

AGENDA

CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 3, 2019

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation and City Council Citation: Recognizing Frank Recchia for his Exceptional Journalism and Humanitarian Work for the people of the City of Bridgeport.

- 121-18** Public Hearing re: Proposed Resolution Authorizing the Disposition of certain City-Owned Properties (4) by Sale or by Sale to Community Based Housing Development Corporations.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 17, 2019

ITEMS FOR IMMEDIATE CONSIDERATION:

- 134-18** Communication from OPM re: Proposed Budget Transfers to Fiscal Year 2019-2020 General Fund Budget to Facilitate the Transportation of Bridgeport School Children for the FY19-20 School Year in the total amount of \$1,200,000 From: Citywide Contingency Account (\$500,000); Citywide Required Reserve Account (\$600,000) and City Attorney-Personal Property Claims Account (\$100,000) To: Light House - Transportation Services Account, **FOR IMMEDIATE CONSIDERATION.**

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 132-18** Resolution presented by Council Member(s) Banta & Taylor-Moye re: Proposed Honorary Street Naming of Ferry Access Road at Main Street to be designated as "Lou Rinaldo Way", referred to Public Safety and Transportation Committee.
- 133-18** Resolution presented by Council Member Spain re: Proposed resolution for the City Council to apply to the State Office of Policy and Management (OPM) Secretary to be designated as a Tier III Municipality in the State's Municipal Accountability Review Board (MARB) Program, referred to Budget and Appropriations Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.
CONTINUED:**

- 135-18** Resolution presented by Council Member Langan re: Proposed request that a "Stop" sign be placed at the intersection of Pacific Street and Wade Street, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *114-18** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant (#20605), (#20533).
- *115-18** Economic and Community Development and Environment Committee Report re: Grant Submission: Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness (#20221) and Medical Reserve Corp Grants (#20282).
- *116-18** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health Per Capita Funding Allocation (#20220).
- *117-18** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut State Library for the Public Library Construction Grant (Lower East Side Branch #6P700).
- *118-18** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Chapter of the American Planning Associates for Diana Donald Scholarship – Internship Program for Round IV (#20248).
- *125-18** Joint Committee on Ordinances and Public Safety and Transportation Report re: Resolution Authorizing the Administration of a Pilot Program for Shared Mobility Devices.

MATTERS TO BE ACTED UPON:

- 126-18** Joint Committee on Ordinances and Budget and Appropriations Report re: Amendment to the Municipal Code of Ordinances, Chapter 3.16 – Property Taxes, amend Sections 3.16.100 – Eligibility and 3.16.110 – Real Property Tax Relief and Maximum.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, SEPTEMBER 3, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Municipal Governance.

Cecil Young
99 Carroll Avenue
Bridgeport, CT 06607

Request regarding termination.

Helen O. Losak
304 Bradley Street
Bridgeport, CT 06610

Street Paving.

Clyde Nicholson
396 Madison Avenue
Bridgeport, CT 06604

Making Bridgeport a "Gun-Free Zone".

**CITY COUNCIL MEETING
PUBLIC SPEAKING
TUESDAY, SEPTEMBER 3, 2019
6:30 PM
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT**

CALL TO ORDER

Council President Aidee Nieves called the called the Public Speaking Session to order at 6:34 p.m.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

130th District: Pete Spain
131st District: Denese Taylor-Moye
132nd District: Marcus Brown, Kyle Langan
133rd District: Michael Defilippo
134th District: Michelle Lyons
135th District: Rosalina Roman-Christy, Mary McBride-Lee
136th District: Alfredo Castillo, Maria Zambrano Viggiano
137th District: Maria Valle, Aidee Nieves
138th District: Karen Jackson, Nessah Smith
139th District: Ernest Newton

RECEIVED
CITY CLERKS OFFICE
19 SEP 11 AM 11:40
ATTEST
CITY CLERK

A quorum was present.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, SEPTEMBER 3, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Municipal Governance.

Mr. Lee came forward and noted that there was a Boy Scout troop along with a Political Science Class observing how a Council Meeting and the government runs. He then read the following statement into the record:

Good evening,

City of Bridgeport
City Council
Regular Meeting
September 3, 2019

Last Wednesday I attended a presentation at Mt Aery by the Empathy Network whose state coordinator is Rev. Nancy Kingwood-Small. A redemption video, panel questions from moderator Louis Reed, former Mayor's Initiative for Re-entry Affairs director, and then audience questions. "Returning citizens" and how they move their lives in a good direction is a real concern of many families in Bridgeport.

A panelist with much experience and a spiritual healing approach outlined the path to be followed by the "returning citizen":

- You have to take ownership of your crime, first.
- Acknowledge the wrong done to the victim and family.
- Ask for forgiveness.

I was impressed with these words from Lyle Hassan Jones for the benefit of those who may be hearing them for the first time. Getting to such a point in your life journey takes time. It takes lots of listening and reflecting on who you are and where you wish to go. And it takes empathy for others in your life. (Michael Mayko, CT Post reporter wrote his story without quoting Jones, a loss for readers.)

What is clear is that Mayor Ganim's 2015 "second chance" statement, whatever the words and emotions were on that day, did not conform to his "returning citizen" stance at that moment in time.

- Despite expressing "Sorry." he did not own up to the multiple crimes for which he was found guilty.
- He did not tell the public, who is the victim when there is "public corruption", that he owned the crimes committed.
- And he did not ask "forgiveness", then. Had he shown this attitude including remorse while at trial or consistently after, he might have been credible?

The empathic community of color in Bridgeport provided him his "second chance" politically in 2015 at the polls. And, today?

Where is the advice of Lyle Hassan Jones if applied to Louis Reed, former MIRA director, fired when two occasions of financial lawlessness came with ultimate five year sentence and probation? His biography on #cut50 shows no evidence of a reason for his Bridgeport departure. Why and how is this "national organizer" back in town? If we see hundreds of "returning citizens" annually coming back to Bridgeport to re-start their lives, the abject failure of MIRA is partly his responsibility. Did he ever own up to this crime? Did he apologize to those victims who were "returning citizens" left with no quality community program? Of whom did he ask forgiveness?

Ganim2, to support his "wild struggle" to remain in office is taking photo ops for Senior Citizen tax breaks, school bus shortened routes, and athletic uniforms and other youth funding, and he requires your City Council power to approve the financial details. (So is his avoidance of MARB where the books would be open to wider attention and comparison than currently.)

Council power to approve the funds tonight, indicate that the City has the funds, and even had them back in March and April when you labored over the numbers. But Ganim

wants you to approve the funds by-passing Education and future “minimum budget requirements” putting them through the Lighthouse budget which did not contain those programs in spring 2019. (Is this a re-play of 1999 when Ganim1 wanted City taxpayers to pay for a deferred compensation scheme funded by \$1 Million of life insurance using the Harbormaster’s Office budget line to keep everything secret?)

Finally, there is Myron Dukes, a “returning citizen” known to you since March who pursued an answer from the Office of the Mayor, an explanation from City Attorney, and a report from Police Chief Armando Perez as to why his photograph was in the hands of officers on January 23, at a City Hall free event for Black History month dealing with hip-hop and violence. Why was he turned away at the door with no reason? Why is there no explanation? Yet Council members have caucused because one of you has written on social media about banning this “citizen” from City Hall and meetings? Does he have to sue the City to raise a response? It has been six months and counting? Time will tell.

Cecil Young
99 Carroll Avenue
Bridgeport, CT 06607

Request regarding termination.

Mr. Young came forward and said that he wanted to recognize Charlie Tisdale, who was a real leader.

Mr. Young then spoke about the circumstances of his own job termination from the City years ago.

Mr. Young announced that there was a white man who was stalking him by parking his truck in front of his home. When Mr. Young would call the police, the individual would disappear. Finally, last month, Mr. Young said he was able to get the police over to his home when the individual was there. However, the police did nothing. Mr. Young spoke to police Chief A. J. Perez, who he trained in Community Policing when Chief Perez during his first years on the force. Mr. Young distributed copies of the police complaint to those present. (See attached).

Helen O. Losak
304 Bradley Street
Bridgeport, CT 06610

Street Paving.

Ms. Losak came forward and said that "To pave or not to pave" would be a great title for a Bridgeport book. She said that she had been in contact with council Member Jackson with 20 streets that desperately needed repaving. Then Council Member Jackson informed her that only 10 streets could be paved in each District. After Ms. Losak revised the list down to 10 streets, and Council Member Jackson told her that Public Facilities had run out of money for street paving.

Ms. Losak then launched into a personal attack against one of the Council Members and made several comments regarding the upcoming political election. Council President Nieves announced that Ms. Losak was out of order.

Clyde Nicholson
396 Madison Avenue
Bridgeport, CT 06604

Making Bridgeport a “Gun-Free
Zone”.

Mr. Nicholson came forward and said that the City of Bridgeport should become a Gun Free zone. He submitted a copy of an August 29th memo to Mayor Ganim proposing that the City become a Gun Free zone. (See attached) He said that Bridgeport could be the first city in the U.S. to become a gun free zone.

The person that is selling the gun is a fool as is the person purchasing it, along with anyone using it. There is no penalty for someone who has a gun in the City. he said that the police should have the cam recorder on their helmet rather than their shirt.

Mr. Nicholson pointed out that if he hit his child, he would be arrested, but people who sell guns aren't arrested. He wondered why they could find money to keep people in jail but couldn't find money to arrest those who sell guns.

Council President Nieves said that the next speaker who had signed up was Mr. Myron Dukes.

Mr. Myron Dukes
Harriet Street
Bridgeport, CT

Mr. Dukes came forward and said that he had attempted to attend a free Black History Month event at City Hall. he said that the Bridgeport Police Department had been put on high alert about him and given his photo. He was not able to attend the event. He left peaceable and since then a City Council Member has contacted the Police Department in order to have him banned from speaking to the City Council again. Someone also tried to have him arrested for no reason. He asked why he was being harassed this way since he has no weapons and has been peaceable. He served 25 years for a murder he did not commit. He was shot on the East Side as a teen and spent 3 months in the hospital.

Mr. Dukes said that when he mentioned the Mayor's time in jail, he was told that it was past and the Mayor served his time. Mr. Dukes wanted to know why he was being treated like this since he too, has served his time.

ADJOURNMENT

Council President Nieves adjourned the Public Speaking portion of the Council meeting at 7:02 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

City of Bridgeport
City Council
Regular Meeting
September 3, 2019

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
TUESDAY, SEPTEMBER 3, 2019

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

Mayor Ganim called the meeting of the City Council to order at 7:11 p.m.

PRAYER

Mayor Ganim requested Council Member McBride-Lee lead those present in prayer.

Council Member Newton then requested a moment of silence for Mr. Charles Tisdale, a community leader that had recently passed away. He also explained that Council Member Martinez had left the meeting early to be with the family of a Bridgeport resident who had committed suicide.

PLEDGE OF ALLEGIANCE

Mayor Ganim then requested City Clerk Martinez lead those present in reciting the Pledge of Allegiance.

Council Member McBride-Lee asked for a point of personal privilege. She said that the buses had been restored and that everyone should be thankful that the children no longer had to walk so far to school in bad weather.

She also spoke about the Mayor's visit to an East Side church and went on to speak about forgiveness.

ROLL CALL

The City Clerk called the roll.

130th District: Pete Spain.
131st District: Denese Taylor-Moye
132nd District: Marcus Brown, Kyle Langan
133rd District: Michael Defilippo
134th District: Michelle Lyons
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Alfredo Castillo, Maria Zambrano Viggiano
137th District: Aidee Nieves, Maria Valle
138th District: Nessah Smith, Karen Jackson
139th District: Ernest Newton

After roll call Mayor Ganim announced that there was a UB Political Science class in attendance

Mayoral Proclamation and City Council Citation: Recognizing Frank Recchia for his Exceptional Journalism and Humanitarian Work for the people of the City of Bridgeport.

Mayor Ganim announced that there had been a request to defer this citation recognition to a future date.

121-18 Public Hearing re: Proposed Resolution Authorizing the Disposition of certain City-Owned Properties (4) by Sale or by Sale to Community Based Housing Development Corporations.

Mayor Ganim opened the public hearing at 7:25 p.m. He asked if there was anyone present who wished to speak in favor of the item. No one came forward. He asked if there was anyone present who wished to speak in opposition of the item. Hearing none, Mayor Ganim closed the public hearing on Agenda Item 121-18 at 7:27 p.m.

MINUTES FOR APPROVAL:

June 17, 2019

**** COUNCIL MEMBER NEWTON MOVED TO APPROVE THE MINUTES OF JUNE 17, 2019.**

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION TO APPROVE THE MINUTES OF JUNE 17, 2019 AS SUBMITTED PASSED UNANIMOUSLY.**

ITEMS FOR IMMEDIATE CONSIDERATION:

134-18 Communication from OPM re: Proposed Budget Transfers to Fiscal Year 2019-2020 General Fund Budget to Facilitate the Transportation of Bridgeport School Children for the FY19-20 School Year in the total amount of \$1,200,000 From: Citywide Contingency Account (\$500,000); Citywide Required Reserve Account (\$600,000) and City Attorney-Personal Property Claims Account (\$100,000) To: Light House – Transportation Services Account, FOR IMMEDIATE CONSIDERATION.

**** COUNCIL MEMBER NEWTON MOVED FOR IMMEDIATE CONSIDERATION OF THE ITEM.**

**** COUNCIL PRESIDENT NIEVES SECONDED.**

**** COUNCIL MEMBER LANGAN MOVED TO AMEND THE MOTION ON THE FLOOR BY CHANGING THE TRANSFER FROM LIGHT HOUSE – TRANSPORTATION SERVICES DIRECTLY TO THE BOARD OF EDUCATION ACCOUNT #01863.**

**** COUNCIL MEMBER SPAIN SECONDED.**

Council Member Roman-Christy said that she was not in favor of taking the funding from the transportation account and moving it into the BOE general funding account.

Council Member Newton asked Council Member Langan if there was any guarantee that the funding would be used for transportation. Council Member Langan said that in April, the Mayor's budget had been flat funded for transportation. He said that the BOE had informed the City that there was a \$1.9 million dollar shortfall in the budget. The issue of transportation has been a hot button topic and there has been discussion about solving the problem.

Council Member Langan said that Council Member Newton knows the State statute dictates that the City does not have control over the BOE. This is a potential subversion of the law by paying the transportation costs directly.

Council Member McBride-Lee said the funding should stay with the Transportation company.

Council Member Taylor-Moye said that it was sad there was some funding for transportation and that the children have had to walk to school. The Council Members have been working on a way to transport the children for some time. The parents and the teachers don't want to see the students walking this far to school.

Council Member Langan said that the important thing to understand this would include the \$1.2 million but is a means of working around the Minimum Budget Requirement (MBR). Putting the money in the general BOE budget is a brave thing to do because next year, the Council will have to find \$1.2 million more for the BOE. The Board has cut kindergarten paras, family resources and guidance counselors.

Council President Nieves said that she wanted to clarify that she had a discussion with the Mayor, Mr. Weldon, the Chair of the BOE and the School Superintendent about this. She spoke about the fact that the BOE was able to find funding for the buses. Children are walking 30 to 40 minutes and the high school students have to walk over an hour. As a parent, she objects to this. Children's safety should come first.

A roll call vote for the amendment was requested.

**** THE MOTION TO AMEND FAILED TO PASS WITH TWO (2) IN FAVOR (SPAIN AND LANGAN); TWELVE AGAINST (12) (TAYLOR-MOYE, BROWN, DEFILIPPO, MCBRIDE-LEE, ROMAN-CHRISTY, ZAMBRANO-VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH AND NEWTON) AND ONE ABSTENTION (LYONS).**

Council Member Lyons stated that her husband works for a bus company that is paid by the Light House.

Mayor Ganim said that Council Member Newton should state the reason for immediate consideration. He added that a 2/3rds vote was needed for Immediate Consideration.

Council Member Newton said that the reason for immediate consideration was because school has already started and that they had discussed this issue with the BOE.

**** THE MOTION FOR IMMEDIATE CONSIDERATION OF AGENDA ITEM 134-18 COMMUNICATION FROM OPM RE: PROPOSED BUDGET TRANSFERS TO**

FISCAL YEAR 2019-2020 GENERAL FUND BUDGET TO FACILITATE THE TRANSPORTATION OF BRIDGEPORT SCHOOL CHILDREN FOR THE FY19-20 SCHOOL YEAR IN THE TOTAL AMOUNT OF \$1,200,000 FROM: CITYWIDE CONTINGENCY ACCOUNT (\$500,000); CITYWIDE REQUIRED RESERVE ACCOUNT (\$600,000) AND CITY ATTORNEY-PERSONAL PROPERTY CLAIMS ACCOUNT (\$100,000) TO: LIGHT HOUSE – TRANSPORTATION SERVICES ACCOUNT PASSED WITH THIRTEEN (13) IN FAVOR (TAYLOR-MOYE, BROWN, LANGAN, DEFILIPPO, MCBRIDE-LEE, ROMAN-CHRISTY, ZAMBRANO-VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH AND NEWTON); ONE (1) AGAINST (SPAIN) AND ONE ABSTENTION (LYONS).

Council Member Lyons stated that her husband works for a bus company that is paid by the Light House.

**** COUNCIL MEMBER NEWTON MOVED FOR IMMEDIATE CONSIDERATION OF THE ITEM.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION TO APPROVE AGENDA ITEM 134-18 COMMUNICATION FROM OPM RE: PROPOSED BUDGET TRANSFERS TO FISCAL YEAR 2019-2020 GENERAL FUND BUDGET TO FACILITATE THE TRANSPORTATION OF BRIDGEPORT SCHOOL CHILDREN FOR THE FY19-20 SCHOOL YEAR IN THE TOTAL AMOUNT OF \$1,200,000 FROM: CITYWIDE CONTINGENCY ACCOUNT (\$500,000); CITYWIDE REQUIRED RESERVE ACCOUNT (\$600,000) AND CITY ATTORNEY-PERSONAL PROPERTY CLAIMS ACCOUNT (\$100,000) TO: LIGHT HOUSE – TRANSPORTATION SERVICES ACCOUNT PASSED WITH THIRTEEN (13) IN FAVOR (TAYLOR-MOYE, BROWN, LANGAN, DEFILIPPO, MCBRIDE-LEE, ROMAN-CHRISTY, ZAMBRANO-VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH AND NEWTON); ONE (1) AGAINST (SPAIN) AND ONE ABSTENTION (LYONS).**

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

**** COUNCIL MEMBER NEWTON MOVED THE FOLLOWING RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

132-18 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) BANTA & TAYLOR-MOYE RE: PROPOSED HONORARY STREET NAMING OF FERRY ACCESS ROAD AT MAIN STREET TO BE DESIGNATED AS “LOU RINALDO WAY”, REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

133-18 RESOLUTION PRESENTED BY COUNCIL MEMBER SPAIN RE: PROPOSED RESOLUTION FOR THE CITY COUNCIL TO APPLY TO THE STATE OFFICE OF POLICY AND MANAGEMENT (OPM) SECRETARY TO BE DESIGNATED AS A TIER III MUNICIPALITY IN THE STATE’S MUNICIPAL ACCOUNTABILITY REVIEW BOARD (MARB) PROGRAM, REFERRED TO BUDGET AND APPROPRIATIONS COMMITTEE.

135-18 RESOLUTION PRESENTED BY COUNCIL MEMBER LANGAN RE: PROPOSED REQUEST THAT A “STOP” SIGN BE PLACED AT THE INTERSECTION OF PACIFIC STREET AND WADE STREET, REFERRED TO BOARD OF POLICE COMMISSIONERS.

- ** COUNCIL MEMBER BROWN SECONDED.**
- ** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *114-18 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant (#20605), (#20533).**
- *115-18 Economic and Community Development and Environment Committee Report re: Grant Submission: Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness (#20221) and Medical Reserve Corp Grants (#20282).**
- *116-18 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health Per Capita Funding Allocation (#20220).**
- *117-18 Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut State Library for the Public Library Construction Grant (Lower East Side Branch #6P700).**
- *118-18 Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Chapter of the American Planning Associates for Diana Donald Scholarship – Internship Program for Round IV (#20248).**
- *125-18 Joint Committee on Ordinances and Public Safety and Transportation Report re: Resolution Authorizing the Administration of a Pilot Program for Shared Mobility Devices.**

Mayor Ganim asked if there was any Council Member who would like to remove an item from the Consent Calendar. Council Member Lyons requested that Agenda Item 125-18 be removed.

**** COUNCIL MEMBER LANGAN MOVED THE FOLLOWING CONSENT CALENDAR ITEMS:**

- *114-18 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – PREVENTATIVE HEALTH AND HEALTH SERVICES BLOCK GRANT (#20605), (#20533).**

***115-18 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: LEDGE LIGHT HEALTH DISTRICT REGARDING THE STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – PUBLIC HEALTH EMERGENCY PREPAREDNESS (#20221) AND MEDICAL RESERVE CORP GRANTS (#20282).**

***116-18 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH PER CAPITA FUNDING ALLOCATION (#20220).**

***117-18 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: CONNECTICUT STATE LIBRARY FOR THE PUBLIC LIBRARY CONSTRUCTION GRANT (LOWER EAST SIDE BRANCH #6P700).**

***118-18 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: CONNECTICUT CHAPTER OF THE AMERICAN PLANNING ASSOCIATES FOR DIANA DONALD SCHOLARSHIP – INTERNSHIP PROGRAM FOR ROUND IV (#20248).**

**** COUNCIL MEMBER NEWTON SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

125-18 Joint Committee on Ordinances and Public Safety and Transportation Report re: Resolution Authorizing the Administration of a Pilot Program for Shared Mobility Devices.

**** COUNCIL MEMBER BROWN MOVED THE ITEM.
** COUNCIL MEMBER CASTILLO SECONDED.**

Council Member Lyons said that she was chair of the Joint Committee on Ordinances and Public Safety and Transportation meeting but would had voted against the program. She said that she would like them to check into some of the types of scooters being ridden. These scooters should have wider wheels for better stability, photos should be taken to show where they can be parked and they should not be allowed outside of City limits. She said that there have been accidents and some of them have been due to the riders drinking. Also, there are cities in California that have banned the scooters. These are the reasons she objects.

Council Member Newton said that he had the chance to ride one and while he would like to move forward, there has to be liability insurance. He asked the Council Members to support the Pilot Program.

Council Member Lyons said that in Washington D.C. the scooters were limited to the city limits.

**** THE MOTION TO APPROVE AGENDA ITEM 125-18 JOINT COMMITTEE ON ORDINANCES AND PUBLIC SAFETY AND TRANSPORTATION REPORT RE: RESOLUTION AUTHORIZING THE ADMINISTRATION OF A PILOT PROGRAM FOR SHARED MOBILITY DEVICES PASSED WITH THIRTEEN (13) IN FAVOR (SPAIN, TAYLOR-MOYE, BROWN, LANGAN, DEFILIPPO, MCBRIDE-LEE, ROMAN-CHRISTY, ZAMBRANO VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH AND NEWTON); TWO (2) AGAINST (LYONS AND VALLE).**

126-18 Joint Committee on Ordinances and Budget and Appropriations Report re: Amendment to the Municipal Code of Ordinances, Chapter 3.16 – Property Taxes, amend Sections 3.16.100 – Eligibility and 3.16.110 – Real Property Tax Relief and Maximum.

**** COUNCIL MEMBER BROWN MOVED AGENDA ITEM 126-18.**

**** COUNCIL MEMBER NEWTON SECONDED.**

Council Member Zambrano Viggiano said that she had an amendment to the language that was contained in an email from Atty. Anastasi to Mr. Flatto and Mr. Gaudett.

**** COUNCIL MEMBER ZAMBRANO VIGGIANO MOVED TO AMEND AGENDA ITEM 126-18 FIRST BY ADDING THE WORDS “UP TO” IN THREE PLACES; THAT IS, BETWEEN THE WORDS:**

- (1) “TAX CREDIT OF” AND “\$1,200”,
- (2) “TAX CREDIT OF” AND “\$900” AND
- (3) “TAX CREDIT OF” AND “\$400”

AND SECONDLY WITH THE ADDITION OF THE FOLLOWING PARAGRAPHS TO THE CONCLUSION THAT STATES:

“ANYTHING ELSE IN THIS ARTICLE TO THE CONTRARY NOTWITHSTANDING, THE REAL PROPERTY TAX RELIEF CREDITS PROVIDED FOR IN THIS ARTICLE SHALL NOT EXCEED A TOTAL OF \$600,000 PER FISCAL YEAR.

TAX CREDITS SHALL BE GRANTED FIRST TO THOSE APPLICANTS WITH HOUSEHOLD INCOME FROM \$1.00 UP TO \$20,000 WHO QUALIFY FOR TAX CREDITS. IN THE EVENT THE NUMBER OF SUCH TIMELY FILED ELIGIBLE APPLICANTS RESULTS IN THE TOTAL OF THE TAX CREDITS IF GRANTED AT THE FULL \$1,200 RATE EXCEEDING THE TOTAL OF \$600,000 PER FISCAL YEAR, THEN THE TAX CREDITS SHALL BE GRANTED IN EQUAL REDUCED AMOUNTS BY ALLOCATING THE \$600,000 AMONGST ALL THE ELIGIBLE APPLICANTS IN THIS CATEGORY.

IN THE EVENT THAT FUNDS REMAIN AFTER GRANTING THE TAX CREDITS TO THOSE QUALIFIED APPLICANTS WITH HOUSEHOLD INCOME FROM \$1.00 UP TO \$20,000, THEN TAX CREDITS SHALL NEXT BE GRANTED TO THOSE APPLICANTS WITH HOUSEHOLD INCOME

BETWEEN \$20,001 AND \$43,900. IN THE EVENT THE NUMBER OF SUCH TIMELY FILED ELIGIBLE APPLICANTS RESULTS IN THE TOTAL OF THE TAX CREDITS IF GRANTED AT THE FULL \$900 RATE EXCEEDING THE TOTAL OF \$600,000 PER FISCAL YEAR, THEN THE TAX CREDITS SHALL BE GRANTED IN EQUAL REDUCED AMOUNTS BY ALLOCATING THE AVAILABLE FUNDS AMONGST ALL THE ELIGIBLE APPLICANTS IN THIS CATEGORY.

IN THE EVENT THAT FUNDS REMAIN AFTER GRANTING THE TAX CREDITS TO THOSE QUALIFIED APPLICANTS WITH HOUSEHOLD INCOME FROM \$20,001 UP TO \$43,900, THEN TAX CREDITS SHALL NEXT BE GRANTED TO THOSE APPLICANTS WITH HOUSEHOLD INCOME BETWEEN \$43,901 AND \$58,000. IN THE EVENT THE NUMBER OF SUCH TIMELY FILED ELIGIBLE APPLICANTS RESULT IN THE TOTAL OF THE TAX CREDITS IF GRANTED AT THE FULL \$400 RATE EXCEEDING THE TOTAL OF \$600,000 PER FISCAL YEAR, THEN THE TAX CREDIT SHALL BE GRANTED IN EQUAL REDUCED AMOUNTS BY ALLOCATING THE AVAILABLE FUNDS AMONGST ALL THE ELIGIBLE APPLICANTS IN THIS CATEGORY.”

**** COUNCIL MEMBER CASTILLO SECONDED.**

Council Member Brown asked if there would be an exception made for someone who is at the lowest range. Council Member Zambrano Viggiano said that the neediest individuals would be served first.

Council Member Brown asked what would happen to the individual who had previously received a credit if there was an influx of applicants. Mr. Flatto came forward and explained that this was an additional \$600,000 beyond the original allocation. Discussion followed.

**** COUNCIL MEMBER NEWTON MOVED TO MAKE A FRIENDLY AMENDMENT TO THE FIRST PARAGRAPH FROM:**

“ANYTHING ELSE IN THIS ARTICLE TO THE CONTRARY NOTWITHSTANDING, THE REAL PROPERTY TAX RELIEF CREDITS PROVIDED FOR IN THIS ARTICLE SHALL NOT EXCEED A TOTAL OF \$600,000 PER FISCAL YEAR.”

TO:

“ANYTHING ELSE IN THIS ARTICLE TO THE CONTRARY NOTWITHSTANDING, THE REAL PROPERTY TAX RELIEF CREDITS PROVIDED FOR IN THIS ARTICLE SHALL NOT EXCEED A TOTAL OF \$600,000 PER FISCAL YEAR MORE THAN THE AMOUNT IN THE CURRENT FY 2020 YEAR.”

AND THE ADDITION OF THE WORD "NEW" BEFORE EACH REFERENCE TO "ELIGIBLE APPLICANTS"

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION TO APPROVE THE FRIENDLY AMENDMENT PASSED UNANIMOUSLY.**

Council Member Langan asked when this would be activated. Mayor Ganim said that it would be activated on July 1, 2020, the start of the next fiscal year. Council Member Langan pointed out that since the ordinance would not impact people until the next budget season, he wished to know why they should not wait until the next Budget Committee was in place.

Council Member Defilippo asked if it could be limited to households. Mayor Ganim said that State statutes does not allow the City to limit the households.

Council Member Spain asked what would be the harm in tabling this item until February 2020 rather than amending on the fly.

**** COUNCIL MEMBER SPAIN MOVED TO TABLE AGENDA ITEM 126-18 JOINT COMMITTEE ON ORDINANCES AND BUDGET AND APPROPRIATIONS REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 3.16 – PROPERTY TAXES, AMEND SECTIONS 3.16.100 – ELIGIBILITY AND 3.16.110 – REAL PROPERTY TAX RELIEF AND MAXIMUM.**

**** COUNCIL MEMBER LANGAN SECONDED.**

**** THE MOTION TO TABLE FAILED TO PASS WITH TWO (2) IN FAVOR (SPAIN AND LANGAN); TWELVE (12) AGAINST (TAYLOR-MOYE, BROWN, LYONS, DEFILIPPO, ROMAN-CHRISTY, ZAMBRANO-VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH AND NEWTON) AND ONE (1) ABSTENTION (MCBRIDE-LEE).**

**** THE MOTION TO APPROVE AGENDA ITEM 126-18 JOINT COMMITTEE ON ORDINANCES AND BUDGET AND APPROPRIATIONS REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 3.16 – PROPERTY TAXES, AMEND SECTIONS 3.16.100 – ELIGIBILITY AND 3.16.110 – REAL PROPERTY TAX RELIEF AND MAXIMUM AS AMENDED WITH THE CITY ATTORNEY TO PROVIDE AN UPDATED, CLEAN COPY TO THE CITY CLERK PASSED WITH FOURTEEN (14) IN FAVOR (TAYLOR-MOYE, BROWN, LANGAN, LYONS, DEFILIPPO, ROMAN-CHRISTY, MCBRIDE-LEE, ZAMBRANO-VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH AND NEWTON) AND ONE (1) OPPOSED (SPAIN).**

**** COUNCIL MEMBER SPAIN MOVED TO SUSPEND THE RULES TO REFER AN ITEM TO COMMITTEE REGARDING AN AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND CHAPTER 2.98 – HISTORIC DISTRICT COMMISSION.**

**** COUNCIL MEMBER LANGAN SECONDED.**

Council Member Langan explained that the Historic Commission was having difficulty attaining a quorum and mentioned that they were considering combining with the Stratfield Historic District.

**** THE MOTION TO SUSPEND THE RULES TO CONSIDER REFERRING AN ITEM TO COMMITTEE PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER LANGAN MOVED TO REFER AN ITEM TO COMMITTEE REGARDING AN AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND CHAPTER 2.98 – HISTORIC DISTRICT COMMISSION TO THE APPROPRIATE COMMITTEE.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY. (ITEM #136-18)**

Mayor Ganim thanked the Council for their hard work.

ADJOURNMENT

**** COUNCIL MEMBER BROWN MOVED TO ADJOURN.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned 8:24 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Service

**CITY OF BRIDGEPORT
CITY COUNCIL
NOTICE OF PUBLIC HEARING**

A Public Hearing will be held before the City Council of Bridgeport at a regular meeting to be held on Monday evening, September 3, 2019 beginning at 7:00 p.m., in the City Council Chamber, City Hall, 45 Lyon Terrace, Bridgeport, Connecticut, relative to:

Item #121-18

Proposed Resolution authorizing the Disposition of certain city-owned properties (4) by sale or by sale to Community Based Housing Development Corporations.

- 237 Griffin Avenue
- 31 Polk Street
- 27 Polk Street
- 482 Kossuth Street

Attest:

Lydia N. Martinez
City Clerk

AD ENDS ABOVE LINE

Requires Certification

2 Editions, Connecticut Post:

PLEASE PUBLISH ON (Thursday, August 22, 2019 & Thursday, August 29, 2019)

Emailed to: Legal Ad Dept. at publicnotices@ctpost.com

Account #: 111171

PO: 20000495-00

Dated: August 6, 2019

Sent By:

Althea Williams

City Clerk's Office

45 Lyon Terrace

Bridgeport, CT 06604

(203) 576-7205

(203) 332-5608 (Fax)

Ec: City Council Members
Mayor Joseph P. Ganim
J. Gomes, CAO
D. Shamas, Chief of Staff
T. Gaudett, Mayor's Aide
R. Christopher Meyer, City Attorney
M. Anastasi, Esquire
T. Toms, Associate City Attorney
E. Adams, Dir., Government Accountability & Integrity
T. Gill, Director, OPED
M. Perez, Director, Business Development, OPED



OFFICE OF THE CITY CLERK
COMMUNICATION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number: 134-18
Submitting Department / Contact Name: Office of Policy & Management (OPM)
Nestor Nkwo, Director
Subject: Proposed Budget Transfers to Fiscal Year 2019-2020 General Fund Budget to Facilitate the Transportation of Bridgeport School Children for the FY19-20 School Year in the total amount of \$1,200,000 From: Citywide Contingency Account #01610000-57005 (\$500,000); Citywide Required Reserve Account #01610000-57010 (\$600,000) and City Attorney-Personal Property Claims Account #01060000-53010 (\$100,000) To: Light House – Transportation Services Account #01579000-56240.
Referred to Committee: Immediate Consideration
City Council Date: September 3, 2019

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

September 3, 2019

Date

Approved by:

Joseph P. Ganim, Mayor

Date

Please Note: Mayor did not sign.

RECEIVED
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19 SEP 27 AM 11:59



CITY OF BRIDGEPORT
OFFICE OF POLICY & MANAGEMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO
Budget Director

JOSEPH P. GANIM Mayor COMM. 134-18 Ref'd as IMMEDIATE CONSIDERATION
on 09/03/2019.

August 19, 2019

Maria Viggiano, Denese Taylor-Moye, (Co Chairs)
Budget and Appropriations Committee,
Members of the Bridgeport City Council:

Enclosed for your review and approval, please find Budget Transfer Document # 1 for fiscal year 2019-2020 which has been reviewed by the Office of Policy and Management and is summarized below.

The budget transfer requested is being presented for immediate consideration for September 03, 2019 City Council meeting to facilitate the transportation of Bridgeport School Children for the FY19-20 school year.

The Office of Policy and Management requests the following budget transfers from the below listed accounts in the total amount of \$1,200,000.00 into the Lighthouse/Youth Services Transportation Services account (01579000-56240) for the purpose of providing transportation assistance to Bridgeport School Children in FY2019-2020.

- a) Transfer \$500,000.00 from the Citywide Contingency account (01610000-57005)
- b) Transfer \$600,000.00 from the Citywide Required Reserve account (01610000-57010)
- c) Transfer \$100,000.00 from the City Attorney-Personal Property claims account (01060000-53010).

These budget transfers are needed to assist in transporting Bridgeport School children in FY2019-2020. Please see the attached for the full list of accounts from which the funds are coming and to where the funds are being transferred.

OPM recognizes the need and recommends this transfer.

Sincerely,

Nestor Nkwo
OPM Director

CC: Mayor Joseph Ganim
Daniel Shamas, (Chief of Staff)
John Gomes, (CAO)
Kenneth Flatto, (Finance Director)
Thomas Gaudett, (Mayor's Aide)
Tammy Papa, (Director Light House)
Aidee Nieves (City Council President)
Lydia Martinez (City Clerk)

RECEIVED
CITY CLERK'S OFFICE
19 AUG 19 PM 4:47
CITY OF BRIDGEPORT

CITY OF BRIDGEPORT
Office of Policy & Management
JUSTIFICATION DOCUMENT #1
BUDGET MODIFICATION/TRANSFER

BE IT RESOLVED:

That the Common Council of the City of Bridgeport finds that the unencumbered balance of the "transferred from" appropriation(s) listed below equals or exceeds the estimated expenditures of the City required for such purpose during the remainder of the current fiscal year. The Council finding that the remaining amount after transfer is sufficient for all expenditures of the City for the purpose thereof during the budget year is justified by the following determination of facts and actions taken:

The FY2019-2020 budget transfers will decrease and increase the following expenditures accounts as indicated below in the budget transfer table.

Expenditure Decreases:

- (a) Decrease Citywide Contingency account#01610000-57005 from \$1,000,000 to \$500,000.
- (b) Decrease Citywide Required Reserve account#01610000-57010 from \$4,087,491 to \$3,487,491.
- (c) Decrease City Attorney- Personal Property Claim account#01060000-53010 from \$1,550,000 to \$1,450,000.

Expenditure Increases:

- (c) Increase Light House-Transportation Services account#01579000-56240 from \$2,000 to \$1,202,000.
- The transfers are needed to assist in transportation of Bridgeport Schools children in FY2020 as "Inkind Contribution".

Appropriation Account Number	Allocated To	Approved Budget	Amount of Transfer	After Transfer
		FY 2018-2019	FY 2018-2019	
01610000-57005	From	\$1,000,000	(\$500,000)	\$500,000
01610000-57010	From	\$4,087,491	(\$600,000)	\$3,487,491
01060000-53010	From	\$1,550,000	(\$100,000)	\$1,450,000
01579000-56240	To	\$2,000	\$1,200,000	\$1,202,000

REVENUES:

A. BE IT FURTHER RESOLVED:

That the Common Council finds that such transfer of funds will not reduce city revenues or revenue estimates for the current or future fiscal year.

Please make the above budget transfer revision to reflect a more accurate distribution of funds.

Chairman Budget/Appropriations Committee:

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Fund 01 GEN FUND

Org 01610000 OTHER FINA

Object 57005 CONTINGENC

Project

Acct 01 -06-130-610-000-57005 -

Acct name CONTINGENCY

Type Expense

Rollup

Sub-Rollup

Status Active

Account Notes

MultYr Fund

Yr/Per 2019/12	Fiscal Year 2019	Fiscal Year 2018	Fiscal Year 2017	Fiscal Year 2020
Original Budget	1,000,000.00	1,500,000.00	2,500,000.00	1,000,000.00
Transfers In	.00	.00	.00	.00
Transfers Out	.00	.00	.00	.00
Revised Budget	1,000,000.00	1,500,000.00	2,500,000.00	1,000,000.00
Actual (Memo)	.00	.00	-47,900.00	.00
Encumbrances	.00	.00	.00	.00
Requisitions	.00	.00	.00	.00
Available	1,000,000.00	1,500,000.00	2,547,000.00	1,000,000.00
Percent used	.00	.00	-1.88	.00

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4,220 Account Inquiry - 08/15/2020

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Fund 01 GEN FUND Acct 01-06-130-610-000-57010 -

Org 01610000 OTHER FINA Acct name REQUIRED RESERVE Account Notes

Object 57010 RESERVE Type Expense Status Active

Project ... Rollup ... Sub-Rollup ...

MultiYr Fund

Year Comparison	Current Year	History			
YrPer 2019/12	Fiscal Year 2019	Fiscal Year 2018	Fiscal Year 2017	Fiscal Year 2020	
Original Budget	4,087,491.00	3,189,000.00	3,049,000.00	4,087,491.00	
Transfers In	.00	.00	.00	.00	
Transfers Out	.00	.00	.00	.00	
Revised Budget	4,087,491.00	3,189,000.00	3,049,000.00	4,087,491.00	
Actual (Memo)	.00	.24	.00	.00	
Encumbrances	.00	.00	.00	.00	
Requisitions	.00	.00	.00	.00	
Available	4,087,491.00	3,189,000.24	3,049,000.00	4,087,491.00	
Percent used	.00	.00	.00	.00	

1 of 1

HOME

Account Inquiry - Munis [CITY OF BRIDGEPORT]

7

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Fund 01 GEN FUND Acct 01-01-006-060-000-53010-

Org 01060000 CITY ATTY Acct name PERSONAL PROPERTY CLAIMS ATTY Account Notes

Object 53010 PP CLAIMS Type Expense Status Active

Project Rollup

Sub-Rollup

MultYr Fund

4 Year Comparison	Current Year	History			
Yr/Pr 2019/12	Fiscal Year 2019	Fiscal Year 2018	Fiscal Year 2017	Fiscal Year 2020	
Original Budget	1,550,000.00	1,550,000.00	1,550,000.00	1,550,000.00	
Transfers in	.00	30,000.00	.00	.00	
Transfers Out	.00	.00	-1,500.00	.00	
Revised Budget	1,550,000.00	1,580,000.00	1,548,500.00	1,550,000.00	
Actual (Memo)	1,482,659.44	2,046,840.29	1,548,083.24	418,300.00	
Encumbrances	.00	.00	.00	.00	
Requisitions	.00			23,700.00	
Available	87,340.56	-466,340.29	2,416.76	1,108,000.00	
Percent used	94.37	129.55	99.84	28.52	

1 of 1

HOME

Account Inquiry - Munis [CITY OF BRIDGEPORT]

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Account...

Fund 01 GEN FUND Acct 01 05-050-579-000-56240
 Org 01579000 LIGHTYOUTH Acct name TRANSPORTATION SERVICES [Account Notes](#)
 Object 58240 TRANSP SR Type Expense Status (Active)
 Project ... Rollup ...
 Sub-Rollup ...

MultiYr Fund

4 Year Comparison	Current Year	History			
Yr/Par 2019/12	Fiscal Year 2019	Fiscal Year 2018	Fiscal Year 2017	Fiscal Year 2020	
Original Budget	2,000.00	2,000.00	2,000.00	2,000.00	
Transfers In	.00	.00	.00	.00	
Transfers Out	.00	.00	.00	.00	
Revised Budget	2,000.00	2,000.00	2,000.00	2,000.00	
Actual (Memo)	520.00	460.00	2,000.00	.00	
Encumbrances	.00	.00	.00	.00	
Requisitions	.00	.00	.00	.00	
Available	1,380.00	1,540.00	.00	2,000.00	
Percent used	31.00	23.00	100.00	.00	

1 of 1



OFFICE OF THE CITY CLERK RESOLUTION FORM

CITY CLERK'S OFFICE
19 AUG 26 PM 10:27

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 132-18
Submitted by Councilmember(s): Jack O. Banta Denese Taylor-Moye
Co-Sponsors(s):
District: 131ST
Subject: Honorary Street Designation of Ferry Access Road at Main Street as "Lou Rinaldo Way"
Referred to: Public Safety and Transportation Committee
City Council Date: September 3, 2019

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the late Lou Rinaldo was a well-respected man in this city who was born in Bridgeport, played baseball for and graduated from Kolbe-Cathedral High School, and was an avid sports fan who volunteered his time to coach youth in Little League baseball; and

WHEREAS, the Bridgeport & Port Jefferson Ferry Authority has long been an institution serving the Long Island and Southern Connecticut region whose entrance to its Bridgeport port operations is located at the intersection of Ferry Access Road and Main Street; and

WHEREAS, for over 30 years Lou Rinaldo was General Manager of the Bridgeport-Port Jefferson Ferry Authority working not only to showcase his company but Bridgeport too; and

WHEREAS, while General Manager of the Bridgeport & Port Jefferson Ferry Authority Lou Rinaldo contributed significantly to keeping the Bridgeport economy strong and healthy; and

WHEREAS, know to all as a generous and selfless man Lou Rinaldo was always there to offer his help and guidance to anyone who needed it, be it ferry tickets or anything Bridgeport; and

WHEREAS, the family and friends of Lou Rinaldo, including the Bridgeport Board of Police Commissioners, believe it would be a fitting honor that his contributions to this city along with his love, kindness, and generosity be recognized by the city he loved and that the intersection of Ferry Access Road and Main Street be honorably designated as "**Lou Rinaldo Way**"; and

NOW, THEREFORE, BE IT RESOLVED by the Bridgeport City Council that in memory of a community leader and role model; a compassionate family man who loved Bridgeport and the people therein; and in recognition of his contributions to this city that Ferry Access Road at its intersection with Main Street be honorably designated "**Lou Rinaldo Way**" with appropriate signage designating this honor placed on the corner of Ferry Access Road and Main Street.

(Attachments)



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)

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Iglesia De Adela

Shiloh Baptist Church

La Luz De Shalom

DelVis.com

Main St

Frank Miller & Co. Coal & Grain (Historical)

Kiefer St

Ferry Access Rd

Ferry Access Rd

Ferry Access Rd

Ferry Access

Singer Ave

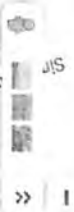
Singer Ave

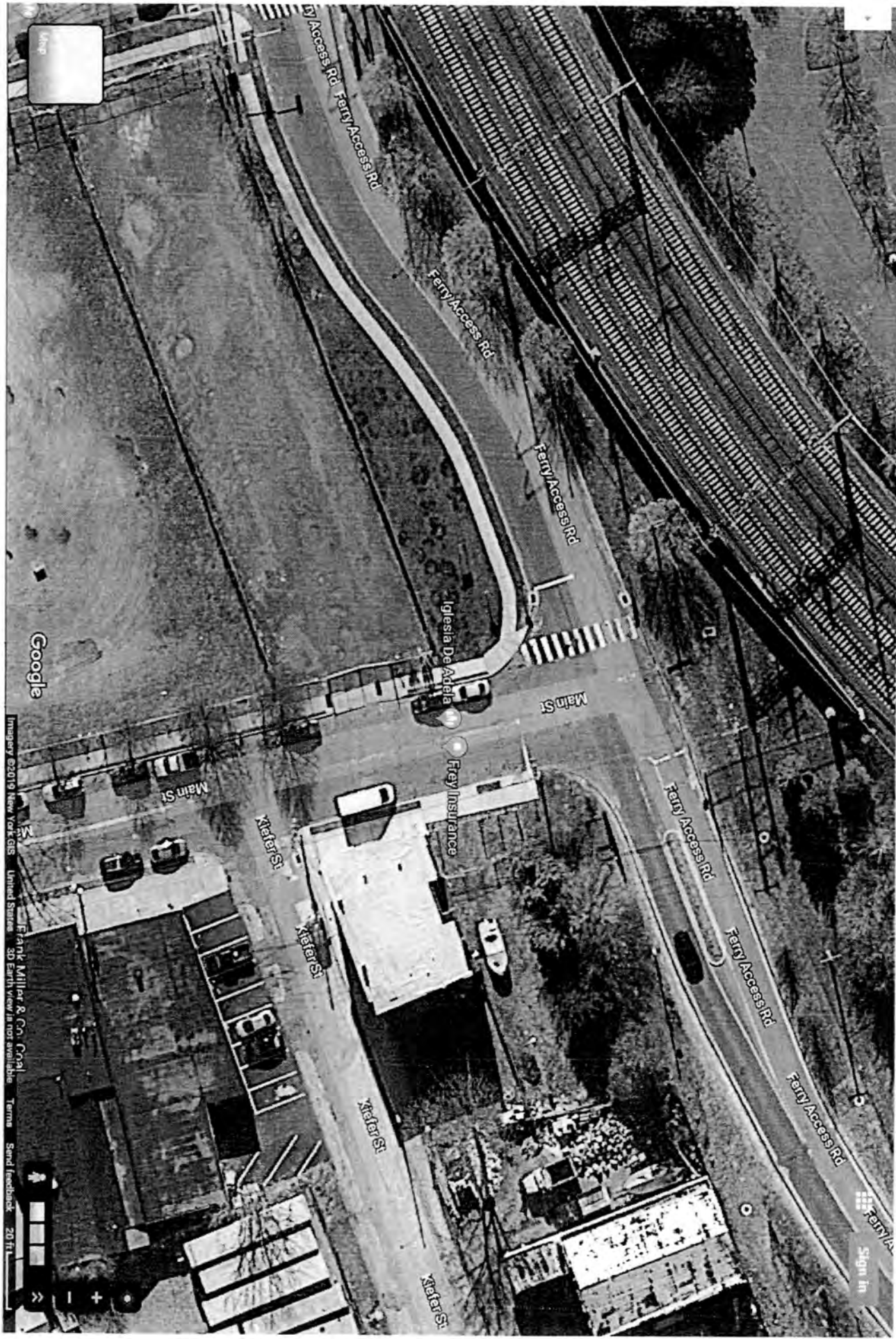


Google

Map data ©2019

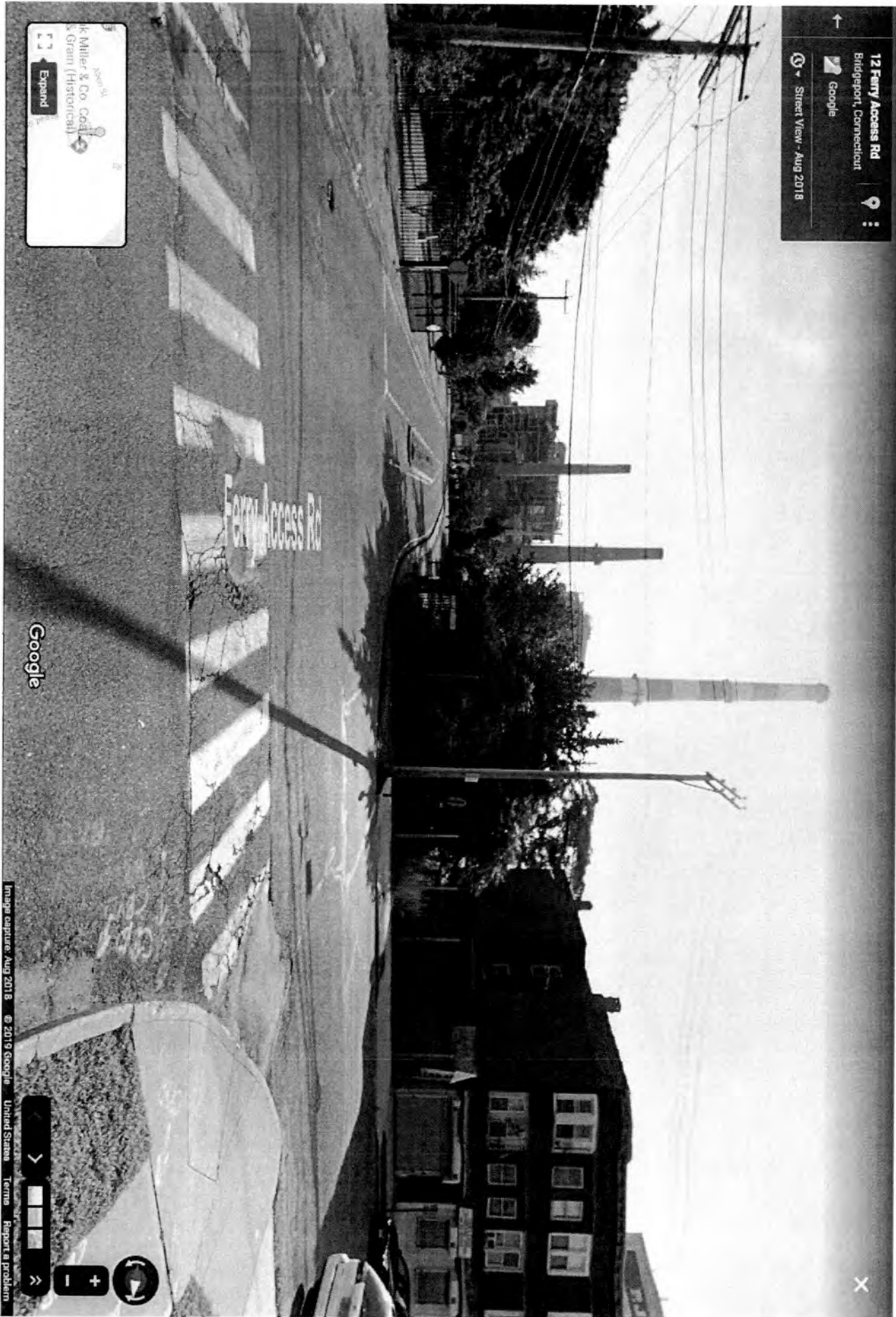
United States Terms Send feedback 50 ft





Google

12 Ferry Access Rd
 Bridgeport, Connecticut
 Google
 Street View - Aug 2018



12 Ferry Access Rd
 Bridgeport, Connecticut
 Google
 Street View - Aug 2018

Google

12 Ferry Access Rd
 Bridgeport, Connecticut
 Google
 Street View - Aug 2018

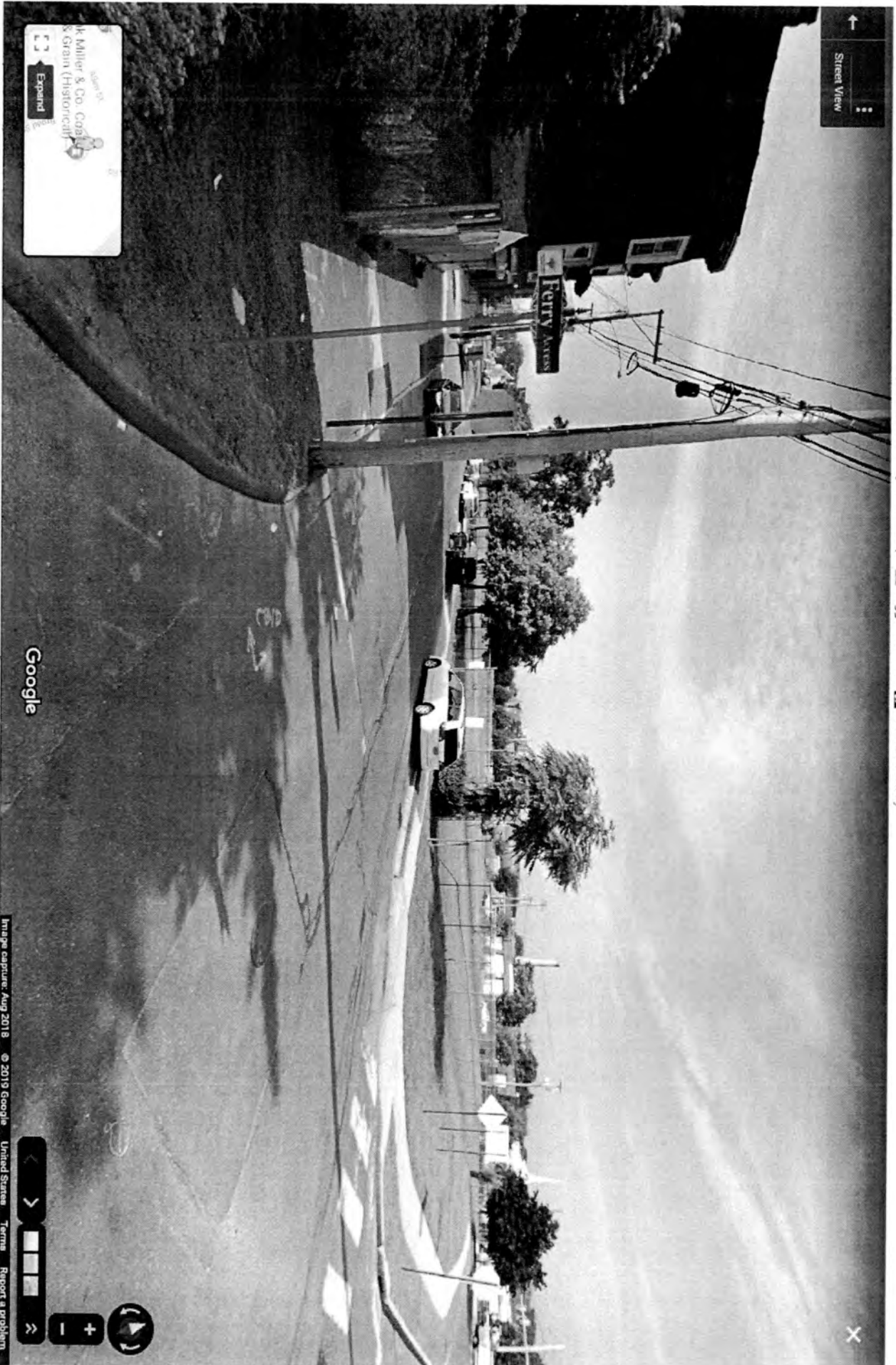


Street View
 Miller & Co Coal
 Grain (Historical)

Google

Navigation controls including zoom in (+), zoom out (-), and a compass icon.

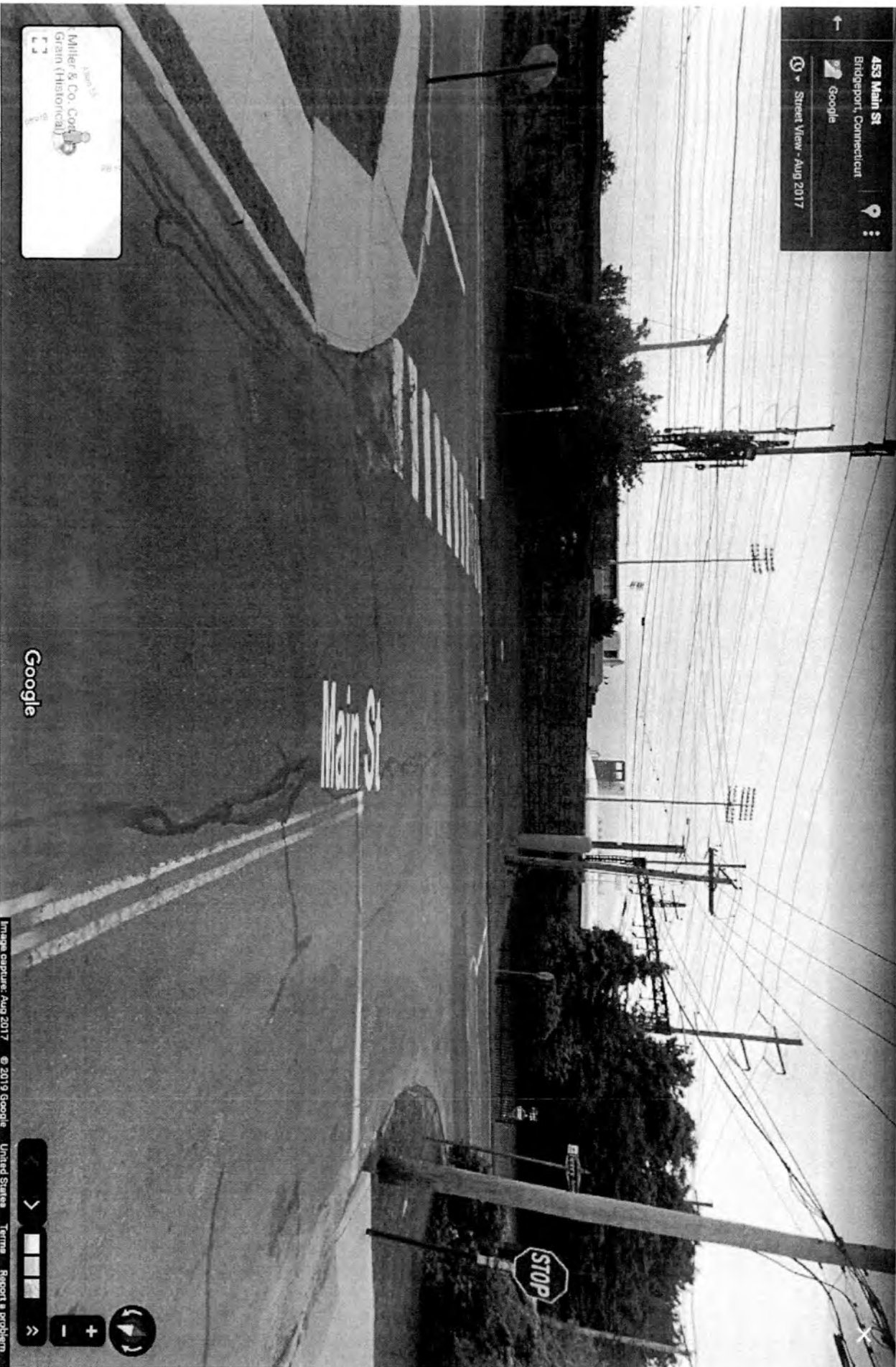
Street View



Historical imagery for 'Miller & Co. Coal & Grain (Historical)' with an 'Expand' button.

Google

453 Main St
 Bridgeport, Connecticut
 Google
 Street View - Aug 2017



1890-19
 Miller & Co. Co. Co.
 Grain (Historical)
 Google

Google

Navigation controls including a compass, zoom in (+) and zoom out (-) buttons, and a street view pegman icon.

Boyer, Mike

From: ODonnell, Nancy
Sent: Monday, August 26, 2019 10:07 AM
To: Boyer, Mike; Taylor-Moye, Denese; Banta, Jack
Cc: Ortiz, Frances
Subject: RE: Honorary Street Designation

It is perfect.

Thank-you,

Nancy

From: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>
Sent: Monday, August 26, 2019 9:04 AM
To: Taylor-Moye, Denese <Denese.Taylor-Moye@bridgeportct.gov>; Banta, Jack <Jack.Banta@Bridgeportct.gov>; ODonnell, Nancy <Nancy.Odonnell@Bridgeportct.gov>
Cc: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>
Subject: RE: Honorary Street Designation

Take a look at attached resolution, meet your needs, if so I'll put it in.

From: ODonnell, Nancy <Nancy.Odonnell@Bridgeportct.gov>
Sent: Tuesday, August 06, 2019 3:47 PM
To: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>; Taylor-Moye, Denese <Denese.Taylor-Moye@bridgeportct.gov>; Banta, Jack <Jack.Banta@Bridgeportct.gov>
Cc: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>
Subject: RE: Honorary Street Designation

Thank-you all.

Nancy

From: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>
Sent: Tuesday, August 06, 2019 3:46 PM
To: ODonnell, Nancy <Nancy.Odonnell@Bridgeportct.gov>; Taylor-Moye, Denese <Denese.Taylor-Moye@bridgeportct.gov>; Banta, Jack <Jack.Banta@Bridgeportct.gov>
Cc: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>
Subject: RE: Honorary Street Designation

Just spoke with Denese. She's going to speak with Jack as he's mention it to her. @Jack and Dense just please confirm if you want a resolution in.

From: ODonnell, Nancy <Nancy.Odonnell@Bridgeportct.gov>
Sent: Tuesday, August 06, 2019 3:38 PM
To: Taylor-Moye, Denese <Denese.Taylor-Moye@bridgeportct.gov>; Banta, Jack <Jack.Banta@Bridgeportct.gov>

Cc: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>; Boyer, Mike <Mike.Boyer@Bridgeportct.gov>

Subject: Honorary Street Designation

Councilmember Taylor-Moye and Banta,

Please see attachment for request of a Honorary Street Designation.

Respectfully,

Nancy

Lieutenant Nancy E. O'Donnell

Department Clerk

Bridgeport Police Department

300 Congress Street

Bridgeport, CT. 06604

Office: (203)581-5121

Email: Nancy.ODonnell@bridgeportct.gov



OFFICE OF THE
BOARD OF POLICE COMMISSIONERS

300 CONGRESS STREET • BRIDGEPORT, CONNECTICUT 06604 • TELEPHONE (203) 581-5131

August 6, 2019

Councilmember Denese Taylor-Moye
Councilmember Jack Banta
City Clerk's Office
45 Lyon Terrace
Bridgeport, CT. 06604

Dear Councilmember Taylor-Moye and Banta:

I am writing to you to respectfully request an "Honorary Street Designation" with appropriate signage for Mr. Lou Rinaldo who passed away on July 1, 2015 from cancer at the age of 54. Mr. Rinaldo was General Manager of the Bridgeport/Port Jefferson Ferry for over 30 years.

Location: **Ferry Access Road and Main Street**

Honorary Street Designation: **"Lou Rinaldo Way"**

Thank-you for your time and consideration in this matter.

Respectfully,

Lieutenant Nancy E. O'Donnell

Lieutenant Nancy E. O'Donnell
Department Clerk

Cc: Francis Ortiz, Assistant City Clerk

19 AUG -6 PM 3:47
CITY CLERK'S OFFICE



Ortiz, Frances

From: O'Donnell, Nancy
Sent: Tuesday, August 06, 2019 3:38 PM
To: Taylor-Moye, Denese; Banta, Jack
Cc: Ortiz, Frances; Boyer, Mike
Subject: Honorary Street Designation
Attachments: 2189_001.pdf

Councilmember Taylor-Moye and Banta,

Please see attachment for request of a Honorary Street Designation.

Respectfully,

Nancy

Lieutenant Nancy E. O'Donnell

Department Clerk

Bridgeport Police Department

300 Congress Street

Bridgeport, CT. 06604

Office: (203)581-5121

Email: Nancy.O'Donnell@bridgeportct.gov

19 AUG -6 PM 3: 17
CITY CLERK'S OFFICE



OFFICE OF THE CITY CLERK RESOLUTION FORM

RECEIVED
CITY CLERK'S OFFICE
19 AUG 27 PM 1:33

CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 133-18
Submitted by Councilmember(s): Peter D. Spain
Co-Sponsors(s): Choose an item Choose an item Choose an item Choose an item
District: 130TH
Subject: Resolution for the City Council of the City of Bridgeport to Apply to the State Office of Policy and Management (OPM) Secretary to Be Designated as a Tier III Municipality in the State's Municipal Accountability Review Board (MARB) Program
Referred to: Budget and Appropriations Committee
City Council Date: September 3, 2019

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the State of Connecticut Municipal Accountability Review Board (MARB) was established by Section 367 of Public Act 17-2 as a State Board. The MARB was part of the statutory provisions contained in Section 349 to 376 of the Act for the purpose of providing technical, financial and other assistance and related accountability for municipalities experiencing various levels of fiscal distress (REFERENCE 1);

WHEREAS, Connecticut General Statute CGS § 7-576c states:

The law provides two paths for designating a municipality tier III: (1) the municipality requests the [Office of Planning and Management] OPM secretary to designate it as tier III, which he must grant if it meets the law's distress criteria, or (2) the secretary designates the municipality as tier III based on its bonding capacity regardless of whether it requested the designation.

Municipal Request

A municipality's CEO or legislative body, by majority vote, may apply to the OPM secretary to designate the municipality as a tier III municipality if it meets one of the following criteria:

1. the municipality has at least one bond rating from a bond rating agency that is below investment grade or
2. the municipality has no bond rating from a bond rating agency or its highest bond rating is A, Baa, or BBB, as long as all of its ratings are investment grade, and it has either (A) a negative fund balance percentage or (B) an equalized mill rate of 30 or more and it receives 30% or more of its current or prior fiscal year general fund budget revenues in state municipal aid. (REFERENCE 2)

WHEREAS, the mill rate for the City of Bridgeport increased 29% in 2016 from 42.2 to 54.37 – the highest increase in one year in the history of our city, the 2nd highest one-year jump in the history of the State of Connecticut – and has not been meaningfully reduced since that time; as of July 1, 2019, our mill rate is 53.99 for real property;



OFFICE OF THE CITY CLERK RESOLUTION FORM

WHEREAS, a current member of our state delegation, Representative Steve Stafstrom, is quoted in a January 20, 2018 article in the Connecticut Post stating:

"With a mill rate of 54 and the unfunded liabilities the city has, how can you not be at least considering this [MARB program for Bridgeport]?" (REFERENCE 3)

WHEREAS, Mayor Ganim, in a letter dated March 29, 2018 to then OPM Secretary Ben Barnes and then State Treasurer Denise Nappier, wrote the following, in acknowledgement of our city's financial distress:

"Bridgeport – along with all of our cities – is in great financial need as well. We are struggling to balance budgets each year amid declining state investment – without a major bailout from the state." (REFERENCE 4)

WHEREAS, Bridgeport is eligible to participate in the MARB program in tier III of the program (i.e., the same tier as currently participating municipalities: Hartford, West Haven, and Sprague), according to the state law, and MARB policies and procedures, and the testimony of former OPM Secretary Ben Barnes to the Bridgeport City Council Budget and Appropriations Committee on May 14 2018; (REFERENCES 5, 6, 7)

WHEREAS, The Board of the Bridgeport Chamber of Commerce in letters dated July 2, 2019 to Mayor Ganim and to City Council President Nieves urges our city's political leaders to consider "participation in the State's MARB program ... to shore up our financial future and solidify the stage for planning ways to attract new businesses and to effectively reduce our city's mill rate and unfunded liabilities." (REFERENCE 8)

WHEREAS, other financially distressed municipalities that are participating in the MARB program have through their participation in the program benefitted in (i.) receiving millions of dollars in additional state aid, and (ii.) receiving bipartisan expert review and financial advisement from the State of Connecticut's 11-member MARB without losing so-called "local control" (i.e., the City of Bridgeport, by participating as a tier III municipality in MARB program, would still have its city administration prepare and present a 5-year capital budget and an annual budget to the City Council for review and a final vote by the Council and final approval or veto by the Mayor).

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Bridgeport vote to have the City of Bridgeport apply to the State Office of Policy and Management (OPM) Secretary to have the City of Bridgeport designated as a Tier III Municipality in the State's Municipal Accountability Review Board (MARB) Program.



OFFICE OF THE CITY CLERK RESOLUTION FORM

REFERENCES

1. State of Connecticut Office of Policy and Management (OPM) Municipal Accountability Review Board (MARB) program web site at <https://portal.ct.gov/OPM/MarB/Municipal-Accountability-Review-Board>
2. Designated Tier III Municipalities (CGS § 7-576c) Online at <https://www.cga.ct.gov/2018/rpt/pdf/2018-R-0124.pdf>
3. Connecticut Post article "Bridgeport debates state budget oversight". Brian Lockhart. January 20, 2018 Online at:
<http://www.ctpost.com/local/article/Bridgeport-debates-state-budget-oversight-12511475.php>
4. Letter by Mayor Joseph P. Ganim to then OPM Secretary Barnes and State Treasurer Napier. Exhibit 1 below.
5. State of Connecticut Office of Policy and Management, Melissa McCaw, Secretary. Municipal Fiscal Indicators, Fiscal Years Ended 2013-2017. Published January 2019. Available online at <https://portal.ct.gov/-/media/OPM/MuniFisIndicators/FI-2013-17-Edition-As-of-1-31-19.pdf?la=en>
6. State of Connecticut Municipal Accountability and [sic] Review Board Policies and Procedures [https://www.ct.gov/opm/lib/opm/Approved MARB Policies and Procedures 1-11-18.pdf](https://www.ct.gov/opm/lib/opm/Approved%20MARB%20Policies%20and%20Procedures%201-11-18.pdf)
7. Meeting minutes of the City of Bridgeport City Council Budget and Appropriations Committee, May 14, 2018. City Clerk's Office.
8. July 2, 2019 letter from Bridgeport Chamber of Commerce Chairman Frank Borres to Mayor Joe Ganim and to City Council President Nieves on behalf of the Board of the Bridgeport Chamber of Commerce. As I, Pete Spain, serve as the Council liaison to the Bridgeport Chamber of Commerce, I was furnished a copy.



OFFICE OF THE CITY CLERK RESOLUTION FORM

Exhibit 1



JOSEPH P. GANIM
Mayor

OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3933

March 29, 2018

Secretary Ben Barnes
Office of Policy Management
450 Capitol Avenue
Hartford, CT 06105

State Treasurer Denise Nappier
Office of the State Treasurer
55 Elm Street, 7th Floor
Hartford, CT 06105

RE: FREEDOM OF INFORMATION REQUEST

Dear Secretary Barnes and Treasurer Nappier:

I recently read about an agreement between the State of Connecticut and the City of Hartford in which the state agrees to pay off more than \$550,000,000 of general obligation bond debt for the capital city over the next 20 years. As a matter of public policy, I support steps taken to stabilize the finances of Connecticut's capital city. However, what is being done here seems to be outside of an equitable, overall state plan or policy to support all of our major urban areas as well as the residents of all of Connecticut's cities and towns.

As you are well aware, Bridgeport – along with all of our cities – is in great financial need as well. We are struggling to balance budgets each year amid declining state investment – without a major bailout from the state.

It was understood that the bipartisan budget agreement enacted last fall did include a total of \$55 million in emergency state funding to help municipalities equally with debt burdens, revenue restrictions, and fixed costs. Hartford was to receive the lion's share of those funds – some \$40 million over the next two years, leaving approximately \$15 million to be shared, by any other cities that might apply. In exchange for this, a city would need to agree to substantial state oversight and control of our municipal budgets.

What I and others were not aware of – as it did not ever enter public discourse of the bipartisan budget agreement last fall – was an additional agreement that could bind Connecticut taxpayers to pay off more than \$550 million in Hartford's general obligation bond debt for the next 20-plus years.



OFFICE OF THE CITY CLERK RESOLUTION FORM

Exhibit 1
continued

There also appears to be a lack of clarity of intent in the budget approved by the General Assembly, and also a lack of clarity as to whether the lawmakers, no less the public, had an adequate chance to evaluate and analyze the legal, fiscal and bond rating impact of such a substantial agreement to add more than half a billion dollars to Connecticut's debt burden for one municipality alone. This is particularly relevant at a time when the state's bond rating has been downgraded due to major, substantial budget deficits.

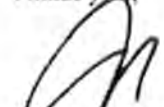
It appears that both Democratic and Republican legislative leaders were uninformed that this agreement assumes and pays off Hartford's bond debt over the next 20 years. State Senate President Martin Looney and Majority Leader Bob Duff recently communicated to you both that they themselves question whether or not this was the true intent of the Hartford aid package in the bipartisan budget agreement.

As such, please consider this a formal request, pursuant to Connecticut Freedom of Information statutes, to obtain the following:

- Any and all documents and communications – electronic or otherwise – generated by either of your offices, or those sent and received between your offices and the City of Hartford related to or created in preparation for the debt payoff agreement between the State of Connecticut and the City of Hartford.
- Please note particular interest in any documents that outlined the strategy and scope of such an agreement, and those that analyzed the legality and fiscal prudence of such a plan.

I look forward to hearing your response and reviewing these documents in order to have a better understanding of the rationale of this public policy and how it may impact the residents of my city.

Thank you,


Joseph P. Ganim
Mayor of Bridgeport



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	135-18			
Submitted by Councilmember(s):	Kyle Langan			
Co-Sponsors(s):	Choose an item.	Choose an item.	Choose an item.	Choose an item.
District:	132ND			
Subject:	Stop Sign at Wade and Pacific			
Referred to:	Board of Police Commissioners			
City Council Date:	Choose an item.			

SECTION II RESOLUTION (PLEASE TYPE BELOW)

Whereas, there is currently no stop sign at the intersection of Pacific Street and Wade Street,

Be it resolved, that the Board of Police Commissioners research and consider the placement of a stop sign at the intersection of Pacific Street and Wade Street.

RECEIVED
CITY CLERKS OFFICE
19 AUG 28 PM 2:51
CITY CLERK



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)

Boyer, Mike

From: Langan, Kyle
Sent: Wednesday, August 28, 2019 12:42 PM
To: Ortiz, Frances
Cc: Boyer, Mike; Pettway, Lonnette
Subject: resolution for stop sign in district
Attachments: Stop Sign Wade Pacific Referral Form.docx

Hi Frances,

Please find a resolution for the installation of a stop sign in the district.

Thanks very much.

Best,
Kyle

Boyer, Mike

From: Langan, Kyle
Sent: Wednesday, August 28, 2019 2:39 PM
To: Boyer, Mike
Cc: Ortiz, Frances; Pettway, Lonnette; Williams, Althea
Subject: Re: resolution for stop sign in district

Wade and Pacific is correct

From: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>
Sent: Wednesday, August 28, 2019 6:38:51 AM
To: Langan, Kyle <Kyle.Langan@Bridgeportct.gov>
Cc: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>; Pettway, Lonnette <Lonnette.Pettway@Bridgeportct.gov>; Williams, Althea <Althea.Williams@Bridgeportct.gov>
Subject: FW: resolution for stop sign in district

Kyle, that resolution you sent Frances above refers to Hughes and Pacific in subject but in narrative it says Pacific and Wade. Which is correct? Need to know asap.

From: Langan, Kyle <Kyle.Langan@Bridgeportct.gov>
Sent: Wednesday, August 28, 2019 12:42 PM
To: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>
Cc: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>; Pettway, Lonnette <Lonnette.Pettway@Bridgeportct.gov>
Subject: resolution for stop sign in district

Hi Frances,

Please find a resolution for the installation of a stop sign in the district.

Thanks very much.

Best,
Kyle

REC'D
CITY CLERK'S OFFICE
19 AUG 28 PM 2:47

Item# *114-18 Consent Calendar

Grant Submission: re State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant. (#20605)



**Report
of
Committee
On**

CEA and Environment

City Council Meeting Date: September 3, 2019

Attest: *Lydia N. Martinez*

Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim, Mayor

Date Signed: _____

PLEASE NOTE: Report Not Signed by Mayor

RECEIVED
CITY CLERKS OFFICE
19 SEP 27 AM 11:59
ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *114-18 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut
Department of Public Health
Preventative Health and Health Services Block Grant (#20605)**

WHEREAS, the **State of Connecticut Department of Public Health** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Preventative Health and Health Services Block Grant**; and

WHEREAS, funds under this grant will be used to support the Environmental Change for Chronic Disease Prevention Program; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Department of Health and Social Services submits an application to the **State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant** to promote environmental interventions, such as operating the East Side Farm Stand, conducting tobacco free media campaigns to encourage healthy lifestyle choices and seeking public health accreditation.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Public Health** for the purpose of its **Preventative Health and Health Services Block Grant**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Department of Public Health** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut Office of the City Clerk

**Report of Committee on ECD and Environment
Item No. *114-18 Consent Calendar**

-2-

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

Mary A. McBride-Lee, **Co-Chair**

Maria I. Valle, **Co-Chair**

Alfredo Castillo

Jeanette Herron

Rosalina Roman-Christy

Eneida L. Martinez

Nessah J. Smith

Item# *115-18 Consent Calendar

Grant Submission: Ledge Light Health District re State of Connecticut Department of Public Health – Public Health Emergency Preparedness (#20221) and Medical Reserve Corp Grants. (#20282)



**Report
of
Committee
On**

CEA and Environment

City Council Meeting Date: September 3, 2019

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

PLEASE NOTE: Report Not Signed by Mayor

RECEIVED
CITY CLERKS OFFICE
19 SEP 27 PM 12:00
ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *115-18 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
Subrecipient Agreement between the City of Bridgeport
and Ledge Light Health District
regarding the State of Connecticut Department of Public Health
Public Health Emergency Preparedness (#20221) and
Medical Reserve Corp (#20282) Grants**

WHEREAS, Ledge Light Health District is authorized to extend financial assistance to the City of Bridgeport in the form of grants; and

WHEREAS, this funding has been made possible through the State of Connecticut Department of Public Health- Public Health Emergency Preparedness and Medical Reserve Corp Grants; and

WHEREAS, funds under this grant will be used to support public health emergency preparedness activities; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport execute a subrecipient agreement with Ledge Light Health District to support the implementation of the regional preparedness and response plan, identification of probable risks, engagement of communities and health care systems, and education and training of volunteers and staff.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **Ledge Light Health District** for the purpose of the **Public Health Emergency Preparedness and Medical Reserve Corp Grants**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with **Ledge Light Health District** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

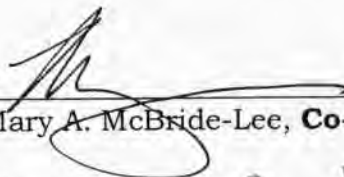


City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on ECD and Environment
Item No. *115-18 Consent Calendar

-2-

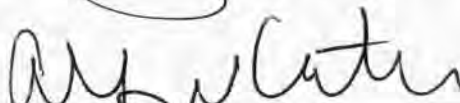
**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**



Mary A. McBride-Lee, **Co-Chair**



Maria I. Valle, **Co-Chair**



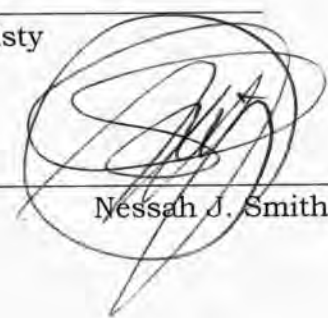
Alfredo Castillo

Jeanette Herron



Rosalina Roman-Christy

Eneida L. Martinez



Nessah J. Smith

City Council Date: September 3, 2019

Item# *116-18 Consent Calendar

Grant Submission: re State of Connecticut Department of Public Health Per Capita Funding Allocation. (#202220)



**Report
of
Committee
On**

CEQD and Environment

City Council Meeting Date: September 3, 2019

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed: _____

PLEASE NOTE: Report Not Signed by Mayor

RECEIVED
CITY CLERKS OFFICE
19 SEP 27 PM 12:00
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *116-18 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut Department of Public Health
Per Capita Funding Allocation (#20220)**

WHEREAS, the **State of Connecticut Department of Public Health** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **State of Connecticut Department of Public Health Per Capita Funding Allocation**; and

WHEREAS, funds under this grant will be used to support core public health functions; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **State of Connecticut Department of Public Health** to support the monitoring of health status to identify and solve community health problems, identify and investigate health hazards in the community, inform, educate and empower persons in the community concerning health issues, and enforcing laws and regulations that protect health and ensure safety.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Public Health** for the purpose of the **Per Capita Funding Allocation**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Department of Public Health Per Capita Funding Allocation** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut Office of the City Clerk

**Report of Committee on ECD and Environment
Item No. *116-18 Consent Calendar**

-2-

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

Mary A. McBride-Lee, **Co-Chair**

Maria I. Valle, **Co-Chair**

Alfredo Castillo

Jeanette Herron

Rosalina Roman-Christy

Eneida L. Martinez

Nessah J. Smith

City Council Date: September 3, 2019

Item# *117-18 Consent Calendar

Grant Submission: re Connecticut State Library for the Public
Library Construction Grant. (Lower East Side Branch #6P700)



**Report
of
Committee
on**

CEED and Environment

City Council Meeting Date: September 3, 2019

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

PLEASE NOTE: Report Not Signed by Mayor

RECEIVED
CITY CLERKS OFFICE
19 SEP 27 PM 12:00
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *117-18 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
Connecticut State Library
Public Library Construction Grant
(Lower East Side Branch #6P700)**

WHEREAS, the **Connecticut State Library** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Public Library Construction Grant**; and

WHEREAS, funds under this grant will be used for the renovation and construction of Lower East Side Library Branch; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **Connecticut State Library** to support the construction and renovation of the Lower East Side Branch which may include roof repair and replacement, building improvements and upgrades, restoration of staircases and any improvements required to meet fire and building code.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Connecticut State Library** for the purpose of the **Public Library Construction Grant**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **Connecticut State Library** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut Office of the City Clerk

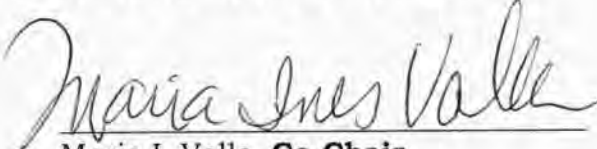
**Report of Committee on ECD and Environment
Item No. *117-18 Consent Calendar**

-2-

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**



Mary A. McBride-Lee, **Co-Chair**

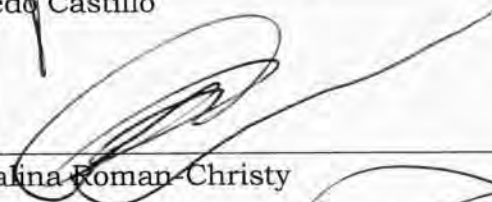


Maria I. Valle, **Co-Chair**



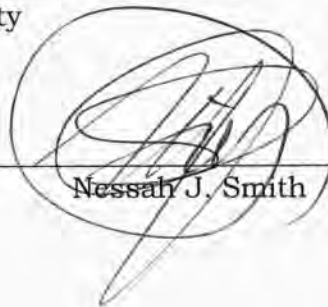
Alfredo Castillo

Jeanette Herron



Rosalina Roman-Christy

Eneida L. Martinez



Nessah J. Smith

City Council Date: September 3, 2019

Item# *118-18 Consent Calendar

Grant Submission: re Connecticut Chapter of the American Planning Associates for Diana Donald Scholarship – Internship Program for Round IV. (20248)



**Report
of
Committee
On**

CEQ and Environment

City Council Meeting Date: September 3, 2019

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed: _____

PLEASE NOTE: Report Not Signed by Mayor

RECEIVED
CITY CLERKS OFFICE
19 SEP 27 PM 12:00
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *118-18 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
Connecticut Chapter of the American Planning Association
Diana Donald Scholarship - Internship Program for Round IV**

WHEREAS, the **Connecticut Chapter of the American Planning Association** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Diana Donald Scholarship – Internship Program**; and

WHEREAS, funds under this grant will provide for an intern to assist the Planning Department and a consultant team to extensively and comprehensively rewrite and digitize Zoning Code; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Office of Planning and Economic Development, submits an application to the **Connecticut Chapter of the American Planning Association** for the purpose of employing a part-time intern to extensively research specific issue areas,

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **the Connecticut Chapter of the American Planning Association** for the purpose of the **Diana Donald Scholarship - Internship Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **Connecticut Chapter of the American Planning Association - Diana Donald Scholarship - Internship Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.




City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on ECD and Environment
Item No. *118-18 Consent Calendar

-2-

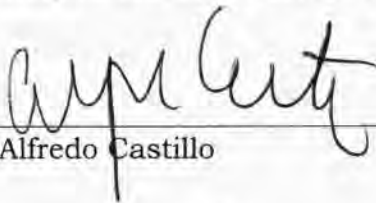
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT



Mary A. McBride-Lee, **Co-Chair**




Maria I. Valle, **Co-Chair**



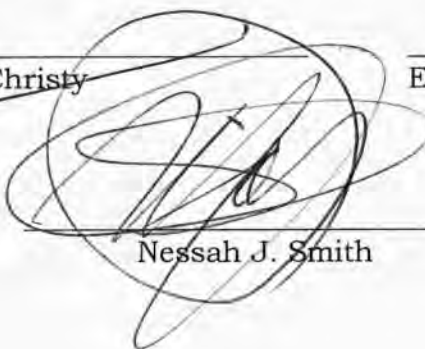
Alfredo Castillo

Jeanette Herron



Rosalina Roman-Christy

Eneida L. Martinez



Nessah J. Smith

Item# *125-18 Consent Calendar

Resolution Authorizing the Administration of a Pilot Program for Shared Mobility Devices.



**Report
of
Joint Committee
on
Ordinances
and
Public Safety and Transportation**

City Council Meeting Date: September 3, 2019

Attest:

Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim
Joseph P. Ganim, Mayor

Date Signed:

PLEASE NOTE: Report Not Signed by Mayor

RECEIVED
CITY CLERKS OFFICE
19 SEP 27 AM 11:59
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Joint Committee on **Ordinances and Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

Item No. *125-18 Consent Calendar

**Resolution Authorizing the
Office of Planning and Economic Development (“OPED”)
to administer the
Shared Mobility Pilot Program**

WHEREAS, in furtherance of Plan Bridgeport Goal 1.1, which requires that the City work to “improve usage of transit and alternative modes of transportation,” the City’s Office of Planning and Economic Development (“OPED”) proposes to implement a fifteen month pilot program (the “Pilot Program”) to allow for the safe and orderly operation of shared mobility devices (e.g., bicycles, electric bicycles, electric scooters) within the city; and

WHEREAS, a Shared Mobility Device (“Device(s)”) is a traditional bicycle, electric/pedal-assist bicycle or electric scooter that is part of a Shared Mobility System, which is a system that provides bicycles, electric/pedal-assist bicycle or electric scooters for a short-term rental for point-to-point trips and such devices may be locked and unlocked without the requirement of a rack or other docking station; and

WHEREAS, such shared mobility devices are found throughout the country and the world, and provide an economic and alternative mode of transportation for many, particularly within cities; and

WHEREAS, a private pilot program between “BIRD,” a California-based scooter-share company, and the University of Bridgeport, was conducted within the city during the 2018-2019 school year and was deemed successful; and

WHEREAS, working interdepartmentally and studying best practices nationwide, OPED has developed a comprehensive policy and regulatory document outlining the terms and conditions and the application process pursuant to which the Pilot Program will be administered; and

WHEREAS, the Pilot Program will run from September 4th of 2019 to November 30th of 2020, during which time OPED and other departments within the City will be able to gather data regarding the usage of the shared bicycles and scooters, the extent of consumer demand, the incidence of accidents or injury, the performance of participating companies, the equitable distribution of bikes and scooters throughout the city’s neighborhoods, the broader community and business feedback, all so as to ultimately make informed recommendations as to whether the pilot operation of such devices ought to be continued, and if so, pursuant to what parameters; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Joint Committee on Ordinances and Public Safety and Transportation
Item No. *125-18 Consent Calendar

-2-

WHEREAS, for all the reasons cited above, it is in the City's best interest to establish the Pilot Program; and

WHEREAS, Device Providers may apply to participate in the Pilot Program by submitting an application, thereby agreeing to the terms and conditions thereof, and paying a one-time nonrefundable registration fee which shall be applied to a dedicated fund to provide future bicycle infrastructure improvements; and

WHEREAS, implementation of the Pilot Program will require amendments to the City's Code of Ordinances Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES and Chapter 12.16 – STREET AND SIDEWALK USE REGULATIONS which will be addressed under separate resolutions; and

NOW THEREFORE BE IT RESOLVED: By the City Council of the City of Bridgeport that, effective immediately, the Director or Deputy Director of the Office of Planning and Economic Development is hereby directed, authorized, and empowered to administer the Shared Mobility Device Pilot Program, substantially in the manner described herein, subject to the approval of the Office of the City Attorney, and to execute all documents and do all other things necessary in the furtherance of, and consistent with, this resolution in the best interest of the City.



City of Bridgeport, Connecticut
Office of the City Clerk

Report of Joint Committee on Ordinances and Public Safety and Transportation
Item No. *125-18 Consent Calendar

-3-

RESPECTFULLY SUBMITTED,
**THE JOINT COMMITTEE ON ORDINANCES and
PUBLIC SAFETY AND TRANSPORTATION**

Michelle A Lyons - against
Michelle A. Lyons, D-134th, Co-Chair

Jack O. Banta, D-131st, Co-Chair

Eneida L. Martinez, D-139th, Co-Chair

Marcus A. Brown, D-132nd, Co-Chair

Kyle Piché Langan
Kyle Piché Langan, D-132nd

Ernest E. Newton II, D-139th

not in attendance
Maria I. Valle, D-137th

Karen Jackson, D-138th

not in ctme
Rosalina Roman-Christy, D-135th

Pete Spain, D-130th

Item# 126-18

Amendment to the Municipal Code of Ordinances, Chapter 3.16 – Property Taxes, amend Sections 3.16.100 – Eligibility and 3.16.110 – Real property tax relief and maximum.



Report



Joint Committee



Budget and Appropriations and

Ordinances

City Council Meeting Date: September 3, 2019

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

Please Note: Mayor did not sign Report.

ATTEST
CITY CLERK

RECEIVED
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19 SEP 27 AM 11:59



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Joint Committee on **Budget & Appropriations and Ordinances** begs leave to report; and recommends for adoption the following resolution:

Item No. 126-18

NOW, THEREFORE, BE IT ORDAINED: By the City Council of the City of Bridgeport that the Municipal Code of Ordinances, Chapter 3.16 – Property Taxes, Sections 3.16.100 – Eligibility and 3.16.110 – Real property tax relief and maximum are hereby amended as follows:

3.16.100 - Eligibility.

Pursuant to Section 12-129n of the General Statutes of the state of Connecticut, any resident of the city who owns real property, **including and not limited to cooperative unit owners** in the city or who is liable for the payment of taxes thereon under Section 12-48 of the Connecticut General Statutes and occupies that property as his or her principal residence shall be eligible for the real property tax relief set forth in this article provided they meet all of the following conditions:

- A. At the close of the calendar year next preceding the year in which the claim for tax relief is filed and approved such resident shall be sixty-five (65) years of age or over; or the spouse of such resident shall be sixty-five (65) years of age or over; or such resident shall be sixty (60) years of age or over and the surviving spouse of a taxpayer who qualified in Bridgeport under this article at the time of his or her death;
- B. Such resident or his or her spouse has resided in a residence located in the city and has paid taxes to the city for a period of one year immediately preceding July 1st of the fiscal year for which the person shall receive the real property tax relief as set forth in this article; and
- C. During the calendar year preceding the year in which application is made for the tax relief under this article, such resident and his or her spouse together shall not have an income in excess of the maximum income for eligibility for the program of tax relief under Chapter 204a of the Connecticut General Statutes Sections 12-170aa et seq. determined under that chapter and statutes or any amendments thereto.

(Prior code § 28-32)



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Joint Committee on Budget and Appropriations and Ordinances
Item No. 126-18

-2-

3.16.110 - Real property tax relief and maximum.

Each resident qualifying under this article shall receive a tax credit of eight hundred dollars (\$800.00) on such resident's annual real property tax bill for his or her principal residence in the city; provided, no such property tax relief, together with any relief received by such resident under the provisions of all applicable General Statutes of the state of Connecticut, shall exceed, in the aggregate, seventy-five (75) percent of the tax which would, except for such General Statutes, and this article, be laid against the taxpayer. For the fiscal year commencing on July 1, 2020 to June 30, 2021 and future fiscal years, each resident qualifying under this article shall receive a tax credit up to the following amounts, based upon such resident's level of annual household income as defined under state statute:

Household Income From \$1 up to \$20,000: Tax Credit of up to \$1,200

Household Income between \$20,001 and \$43,900: Tax Credit of up to \$900

Household Income between \$43,901 and \$58,000: Tax Credit of up to \$400

Anything else in this Article to the contrary notwithstanding, the real property tax relief credits provided for in this Article shall not exceed a total of \$600,000 per fiscal year more than the total amount in the FY 2020 year.

Tax credits shall be granted first to those applicants with household income from \$1 up to \$20,000 who qualify for tax credits. In the event the number of such timely filed new eligible applicants results in the total of the tax credits if granted at the full \$1,200 rate exceeding the total of \$600,000 per fiscal year, then the tax credits shall be granted in equal reduced amounts by allocating the \$600,000 amongst all the eligible applicants in this category.

In the event that funds remain after granting the tax credits to those qualified applicants with household income from \$1 up to \$20,000, then tax credits shall be granted to those applicants with household income between \$20,001 and \$43,900. In the event the number of such timely filed new eligible applicants results in the total of the tax credits if granted at the full \$900 rate exceeding the total of \$600,000 per fiscal year, then the tax credits shall be granted in equal reduced amounts by allocating the available funds amongst all the eligible applicants in this category.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Joint Committee on Budget and Appropriations and Ordinances
Item No. 126-18

-3-

In the event that funds remain after granting the tax credits to those qualified applicants with household income from \$20,001 up to \$43,900, then tax credits shall next be granted to those applicants with household income between \$43,901 and \$58,000. In the event the number of such timely filed new eligible applicants results in the total of the tax credits if granted at the full \$400 rate exceeding the total of \$600,000 per fiscal year, then the tax credits shall be granted in equal reduced amounts by allocating the available funds amongst all the eligible applicants in this category.

(Ord. dated 7/3/06: Ord. dated 6/20/05: Ord. dated 9/4/01: prior code § 28-33)

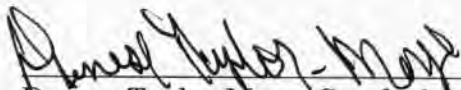


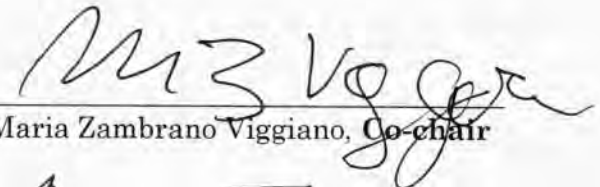
City of Bridgeport, Connecticut Office of the City Clerk

Report of Joint Committee on Budget and Appropriations and Ordinances
Item No. 126-18

- 4 -

RESPECTFULLY SUBMITTED,
THE JOINT COMMITTEE ON BUDGET AND
APPROPRIATIONS AND ORDINANCES


Denese Taylor-Moye, Co-chair


Maria Zambrano Viggiano, Co-chair

Jeanette Herron

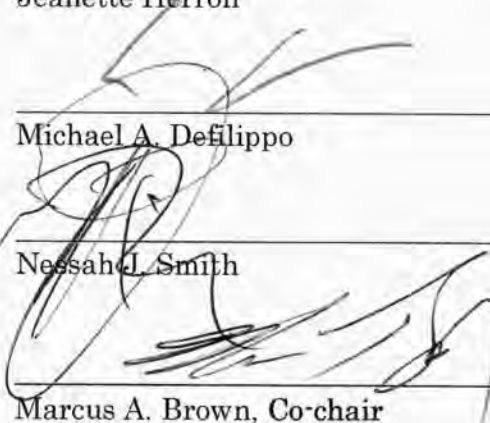

Mary A. McBride-Lee

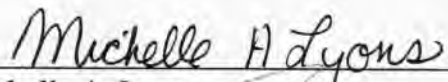
Michael A. Defilippo

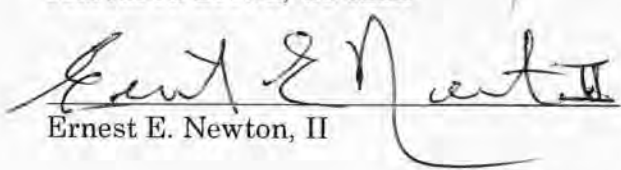
Christina B. Smith

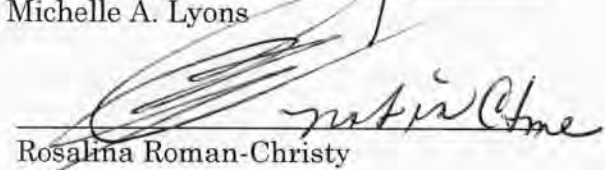
Nessah J. Smith

Eneida L. Martinez, Co-chair

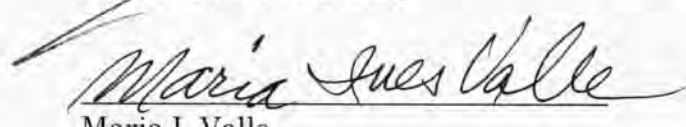

Marcus A. Brown, Co-chair


Michelle A. Lyons


Ernest E. Newton, II


Rosalina Roman-Christy

Pete Spain


Maria I. Valle

City Council Date: **September 3, 2019** As Amended by Full Council
(Off The Floor).



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	136-18			
Submitted by Councilmember(s):	Kyle Langan Choose an item.			
Co-Sponsors(s):	Peter D. Spain	Maria I. Valle	Karen Jackson	Choose an item.
District:	132ND			
Subject:	Proposed Amendments to the Municipal Code of Ordinances, amend Chapter 2.98 – Historic Historic District Commission.			
Referred to:	Ordinance Committee			
City Council Date:	September 3, 2019 (OFF THE FLOOR)			

SECTION II RESOLUTION (PLEASE TYPE BELOW)

Whereas, the City currently has two historic commissions as created in our ordinances;

Whereas, the two commissions perform similar functions;

Whereas, the commission positions have not been filled promptly and as a result can have difficulty making quorum;

Whereas, some members have been serving for extensive time and are planning to step down in the near future which will result in the commissions not being able to serve their function;

NOW, THEREFORE BE IT ORDAINED by the City Council of the City of Bridgeport that the Municipal Code of Ordinances, Chapter 2.98 Historic District Commission is hereby amended as shown below to create one historic commission body to perform the functions delineated in this ordinance and cited state statute.

Proposed Revisions:

MUNICIPAL CODE

Chapter 2.98 - HISTORIC DISTRICT COMMISSION

Sections:

2.98.010 - Establishment.

The historic district commissions ~~numbers 1 and 2 are~~ is established to protect the historic and architectural character of properties and districts that are listed on, or under consideration for listing on, the National Register of Historic Places or the State Register of Historic Places, through the authority granted pursuant to Section 7-147 of the Connecticut General Statutes, consisting of five members and three alternate members to be appointed in such manner for terms hereafter so provided for each historic district commission.

(Ord. dated 5/6/91 (part): prior code § 24-108)



OFFICE OF THE CITY CLERK RESOLUTION FORM

2.98.020 - Members and appointments.

- A. ~~Historic District Commission Number 1.~~ The Historic District Commission shall consist of five members and three alternate members Members and alternate members shall be electors of the city holding no salaried elector's municipal office, and one or more of the members or alternates and shall be owners and residents of the in a historic district within under the purview of this historic district commission. All appointments shall be made by the mayor subject to the approval of the common council. The initial appointments to the membership on the commission shall be so arranged that at the termination of the appointment of each member or alternate member of the existing ~~Black Rock Stratfield Historic District Commission and Historic District Commission Number 1~~ a new member shall be appointed by the mayor for a term of five years in which manner that each of the historic districts which come within this commission shall be represented as a member of the historic district commission. The initial appointments to memberships on the commission shall be so arranged that the term of at least one member shall expire each year, and their respective successors shall be appointed for terms of five years. At the first meeting of the commission, and annually thereafter, the commission shall elect from its own members a chairman, a vice-chairman and a clerk. In case of inability to act because of absence, sickness or self-interest on the part of any members, the chairman of the commission shall designate an alternate to act. Choosing the alternate shall be in rotation so that they shall act as nearly equal a number of times as possible. If any alternate is not available in accordance with such rotation such fact shall be recorded in the minutes of the meeting. Vacancies shall be filled for the unexpired term in the same manner as the original appointment and in a manner so as to provide representation to all districts within this historical district commission. The common council may remove any member or alternate member for cause. Members and alternate members shall serve without compensation.
- B. ~~Stratfield Historic District Commission.~~ Members and alternate members shall be electors of the city holding no salaried elector's municipal office in which all eight such members shall be owners or residents of the historic district and four of which shall be resident homeowners of the historic district commission. The members shall be appointed by the mayor subject to the approval of common council. The initial appointments to memberships on the commission shall be so arranged that the term of at least one member shall expire each year, and their respective successors shall be appointed for terms of five years. The initial appointments to alternate membership shall be so arranged that the terms of at least one alternate member shall expire each year and their respective successors shall be appointed for terms of five years. At the first meeting of the commission, and annually thereafter, the commission shall elect from its own members a chairman, a vice-chairman and a clerk. In the case of inability to act because of absence, sickness or self-interest on the part of any member the chairman shall designate an alternate to so act, choosing alternates in rotation so that they shall act as nearly equal a number of times as possible. The common council may remove any member or alternate member for cause. Any vacancy created by any reason other than by expiration of the term shall be filled for the unfilled portion of the term in the same manner as the original appointment. Members and alternate members shall serve without compensation.

(Ord. dated 5/6/91 (part): prior code § 24-109)



OFFICE OF THE CITY CLERK RESOLUTION FORM

2.98.030 - Powers and duties.

The historic district commission shall have said powers and duties as are provided for in the Connecticut General Statutes Section 7-147c.

(Ord. dated 5/6/91 (part): prior code § 24-110)

2.98.040 - Regulations and rules of procedures.

This historic district commission shall adopt regulations and rules of procedure and shall be subject to all of the requirements imposed by the state statutes and the Charter of the city regarding administration and operation of the commissions.

(Ord. dated 5/6/91 (part): prior code § 24-111)

2.98.050 - Enforcing agency.

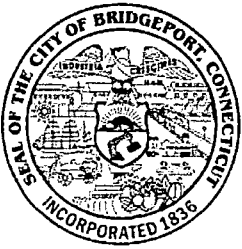
The enforcing agency for the historic district commission shall be the Zoning department of ~~land use construction review~~ of the city.

(Ord. dated 2/6/06: Ord. dated 5/6/91 (part): prior code § 24-113)

2.98.060 - Effective date of amendments.

~~The amendments relative to this chapter and relating to the Stratfield historic district and the Stratfield historic commission shall be effective only upon favorable vote of the property owners within the proposed Stratfield historic district. This is to remain amendments to this chapter shall be effective only upon a favorable vote of the property owners within the proposed Barnum-Palliser historic district, Marina Park historic district and the Pembroke City historic district. Amendments relative to this chapter shall be effective upon favorable vote of the common council. Any ordinance, or amendment thereof, enacted pursuant to this part, which creates or alters district boundaries, shall follow Section 7-147 of the Connecticut General Statutes.~~

(Ord. dated 5/6/91 (part): prior code § 24-114)



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on:	
	CT Post Publication Date(s):	
	Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)

Current Ordinance without out the proposed amendments see resolution for marked up changes.

Chapter 2.98 - HISTORIC DISTRICT COMMISSION

Sections:

2.98.010 - Establishment.

The historic district commissions numbers 1 and 2 are established consisting of five members and three alternate members to be appointed in such manner for terms hereafter so provided for each historic district commission.

(Ord. dated 5/6/91 (part): prior code § 24-108)

2.98.020 - Members and appointments.

- A. Historic District Commission Number 1. Members and alternate members shall be electors of the city holding no salaried elector's municipal office and shall be owners and residents of the district within this historic district commission. All appointments shall be made by the mayor subject to the approval of the common council. The initial appointments to the membership on the commission shall be so arranged that at the termination of the appointment of each member or alternate member of the existing Black Rock historic district commission a new member shall be appointed by the mayor for a term of five years in which manner that each of the historic districts which come within this commission shall be represented as a member of the historic district commission. At the first meeting of the commission, and annually thereafter, the commission shall elect from its own members a chairman, a vice-chairman and a clerk. In case of inability to act because of absence, sickness or self-interest on the part of any members, the chairman of the commission shall designate an alternate to act. Choosing the alternate shall be in rotation so that they shall act as nearly equal a number of times as possible. If any alternate is not available in accordance with such rotation such fact shall be recorded in the minutes of the meeting. Vacancies shall be filled for the unexpired term in the same manner as the original appointment and in a manner so as to provide representation to all districts within this historical district commission. The common council may remove any member or alternate member for cause. Members and alternate members shall serve without compensation.
- B. Stratfield Historic District Commission. Members and alternate members shall be electors of the city holding no salaried elector's municipal office in which all eight such members shall be owners or residents of the historic district and four of which shall be resident homeowners of the historic district commission. The members shall be appointed by the mayor subject to the approval of common council. The initial appointments to memberships on the commission shall be so arranged that the term of at least one member shall expire each year, and their respective successors shall be appointed for terms of five years. The initial appointments to alternate membership shall be so arranged that the terms of at least one alternate member shall expire each year and their respective successors shall be appointed for terms of five years. At the first meeting of the commission, and annually thereafter, the commission shall elect from its own members a chairman, a vice-chairman and a clerk. In the case of inability to act because of absence, sickness or self-interest on the part of any member the chairman shall designate an alternate to so act, choosing alternates in rotation so that they shall act as nearly equal a number of times as possible. The common council may remove any member or alternate member for cause. Any vacancy created by any reason other than by expiration of the term shall be filled for the unfilled portion of the term in the same manner as the original appointment. Members and alternate members shall serve without compensation.

(Ord. dated 5/6/91 (part): prior code § 24-109)

2.98.030 - Powers and duties.

The historic district commission shall have said powers and duties as are provided for in the Connecticut General Statutes.

(Ord. dated 5/6/91 (part): prior code § 24-110)

2.98.040 - Regulations and rules of procedures.

This historic district commission shall adopt regulations and rules of procedure and shall be subject to all of the requirements imposed by the state statutes and the Charter of the city regarding administration and operation of the commissions.

(Ord. dated 5/6/91 (part): prior code § 24-111)

2.98.050 - Enforcing agency.

The enforcing agency for the historic district commission shall be the department of land use construction review of the city.

(Ord. dated 2/6/06: Ord. dated 5/6/91 (part): prior code § 24-113)

2.98.060 - Effective date of amendments.

The amendments relative to this chapter and relating to the Stratfield historic district and the Stratfield historic commission shall be effective only upon favorable vote of the property owners within the proposed Stratfield historic district. The remaining amendments to this chapter shall be effective only upon a favorable vote of the property owners within the proposed Barnum-Palliser historic district, Marina Park historic district and the Pembroke City historic district.

(Ord. dated 5/6/91 (part): prior code § 24-114)