

AGENDA

CITY COUNCIL MEETING

MONDAY, DECEMBER 16, 2019

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: December 2, 2019

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 09-19** Communication from City Clerk re: Certification of Oath of Office of City Council Members, **ACCEPTED AND MADE PART OF THE RECORD.**
- 10-19** Communication from Tax Collector re: Refund of Excess Payments – Optimus Health Care, referred to Miscellaneous Matters Committee.
- 13-19** Communication from Central Grants re: Proposed Resolution regarding a Memorandum of Understanding (MOU) with Action for Bridgeport Community Development, Inc. (#20266), referred to Contracts Committee.
- 14-19** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health Overdose Detection Mapping Application Program (ODMAP) Statewide Expansion and Response (#20606), referred to Economic and Community Development and Environment Committee.
- 15-19** Communication from Central Grants re: Grant Submission: Subcontractor Agreement with the Town of Stratford Health Department regarding the State of Connecticut Department of Public Health – Healthy Communities Project (#20607), referred to Economic and Community Development and Environment Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 11-19** Resolution presented by Council Member McBride-Lee & Co-Sponsor(s) Newton & Martinez re: Proposed Honorary Street Naming of Logan and Carrie Streets as “Rev. Dr. Sulton Stack, Jr. Way” with appropriate signage, referred to Public Safety and Transportation Committee.
- 12-19** Resolution presented by Council Member(s) Nieves & Brown re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 2.06 – Common Council, amend to add New Section 2.06.070 – Office of Legislative Services, referred to Ordinance Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.  
CONTINUED:**

- 16-19** Resolution presented by Council Member Newton re: Proposed resolution for the Development of a Policy for Early Inclusion of the City Council in the Collective Bargaining Process, referred to Contracts Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*05-19** Contracts Committee Report re: Letter Agreement concerning the Appointment of Captain Rebeca Garcia to the Position of Assistant Chief of Police.
- \*06-19** Contracts Committee Report re: State Lobbying Services Agreement with Reynolds Strategy Group, LLC.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 16, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

<b>NAME</b>	<b>SUBJECT</b>
Ethan Book 144 Coleman Street Bridgeport, CT 06604	Municipal Accountability Review Board and Minority Party Representation on City Council.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Municipal Governance.
Lycha Andrews 98b Alfred Street Bridgeport, CT 06605	Safety regarding transportation for K-12.
Davon Polite, President Bridgeport Guardians 300 Congress Street Bridgeport, CT 06604	Elevating an African American to the executive level within the Police Department.
Lynn Mosher-Howell Rapha Massage, LLC. 25 Elm Street Bridgeport, CT 06604	Downtown Advertising and Meters.
Stephen Nelson 24A Stoneridge Road Bridgeport, CT 06606	Miscellaneous.
Myron Dukes 184 Harriet Street Bridgeport, CT 06608	Attempted ban from City Hall.
Scott Fische Jerry's Printing 1183 Broad Street Bridgeport, CT 06604	Parking Meters.