor any City Council input on desired parameters, goals and directions in providing essential cost-effective municipal services; and

WHEREAS, the Committee on Contracts must be included earlier in the collective bargaining process to ensure the City Council's parameters, goals and directions for providing essential municipal services in the most cost-effective manner are reflected in labor contracts; and

NOW, THEREFORE, BE IT RESOLVED by the Bridgeport City Council that the Office of the City Attorney work with the City Council's Committee on Contracts and Labor Relations to develop a policy that ensures the City Council has timely and accurate access to the City's bargaining strategy and provides for inclusion in the City strategy of the City Council's own parameters, goals and directions for delivery of essential cost-effective municipal services.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required <input type="checkbox"/> Yes <input type="checkbox"/> No	Details Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	Date
--	---	-------------

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)

Item # *05-19 Consent Calendar

Letter Agreement concerning the Appointment of Captain Rebeca Garcia to the Position of Assistant Chief of Police.



Report
of
Committee
on
Contracts

City Council Meeting Date: December 16, 2019

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*
Joseph P. Ganim, Mayor

Date Signed: *12/16/19*

RECEIVED
CITY CLERKS OFFICE
15 DEC 19 PM 3:46
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Contracts begs leave to report; and recommends for adoption the following resolution:

Item No. *05-19 Consent Calendar

RESOLVED, That the attached Letter Agreement concerning the Appointment of Captain Rebeca Garcia to the position of Assistant Chief of Police, be and it hereby is, in all respects, approved, ratified and confirmed.

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
CONTRACTS**

Jeanette Herron, D-133rd, Co-Chair

Ernest E. Newton II, D-139th, Co-Chair

Jorge Cruz, Sr., D-131st

Alfredo Castillo, D-136th

Michael A. DeFilippo, D-133rd

Vote NO
Maria H. Pereira, D-138th

Scott Burns, D-130th

City Council Date: December 16, 2019



City of Bridgeport
DEPARTMENT OF POLICE
OFFICE OF THE CHIEF

300 Congress Street • Bridgeport, Connecticut 06604 • Telephone (203) 581-5111 • Fax (203) 576-8130

ARMANDO J. PEREZ
Chief of Police

November 25, 2019

Captain Rebeca Garcia
Bridgeport Police Department
300 Congress Street
Bridgeport, CT 06604

RE: Appointment to the Position of Assistant Chief of Police

Dear Captain Garcia:

It is with great pleasure that I as Chief of Police appoint you to serve in the position of Assistant Chief of Police for the City of Bridgeport, CT. Your appointment will become effective upon your being administered the oath of office; and will continue for a term commensurate with my appointment as Chief of Police, that is through the end of business November 5, 2023. Your swearing-in will proceed promptly following City Council authorization and approval of the terms of this letter agreement (anticipated to occur on December 16th) and the subsequent Mayoral execution of this agreement.

As Assistant Chief of Police, you shall assist the Chief of Police in the operation and control of the Bridgeport Police Department ("Department"), subject to: (a) the supervision and control of the Chief of Police; (b) the ultimate operational control vested in the Mayor by Bridgeport City Charter ("Charter"), in particular Chapters 2 and 13; and (c) consistent with the authority vested in the City's Board of Police Commissioners ("Board") by Charter, Chapter 13. The Assistant Chief of Police is a direct report to the Chief of Police; and shall perform assignments upon direction by the Chief of Police, including but not limited to, general administration of personnel, financial management of the Department and rendering required reports on Department activities and operations. The work schedule of this position shall mirror that of the Police Chief.

The Assistant Chief of Police shall perform such duties, functions, tasks and work and shall fulfill such responsibilities as assigned / directed by the Chief of Police. Specifically, it is anticipated that the Assistant Chief of Police shall supervise and oversee the Department's: (a) policies and procedures review, update and implementation; (b) accreditation process; (c) curriculum and training; (d) personnel discipline management; (e) budget preparation and compliance and (f) overtime authorization and control. Adequate training shall be provided in these areas.

The position of Assistant Chief of Police is not affiliated with any collective bargaining unit; and in accordance with Bridgeport Code of Ordinances § 2.36.010 Officers' Salaries, your annual salary for this appointment is One Hundred Forty-Two Thousand, Four Hundred Twenty-Five Dollars, and zero cents (\$142,425.00). During the term of your appointment you are entitled to all increases for cost of living as provided for in Ordinance § 2.36.010. Assistant Chief of Police is a bona fide executive position. Therefore, you are exempt from entitlement to any overtime pay and are not eligible for compensatory time either to be used for leave, or to be accumulated and paid out upon separation from City service.

As Assistant Chief of Police, you are subject to and shall abide by, all pertinent state and federal statutes and regulations, as well as City Charter and Code of Ordinances and City and departmental official policies, procedures, rules and regulations. The City may terminate your employment as Assistant Chief of Police for just cause only. Conviction of any violation of any criminal statute of any State or of the United States of America shall be considered just cause for termination of your employment as Assistant Chief of Police, as shall such other acts and/or omissions as legally constitute just cause for employment termination. Elimination of the position for fiscal or any other reason, shall not excuse the City from fulfilling its obligation to pay you for the duration of the term through November 5, 2023. In the event you elect to resign your position as Assistant Chief of Police, you are required to provide a minimum of sixty (60) days prior written notice to the Chief of Police.

You will be paid for all your unused accumulated vacation, holiday, personal, sick and compensatory time accrued prior to the date of your appointment to the position of Assistant Chief of Police in one lump sum on November 5, 2023 or upon separation from your position as Assistant Chief of Police, whichever occurs first, with the payout calculated at the rate of pay of Assistant Chief.

You shall be paid for any outstanding overtime hours worked at or within thirty (30) days from the date you are sworn into this position.

You are entitled to receive the standard employee benefits granted to the City's unaffiliated class. Included in this benefits package are the following:

- longevity pay at the rate of \$75 per years of service (to be calculated based upon your initial hiring date with the City's Police Department);
- vacation, sick, personal, holiday and bereavement leave time in accordance with those provided to other unaffiliated employees of the City (accrual of vacation shall be calculated based upon your initial hire date with the City's Police Department);
- health benefits insurance coverage and a term life insurance policy in accordance with those provided to other unaffiliated employees of the City and their spouses and dependents; and short-term/long-term disability insurance in accordance with the City's Policy on Unaffiliated Employee Sick Leave. The amount to be paid by you for premium

cost share for health insurance shall remain frozen for the entire term of this appointment at the rate existing as of the date of your appointment to the position of Assistant Chief.

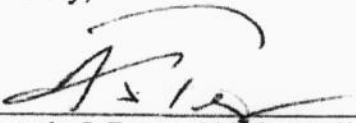
It is my understanding you will be remaining as a contributing member of the CT Municipal Employees Retirement Fund ("CMERS"), with both you and the City continuing to make their respective required contributions. In addition, you will continue to be eligible to participate in the City's 457 Deferred Compensation Plan in the same manner as other City employees.

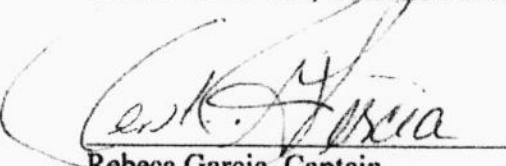
You will be provided with reasonable and necessary equipment for usage in connection with your official duties; including computer, cellphone, police radio and a motor vehicle in accordance with the City Owned Vehicle Policy. Also, you shall receive nine-hundred and twenty-five dollars (\$925) annually as a uniform allowance. In addition, you shall be entitled to education and training as determined by the Chief of Police to be reasonable and necessary for the duties and responsibilities of your position, and tuition reimbursement in accordance with that provided to other uniformed police officers.

As Chief of Police I look forward to continuing to work with you and the outstanding Police Officers under our command in building upon the past success of the Department. With your experience, qualifications and proven leadership, I am confident that together we will further improve operational efficiency and enhance public safety, with the goal of providing optimal 21st century community policing services to our entire constituency.

I am proud to have you on my management team; and pledge my continued full support and cooperation in partnering with you and the brave and dedicated officers under our command, as collectively we continue the *Tradition of Excellence* in the Bridgeport Police Department. Congratulations and Best Wishes!

Sincerely,


Armando J. Perez, Chief of Police


Rebeca Garcia, Captain
Received / Accepted / Agreed to

Dated: November 25, 2019

Joseph P. Ganim, Mayor
Authorized and Approved

Dated: December __, 2019

cc: Mayor Joseph P. Ganim
Daniel Shamas, Chief of Staff
Honorable City Council Members
Lydia Martinez, City Clerk
Frances Ortiz, Asst. City Clerk
Honorable Board of Police Commissioners
R. Christopher Meyer, City Attorney
John Gomes, Acting CAO
Janene Hawkins, Labor Relations Director
David Dunn, Civil Service Personnel Director
John P. Bohannon, Jr., Deputy City Attorney
Eric W. Chester, Esq., Ferguson, Doyle & Chester, PC


Item # *06-19 Consent Calendar

State Lobbying Services Agreement with Reynolds Strategy Group, LLC.



**Report
of
Committee
on
Contracts**

City Council Meeting Date: December 16, 2019

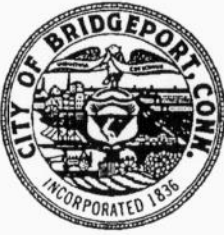
Attest: 
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not Sign Report.

RECEIVED
CITY CLERKS OFFICE
19 DEC 27 PM 2:56
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Contracts begs leave to report; and recommends for adoption the following resolution:

Item No. *06-19 Consent Calendar

RESOLVED, that the attached State Lobbying Services Agreement with Reynolds Strategy Group, LLC for the City of Bridgeport, be and it hereby is, in all respects, approved, ratified and confirmed.

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
CONTRACTS**

Jeanette Herron, D-133rd, Co-Chair

Jorge Cruz, Sr., D-131st

Michael A. DeFilippo, D-133rd

Ernest E. Newton II, D-139th, Co-Chair

Alfredo Castillo, D-136th

Maria H. Pereira, D-138th

Scott Burns, D-130th

City Council Date: December 16, 2019

STATE LOBBYING SERVICES AGREEMENT

By this Agreement entered into on or about December 2019 between Reynolds Strategy Group, LLC (hereinafter referred to as "Consultant") and the City of Bridgeport (hereinafter referred to as "CITY"), the Parties agree as follows:

Scope of Work

Consultant will provide the following services:

1. Work with CITY officials on a needs assessment to identify priority interests and other areas of concern vis-à-vis the State of Connecticut (State). Review recent grant requests, funding status of projects and hold an in-depth discussion of potential funding opportunities. Develop a set of specific CITY objectives for State legislative sessions, including any reauthorizing legislation and any specific funding mechanisms for current projects.
2. Provide consultation to the CITY on potential funding available from, and contacts with, the State government; particularly but not limited to, the Departments of Economic and Community Development (DECD), Department of Transportation (DOT), Department of Energy and Environmental Protection (DEEP), and Office of Policy and Management (OPM), as well as the Governor's Office and the various State Commissioners, as needed.
3. Develop with the CITY a set of specific State funding targets for projects; and monitor the activities to secure these targets.
4. Advise the CITY on how to work most effectively with the Connecticut Legislature and the staffs of the appropriate legislative committees to secure State appropriations and grants for projects of special interest to the CITY and for education funding for the CITY.
5. Assist in briefing the staffs of the State legislative Appropriations Committees and Bond Commission on the merits of appropriations for any funding requests for the CITY.
6. Assist in preparing and scheduling testimony, correspondence and written briefing materials by local officials in support of CITY legislation and requests initiated by the CITY or otherwise likely to impact the CITY's legal, financial, and/or operational interests.
7. Work with officials of the CITY and (upon the CITY's request) of non-profit agencies that apply for funds from the State government in order to have a coordinated listing of all requests and a managed plan to be successful in bringing additional funding to projects that will benefit the CITY.
8. Provide any additional consultation to the CITY on an as-needed basis. The Consultant shall advise, counsel, and represent the CITY in pursuing and opposing legislative initiatives and grant applications and awards at the State level in Hartford, CT and regional offices. The Consultant shall assist the CITY in preparing its State legislative, executive, and administrative agendas and shall strategize with the CITY on an ongoing basis as requested. The Consultant

shall identify topics and areas of need to State legislators serving the CITY, pertinent legislative leaders and committee chairs, and CITY Administrative officials.

The Consultant shall perform ministerial and discretionary functions, such as: prepare letters and verbal and written testimony; arrange and schedule appointments; monitor legislative, executive, and administrative activity; and communicate effectively with the CITY and its elected and appointed officials and their staff, as well as those interest groups identified by the CITY as sharing specific interests with the City, all in furtherance of the CITY's governmental agenda as determined by the City Administration.

Term of Contract

Pursuant to Bridgeport Code of Ordinances, § 3.08.070 – *Purchasing Procedure* at subsection B. *General Provisions* . . . 6. *Contract term*, the term of this contract will be for the two (2) year period commencing December 2019 and ending on June 30, 2021.

Also, per § 3.08.070 B. 6., the contract may be extended for one (1) fiscal year commencing July 1, 2021 and ending on June 30, 2022, by mutual agreement of the Consultant and the CITY acting by and through its Mayor with City Council approval, provided funding has been appropriated for said purpose.

Either party may terminate this contract for convenience upon providing sixty (60) days prior written notice. The CITY may terminate this contract for cause at any time upon written notice.

Cost of Services

The fee for the initial contact year will be \$45,000 total; payable in six (6) equal installments of \$7,500 each, due upon the conclusion of each month from January 2020 through June 2020.

The fee for the second contract year also will be \$45,000 total; but will be payable in four (4) equal installments of \$11,250 each, due quarterly in arrears: on or about September 30, 2020; December 31, 2020; March 31, 2021 and June 30, 2021.

The fee and payment schedule for the one (1) year extension term, if exercised, will be negotiated by the Mayor and the Consultant; but will not exceed the amount to be budgeted for that purpose by the CITY Council.

In addition, there will be a charge for pre-approved direct expenses for travel, lodging, and meals during the initial term and the extension term.

Miscellaneous Provisions

A. *Confidentiality*. The Consultant will keep confidential all strategies and policies. Policies will not be presented to anyone in the private sector, government officials or the news media without the CITY'S prior approval.

B. *Conflicts.* The Consultant will not pursue objectives of other clients that conflict with the CITY objectives. Potential conflicts that arise will be immediately disclosed to the CITY and proper conflict avoidance measures undertaken.

C. *Governing Law.* This Agreement shall be governed by the laws of the STATE, both as to interpretation and performance.

IN WITNESS WHEREOF, the Parties hereto, by their respective and duly authorized officers have hereunto set their names.

REYNOLDS STRATEGY GROUP, LLC.

CITY OF BRIDGEPORT

By: _____

By: _____

Its Chief Exec. Officer, Duly Authorized

Joseph P. Ganim

Its Mayor, Duly Authorized

Dated: _____

Dated: _____



OFFICE OF THE CITY CLERK RESOLUTION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number: **17-19**
 Submitted by: **Maria H. Pereira, Samia S. Suliman 138th District; Marcus Brown, 132nd District; Eneida**
 Councilmember(s): **Martinez 139th District**
 Subject: **Director of Public Facilities John Ricci**
 Referred to Committee: **Immediate Consideration**
 City Council Date: **December 16, 2019 (OFF THE FLOOR)**

RECEIVED
 CITY CLERKS OFFICE
 19 DEC 17 AM 9:26
 ATTEST
 CITY CLERK

WHEREAS, John Ricci has an extensive 44 year record of public service serving in a variety of municipal positions, under ten separate mayoral administrations, and on behalf the residents of Bridgeport; and

WHEREAS, John Ricci is supervising the largest City Department overseeing essential and critical services that directly impacts every resident and taxpayer of Bridgeport; and

WHEREAS, John Ricci is only compensated \$29,000 annually as Director of Public Facilities based on his pension eligibility, which is currently being forfeited, which is of substantial financial benefit to the City of Bridgeport and its overburdened taxpayers; and

WHEREAS, due to John Ricci's exceptional performance as Director of Public Facilities a number of elected and appointed officials, as well as city employees and community leaders have expressed concern regarding his sudden resignation ; and

WHEREAS, John Ricci has a reputation for being highly competent, a man of integrity, and is trusted and valued by the vast majority of elected and appointed officials, city employees and community leaders; and

WHEREAS, No man or woman should be criticized, penalized, or demonized for simply demonstrating compassion for those whom are in need of assistance, empathy and understanding; and

NOW, THEREFORE, BE IT RESOLVED by the Bridgeport City Council that we strongly recommend and urge Mayor Joseph P. Ganim to decline the acceptance of the resignation of John Ricci as the Director of Public Facilities in order to move forward collectively to improve the lives of every resident of the City of Bridgeport.

Attest:

Lydia N. Martinez, City Clerk

Date

Approved by:

Joseph P. Ganim, Mayor

Date

RECEIVED
 CITY CLERKS OFFICE
 19 DEC 27 PM 2:55
 ATTEST
 CITY CLERK

** City Clerk Note: Item was Denied on December 16, 2019.

Please Note: Mayor Did Not Sign Report

(FROM THE FLOOR)

MEETING DATE: December 16, 2019

NO. 17-19

COMMITTEE: IMMEDIATE CONSIDERATION

REFERRED TO COMM.:

SUBJECT:

Resolution that the City Council recommend and urge Mayor Joseph Ganim to decline the acceptance of the resignation of John Ricci, Director of Public Facilities in order to move forward collectively to improve the lives of every resident of the City of Bridgeport.

MOTION BY: M. Pereira

2ND BY: S. Suliman

APPROVED _____ DENIED TABLED _____ REF. TO COMM. _____

REMARKS: ① motion to Suspend Rules to add M. Pereira 2nd S. Suliman

	YES	NO	ABST	Excused
Scott Burns				
Matthew McCarthy	✓			
Jorge Cruz	✓			
Denese Taylor-Moye	✓			
Marcus Brown	✓			
M. Evette Brantley	✓			
Michael DeFilippo	✓			
Jeanette Herron				
Michelle A. Lyons	✓		ABST	
Amy Marie Vizzo-Paniccia	✓			
Mary A. McBride-Lee	✓			
Rosalina Roman-Christy	✓			
Maria Zambrano Viggiano	✓			
Alfredo Castillo	✓			
Aidee Nieves	✓			
Maria I. Valle	✓			
Maria Pereira	✓			
Samia Suliman	✓			
Eneida L. Martinez	✓			
Ernest E. Newton, II.	✓			

Roll call vote item failed to pass 5 yes 12 no

Ortiz, Frances

From: Boyer, Mike
Sent: Monday, December 16, 2019 11:59 AM
To: Maria Pereira
Cc: Nieves, Aidee; Ortiz, Frances
Subject: RE: City Clerk Office form for resolutions
Attachments: ImmediateConsiderationResolution Form John Ricci.docx; Resolution Form John Ricci.docx

Hi Maria,

Off the floor for immediate consideration use the attached form. I cut and pasted your language in it for you. As for resolution you sent, use that for an off the floor referral to committee, be sure to click what committee. I'll speak with Frances about the getting a spot for a second submitter on the form you sent. In meantime just write Samia's name in. Off the floor we notify the Council President and you'd need 20 copies plus 1 for stenographer and 1 for office, that's 22.

Mike

From: Boyer, Mike
Sent: Monday, December 16, 2019 10:14 AM
To: Maria Pereira <mpereira0667@yahoo.com>
Cc: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>
Subject: City Clerk Office form for resolutions

Hi Maria, here's the office form for resolutions, the upper portion has drop down windows and you can type or cut and paste into the narrative portion.