

# AGENDA

## CITY COUNCIL MEETING

MONDAY, AUGUST 5, 2019

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: June 3, 2019

### **PUBLIC HEARING(S) TO BE ORDERED BY THE FULL COUNCIL:**

- 121-18** Request from OPED to Order a Public Hearing for September 3, 2019 at 7:00 p.m. re: Proposed Resolution Authorizing the Disposition of Certain City-Owned Properties (4) by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations.

### **ITEMS FOR IMMEDIATE CONSIDERATION:**

- 127-18** Communication from Central Grants re: Grant Submission: Connecticut State Department of Education – After School Grant Program for Grades K-12 (Lighthouse After-School Program), **FOR IMMEDIATE CONSIDERATION.**
- 128-18** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management – Gun Violence Prevention Initiative (#20275), **FOR IMMEDIATE CONSIDERATION.**
- 129-18** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Emergency Services and Public Protection – Homeland Security Regional Intelligence Liaison Officer (RILO) Program FY18-FY22 (#20249), **FOR IMMEDIATE CONSIDERATION.**
- 130-18** Communication from Central Grants re: Grant Submission: 2019 Federal Aviation Administration (FAA) Airport Improvement Program (#20334), **FOR IMMEDIATE CONSIDERATION.**

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 111-18** Communication from Tax Collector re: Refund of Excess Payments – TISH Properties, LLC, referred to Miscellaneous Matters Committee.
- 113-18** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Jennie Gonzalez, **ACCEPTED AND MADE PART OF THE RECORD.**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 114-18** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant (#20605), referred to Economic and Community Development and Environment Committee.
- 115-18** Communication from Central Grants re: Grant Submission: Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness (#20221) and Medical Reserve Corp (#20282) Grants, referred to Economic and Community Development and Environment Committee.
- 116-18** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health Per Capita Funding Allocation (#20220), referred to Economic and Community Development and Environment Committee.
- 117-18** Communication from Central Grants re: Grant Submission: Connecticut State Library for the Public Library Construction Grant (Lower East Side Branch #6P700), referred to Economic and Community Development and Environment Committee.
- 118-18** Communication from Central Grants re: Grant Submission: Connecticut Chapter of the American Planning Associates – Diana Donald Scholarship – Internship Program for Round IV (#20248), referred to Economic and Community Development and Environment Committee.
- 121-18** Communication from OPED re: Proposed Resolution Authorizing the Disposition of Certain City-Owned Properties (4) by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations, referred to Economic and Community Development and Environment Committee.
- 123-18** Communication from OPED re: Proposed Amendments to the Municipal Code of Ordinances, amend Chapter 12.16 – Street and Sidewalk Use Regulations, referred to Ordinance Committee.
- 124-18** Communication from OPED re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 10.32 – The Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-Driven Cycles, or Mini-Cycles, amend Section 10.32.010 – Definitions, referred to Ordinance Committee.
- 125-18** Communication from OPED re: Proposed Resolution Authorizing the Administration of a Pilot Program for Shared Mobility Devices regarding Municipal Code Chapters 10.32 and 12.16, referred to Joint Committee on Public Safety and Transportation and Ordinance.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 126-18** Communication from OPED re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 3.16 – Property Taxes, Article II. – Real Property Tax Relief for Senior Citizens amend Section 3.16.110 – Real Property Tax Relief and Maximum, referred to Joint Committee on Ordinance and Budget and Appropriations.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 112-18** Resolution presented by Council Member(s) Jackson & C. Smith re: Proposed resolution Supporting Participation in the Sustainable Connecticut Municipal Certification Program, referred to Economic and Community Development and Environment Committee.
- 119-18** Resolution presented by Council Member(s) Valle & Newton, Co-Sponsor Nieves re: Proposed resolution regarding Appointments to the Bridgeport Fair Rent Commission, referred to Miscellaneous Matters Committee.
- 120-18** Resolution presented by Council Member Langan, Co-Sponsor(s) Martinez, Valle & Spain re: Proposed resolution concerning the Discipline of Officers with Multiple Infractions and Support for those dealing with Trauma, referred to Public Safety and Transportation Committee.
- 122-18** Resolution presented by Council Member(s) Spain & Langan, Co-Sponsor Martinez re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 12.28 – Park Use Regulations, amend Section 12.28.040 – Parking Restricted within Public Parks, referred to Ordinance Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*99-18** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Bridgeport Senior Center Recreational Activities Program, (#20533).
- \*100-18** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Elderly Hispanic Program, (#20270).
- \*104-18** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Acquisition of Property in accordance with the East End Neighborhood Revitalization Plan.
- \*110-18** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Mark Hammond.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, AUGUST 5, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

<b>NAME</b>	<b>SUBJECT</b>
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Municipal Governance.
Pamala Williams 91 Clearview Drive Bridgeport, CT 06606	Business of Bridgeport/Jobs.
Tonia Eagleton 441 Flint Street Bridgeport, CT 06606	Business of Bridgeport.
Lenora Bromfield 66 Washington Terrace Bridgeport, CT 06604	Homeowner mortgage, illegal paper on land records.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	City Council Stipends.
Fredy Salgado 575 Ellsworth Street Bridgeport, CT 06605	Thanking the City Council.