

**NOTICE
OF CORRECTION
TO
CITY COUNCIL AGENDA**

MONDAY, August 5, 2019

7:00 p.m.
City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

**The following item was listed as a Communication from OPED due to a scrivener's error should read as follows:

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 126-18** Communication from **Finance** re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 3.16 – Property Taxes, Article II. – Real Property Tax Relief for Senior Citizens amend Section 3.16.110 – Real Property Tax Relief and Maximum, referred to Joint Committee on Ordinance and Budget and Appropriations.

AGENDA
CITY COUNCIL MEETING
MONDAY, AUGUST 5, 2019

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 3, 2019

PUBLIC HEARING(S) TO BE ORDERED BY THE FULL COUNCIL:

- 121-18** Request from OPED to Order a Public Hearing for September 3, 2019 at 7:00 p.m. re: Proposed Resolution Authorizing the Disposition of Certain City-Owned Properties (4) by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 127-18** Communication from Central Grants re: Grant Submission: Connecticut State Department of Education – After School Grant Program for Grades K-12 (Lighthouse After-School Program), **FOR IMMEDIATE CONSIDERATION.**
- 128-18** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management – Gun Violence Prevention Initiative (#20275), **FOR IMMEDIATE CONSIDERATION.**
- 129-18** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Emergency Services and Public Protection – Homeland Security Regional Intelligence Liaison Officer (RILO) Program FY18-FY22 (#20249), **FOR IMMEDIATE CONSIDERATION.**
- 130-18** Communication from Central Grants re: Grant Submission: 2019 Federal Aviation Administration (FAA) Airport Improvement Program (#20334), **FOR IMMEDIATE CONSIDERATION.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 111-18** Communication from Tax Collector re: Refund of Excess Payments – TISH Properties, LLC, referred to Miscellaneous Matters Committee.
- 113-18** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Jennie Gonzalez, **ACCEPTED AND MADE PART OF THE RECORD.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 114-18** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant (#20605), referred to Economic and Community Development and Environment Committee.
- 115-18** Communication from Central Grants re: Grant Submission: Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness (#20221) and Medical Reserve Corp (#20282) Grants, referred to Economic and Community Development and Environment Committee.
- 116-18** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health Per Capita Funding Allocation (#20220), referred to Economic and Community Development and Environment Committee.
- 117-18** Communication from Central Grants re: Grant Submission: Connecticut State Library for the Public Library Construction Grant (Lower East Side Branch #6P700), referred to Economic and Community Development and Environment Committee.
- 118-18** Communication from Central Grants re: Grant Submission: Connecticut Chapter of the American Planning Associates – Diana Donald Scholarship – Internship Program for Round IV (#20248), referred to Economic and Community Development and Environment Committee.
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RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 112-18** Resolution presented by Council Member(s) Jackson & C. Smith re: Proposed resolution Supporting Participation in the Sustainable Connecticut Municipal Certification Program, referred to Economic and Community Development and Environment Committee.
- 119-18** Resolution presented by Council Member(s) Valle & Newton, Co-Sponsor Nieves re: Proposed resolution regarding Appointments to the Bridgeport Fair Rent Commission, referred to Miscellaneous Matters Committee.
- 120-18** Resolution presented by Council Member Langan, Co-Sponsor(s) Martinez, Valle & Spain re: Proposed resolution concerning the Discipline of Officers with Multiple Infractions and Support for those dealing with Trauma, referred to Public Safety and Transportation Committee.
- 122-18** Resolution presented by Council Member(s) Spain & Langan, Co-Sponsor Martinez re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 12.28 – Park Use Regulations, amend Section 12.28.040 – Parking Restricted within Public Parks, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *99-18** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Bridgeport Senior Center Recreational Activities Program, (#20533).
- *100-18** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Elderly Hispanic Program, (#20270).
- *104-18** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Acquisition of Property in accordance with the East End Neighborhood Revitalization Plan.
- *110-18** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Mark Hammond.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, AUGUST 5, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Municipal Governance.
Pamala Williams 91 Clearview Drive Bridgeport, CT 06606	Business of Bridgeport/Jobs.
Tonia Eagleton 441 Flint Street Bridgeport, CT 06606	Business of Bridgeport.
Lenora Bromfield 66 Washington Terrace Bridgeport, CT 06604	Homeowner mortgage, illegal paper on land records.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	City Council Stipends.
Fredy Salgado 575 Ellsworth Street Bridgeport, CT 06605	Thanking the City Council.

**CITY COUNCIL MEETING
PUBLIC SPEAKING
MONDAY, AUGUST 5, 2019
6:30 PM
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT
CALL TO ORDER**

Council President Nieves called the Public Speaking Session to order at 6:33 p.m. Council President Nieves reviewed the rules and reminded everyone they had five minutes to address the Council.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

130th District: Christina Smith, Pete Spain
131st District: Denese Taylor-Moye, Jack Banta
132nd District: Kyle Langan, Marcus Brown
133rd District: Michael Defilippo, Jeanette Herron
134th District: AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Alfredo Castillo
137th District: Aidee Nieves, Maria Valle
138th District:
139th District: Ernest Newton, Eneida Martinez

CITY CLERK'S OFFICE
19 AUG 12 AM 10:01

A quorum was present.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, AUGUST 5, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Municipal Governance.

Mr. Lee came forward and read the following statement into the record:

Good evening City Council members, (August 5, 2019)

As you attend tonight's public comments, do you miss the young people who were selected to sit at your side for several months? What did they learn from the experience? It was your opportunity to engage with them, answer questions, explain issues and perhaps suggest how Bridgeport governance really operates. To what purpose is government directed? Who has power when the voting booth closes? How does government serve the citizen taxpayer? What are citizen rights?

It is fun to encounter one or more of these "youth Council" members in public. They lived the experience, see you on the street, recognize you and ask follow-up questions. Real interest. Lots of energy.

Do you remember listening to Myron Dukes, a "returning citizen" after serving 24 years and eight months in NY State? Do you remember that he respectfully and with energy spoke to you on two occasions in March? He told how he was forced to exit from City Hall Annex by uniformed members of the Police Department on February 23 when he tried to attend a free City program featuring Black History Month, hip-hop creators and music, anti-violence programming as well as food and drink. No explanation was provided to him on that day initially nor when he returned to talk with officers. No explanation yet!!

We spoke to the City Council subsequently attempting to discover why and how his rights to free assembly were abridged. He filed two complaints with the City Clerk looking for explanation. Each was turned down with no official party indicated as reviewer or decision maker. Mayor Ganim and Chief Perez were each addressed in the second complaint as were the names of three officers, apparently on duty at City Hall that Saturday. Was this normal staffing? Who directed the personnel in blue uniform?

We pursue that question again today as civil rights for all are important. And City responsiveness to issues like this presented to the Council and pursued with due speed, may avoid greater expense later as in the case of Linda Lee's van. Remember, after twice denying any responsibility for the way her van was processed, an attorney entered her representation. Lo and behold, she promptly got the value sought but earlier denied by the City. And taxpayers of the City were now taxed with paying his fees of several thousand dollars in addition.

At least one member of the City Council seems to know more about this "banning" situation. On Face book the member has talked about banning Myron Dukes. Words like "stalking" and "harassment" have been used. I directed a letter to Chief Perez last week with questions and still await a response.

What secret campaign is going on to deny an answer to the question that Dukes asked nearly six months ago? Who provided a photograph of this "returning citizen" to one or more officers with instructions to exit him from a City event even if there was no provocation? Do we have a very expensive Police Force executing the wishes of a powerful few, afraid to provide public reasons for their misuse of City resources?

And speaking of photographs, Face book is an environment and platform ideal for promoting ideas and images, letting people follow your words and actions. Subject to the rules of Face book, freedom of expression flows broadly. However, it is a public platform and thus when a Council person in June is mentoring City youth and the next month is seen recording party attendance with a local woman, a former “returning citizen”, now currently serving a sentence for embezzling \$2.5 Million of Connecticut Medicaid funds, one wonders what message a “youth Council” member walks away with? What storyline to what audience was intended by such a photo? What do the youth see communicated?

Civil rights available to all with Bridgeport’s uniformed force for public safety enforcing all of the rights for all of the people is our goal. What can you do? Help that train gain and maintain momentum. Time will tell.

Pamala Williams
91 Clearview Drive
Bridgeport, CT 06606

Business of Bridgeport/Jobs.

Council President Nieves announced that Ms. Williams was the next speaker. There was no response. She called Ms. Williams two more times with no response.

Tonia Eagleton
441 Flint Street
Bridgeport, CT 06606

Business of Bridgeport.

Council President Nieves announced that Ms. Eagleton was the next speaker. There was no response. She called Ms. Eagleton two more times with no response.

Lenora Bromfield
66 Washington Terrace
Bridgeport, CT 06604

Homeowner mortgage, illegal paper on land records.

Ms. Bromfield came forward and said that she had spoken before the Council a few months ago about the mortgages. Some of the residents who had spoken to the Council had stated that they could not afford the legal fees. She said that the judge had a conflict of interest. The conveyances of property are not being done properly.

Now the Council Members are asking the residents to sign petitions for their re-elections. She said that she had reached out to Mr. Bradley, Council Member Taylor-Moye and Council Member Banta. The residents need help. Every Monday, they take 10 homes from Bridgeport residents. More people are being forced out of their homes.

Another resident who is the President of a local organization came forward and said that the conveyances of property on town records are being done improperly and this needs to be investigated.

Ethan Book
144 Coleman Street
Bridgeport, CT 06604

City Council Stipends.

Council President Nieves announced that Mr. Book was the next speaker. There was no response. She called Mr. Book two more times with no response.

Fredy Salgado
575 Ellsworth Street
Bridgeport, CT 06605

Thanking the City Council.

Mr. Salgado came forward and said that he was present with his wife and daughter to thank the City Council for their help.

Myron Dukes
184 Harriet Street
Bridgeport, CT 06608

Mr. Dukes said that one of the members of the City Council had filed charges with the Police Department regarding stalking and threats. He said that in the two years he has been on Facebook and other social media, he had never been disciplined for anything he said. He said that he was a natural born citizen and that he has had contact with law enforcement. He said that one of the Council Members had reported that he was a safety concern. He then asked the Council to either conduct an investigation on this or to place the matter in the hands of the proper authority. He said that they tried to use law enforcement against him and have put his life in jeopardy. He wants to know why. Facebook and other social media are public forum. Council Members should not use their positions on social media to do this.

Jacquelyn Cauthen
397 Charles Street
Bridgeport, CT 06606

Becoming D.I.V.A.S. Network

Ms. Cauthen came forward and invited all the female Council Members to the upcoming BECOMING D.I.V.A.S. NETWORK at the Bridgeport Innovation Center, Bldg. 5B, on August 10th, from 1:30 p.m. to 5:00 p.m. DIVAS is the acronym for **D**ynamic, **I**ntelligent, **V**ersatile, **A**mbitious and **S**avvy. The one-time event is geared for girls ages 14-17 along with their sponsors, mentors, mothers and sisters. The workshops will include Poetry, Arts and Crafts, Health and Well-Being, SOCA-robics *making exercise fun', games and door-prizes.

Callie Heilmann
89 Grovers Avenue
Bridgeport, CT

Ms. Heilmann said that she was present with some good news. There will be a city-wide forum for Council candidates held at the Klein on September 4th. It will be an opportunity for the residents to meet the candidates before the elections. All the qualified candidates have been emailed invitations and over 100 people have already registered to attend.

ADJOURNMENT

Council President Nieves adjourned the Public Speaking portion of the Council meeting at 6:58 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, AUGUST 5, 2019

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

Mayor Ganim called the meeting of the City Council to order at 7:11 p.m.

PRAYER

Mayor Ganim requested Council Member McBride-Lee to lead those present in a prayer.

There were a number of requests for moments of silence.

Council Member McBride-Lee requested a moment of silence for her brother-in-law, James Freeman.

Council Member Newton requested a moment of silence in memory of Mr. Elton Dukes.

Council Member Martinez requested a moment of silence for the family of Pastor Anthony Bennett in the loss of their daughter, Brittany Tucker.

Council Member Martinez requested a moment of silence in memory of David Bray.

Council Member Brown also requested a moment of silence in memory of a former Bridgeport Council Member.

Mayor Ganim requested a moment of silence in memory of Jose "Joey" Ortiz who recently passed away, along with the victims of the tragedies in El Paso, Texas and Dayton, Ohio.

Council Member McBride-Lee led those present in a prayer. This was followed by a moment of silence in memory of the above named individuals.

PLEDGE OF ALLEGIANCE

Mayor Ganim requested Mr. Ken Flatto to lead those present in reciting the Pledge of Allegiance.

ROLL CALL

The City Clerk called the roll.

130th District: Christina Smith, Pete Spain
131st District: Denese Taylor-Moye, Jack O. Banta
132nd District: Kyle Langan, Marcus Brown
133rd District: Michael Defilippo, Jeanette Herron
134th District: AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Alfredo Castillo
137th District: Aidee Nieves, Maria Valle
138th District: Nessah Smith
139th District: Ernest Newton, Eneida Martinez

A quorum was present.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 3, 2019

**** COUNCIL MEMBER TAYLOR-MOYE MOVED THE MINUTES OF THE JUNE 3, 2019 MEETING.**

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION TO APPROVE THE MINUTES OF THE JUNE 3, 2019 MEETING AS SUBMITTED PASSED UNANIMOUSLY.**

PUBLIC HEARING(S) TO BE ORDERED BY THE FULL COUNCIL:

121-18 Request from OPED to Order a Public Hearing for September 3, 2019 at 7:00 p.m. re: Proposed Resolution Authorizing the Disposition of Certain City-Owned Properties (4) by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations.

**** COUNCIL MEMBER HERRON MOVED TO APPROVE AGENDA ITEM 121-18 REQUEST FROM OPED TO ORDER A PUBLIC HEARING FOR SEPTEMBER 3, 2019 AT 7:00 P.M. RE: PROPOSED RESOLUTION AUTHORIZING THE DISPOSITION OF CERTAIN CITY-OWNED PROPERTIES (4) BY AUCTION, BY SALE TO ABUTTER OR BY SALE TO COMMUNITY BASED HOUSING DEVELOPMENT CORPORATIONS.**

**** COUNCIL MEMBER LANGAN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

ITEMS FOR IMMEDIATE CONSIDERATION:

127-18 Communication from Central Grants re: Grant Submission: Connecticut State Department of Education – After School Grant Program for Grades K-12 (Lighthouse After-School Program), FOR IMMEDIATE CONSIDERATION.

**** COUNCIL MEMBER LANGAN MOVED TO SUSPEND THE RULES TO CONSIDER AND TAKE ACTION ON AGENDA ITEM 127-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: CONNECTICUT STATE DEPARTMENT OF EDUCATION – AFTER SCHOOL GRANT PROGRAM FOR GRADES K-12 (LIGHTHOUSE AFTER-SCHOOL PROGRAM) DUE TO TIME CONSTRAINTS.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER LANGAN MOVED TO APPROVE AGENDA ITEM 127-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: CONNECTICUT STATE DEPARTMENT OF EDUCATION – AFTER SCHOOL GRANT PROGRAM FOR GRADES K-12 (LIGHTHOUSE AFTER-SCHOOL PROGRAM).**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

128-18 Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management – Gun Violence Prevention Initiative (#20275), FOR IMMEDIATE CONSIDERATION.

**** COUNCIL PRESIDENT NIEVES MOVED TO SUSPEND THE RULES TO CONSIDER AND TAKE ACTION ON AGENDA ITEM 128-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT – GUN VIOLENCE PREVENTION INITIATIVE (#20275) DUE TO TIME CONSTRAINTS.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER CASTILLO MOVED TO APPROVE AGENDA ITEM 128-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT – GUN VIOLENCE PREVENTION INITIATIVE (#20275).**

**** COUNCIL MEMBER MARTINEZ SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

129-18 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Emergency Services and Public Protection – Homeland Security Regional Intelligence Liaison Officer (RILO) Program FY18-FY22 (#20249), FOR IMMEDIATE CONSIDERATION.

**** COUNCIL PRESIDENT NIEVES MOVED TO SUSPEND THE RULES TO CONSIDER AND TAKE ACTION ON AGENDA ITEM 129-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION – HOMELAND SECURITY REGIONAL INTELLIGENCE LIAISON OFFICER (RILO) PROGRAM FY18-FY22 (#20249) DUE TO TIME CONSTRAINTS.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

Council Member Langan said that in the other grants, funds had been set aside for fringe benefits. He wanted to know if the benefits had been included in this grant. Ms. DeJesus said that the benefits had been included.

**** COUNCIL PRESIDENT NIEVES MOVED TO APPROVE AGENDA ITEM 129-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION – HOMELAND SECURITY REGIONAL INTELLIGENCE LIAISON OFFICER (RILO) PROGRAM FY18-FY22 (#20249).**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

130-18 Communication from Central Grants re: Grant Submission: 2019 Federal Aviation Administration (FAA) Airport Improvement Program (#20334), FOR IMMEDIATE CONSIDERATION.

**** COUNCIL MEMBER NEWTON MOVED TO SUSPEND THE RULES TO CONSIDER AND TAKE ACTION ON AGENDA ITEM 130-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: 2019 FEDERAL AVIATION ADMINISTRATION (FAA) AIRPORT IMPROVEMENT PROGRAM (#20334) DUE TO TIME CONSTRAINTS.**

**** COUNCIL MEMBER MARTINEZ SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER NEWTON MOVED TO APPROVE AGENDA ITEM 130-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: 2019 FEDERAL AVIATION ADMINISTRATION (FAA) AIRPORT IMPROVEMENT PROGRAM (#20334) DUE TO TIME CONSTRAINTS.**

**** COUNCIL MEMBER MARTINEZ SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

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**** COUNCIL MEMBER MARTINEZ MOVED TO COMBINE AND APPROVE THE FOLLOWING COMMUNICATIONS TO BE REFERRED TO COMMITTEES WITH THE RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

111-18 COMMUNICATION FROM TAX COLLECTOR RE: REFUND OF EXCESS PAYMENTS – TISH PROPERTIES, LLC, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

113-18 COMMUNICATION FROM CITY ATTORNEY RE: TWENTY DAY NOTICE TO SETTLE PENDING LITIGATION PURSUANT TO MUNICIPAL CODE SECTION 2.10.130 WITH JENNIE GONZALEZ, ACCEPTED AND MADE PART OF THE RECORD.

114-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – PREVENTATIVE HEALTH AND HEALTH SERVICES BLOCK GRANT (#20605), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

115-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: LEDGE LIGHT HEALTH DISTRICT REGARDING THE STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH – PUBLIC HEALTH EMERGENCY PREPAREDNESS (#20221) AND MEDICAL RESERVE CORP (#20282) GRANTS, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

116-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH PER CAPITA FUNDING ALLOCATION (#20220), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

117-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: CONNECTICUT STATE LIBRARY FOR THE PUBLIC LIBRARY CONSTRUCTION GRANT (LOWER EAST SIDE BRANCH #6P700), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

118-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: CONNECTICUT CHAPTER OF THE AMERICAN PLANNING ASSOCIATES – DIANA DONALD SCHOLARSHIP – INTERNSHIP PROGRAM FOR ROUND IV (#20248), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

121-18 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION AUTHORIZING THE DISPOSITION OF CERTAIN CITY-OWNED PROPERTIES (4) BY AUCTION, BY SALE TO ABUTTER OR BY SALE TO COMMUNITY BASED HOUSING DEVELOPMENT CORPORATIONS, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

123-18 COMMUNICATION FROM OPED RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, AMEND CHAPTER 12.16 – STREET AND SIDEWALK USE REGULATIONS, REFERRED TO ORDINANCE COMMITTEE.

124-18 COMMUNICATION FROM OPED RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES, AMEND SECTION 10.32.010 – DEFINITIONS, REFERRED TO ORDINANCE COMMITTEE.

125-18 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION AUTHORIZING THE ADMINISTRATION OF A PILOT PROGRAM FOR SHARED MOBILITY DEVICES REGARDING MUNICIPAL CODE CHAPTERS 10.32 AND 12.16, REFERRED TO JOINT COMMITTEE ON PUBLIC SAFETY AND TRANSPORTATION AND ORDINANCE.

126-18 COMMUNICATION FROM FINANCE RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 3.16 – PROPERTY TAXES, ARTICLE II. – REAL PROPERTY TAX RELIEF FOR SENIOR CITIZENS AMEND SECTION 3.16.110 – REAL PROPERTY TAX RELIEF AND MAXIMUM, REFERRED TO JOINT COMMITTEE ON ORDINANCE AND BUDGET AND APPROPRIATIONS.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

112-18 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) JACKSON & C. SMITH RE: PROPOSED RESOLUTION SUPPORTING PARTICIPATION IN THE SUSTAINABLE CONNECTICUT MUNICIPAL CERTIFICATION PROGRAM, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

119-18 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) VALLE & NEWTON, CO-SPONSOR NIEVES RE: PROPOSED RESOLUTION REGARDING APPOINTMENTS TO THE BRIDGEPORT FAIR RENT COMMISSION, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

120-18 RESOLUTION PRESENTED BY COUNCIL MEMBER LANGAN, CO-SPONSOR(S) MARTINEZ, VALLE & SPAIN RE: PROPOSED RESOLUTION CONCERNING THE DISCIPLINE OF OFFICERS WITH MULTIPLE INFRACTIONS AND SUPPORT FOR THOSE DEALING WITH TRAUMA, REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

122-18 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) SPAIN & LANGAN, CO-SPONSOR MARTINEZ RE: PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 12.28 – PARK USE REGULATIONS, AMEND SECTION 12.28.040 – PARKING RESTRICTED WITHIN PUBLIC PARKS, REFERRED TO ORDINANCE COMMITTEE.

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***99-18 Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Bridgeport Senior Center Recreational Activities Program, (#20533).**

***100-18 Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Elderly Hispanic Program, (#20270).**

***104-18 Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Acquisition of Property in accordance with the East End Neighborhood Revitalization Plan.**

***110-18 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Mark Hammond.**

Mayor Ganim asked if there were any Council Members who would like to remove an item from the Consent Calendar. Council Member Martinez requested Agenda Item 104-18 be removed from the list.

**** COUNCIL MEMBER MARTINEZ MOVED THE FOLLOWING CONSENT CALENDAR ITEMS:**

***99-18 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: SOUTHWESTERN CONNECTICUT AGENCY ON AGING (SWCAA) – TITLE III FUNDING OLDER AMERICANS ACT GRANT PROGRAM FOR BRIDGEPORT SENIOR CENTER RECREATIONAL ACTIVITIES PROGRAM, (#20533).**

***100-18 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: SOUTHWESTERN CONNECTICUT AGENCY ON AGING (SWCAA) – TITLE III FUNDING OLDER AMERICANS ACT GRANT PROGRAM FOR ELDERLY HISPANIC PROGRAM, (#20270).**

***110-18 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH MARK HAMMOND.**

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

104-18 Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Acquisition of Property in accordance with the East End Neighborhood Revitalization Plan.

**** COUNCIL MEMBER MARTINEZ MOVED THE ITEM.**

**** COUNCIL MEMBER NEWTON SECONDED.**

Council Member Martinez said that she wanted to request that the City require that the tenants to have 30 days to vacate the location. She added it was not part of the agreement to have OPED assist with the relocations.

Council Member Newton then spoke about the need for creating housing in the community.

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER BANTA MOVED TO SUSPEND THE RULES TO ADD AN ITEM TO REFER THE POSSIBLE RENAMING OF WENTFIELD PARK IN HONOR OF EZEQUIEL SANTIAGO TO THE PARKS AND RECREATION COMMITTEE.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER BANTA MOVED TO APPROVE REFERRING AN ITEM TO THE PARKS AND RECREATION COMMITTEE REGARDING THE POSSIBLE RENAMING OF WENTFIELD PARK IN HONOR OF EZEQUIEL SANTIAGO.**

**** COUNCIL MEMBER TAYLOR-MOYE SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY. (ITEM #131-18)**

Council President Nieves thanked Council Member AmyMarie Vizzo-Paniccia, the president of Women in Municipal Government (WIMG), and City Clerk Lydia Martinez, president of Hispanic Elected Local Officials (HELO) for the three-day conference that was held in Bridgeport during July. This conference was made possible by all their hard work. The municipal leaders that attended enjoyed the Barnum Museum and Seaside Park. City Clerk Martinez thanked everyone for their help during the three-day conference.

ADJOURNMENT

**** COUNCIL MEMBER N. SMITH MOVED TO ADJOURN.**

**** COUNCIL MEMBER HERRON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 7:39 p.m.

Respectfully submitted,

S. L. Soltes

Telesco Secretarial Services



OFFICE OF THE CITY CLERK
COMMUNICATION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number: **127-18**
Submitting Department / Contact Name: **Central Grants Office
Isolina DeJesus. Administrative Manager**
Subject: **Grant Submission: re Connecticut State Department of Education
- After School Grant Program for Grades K-12 (Lighthouse After-School Program)**
Referred to Committee: **Immediate Consideration**
City Council Date: **August 1, 2019**

Attest:

Lydia N. Martinez, City Clerk

Date

Approved by:

Joseph P. Ganim, Mayor

Date

8/7/19

RECEIVED
CITY CLERK

19 AUG - 8 AM 10: 20

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CITY CLERKS OFFICE



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**Comm. #127-18 Ref'd for IMMEDIATE CONSIDERATION
on 8/05/2019**

July 30, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

RECEIVED
CITY CLERKS OFFICE
19 JUL 31 PM 3:49

Re: Resolution – Connecticut State Department of Education – After-School Grant Program for Grades K-12 (Lighthouse After-School Program)

Attached, please find a Grant Summary and Resolution for the **Connecticut State Department of Education Bureau of Health/Nutrition, Family Services and Education – After-School Grant Program for Grades K-12**. Submittal of this grant application requires legislative authorization. We respectfully request that this be added as an item to the City Council's meeting agenda on Monday, August 5, 2019 for **IMMEDIATE CONSIDERATION** in order to submit an application by the August 23, 2019 deadline.

Grant: Connecticut State Department of Education Bureau of Health/Nutrition, Family Services and Education – Afterschool Grant Program for Grades K-12

If you have any questions or require additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office



GRANT SUMMARY

PROJECT TITLE: Connecticut State Department of Education Bureau of Health/Nutrition, Family Services and Education – After-School Grant Program for Grades K-12 (Lighthouse After-School Program)

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Isolina DeJesus

PHONE NUMBER: 203-576-7134

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport is seeking funding from the Connecticut State Department of Education Bureau of Health/Nutrition, Family Services and Education to continue providing afterschool services to approximately 1,000 youth at nine schools through various partnerships with community agencies. Schools designated in grant applications include Black Rock, Geraldine Johnson, John Winthrop, Multi-Cultural Magnet, Jettie Tisdale, Roosevelt, Blackham, Discovery and Hallen.

The City will submit three applications for the maximum grant award amount of \$200,000.

CONTRACT PERIOD: 07/01/19 – 06/30/21

Federal:	\$
State:	\$ 600,000
City:	\$
Other:	\$

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$
Contractual	\$ 600,000
Other:	\$

MATCH REQUIRED		
N/A	CASH	IN-KIND
Source:	\$ 0	\$0

A Resolution by the Bridgeport City Council

Regarding the

**Connecticut State Department of Education
Bureau of Health/Nutrition, Family Services and Education
After-School Grant Program for Grades K-12
(Lighthouse After-School Program)**

WHEREAS, the **Connecticut State Department of Education Bureau of Health/Nutrition, Family Services and Education** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Afterschool Grant Program for Grades K-12**; and

WHEREAS, the purpose of the grant program is to provide high-quality programs outside school hours that offer educational enrichment and recreational activities that are designed to reinforce and complement the regular and academic program of students in grades K-12; and

WHEREAS, the City will submit three separate applications to and funds will be used to continue to providing afterschool services to approximately 1,000 youth at nine schools through various partnerships with community agencies. Schools designated to receive services include Black Rock, Geraldine Johnson, John Winthrop, Multi-Cultural Magnet, Jettie Tisdale, Roosevelt, Blackham, Discovery and Hallen; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Department of Health and Social Services Youth Services Division submits an application to the **Connecticut State Department of Education Bureau of Health/Nutrition, Family Services and Education Afterschool Grant Program for Grades K-12** to provide high-quality afterschool programs to students at nine Schools which requires immediate consideration if City Council is desirous of submitting the applications.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Connecticut State Department of Education** for the purpose of its **After-School Grant Program for Grades K-12**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Youth Services, to execute and file such application with the **State Department of Education** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK
COMMUNICATION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number: **128-18**
Submitting Department / Contact Name: **Central Grants Office
Isolina DeJesus. Administrative Manager**
Subject: **Grant Submission: re Connecticut State Office of Policy and Management - Gun Violence Prevention Initiative (#20275)**
Referred to Committee: **Immediate Consideration**
City Council Date: **August 1, 2019**

Attest:

Lydia N. Martinez, City Clerk

Date

Approved by:

Joseph P. Ganim, Mayor

Date

8/7/19

RECEIVED
CITY CLERKS OFFICE
19 AUG - 8 AM 10: 20
ATTEST
CITY CLERK



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**Comm. #128-18 Ref'd for IMMEDIATE CONSIDERATION
on 8/05/2019**

July 29, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

**Re: Resolution – State of Connecticut Office of Policy and Management- Gun Violence
Prevention Initiative (# 20275)**

Attached, please find a grant summary and resolution for the **State of Connecticut Office of Policy and Management Gun Violence Prevention Initiative**. We respectfully request that this be added as an item to the City Council's meeting agenda on Monday, August 5, 2019 for **IMMEDIATE CONSIDERATION** in order to allow for participation in the program to commence.

**Grant: State of Connecticut Office of Policy and Management- Gun Violence Prevention
Initiative**

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

16-2019
07-29-2019 12:00:06
COMMUNITY DEVELOPMENT



GRANT SUMMARY

PROJECT TITLE: **State of Connecticut Office of Policy and Management- Gun Violence Prevention Initiative (#20275)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **203-576-7134**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Police Department has been allocated funds for the purpose of gun violence prevention. Funding will be used to cover police overtime associated with increasing patrol, investigation and surveillance efforts to decrease violence with gang /group members in the areas surrounding Trumbull Gardens Housing projects, Charles Green Homes, and PT Barnum Housing projects, as well as a 5-block area in the East End.

The allocation will cover a four week detail (four 4-hour shifts)

CONTRACT PERIOD: TBD

FUNDING SOURCES (include matching funds):	
Federal:	\$0
State:	\$25,000
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 25,000 (Salary: \$20,460 / Fringe: \$4,540)
Supplies:	\$ 0

MATCH REQUIRED		
	CASH	IN-KIND
Source: N/A		
Salaries/Benefits:	\$ 0	\$ 0
Supplies:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

**State of Connecticut Office of Policy and Management
Gun Violence Prevention Initiative (#20275)**

WHEREAS, the **State of Connecticut Office of Policy and Management** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Gun Violence Prevention Initiative**; and

WHEREAS, funds under this grant will be used to cover overtime costs of personnel participating in the gun violence prevention initiative; and

WHEREAS, the initiative will increase patrol, investigation and surveillance efforts to decrease violence with gang/group members in the areas surrounding Trumbull Gardens Housing projects, Charles Green Homes, and PT Barnum Housing projects, as well as a 5-block area in the East End; and

WHEREAS, the State of Connecticut Office of Policy and Management is offering a grant to the City of Bridgeport to increase patrol, investigation and surveillance efforts and requires the grant be accepted and executed prior to commencement of activities, which requires immediate consideration if City Council is desirous of accepting the grant.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Office of Policy and Management** for the purpose of the **Gun Violence Prevention Initiative**,
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Office of Policy and Management** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK
COMMUNICATION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number: **129-18**
Submitting Department / Contact Name: **Central Grants Office
Isolina DeJesus, Administrative Manager**
Subject: **Grant Submission: re State of Connecticut Department of
Emergency Services and Public Protection - Division of
Emergency Management & Homeland Security - Homeland
Security Regional Intelligence Liaison Officer (RILO) Grant
Program (FY18-FY22).**
Referred to Committee: **Immediate Consideration**
City Council Date: **August 1, 2019**

Attest:

Lydia N. Martinez, City Clerk

Date

Approved by:

Joseph P. Ganim, Mayor

Date

8/7/19

RECEIVED
CITY CLERKS OFFICE
19 AUG -8 AM 10:20
ATTEST
CITY CLERK



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**Comm. #129-18 Ref'd for IMMEDIATE CONSIDERATION
on 8/05/2019**

July 30, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – FY18–FY22 State of Connecticut Department of Emergency Services and Public Protection - Homeland Security Regional Intelligence Liaison Officer (RILO) Program (#20249)

Attached, please find a grant summary and resolution for the **State of Connecticut Department of Emergency Services and Public Protection & Emergency Management - Homeland Security Regional Intelligence Liaison Officer (RILO) Grant Program**. We respectfully request that this be added as an item to the City Council's meeting agenda on Monday, August 5, 2019 for **IMMEDIATE CONSIDERATION** in order to allow for participation in the program to commence.

Grant: State of Connecticut Department of Emergency Services and Public Protection & Emergency Management - Homeland Security Regional Intelligence Liaison Officer (RILO) Grant Program

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

CITY CLERK OFFICE
19 JUL 31 AM 9:13



GRANT SUMMARY

PROJECT TITLE: State of Connecticut Department of Emergency Services and Public Protection – Division of Emergency Management & Homeland Security- Homeland Security Regional Intelligence Liaison Officer (RILO) Grant Program

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **203-576-7134**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Police Department is seeking funds available through reimbursement for assignment of a Regional Intelligence Liaison Officer to the State Fusion Center. The goal of the grant program is to facilitate information sharing between local, state, and federal law enforcement in order to close the gap that exists with timely information intelligence collection and dissemination. Reimbursement is provided at a rate of \$5,000 per month and commences upon full execution of the grant award. An officer currently assigned to the City’s Fusion Center will take this assignment.

A 5-year resolution (FY18 – FY22) is being requested to maximize future opportunities. There is a strong possibility that these funds will continue to be available in the future. Following the legislative process each year would lessen the performance period.

CONTRACT PERIOD: TBD – 06/30/2020 (FY18)

FUNDING SOURCES (include matching funds):	
Federal:	\$0
State:	\$60,000 (FY18)
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 60,000
Supplies:	\$ 0

MATCH REQUIRED		
	CASH	IN-KIND
Source: N/A		
Salaries/Benefits:	\$ 0	\$ 0
Supplies:	\$ 0	\$ 0
Equipment:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

**State of Connecticut Department of Emergency Services and Public Protection
Division of Emergency Management & Homeland Security
Regional Intelligence Liaison Officer (RILO) Program (FY18 – FY22)**

WHEREAS, the **State of Connecticut Department of Emergency Services and Public Protection Division of Emergency Management & Homeland Security** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Homeland Security RILO Program**; and

WHEREAS, funds under this grant will provide for reimbursement, not to exceed \$5,000 per month, for a sworn officer to be assigned to the State of Connecticut Fusion Center to serve as a Regional Intelligence Liaison Officer; and

WHEREAS, the participation in the program will facilitate information sharing between local, state, and federal law enforcement in order to close the gap that exists with timely information intelligence collection and dissemination; and

WHEREAS, the State of Connecticut Department of Emergency Services and Public Protection Division of Emergency Management & Homeland Security is offering a grant to the City of Bridgeport for the purpose of assisting the Counter Terrorism Intelligence Center (CTIC) as a central point of information collection and dissemination and requires the grant be accepted and executed prior to commencement of activities, which requires immediate consideration if City Council is desirous of accepting the grant.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Office Department of Emergency Services and Public Protection** for the purpose of **Homeland Security Regional Intelligence Liaison Officer Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Department of Emergency Services and Public Protection – Homeland Security RILO Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK
COMMUNICATION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number: **130-18**
Submitting Department / Contact Name: **Central Grants Office
Isolina DeJesus, Administrative Manager**
Subject: **Grant Submission: re 2019 Federal Aviation Administration (FAA)
Airport Improvement Program. (#20334)**
Referred to Committee: **Immediate Consideration**
City Council Date: **August 1, 2019**

Attest:

Lydia N. Martinez, City Clerk

Date

Approved by:

Joseph P. Ganim, Mayor

Date

8/7/19

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CITY CLERK'S OFFICE
19 AUG - 8 AM 10: 20
ATTEST
CITY CLERK



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**Comm. #130-18 Ref'd for IMMEDIATE CONSIDERATION
on 8/05/2019**

July 30, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – 2019 Federal Aviation Administration (FAA) Airport Improvement Program (#20334)

Attached, please find a grant summary and resolution for the **2019 Federal Aviation Administration Airport Improvement Program**. We respectfully request that this be added as an item to the City Council's meeting agenda on Monday, August 5, 2019 for **IMMEDIATE CONSIDERATION** in order to comply with FAA grant acceptance deadlines.

Grant: Federal Aviation Administration Airport Improvement Program

If you have any questions or require additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

19 JUL 31 AM 9:13
CITY OF BRIDGEPORT
OFFICE



GRANT SUMMARY

PROJECT TITLE: **2019 Federal Aviation Administration (FAA) Airport Improvement Program (#20334)**

NEW **X** RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **203-576-7134**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Sikorsky Memorial Airport is seeking funding to procure a new fire truck with supporting emergency equipment. The new fire truck will replace the existing truck that has reached the end of its useful service life. The purchase of this vehicle is necessary to maintain FAA compliance, comply with existing lease agreements, and support the pursuit of resuming commercial air service and other revenue producing activities to the airport.

CONTRACT PERIOD: TBD

FUNDING SOURCES (include matching funds):	
Federal:	\$ 696,774
State:	\$ 0
City:	\$ 77,419
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 0
Equipment	\$ 696, 774

MATCH REQUIRED		
	CASH	IN-KIND
Source: Airport Capital	10%	
Salaries/Benefits:	\$ 0	\$ 0
Equipment:	\$ 77,419	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

**2019 Federal Aviation Administration (FAA)
Airport Improvement Program (#20334)**

WHEREAS, the **Federal Aviation Administration (FAA)** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Airport Improvement Program (AIP)**; and

WHEREAS, funds under this grant will provide for the purchase of a new fire truck and supporting emergency response equipment; and

WHEREAS, the procurement of a new fire truck is necessary to maintain FAA compliance and comply with existing lease agreements; and

WHEREAS, the FAA through the AIP is offering a grant to the City of Bridgeport to purchase a fire truck and support emergency equipment and requires the grant to be accepted and executed no later than August 14, 2019, which requires immediate consideration if City Council is desirous of accepting the grant.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's intention to accept the FAA's grant offering and to purchase the fire truck and supporting emergency equipment and that the grant will require a relatively small local match as authorized by the Office of Policy and Management.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute the grant award for the purchase of the fire truck and supporting emergency response equipment and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

CITY OF BRIDGEPORT
OFFICE OF THE TAX COLLECTOR

45 Lyon Terrace
Bridgeport, Connecticut 06604
Telephone 203-576-7271 Fax 203-332-5628

VERONICA JONES
Tax Collector

**COMM. #111-18 Ref'd to Miscellaneous Matters Committee
on 8/5/2019**

DATE: July 15, 2019
TO: Committee on Miscellaneous Matters
FROM: Veronica Jones, Tax Collector
SUBJECT: Refund of Excess Payments

I hereby request a tax refund for the account detailed on the attached list, in accordance with the provision of Section 12-129 of the General Statutes of the State of Connecticut. The Tax Collector, after examination of such applications, recommends to the honorable body in favor of such applicants for the amounts so certified.

Section 12-129: Refund of excess payments. Any person, firm or such corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payer is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of tax review, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction may make application in writing to the collector of taxes for the refund of such amount. Such application shall be made not later than three years from the date such tax was due and shall contain a recital of the facts and shall state the amount of the refund request.

**TISH PROPERTIES LLC
855 MAIN STREET 5TH FL
BRIDGEPORT, CT 06604**

**REFERENCE 770 NORTH AVE
Refund due: \$20,388.75
2015-01-0000460**

19 JUL 15 PM 1:37
CITY OF BRIDGEPORT OFFICE

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended
 This is to certify that TISH PROPERTIES LLC

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2015

- Sec. 12-81 (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- Sec. 12-127 Abatement or Refund to Blind Persons.
- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

TISH PROPERTIES LLC
855 MAIN STREET 5TH FLR
BRIDGEPORT, CT 06604

2015-01-0000460
2102--12A-----
770 NORTH AV



To _____ Collector of **CITY OF BRIDGEPORT** State of Connecticut.

I hereby apply for abatement or refund* of such part of my tax as shall represent:

The service exemption or Sec. 12-129 Refund of Excess Payments.
 (State reason -- Cross out service exemption if it does not apply)

		Tax	Interest	Lien	Fee	Total	Overpaid Tax	
Total Due	07/01/2016	-20,388.75	0.00	0.00	0.00	-20,388.75		
Total Paid	01/01/1900	0.00	0.00	0.00	0.00	0.00	-20,388.75	***
Adjusted Refund		-20,388.75	0.00	0.00	0.00	20,388.75		

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Print Name _____

Signature of Taxpayer _____

Date _____

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
 It is recommended that refund* of property taxes and interest in the amount of 20,388.75
 be made to the above-named taxpayer in accordance with the provisions of Section (s):

Sec. 12-129 Refund of Excess Payments.

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 25 DAY OF June 2019

 TAX COLLECTOR

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____
 approved on the _____ day of _____ 20____. It was voted to refund
 Property Taxes and Interest amounting to \$ _____ to _____.

First Selectman

Other Governing Body

Clerk

**Cross out abatement or refund as required.

Mail To :

CITY OF BRIDGEPORT
 325 CONGRESS STREET
 BRIDGEPORT, CT 06604

BENCHMARK MUNICIPAL TAX SERVICES

Bridgeport Tax Lien Payoff Quote

BENCHMARK MUNICIPAL TAX SERVICES

PO Box 21054

ST. JOHN ISLAND 10007 1054

Owner Name: TISH PROPERTIES LLC

Property Address: 770 NORTH AVENUE

Parcel ID Number: 2102-12A

This cert has been sent to an attorney. In order to ensure the up-to-date legal fees are included in the payoff, please call our office at 1 866-511-3868.

<u>Lien Type</u>	<u>Lien Year</u>	<u>MTAG ID</u>	<u>Acquisition Date</u>	<u>Lien Amount</u>	<u>Interest Through 9/30/2018</u>	<u>Fees</u>	<u>Total</u>	<u>Total Payments</u>	<u>Balance</u>	<u>Monthly Accrual</u>
Real Estate	2015	1849907	4/17/2017	\$24,590.46	\$8,852.56	\$134.00	\$33,577.02	\$0.00	\$33,577.02	\$368.86
Real Estate	2014	1851861	6/10/2016	\$1,766.41	\$874.38	\$74.00	\$2,714.79	\$0.00	\$2,714.79	\$26.50
Real Estate	2016	1858868	5/1/2018	\$4,201.72	\$756.31	\$74.00	\$5,032.03	\$0.00	\$5,032.03	\$63.03
Totals				\$30,558.59	\$10,483.25	\$282.00	\$41,323.84	\$0.00	\$41,323.84	\$458.38

Taxpayer paid Benchmark on 05/26/18.

**CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY**

999 Broad Street
Bridgeport, CT 06604-4328

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS
Michael C. Jankovsky
Richard G. Kascak, Jr.
Bruce L. Levin
John R. Mitola
Lawrence A. Ouellette, Jr.
Tyisha S. Toms
Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS
Dina A. Scalo
Eroll V. Skyers
Tamara J. Titre

Telephone (203) 576-7647
Facsimile (203) 576-8252

**COMM. #113-18 ACCEPTED AND MADE PART OF THE RECORD
ON 8/5/2019**

July 9, 2019

The Honorable City Council
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: **Settlement of Claim, Jennie Gonzalez v. City of Bridgeport**

Dear Honorable Members:

The Office of the City Attorney proposes to settle the above referenced litigation in the amount of \$17,000.00 payable to Miller, Rosnick, D'Amico, August & Butler, P.C., Trustee for Jennie Gonzalez. The action was claiming injuries sustained when plaintiff fell on a defective sidewalk on Park Avenue on October 23, 2017.

Pursuant to the City Council's Ordinance Section 2.10.130, this office hereby provides notice of its intent to settle this matter in accordance with the terms set forth in said Section 2.10.130.

If you wish to discuss the details of this case or have any questions, please feel free to contact me. If I am not immediately available, please speak with my Paralegal, Shakira Simpson, who will then follow up with me. Further, if I do not hear from you within the twenty (20) day time period provided by the Ordinance, I will proceed to finalize settlement of this matter.

Very truly yours,

R. Christopher Meyer
City Attorney

19 JUL 10 PM 2:54
CITY CLERK'S OFFICE



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**Comm. #114-18 Ref'd to ECD&E Committee
On 08/05/2019**

July 30, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – State of Connecticut Department of Public Health - Preventative Health and Health Services Block Grant (#20605)

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Department of Public Health - Preventative Health and Health Services Block Grant** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: State of Connecticut Department of Public Health –Preventative Health and Health Services Block Grant

If you have any questions or require additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

RECEIVED
CITY CLERK'S OFFICE
19 JUL 31 AM 9:11
CITY OF BRIDGEPORT



GRANT SUMMARY

PROJECT TITLE: State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant (#20605)

NEW RENEWAL X CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Isolina DeJesus

PHONE NUMBER: 203-576-7134

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport is seeking funding from the State of Connecticut Department of Public Health to support the continued operation of the East Side Farm Stand and other related programs to increase access to healthy foods and seek public health accreditation.

Grant funds will support three part time employees: 1 year-round Food Policy Council Coordinator, who will oversee projects and events and 2 seasonal employees, who will manage the East Side Farm Stand and conduct surveys with farmer’s market patrons.

CONTRACT PERIOD: 10/01/2019 – 09/30/2020

Federal:	\$
State:	\$ 49,676
City:	\$
Other:	\$

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 27,963 (\$25,975/\$1,988)
Contractual	\$ 19,151 (Accreditation)
Educational Materials	\$ 1,087
Travel:	\$ 275
Other:	\$ 1,200

MATCH REQUIRED		
N/A	CASH	IN-KIND
Source:	\$ 0	\$0

A Resolution by the Bridgeport City Council

Regarding the

State of Connecticut

Department of Public Health - Preventative Health and Health Services Block Grant (#20605)

WHEREAS, the **State of Connecticut Department of Public Health** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Preventative Health and Health Services Block Grant**; and

WHEREAS, funds under this grant will be used to support the Environmental Change for Chronic Disease Prevention Program; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Department of Health and Social Services submits an application to the **State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant** to promote environmental interventions, such as operating the East Side Farm Stand, conducting tobacco free media campaigns to encourage healthy lifestyle choices and seeking public health accreditation.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Public Health** for the purpose of its **Preventative Health and Health Services Block Grant**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Department of Public Health** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**Comm. #115-18 Ref'd to ECD&E Committee
On 08/05/2019**

July 30, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – Subrecipient Agreement between the City of Bridgeport and Ledge Light Health District regarding the State of Connecticut Department of Public Health- Public Health Emergency Preparedness (#20221) and Medical Reserve Corp (#20282) Grants

Attached, please find a Grant Summary and Resolution for the **Subrecipient Agreement between the City of Bridgeport and Ledge Light Health District regarding Public Health Emergency Preparedness and Medical Reserve Corps Grants** to be referred to the Committee on Economic and Community Development and Environment of the City Council.

Grant: Subrecipient Agreement between the City of Bridgeport and Ledge Light Health District regarding the State of Connecticut Department of Public Health- Public Health Emergency Preparedness and Medical Reserve Corp Grants

If you have any questions or require any additional information, please contact me at 203-576-7135 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

RECEIVED
CITY CLERK'S OFFICE
JUL 31 AM 9:12
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: Subrecipient Agreement between the City of Bridgeport and Ledge Light Health District regarding the State of Connecticut Department of Public Health- Public Health Emergency Preparedness (#20221) and Medical Reserve Corp (#20282) Grants

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **203-576-7134**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Health and Social Services department is seeking funding to support public health preparedness activities. Such activities include the implementation of the regional preparedness and response plan, identification of probable risks, engagement of communities and health care systems, and education and training of volunteers and staff. Funding will be used to cover the salary and fringe of Emergency Preparedness Public Health Educator, supplies for drills and activities, trainings for staff and volunteers, and travel to meetings and conferences.

CONTRACT PERIOD: 7/1/2019-6/30/2020

FUNDING SOURCES (include matching funds):	
Federal:	\$ 0
State:	\$ 91,754.00
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 76,929.00 (\$59,918/ \$17,011)
Supplies:	\$ 5,622.00
Travel:	\$ 2,603.00
Training:	\$ 6,600.00

MATCH REQUIRED		
	CASH	IN-KIND
Source: N/A		
Salaries/Benefits:	\$ 0	\$ 0
Supplies:	\$ 0	\$ 0
Construction:	\$ 0	\$ 0
Other:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

**Subrecipient Agreement between the City of Bridgeport and Ledge Light Health District
regarding the State of Connecticut Department of Public Health
Public Health Emergency Preparedness (#20221) and Medical Reserve Corp (#20282) Grants**

WHEREAS, Ledge Light Health District is authorized to extend financial assistance to the City of Bridgeport in the form of grants; and

WHEREAS, this funding has been made possible through the State of Connecticut Department of Public Health- Public Health Emergency Preparedness and Medical Reserve Corp Grants; and

WHEREAS, funds under this grant will be used to support public health emergency preparedness activities; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport execute a subrecipient agreement with Ledge Light Health District to support the implementation of the regional preparedness and response plan, identification of probable risks, engagement of communities and health care systems, and education and training of volunteers and staff.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **Ledge Light Health District** for the purpose of the **Public Health Emergency Preparedness and Medical Reserve Corp Grants**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with **Ledge Light Health District** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**Comm. #116-18 Ref'd to ECD&E Committee
On 08/05/2019**

July 30, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution –State of Connecticut Department of Public Health Per Capita Funding Allocation (#20220)

Attached, please find a Grant Summary and Resolution for the State of Connecticut Department of Public Health Per Capita Funding Allocation to be referred to the Committee on Economic and Community Development and Environment of the City Council.

Grant: State of Connecticut Department of Public Health Per Capita Funding Allocation (#20220)

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you.

Isolina DeJesus
Central Grants Office

FILED
19 JUL 31 AM 9:12
CITY CLERK OFFICE



GRANT SUMMARY

PROJECT TITLE: State of Connecticut Department of Public Health Per Capita Funding Allocation (#20220)

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Isolina DeJesus

PHONE NUMBER: 203-576-7134

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Health and Social Services is seeking funding made available through the State Aid to Full-Time Health Department Program with allocations being based on the most recent population figures. The purpose of this funding is to assist municipalities monitor health status to identify and solve community health problems, identify and investigate health hazards in the community, inform, educate and empower persons in the community concerning health issues, and enforcing laws and regulations that protect health and ensure safety. This allocation will be used to cover a portion of salary and fringe for the Director of Health, a nurse, as well as a contractor to assist with accreditation.

CONTRACT PERIOD: To Be Determined

FUNDING SOURCES (include matching funds):	
Federal:	\$ 0
State:	\$ 153,520.35
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 140,856 (\$106,985/ \$33,872)
Supplies:	\$ 0
Contractual:	\$12,664.00
Other:	\$ 0

MATCH REQUIRED		
	CASH	IN-KIND
Source: N/A		
Salaries/Benefits:	\$ 0	\$ 0
Supplies:	\$ 0	\$ 0
Construction:	\$ 0	\$ 0
Other:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

**State of Connecticut Department of Public Health
Per Capita Funding Allocation (#20220)**

WHEREAS, the **State of Connecticut Department of Public Health** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **State of Connecticut Department of Public Health Per Capita Funding Allocation**; and

WHEREAS, funds under this grant will be used to support core public health functions; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **State of Connecticut Department of Public Health** to support the monitoring of health status to identify and solve community health problems, identify and investigate health hazards in the community, inform, educate and empower persons in the community concerning health issues, and enforcing laws and regulations that protect health and ensure safety

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Public Health** for the purpose of the **Per Capita Funding Allocation**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Department of Public Health Per Capita Funding Allocation** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**Comm. #117-18 Ref'd to ECD&E Committee
On 08/05/2019**

July 30, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution –Connecticut State Library- Public Library Construction Grant (Lower East Side Branch #6P700)

Attached, please find a Grant Summary and Resolution for the **Connecticut State Library: Public Library Construction Grant- Lower East Side Branch** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: Connecticut State Library Public Library Construction Grant (Lower East Side Branch)

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

CITY OF BRIDGEPORT
19 JUL 31 AM 9:12



GRANT SUMMARY

PROJECT TITLE: **Connecticut State Library: Public Library Construction Grant
(Lower East Side Branch #6P700)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **203-576-7134**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Public Library is seeking funding for the restoration and construction of the Lower East Side branch. The renovations and construction include roof repair and replacement, façade improvements, signage, a new elevator servicing the three levels, restoration of original staircase to second floor, a staircase to the lower level to be added to give direct egress to outside, a new HVAC system will be installed for the basement and second floor and any improvements required to meet fire and building code.

CONTRACT PERIOD: To Be Determined

FUNDING SOURCES (include matching funds):	
Federal:	\$
State:	\$ 2,432,648.00
City:	\$
Other:	\$

GRANT FUNDED PROJECT FUNDS REQUESTED	
Construction:	\$ 1,550,000
Equipment:	\$ 214,384
Engineering:	\$ 300,000
Environmental:	\$ 124,000
Contingency:	\$ 243,264

MATCH REQUIRED		
	CASH	IN-KIND
Source: N/A		
Salaries/Benefits:	\$	\$
Supplies:	\$	\$
Construction:	\$	\$
Other:	\$	\$

A Resolution by the Bridgeport City Council

Regarding the

**Connecticut State Library
Public Library Construction Grant
(Lower East Side Branch #6P700)**

WHEREAS, the **Connecticut State Library** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Public Library Construction Grant**; and

WHEREAS, funds under this grant will be used for the renovation and construction of Lower East Side Library Branch; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **Connecticut State Library** to support the construction and renovation of the Lower East Side Branch which may include roof repair and replacement, building improvements and upgrades, restoration of staircases and any improvements required to meet fire and building code.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Connecticut State Library** for the purpose of the **Public Library Construction Grant**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **Connecticut State Library** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**Comm. #118-18 Ref'd to ECD&E Committee
On 08/05/2019**

July 30, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

**Re: Resolution - Connecticut Chapter of the American Planning Association - Diana Donald
Scholarship - Internship Program for Round IV (20248)**

Attached, please find a Grant Summary and Resolution for the **Connecticut Chapter of the American Planning Association – Diana Donald Scholarship - Internship Program for Round IV** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

**Grant: Connecticut Chapter of the American Planning Association – Diana Donald
Scholarship - Internship Grant Program**

If you have any questions or require additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

2019 JUL 31 PM 9:13
OFFICE



GRANT SUMMARY

PROJECT TITLE: Connecticut Chapter of the American Planning Association – Diana Donald Scholarship - Internship Program for Round IV (20248)

NEW X RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Isolina DeJesus

PHONE NUMBER: 203-576-7134

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Office of Planning and Economic Development has been awarded funding for an intern that will work closely with a consultant team currently rewriting and digitizing the Zoning Codes. While the consultant team will conduct the extensive research required, the intern will focus on identified specific issue areas that we will want to research more extensively. Funds will allow for the intern to provide 295.5 hours of assistance to this project.

CONTRACT PERIOD: TBD (1 year per date of execution)

Federal:	\$ 0
State:	\$ 0
City:	\$ 0
Other:	\$ 3,500.00

GRANT FUNDED PROJECT FUNDS REQUESTED		
Salaries/Benefits:	\$ 3,251.00/\$249.00	
Supplies:	\$ 0	
Equipment:	\$ 0	
Other:	\$ 0	
MATCH REQUIRED		
N/A	CASH	IN-KIND
Salaries/Benefits:	\$ 0	\$ 0
Supplies:	\$ 0	\$ 0
Equipment:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

Connecticut Chapter of the American Planning Association – Diana Donald Scholarship - Internship Program for Round IV

WHEREAS, the **Connecticut Chapter of the American Planning Association** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Diana Donald Scholarship – Internship Program**; and

WHEREAS, funds under this grant will provide for an intern to assist the Planning Department and a consultant team to extensively and comprehensively rewrite and digitize Zoning Code; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Office of Planning and Economic Development, submits an application to the **Connecticut Chapter of the American Planning Association** for the purpose of employing a part-time intern to extensively research specific issue areas,

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **the Connecticut Chapter of the American Planning Association** for the purpose of the **Diana Donald Scholarship - Internship Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **Connecticut Chapter of the American Planning Association - Diana Donald Scholarship - Internship Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

JOSEPH P. GANIM
Mayor

THOMAS F. GILL
Director

WILLIAM J. COLEMAN
Deputy Director

Comm. #121-18 Ref'd to ECD&E Committee
On 08/05/2019

July 30, 2019

City Clerk
45 Lyons Terrace
Bridgeport, CT 06605

Re: *Resolution Authorizing the Disposition of Certain City-Owned Properties*
Request for a Public Hearing Relative to the Same

Dear City Clerk:

The attached resolution would authorize the disposition of four city-owned properties. I would request a public hearing before the Council at its next meeting of September 3rd, 2019. This item is for referral to the Economic and Community Development and Environment Committee for its upcoming meeting of August 20th, 2019. Thank You.

Sincerely,


May Perez
Director of Business Development

C: Thomas F. Gill, Director

RECEIVED
CITY CLERK'S OFFICE
19 JUL 31 PM 2:31
10551011

A Resolution Authorizing the Disposition of Certain City-Owned Properties by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations

WHEREAS, over time by foreclosure and other conveyances, property comes to the ownership of the City of Bridgeport, much of which is vacant or blighted;

WHEREAS, the Bridgeport City Council has the legal authority to approve the disposition of City-owned property;

WHEREAS, the following four properties have been approved for disposition by the City Planning and Zoning Commission and subsequently by the City Hall Committee:

NUMBER	ADDRESS	HOUSE TYPE	Block/Lot	Recommendation
237	Griffin Avenue	Lot	2661/11/A	Sell
31	Polk Street	Lot	2705/13/B	Sell
27	Polk Street	Lot	2705/13/A	Sell
482	Kossuth Street	Lot	815/2	Sell

WHEREAS, certain City-owned properties are located between two abutting property owners and consist of small slivers or non-buildable lots such that the best strategy for disposing of such properties would be to transfer them to an abutting property owner for the highest offer available thereby adding value to the abutting property while adding to the City's tax base and decreasing the City's ongoing maintenance responsibilities;

WHEREAS, certain City properties lend themselves to redevelopment for small scale infill housing development and affordable housing development, such as is constructed by various community-based housing development organizations;

WHEREAS, certain City properties may be of such value that it would be in the City's financial interest to offer them at public auction to the highest responsible bidder;

NOW THEREFORE BE IT RESOLVED, that with respect to the following four properties listed within this resolution, the Director of OPED or his designee is authorized to sell, lease, transfer or otherwise dispose of said properties by any of the three following methods:

- 1) Public Auction to the Responsible Bidder;
- 2) Direct Sale to an Abutter Making the Responsible Offer;
- 3) Direct Sale to a Responsible Community Based Housing Development Corporation, provided such Corporation agrees to pay full taxes on such Property;

BE IT FURTHER RESOLVED that Director of the Office of Planning and Economic Development, or his designee, is hereby authorized to take all necessary actions and to do any and all necessary and appropriate things in furtherance of the objectives of this resolution.



APPRAISAL OF REAL PROPERTY

LOCATED AT:

237 Griffin Ave
V:1149 P:0006
Bridgeport, CT 06606

FOR:

City of Bridgeport
999 Broad Street
Bridgeport, CT 06604

AS OF:

June 21, 2019

BY:

Daniel Conte
Baldwin Pearson & Company Inc.
10 Middle Street
Bridgeport, CT 06604

Baldwin Pearson & Company Inc.
10 Middle Street
Bridgeport, CT 06604

June 26, 2019

City of Bridgeport
999 Broad Street, Bridgeport, CT
Bridgeport, CT

Re: Property: 237 Griffin Ave
Bridgeport, CT 06606
Client: City of Bridgeport

In accordance with your request, we have performed an exterior/curbside observation of the above referenced property. The Appraisal Report is attached. **Extraordinary Assumptions** were used in this assignment.

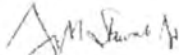
The purpose of this appraisal is to estimate the market value of the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership as of **June 21, 2019**.

This report is based on a limited analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The value conclusions reported are as of the effective date stated in the body of the report and contingent upon the certification and limiting conditions attached. Based on additional considerations as outlined in the report, we have the estimated the value to be:

TEN THOUSAND DOLLARS
(\$10,000.00)

Sincerely,



George M. Shawah, Jr., MAI
State of Connecticut
Certified General Appraiser RCG 557

File No. N/A

Borrower N/A Census Tract 0727.00 Map Reference 82/2661/60/A

Property Address 237 Griffin Ave

City Bridgeport County Fairfield State CT Zip Code 06606

Legal Description V:1149 P:0006

Sale Price \$ N/A Date of Sale N/A Loan Term N/A yrs. Property Rights Appraised Fee Leasehold De Minimis PUO

Actual Real Estate Taxes \$ Exempt (y/r) Loan charges to be paid by seller \$ N/A Other sales concessions N/A

Lender Client City of Bridgeport Address 999 Broad Street, Bridgeport, CT

Occupant Vacant Appraiser Daniel Conte Instructions to Appraiser Estimate Market Value

NEIGHBORHOOD

Location Urban Suburban Rural

Built Up Over 75% 25% to 75% Under 25%

Growth Rate Fully Dev. Rapid Steady Slow

Property Values Increasing Stable Declining

Demand/Supply Shortage In Balance Oversupply

Marketing Time Under 3 Mos. 4-8 Mos. Over 8 Mos.

Present 98 % One-Unit 0 % 2-4 Unit 0 % Apts. 0 % Condo 0 % Commercial

Land Use 0 % Industrial 2 % Vacant

Change in Present Land Use Not Likely Likely (*) Taking Place (*)

Predominant Occupancy Owner Tenant <5 % Vacant

One-Unit Price Range \$ N/A to \$ N/A Predominant Value \$ N/A

One-Unit Age Range N/A yrs. to N/A yrs. Predominant Age N/A yrs.

Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise) The subject is situated in a residential area of the City in the North End. It has average appeal in the market. It is convenient to transportation routes as well as all required services.

SITE

Dimensions See GIS Map = 0.07 Acres Corner Lot

Zoning Classification RA 5,000 SF Min Lot Size Present Improvements Do Do Not Conform to Zoning Regulations

Highest and Best Use Present Use Other (specify) Improve as per regulations

Public Other (Describe)

Elec. At Street OFF-SITE IMPROVEMENTS Public Private Topo Level

Gas At Street Street Access Public Private Size 0.07 Acres

Water At Street Surface Asphalt Shape Irregular

San. Sewer At Street Maintenance Public Private View Residential

Underground Elect. & Tel. Storm Sewer Curb/Gutter Drainage Assumed Adequate

Sidewalk Street Lights Is the property located in a FEMA Special Flood Hazard Area? Yes No

Comments (favorable or unfavorable including any apparent adverse easements, encroachments, or other adverse conditions) The subject has all required services at the street. The most probable user is an adjacent property owner. The site appears level.

MARKET DATA ANALYSIS

The undersigned has recited the following recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made, thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.

ITEM	SUBJECT PROPERTY	COMPARABLE NO. 1	COMPARABLE NO. 2	COMPARABLE NO. 3
Address	<u>237 Griffin Ave Bridgeport, CT 06606</u>	<u>269 Valley Ave Bridgeport, CT 06606</u>	<u>269 Alba Ave Bridgeport, CT 06606</u>	<u>252 Saunders Ave Bridgeport, CT 06606</u>
Proximity to Subject		<u>0.38 miles S</u>	<u>0.43 miles SE</u>	<u>0.61 miles SE</u>
Sales Price	\$ <u>N/A</u>	\$ <u>45,500</u>	\$ <u>36,000</u>	\$ <u>42,500</u>
Price \$/SF Adj	\$	\$ <u>9.50/sf</u>	\$ <u>3.59/sf</u>	\$ <u>8.87/sf</u>
Data Source(s)	<u>TH/Observation</u>	<u>Pub Rec V:9824 P:287</u>	<u>Pub Rec V:9816 P:74</u>	<u>Pub Rec V:9836 P:151</u>
ITEM	DESCRIPTION	DESCRIPTION	DESCRIPTION	DESCRIPTION
Date of Sale/Time Adj.	<u>N/A</u>	<u>5/25/18</u>	<u>5/10/18</u>	<u>6/14/18</u>
Location	<u>Average</u>	<u>Average</u>	<u>Average</u>	<u>Average</u>
Site/View	<u>0.07 Acres/Res</u>	<u>0.11 Ac/Res</u>	<u>0.23 Ac/Res</u>	<u>-2,000 0.11 Ac/Res</u>
Zone	<u>RA</u>	<u>RA</u>	<u>RA</u>	<u>RA</u>
Site Utility/Appeal	<u>Poor</u>	<u>Superior</u>	<u>-22,800 Superior</u>	<u>-18,000 Superior</u>
Approved Lot	<u>No</u>	<u>Assumed</u>	<u>-11,400 Assumed</u>	<u>-9,000 Assumed</u>
Sales or Financing Concessions	<u>N/A</u>	<u>None Noted</u>	<u>None Noted</u>	<u>None Noted</u>
Net Adj. (Total)		<u>12/1/16 \$30,000</u>	<u>1/8/18 \$20,000</u>	<u>6/14/18 \$0.</u>
Indicated Value of Subject		<u>\$ -34,200</u>	<u>\$ -29,000</u>	<u>\$ -32,000</u>
Comments on Market Data	<u>See addendum</u>			

RECONCILIATION

Comments and Conditions of Appraisal See Addendum.

Final Reconciliation All weight was assigned to the Sales Comparison Approach to value. Income Approach and the Cost Approach considered but not developed. The final value was weighted and rounded to the closest \$1,000 increment.

I (WE) ESTIMATE THE MARKET VALUE AS DEFINED OF THE SUBJECT PROPERTY AS OF June 21, 2019 TO BE 10,000

Appraiser Daniel Conte Supervisory Appraiser (if applicable) George M. Shawah, Jr., MAI

Date of Signature and Report June 26, 2019 Date of Signature June 26, 2019

Title MAI Title MAI

State Certification # RCR 0000131 ST CT State Certification # RCG 557 ST CT

Or State License # _____ ST _____ Or State License # _____ ST _____

Expiration Date of State Certification or License 04/30/2020 Expiration Date of State Certification or License 04/30/2020

Date of Inspection (if applicable) June 21, 2019 Did Did Not Inspect Property Date of Inspection _____

FIRREA / USPAP ADDENDUM

Client: City of Bridgeport
 Property Address: 237 Griffin Ave
 City: Bridgeport County: Fairfield State: CT Zip Code: 06806
 Client: City of Bridgeport

Purpose:
 Estimate Market Value

Scope:
 The appraiser relied on information from files maintained in the appraisers office, knowledge of the market, Town Hall records, electronic media and MLS data, client information which are assumed to be accurate. The appraiser analyzed not only current market conditions but also historical evidence. Sales that were considered appropriate comparables were further analyzed and the best sales were utilized in this appraisal report. All approaches to value were considered and developed if appropriate for this assignment. The subject's market area, site and improvements were analyzed. If appropriate, a highest and best use analysis was developed. The appraiser considered all factors that impact the subject either positively or negatively. The final reconciliation considers all of the data necessary to competently complete this appraisal assignment.

Intended Use / Intended User:
 The intended use of this appraisal report is to establish a value for sale. This appraisal report was prepared for Max Perez, City of Bridgeport, CT, the client referenced in the report and/or their assigns and is not intended for reliance by parties who as a matter of law or local custom may obtain a copy of said report. Further, the work product contained in the appraisal report is the property of the appraiser while the report is the property of the client. Any use of this report without the expressed written permission of the appraiser is prohibited.

History of Property:
 Current listing information: The property is not nor has it been listed in the last 12 months.
 Prior sale: 11/19/1957 No sale price was recorded.

Exposure Time / Marketing Time:
 Reasonable exposure time is estimated to be under 180 days at a use and value consistent with the findings in this report.

Personal (non-realty) Transfers:
 Personal property was not considered in the final value estimate for the subject.

Additional Comments:

• FIRREA/USPAP Addendum: Additional Comments
 The appraiser is making an extraordinary assumption that the property being appraised is safe of any environmental/organic contaminants and that all information provided in this analysis is assumed to be accurate. Information regarding the subject was taken from the Tax Assessor's field card as well as the appraiser's exterior inspection. Properties built before 1978 may have been built or maintained with substances that are considered toxic by today's standards. The appraiser recommends that the subject be tested if the client so chooses.
 It is assumed that all required building permits and/or certificates of occupancy have been obtained regarding any of the improvements on the subject property except as noted in the report. Any research, historical or otherwise, required to confirm the existence of permits is considered to be beyond the scope of this appraisal assignment and the appraiser assumes no responsibility if any necessary building permits and/or certificates of occupancy have not been issued. Any workmanship in the subject property is assumed to have been done in accordance with state and local building codes and other applicable regulations and the appraiser assumes no responsibility if it has not.

Certification Supplement:
 1. This appraisal assignment was not based on a requested minimum valuation, a specific valuation, or an approval of a loan.
 2. My compensation is not contingent upon the reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value estimate, the attainment of a stipulated result or the occurrence of a subsequent event.
 3. The appraiser represents that he has the knowledge and experience to competently complete this assignment.
 4. The appraiser represents that to the best of his knowledge he has not performed professional services relative to the subject property within the last three years.

Appraiser(s): Daniel Conte Supervisory Appraiser(s): George M. Shawah, Jr., MAI
 Effective date / Report date: June 26, 2019 Effective date / Report date: June 26, 2019

PRIVACY NOTICE

Pursuant to the Gramm-Leach-Bliley Act of 1999, effective July 1, 2001, Appraisers, along with all providers of personal financial services are now required by federal law to inform their clients of the policies of the firm with regard to the privacy of client nonpublic personal information. As professionals, we understand that your privacy is very important to you and are pleased to provide you with this information.

Types of Nonpublic Personal Information We Collect

In the course of performing appraisals, we may collect what is known as "nonpublic personal information" about you. This information is used to facilitate the services that we provide to you and may include the information provided to us by you directly or received by us from others with your authorization.

Parties to Whom We Disclose Information

We do not disclose any nonpublic personal information obtained in the course of our engagement with our clients to nonaffiliated third parties, except as necessary or as required by law. By way of example, a necessary disclosure would be to our employees, and in certain situations, to unrelated third party consultants who need to know that information to assist us in providing appraisal services to you. All of our employees and any third party consultants we employ are informed that any information they see as part of an appraisal assignment is to be maintained in strict confidence within the firm.

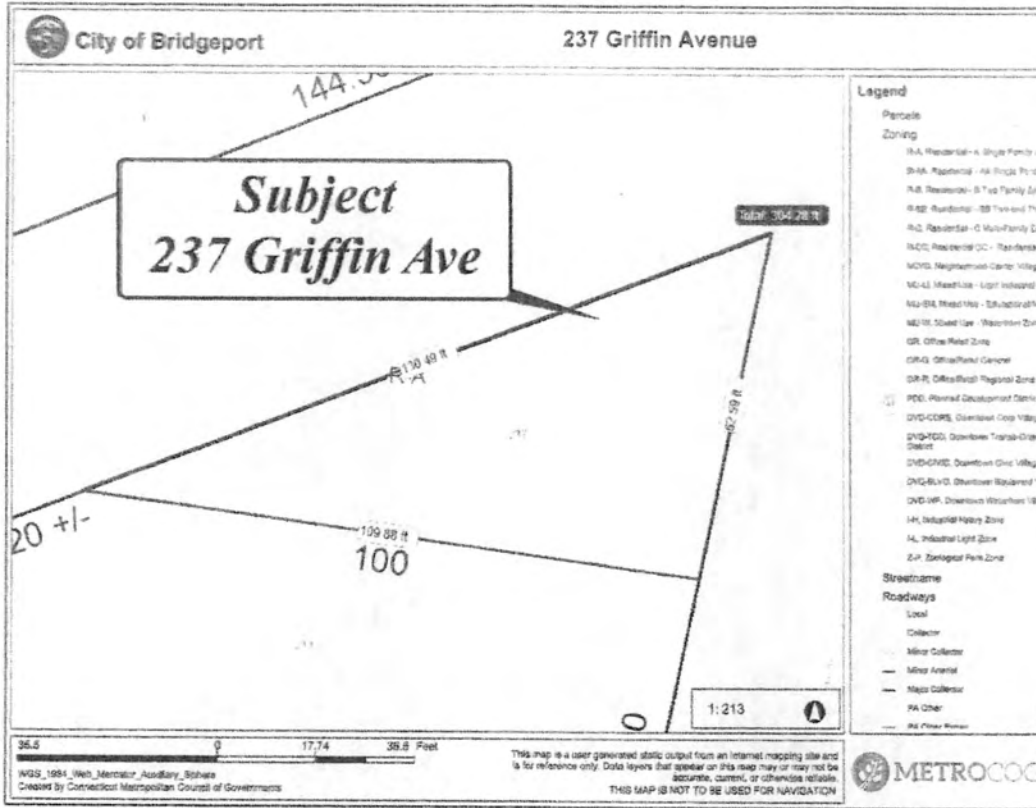
A disclosure required by law would be a disclosure by us that is ordered by a court of competent jurisdiction with regard to a legal action to which you are a party.

Confidentiality and Security

We will retain records relating to professional services that we have provided to you for a reasonable time so that we are better able to assist you with your needs. In order to protect your nonpublic personal information from unauthorized access by third parties, we maintain physical, electronic and procedural safeguards that comply with our professional standards to insure the security and integrity of your information.

Please feel free to call us at any time if you have any questions about the confidentiality of the information that you provide to us.

GIS Map



Location map

Client	City of Bridgeport				
Property Address	237 Griffin Ave				
City	Bridgeport	County	Fairfield	State	CT
Client	City of Bridgeport				
				Zip Code	06606

The location of the subject and comparables is based on a mapping program and assumed accurate.



Client	City of Bridgeport				
Property Address	237 Griffin Ave				
City	Bridgeport	County	Fairfield	State	CT
Client	City of Bridgeport	Zip Code	06606		



Subject Front

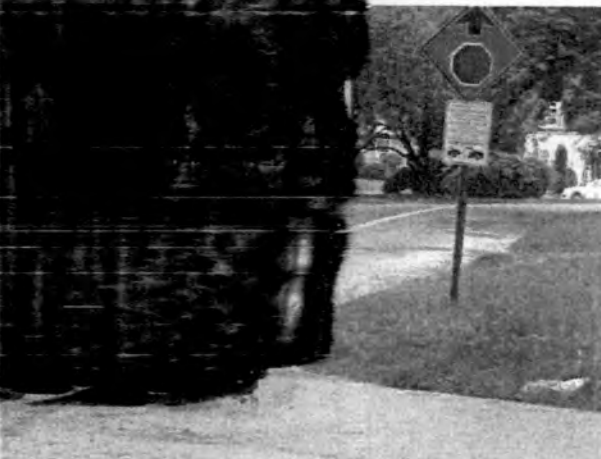
237 Griffin Ave

N/A

Average
0.07 Acres/Res



Subject Rear



Subject Street

Comparable Photo Page

Client	City of Bridgeport						
Property Address	237 Griffin Ave						
City	Bridgeport	County	Fairfield	State	CT	Zip Code	06606
Client	City of Bridgeport						



Comparable 1

269 Valley Ave
Proximity 0.38 miles S

MLS Photo



Comparable 2

269 Alba Ave
Proximity 0.43 miles SE

Assumptions, Limiting Conditions & Scope of Work

File No.: N/A

Property Address: 237 Griffin Ave	City: Bridgeport	State: CT	Zip Code: 06606
Client: City of Bridgeport	Address: 999 Broad Street, Bridgeport, CT 06604		
Appraiser: Daniel Conte	Address: 10 Middle Street, Bridgeport, CT 06604		

STATEMENT OF ASSUMPTIONS & LIMITING CONDITIONS- The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

- The appraiser may have provided a plat and/or parcel map in the appraisal report to assist the reader in visualizing the lot size, shape, and/or orientation. The appraiser has not made a survey of the subject property.
- If so indicated, the appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.
- The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.
- The appraiser has noted in the appraisal report any adverse conditions (including, but not limited to, the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property, or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property, or adverse environmental conditions (including, but not limited to, the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.
- The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.
- The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice, and any applicable federal, state or local laws.
- An appraiser's client is the party (or parties) who engage an appraiser in a specific assignment. Any other party acquiring this report from the client does not become a party to the appraiser-client relationship. Any persons receiving this appraisal report because of disclosure requirements applicable to the appraiser's client do not become intended users of this report unless specifically identified by the client at the time of the assignment.
- The appraiser's written consent and approval must be obtained before this appraisal report can be conveyed by anyone to the public, through advertising, public relations, news, sales, or by means of any other media, or by its inclusion in a private or public database. Possession of this report or any copy thereof does not carry with it the right of publication.
- Forecasts of effective demand for the highest and best use or the best fitting and most appropriate use were based on the best available data concerning the market and are subject to conditions of economic uncertainty about the future.

The Scope of Work is the type and extent of research and analyses performed in an appraisal assignment that is required to produce credible assignment results, given the nature of the appraisal problem, the specific requirements of the intended user(s) and the intended use of the appraisal report. Reliance upon this report, regardless of how acquired, by any party or for any use, other than those specified in this report by the Appraiser, is prohibited. The Opinion of Value that is the conclusion of this report is credible only within the context of the Scope of Work, Effective Date, the Date of Report, the Intended User(s), the Intended Use, the stated Assumptions and Limiting Conditions, any Hypothetical Conditions and/or Extraordinary Assumptions, and the Type of Value, as defined herein. The appraiser, appraisal firm, and related parties assume no obligation, liability, or accountability, and will not be responsible for any unauthorized use of this report or its conclusions.

Additional Comments (Scope of Work, Extraordinary Assumptions, Hypothetical Conditions, etc.):

In the development and reporting of the appraisal assignment, the appraiser utilized Extraordinary Assumptions and a Hypothetical Condition.

Certifications & Definitions

Property Address: 237 Griffin Ave	City: Bridgeport	File No.: N/A
Client: City of Bridgeport	Address: 999 Broad Street, Bridgeport, CT 06604	State: CT Zip Code: 06606
Appraiser: Daniel Conte	Address: 10 Middle Street, Bridgeport, CT 06604	

APPRAISER'S CERTIFICATION

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The credibility of this report, for the stated use by the stated user(s), of the reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.
- Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- I did not base, either partially or completely, my analysis and/or the opinion of value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property, or of the present owners or occupants of the properties in the vicinity of the subject property.
- Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.
- Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification.

Additional Certifications:

DEFINITION OF MARKET VALUE *

Market Value means the most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

1. Buyer and seller are typically motivated;
2. Both parties are well informed or well advised and acting in what they consider their own best interests;
3. The property is exposed for sale in the open market;
4. Payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and
5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

This definition is from regulations published by federal regulatory agencies pursuant to Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act (FIRREA) of 1989 between July 5, 1990, and August 24, 1990, by the Federal Reserve System and the Federal Reserve Bank of New York, the National Credit Union Administration (NCUA), Federal Deposit Insurance Corporation (FDIC), the Office of Thrift Supervision (OTS), and the Office of Comptroller of the Currency (OCC). This definition is also referenced in regulations jointly published by the OCC, OTS, and FDIC on June 7, 1994, and in the Interagency Appraisal and Evaluation Guidelines, dated October 27, 1994.

Client Name: City of Bridgeport	Address: 999 Broad Street, Bridgeport, CT 06604
Appraiser Name: Daniel Conte	Supervisory or Co-Appraiser Name: George M. Shawah, Jr., MAI
Company: Baldwin Pearson & Company, Inc.	Company: Baldwin Pearson & Company, Inc.
Phone: 203-335-5117 Fax: 203-335-5119	Phone: 203-335-5117 Fax: 203-335-5119
E-Mail: baldwinpearson@aol.com	E-Mail: baldwinpearson@aol.com
Date Report Signed: June 26, 2019	Date Report Signed: June 26, 2019
License or Certification #: RCR 0000131 State: CT	License or Certification #: Certified General RCG 557 State: CT
Designation: MAI	Designation: MAI
Expiration Date of License or Certification: 04/30/2020	Expiration Date of License or Certification: April 30, 2020
Inspection of Subject: <input checked="" type="checkbox"/> Did Inspect <input type="checkbox"/> Did Not Inspect (Desktop)	Inspection of Subject: <input type="checkbox"/> Did Inspect <input checked="" type="checkbox"/> Did Not Inspect
Date of Inspection: June 21, 2019	Date of Inspection:

GPLAND

237 GRIFFIN AV

Location 237 GRIFFIN AV

Mblu 82/ 2661/ 60/A /

Acct# EA-0004000

Owner BRIDGEPORT CITY OF

Assessment \$3,260

Appraisal \$4,650

PID 30767

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2018	\$0	\$4,650	\$4,650

Assessment			
Valuation Year	Improvements	Land	Total
2018	\$0	\$3,260	\$3,260

Owner of Record

Owner BRIDGEPORT CITY OF
Co-Owner
Address EXEMPT PARCEL N/A
 BRIDGEPORT, CT 00000

Sale Price \$0
Certificate
Book & Page 1149/0006
Sale Date 11/19/1957
Instrument

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		1149/0006		11/19/1957

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land
Model	

Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms:	
Total Full Baths:	
Total Half Baths:	
Total Xtra Fixtrs:	
Total Rooms:	
Bath Style:	
Kitchen Style:	
Num Kitchens:	
Fireplaces:	
Usrflid 103:	
Usrflid 104:	
Usrflid 105:	
Fin Bsmt Area:	
Fin Bsmt Quality:	
Num Park:	
Bsmt Garages:	
Usrflid 108:	
Usrflid 102:	



(<http://images.vgsi.com/photos2/BridgeportCTPhotos//default.jpg>)

Building Layout

(ParcelSketch.ashx?pid=30767&bid=30767)

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	



Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921

Land Line Valuation

Size (Acres) 0.07

Description	Mun Lnd Res	Frontage	0
Zone	RA	Depth	0
Neighborhood	2020	Assessed Value	\$3,260
Ait Land Appr	No	Appraised Value	\$4,650
Category			

Outbuildings

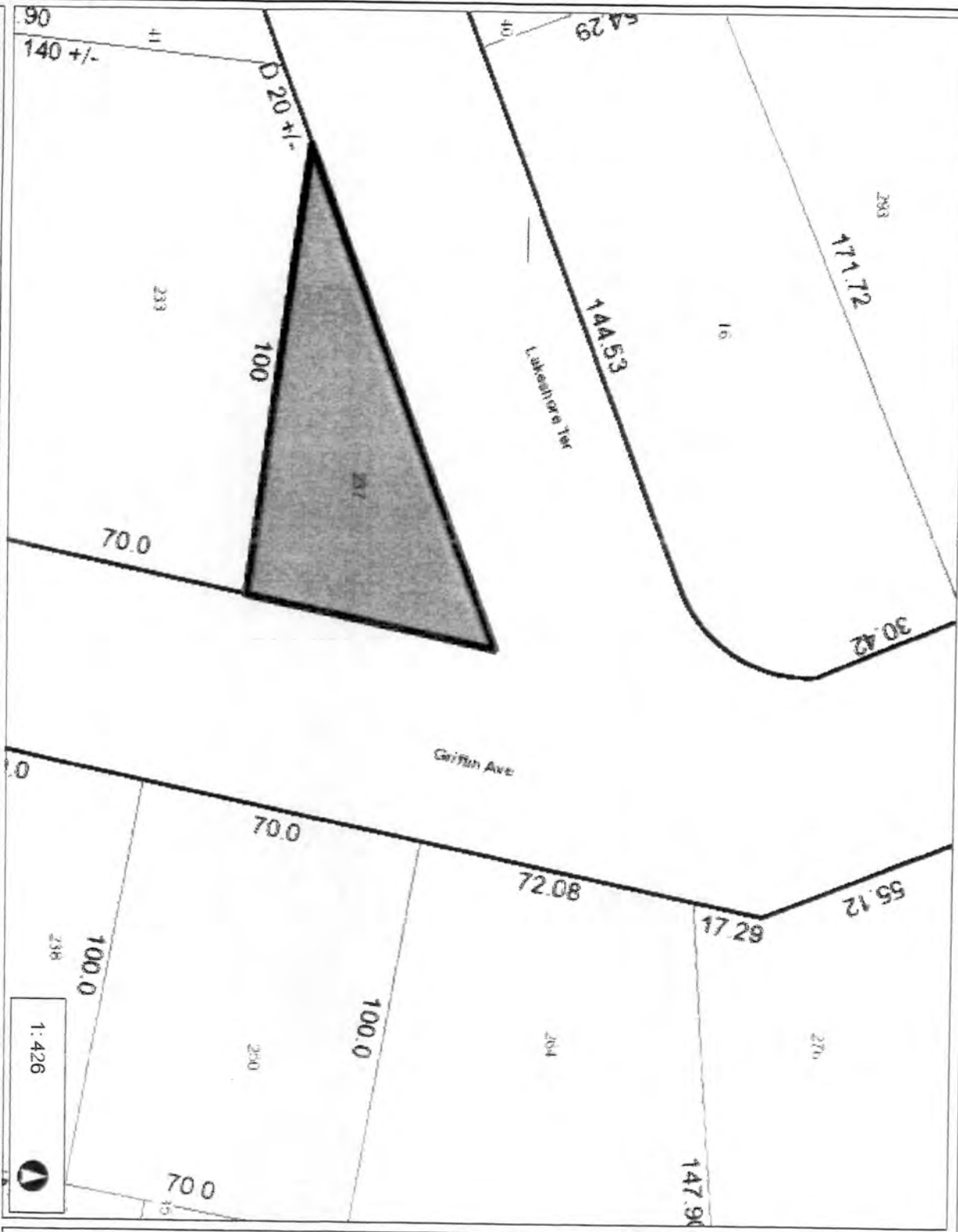
Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2017	\$0	\$4,650	\$4,650
2016	\$0	\$4,650	\$4,650
2015	\$0	\$4,650	\$4,650

Assessment			
Valuation Year	Improvements	Land	Total
2017	\$0	\$3,260	\$3,260
2016	\$0	\$3,260	\$3,260
2015	\$0	\$3,260	\$3,260

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Legend

- Parcels
- Streetname
- Roadways
- Local
- Collector
- Minor Collector
- Minor Arterial
- Major Collector
- PA Other
- PA Other Expwy
- PA Interstate

71.0 0 35.49 71.0 Feet

WGS_1984 Web_Mercator Auxiliary Sphere
Created by Connector: Metropolitan Council of Governments

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.
THIS MAP IS NOT TO BE USED FOR NAVIGATION



31 POLK ST

Location 31 POLK ST

Mblu 67/ 2705/ 13/B /

Acct# RP-0162970

Owner BRIDGEPORT CITY OF

Assessment \$32,650

Appraisal \$46,640

PID 31005

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2018	\$5,000	\$41,640	\$46,640

Assessment			
Valuation Year	Improvements	Land	Total
2018	\$3,500	\$29,150	\$32,650

Owner of Record

Owner BRIDGEPORT CITY OF
Co-Owner
Address 45 LYON TERRACE
 BRIDGEPORT, CT 06604

Sale Price \$0
Certificate
Book & Page 8411/0005
Sale Date 05/02/2011
Instrument 15

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		8411/0005	15	05/02/2011
AMERICAN TAX FUNDING	\$0		8046/0209	14	06/26/2006
BANK ONE NATIONAL ASSOC	\$0		5867/0210		06/10/2004
PRONOVOST CATHLEEN	\$0		3964/0047		08/05/1998
PRONOVOST LEONARD R&CATHLEEN L	\$0		2588/0112		11/18/1988

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent
Good:
Replacement Cost
Less Depreciation: \$0

Building Photo

Building Attributes

Field	Description
Style	Vacant Land
Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Fir 1:	
Interior Fir 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Num Kitchens	
Fireplaces	
Usrflid 103	
Usrflid 104	
Usrflid 105	
Fin Bsmt Area	
Fin Bsmt Quality	
Num Park	
Bsmt Garages	
Usrflid 108	
Usrflid 102	



(<http://images.vgsi.com/photos2/BridgeportCTPhotos/default.jpg>)

Building Layout

(ParcelSketch.aspx?pid=31005&bid=31005)

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

27 POLK ST

Location 27 POLK ST

Mblu 67/ 2705/ 13/A /

Acct# R-0162960

Owner BRIDGEPORT CITY OF

Assessment \$29,150

Appraisal \$41,640

PID 31004

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2018	\$0	\$41,640	\$41,640

Assessment			
Valuation Year	Improvements	Land	Total
2018	\$0	\$29,150	\$29,150

Owner of Record

Owner BRIDGEPORT CITY OF
Co-Owner
Address 45 LYON TER
BRIDGEPORT, CT 06606

Sale Price \$0
Certificate
Book & Page 8411/0005
Sale Date 05/02/2011
Instrument 25

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		8411/0005	25	05/02/2011
AMERICAN TAX FUNDING LLC	\$0		8046/0209	14	06/26/2009
TOWER MANAGEMENT LLC	\$100,000		6469/0005		06/30/2005
DIERNA DEVELOPMENT LLC	\$45,000		6119/0198	UNKQ	11/22/2004
BANK ONE NATIONAL ASSOCIATION	\$0		5867/0210		06/10/2004

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent
Good:
Replacement Cost
Less Depreciation: \$0

Building Photo

Building Attributes

Field	Description
Style	Vacant Land
Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Num Kitchens	
Fireplaces	
Usrflid 103	
Usrflid 104	
Usrflid 105	
Fin Bsmt Area	
Fin Bsmt Quality	
Num Park	
Bsmt Garages	
Usrflid 108	
Usrflid 102	



(<http://images.vgsi.com/photos2/BridgeportCTPhotos//default.jpg>)

Building Layout

([ParcelSketch.ashx?pid=31004&bid=31004](#))

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone RB
Neighborhood 2130
Alt Land Appr No
Category

Land Line Valuation

Size (Acres) 0.11
Frontage 0
Depth 0
Assessed Value \$29,150
Appraised Value \$41,640

Outbuildings

Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
MSC9	FOUNDATION			1.00 UNIT	\$5,000	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2017	\$5,000	\$41,640	\$46,640
2016	\$5,000	\$41,640	\$46,640
2015	\$5,000	\$41,640	\$46,640

Assessment			
Valuation Year	Improvements	Land	Total
2017	\$3,500	\$29,150	\$32,650
2016	\$3,500	\$29,150	\$32,650
2015	\$3,500	\$29,150	\$32,650

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71.0
0
35.49
71.0 Feet

WGS_1984_Web_Mercator_Auxiliary_Sphere
Created by Connecticut Metropolitan Council of Governments

This map is a user-generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

1:426



Legend

- Parcels
- Streetname
- Roadways
 - Local
 - Collector
 - Minor Collector
 - Minor Arterial
 - Major Collector
 - PA Other
 - PA Other Expy
 - PA Interstate

482 KOSSUTH ST #486

Location 482 KOSSUTH ST #486

Mblu 42/ 815/ 2/ /

Acct# RW-0052890

Owner BRIDGEPORT CITY OF

Assessment \$14,920

Appraisal \$21,310

PID 5395

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2018	\$0	\$21,310	\$21,310

Assessment			
Valuation Year	Improvements	Land	Total
2018	\$0	\$14,920	\$14,920

Owner of Record

Owner BRIDGEPORT CITY OF
Co-Owner
Address 45 LYON TER
 BRIDGEPORT, CT 06604

Sale Price \$0
Certificate
Book & Page 8667/0113
Sale Date 09/04/2012
Instrument 15

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		8667/0113	15	09/04/2012
BENCHMARK MUNICIPAL TAX SERV LTD	\$0		8667/0082	14	07/04/2012
1375 CHAPEL STREET ASSOCIATES	\$0		8132/0090	03	11/23/2009
STEINBACH MICHAEL	\$30,000		7820/0128	14	05/28/2008
CONNECTICUT HOUSING CO LLC	\$139,000		6641/0221		10/13/2005

Building Information

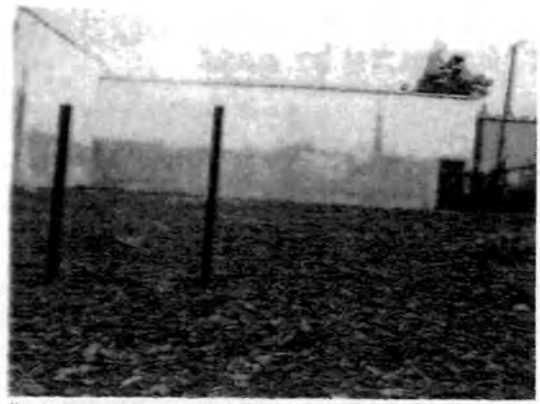
Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent
Good:
Replacement Cost
Less Depreciation: \$0

Building Photo

Building Attributes

Field	Description
Style	Vacant Land
Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Num Kitchens	
Fireplaces	
Usrflid 103	
Usrflid 104	
Usrflid 105	
Fin Bsmt Area	
Fin Bsmt Quality	
Nurri Park	
Bsmt Garages	
Usrflid 108	
Usrflid 102	



(<http://images.vgsi.com/photos2/BridgeportCTPhotos//\00\10\26\5.jpg>)

Building Layout

(ParcelSketch.ashx?pid=5395&bid=5395)

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone IMI
Neighborhood 1420
Alt Land Appr No
Category

Land Line Valuation

Size (Acres) 0.06
Frontage 0
Depth 0
Assessed Value \$14,920
Appraised Value \$21,310

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2017	\$0	\$21,310	\$21,310
2016	\$78,750	\$21,310	\$100,060
2015	\$78,750	\$21,310	\$100,060

Assessment			
Valuation Year	Improvements	Land	Total
2017	\$0	\$14,920	\$14,920
2016	\$55,130	\$14,920	\$70,050
2015	\$55,130	\$14,920	\$70,050

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Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone RA
Neighborhood 2130
Alt Land Appr No
Category

Land Line Valuation

Size (Acres) 0.11
Frontage 0
Depth 0
Assessed Value \$29,150
Appraised Value \$41,640

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2017	\$0	\$41,640	\$41,640
2016	\$0	\$41,640	\$41,640
2015	\$0	\$41,640	\$41,640

Assessment			
Valuation Year	Improvements	Land	Total
2017	\$0	\$29,150	\$29,150
2016	\$0	\$29,150	\$29,150
2015	\$0	\$29,150	\$29,150

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City of Bridgeport
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

JOSEPH P. GANIM
Mayor

COMM. 123-18 Ref'd to Ordinance Committee on
08/05/2019.

THOMAS F. GILL
Director

WILLIAM J. COLEMAN
Deputy Director

July 31, 2019

City Clerk
45 Lyon Terrace
Bridgeport, CT 06604

**RE: 1) Resolution Amending Chapter 12.16 of The Municipal Code
2) Public Hearing Request**

Dear Madam City Clerk:


The attached resolution would amend Chapter 12.16 of The Bridgeport Municipal Code to permit the establishment of a fifteen-month pilot program designed to allow for the safe and orderly operation of shared mobility devices (bicycles, electric bicycles, and electric scooters) within the city.

This item is to be referred to the Committee on Ordinances. It will require a public hearing. We'd ask that the public hearing and final action on the item be concluded no later than the City Council's meeting of Tuesday, September 3rd, 2019.

The Office of Planning and Economic Development is submitting this item in furtherance of Plan Bridgeport Goal 1.1, which requires that the City "Improve Usage of Transit and Alternative Modes of Transportation."

Both Associate City Attorney Tyisha Toms and I will attend the Ordinance Committee meeting to discuss the matter in greater detail and to answer any questions that the Council may have.

Sincerely,


Lynn M. Haig, AICP
Director of Planning

C: Thomas F. Gill, Director
Tyisha Toms, Esq., Associate City Attorney

RECEIVED
CITY CLERK'S OFFICE
19 JUL 31 PM 8:38

Resolution Amending Chapter 12.16 of the Municipal Code

WHEREAS, in furtherance of Plan Bridgeport Goal 1.1, which requires that the City work to “improve usage of transit and alternative modes of transportation,” the City’s Office of Planning and Economic Development (“OPED”) proposes to implement a fifteen month pilot program (the “Pilot Program”) to allow for the safe and orderly operation of shared mobility devices (e.g., bicycles, electric bicycles, electric scooters) within the city;

WHEREAS, a Shared Mobility Device (“Device(s)”) is a traditional bicycle, electric/pedal-assist bicycle or electric scooter that is part of a Shared Mobility System, which is a system that provides bicycles, electric/pedal-assist bicycle or electric scooters for a short-term rental for point-to-point trips and such devices may be locked and unlocked without the requirement of a rack or other docking station; and

WHEREAS, such shared mobility devices are found throughout the country and the world, and provide an economic and alternative mode of transportation for many, particularly within cities;

WHEREAS, a private pilot program between “BIRD,” a California-based scooter-share company, and the University of Bridgeport, was conducted within the city during the 2018-2019 school year and was deemed successful;

WHEREAS, working interdepartmentally and studying best practices nationwide, OPED has developed a comprehensive policy and regulatory document outlining the terms and conditions and the application process pursuant to which the Pilot Program will be administered;

WHEREAS, the Pilot Program will run from September 4th of 2019 to November 30th of 2020, during which time OPED and other departments within the City will be able to gather data regarding the usage of the shared bicycles and scooters, the extent of consumer demand, the incidence of accidents or injury, the performance of participating companies, the equitable distribution of bikes and scooters throughout the city’s neighborhoods, the broader community and business feedback, all so as to ultimately make informed recommendations as to whether the pilot operation of such devices ought to be continued, and if so, pursuant to what parameters;

WHEREAS, for all the reasons cited above, it is in the City’s best interest to establish the Pilot Program;

WHEREAS, Device Providers may apply to participate in the Pilot Program by submitting an application, thereby agreeing to the terms and conditions thereof, and paying a one-time nonrefundable registration fee in the amount of One Thousand Five Hundred Dollars (\$1,500.00) to OPED, which shall be applied to a dedicated fund to provide future bicycle infrastructure improvements;

WHEREAS, implementation of the Pilot Program will require amendments to the City's Code of Ordinances Chapter 12.16 – STREET AND SIDEWALK USE REGULATIONS.

NOW THEREFORE BE IT ORDAINED: By the City Council of the City of Bridgeport that, effective upon publication, the Municipal Code of Ordinances, Chapter 12.16 – STREET AND SIDEWALK USE REGULATIONS is hereby amended as follows:

Chapter 12.16 - STREET AND SIDEWALK USE REGULATIONS

Sections:

12.16.010 - Street and highway grading requirements.

- A. All grades of highways shall be made and mapped in reference to some fixed point or base in the city.
- B. No street shall be laid out by the city unless at the same time a grade of such proposed street shall be duly established by the common council.
- C. No street shall be accepted by the city until the same has been brought to a grade duly approved by the common council, which grading shall be certified to by the city engineer.

(Prior code § 27-11)

12.16.020 - Use by animals.

No person shall cause or permit any animal or vehicle to stand upon or across any sidewalk so as to hinder or impede travel thereon nor upon any crosswalk; nor leave unattended any animal used for riding or driving, whether attached to any vehicle or not, unless such animal shall be securely fastened; nor fasten any animal to any tree or leave it so that it injures any street; nor ride or drive any animal on any street at a greater rate of speed than seven miles an hour.

(Prior code § 27-12)

12.16.030 - Playing in streets.

Except as provided in 12.16.250 hereof, No person shall ride any vehicle propelled by the feet, or any cart or wheelbarrow upon or along any sidewalk. No person shall coast, slide, fly kites or play ball or any other game in any street.

(Prior code § 27-13)

12.16.040 - Obstructing travel on public ways.

No person shall loiter or idle upon any highway, sidewalk or bridge, or upon any fence or structure adjacent thereto, so as to hinder travel thereon.

(Prior code § 27-14)

12.16.050 - Fences.

- A. No hedge, shrubbery or full board fence shall be permitted at a height of more than four feet on any corner lot within a distance of twenty-five (25) feet from the corner point of the fence line on the street sides of such lot.
- B. Every owner of any lot of land which abuts upon any street shall, when ordered to do so by the common council, cause to be erected and maintained on the line of such lot adjoining the street a suitable and sufficient fence of rails, boards or other materials; and the director of public facilities is authorized to erect such a fence at the expense of the parties interested, when the owner shall neglect to provide the same within the time limited in such order.

(Ord. dated 12/21/92 § 75(f); prior code § 27-15)

12.16.060 - Maintenance of stands on streets and sidewalks.

Except as provided in 12.16.250 hereof, No person shall place or maintain and no person shall permit or suffer the placing or maintenance on or along any street or sidewalk of any cart, wagon, vehicle, box, stand, container, sign or any other article or thing for the purpose of selling, offering for sale, displaying or advertising any article of food, or any goods, wares or merchandise, or advertising any business or amusement or place of such business or amusement.

(Prior code § 27-16)

12.16.070 - Selling from sidewalks.

No person occupying or using any premises adjoining any sidewalk shall use, and no person occupying or using any such premises shall permit or suffer anyone to use, any part of any sidewalk for the purpose of selling or offering for sale, or inducing the sale of any article of food, or any goods, wares or merchandise displayed or maintained on the premises occupied or used by such person.

(Prior code § 27-17)

12.16.080 - Selling to persons on sidewalks.

No person occupying or using any premises adjoining any sidewalk shall sell or offer to sell, from such premises or any part thereof to any person on the sidewalk adjoining such premises, any article of food, or any goods, wares or merchandise or any other thing maintained, displayed or advertised for sale on such premises; nor shall any person occupying or using such premises suffer or permit any other person to do so.

(Prior code § 27-18)

12.16.090 - Use of street or sidewalk in making delivery of goods.

No person in making delivery to any place of any article of food, or of any goods, wares or merchandise or of any other thing, shall deposit and permit any such article to remain upon any street or sidewalk; and no person receiving any such delivery shall permit or suffer any such article to remain upon any street or sidewalk.

(Prior code § 27-19)

12.16.100 - Sidewalk stands—Exceptions to chapter.

Nothing in this chapter shall apply to or forbid the maintenance of any sidewalk stand for the sale of newspapers under any license therefor now or hereafter issued by the chief of police pursuant to the provisions of Sections 12.08.010, 12.08.020 and 12.16.170; nor to any stand in any city-owned park maintained by or the maintenance of which is licensed by the city; nor to any receptacle for the deposit of refuse or rubbish maintained for the use of the public by or with the permission of the city; nor to refuse or garbage deposited for collection by the director of public facilities, provided such refuse or garbage is deposited in such manner and form, in such receptacles and at such places as are approved by the director of public facilities; nor to lawful picketing in any bona fide labor dispute.

(Ord. dated 12/21/92 § 75(a), (f); prior code § 27-20)

12.16.110 - Awnings.

No awning, which is designed to be attached to any permanently erected frame extending over any part of the sidewalk or to any pole or post set in the sidewalk or street, shall be placed over or across any public sidewalk unless a permit for the erection and maintenance of such awning shall be procured from the common council. No part of any awning, when extended over any sidewalk, shall be less than seven feet above the level of the sidewalk.

(Prior code § 27-21)

12.16.120 - Parades.

All street parades and processions bearing banners, or other conspicuous devices, or accompanied with music or any disturbing sounds, except the national guard, the police and fire departments and funeral processions engaged in the burial of the dead, are prohibited, unless permission therefor shall be first obtained from the chief of police. The chief of police may furnish a police escort for any such parade or procession if deemed by him necessary or proper.

(Ord. dated 12/21/92 § 75(a); prior code § 27-22)

12.16.130 - Restrictions on moving buildings through the streets.

- A. Every application for a license to remove a building under the provisions of Chapter 5, Section 7(g) of the Charter and Related Laws compilation found on file shall state the name of the owner of the building to be moved, the name of the person who is to move the same, the precise location from and to which the building is to be moved, the distance from the proposed front line of such building to the line of the street, the street or streets through which it is to be conveyed, the dimensions of the building and the nature of the materials of which it is constructed. The director of public facilities, in his discretion, may approve or deny the application for a license.
- B. Every application under this section shall be carefully filed and preserved.
- C. No person receiving permission to remove a building, as provided for in this section, shall be deemed to have permission to remove the same through or upon any street not designated in his application or permit. No such license shall be granted until the applicant has filed a bond, with good and sufficient surety in the sum of twenty-five thousand dollars (\$25,000.00), payable to the city for its benefit and for the benefit of any person who may be specially injured thereby, which bond shall be approved by the city attorney.
- D. Every such license shall have limited therein a certain date before which time such moving is to be completed.
- E. If such building remains upon any street after such date, the director of public facilities in his discretion shall either complete the moving of the same, or, if in his judgment such building as a whole cannot reasonably be moved to its destination, he shall have the power to separate the building into parts, so that he can reasonably remove it from the street. The licensee shall be liable under such bond for any expense, cost, loss and damage sustained by the city. The city shall not be liable to the owner of such building for any damage that may be done by the director of public facilities in removing the building from the street.

(Ord. dated 6/7/04; Ord. dated 12/21/92 § 75(f); Ord. dated 4/3/89; prior code § 27-23)

12.16.140 - Removal of sod, turf, etc.

No person shall cut or dig up any sod or turf in any street or public square with the intent to remove or carry away the same, or remove or carry away any earth, gravel or street dirt from any street without permission of the director of public facilities.

(Ord. dated 12/21/92 § 75(f); prior code § 27-24)

12.16.150 - Removal of obstructions, snow and ice from sidewalks.

- A. Except as provided in 12.16.250 hereof, Every person owning any land upon or adjacent to which there is a sidewalk, paved, concreted or worked, shall keep such sidewalk at all times in a safe and convenient condition for the use of the public, and shall forthwith repair all defects and remove all obstructions in any way endangering the public travel upon the same.

- B. Except as provided in 12.16.250 hereof, Every owner or occupant of any land or building, or the owner or lessee of any unoccupied land or building adjoining any sidewalk, shall, before sunset, remove any wood, coal, box, barrel, can or any other thing by which such sidewalk shall be in whole or in part obstructed or rendered unsafe or inconvenient to public travel.
- C. Every owner or occupant of any land or building, or the owner or lessee of any unoccupied land or building, shall keep and maintain any sidewalk adjoining such land and building free from snow, ice or sleet, by which such sidewalk shall be obstructed or rendered unsafe. Whenever such sidewalk shall be permitted to remain covered with snow, ice or sleet for more than six hours after the same shall have been deposited or formed thereon, the director of public facilities may remove such snow, ice or sleet from sidewalk and report the expenses of such removal to the city attorney, who shall immediately collect the same by any proper action against the owner or occupant of the land or building, or the owner or lessee of any unoccupied land or building, adjoining such sidewalk. This section shall not be so construed as to conflict with Section 19-310 of the General Statutes.

(Ord. dated 4/7/03; Ord. dated 12/21/92 § 75(f); prior code § 27-25)

12.16.160 - Liability for ice and snow on public sidewalks.

- A. The provisions of Connecticut General Statutes Section 7-163a are adopted, and are set forth in subsections B and C of this section.
- B. Notwithstanding the provisions of Section 13a-149 of the General Statutes or any other general statute or special act, the city shall not be liable to any person injured in person or property caused by the presence of ice or snow on a public sidewalk unless the city is the owner or person in possession and control of land abutting such sidewalk, other than land used as a highway or street, provided the city shall be liable for its affirmative acts with respect to such sidewalk.
- C. The owner or person in possession and control of land abutting a public sidewalk shall have the same duty of care with respect to the presence of ice or snow on such sidewalk toward the portion of the sidewalk abutting his property as the municipality had prior to the effective date of the ordinance codified in this section adopted pursuant to the provisions of Connecticut General Statutes Section 7-163a and shall be liable to persons injured in person or property where a breach of duty is the proximate cause of injury.
 - 1. No action to recover damages for injury to the person or to property caused by the presence of ice or snow on a public sidewalk against a person who owns or is in possession and control of land abutting a public sidewalk shall be brought but within two years from the date when the injury is first sustained.

(Ord. dated 1/22/91: prior code § 27-25a)

12.16.170 - Duty to clean gutters.

In case the gutter opposite any dwelling house, store or other building, or opposite any lot of ground, shall at any time become obstructed with snow, ice, dirt or anything whatsoever, the owner, occupant or person having charge thereof shall cause such gutter to be cleaned out so that the water may run freely along the same.

(Prior code § 27-26)

12.16.180 - Marking of private streets.

Whenever any street shall be laid out over and across private land by the owner thereof, and until the same shall be accepted by the common council, the person making such layout and the owner of such private street shall maintain at either entrance to such street, and at the intersection of such street with any other street, a suitable sign or notice approved by the director of public facilities and containing thereon the words "private street."

(Ord. dated 12/21/92 § 75(f); prior code § 27-29)

12.16.190 - Prohibitions as to advertising matter.

No person who by virtue of a license granted under this chapter shall occupy a portion of any street with building materials, or by virtue of such license shall erect a fence of any description in any portion of a city street, shall place or cause or suffer to be placed thereon any poster, bill, placard or other printed, written or painted material by way of notice, announcement or advertisement of any event, thing, business or other matter except such as may be required by law. The violation of this section, in addition to any other penalty provided by law, shall be a sufficient reason for the revocation of such license by the director of public facilities without notice.

(Ord. dated 12/21/92 § 75(f); prior code § 27-50)

12.16.200 - Maintenance and repair of motor vehicles on public streets and highways and/or on city-owned or leased property.

- A. No person shall make any repairs on any motor vehicle on the public streets or highways of the city except for changing of bulbs and lenses, changing of windshield wipers, installation of air filters, minor repair of electrical wires, changing or replacing of a battery, minor repair and/or maintenance of the interior of a vehicle, the changing of a flat tire, or other repairs of a similar minor nature, provided such minor repairs are performed in an expeditious manner and do not, in any manner, interfere or obstruct access of vehicles on such streets or highways.
- B. No person shall make any repairs on any motor vehicle on any city-owned or leased premises within the city unless having first received permission from the police department.

- C. Any emergency repairs performed by a licensed mechanic, service station or auto repair shop shall be permitted and not be considered a violation of this section, if performed expeditiously.
- D. Any person violating the provisions of this section shall be subject to having the motor vehicle he is making repairs on immediately towed from its location by order of the police department at his expense.
- E. Any person violating the provisions of this section shall be fined not more than one hundred dollars (\$100.00) for the first offense. Any persons violating the provisions of this section shall be fined not less than one hundred dollars (\$100.00) nor more than two hundred dollars (\$200.00) for a second offense. Any person violating the provisions of this section for a third and any subsequent times, shall be liable for a fine of not less than two hundred dollars (\$200.00) nor more than five hundred dollars (\$500.00) and/or up to thirty (30) days in jail.

(Prior code § 27-31)

12.16.210 - Permit to occupy portion of street—Issuance authorized.

- A. Every person intending to erect or repair any building upon any land abutting on any street must receive from the director of public facilities a permit to occupy a portion of such street with building materials or to fence off a portion of the sidewalk in the protection of the public; provided, however, that no such permit shall be granted authorizing or permitting any person to occupy or close more than one-half of the width of the sidewalk upon such land abuts.
- B. Every person intending to use any portion of any street or sidewalk for an entertainment event or block party must receive from the director of public facilities a permit to occupy such street and/or sidewalk for a limited time. No permit shall be granted denying access to any pedestrian sidewalk but the street may be closed to vehicular travel. If such a permit is granted, the police chief and emergency operations officer must be given written notice of said permit a minimum of seven business days prior to said event.

(Ord. dated 12/21/92 § 75(f); prior code § 27-93)

(Ord. dated 12/15/08)

12.16.220 - Permit to occupy portion of street—Fee.

A fee of fifty dollars (\$50.00) shall be paid to the director of public facilities for the use of the city for each month or part thereof that any street or sidewalk shall be occupied or closed pursuant to the permit authorized by Section 12.16.210.

(Ord. dated 12/21/92 § 75(f); prior code § 27-94)

(Ord. dated 11/3/08; Ord. dated 5/16/16)

12.16.230 - Permit to occupy portion of street—Duty of permittee to provide safe passage around obstruction.

Any person duly permitted to occupy any part of any street pursuant to a permit issued as authorized by Section 12.16.210, while erecting or repairing any building, opening any sewer or making any excavation in any street for any purpose, shall provide safe and convenient passage around or over the same for public travel, and shall be responsible to the city for any damage occasioned by any neglect to do so.

(Prior code § 27-95)

12.16.240 - Permit to occupy portion of street—Display.

Any person occupying any portion of any street under a permit issued under Section 12.16.210 shall, when requested by the director of public facilities or any police officer, exhibit his permit for such occupation.

(Ord. dated 12/21/92 § 75(f); prior code § 27-96)

12.16.245 – Permit to Use City Streets and Sidewalks for the Shared Mobility Pilot Program

A. Permit Required. No person or entity shall operate a Shared Mobility System, as defined by City Ordinance Chapter 10.32.010, for use in the City without first having obtaining approval from the Office of Planning and Economic Development.

B. Filing of application – Fee. Each applicant for approval to operate a Shared Mobility System, as defined by City Ordinance Chapter 10.32.010, shall file an application with the Director of the Office of Planning and Economic Development and pay a one-time, non-refundable fee in the amount of One Thousand Five Hundred Dollars (\$1,500.00) to the City of Bridgeport. Such applicant fee revenue collected by the Office of Planning and Economic Development shall be deposited and accounted for in a City special revenue account used for the sole purpose of improving the City's bicycle infrastructure.

12.16.250 - Miscellaneous acts prohibited.

The erecting or placing of any building, gate, fence, post, box, cask, wood, brick, stone, non-motor vehicle unattached to any animal, or any other thing upon any sidewalk or street; the placing, hanging or maintaining of any flag, banner, article of merchandise or other thing except awnings and signs over or across any sidewalk or street; the opening or making of any vault or cellar in, upon or under any street; and the kindling of any fire or bonfire in any public street are prohibited without consent of the common council; provided, however, that nothing in this section shall be construed so as to prevent or hinder any person, while in the process of building or repairing any building, from placing in any street materials for such purposes under such conditions and restrictions as may be prescribed in each particular case in a permit issued therefore under this section.

A. Exemptions.

1. Nothing in Section 12.16.250, above, shall prohibit the implementation committee of any neighborhood revitalization zone whose implementation plan has been approved by the city council from seeking permission from the director of public facilities to provide trash can receptacles for placement within the public right-of-way, provided the design of the trash can has been pre-approved by the director or his or her designee; the placement of said cans is done by the staff of the public facilities department following the issuance of a written approval for said placement by said director, or his or her designee, in accordance with Section 7-148(b)(H) and City Ordinance 8.68 Littering; and conditioned upon the property owner whose property fronts where the trash can shall be located, being notified in writing ten days prior to the placement of the trash can that the acceptance of the trash can at the location requires that the trash can be emptied by the property owner through private methods. The property owners shall also be given a copy of the Municipal Ordinance 8.60 Unlawful Depositing so that they are aware that if the trash can is not maintained in a manner that does not violate that ordinance, the trash can shall be removed by order of the director of public facilities and civil penalties shall be imposed in accordance with Ordinance 8.60. In addition, nothing in this chapter shall prevent the city health director under the statutory authority granted to all municipal health directors in 19a-206, from issuing orders, requesting the imposition of equitable, civil and/or criminal penalties by requesting such action from the State Housing Court at Bridgeport, if it is found that the failure to maintain the trash can also violated the Public Health Code.
2. Nothing in Section 12.16.250, above, shall prohibit the placement of bus station shelters within the public right-of-way by the transit authority authorized to provide bus service to the citizens of Bridgeport who are entitled to such access pursuant to Section 7-148(6)(C)(ii) and Section 7-148(7)(H)(xii) of the General Statutes of Connecticut, provided that the design and placement of said shelters has been submitted to and reviewed by the public safety and transportation committee of the city council and approved by the full council. The request for such approval shall be submitted to the city clerk for referral to the city council by the director of public facilities, provided the plans for the placement and design of said shelters has been pre-filed with said director a minimum of thirty (30) days before the requested date for submission to the city council; and plans and designs for said shelters have been reviewed by an engineer assigned to the office of the city engineer, with a written recommendation or approval or disapproval provided by said engineer to said director. Following city council approval, the placement of the bus shelters shall not proceed without the issuance of an excavation permit by the public facilities department in accordance with Section 1-148(6)(C)(iii) and (iv) of the General Statutes of Connecticut and City Ordinance Chapter 12.12 Excavations.

3. Nothing in Section 12.16.250, above, shall prohibit the use or placement of a Shared Mobility Device, as defined by City Ordinance Chapter 10.32.010, within and/or on the public right-of-way during the Shared Mobility Device Pilot Program from September 4, 2019 to November 30, 2020. Share Mobility Device users may ride Devices on city streets, off-street bicycle lanes, multi-use paths, and sidewalks; users must dismount upon encountering pedestrians. Devices, while they may be parked on the sidewalk, shall be parked in the following manner: (a) in a balanced, upright position; (b) to allow unimpeded pedestrian travel space on a sidewalk to a width of at least five (5) feet; (c) to allow unimpeded access to entrances to public or private property; (d) to allow unimpeded access to all accessibility ramps; (e) to allow unimpeded access to all bicycles and scooter parking areas, including any stationary fixture designed for the secure attachment of bicycles and scooters or any painted area designated for bicycle and scooter parking; (f) to allow adequate area for unimpeded vehicular travel and parking on public streets; and (g) in an area or location which the City may designate.



City of Bridgeport
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

JOSEPH P. GANIM
Mayor

COMM. 124-18 Ref'd to Ordinance Committee on
08/05/2019.

THOMAS F. GILL
Director

July 31, 2019

WILLIAM J. COLEMAN
Deputy Director

City Clerk
45 Lyon Terrace
Bridgeport, CT 06604

**RE: 1) Resolution Amending Chapter 10.32.010 of The Municipal Code
2) Public Hearing Request**

Dear Madam City Clerk:

The attached resolution would amend Chapter 10.32.010 of The Bridgeport Municipal Code to permit the establishment of a fifteen-month pilot program designed to allow for the safe and orderly operation of shared mobility devices (bicycles, electric bicycles, and electric scooters) within the city.

This item is to be referred to the Committee on Ordinances. It will require a public hearing. We'd ask that the public hearing and final action on the item be concluded no later than the City Council's meeting of Tuesday, September 3rd, 2019.

The Office of Planning and Economic Development is submitting this item in furtherance of Plan Bridgeport Goal 1.1, which requires that the City "Improve Usage of Transit and Alternative Modes of Transportation."

Both Associate City Attorney Tyisha Toms and I will attend the Ordinance Committee meeting to discuss the matter in greater detail and to answer any questions that the Council may have.

Sincerely,


Lynn M. Haig, AICP
Director of Planning

C: Thomas F. Gill, Director
Tyisha Toms, Esq., Associate City Attorney

RECEIVED
CITY CLERK'S OFFICE
19 JUL 31 PM 3:38

Resolution Amending Chapter 10.32 of the Municipal Code

WHEREAS, in furtherance of Plan Bridgeport Goal 1.1, which requires that the City work to “improve usage of transit and alternative modes of transportation,” the City’s Office of Planning and Economic Development (“OPED”) proposes to implement a fifteen month pilot program (the “Pilot Program”) to allow for the safe and orderly operation of shared mobility devices (e.g., bicycles, electric bicycles, electric scooters) within the city;

WHEREAS, a Shared Mobility Device (“Device(s)”) is a traditional bicycle, electric/pedal-assist bicycle or electric scooter that is part of a Shared Mobility System, which is a system that provides bicycles, electric/pedal-assist bicycle or electric scooters for a short-term rental for point-to-point trips and such devices may be locked and unlocked without the requirement of a rack or other docking station; and

WHEREAS, such shared mobility devices are found throughout the country and the world, and provide an economic and alternative mode of transportation for many, particularly within cities;

WHEREAS, a private pilot program between “BIRD,” a California-based scooter-share company, and the University of Bridgeport, was conducted within the city during the 2018-2019 school year and was deemed successful;

WHEREAS, working interdepartmentally and studying best practices nationwide, OPED has developed a comprehensive policy and regulatory document outlining the terms and conditions and the application process pursuant to which the Pilot Program will be administered;

WHEREAS, the Pilot Program will run from September 4th of 2019 to November 30th of 2020, during which time OPED and other departments within the City will be able to gather data regarding the usage of the shared bicycles and scooters, the extent of consumer demand, the incidence of accidents or injury, the performance of participating companies, the equitable distribution of bikes and scooters throughout the city’s neighborhoods, the broader community and business feedback, all so as to ultimately make informed recommendations as to whether the pilot operation of such devices ought to be continued, and if so, pursuant to what parameters;

WHEREAS, for all the reasons cited above, it is in the City’s best interest to establish the Pilot Program;

WHEREAS, Device Providers may apply to participate in the Pilot Program by submitting an application, thereby agreeing to the terms and conditions thereof, and paying a one-time nonrefundable registration fee to OPED, which shall be applied to a dedicated fund to provide future bicycle infrastructure improvements;

WHEREAS, implementation of the Pilot Program will require amendments to the City's Code of Ordinances Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES.

NOW THEREFORE BE IT ORDAINED: By the City Council of the City of Bridgeport that, effective upon publication, the Municipal Code of Ordinances, Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES is hereby amended as follows:

**Chapter 10.32 - THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES,
SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES**

10.32.010 - Definitions.

The following words, terms and phrases, when used in this ordinance, shall have the meanings attributed to them in this section:

1. "Dirt bike" means a two-wheeled motorized recreational vehicle designed to travel over unimproved terrain and not designed for travel on a highway, as defined in Section 14-1 of the Connecticut General Statutes. "Dirt bike" does not include an all-terrain vehicle, as defined in Section 14-379 of the General Statutes, or a motor-driven cycle, as defined in Section 14-1 of the General Statutes.
2. "Snowmobile" means any self-propelled vehicle designed for travel on snow or ice, except vehicles propelled by sail.
3. "All-terrain vehicle" means a self-propelled vehicle designed to travel over unimproved terrain that has been determined by the commissioner of motor vehicles to be unsuitable for operation on the public highways and is not eligible for registration under Chapter 246 of the Connecticut General Statutes.
4. "Operate" means (1) to control the course of or otherwise use a dirt bike, snowmobile, all-terrain vehicle, motor-driven cycle, mini-cycle, or similar vehicle; or (2) being in possession of a dirt bike, snowmobile, all-terrain vehicle, motor-driven vehicle, mini-cycle or similar vehicle on any street or sidewalk in the city of Bridgeport or on any public property, including but not limited to school property, playgrounds and parks, within the city of Bridgeport, or on any private property, within the city of Bridgeport, without first obtaining the written permission of the property owner if the property is not owned by the operator, passenger, and/or owner of the motorized recreational vehicle, if such dirt bike, snowmobile, all-terrain vehicle, motor-driven vehicle, mini-cycle or similar vehicle is capable of being set in motion by the motive power of the vehicle.
5. "Motor-driven cycle" means any motorcycle, motor scooter, or bicycle with an attached motor, with a seat height of not less than twenty-six (26) inches, and a motor having a capacity of less than fifty (50) cubic centimeters piston displacement.
6. "Mini cycle" means pocketbikes, miniature (hereafter "mini") bikes, mini cycles, mini sport bikes, mini motorcycles, chopper scooters, and any other similar wheeled vehicle designed to transport one or more persons that is powered by any type of motor.
7. "Shared Mobility Device" means a traditional bicycle, electric/pedal-assist bicycle, or electric scooter that is part of a dockless shared mobility rental system ("Shared Mobility System") operating with a valid City-approved application from September 4, 2019 to November 30, 2020 and, for purpose of this Chapter, a Shared Mobility Device is not a motorized recreational vehicle.

78. The terms "dirt bike," "snowmobile," "all-terrain vehicle," "motor-driven cycle," and "mini-cycle" shall not be deemed to include any of the following:
- a. Any registered "motorcycle" as defined in the C.G.S. § 14-1(46); any registered "motor vehicle" as defined in C.G.S. § 14-1(47);
 - b. Any moped that meets Federal Department of Transportation guidelines for use on streets and is approved by the state of Connecticut Department of Motor Vehicles for use on streets, provided, however, the moped is operated pursuant to all applicable state laws, rules, and regulations and all other city of Bridgeport ordinances;
 - c. Any wheelchair or similar mobility assisting device utilized by a person with a physical disability or whose ambulatory mobility has been impaired due to age or physical ailment;
 - d. Any self-propelled snow plow, snow blower or lawn mower when used for the purpose for which it was designed and operated at a speed not to exceed four miles per hour;
 - e. Any vehicle owned or leased by the city of Bridgeport;
 - f. Any vehicle that is used solely for amusement, or as a novelty display item, and is operated during a parade or any other special event that is properly permitted and approved by the city of Bridgeport shall be excluded from this article; ~~and~~
 - g. Any electric personal assistive mobility device (hereinafter "EPAMD") that is self-balancing, has two non-tandem wheeled devices, is designed to transport only one person, and has an electric propulsion system that limits the maximum speed of the device to twelve and one-half (12½) miles per hour or less; and
 - h. Any Shared Mobility Device.

For the purposes of Sections 10.32.020 and 10.32.030 of this ordinance, the terms "dirt bike," "snowmobile," "all-terrain vehicle," "motor-driven cycle," and "mini cycle" as defined in this section, shall be collectively referred to as "motorized recreational vehicle(s);" a Shared Mobility Device is not a "motorized recreational vehicle."

(Ord. dated 5/18/15)



City of Bridgeport
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

JOSEPH P. GANIM
Mayor

COMM. 125-18 Ref'd to JOINT COMMITTEE On Public
Safety & Transportation and Ordinance

THOMAS F. GILL
Director

on 08/05/2019

WILLIAM J. COLEMAN
Deputy Director

July 31, 2019

City Clerk
45 Lyon Terrace
Bridgeport, CT 06604

RE: Resolution Authorizing the Administration of a Pilot Program for Shared Mobility Devices

Dear Madam City Clerk:

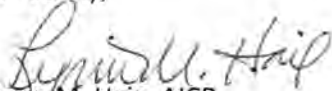
The attached resolution will permit the establishment and administration of a fifteen-month pilot program designed to allow for the safe and orderly operation of shared mobility devices (bicycles, electric bicycles, and electric scooters) within the city.

This item is to be referred for a joint meeting of the Public Safety & Transportation Committee and the Committee on Ordinances. The Ordinance Committee will consider ordinance amendments related to this pilot program under separate resolutions.

The Office of Planning and Economic Development is submitting this item in furtherance of Plan Bridgeport Goal 1.1, which requires that the City "Improve Usage of Transit and Alternative Modes of Transportation."

Both Associate City Attorney Tyisha Toms and I will attend the joint Public Safety & Transportation and Ordinance Committee meeting to present this matter in greater detail and to address any questions that the Council may have.

Sincerely,


Lynn M. Haig, AICP
Director of Planning

Cc: Thomas F. Gill, Director
Tyisha Toms, Esq., Associate City Attorney

RECEIVED
CITY CLERK'S OFFICE
19 JUL 31 PM 3:37
WILLIAM J. COLEMAN

**Resolution Authoring the Office of Planning and Economic Development (“OPED”)
to administer the
Shared Mobility Pilot Program**

WHEREAS, in furtherance of Plan Bridgeport Goal 1.1, which requires that the City work to “improve usage of transit and alternative modes of transportation,” the City’s Office of Planning and Economic Development (“OPED”) proposes to implement a fifteen month pilot program (the “Pilot Program”) to allow for the safe and orderly operation of shared mobility devices (e.g., bicycles, electric bicycles, electric scooters) within the city;

WHEREAS, a Shared Mobility Device (“Device(s)”) is a traditional bicycle, electric/pedal-assist bicycle or electric scooter that is part of a Shared Mobility System, which is a system that provides bicycles, electric/pedal-assist bicycle or electric scooters for a short-term rental for point-to-point trips and such devices may be locked and unlocked without the requirement of a rack or other docking station;

WHEREAS, such shared mobility devices are found throughout the country and the world, and provide an economic and alternative mode of transportation for many, particularly within cities;

WHEREAS, a private pilot program between “BIRD,” a California-based scooter-share company, and the University of Bridgeport, was conducted within the city during the 2018-2019 school year and was deemed successful;

WHEREAS, working interdepartmentally and studying best practices nationwide, OPED has developed a comprehensive policy and regulatory document outlining the terms and conditions and the application process pursuant to which the Pilot Program will be administered;

WHEREAS, the Pilot Program will run from September 4th of 2019 to November 30th of 2020, during which time OPED and other departments within the City will be able to gather data regarding the usage of the shared bicycles and scooters, the extent of consumer demand, the incidence of accidents or injury, the performance of participating companies, the equitable distribution of bikes and scooters throughout the city’s neighborhoods, the broader community and business feedback, all so as to ultimately make informed recommendations as to whether the pilot operation of such devices ought to be continued, and if so, pursuant to what parameters;

WHEREAS, for all the reasons cited above, it is in the City’s best interest to establish the Pilot Program;

WHEREAS, Device Providers may apply to participate in the Pilot Program by submitting an application, thereby agreeing to the terms and conditions thereof, and paying a one-time nonrefundable registration fee which shall be applied to a dedicated fund to provide future bicycle infrastructure improvements;

WHEREAS, implementation of the Pilot Program will require amendments to the City's Code of Ordinances Chapter 10.32 – THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES and Chapter 12.16 – STREET AND SIDEWALK USE REGULATIONS which will be addressed under separate resolutions;

NOW THEREFORE BE IT RESOLVED: By the City Council of the City of Bridgeport that, effective immediately, the Director or Deputy Director of the Office of Planning and Economic Development is hereby directed, authorized, and empowered to administer the Shared Mobility Device Pilot Program, substantially in the manner described herein, subject to the approval of the Office of the City Attorney, and to execute all documents and do all other things necessary in the furtherance of, and consistent with, this resolution in the best interest of the City.



CITY OF BRIDGEPORT
DEPARTMENT OF FINANCE
MARGARET E. MORTON GOVERNMENT CENTER
999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7251 Fax 203-576-7067

JOSEPH P. GANIM
Mayor

KENNETH A. FLATTO
Finance Director/CFO

COMM. 126-18 Ref'd to JOINT COMMITTEE on Ordinance and
Budget & Appropriations on 08/05/2019

To: The Bridgeport City Council
From: Kenneth Flatto, Finance Director
Date: July 26, 2019
Re: Proposed Ordinance Amendment – Senior Citizens Tax Relief

Introduction of Resolution to City Council –referral to Committee

On behalf of the Mayor, I am pleased to submit the attached proposal for an Amendment to Code Section 3.16.110 - Real property tax relief and maximum -City Program

The Senior Tax Relief Program contained in this section of the Code has been constant for a number of years, and thus has not kept up with the rate of inflation regarding the fixed expenses for Senior Citizens, nor reflect the levels of eligible low and moderate income based upon this regions costs.

In addition, the program is fixed for all eligible income levels, with no progressivity to assist those citizens most economically disadvantaged.

Attached is the proposal, in clean version and redlined format, from the Mayor and I to recommend for consideration. In addition, a fiscal analysis is included which shows that the incremental impact upon future budgets starting in FY2021 would be less than 0.1% of a change to the city budget. Such amount would also be a fraction of normal annual grand list growth per year.

We truly appreciate the Council's review of this proposal and will be available to answer all questions.

Thank you for your consideration of this matter.

Cc: Mayor Joseph P. Ganim
Dan Shamas, Chief of Staff
Nestor Nkwo, Director of OPM
Veronica Jones, Tax Collector
Dan Kenny, City Assessor

Project
15
CITY CLERK OFFICE
8/23/19 10:00 AM

- **3.16.110 - Real property tax relief and maximum -City Program**

Each resident qualifying under this article shall receive a tax credit of eight hundred dollars (\$800.00) on such resident's annual real property tax bill for his or her principal residence in the city; provided, no such property tax relief, together with any relief received by such resident under the provisions of all applicable General Statutes of the state of Connecticut, shall exceed, in the aggregate, seventy-five (75) percent of the tax which would, except for such General Statutes, and this article, be laid against the taxpayer. For the fiscal year commencing on July 1, 2020 to June 30, 2021 and future fiscal years, each resident qualifying under this article shall receive a tax credit in the following amounts, based upon such resident's level of annual household income as defined under state statute:

Household Income from \$1 up to \$20,000: Tax Credit of \$ 1,200

Household Income between \$20,001 and \$43,900: Tax Credit of \$ 900

Household Income between \$43,901 and \$58,000: Tax Credit of \$ 400

3.16.090 - In general.

The city enacts tax relief for elderly real property owners pursuant to Section 12-129(n) of the General Statutes of the state of Connecticut for eligible residents of the city for the fiscal year commencing July 1, 1987 and each ensuing fiscal year on the terms and conditions provided in this article. Wherever herein reference is made to the General Statutes of the state of Connecticut, reference shall be to the statutes cited, any amendments thereto or any successor statutes, as may be applicable to this article. All relevant General Statutes of the state of Connecticut are incorporated in this article so far as they may be applicable and in the event of any discrepancy between this article and any General Statute the General Statute shall control and this article shall not be invalid but shall be deemed to be in conformity with that General Statute.

(Prior code § 28-31)

3.16.100 - Eligibility.

Pursuant to Section 12-129n of the General Statutes of the state of Connecticut, any resident of the city who owns real property in the city or who is liable for the payment of taxes thereon under Section 12-48 of the Connecticut General Statutes and occupies that property as his or her principal residence shall be eligible for the real property tax relief set forth in this article provided they meet all of the following conditions:

- A. At the close of the calendar year next preceding the year in which the claim for tax relief is filed and approved such resident shall be sixty-five (65) years of age or over; or the spouse of such resident shall be sixty-five (65) years of age or over; or such resident shall be sixty (60) years of age or over and the surviving spouse of a taxpayer who qualified in Bridgeport under this article at the time of his or her death;
- B. Such resident or his or her spouse has resided in a residence located in the city and has paid taxes to the city for a period of one year immediately preceding July 1st of the fiscal year for which the person shall receive the real property tax relief as set forth in this article; and
- C. During the calendar year preceding the year in which application is made for the tax relief under this article, such resident and his or her spouse together shall not have an income in excess of the maximum income for eligibility for the program of tax relief under Chapter 204a of the Connecticut General Statutes Sections 12-170aa et seq. determined under that chapter and statutes or any amendments thereto.

(Prior code § 28-32)

3.16.110 - Real property tax relief and maximum.

Each resident qualifying under this article shall receive a tax credit on such resident's annual real property tax bill for his or her principal residence in the city; provided, no such property tax relief, together with any relief received by such resident under the provisions of all applicable General Statutes of the state of Connecticut, shall exceed, in the aggregate, seventy-five (75) percent of the tax which would, except for such General Statutes, and this article, be laid against the taxpayer. For the fiscal year commencing July 1, 2020 to June 30, 2021, and future fiscal years, each

resident qualifying under this article shall receive a tax credit in the following amounts, based upon the resident's level of annual household income as defined under state statute:

Household Income from \$1 up to \$20,000:	Tax Credit of \$ 1,200
Household Income between \$20,001 and \$43,900:	Tax Credit of \$ 900
Household Income between \$43,901 and \$58,000:	Tax Credit of \$ 400

(Ord. dated 7/3/06; Ord. dated 6/20/05; Ord. dated 9/4/01: prior code § 28-33; amendment proposed August 2019)

3.16.120 - Application for real property tax relief.

Any resident seeking tax relief under this article, or his or her authorized agent or duly appointed representative, must file an application for real property tax relief under this article, in such form as may be required by the tax assessor, on or before June 30, 1987 for the fiscal year beginning July 1, 1987 and thereafter on or before June 15th immediately preceding the fiscal year in which the resident seeks such tax relief and shall provide to the tax assessor such documents, including, but not limited to, federal income tax returns or authorization to secure same, as the tax assessor may deem necessary to determine whether or not the resident qualifies for the real property tax relief granted in this article. Once an applicant is determined to be eligible for the real property tax relief granted in this article he or she shall, thereafter, file an application on a biennial basis unless the tax assessor determines otherwise in order to determine if the applicant meets the eligibility requirements of this article.

(Ord. dated 9/6/88: prior code § 28-34)

Estimated Fiscal Impact of proposed Expansion of Bridgeport local Senior Tax Relief Program

Current Program Household Participants: 1109 Senior households

Estimated % of Households below \$20,000 in annual Income: 40%

Cost to Budget of Increase of \$400 per household (\$800 to \$1200): \$177,440

Estimated % of Households \$20,000 - \$43,900 in annual Income: 60%

Cost to Budget of Increase of \$100 per household (\$800 to \$900): \$ 66,540

Estimated % of newly eligible Households above \$40,000 annual Income: 700 new households sign up

Cost to Budget of Increase of \$400 for 700 households: \$280,000

TOTAL FISCAL BUDGET IMPACT FROM PROPOSED EXPANSION OF PROGRAM: \$523,980



OFFICE OF THE CITY CLERK RESOLUTION FORM

CITY CLERK'S OFFICE

19 JUL -2 PM 2:43

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 112-19
Submitted by Councilmember(s): Karen Jackson Christina B. Smith
Co-Sponsors(s):
District: 138TH
Subject: Proposed Bridgeport Resolution Supporting Participation in the Sustainable CT Municipal Certification Program
Referred to: ECD and Environment Committee
City Council Date: August 5, 2019

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, Sustainable CT is a comprehensive, statewide, action-oriented voluntary certification program, built by and for municipalities, with the vision that: Sustainable CT communities strive to be thriving, resilient, collaborative, and forward-looking. They build community and local economy. They equitably promote the health and well-being of current and future residents. And they respect the finite capacity of the natural environment; and

WHEREAS, Sustainable CT is designed to boost local economies, help municipal operations become more efficient, reduce operating costs, and provide grants and additional support to municipalities; and

WHEREAS, Bridgeport embraces an ongoing process of working toward greater sustainability, selecting which actions it chooses to pursue from the voluntary menu of actions provided by Sustainable CT; and

NOW THEREFORE BE IT RESOLVED, by the City Council of Bridgeport that we do hereby authorize a Municipal Agent TBA by the referred Committee to decide whether the municipal agent should municipal official/staff position/ECDE chair(s) or create a staff position to serve as Bridgeport's Sustainable CT contact person for the Sustainable CT Municipal Certification process and authorize [him/her] to complete Municipal Registration on behalf of Bridgeport; and

BE IT FURTHER RESOLVED, that to focus attention and effort within Bridgeport on matters of sustainability, and in order to promote the Bridgeport City Council's local initiatives and actions toward Sustainable CT Municipal Certification, the City Council of Bridgeport will establish an advisory Sustainability Team or revise the role of an Existing Committee to serve as a Sustainability Team; and

BE IT FURTHER RESOLVED, that the first meeting of the Sustainability Team must be held within 90 days of passing this resolution and that the Sustainability Team shall meet as frequently as needed, but no less than quarterly; and

BE IT FURTHER RESOLVED, that the Sustainability Team shall report annually to the City of Council of Bridgeport on the progress of its activities toward Sustainable CT certification, with reports and presentations made publicly available.

(Emails Attached)



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)

Boyer, Mike

From: Jackson, Karen
Sent: Tuesday, July 02, 2019 1:26 PM
To: Boyer, Mike
Cc: Smith, Christina B.; Martinez, Lydia; Ortiz, Frances; Nieves, Aidee
Subject: Re: Sustainable Resolution

No just Christina and myself.
Karen

> On Jul 2, 2019, at 10:44 AM, Boyer, Mike <Mike.Boyer@bridgeportct.gov> wrote:

>

> ok, any other sponsors besides Christina?

>

> -----Original Message-----

> From: Jackson, Karen

> Sent: Tuesday, July 02, 2019 10:36 AM

> To: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>

> Cc: Smith, Christina B. <ChristinaB.Smith@Bridgeportct.gov>; Martinez, Lydia <lydia.martinez@Bridgeportct.gov>; Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>

> Subject: Re: Sustainable Resolution

>

> At this point you can insert TBA by the referred Committee to decide whether the municipal agent should municipal official/staff position /ECDE chair(s) or create a staff position to serve as a point of contact for Sustainable CT which includes online registration of Bridgeport as a member.

> Karen Jackson

> City of Bridgeport Common Council

> District 138th

>

>

>

>> On Jul 2, 2019, at 9:23 AM, Boyer, Mike <Mike.Boyer@bridgeportct.gov> wrote:

>>

>> Sure, just let us know who you want inserted in your resolution as the municipal agent and we'll put it in for August 5th.

>>

>> -----Original Message-----

>> From: Jackson, Karen

>> Sent: Monday, July 01, 2019 7:57 PM

>> To: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>

>> Cc: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>; Martinez, Lydia <lydia.martinez@Bridgeportct.gov>; Toms, Tyisha <Tyisha.Toms@Bridgeportct.gov>

>> Subject: Sustainable Resolution

>>

>> Is the sustainable resolution going to be submitted City Council to be referred to ECDE?

>> Karen Jackson

>> Can of Bridgeport Common Council

>> District 138th

>>

>>

Boyer, Mike

From: Smith, Christina B.
Sent: Thursday, June 27, 2019 10:58 AM
To: Boyer, Mike; Jackson, Karen
Cc: Ortiz, Frances; Martinez, Lydia; Nieves, Aidee; Anastasi, Mark T
Subject: RE: Sustainable_CT_Resolution.docx

Hi Mike,

It explains on the first page of the sample resolution that was sent what is meant by Municipal Agent i.e. it's the person designated to be the point of contact for Sustainable CT for example, it can be the City's Director of Sustainability or the Chair of the ECDE committee or other such title. It is thus, not likely the Mayor. Also, the city council is the city's governing body.

- "Designation of the municipal official or staff position (title only; a name is not necessary to include in resolution) **to serve as the point of contact for Sustainable CT**, which includes online registration of your municipality."

From: Boyer, Mike
Sent: Tuesday, June 25, 2019 12:58
To: Jackson, Karen <Karen.Jackson@Bridgeportct.gov>
Cc: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>; Martinez, Lydia <lydia.martinez@Bridgeportct.gov>; Nieves, Aidee <Aidee.Nieves@Bridgeportct.gov>; Smith, Christina B. <ChristinaB.Smith@Bridgeportct.gov>; Anastasi, Mark T <Mark.Anastasi@Bridgeportct.gov>
Subject: RE: Sustainable_CT_Resolution.docx

Yes, ECD&E and for those copied see draft and conversation in attached emails. I'm uncertain what they mean by municipal agent and governing body. I suggest Mark could advise you on how to proceed.

From: Jackson, Karen
Sent: Tuesday, June 25, 2019 3:50 PM
To: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>
Cc: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>; Martinez, Lydia <lydia.martinez@Bridgeportct.gov>; Nieves, Aidee <Aidee.Nieves@Bridgeportct.gov>; Smith, Christina B. <ChristinaB.Smith@Bridgeportct.gov>
Subject: Fwd: Sustainable_CT_Resolution.docx

Below is a sample of a resolution I would like presented. The question is which committee will it be sent. ECDE or Ordinance?

Karen Jackson
City of Bridgeport Common Council
District 138th

Begin forwarded message:

From: Mary Hogue <maryhogue350@gmail.com>
Date: June 25, 2019 at 3:36:47 PM EDT
To: "Jackson, Karen" <Karen.Jackson@Bridgeportct.gov>
Subject: Sustainable_CT_Resolution.docx

Mary Hogue
203.256.9802
maryhogue350@gmail.com

Sent from my iPhone

Boyer, Mike

From: Boyer, Mike
Sent: Tuesday, June 25, 2019 3:50 PM
To: Jackson, Karen
Cc: Nieves, Aidee; Ortiz, Frances; Anastasi, Mark T
Subject: RE: SustainableCT for Bridgeport
Attachments: RE: Sustainable_CT_Resolution.docx

Hi Karen,

Yes, also spoke with you about it as it appears to be a resolution authorizing the “municipal Agent” to enter into this Sustainable CT agreement. If that’s the case in our parlance that’s probably the Mayor and I suggested you needed to have him on board and submit the resolution. See the attached email and draft.

Best,
Mike

From: Jackson, Karen
Sent: Tuesday, June 25, 2019 3:13 PM
To: Boyer, Mike <Mike.Boyer@Bridgeportct.gov>
Subject: FW: SustainableCT for Bridgeport

Mike do remember the resolution now? Was it sent to the City Attorney? I recall sending you a sample. I did not get a reply.

Karen Jackson

From: Smith, Christina B.
Sent: Tuesday, June 25, 2019 1:53 PM
To: maryhogue350@gmail.com; abrown@ctmetro.org; Houel, Adrienne <[houel@greenteambpt.com](mailto:housel@greenteambpt.com)>; gocleanenergy@optonline.net; Jackson, Karen <Karen.Jackson@Bridgeportct.gov>
Cc: Karen Jackson <mommytanya47@icloud.com>
Subject: RE: SustainableCT for Bridgeport

Hi Mary,

I’m adding Councilwoman Karen Jackson to this email chain as I had already mentioned putting for the resolution and she’s been working on this as lead sponsor with the City Clerk’s office.

Allison – can you assist Karen Jackson with any questions she might have?

Thanks!

Christina

From: Christina Smith <csmith@groundworkbridgeport.org>
Sent: Tuesday, June 25, 2019 10:25
To: Smith, Christina B. <ChristinaB.Smith@Bridgeportct.gov>
Subject: Fwd: SustainableCT for Bridgeport

----- Forwarded message -----

From: **Mary Hogue** <maryhogue350@gmail.com>

Date: Tue, Jun 25, 2019 at 7:03 AM

Subject: SustainableCT for Bridgeport

To: Christina Smith <csmith@groundworkbridgeport.org>

Cc: Allison Brown <abrown@ctmetro.org>, Adrienne Houël <housel@greenteambpt.com>, Bob Wall <gocleanenergy@optonline.net>

Hey Christina,

Well, today is another rainy day in CT so you're missing much! Great to see you this weekend - really loved the workshop and plan to use the apps for our work in River-Lab, a program of Mill River Wetland Committee. Not sure if I ever talked about them but perhaps there's some way for them and Groundwork Bridgeport to work together. But that's for another day...

Allison Brown, the Sustainable CT Fellow stationed at MetroCOG, Bob Wall, my partner in SCT accreditation for Fairfield, and Adrienne Houel, whom you know, and I met yesterday to get a download of all the folks that could help work on Bridgeport's SCT accreditation. Allison is typing up that list and can share with us when that's completed.

Allison had gone through the actions with all that is publicly available for Bridgeport and she's convinced Bridgeport has done enough to get certified, although at this late date it might not be until 2020. BUT that shouldn't stop Bridgeport from registering and passing a resolution - and that's where you come in.

Attached is the sample resolution from SCT. As a City Council member, at least for a little while longer, could you sponsor this resolution so Allison can work with the folks Adrienne gave her to get Bridgeport accredited. I know you felt the group to do this doesn't have to be a new city commission and we think that's probably right and/or an existing commission can be used. Either way, its going to take a lot of different folks and we think Allison can work on this through the summer and has offered to continue throughout the year as she works for Sustainable CT when she's at school.

Let us know if you have any questions. We are all really interested in helping Bridgeport get accredited.

Mary Hogue
maryhogue350@gmail.com
203.256.9802

"To remain indifferent to the challenges we face is indefensible. If the goal is noble, whether or not it is realized within our lifetime is largely irrelevant. What we must do therefore is to strive and persevere and never give up."— Dalai Lama XIV

Sustainable CT

Local Actions. Statewide Impact.



Sustainable CT Resolution

A municipality must pass a resolution prior to registering to participate in Sustainable CT. The purpose of the resolution is to formally demonstrate the municipality's interest in using the voluntary menu of actions and Sustainable CT resources. The resolution must be passed by the municipal legislative body, except in towns with a town meeting form of government, where a resolution by the Board of Selectmen may be used.

You may use the template below or draft a modified resolution to meet the requirements of registering to participate in Sustainable CT. A modified resolution must at least include the following:

- Statement of intent of the municipality to participate in Sustainable CT.
- Designation of the municipal official or staff position (title only; a name is not necessary to include in resolution) to serve as the point of contact for Sustainable CT, which includes online registration of your municipality.
- The establishment of an advisory Sustainability Team (or modification of an existing committee or team) to promote implementation of Sustainable CT voluntary actions leading towards certification. See Sustainability Team Guidance document for more information.
- Statement that the Sustainability Team will meet within 90 days of adoption of the resolution.
- Requirement for the Sustainability Team to report annually to your municipality's governing body.

TEMPLATE

[Municipality]
Resolution Supporting Participation
In the Sustainable CT Municipal Certification Program

WHEREAS, Sustainable CT is a comprehensive, statewide, action-oriented voluntary certification program, built by and for municipalities, with the vision that: *Sustainable CT communities strive to be thriving, resilient, collaborative, and forward-looking. They build community and local economy. They equitably promote the health and well-being of current and future residents. And they respect the finite capacity of the natural environment.*

WHEREAS, Sustainable CT is designed to boost local economies, help municipal operations become more efficient, reduce operating costs, and provide grants and additional support to municipalities.

WHEREAS, [Municipality] embraces an ongoing process of working toward greater sustainability, selecting which actions it chooses to pursue from the voluntary menu of actions provided by Sustainable CT.

RESOLVED, by the [Municipality's Governing Body] of [Municipality] that we do hereby authorize [Municipal Agent Title] to serve as [Municipality's] Sustainable CT contact person for the Sustainable CT Municipal Certification process and authorize [him/her] to complete Municipal Registration on behalf of [Municipality].

RESOLVED, that to focus attention and effort within [Municipality] on matters of sustainability, and in order to promote [Municipality's Governing Body's] local initiatives and actions toward Sustainable CT Municipal Certification, [Municipality/Governing Body] establishes an advisory Sustainability Team [OR revises role of Existing Committee to serve as a Sustainability Team].

RESOLVED, that the first meeting of the Sustainability Team must be held within 90 days of passing this resolution and that the Sustainability Team shall meet as frequently as needed, but no less than quarterly.

RESOLVED, that the Sustainability Team shall report annually to the [Municipality's Governing Body] on the progress of its activities toward Sustainable CT certification, with reports and presentations made publicly available.



OFFICE OF THE CITY CLERK RESOLUTION FORM

CITY CLERK'S OFFICE

19 JUL 31 AM 10:25

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 119-18
Submitted by Councilmember(s): Maria I. Valle Ernest E. Newton
Co-Sponsors(s): Aidee Nieves
District: 137TH
Subject: Proposed Resolution Regarding Appointments to the Bridgeport Fair Rent Commission
Referred to: Miscellaneous Matters Committee
City Council Date: August 5, 2019

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, rapidly increasing and excessive rents in our city are impacting the poor, minorities, students, families, and senior citizens to the point where they are reaching out to their City Council representatives for relief from what they view as harsh and unconscionable rents; and

WHEREAS, Connecticut law gives any municipality the authority to establish a fair rent commission to receive and investigate rent complaints, issue subpoenas, hold hearings, and order landlords to reduce rents for specific reasons; when a commission finds that rental housing does not meet the local or state health or safety requirements for housing, the commission may suspend rent payments until the housing is brought into compliance; and may order a landlord to stop any retaliation against a tenant who makes a complaint to it; and

WHEREAS, Hartford, Stamford, New Haven and other cities have established fair rent commissions, and all have clear and concise language on their web pages about their fair rent commission, issues it can address, and how to reach the commission to file a complaint; and

WHEREAS, Bridgeport likewise has created under city ordinance Chapter 2.94 (pursuant to and in conformity with Sections 7-148b through 7-148f of the Connecticut General Statutes) its own Fair Rent Commission to assist renters in the city who are struggling with excessive rents; and

WHEREAS, the ordinance requires that the Bridgeport Fair Rent Commission consist of five members, and three alternates, all of whom shall be resident electors of the city, of the five members, at least two shall be landlords and two shall be tenants, among the alternates at least one be a landlord and one be a tenant and the remaining alternate shall be neither; and

WHEREAS, sadly very few of those impacted by excessive rents today know of the Bridgeport Fair Rent Commission, how to reach it to file a complaint, and what protection it can offer; and

WHEREAS, the city web page indicates that the current Fair Rent Commission has only four members and offers no guidance to the struggling renters in the city who believe that their rent is harsh and unconscionable on how to reach the Fair Rent Commission to file a complaint; and

NOW THEREFORE, BE IT RESOLVED by the Bridgeport City Council that the Mayor and his administration make every reasonable attempt to ensure the Fair Rent Commission has all the required appointments made to it as soon as possible and aggressively reaches out to the residents of this city to help alleviate increasingly excessive rents that can lead to the eviction or displacement of the poor, minorities, students, families, and senior citizens in Bridgeport.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)

Boyer, Mike

From: Maria Valle <miv@snet.net>
Sent: Wednesday, July 10, 2019 9:08 AM
To: Boyer, Mike
Cc: Nieves, Aidee
Subject: Rent control

Good morning Mike,

I would like to prepare a resolution on starting a conversation on rent control...can u help me? If so, Ernie Newton & I would be taking the lead and of course our Council President...if she wishes.

Please advise.

Valle

Sent from my iPhone

Chapter 2.94 - FAIR RENT COMMISSION

Sections:

2.94.010 - Purpose.

Pursuant to and in conformity with Sections 7-148b through 7-148f of the Connecticut General Statutes, there is created a commission known as the fair rent commission for the purpose of regulating and eliminating excessive rental charges on residential property within the city. This chapter is enacted in recognition of the compelling need for rent stabilization for the duration of a severe housing shortage in the city.

(Prior code § 16-131)

2.94.020 - Definitions.

Unless the context specifically indicates otherwise, the meaning of terms used in this chapter shall be as follows:

"Commission" means the fair rent commission of the city.

"Housing accommodation" means any building or structure, wholly or in part, containing living quarters occupied or fairly intended for occupancy as a place of residence, and including any land or building appurtenant thereto, except the following:

1. A hospital, convent, monastery, asylum, public institution operated exclusively for charitable or educational purposes;
2. Any housing accommodations owned and operated by the United States, the state of Connecticut, the housing authority of the city, the city or by any agency or political subdivision of said governmental entities;
3. Housing accommodations exempted by Section 7-148b of the Connecticut General Statutes, as amended;
4. Any building or structure which contains three units or less at least one of which is occupied by the owner of said building or structure.

"Landlord" means any person who leases, subleases, rents or permits the occupancy of any housing accommodation, including a person who manages a housing accommodation owned by someone else.

"Rent or rental charges" means any consideration, monetary or otherwise, including any bonus, benefit or gratuity, demanded or received, for the use or occupancy of any housing accommodations.

"Tenant" means any person who leases or rents, whether by written or oral lease, any housing accommodation, as a residence for himself/herself and/or his or her immediate family.

(Prior code § 16-132)

2.94.030 - Membership.

- A. The fair rent commission shall consist of five members, and three alternates, all of whom shall be resident electors of the city. Of the five members, at least two shall be landlords and two shall be tenants. Among the alternates at least one shall be a landlord and one shall be a tenant and the remaining alternate shall be neither.
- B. In addition, not more than three of said members and two of said alternates shall be registered members of the same political party. The members and alternates shall be appointed by the mayor and subject to approval by the common council. The commission shall elect from its members a

chairman and a vice-chairman. The common council may, by two-thirds vote, remove any member of the commission for cause.

(Prior code § 16-133)

2.94.040 - Members' terms.

The initial members of the commission shall be appointed for terms which shall commence as of the date of their appointment and end on the date set forth below:

Term	Members	Alternate
Ending one year from enactment of ordinance codified in this chapter	one	one
Ending two years from enactment of ordinance codified in this chapter	two	one
Ending three years from enactment of ordinance codified in this chapter	two	one

Thereafter, each appointment shall be for a term of three years. In the event of the death, resignation or inability to serve on the part of any members of the commission or alternate, a successor shall be appointed to fill the unexpired term of the member or alternate as set forth in Section 2.94.030 of this chapter. If a regular member of the commission is absent, the chairman of the commission shall designate one of the three alternates to act in his place. The chairman shall choose the alternates in rotation so that they shall act as nearly equal a number of times as possible. If any alternate is not available in accordance with such rotation, such facts shall be recorded in the minutes of the meeting.

(Prior code § 16-134)

2.94.050 - Staff.

The commission may employ a director to be appointed by the mayor with the approval of the common council to keep its records, to handle any correspondence, to supervise and direct the administration of this chapter, and generally to perform such other functions as may be assigned by the commission. Additional employees as the commission deems necessary to effect the provision of this chapter may be hired. Upon request, assistance from other municipal agencies shall be reasonably available to the commission.

(Prior code § 16-135)

2.94.060 - Quorum and procedures.

A quorum for any hearings or meetings of the commission shall consist of three members, or their alternates, and shall be empowered to conduct said hearings and render orders and decisions pursuant thereto. The commission shall conduct regular meetings to transact whatever business is before said commission. The commission shall determine the time, date and place of said meetings and shall announce the same at least twenty-four hours in advance of said meetings.

(Prior code § 16-136)

2.94.070 - Powers.

Pursuant to Sections 7-148b through 7-148-e, Connecticut General Statutes, the commission shall have the following powers:

- A. To make such studies and investigations into rentals charged for housing accommodations within the city as it deems appropriate to carry out its responsibilities under this chapter;
- B. To receive complaints, inquiries and other communications concerning alleged excessive rental charges in housing accommodations within the city;
- C. To conduct hearings on complaints or requests for investigations submitted to it by any tenant or any landlord. One week notice by registered or certified mail, postage prepaid shall be given to the parties involved in such complaint. If any notice is returned without having been delivered, the commission may arrange for service by a deputy sheriff, constable of the city or indifferent person in the same manner as is provided in the General Statutes of the state for services of process in a civil action;
- D. To request the assistance of any department of the city government, including any available records, information or expert witness which the department may have in its employ;
- E. To hire or retain any expert real estate appraisers or other competent experts to advise it;
- F. To administer oaths;
- G. To subpoena witnesses and compel their attendance at said hearings and to compel the production of any books or documents relating to any matter before the commission;
- H. To determine, after a hearing, whether the rent for any housing accommodation is so excessive as to be harsh and unconscionable;
- I. To order a reduction of any excessive rent which is deemed to be harsh and unconscionable (as determined according to standards described in Section 2.94.080) to an amount the commission considers fair and equitable. However, the commission shall not have the power to waive any rent which has become due prior to the filing date of the complaint. In its discretion the commission may make the order retroactive to the date of the tenant's complaint. Such order shall be in effect for a period of one year from its effective date, except if the commission shall, pursuant to a subsequent petition by the landlord or tenant at any time, order that the rent be changed;
- J. To dismiss a complaint;
- K. To continue, review, amend, terminate or suspend all its orders and decisions;
- L.
 - 1. If the commission determines after a hearing that a housing accommodation fails to comply with the city's housing code laws or any state or city statute or regulation relating to health and safety, the commission may order the tenant to pay the fair and equitable rent, as determined by the commission, to the commission.
 - 2. The commission shall hold such rent in an escrow account, as provided in this chapter, until the landlord makes such repairs as are required to bring the housing accommodation into compliance with such laws, statutes or regulations.
 - 3. If the landlord shall have corrected such violations after the order reducing the rent, and if the rent had been reduced solely because of such violations, the landlord may petition the commission for the reinstatement of the original rent and for the payment to him/her of the rent held in the escrow account.
 - 4. If the landlord shall have corrected such violations after the order for reducing the rent, but the rent had not been reduced solely because of such violations, the landlord may petition

the commission for an order fixing a fair and equitable rent for such housing accommodation in light of its condition at the time of the landlord's petition, and for the payment to him of the rent held in the escrow account.

5. In any case arising under this subsection, upon reasonable determination of the commission, the original rent or such fair and equitable rent as determined by the commission, may be ordered into effect retroactive at the discretion of the commission, to the date of the petition for reinstatement. No such reinstate shall be effective until after a hearing is held by the commission in accordance with the provisions of subsection C of this section;
- M. To deposit into the escrow account rent paid to the commission by tenants when their landlord refuses to accept it or the landlord requests in writing that the commission hold the rent until the complaint or claim can be resolved either through mediation or hearing;
- N. To establish an escrow account with a local bank or financial institution into which it shall deposit all rents or other funds paid to it pursuant to subsections L, M and N of this section. If rent is deposited into the escrow account pursuant to subsection L, such funds shall be released to the landlord if: (1) he shall be successful in an appeal to the court or (2) if the commission shall order such release after petition in accordance with subsection L of this section. If rent is deposited into the escrow account pursuant to subsection M or N of this section, such funds shall be withdrawn from the escrow account and paid to the landlord upon written request from the landlord;
- O. Interest earned on said escrow account shall be awarded to the landlord;
- P. To require the city attorney to institute, and the city attorney shall then institute, an action in any court of equity for either a temporary or final injunction, restraining violation of or directing compliance with any order made pursuant to any provision of this chapter. Such direction to the city attorney shall be written by the chairman of the commission or by his designee upon the majority vote of the commission;
- Q. Attempt through its director, through the process of conciliation and negotiation between a tenant and a landlord, to arrive at a rental agreement which is mutually acceptable to said tenant and landlord before initiating the formal hearing process.

(Prior code § 16-137)

2.94.080 - Standards.

In determining whether a rental charge is so excessive, with due regard to all circumstances, as to be harsh and unconscionable, a fair rent commission shall consider such all factors set forth in Section 7-148c of the Connecticut General Statutes, as amended.

(Prior code § 16-138)

2.94.090 - Procedures.

- A. Pending a determination by the fair rent commission, the tenant shall pay to the landlord the last agreed-upon rent prior to the bringing of a complaint to this commission.
- B. All proceedings shall continue regardless of the fact that a tenant may quit housing accommodation in question and notwithstanding any attempt, successful or otherwise, to evict said tenant. No sale, assignment or transfer of housing accommodation in question shall be cause for discontinuing any pending proceeding, nor shall it affect the rights, duties and obligations of the commission or the parties thereto.

- C. Any person aggrieved by any order of the commission may appeal to the superior court, such appeal to be taken within thirty days after the rendering of the order in question. Any such appeal shall be considered a privileged matter with respect to the order of trial.

(Prior code § 16-139)

2.94.100 - Eligibility to file complaint.

- A. Any tenant, except those who live in a building or structure exempt under the definition of "housing accommodation" in Section 2.94.020 of this chapter, shall be eligible to file a complaint with the commission. It shall be a defense to any complaint before the commission that the tenant is in violation of Section 101-26 of the Bridgeport housing and commercial code entitled "Tenant's responsibilities" or is otherwise responsible for damages to the landlord's premises, other than ordinary wear and tear. If the commission finds, after a hearing, that the tenant is responsible for such damages, other than ordinary wear and tear, it shall not make a determination in regard to such complaint until such time as the tenant has paid into escrow with the commission an amount sufficient to pay for such damages, as determined by the commission.
- B. The commission shall not conduct a hearing on any complaint of a tenant who it finds is delinquent in their rent. In addition, the commission has the power to dismiss a complaint if it is determined that the tenant who is bringing the complaint is doing so for the purpose of harassing, annoying or embarrassing the landlord, or is using the procedures of the commission in an attempt to defeat a summary process action.

(Prior code § 16-140)

2.94.110 - Violation—Penalties.

Any person who shall violate any order of rent reduction or rent suspension by demanding, accepting or receiving an amount in excess thereof while such order remains in effect, or any other provision of this chapter or any person who shall refuse to obey any subpoena, order or direction of the commission pursuant thereto shall be fined not less than twenty-five dollars nor more than one hundred dollars for each such offense. If such offense continues for more than five days, it shall constitute a new offense for each day it continues to exist thereafter. No action shall be taken on any such violation by the prosecuting authorities of the city except upon written complaint of the chairman of the commission or his designee.

(Prior code § 16-141)

STANDARDS BRIDGEPORT FAIR RENT COMMISSION

2.94.080 - Standards.

In determining whether a rental charge is so excessive, with due regard to all circumstances, as to be harsh and unconscionable, a fair rent commission shall consider such all factors set forth in Section 7-148c of the Connecticut General Statutes, as amended.

Connecticut General Statutes

Sec. 7-148c. Considerations in determining rental charge to be excessive. In determining whether a rental charge or a proposed increase in a rental charge is so excessive, with due regard to all the circumstances, as to be harsh and unconscionable, a fair rent commission shall consider such of the following circumstances as are applicable to the type of accommodation: (1) The rents charged for the same number of rooms in other housing accommodations in the same and in other areas of the municipality; (2) the sanitary conditions existing in the housing accommodations in question; (3) the number of bathtubs or showers, flush water closets, kitchen sinks and lavatory basins available to the occupants thereof; (4) services, furniture, furnishings and equipment supplied therein; (5) the size and number of bedrooms contained therein; (6) repairs necessary to make such accommodations reasonably livable for the occupants accommodated therein; (7) the amount of taxes and overhead expenses, including debt service, thereof; (8) whether the accommodations are in compliance with the ordinances of the municipality and the general statutes relating to health and safety; (9) the income of the petitioner and the availability of accommodations; (10) the availability of utilities; (11) damages done to the premises by the tenant, caused by other than ordinary wear and tear; (12) the amount and frequency of increases in rental charges; (13) whether, and the extent to which, the income from an increase in rental charges has been or will be reinvested in improvements to the accommodations.



Fair Rent Commission

- > Five members and three alternates, all electors of City
- > Members appointed by Mayor and approved by Council
- > Terms of three years
- > Of the members, at least 2 landlords and 2 tenants
- > Of the alternates, 1 landlord, 1 tenant
- > No more than three members of the same political party
- > Members serve until a successor is appointed and has qualified.

Franck Adjisegebe (U) (Tenant)

560 Gurdon Street
Bridgeport, CT 06606
Term Expires: 6/30/2007

Gina D. Knox (D) (Landlord)

783 Sylvan Avenue #3
Bridgeport, CT 06606
Term Expires: 6/30/2004

ALTERNATES

Cynthia Griffin (D) (Landlord)

189 Holly Street
Bridgeport, CT 06607
Term Expires: 7/1/1997

Rob Sullivan (D)

185 McKinley Ave Unit 18A
Bridgeport, CT 06606
Term Expires: 7/1/2007

Additional links

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- > Get Involved

RELATED LINKS

- Airport Services
- BGreen Sustainability
- Boards & Commissions
- Board of Education
- Central Grants
- Chief Administrative Office
- City Attorney
- City Employees
- Department on Aging
- Finance
- Health & Social Services
- Housing & Community Development
- Information Technology Services
- Labor Relations
- Land Use & Construction Review
- Mayor's Initiative for Reentry Affairs
- Office of Policy & Management
- Parks & Recreation
- Planning & Economic Development
- Public Facilities



OFFICE OF THE CITY CLERK RESOLUTION FORM

19 JUL 2019 PM 12:47
CITY CLERK'S OFFICE
RECEIVED

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	120-18
Submitted by Councilmember(s):	Kyle Langan
Co-Sponsors(s):	Eneida L. Martinez Maria J. Vulle Peter D. Spain <small>(Choose an item)</small>
District:	132ND
Subject:	Discipline of officers with multiple infractions and support for those dealing with trauma
Referred to:	Public Safety and Transportation Committee
City Council Date:	August 5, 2019

SECTION II RESOLUTION (PLEASE TYPE BELOW)

Whereas; domestic violence among police officers is grossly understated due to the fear of victims of their perpetrators, and
Whereas; domestic violence among police officers can be double that of the general public (1), and
Whereas; at between 24 - 40% of police officers families experience domestic violence in contrast to 10% among the general population (2), and
Whereas; recently five New Haven police officers have recently been arrested for domestic violence (3), and
Whereas; a Bridgeport Police officer was recently arrested for the third time on charges related to domestic violence, and
Whereas; this officer was on probation for the second offence when arrested for the third incident,
Be It Resolved that the City Council initiate hearings in the Public Safety and Transportation Committee into what transpired to allow this individual not to be flagged in his Civil Service background check and
Furthermore, be it resolved the committee should hear from a representative of the Police Department to better understand how this could be allowed to transpire,
Furthermore, be it resolved that the City Council recommend further steps to be taken to avoid another incident like this one from happening again and
Furthermore, be it resolved that the punishment for such offenders is sufficient to deter additional incidents.

1) According to Fox San Antonio June 4, 2018
2) According to Womenandpolicing.com, National Center for Women & Policing, Police Family Violence Fact Sheet
3) According to the New Haven Independent "Cops Trained Not To Arrest Domestic Violence Victims" Jan 25, 2019



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)

Ortiz, Frances

From: Langan, Kyle
Sent: Wednesday, July 31, 2019 12:23 PM
To: Ortiz, Frances
Subject: Resolution for Monday
Attachments: Police Domestic Abuse Resolution.docx

Hi Frances,

Please add the attached resolution to the agenda for Monday.

I wasn't able to choose the meeting date as it wasn't in the drop down of the document version I have.

Thanks so much!

Best,
Kyle

19 JUL 31 PM 12:47
POLICE DOMESTIC ABUSE OFFICE



OFFICE OF THE CITY CLERK RESOLUTION FORM

19 JUL 31 PM 12:25
CITY CLERK'S OFFICE

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	122-18		
Submitted by Councilmember(s):	Peter D. Spain Kyle Langan		
Co-Sponsors(s):	Eneida L. Martinez	Choose an item.	Choose an item.
District:	130TH		
Subject:	Resolution to revise ordinance 12.28.040 - Parking restricted within public parks.		
Referred to:	Ordinance Committee		
City Council Date:	August 5, 2019		

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, The Americans with Disabilities Act (ADA) is a federal civil rights law that prohibits discrimination against people with disabilities.¹

WHEREAS, Under the ADA law, people with disabilities are entitled to all of the rights, privileges, advantages, and opportunities that others have when participating in civic activities.¹

WHEREAS, ADA prohibits public entities from isolating, separating, or denying people with disabilities the opportunity to participate in the programs that are offered to others.¹

WHEREAS, The City of Bridgeport is rightly known as the Park City for its beautiful parks, including two designed by Francis Law Olmstead, Beardsley Park and Seaside Park;

WHEREAS, The City of Bridgeport offers a special discounted seasonal parking permit to its residents to visit and enjoy Beardsley Park, Seaside Park, and St. Mary's-by-the-Sea;

WHEREAS, some residents of Bridgeport, due to real disabilities and/or medical conditions cannot drive, and depend on others to drive them;

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIDGEPORT THAT CHAPTER 12.28, PARK USE REGULATIONS, SECTION: 12.28.040 – PARKING RESTRICTED WITHIN PUBLIC PARKS, IS HEREBY AMENDED AS FOLLOWS:

The following regulations for parking of motor vehicles shall be in effect:

- A.
There shall be areas within the public parks specifically designated by the board of park commissioners as permit parking areas. Admittance within these areas shall be only by way of a season permit or by a payment of a specific fee for a specified period of time, which fee and specified period of time shall be set by the board of park commissioners.
- B.
Season permits shall be issued by the board of park commissioners to owners of automobiles which are registered with the motor vehicle department of the state of Connecticut. ~~and listed with such department as being registered in the city.~~

For individuals with current proof of residence in the City of Bridgeport, and with



OFFICE OF THE CITY CLERK RESOLUTION FORM

EITHER

(i) a motor vehicle currently registered in the City of Bridgeport;

--or--

(ii) a documented medical condition or disability that creates a situation wherein the motor vehicle that is the one that they depend on to gain access to the park is not registered at their Bridgeport address (e.g., they are legally blind and are driven to the park by a close friend whose car is registered outside of Bridgeport),

the season permit shall be for a specified period of time for a fee as set from time to time by the board of park commissioners, which shall not exceed fifteen dollars (\$15.00) per year.

For individuals residing outside Bridgeport, a season permit shall be for a specified period of time for a fee set by the board of park commissioners.

This permit shall be affixed to the lower portion of the left front window or left side window vent. Before so doing, however, the owner shall inscribe in ink upon such sticker in the place so designated the registration number of the automobile to which it is to be so affixed. ~~There shall be a two-year moratorium on any increases in season permit fees for residents of Bridgeport, until May 6, 1993. Exceptions to the season permit fee shall meet the following criteria:~~

~~1. Proof of residence in the city of Bridgeport and proper identification;~~

~~2. Senior citizens sixty-five (65) years or older with proof of residence in the City of Bridgeport~~

~~3. One exception per qualified senior citizen with current motor vehicle registered in the city of Bridgeport.~~

~~Upon presenting proper identification, proof of age, and residency, persons meeting all of the above criteria shall be eligible for one free park sticker annually.~~

C. Specific areas of the public parks set aside by the board of park commissioners as permit parking areas are designated as tow-away zones, subject to the provisions of the tow-away ordinances of the city.

D. Parking in any other area within the public parks or during any other period shall be as designated by the board of park commissioners.

E. Any vehicle parking in the public parks in areas designated as permit parking areas in violation of this section may be assessed as follows: any officer of the police department of the city shall attach to such vehicle a notice to the owner thereof that such vehicle has been parked in violation of a provision of this section. Each such owner, within twenty-four (24) hours of the time when such notice was attached to such vehicle, shall pay or cause to be paid to such police department as a penalty for and in full satisfaction of such violation the sum of one hundred twenty five dollars (\$125.00). The failure of such owner to make such payment within twenty-four (24) hours shall make him liable to the penalties provided in Chapter 1, 12 of this Code.

(Ord. dated 6/6/05; Ord. dated 5/6/91: prior code § 22-13)

(Ord. dated 5/16/16)

REFERENCES

1. United States Department of Justice. AMERICANS WITH DISABILITIES ACT: ADA Update: A Primer for State and Local Governments. Online at https://www.ada.gov/regs2010/titleII_2010/title_ii_primer.html Last updated: June 8, 2015.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on:	
	CT Post Publication Date(s):	
	Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)

Item # *99-18 Consent Calendar

Grant Submission: re Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Bridgeport Senior Center Recreational Activities Program. (#20533)



**Report
of
Committee
On**

CEA and Environment

City Council Meeting Date: August 5, 2019

Attest: Lydia N. Martinez
Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim
Joseph P. Ganim, Mayor

Date Signed: 8/7/19

OFFICE
19 AUG -8 AM 10:20



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *99-18 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
Southwestern Connecticut Agency on Aging (SWCAA) –
Title III Funding Older Americans Act Grant Program (#20533)**

WHEREAS, the **Southwestern Connecticut Agency on Aging (SWCAA)** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program**; and

WHEREAS, funds under this grant will be used to support Bridgeport senior center recreation activities; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program** to increase the recreational activities and enhance the seniors' social wellbeing by offering field trips.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Southwestern Connecticut Agency on Aging (SWCAA)** for the purpose of its **Title III Funding Older Americans Act Grant Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants Director, to execute and file such application with the **Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut Office of the City Clerk

**Report of Committee on ECD and Environment
Item No. *99-18 Consent Calendar**

-2-

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**



Mary A. McBride-Lee, **Co-Chair**

Maria I. Valle, **Co-Chair**



Alfredo Castillo

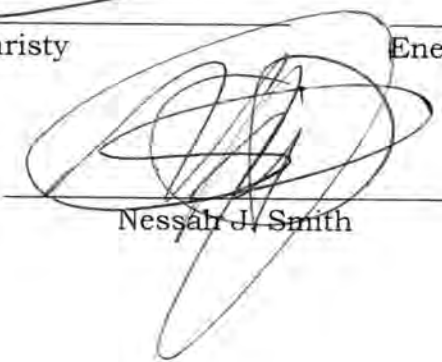
Jeanette Herron



Rosalina Roman-Christy



Eneida L. Martinez



Nessah J. Smith

City Council Date: August 5, 2019

Item# *100-18 Consent Calendar

Grant Submission: re Southwestern Connecticut Agency on Aging (SWCAA) - Title III Funding Older Americans Act Grant Program for Elderly Hispanic Program. (#20270)



**Report
of
Committee
On**

CEA and Environment

City Council Meeting Date: August 5, 2019

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*
Joseph P. Ganim, Mayor

Date Signed: *8/7/19*

19 AUG -8 AM 10:20



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *100-18 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
Southwestern Connecticut Agency on Aging (SWCAA) –
Title III Funding Older Americans Act Grant Program -
Elderly Hispanic Program (#20270)**

WHEREAS, the **Southwestern Connecticut Agency on Aging (SWCAA)** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program**; and

WHEREAS, funds under this grant will be used to support the **Elderly Hispanic Program**; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program** to continue to provide information, assistance and referral services to low-income, Hispanic adults aged 60+ in the Bridgeport area.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Southwestern Connecticut Agency on Aging (SWCAA)** for the purpose of its **Title III Funding Older Americans Act Grant Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants Director, to execute and file such application with the **Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.




City of Bridgeport, Connecticut Office of the City Clerk

**Report of Committee on ECD and Environment
Item No. *100-18 Consent Calendar**

-2-

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**




Mary A. McBride-Lee, **Co-Chair**

Maria I. Valle, **Co-Chair**



Alfredo Castillo

Jeanette Herron



Rosalina Roman-Christy



Eneida L. Martinez



Nessen J. Smith

City Council Date: August 5, 2019

Item# *104-18 Consent Calendar

Resolution Authorizing the Acquisition of Property In accordance with the East End Neighborhood Revitalization Plan.



**Report
of
Committee
On**

CEA and Environment

City Council Meeting Date: August 5, 2019

Attest: Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim, Mayor

Date Signed: 8/17/19

19 AUG - 8 AM 20
CITY OF BRIDGEPORT



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *104-18 Consent Calendar

**A Resolution Authorizing the Acquisition of Property
in Accordance with the
East End Neighborhood Revitalization Plan**

Whereas, on March 21, 2005, pursuant to Connecticut Public Act 340, "An Act Establishing a Neighborhood Revitalization Zone Process," the City Council adopted the East End Neighborhood Revitalization Zone boundaries, via Resolution Item #47-04, and subsequently on November 6, 2006, via City Council Item *280-05(A), made certain findings and established certain language within the Bridgeport Municipal Code relevant to The East End Neighborhood Revitalization Zone ("NRZ"), and concurrently on November 6, 2006, via City Council Item *280-05(B), adopted the East End NRZ Strategic Plan of Action (the "EENRZ Plan") dated August 30, 2005; and

Whereas, the EENRZ Plan calls for the commercial redevelopment of the approximately 3-acre block bounded by Stratford Avenue, Central Avenue, Revere Street, and Newfield Avenue, commonly known as the Civic Block, (herein referred to as the "Civic Block"); and

Whereas, the City Council approved Resolution Item #49-14 on June 1, 2015, authorizing the acquisition and disposition of the fourteen individual properties within the Civic Block in accordance with the EENRZ Plan; and

Whereas, the EENRZ Plan also calls for additional public and private investment at the periphery of the Civic Block, some of which may require acquisition of real property; and

Whereas, the acquisition of the property known as 604 Newfield Avenue (the "Property") would allow for an intersection improvement at Newfield Avenue and Revere Street to create better turning radii and better site lines for servicing and loading to the Civic Block Retail Plaza; and

Whereas, the City's Office of Planning and Economic Development ("OPED") has reached an agreement with the owner of the Property by which OPED would acquire the Property via friendly acquisition (the "Acquisition") for the price of two-hundred and thirty thousand dollars (the "Purchase Price") which price is based upon independent appraisal of April 30, 2019; and



City of Bridgeport, Connecticut Office of the City Clerk

**Report of Committee on ECD and Environment
Item No. *104-18 Consent Calendar**

-2-

Whereas, after acquiring the Property, OPED would then demolish the buildings on the Property to allow for the intersection realignment work herein referenced, (with such demolition and realignment work being known herein collectively as the "Project"); and

Whereas, the City Council has approved a Five-Year Capital Plan for Fiscal Years 2019-2023 that includes funding for strategic acquisitions and demolition and capital support of neighborhood redevelopment, with such funding being sufficient to the Acquisition and the Project;

Now therefore be it resolved that based upon the representations made herein, and as per the objectives of the duly adopted East End NRZ Strategic Plan of Action of August 30, 2005 and using City capital funds, the Director of the City's Office of Planning and Economic Development is hereby authorized to acquire the Property at the Purchase Price and to execute the Project and to negotiate and to execute such other agreements, subject to the review and approval of the Office of the City Attorney, and to take such other necessary or desirable actions in furtherance of, and consistent with, this resolution in the best interests of the City.

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

Mary A. McBride-Lee, **Co-Chair**

Maria I. Valle, **Co-Chair**

Alfredo Castillo

Jeanette Herron

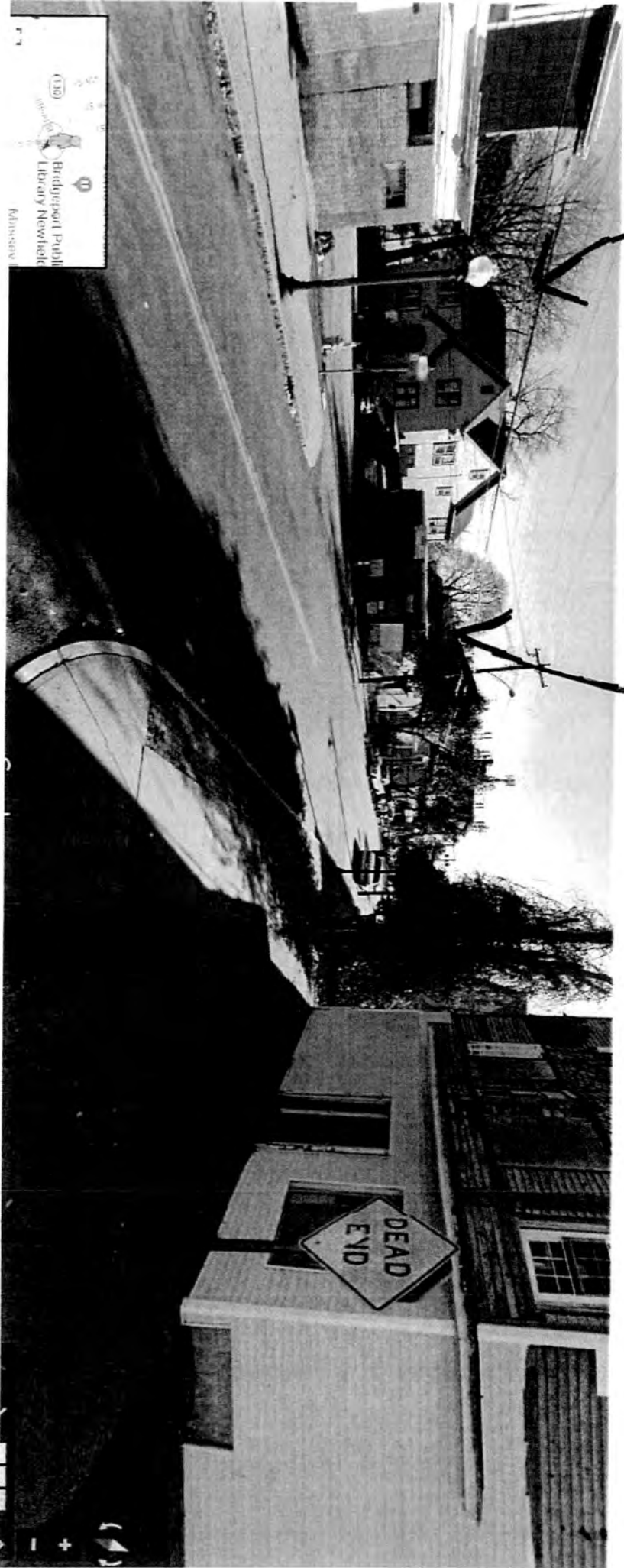
Rosalina Roman-Christy

Eneida L. Martinez

Nessah J. Smith

City Council Date: August 5, 2019

604 NewField Ave



Bridgeport Public Library Newfield
Missouri

Dunbar School

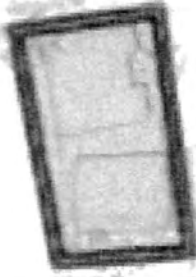
CENTRAL AVE
Central Ave

STRATFORD

Revere St
REVERE ST

ELL ST

State Hwy 130



NEWFIELD AVE
Newfield Ave

IS KERRY ST



East End Neighborhood Revitalization Zone

Strategic Plan of Action
“Summary of Findings”

Bridgeport, Connecticut

Prepared By:

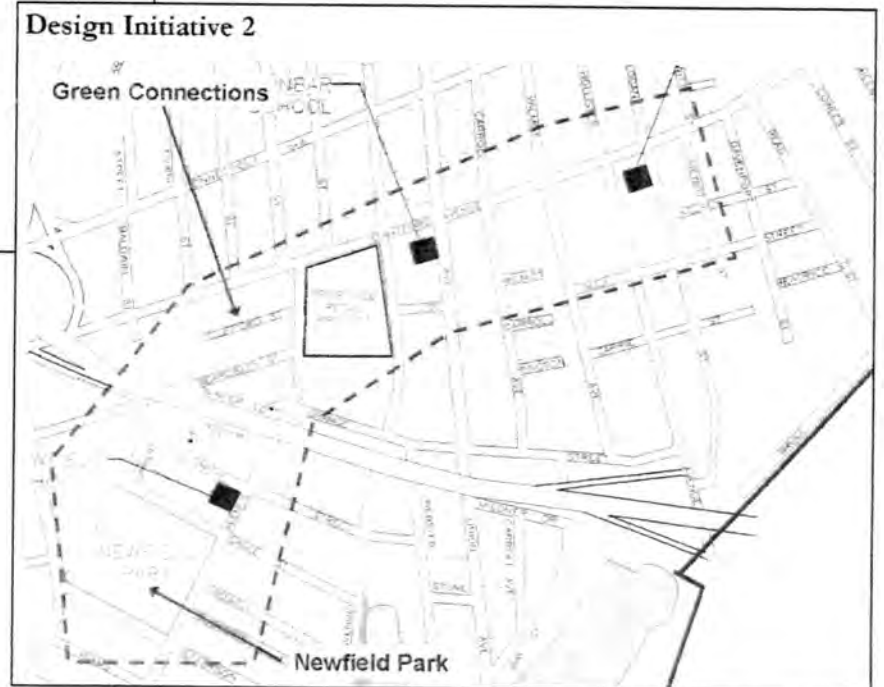


Date: August 30, 2005

Prepared For: City of Bridgeport
Office of Planning & Economic Development

Summary of Planning Initiatives

- *Design Initiative 1 - Neighborhood Framework/Circulation Plan* – Issues include: Pedestrian Circulation (Safe walks to schools, to playgrounds, to bus stops, to grocery stores), Connection to waterfront and Pleasure Beach, Public transportation-connections/additions, Vehicular circulation, streetscape, gateways and public art, compatible/incompatible uses, and changes caused by new developments like Jettie Tisdale School and the port.
- *Design Initiative 2 - Neighborhood Open Space* - Issues include: a better design of Newfield Park, connections between greenspace and the neighborhood, new opportunities for recreation space, waterfront access, greenways, playgrounds, landscape buffers, orphan sites, and Pleasure Beach connection.



of the neighborhood and runs north from Seaview Avenue to US Route 1. It is in need of sidewalks, stop signs and paving south of Orange Street.⁴

Newfield Avenue is a central arterial road, cutting through the middle of the neighborhood. It runs from Seaview Avenue and northward and terminates at Stratford Avenue. New sidewalks and trees were installed by 2000 and plans were underway to reconfigure it at the junction of Stratford Avenue, linking it with Sixth Street just northwest of Stratford Avenue.⁵

- Stormwater runoff – Current drainage conditions

The City of Bridgeport is characterized by several bodies of surface waters with Long Island Sound being the dominant surface water feature for the area. Based on review of the Bridgeport Water Pollution Control Authority (WPCA) 2002 Facility Plan, surface waters which are impacted by the WPCA plant on Seaview Avenue include: Johnson's Creek and Yellow Mill Creek which are tidally influenced. As expected in a densely developed urban area, the ground and surface waters within the Greater Bridgeport area have been degraded.⁶

The City's sewer system is old, extensive and complicated. The oldest parts of the system are in excess of 100 years old. The system was originally constructed as a combined sewer system, i.e. one that conveys both sanitary wastes and storm water runoff. The system discharged these waste waters to nearby surface waters without any form of treatment, until plants were constructed and brought online in 1950 and 1951. The East Side Plant is served by the Johnson's Creek, Yellow Mill East and Yellow Mill West interceptors.⁷



⁴ Lower East End Municipal Development Plan, Civic and Residential Plans, City of Bridgeport, Office of Economic Planning and Economic Development, September 2000.

⁵ Lower East End Municipal Development Plan, Civic and Residential Plans, City of Bridgeport, Office of Economic Planning and Economic Development, September 2000.

⁶ Source: WPCA 2002 Facility Plan, p. 2

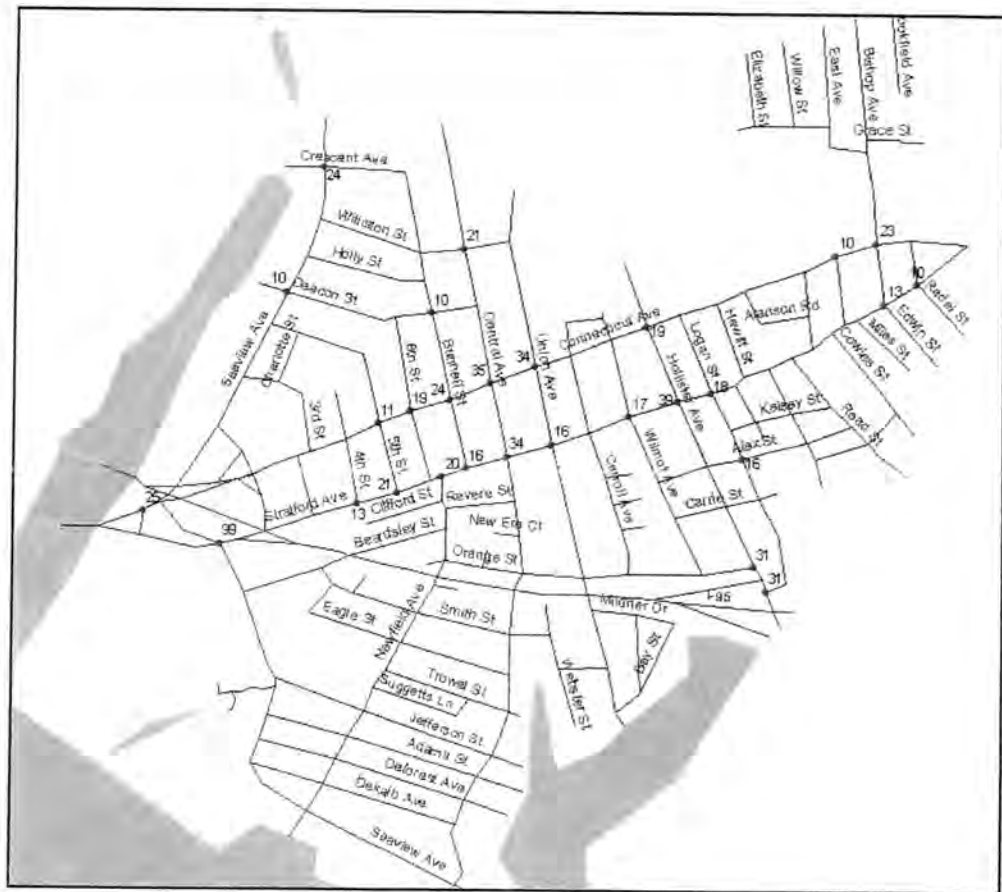
⁷ Source: WPCA 2002 Facility Plan, p.6

- Traffic and Transportation

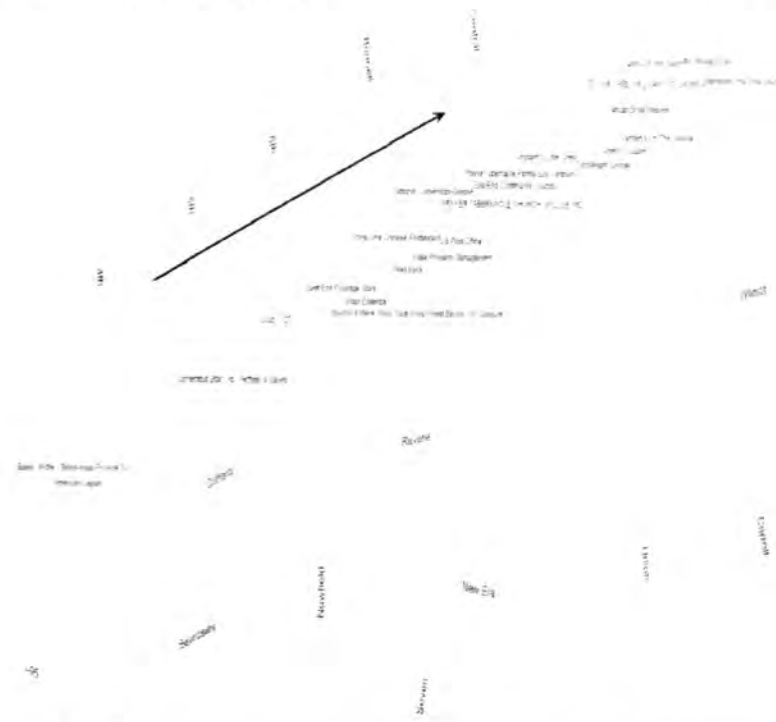
Analysis of Traffic Incidents

Traffic incident reports were provided by the Bridgeport Police Department from January 1, 2000 through May 18, 2005 and were analyzed. Based on this data, a number of intersections emerged as “hot spots.” The intersection of Seaview and Stratford Avenues was by far the worst site for accidents; with 99 reports it was more than double any other intersection. One issue that has already been addressed by the resident stakeholders engaged in the NRZ process has been the inadequacy of lighting at this busy gateway, which includes the I-95 overpass. The Stratford and Connecticut Avenue corridors also had high numbers of accident reports at several intersections. Although there are posted 25 and 35 m.p.h. speed limits on these one-way streets, motorists regularly exceed those limits. Moreover, visibility to oncoming traffic is very difficult from several of the cross streets intersecting Stratford and Connecticut Avenues. The following map shows those intersections with 10 or more accidents reported since 2000.

Figure: Traffic Accidents (1/1/2000-5/18/2005; Incident Disposition = 02; n > 10)



Stratford Avenue Commercial Corridor, Principal Businesses
(Proposed Stratford Avenue/
Retail Project Highlighted)



On the other hand, the following retail categories are, generally speaking, *not* realistic or sustainable in this kind of business district (given its visibility/access, demographics, competition, etc.), and ought *not* to be pursued:

- “Full-line” supermarket (unless specialty/niche)
- Chain drug store
- Apparel and accessory stores

Strategically, efforts should focus on the following: New construction of 20,000 – 30,000 sq.ft. of retail space, as the existing product is not the sort that is likely to attract new businesses. Efforts should focus on the two blocks of Stratford Avenue between Newfield and Union, so as to create a node of positive energy on which to build – why there? Central is the primary “thru” street (with bus route), so the Stratford-Central intersection represents the neighborhood’s best opportunity for changing perceptions and restoring positive image.

Union and Newfield are also key thoroughfares in neighborhood traffic patterns. The presence of important community institutions and retail amenities (e.g. Ralphola Taylor Community Center, Charles Smith Foundation, public library, post office, Bank of America) is significant. The focus of past redevelopment efforts (e.g. strip mall), as well as current ones (i.e. Charles Smith Foundation’s plans) should be considered. The Hollister-Stratford intersection, the other beehive of activity in the neighborhood, has less to build on.

Specific retail categories

Supermarket anchor. The industry rule-of-thumb is that 1 person can support roughly 2.5 sq.ft. of grocery store space, so the 7,905 residents in the neighborhood can sustain approx. 19,800 sq.ft. of grocery store space. The neighborhood already has about 10,100 sq.ft. of bodegas, which serve as food stores. This means that neighborhood residents should be able to support an additional 9,700 sq.ft. of grocery store space, however, a 9,700 sq.ft. grocery store were to open in the neighborhood, residents would still do their weekly shopping at a larger full-line supermarket. In other words, such a smaller format, more conveniently located for neighborhood residents, would still not be able to compete with Shaw’s (Stratford Crossing) or Super Stop N Shop (The Dock) – it would only draw those shoppers who are just in need of a loaf of bread, a carton of milk, etc. (and in so doing, would take sales from the local bodegas). The exception would be a specialty food market with the capacity to draw from beyond the neighborhood and expand the base of potential customers. An additional option would be a mid sized grocery outlet that such as Krasdale Foods that has the potential to also act as a supplier for local bodegas.

Drug stores – Larger chains (e.g. Walgreens, Brooks) tend to look for: 1. areas with populations of 20,000; 2. one-acre sites at the corners of major intersections. An alternative is *Medicine Shoppe*, a St. Louis, MO-based franchisor of independent pharmacies, with over 900 units across the country; that looks for: 1. Small 1,200 sq.ft. storefronts; 2. 10,000 people within 1 mile; and 3. “Middle-income” demographics.

of the historic building stock; environmental degradation; and a planning process that has, until recently, disenfranchised local stakeholders. In spite of this, there are significant opportunities to build upon these assets, beginning with the basic idea of a pedestrian-friendly, walkable community, based upon a careful analysis of the neighborhood's physical form and patterns of use.

Neighborhood Main Street

Stratford Avenue is undoubtedly the neighborhood "Main Street," and while it currently functions in tandem with Connecticut Avenue for the purposes of traffic flow, it has been historically, and remains, the principal commercial corridor, as well as an east-west connector of regional significance. The section of Stratford Avenue within the East End proper is just over a mile long. While the neighborhood at its peak supported substantial and continuous mixed-use development along the entire length of this corridor, even spilling over into side and parallel streets, the current demographics and market conditions no longer support historic densities for the entire length of the corridor, as evidenced by the level of blight and abandonment, disuse of upper stories, and vacant lots.

Furthermore, the footprints of older commercial structures and the lack of off-street parking do not always support contemporary patterns of retail development, nor does the condition and level of code-compliance of upper stories encourage easy and affordable residential redevelopment.

Use of Nodes

All of this indicates a need to identify nodes, or areas of focus, for mixed-use redevelopment efforts along the Stratford Avenue corridor, where a combination of preservation, restoration, infill and new development can support a vibrant, pedestrian-oriented, neighborhood center. For Stratford Avenue, the most obvious area of focus corresponds to its intersections with the major north-south connectors to the larger community, especially Newfield Street, Central Avenue, and Hollister Avenue. The core of Stratford Corridor is thus taken to be the roughly 1/3 of a mile section between Newfield and Hollister, which then serves as a collector for traffic, especially pedestrian traffic, from residential areas north and south of Stratford Avenue.

Walkable Scale

The pedestrian scale of this core area and the way in which it potentially functions to connect most of the neighborhood is shown in the analysis by three overlapping circles of 1/4 mile radius centered respectively at the intersection of Stratford and Central, the Newfield Street edge of Newfield Park, and the Hollister Avenue entrance to the new Tisdale School. Since 1/2 mile is, in good conditions, a comfortable 10 minute walk for most people, these circles serve to indicate how walkable a safe, well-designed, well-lit, pedestrian friendly East End could be, including access to the waterfront.

Following the neighborhood analysis diagram, two points indicated for public access to the waterfront (where public "beachheads" could be established amidst current industrial uses) are: 1) at the southern end of Newfield Street, connecting via Seaview Avenue to the end of Central Avenue and the potential future re-connection to Pleasure Beach; and 2) at Johnson's Creek, especially at the eastern end of Trowell Street, which connects Newfield Park to the Johnson's Creek waterfront.

Item# *110-18 Consent Calendar

Settlement of Pending Litigation with Mark Hammond.



**Report
of
Committee
on**

Miscellaneous Matters

City Council Meeting Date: August 5, 2019

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign Report.

REC'D CITY CLERK
19 AUG 16 AM 9:57
CITY CLERK'S OFFICE



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *110-18 Consent Calendar

WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>Name</u>	<u>Nature of Claim</u>	<u>Plaintiff's Attorney</u>
Mark Hammond	Civil Litigation	Anthony Pantuso, III Esquire 4 Research Drive, Suite 402 Shelton, CT 06484

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Miscellaneous Matters
Item No. *110-18 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

Amy Marie Vizzo-Paniccia, D-134th, **Co-Chair**

Nessah J. Smith, D-138th, **Co-chair**

Marcus A. Brown, D-132nd

Michael A. Defilippo, D-133rd

Kyle Piche Langan, D-132nd

Denese Taylor-Moye, D-131st

Maria Zambrano Viggiano, D-136th

Council Date: August 5, 2019



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	131-18
Submitted by Councilmember(s):	Aidee Nieves Change an item
Co-Sponsors(s):	Denese Taylor-Moye Jack O. Banta Choose an item Change an item
District:	137TH
Subject:	Request that the Parks Commission rename "Went Field Park" as "Ezequiel Santiago Memorial Park" in honor of the late Representative Ezequiel "Chequi" Santiago.
Referred to:	Board of Parks Commissioners
City Council Date:	August 5, 2019 (Off The Floor)

SECTION II RESOLUTION (PLEASE TYPE BELOW)

BE IT HEREBY RESOLVED, that the City Council of the City of Bridgeport requests that the Parks Commission rename "Went Field" Park as "Ezequiel Santiago Memorial Park" in honor of the late Representative Ezequiel "Chequi" Santiago who passed away at the age of 45 on Friday, March 15, 2019, and that appropriate signage be installed to reflect this name change.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.	8/6/19	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)

make a motion to add to the agenda

City Council Resolution

TO BE REFERRED TO THE PARKS COMMISSION

Sponsors: Aidee Nieves, Denese Taylor-Moye, Jack Bari

Be it hereby resolved ^{that} the City Council of the City of Bridgeport requests that the Parks Commission rename "Went Field" Park as "Ezequiel Santiago Memorial Park" in honor of the late Representative Ezequiel "Chequi" Santiago who passed away at the age of 45 on Friday, March 15, 2019, and that appropriate signage be installed to reflect this name change.

19 AUG -6 AM 9:20
CITY CLERK'S OFFICE

(From the Floor)

MEETING DATE: August 5, 2019

NO. 131-18

COMMITTEE:

REFERRED TO COMM.:

Board of Park Commissioners


SUBJECT:

Resolution Request that Went Field Park be rename as Ezequiel Santiago Memorial

MOTION BY: J. BANTA

2ND BY: A. CASTILLO Par

APPROVED _____ DENIED _____ TABLED _____ REF. TO COMM.

REMARKS: 

	YES	NO
Christina B. Smith		
Pete Spain		
Jack O. Banta		
Denese Taylor-Moye		
Marcus A. Brown		
Kyle Piché Langan		
Michael DeFilippo		
Jeanette Herron		
Michelle A. Lyons		
AmyMarie Vizzo-Paniccia		
Mary A. McBride-Lee		
Rosalina Roman-Christy		
Maria Zambrano Viggiano		
Alfredo Castillo		
Aidee Nieves		
María I. Valle		
Karen Jackson		
Nessah J. Smith		
Eneida L. Martinez		
Ernest E. Newton, II		

10/11/18
OFFICE