

AGENDA

CITY COUNCIL MEETING

MONDAY, SEPTEMBER 16, 2019

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: July 1, 2019 and August 5, 2019

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 137-18** Communication from Central Grants re: Grant Submission: U.S. Department of Justice FY 2019 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#20312), referred to Public Safety and Transportation Committee.
- 138-18** Communication from Central Grants re: Grant Submission: State of Connecticut Court Support Services Division – Youth Violence Prevention Initiative (#20399), referred to Public Safety and Transportation Committee.
- 139-18** Communication from Central Grants re: Grant Submission: Firehouse Subs Public Safety Foundation – FY 2019 Grant Program (#20274), referred to Public Safety and Transportation Committee.
- 140-18** Communication from OPED re: Proposed Resolution adopting the 2019 Natural Hazard Mitigation Plan Update, referred to Economic and Community Development and Environment Committee.
- 141-18** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection (DEEP) Grants-In-Aid Program for Capping of Seaside Landfill (#9C206), referred to Economic and Community Development and Environment Committee.
- 142-18** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection (DEEP) Grants-In-Aid for Demolition of Pleasure Beach Bridge (#9C133), referred to Economic and Community Development and Environment Committee.
- 143-18** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau Enhancement Grant (#20540), referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 144-18** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau Grant (#20532), referred to Economic and Community Development and Environment Committee.
- 146-18** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Antonio B. Goncalves, **ACCEPTED AND MADE PART OF THE RECORD.**
- 147-18** Communication from OPED re: Proposed Petition from New Cingular Wireless PCS, LLC (“AT&T”) Connecticut for Access Authorization to City-Owned Light Poles and Traffic Signals pursuant to a Non-Exclusive Agreement that will improve and Enhance 5G Wireless Networks, referred to Joint Committee on Contracts and Public Safety and Transportation.
- 148-18** Communication from Public Facilities re: Proposed Professional Services Agreement with Wiss, Janney, Elstner Associates, Inc. for the Perry Memorial Arch Monument Study and Assessment located at Seaside Park, referred to Contracts Committee.
- 149-18** Communication from City Attorney re: Proposed Bridgeport Micro-Grid, LLC (“BMG”) Clarification and Estoppel Agreement concerning the City Hall Micro-Grid Project, referred to Contracts Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 145-18** Resolution presented by Council Member(s) Nieves & Valle re: Proposed resolution requesting that the Installation of “Speed Humps” be placed on Waterview Avenue adjacent to Barnum School, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *101-18** Public Safety and Transportation Committee Report re: Grant Submission: United States Department of Justice – Office of Juvenile Justice and Delinquency Prevention FY2019 Second Chance Act addressing the needs of Incarcerated Parents and their Minor Children (#19214).
- *102-18** Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) Port Security Grant Program (#20388, #20390, #20391, #20392 & 20393).
- *105-18** Public Safety and Transportation Committee Report re: (Ref. #177-17) Resolution regarding a Modification of Curb-to-Curb Street Widths on North Washington Avenue and Crown Street relevant to the Pequonnock River Trail Extension Project.

MATTERS TO BE ACTED UPON:

- 123-18** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, amend Chapter 12.16 – Street and Sidewalk Use Regulations.

- 124-18** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 10.32 – The Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-Driven Cycles, or Mini-Cycles, amend Section 10.32.010 - Definitions.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, SEPTEMBER 16, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Fiscal Governance.
Cecil Young 99 Carroll Avenue Bridgeport, CT 06607	Request regarding termination.
Michael J. Testani, BOE Acting Superintendent of Schools 45 Lyon Terrace Bridgeport, CT 06604	Budget Transfer to Facilitate increased Bridgeport Public Schools' Student Transportation.
John R. Weldon, Chairman Board of Education 45 Lyon Terrace Bridgeport, CT 06604	Budget Transfer to Facilitate increased Bridgeport Public Schools' Student Transportation.
Clyde Nicholson 396 Madison Avenue Bridgeport, CT 06604	Racism.
Odis Hart 323 Fairfield Avenue Bridgeport, CT 06604	Handicap Ramp at City Hall, 45 Lyon Terrace, Bridgeport, CT.