

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

MONDAY, JULY 1, 2019

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

ADDED:

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 106-18** Resolution presented by Council Member(s) Brown & Lyons re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 8.20 Food and Food Establishments, amend Article V. – Compliance Procedures to add new section 8.20.590 – Food Establishment Rating System and Article VI. – Itinerant Food Vendors, 8.20.600 – Food Vending License, referred to Ordinance Committee.
- 107-18** Resolution presented by Council Member(s) Brown & Lyons re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 15.12 – Housing Code, amend section 15.12.150 – General requirements relating to the safety and sanitary maintenance of parts of dwelling and dwelling units and Chapter 15.16 – Commercial Building Standards, amend section 15.16.110 – Duties and responsibilities of the owner and operator, referred to Ordinance Committee.
- 108-18** Resolution presented by Council Member(s) Brown & Lyons re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 8.74, Lead Poisoning Prevention and Hazard Elimination, referred to Ordinance Committee.

AGENDA

CITY COUNCIL MEETING

MONDAY, JULY 1, 2019

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: May 20, 2019

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 99-18** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Bridgeport Senior Center Recreational Activities Program (#20533), referred to Economic and Community Development and Environment Committee.
- 100-18** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Elderly Hispanic Program (#20270), referred to Economic and Community Development and Environment Committee.
- 101-18** Communication from Central Grants re: Grant Submission: United States Department of Justice – Office of Juvenile Justice and Delinquency Prevention FY2019 Second Chance Act addressing the needs of Incarcerated Parents and their Minor Children (#19214), referred to Public Safety and Transportation Committee.
- 102-18** Communication from Central Grants re: Grant Submission: Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) Port Security Grant Program (#20388, #20390, #20391, #20392 & 20393), referred to Public Safety and Transportation Committee.
- 103-18** Communication from Labor Relations re: Updated ranges for Officers' and Unaffiliated Employee Salaries pursuant to and as required by Municipal Code Section 2.36.010, **ACCEPTED AND MADE PART OF THE RECORD.**
- 104-18** Communication from OPED re: Proposed Resolution Authorizing the Acquisition of Property in accordance with the East End Neighborhood Revitalization Plan, referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 105-18** Communication from OPED re: (Ref. #177-17) Proposed Resolution regarding a Modification of Curb-to-Curb Street Widths on North Washington Avenue and Crown Street relevant to the Pequonnock River Trail Extension Project, referred to Public Safety and Transportation Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *16-18** Economic and Community Development and Environment Committee Report re: Resolution regarding a one-year moratorium to block all permits/applications for wireless communications facilities and devices, **DENIED.**
- *89-18** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Sale of 55 Cannon Street.
- *91-18** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Jose F. Ramos.
- *93-18** Miscellaneous Matters Committee Report re: Revision to the Civil Service Commission Rules to Amend Rule XV regarding Residency Preference.
- *94-18** Budget and Appropriations Committee Report re: Approval of the Issuance of Pension Deficit Funding Bonds and the use of the Proceeds of the Pension Bonds.
- *95-18** Budget and Appropriations Committee Report re: Approval of Tax Anticipation Notes (TANS) – To Pay Current Expenses and Obligations of the City – FY2020.
- *96-18** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects.
- *97-18** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JULY 1, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Municipal Governance.

Cecil C. Young
99 Carroll Avenue
Bridgeport, CT 06607

Cover-up of unjust termination.

John Brannelly
265 Golden Hill Street
Bridgeport, CT 06604

Bridgeport Pride March scheduled
for July 18, 2019/Art show.

Ethan Book
144 Coleman Street
Bridgeport, CT 06604

City Finances.

**CITY COUNCIL MEETING
PUBLIC SPEAKING
MONDAY, JULY 1, 2019
6:30 PM**

**City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT**

CALL TO ORDER

Council President Nieves called the Public Speaking Session to order at 6:34 p.m.

Council President Nieves reviewed the rules and reminded everyone they had five minutes to address the Council. She stated that Council Member Maria Zambrano Viggiano was not able to attend due to a conflict in scheduling.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

130th District: Christina Smith, Pete Spain
131st District: Denese Taylor-Moye, Jack Banta
132nd District: Kyle Langan, Marcus Brown
133rd District: Michael Defilippo, Jeanette Herron
134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Alfredo Castillo
137th District: Aidee Nieves, Maria Valle
138th District: Nessah Smith, Karen Jackson
139th District: Ernest Newton, Eneida Martinez

19 JUL 19 PM 4:38
CITY CLERK OFFICE

A quorum was present.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JULY 1, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Municipal Governance.

Mr. Lee came forward and made the following statement:

City Council Elected Representatives:

City of Bridgeport
City Council
Regular Meeting
July 1, 2019

Most people following City governance processes of the past decade know that I have addressed the distressing Pension Obligation Plan A (2000) strategy of Joseph Ganim. Borrow \$350 Million with your left hand at market rates over 7%, guarantee your bondholders that their bond would not be called (retired early when borrowing rates decreased), and with your other hand invest in financial markets at the tech boom high? That was his strategy, but he was not with us long enough to see what happened when our investment funds meant to provide earned incomes for retirement by seniors who had worked in public safety for citizens of Bridgeport. (And in his case there was no "Letter from a Federal Prison" to advise or apologize.)

There were at least two times where Plan A lost significant value. 2001 and 2008 are the general dates on a 30 year timeline. Of course the City gets actuarial reports each year, a service we pay for. Are they studied by our legislators and made public? If we do not pay attention to such advice, who do we blame that on? By the way in all the words generated by Finance Director Flatto I have not heard him tell us that our actuary advised us to borrow \$120 Million additional to invest in Plan A. Has anyone heard such advice?

What actuaries have told us is to put more money in the fund per a schedule each year. Some past administrations have done so. Others have not done so. How much are we talking about? More than 10 years ago we were adding \$6-7 Million each year (in addition to paying more than \$30 Million annually to the Plan A bondholders. We have 10 more years of bond payments due before 2030.) More recently those additional taxpayer contributions have increased to around \$17 Million or around 3% of our annual operating budget.

There is the rub. Ignoring for a moment the expense of interest payments on the original borrowed funds that amounts to nearly \$600 Million from 2000 to 2029, taxpayers are committed to repaying principal of \$350 Million plus actuarial makeup payments greater than \$126 Million and now Ganim2 wants to employ the risky and failed strategy ONE MORE TIME to commit the City by borrowing \$120 Million more? Why not follow the default strategy and pay what the actuaries suggest annually? Who can see future investment markets where we again face a severe risk challenge? Has anyone listened to investment professionals today warning of market highs and risk of a major correction? Flatto says nothing significant about market risks, and does not include a presentation on Monte Carlo simulation tactics for asset allocation? Why not? And while the State may take a look at our planning, Ganim2 and Council members have ignored the serious opportunity to get regular, attentive assistance (and perhaps financial help) through joining Municipal Accountability Review Board. Would joining MARB cramp the decision making style of Ganim2? No comment on the subject? Sadly?

And Flatto addresses the major difference between original Plan A, 2000, and today's new bonding, 2019, as the difference between rates over 7% and today's likely 4% range. Isn't that just foolish? True the expense of money is less today, perhaps, but the ability to earn more than the borrowing rate is the same issue we faced nearly 20 years ago. That is the way markets work. Evidence: CT State MERS pension plan earned only 4.71% average from 2007 through 2017 while "assuming" earning rates 2-3% higher. It is not easy to beat the markets.

Why is Plan A bonding addressed by Ganim2 today? Because increasing annual payments over the next 10 years by \$10 Million or more will cause the City to tighten its belt more than Ganim2 and his “financial wise men” feel comfortable each year. Which Councilpersons have studied a “pay as you go” alternative? It is what we are doing today. Hold up the Monday vote and do the study. Otherwise your Yes vote will trigger extending the Plan A expense until 2045. And a \$900 Million strategic solution for funding income to retirees will likely increase to over \$1.5 Billion!!! That is shocking, and a cause for more OPEN, ACCOUNTABLE, TRANSPARENT and HONEST City fiscal presentations.

Cecil C. Young

99 Carroll Avenue
Bridgeport, CT 06607

Cover-up of unjust termination.

Council President Nieves announced that Mr. Young was the next speaker. There was no response. She called Mr. Young two more times with no response.

John Brannelly

265 Golden Hill Street
Bridgeport, CT 06604

Bridgeport Pride March scheduled
for July 18, 2019/Art show.

Mr. Brannelly came forward and said that he was present to represent City Lights/Bridgeport Art Trail. While Pride Month is in June, various PRIDE celebrations occur all year. This year, Bridgeport will be celebrating a PRIDE event on July 18th.

He also announced that there would be a 32nd Swim Marathon scheduled for July 8th.

Mr. Brannelly then thanked the Council for their attention.

Ethan Book

144 Coleman Street
Bridgeport, CT 06604

City Finances.

Mr. Book came forward and read a statement entered into the record. Council President Nieves informed Mr. Book that his time was up. Mr. Book continued to speak.

Mr. Niels Heilmann

89 Grovers Avenue
Bridgeport, CT

City Bonds

Mr. Heilmann came forward and said that he was strongly against the City investing in pension bonds and reiterated the issues that arose when the City had done this in 1999 and following the market crash in 2000. Right now, the market is at its peak. He said that Mayor Ganim was looking for a second chance, but he was similar to Mayor Ganim in that both men were white men who grew up in well to do families. However, it is wrong to use the Second Chance slogan,

which should be reserved for minorities who are attempting to start their lives over after struggling with major issues.

Mr. Dishon Francis
15 Central Avenue
Bridgeport, CT

City Bonds

Mr. Francis said that he was present to address Agenda Item 94-15 which is the pension obligation bonds item. He said that the bond may be a temporary solution. Many other towns and cities have been in the same situation and the GAO does not recommend this. The assumption is that the return on investment is greater than the interest. One city that had used a pension obligation bond ended up paying double of what they would have otherwise. Both Meriden and Trumbull were faced with the same situation. Meriden decided not to invest in the pension obligation bond in 2007 and they chose to under fund the Police and Fire Departments.

Trumbull was also in the same situation and created an Ordinance requiring a payment and this has resulted in upgrading the credit rating and now has the pension funding up to 41%. He asked the Council to delay the vote on this and reconsider the bonding.

ADJOURNMENT

Council President Nieves adjourned the Public Speaking portion of the Council meeting at 6:58 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, JULY 1, 2019

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

Mayor Ganim called the meeting of the City Council to order at 7:00 p.m.

PRAYER

Mayor Ganim requested Mr. Ethan Book come forward and lead those present in a prayer. There was a moment of silence for one of the Bridgeport Firefighters who was recently hit by a car and for a former Bridgeport Housing Authority member who died recently.

Following the conclusion of the prayer, Council Member Taylor-Moye spoke about Ms. Hadassah Nightengale who had served for many years as a member of the Bridgeport Housing Authority.

PLEDGE OF ALLEGIANCE

Mayor Ganim requested City Clerk Martinez lead those present in reciting the Pledge of Allegiance.

ROLL CALL

The City Clerk called the roll.

130th District: Christina Smith, Pete Spain
131st District: Denese Taylor-Moye, Jack Banta
132nd District: Kyle Langan, Marcus Brown
133rd District: Michael Defilippo, Jeanette Herron
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138th District: Nessah Smith, Karen Jackson
139th District: Ernest Newton, Eneida Martinez

APPROVAL OF CITY COUNCIL MINUTES

May 20, 2019

The following correction was noted:

Page 13, **MOTION** – please change the following motion from:

**** COUNCIL MEMBER ZAMBRANO VIGGIANO MOVED THE FOLLOWING RESOLUTION:**

NOW THEREFORE BE IT RESOLVED THAT: THE CITY OF BRIDGEPORT FY 2019-2020 MILL RATES BE AND HEREBY ARE, SET AT 53.00 MILLS FOR REAL PROPERTY AND PERSONAL PROPERTY AND 45.00 MILLS FOR MOTOR VEHICLES.

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

TO:

**** COUNCIL MEMBER ZAMBRANO VIGGIANO MOVED THE FOLLOWING RESOLUTION:**

NOW THEREFORE BE IT RESOLVED THAT: THE CITY OF BRIDGEPORT FY 2019-2020 MILL RATES BE AND HEREBY ARE, SET AT 53.99 MILLS FOR REAL PROPERTY AND PERSONAL PROPERTY AND 45.00 MILLS FOR MOTOR VEHICLES.

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER LANGAN MOVED TO AMEND THE MAY 20, 2019 MINUTES AS CORRECTED.**

**** COUNCIL MEMBER SPAIN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER MARTINEZ MOVED TO APPROVE THE MAY 20, 2019 MINUTES AS AMENDED.**

**** COUNCIL MEMBER LANGAN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

99-18 Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant

Program for Bridgeport Senior Center Recreational Activities Program (#20533), referred to Economic and Community Development and Environment Committee.

100-18 Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Elderly Hispanic Program (#20270), referred to Economic and Community Development and Environment Committee.

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104-18 Communication from OPED re: Proposed Resolution Authorizing the Acquisition of Property in accordance with the East End Neighborhood Revitalization Plan, referred to Economic and Community Development and Environment Committee.

105-18 Communication from OPED re: (Ref. #177-17) Proposed Resolution regarding a Modification of Curb-to-Curb Street Widths on North Washington Avenue and Crown Street relevant to the Pequonnock River Trail Extension Project, referred to Public Safety and Transportation Committee.

RESOLUTION TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

106-18 Resolution presented by Council Member(s) Brown & Lyons re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 8.20 Food and Food Establishments, amend Article V. – Compliance Procedures to add new section 8.20.590 – Food Establishment Rating System and Article VI. – Itinerant Food Vendors, 8.20.600 – Food Vending License, referred to Ordinance Committee.

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108-18 Resolution presented by Council Member(s) Brown & Lyons re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 8.74, Lead Poisoning Prevention and Hazard Elimination, referred to Ordinance Committee.

**** COUNCIL MEMBER NEWTON MOVED TO COMBINE AND APPROVE THE FOLLOWING COMMUNICATIONS TO BE REFERRED TO COMMITTEES WITH THE RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

99-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: SOUTHWESTERN CONNECTICUT AGENCY ON AGING (SWCAA) – TITLE III FUNDING OLDER AMERICANS ACT GRANT PROGRAM FOR BRIDGEPORT SENIOR CENTER RECREATIONAL ACTIVITIES PROGRAM (#20533), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

100-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: SOUTHWESTERN CONNECTICUT AGENCY ON AGING (SWCAA) – TITLE III FUNDING OLDER AMERICANS ACT GRANT PROGRAM FOR ELDERLY HISPANIC PROGRAM (#20270), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

101-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: UNITED STATES DEPARTMENT OF JUSTICE – OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION FY2019 SECOND CHANCE ACT ADDRESSING THE NEEDS OF INCARCERATED PARENTS AND THEIR MINOR CHILDREN (#19214), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

102-18 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: DEPARTMENT OF HOMELAND SECURITY (DHS) FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) PORT SECURITY GRANT PROGRAM (#20388, #20390, #20391, #20392 & 20393), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

103-18 COMMUNICATION FROM LABOR RELATIONS RE: UPDATED RANGES FOR OFFICERS' AND UNAFFILIATED EMPLOYEE SALARIES PURSUANT TO AND AS REQUIRED BY MUNICIPAL CODE SECTION 2.36.010, ACCEPTED AND MADE PART OF THE RECORD.

104-18 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION AUTHORIZING THE ACQUISITION OF PROPERTY IN ACCORDANCE WITH THE EAST END NEIGHBORHOOD REVITALIZATION PLAN, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

105-18 COMMUNICATION FROM OPED RE: (REF. #177-17) PROPOSED RESOLUTION REGARDING A MODIFICATION OF CURB-TO-CURB STREET WIDTHS ON NORTH WASHINGTON AVENUE AND CROWN STREET RELEVANT TO THE PEQUONNOCK RIVER TRAIL EXTENSION PROJECT, REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

RESOLUTION TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

106-18 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) BROWN & LYONS RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 8.20 FOOD AND FOOD ESTABLISHMENTS, AMEND ARTICLE V. – COMPLIANCE PROCEDURES TO ADD NEW SECTION 8.20.590 – FOOD ESTABLISHMENT RATING SYSTEM AND ARTICLE VI. – ITINERANT FOOD VENDORS, 8.20.600 – FOOD VENDING LICENSE, REFERRED TO ORDINANCE COMMITTEE.

107-18 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) BROWN & LYONS RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 15.12 – HOUSING CODE, AMEND SECTION 15.12.150 – GENERAL REQUIREMENTS RELATING TO THE SAFETY AND SANITARY MAINTENANCE OF PARTS OF DWELLING AND DWELLING UNITS AND CHAPTER 15.16 – COMMERCIAL BUILDING STANDARDS, AMEND SECTION 15.16.110 – DUTIES AND RESPONSIBILITIES OF THE OWNER AND OPERATOR, REFERRED TO ORDINANCE COMMITTEE.

108-18 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) BROWN & LYONS RE: PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 8.74, LEAD POISONING PREVENTION AND HAZARD ELIMINATION, REFERRED TO ORDINANCE COMMITTEE.

**** COUNCIL MEMBER HERRON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***16-18 Economic and Community Development and Environment Committee Report re: Resolution regarding a one-year moratorium to block all permits/applications for wireless communications facilities and devices, DENIED.**

***89-18 Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Sale of 55 Cannon Street.**

***91-18 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Jose F. Ramos.**

***93-18 Miscellaneous Matters Committee Report re: Revision to the Civil Service Commission Rules to Amend Rule XV regarding Residency Preference.**

***94-18 Budget and Appropriations Committee Report re: Approval of the Issuance of Pension Deficit Funding Bonds and the use of the Proceeds of the Pension Bonds.**

***95-18 Budget and Appropriations Committee Report re: Approval of Tax Anticipation Notes (TANS) – To Pay Current Expenses and Obligations of the City – FY2020.**

***96-18 Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects.**

***97-18 Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds.**

Mayor Ganim asked if there was any Council Member who would like to remove an item from the Consent Calendar. Council Member McBride-Lee requested Agenda Item 16-18 be removed from the list. Council Member Spain requested Agenda Item 94-18 be removed from the list.

**** COUNCIL MEMBER MARTINEZ MOVED THE FOLLOWING CONSENT CALENDAR ITEMS:**

***89-18 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: RESOLUTION AUTHORIZING THE SALE OF 55 CANNON STREET.**

***91-18 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH JOSE F. RAMOS.**

***93-18 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: REVISION TO THE CIVIL SERVICE COMMISSION RULES TO AMEND RULE XV REGARDING RESIDENCY PREFERENCE.**

***95-18 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: APPROVAL OF TAX ANTICIPATION NOTES (TANS) – TO PAY CURRENT EXPENSES AND OBLIGATIONS OF THE CITY – FY2020.**

***96-18 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: APPROVAL OF GENERAL OBLIGATION BONDS – TO FUND CERTAIN CAPITAL IMPROVEMENT PROJECTS.**

***97-18 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: APPROVAL OF GENERAL OBLIGATION BONDS – TO REFUND CERTAIN GENERAL OBLIGATION BONDS.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

16-18 Economic and Community Development and Environment Committee Report re: Resolution regarding a one-year moratorium to block all permits/applications for wireless communications facilities and devices, DENIED.

**** COUNCIL MEMBER MCBRIDE-LEE MOVED TO TABLE AGENDA ITEM 16-18 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: RESOLUTION REGARDING A ONE-YEAR MORATORIUM TO BLOCK ALL PERMITS/APPLICATIONS FOR WIRELESS COMMUNICATIONS FACILITIES AND DEVICES AND SEND IT BACK TO COMMITTEE.**

**** COUNCIL MEMBER MARTINEZ SECONDED.**

Council President Nieves said that there was some confusion regarding the item. The author wished to re-write the item.

**** THE MOTION PASSED UNANIMOUSLY.**

94-18 Budget and Appropriations Committee Report re: Approval of the Issuance of Pension Deficit Funding Bonds and the use of the Proceeds of the Pension Bonds.

Council Member Taylor-Moye said that she would like Mr. Flatto to present information on the item.

**** COUNCIL MEMBER TAYLOR-MOYE MOVED THE ITEM.**

**** COUNCIL MEMBER JACKSON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

Council Member Spain said this was a time bomb of debt. He said that while he was not on the Committee, he listened and went home to do his homework. It is important to remember how the City arrived in this situation. In 1999, the Council and Mayor Ganim decided to use a pension obligation bond to handle the Pension A obligation, but the market collapsed in 2000 and the tax payers were left on the hook. Council Member Spain reviewed the figures and said that the tax payers would be paying for the principle and the interest. The City needs outside help on how to pay off the debt without additional risk. He said that he expected that this would be passed but was moving to send this back to Committee for further consideration.

**** COUNCIL MEMBER SPAIN MOVED TO TABLE AGENDA ITEM 94-18 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: APPROVAL OF THE ISSUANCE OF PENSION DEFICIT FUNDING BONDS AND THE USE OF THE PROCEEDS OF THE PENSION BONDS.**

**** COUNCIL MEMBER JACKSON SECONDED.**

**** THE MOTION TO TABLE FAILED TO PASS WITH FIVE (5) IN FAVOR (C. SMITH, SPAIN, LANGAN, LYONS AND JACKSON) AND FOURTEEN (14) AGAINST (BANTA, TAYLOR-MOYE, BROWN, DEFILIPPO, HERRON, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, NIEVES, VALLE, N. SMITH, MARTINEZ, AND NEWTON).**

Council Member Langan said that he had significant hesitation about voting to borrow \$125 million with the assumption that the bond will outperform the interest and the fees. However, if the market crashes any time over the next 25 years, then the City will be at risk. The GAO recommends that pension obligation bonds not be issued. This is a gamble that the investment will generate a larger return than the fees, bonds and pension payments. If the City bonds the money now, it means higher interest rates in the future.

Council Member Langan said that the 1999 Council members thought that they were acting in the best interest of the City, but the market crashed in 2000 and again in 2008. The assumption is that this is the best and only option.

Mr. Flatto came forward and said that City's Bond Counsel was present also. This is a different structure than the bond was 20 years ago. He said that this was discussed with the State Legislature. The interest rates are at the lowest they have been in 50 years. That is half the interest rates from 2000. Mr. Flatto spoke about waving the contributions and reviewed the details. Mr. Flatto said that the GOA was recommending against issuing pension bonds against open pension plans, but Plan A was a closed pension program. He said that the debt service was less and said that it was a bridge for the budget. The risk was less than it was for 2000.

The Bond Counsel from Pullman and Comley came forward and said that there were 6 other cities that were also asking for similar types of bonds.

**** THE MOTION TO APPROVE AGENDA ITEM 94-18 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: APPROVAL OF THE ISSUANCE OF PENSION DEFICIT FUNDING BONDS AND THE USE OF THE PROCEEDS OF THE PENSION BONDS PASSED WITH THIRTEEN (13) IN FAVOR (TAYLOR-MOYE, BROWN, DEFILIPPO, HERRON, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN-CHRISTY, CASTILLO, NIEVES, VALLE, N. SMITH, MARTINEZ, AND NEWTON) AND SIX (6) AGAINST (C. SMITH, SPAIN, BANTA, LANGAN, LYONS AND JACKSON).**

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED TO SUSPEND RULES TO ADD FOR THE PURPOSE OF ADDING AN ITEM TO THE AGENDA.**

**** COUNCIL MEMBER MARTINEZ SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED TO REFER THE MATTER OF A SETTLEMENT OF PENDING LITIGATION IN THE MATTER OF MARK HAMMOND V. CITY OF BRIDGEPORT, ET AL. TO THE MISCELLANEOUS MATTERS COMMITTEE.**

**** COUNCIL MEMBER N. SMITH SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY. (ITEM #110-18)**

Council Member Martinez said that the item regarding Project Longevity had been previously abandoned due to being improperly operated at the hands of individuals who were in charge of it. She said that there was a need for this program for the youth and to prevent the violence. This is

a State-wide grant and the two individuals involved were well known in the City. She thanked the City for moving forward with this program.

**** COUNCIL PRESIDENT NIEVES MOVED TO SUSPEND THE RULES TO ADD AN ITEM REGARDING PROJECT LONGEVITY FOR IMMEDIATE CONSIDERATION.**

Council President Nieves said that it was a zero matching grant and briefly reviewed the details.

**** COUNCIL MEMBER MARTINEZ SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL PRESIDENT NIEVES MOVED TO APPROVE A GRANT SUBMISSION RE: STATE OF CONNECTICUT OFFICE OF POLICE AND MANAGEMENT CRIMINAL JUSTICE POLICY AND PLANNING DIVISION PROJECT LONGEVITY GRANT TO THE ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE .**

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY. (ITEM #109-18)**

ADJOURNMENT

**** COUNCIL MEMBER BROWN MOVED TO ADJOURN.**

**** COUNCIL MEMBER MARTINEZ SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 8:00 p.m.

Respectfully submitted,

S. L. Soltes

Telesco Secretarial Services



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants
JUN 18 PM 2:55
OFFICE
CITY CLERK

Comm. #99-18 Ref'd to ECD&E Committee on 07/01/2019

June 18, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution –Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Bridgeport Senior Center Recreational Activities Program (#20533)

Attached, please find a Grant Summary and Resolution for the **Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Bridgeport Senior Center Recreational Activities Program** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: City of Bridgeport application to the **Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program – Bridgeport Senior Center Recreational Activities Program**

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office



GRANT SUMMARY

PROJECT TITLE: Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program – Bridgeport Senior Center Recreational Activities Program (#20533)

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Isolina DeJesus

PHONE NUMBER: 203-576-7134

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport is seeking funding from SWCAA to continue and increase the support for the Department of Aging’s recreational and activities programs located in the senior centers. This funding will allow all senior centers to continue and increase the number of recreational classes. It will also fund the transportation for two yearly field trips. This program will continue to offer opportunities for Bridgeport seniors to live healthier lifestyles and enhance their social wellbeing.

CONTRACT PERIOD: 10/1/2019 – 9/30/2020

| FUNDING SOURCES (include matching funds): | |
|---|---------------------|
| Federal: | \$ 49,250 |
| State: | \$ |
| City: | \$ 55,791 (In-Kind) |
| Other: | \$ |

| GRANT FUNDED PROJECT FUNDS REQUESTED | |
|--------------------------------------|---|
| Salaries/Benefits: | \$ 0 |
| Supplies: | \$ 3,000 (Supplies for Painting Class) |
| Travel: | \$ 3,000 (Transportation for Field Trips) |
| Contractual: | \$41,750 (Instructors) |
| Other: | \$ 1,500 (Refreshments for Activities) |

| MATCH REQUIRED | | |
|-----------------------------------|------|--------------------------------------|
| | CASH | IN-KIND |
| Source: | | |
| Salaries/Benefits: | \$ | \$49,231 (Supervision and reporting) |
| Supplies: | \$ | \$ |
| Construction: | \$ | \$ |
| Other: Building Space & Utilities | \$ | \$ 6,560 |

**A Resolution by the Bridgeport City Council
Regarding the
Southwestern Connecticut Agency on Aging (SWCAA) –
Title III Funding Older Americans Act Grant Program (#20533)**

WHEREAS, the **Southwestern Connecticut Agency on Aging (SWCAA)** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program**; and

WHEREAS, funds under this grant will be used to support Bridgeport senior center recreation activities; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program** to increase the recreational activities and enhance the seniors' social wellbeing by offering field trips.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Southwestern Connecticut Agency on Aging (SWCAA)** for the purpose of its **Title III Funding Older Americans Act Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants Director, to execute and file such application with the **Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

Comm. #100-18 Ref'd to ECD&E Committee on 07/01/2019

RECEIVED
CITY CLERK'S OFFICE
19 JUN 18 PM 2:55
ISOLINA DEJESUS

June 18, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution –Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program (#20270)

Attached, please find a Grant Summary and Resolution for the **Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: City of Bridgeport application to the **Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program**

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office



GRANT SUMMARY

PROJECT TITLE: **Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program (#20270)**

NEW x RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **203-576-7134**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport is seeking funding from SWCAA to support the Health and Social Services Elderly Hispanic Program. Funding will be used to continue to increase the bilingual information and assistance that is provided as well as the education sessions to low-income, Hispanic 60+ adults. The Project Coordinator will have the opportunity to continue the one-on-one counseling/referral services and complete at least 3 community group sessions. The Elderly Hispanic Program aims to improve the quality-of-life for seniors in Bridgeport that have limited proficiency.

CONTRACT PERIOD: 10/01/2019 – 09/30/2020

| | |
|----------|---------------------|
| Federal: | \$ 24,443 |
| State: | |
| City: | \$ 25,983 (In-Kind) |
| Other: | \$ |

| GRANT FUNDED PROJECT FUNDS REQUESTED | | |
|---|--|------------------------------------|
| Salaries/Benefits: | \$ 19,942 (\$18,525 / \$1,417) | |
| Supplies: | \$ 1,000 ((office supplies & cutlery) | |
| Publication & Printing: | \$ 851(forms, pamphlets, brochures) | |
| Conferences & Training: | \$ 350 (training for the Program Coordinator) | |
| Travel: | \$ 300 (outreach conducted in the community) | |
| Other: | \$ 2,000 (refreshments for community group meetings) | |
| MATCH REQUIRED | | |
| | CASH | IN-KIND |
| Source: | | |
| Salaries/Benefits: | \$ | \$7,483(supervision, data reports) |
| Publications & Printing: | \$ | \$ 500 |
| Building Space & Utilities: | \$ | \$ 18,000 |

**A Resolution by the Bridgeport City Council
Regarding the
Southwestern Connecticut Agency on Aging (SWCAA) –
Title III Funding Older Americans Act Grant Program -
Elderly Hispanic Program (#20270)**

WHEREAS, the **Southwestern Connecticut Agency on Aging (SWCAA)** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program**; and

WHEREAS, funds under this grant will be used to support the **Elderly Hispanic Program**; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **Southwestern Connecticut Agency on Aging – Title III Funding Older Americans Act Grant Program** to continue to provide information, assistance and referral services to low-income, Hispanic adults aged 60+ in the Bridgeport area.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Southwestern Connecticut Agency on Aging (SWCAA)** for the purpose of its **Title III Funding Older Americans Act Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants Director, to execute and file such application with the **Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**Comm. #101-18 Ref'd to Public Safety & Transportation Committee
on 07/01/2019**

RECEIVED
CITY OF BRIDGEPORT
19 JUN 18 PM 2:55

June 18, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – City of Bridgeport application to the United States Department of Justice – Office of Juvenile Justice and Delinquency Prevention FY 2019 Second Chance Act Addressing the Needs of Incarcerated Parents and Their Minor Children (#19214)

Attached, please find a Grant Summary and Resolution for the **United States Department of Justice – Office of Juvenile Justice and Delinquency Prevention FY 2019 Second Chance Act Addressing the Needs of Incarcerated Parents and Their Minor Children** to be referred to the **Committee on Public Safety and Transportation** of the City Council.

Grant: United States Department of Justice – Office of Juvenile Justice and Delinquency Prevention FY 2019 Second Chance Act Addressing the Needs of Incarcerated Parents and Their Minor Children (#19214)

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office



GRANT SUMMARY

PROJECT TITLE: United States Department of Justice – Office of Juvenile Justice and Delinquency Prevention FY 2019 Second Chance Act Addressing the Needs of Incarcerated Parents and Their Minor Children (# 19214)

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Isolina DeJesus

PHONE NUMBER: 203-576-7134

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport is seeking funding from the U.S. Department of Justice to fund the development of Bridgeport Families First (BFF). This program is a collaboration between MIRA and Career Resources. That will provide incarcerated parents and their minor children with interventions to address the challenges families face during incarceration and the re-entry process.

CONTRACT PERIOD: 10/1/2019 – 9/30/2022

| FUNDING SOURCES (include matching funds): | |
|---|------------|
| Federal: | \$ 750,000 |
| State: | \$ |
| City: | \$ |
| Other: | \$ |

| GRANT FUNDED PROJECT FUNDS REQUESTED | |
|---|---------------------------------|
| Salaries/Benefits: | \$ 122,724 (\$114,000/ \$8,724) |
| Supplies: | \$ 30,000 |
| Administrative: | \$ 21,486 |
| Mileage Reimbursement: | \$ 26,100 |
| Subgrantee/Subcontract-CRI | \$490,956 |
| Other: Software Subscription & Refreshments | \$ 58,734 |

| MATCH REQUIRED | | |
|--------------------|------|---------|
| | CASH | IN-KIND |
| Source: N/A | | |
| Salaries/Benefits: | \$ 0 | \$ 0 |
| Supplies: | \$ 0 | \$ 0 |
| Construction: | \$ 0 | \$ 0 |
| Other: | \$ 0 | \$ 0 |

**A Resolution by the Bridgeport City Council
Regarding the
United States Department of Justice –
Office of Juvenile Justice and Delinquency Prevention
FY 2019 Second Chance Act Addressing the Needs of Incarcerated Parents
and Their Minor Children (#19214)**

WHEREAS, the **United States Department of Justice** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **United States Department of Justice – Office of Juvenile Justice and Delinquency Prevention FY 2019 Second Chance Act Addressing the Needs of Incarcerated Parents and Their Minor Children**; and

WHEREAS, funds under this grant will be used to support incarcerated parents and their minor children; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **United States Department of Justice-Office of Juvenile Justice and Delinquency Prevention FY 2019 Second Chance Act Addressing the Needs of Incarcerated Parents and Their Minor Children** to provide the incarcerated parent, the custodial parent and their minor children to address the many challenges families experience during incarceration and the re-entry process.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **United States Department of Justice-Office of Juvenile Justice and Delinquency** for the purpose of its **FY 2019 Second Chance Act Addressing the Needs of Incarcerated Parents and Their Minor Children**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **United States Department of Justice-Office of Juvenile Justice and Delinquency Prevention** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF CENTRAL GRANTS

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Manager
Central Grants

**Comm. #102-18 Ref'd to Public Safety & Transportation Committee
on 07/01/2019**

June 18, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

CITY CLERK
JUN 18 PM 2:55
CITY CLERK OFFICE

Re: Resolution – Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) Port Security Grant Program (#20388, #20390, #20391, #20392, and #20393)

Attached, please find a Grant Summary and Resolution for the Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) Port Security Grant Program (#20388, #20390, #20391, #20392, and #20393) to be referred to the Committee on Public Safety and Transportation of the City Council.

Grant: City of Bridgeport application to the Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) Port Security Grant Program (#20388, #20390, #20391, #20392, and #20393)

If you have any questions or require any additional information, please contact me at 203-332-5665 or Isolina.DeJesus@bridgeportct.gov

Thank you,

Isolina DeJesus
Central Grants Office



GRANT SUMMARY

PROJECT TITLE: **Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) Port Security Grant Program (#20388, #20390, #20391, #20392, and #20393)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Melissa Oliveira**

PHONE NUMBER: **203-332-5665**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport **Office of Emergency Management and Homeland Security (OEMHS), Bridgeport Fire Department (BFD) and Bridgeport Police Department (BPD)** seek funding to build and sustain core capabilities across prevention, protection, mitigation, response, and recovery mission areas, with specific focus on addressing the security needs of the Port of Bridgeport. Funds will be used to undertake five projects:

1. **Virtual Shield Protect our Port LPR and Camera Deployment (#20390)**: Project will allow for the purchase of 25 replacement cameras, 1 server and 9 wireless links at Mouth of Bridgeport Harbor (Pleasure Beach/Eagles Nest), replacement of 15 cameras and installation of 10 new cameras covering the Bridgeport Ferry Terminal and Port CIKRs Ingress/Egress Routes and 50 Camera Licenses. Grant funds of \$392,437 will be used to purchase necessary equipment as well as management and administration of the grant. An in-kind match of \$124,584 (25% of total project cost) will be provided through OEMHS, BPD, and IT staff time for project related tasks.
2. **Virtual Shield Protect Our Port CIKR Laser Imagery Modeling (#20393)**: Project will allow for the purchase of two (2) Laser Imagery Modeling Scanner to conduct enhanced threat and risk assessments at all Bridgeport Harbor Critical Infrastructure and Key Resource site locations. Grant funds of \$197,473 will be used to purchase necessary equipment as well as management and administration of the grant. An in-kind match of \$62,690 (25% of total project cost) will be provided through OEMHS, BPD, and IT staff time for project related tasks.
3. **BPD Scuba Equipment Replacement (#20391)**: Project will allow for the purchase of much needed replacement scuba equipment for the BPD's Scuba Team Equipment. The equipment includes: 10 dry suits, 10 full face masks with ambient air, 10 regulators, 10 pairs neoprene gloves, 10 pairs work gloves, 10 transceivers for underwater communication and one surface conversion kit. Grant funds of \$68,145 will be used to purchase equipment as well as management and administration of the grant. An in-kind match of \$21,634 (25% of total project cost) will be provided through BPD staff time for vendor communication and project related tasks.

4. **BFD Maritime Security Vessel Equipment (#20388)**: Project will allow for the upgrade of electronic vessel steering system, purchase of foam/Kevlar collar, and purchase of high intensity LED scene lights for the BFD 33' Fire Boat. Upgraded systems will replace aging systems and vastly improve rescue times and allow for greater maneuverability and control of the vessel. Grant funds of \$126,787 will cover the cost of equipment and as well as management and administration of the grant. A cash match of \$40,250 (25% of total project cost) will be provided through BFD general fund for equipment and labor.

5. **BPD Patrol Vessel Replacement (#20392)**: Project will allow for the purchase of a new 29' Metal Shark Defiant rapid response patrol boat which will replace the 30' Derektor patrol vessel. The vessel is operated nearly every day of the year to conduct ferry escorts and patrol critical infrastructure surrounding the harbor. The current vessel does not allow officers to patrol shallow waters or pass under bridges that travers the harbor as the vessel extends too high above the water. In addition, the current vessel lacks CBRNE (Chemical, Biological, Radiological, Nuclear and Enhanced Conventional Weapons) detection equipment now required to be included on new vessels purchased with FEMA port security funds. Grant funds of \$408,367 will cover the cost of the vessel, including shipping services, as well as management and administration of the grant. An in-kind match of \$129,641 (25% of total project cost) will be provided through BPD staff time for vendor communication and vessel maintenance and training related tasks.

CONTRACT PERIOD: September 1, 2019 – August 31, 2022

FUNDING SOURCES

| | | |
|---------|-------------|---|
| Federal | \$1,136,391 | FEMA |
| State | \$0 | |
| City | \$378,799 | In-kind staff (\$338,549), BFD Equipment and Labor (\$40,250) |
| Other | \$56,818 | Management and Administration |
| Total | \$1,572,008 | |

GRANT FUNDS REQUESTED

| | | |
|---------------|----------------|--|
| Salary/Fringe | \$0 | |
| Travel | \$0 | |
| Equipment | \$1,136,391 | 50 cameras & licenses, 1 server and 9 wireless (\$373,750); 2 Laser Imagery Modeling Scanner bundles (\$188,070); replacement scuba equipment (\$64,900); equipment and upgrades (\$120,750); 29' Metal Shark Defiant rapid response patrol boat (\$388,921) |
| Contractual | \$0 | |
| Other | \$56,818 | Management and administration |
| Total | \$1,101,914.57 | |

MATCH FUNDS REQUESTED

| | | |
|---------------|-----------|--|
| Salary/Fringe | \$338,549 | In-kind staff from OEMHS, BPD,BFD, and IT Director for project related tasks. Salary only. |
| Travel | \$0 | |
| Equipment | \$40,250 | BFD equipment and labor |
| Contractual | \$0 | |
| Other | \$0 | |
| Total | \$378,799 | |

A Resolution by the Bridgeport City Council

Regarding the

**Department of Homeland Security (DHS)
Federal Emergency Management Agency (FEMA)
Port Security Grant Program
(#20388, #20390, #20391, #20392, and #20393)**

WHEREAS, the **Department of Homeland Security Federal Emergency Management Agency** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Department of Homeland Security Federal Emergency Management Agency Port Security Grant Program**; and

WHEREAS, funds under this grant will be used to support the support the security of the Port of Bridgeport; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to **FEMA** to build and sustain core capabilities across prevention, protection, mitigation, response, and recovery mission areas, with specific focus on addressing the security needs of the Port of Bridgeport.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **Department of Homeland Security Federal Emergency Management Agency** for the purpose of its **Port Security Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Central Grants Director**, to execute and file such application with **Department of Homeland Security Federal Emergency Management Agency** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



CITY OF BRIDGEPORT, CONNECTICUT
OFFICE OF LABOR RELATIONS

45 Lyon Terrace • Bridgeport, Connecticut 06604 • Telephone (203) 576-7610

JANENE HAWKINS
Director

JOSEPH P. GANIM
Mayor

COMM. 103-18 Ref'd AS ACCEPTED AND MADE PART OF THE RECORD
ON 07/01/2019.

June 26, 2019

Office of the City Clerk
Lydia N. Martinez, City Clerk
45 Lyon Terrace
Bridgeport, Connecticut 06604

RECEIVED
CITY CLERK'S OFFICE
19 JUN 26 PM 2:51

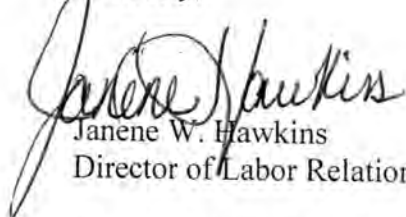
RE: Unaffiliated Salary Scale

Dear Honorable Martinez

Pursuant to Ordinance Section 2.36.010, please find the updated ranges for officers and unaffiliated employees salaries which have been adjusted to reflect a two percent (2%) increase in such salaries effective July 1, 2019.

Thank you.

Sincerely,


Janene W. Hawkins
Director of Labor Relations

Cc: Mayor Joseph P. Ganim
Daniel Shamas, Chief of Staff
Joao Gomes, Chief Administrative Officer
Nestor Nkwo, Director of OPM
Eric Amado, Human Resources Generalist
David J. Dunn, Civil Service Personnel Director
File

Chapter 2.36 - OFFICERS' SALARIES

Sections:

2.36.010 - Officers' and unaffiliated employee salaries.

- A. The following position salaries shall be established for all listed unaffiliated positions in this subsection. Position annual salaries and annual salaries for those acting in any of the positions set forth in this section shall be adjusted in accordance with the negotiated across-the-board increases granted to other city supervisors. The labor relations office shall provide the city clerk with updated ranges set forth in this section, effective as of each July 1, to reflect such across-the-board increases. Salary ranges for any newly created positions shall be referred to the budget and appropriations committee for review. Salary ranges for acting or appointed positions shall fall within the ranges listed below. The full city council shall have the power to approve or disapprove the salary ranges recommended by the mayor and/or budget and appropriations committee. the mayor may authorize salary increases within the salary ranges established by ordinance. No individual, serving in a position listed below, may receive remuneration from any other city board, commission or authority of the city of Bridgeport, including the board of education, in the form of wages, fee or other emoluments, without express prior approval by the city council. The exception to this section is for a legally awarded pension from the city of Bridgeport or any of the boards, commissions or authorities, including the board of education.

| Grade | Job Title/Class | Salary range | |
|--------------------------------------|--|--------------|-----------|
| Chief Elected Official | | | |
| 9 | Mayor | | \$152,855 |
| Chief Appointed Officials | | | |
| 9a | Police Chief | \$137,721 | \$151,304 |
| 9a | Fire Chief | \$137,721 | \$151,304 |
| 9a | Director of Mayoral Initiatives/Chief of Staff | \$137,721 | \$151,304 |
| 9a | Chief Administrative Officer | \$137,721 | \$151,304 |
| 9b | Assistant CAO | \$135,362 | \$148,309 |
| Executive Appointed Officials | | | |
| 8 | Finance Director | \$131,706 | \$144,874 |

| | | | |
|---------------------------------------|--|-----------|-----------|
| 8 | OPM Director | \$131,706 | \$144,874 |
| 8 | OPED Director | \$131,706 | \$144,874 |
| 8 | Public Facilities Director | \$131,706 | \$144,874 |
| 8 | Health Director | \$131,706 | \$144,874 |
| 8 | Labor Relations Director | \$131,706 | \$144,874 |
| 8 | Director of Health and Social Service | \$131,706 | \$144,874 |
| 8 | I.T.S. Director | \$131,706 | \$144,874 |
| 8 | Parks and Recreation Director | \$131,706 | \$144,874 |
| 8 | City Attorney | \$131,706 | \$144,874 |
| 8a | City Attorney (PT) | \$87,255 | \$95,486 |
| 8b | Assistant Chief of Police | \$130,654 | \$142,425 |
| 8b | Deputy Director of Public Facilities | \$130,654 | \$142,425 |
| Management appointed officials | | | |
| 7a | City Librarian | \$116,680 | \$132,530 |
| 7a | Director of Public Safety | \$116,680 | \$132,530 |
| 7a | Director of Construction Services | \$116,680 | \$132,530 |
| 7a | Tax Assessor | \$116,680 | \$132,530 |
| 7a | Deputy Director Finance/Comptroller | \$116,680 | \$132,530 |
| 7a | Director of Public Safety Communications | \$116,680 | \$132,530 |
| 7a | Deputy Director OPED | \$116,680 | \$132,530 |

| | | | |
|---------------------------|--|-----------|-----------|
| 7a | Tax Collector | \$116,680 | \$132,530 |
| 7a | Deputy Director of Labor Relations | \$116,680 | \$132,530 |
| Major Deputy Class | | | |
| 6 | Director of Human Services | \$104,548 | \$114,997 |
| 6 | Deputy CAO | \$104,548 | \$114,997 |
| 6 | Deputy Director Finance/Management | \$104,548 | \$114,997 |
| 6 | Director of Social Services | \$104,548 | \$114,997 |
| 6 | Deputy City Attorney (PT) | \$104,548 | \$114,997 |
| 6 | Deputy Tax Assessor | \$104,548 | \$114,997 |
| 6 | Deputy Director Public Safety Communications | \$104,548 | \$114,997 |
| 6 | Communications Director | \$104,548 | \$114,997 |
| 6 | Director, Office of Education and Youth | \$104,548 | \$114,997 |
| 6 | Deputy Chief of Staff | \$104,548 | \$114,997 |
| Department Class | | | |
| 5 | Sr. Labor Relations Officer | \$90,549 | \$105,363 |
| 5 | Mayor Executive Office Manager | \$90,549 | \$105,363 |
| 5 | Director Organizational Development | \$90,549 | \$105,363 |
| 5 | City Treasurer | \$90,549 | \$105,363 |
| 5 | Director L.U.C.R. | \$90,549 | \$105,363 |
| 5 | Utility Manager | \$90,549 | \$105,363 |

| | | | |
|----|------------------------------|----------|-----------|
| 5 | Benefits Manager | \$90,549 | \$105,363 |
| 5 | Project Manager | \$90,549 | \$105,363 |
| 5 | Human Resource Manager | \$90,549 | \$105,363 |
| 5 | Director of Grants | \$90,549 | \$105,363 |
| 5 | Clinical Physician | \$90,549 | \$105,363 |
| 5a | Chief Accountant | \$84,021 | \$92,907 |
| | Program Class | | |
| 4 | Assistant Internal Audit | \$77,375 | \$85,699 |
| 4 | Affirmative Action Director | \$77,375 | \$85,699 |
| 4 | Harbormaster | \$77,375 | \$85,699 |
| 4 | Registrar of Voters | \$77,375 | \$85,699 |
| 4a | OPM Analyst | \$69,625 | \$83,932 |
| 4a | Mayor's Community Liaison | \$69,625 | \$83,932 |
| 4a | Mayor's Aide | \$69,625 | \$83,932 |
| 4a | Labor Management Coordinator | \$69,625 | \$83,932 |
| 4a | Special Project Coordinator | \$69,625 | \$83,932 |
| 4a | Labor Relations Officer | \$69,625 | \$83,932 |
| 4a | Data Base Administrator | \$69,625 | \$83,932 |
| 4a | Medical Health Director | \$69,625 | \$83,932 |
| | Technical Class | | |

| | | | |
|----|------------------------------------|----------|----------|
| 3 | Sealer Weights and Measurers | \$69,625 | \$79,021 |
| 3 | Executive Secretary | \$69,625 | \$79,021 |
| 3a | Assistant City Attorney's (PT) | \$55,977 | \$67,798 |
| 3a | Press Secretary | \$55,977 | \$67,798 |
| 3a | Assistant Special Project Manager | \$55,977 | \$67,798 |
| 3a | Assistant to Police Chief | \$55,977 | \$67,798 |
| | Support Services Class | | |
| 2 | Administrative Assistant | \$49,388 | \$60,914 |
| 2 | Financial Coordinator | \$49,388 | \$60,914 |
| 2 | Deputy Registrar of Voters | \$49,388 | \$60,914 |
| 2 | Legislative Liaison | \$49,388 | \$60,914 |
| 2 | Secretary (Mayor) | \$49,388 | \$60,914 |
| 2 | Urban Affairs Officer | \$49,388 | \$60,914 |
| 2a | Trainer | \$36,219 | \$46,555 |
| 2a | Clerical Assistant | \$36,219 | \$46,555 |
| 2a | Secretary | \$36,219 | \$46,555 |
| 2a | Constituent Service Representative | \$36,219 | \$46,555 |
| 2a | Legislative Aide | \$36,219 | \$46,555 |
| 2b | Data Coordinator | \$43,367 | \$48,187 |
| | Special Class | | |

| | | | |
|---|-----------------------------|----------|--|
| 1 | City Clerk | \$38,796 | |
| 1 | Town Clerk | \$38,796 | |
| 1 | Public Facilities Inspector | \$46,614 | |
| 1 | Annex Courier (P/T) | \$23,277 | |
| 1 | Receptionist (P/T) | \$14,492 | |

B. Take Home Vehicles. The city of Bridgeport avails to certain individuals in the class of officers and unaffiliated employees the use of a take home vehicle. The improper use of said vehicle can place extreme financial burdens on the city of Bridgeport. In order to protect itself from unnecessary hardship the city of Bridgeport requires the following for any individual partaking in this benefit:

1. Mandatory random quarterly testing for drugs and alcohol.
2. Mandatory on scene reporting to the local law enforcement authorities of any vehicle accident.
3. Mandatory testing for drugs and alcohol within twenty-four (24) hours of any motor vehicle accident; mandatory testing within two hours of any motor vehicle accident that involves injuries to an individual.
4. Mandatory suspension of the use of a vehicle for failure to abide by the above.
5. The city reserves the right to establish a charge for excess mileage at a rate and a mileage limit to be determined.

(Ord. dated 6/4/07; Ord. dated 8/2/04)

(Ord. dated 7/7/08; Ord. dated 1/3/12; Ord. dated 9/4/12; Ord. dated 12/7/15)

2.36.020 - Dates of payment.

- A. The salaries and compensation of all officers and employees of the city, other than teachers as defined in special act number 407 of the Special Acts of 1935, Section 24, as amended by special act number 28 of 1951, shall be paid in weekly installments.
- B. Notwithstanding anything set forth in subsection A of this section, aldermen shall be paid in equal quarterly installments on January 1, April 1, July 1 and October 1. In event an alderman should in any manner vacate his or her office during his or her term of office then he or she shall be entitled to a per diem payment based upon the number of days he or she served after the last previous quarterly payment. In the event an alderman is appointed to fill a vacancy in office then he or she shall be entitled to be paid on the next quarterly payment date a per diem payment based upon the number of days he or she served to that date.

(Prior code § 2-57)

2.36.030 - Sheriffs' fees.

The following fees shall be paid to sheriffs: For each day's actual attendance in court, other than with prisoners, three dollars (\$3.00); for warning common council meeting, fifteen dollars (\$15.00).

(Prior code § 2-58)



JOSEPH P. GANIM
Mayor

City of Bridgeport
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

THOMAS F. GILL
Director

WILLIAM J. COLEMAN
Deputy Director

Comm. #104-18 Ref'd to ECD&E Committee on 07/01/2019

June 25, 2019

Office of the City Clerk
45 Lyon Terrace
Bridgeport, CT 06605

RE: Resolution Authorizing Property Acquisition Per East End NRZ Plan

Dear City Clerk:

Attached, please find a resolution that would authorize the City to acquire property in accordance with the objectives of the East End Neighborhood Revitalization Zone Strategic Plan of Action. This item is for referral to the Economic and Community Development and Environment Committee.

Sincerely,

Bill Coleman
Deputy Director

CC: Tom Gill

19 JUN 25 PM 4:00
CITY CLERK'S OFFICE

**A Resolution Authorizing the Acquisition of Property in Accordance with the East End
Neighborhood Revitalization Plan**

Whereas, on March 21, 2005, pursuant to Connecticut Public Act 340, "An Act Establishing a Neighborhood Revitalization Zone Process," the City Council adopted the East End Neighborhood Revitalization Zone boundaries, via Resolution Item #47-04, and subsequently on November 6, 2006, via City Council Item *280-05(A), made certain findings and established certain language within the Bridgeport Municipal Code relevant to The East End Neighborhood Revitalization Zone ("NRZ"), and concurrently on November 6, 2006, via City Council Item *280-05(B), adopted the East End NRZ Strategic Plan of Action (the "EENRZ Plan") dated August 30, 2005;

Whereas, the EENRZ Plan calls for the commercial redevelopment of the approximately 3-acre block bounded by Stratford Avenue, Central Avenue, Revere Street, and Newfield Avenue, commonly known as the Civic Block, (herein referred to as the "Civic Block");

Whereas, the City Council approved Resolution Item #49-14 on June 1, 2015, authorizing the acquisition and disposition of the fourteen individual properties within the Civic Block in accordance with the EENRZ Plan;

Whereas, the EENRZ Plan also calls for additional public and private investment at the periphery of the Civic Block, some of which may require acquisition of real property;

Whereas, the acquisition of the property known as 604 Newfield Avenue (the "Property") would allow for an intersection improvement at Newfield Avenue and Revere Street to create better turning radii and better site lines for servicing and loading to the Civic Block Retail Plaza;

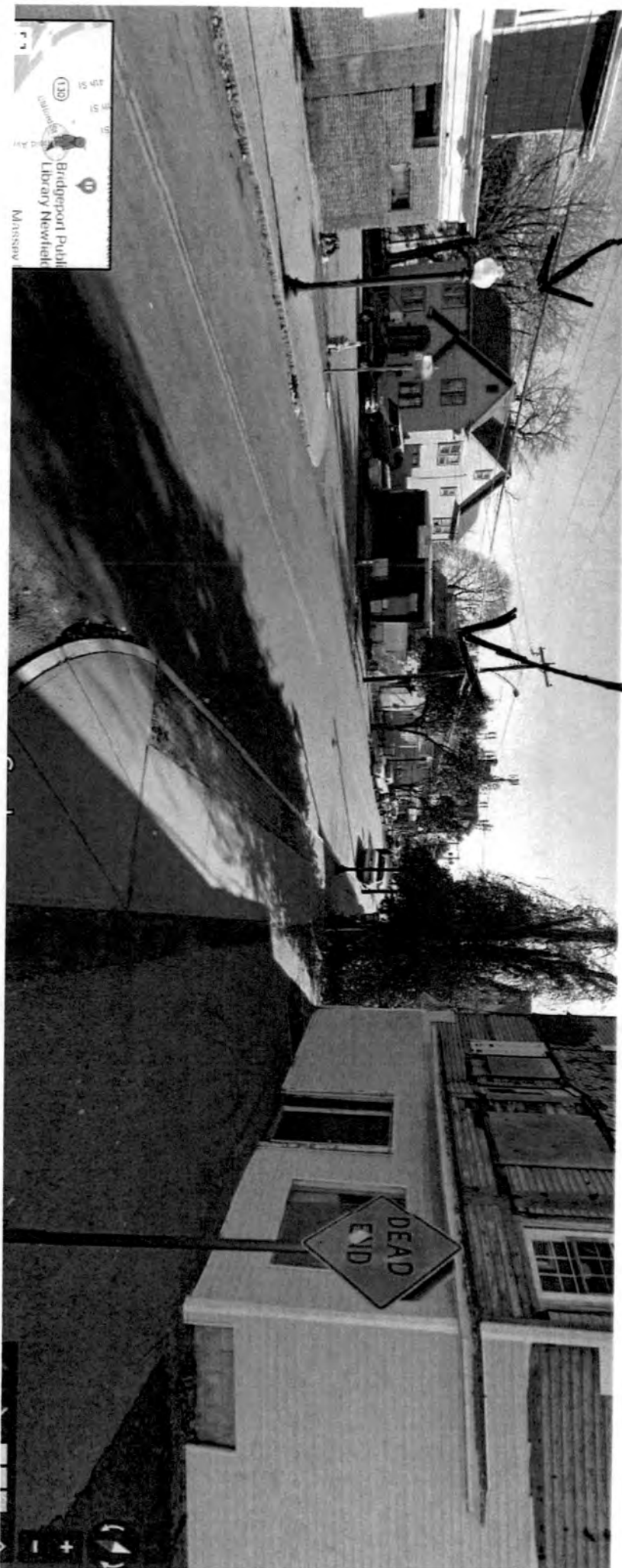
Whereas, the City's Office of Planning and Economic Development ("OPED") has reached an agreement with the owner of the Property by which OPED would acquire the Property via friendly acquisition (the "Acquisition") for the price of two-hundred and thirty thousand dollars (the "Purchase Price") which price is based upon independent appraisal of April 30, 2019;

Whereas, after acquiring the Property, OPED would then demolish the buildings on the Property to allow for the intersection realignment work herein referenced, (with such demolition and realignment work being known herein collectively as the "Project")

Whereas, the City Council has approved a Five-Year Capital Plan for Fiscal Years 2019-2023 that includes funding for strategic acquisitions and demolition and capital support of neighborhood redevelopment, with such funding being sufficient to the Acquisition and the Project;

Now therefore be it resolved that based upon the representations made herein, and as per the objectives of the duly adopted East End NRZ Strategic Plan of Action of August 30, 2005 and using City capital funds, the Director of the City's Office of Planning and Economic Development is hereby authorized to acquire the Property at the Purchase Price and to execute the Project and to negotiate and to execute such other agreements, subject to the review and approval of the Office of the City Attorney, and to take such other necessary or desirable actions in furtherance of, and consistent with, this resolution in the best interests of the City.

604 Newfield Ave



139
Bridgport Public
Library Newfield
Missouri

DEAD
END

Dunbar School

CENTRAL AVE
Central Ave

STRATFORD

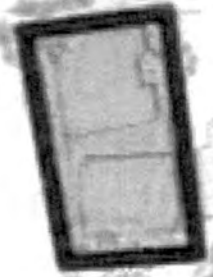
ELL ST

State Hwy 130

Revere St
REVERE ST

NEWFIELD AVE
Newfield Ave

ISLEY ST





East End Neighborhood Revitalization Zone

Strategic Plan of Action "Summary of Findings"

Bridgeport, Connecticut

Prepared By:

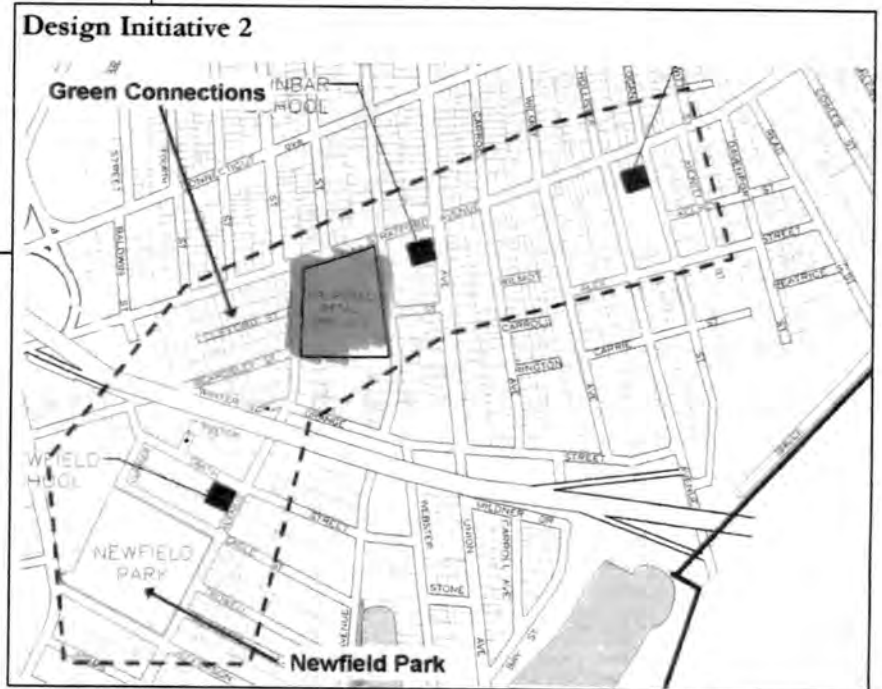
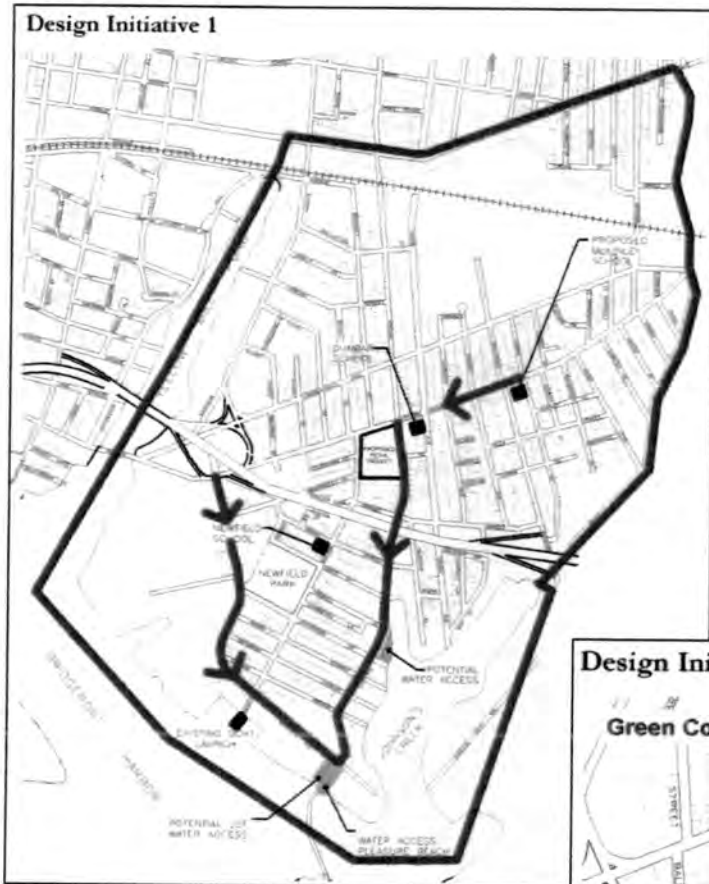


Date: August 30, 2005

Prepared For: City of Bridgeport
Office of Planning & Economic Development

Summary of Planning Initiatives

- Design Initiative 1 - Neighborhood Framework/Circulation Plan – Issues include: Pedestrian Circulation (Safe walks to schools, to playgrounds, to bus stops, to grocery stores), Connection to waterfront and Pleasure Beach, Public transportation-connections/additions, Vehicular circulation, streetscape, gateways and public art, compatible/incompatible uses, and changes caused by new developments like Jettie Tisdale School and the port.
- Design Initiative 2 - Neighborhood Open Space - Issues include: a better design of Newfield Park, connections between greenspace and the neighborhood, new opportunities for recreation space, waterfront access, greenways, playgrounds, landscape buffers, orphan sites, and Pleasure Beach connection.



of the neighborhood and runs north from Seaview Avenue to US Route 1. It is in need of sidewalks, stop signs and paving south of Orange Street.⁴

Newfield Avenue is a central arterial road, cutting through the middle of the neighborhood. It runs from Seaview Avenue and northward and terminates at Stratford Avenue. New sidewalks and trees were installed by 2000 and plans were underway to reconfigure it at the junction of Stratford Avenue, linking it with Sixth Street just northwest of Stratford Avenue.⁵

- Stormwater runoff – Current drainage conditions

The City of Bridgeport is characterized by several bodies of surface waters with Long Island Sound being the dominant surface water feature for the area. Based on review of the Bridgeport Water Pollution Control Authority (WPCA) 2002 Facility Plan, surface waters which are impacted by the WPCA plant on Seaview Avenue include: Johnson's Creek and Yellow Mill Creek which are tidally influenced. As expected in a densely developed urban area, the ground and surface waters within the Greater Bridgeport area have been degraded.⁶

The City's sewer system is old, extensive and complicated. The oldest parts of the system are in excess of 100 years old. The system was originally constructed as a combined sewer system, i.e. one that conveys both sanitary wastes and storm water runoff. The system discharged these waste waters to nearby surface waters without any form of treatment, until plants were constructed and brought online in 1950 and 1951. The East Side Plant is served by the Johnson's Creek, Yellow Mill East and Yellow Mill West interceptors..⁷



⁴ Lower East End Municipal Development Plan, Civic and Residential Plans, City of Bridgeport, Office of Economic Planning and Economic Development, September 2000.

⁵ Lower East End Municipal Development Plan, Civic and Residential Plans, City of Bridgeport, Office of Economic Planning and Economic Development, September 2000.

⁶ Source: WPCA 2002 Facility Plan, p. 2

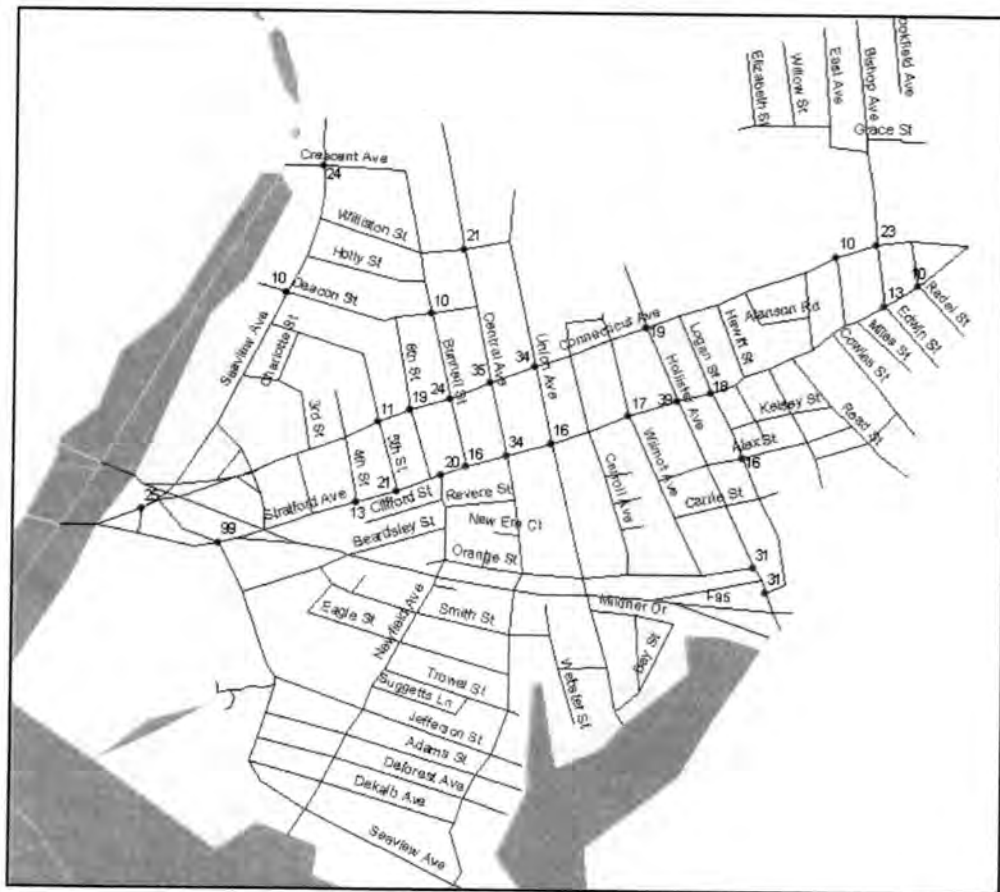
⁷ Source: WPCA 2002 Facility Plan, p.6

- Traffic and Transportation

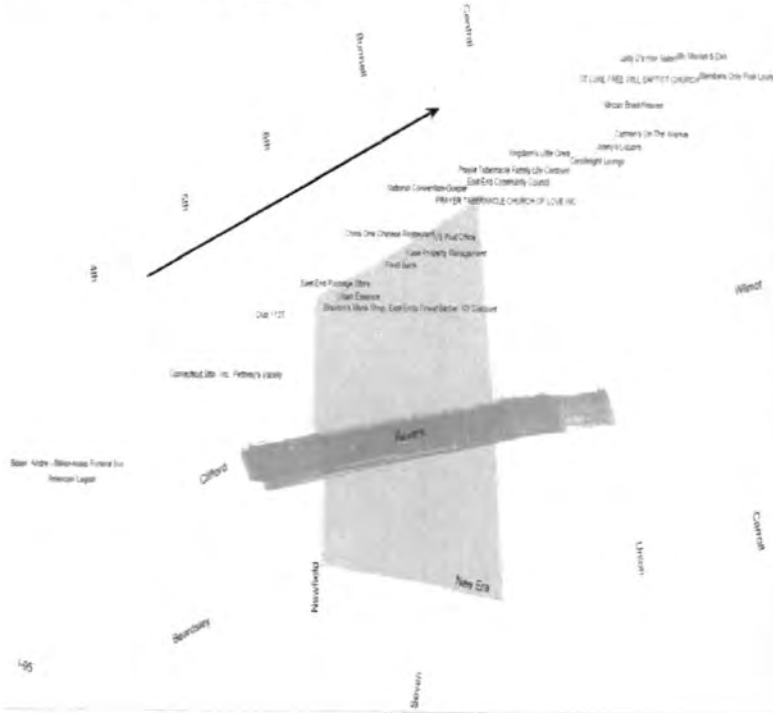
Analysis of Traffic Incidents

Traffic incident reports were provided by the Bridgeport Police Department from January 1, 2000 through May 18, 2005 and were analyzed. Based on this data, a number of intersections emerged as “hot spots.” The intersection of Seaview and Stratford Avenues was by far the worst site for accidents; with 99 reports it was more than double any other intersection. One issue that has already been addressed by the resident stakeholders engaged in the NRZ process has been the inadequacy of lighting at this busy gateway, which includes the I-95 overpass. The Stratford and Connecticut Avenue corridors also had high numbers of accident reports at several intersections. Although there are posted 25 and 35 m.p.h. speed limits on these one-way streets, motorists regularly exceed those limits. Moreover, visibility to oncoming traffic is very difficult from several of the cross streets intersecting Stratford and Connecticut Avenues. The following map shows those intersections with 10 or more accidents reported since 2000.

Figure: Traffic Accidents (1/1/2000-5/18/2005; Incident Disposition = 02; n>10)



Stratford Avenue Commercial Corridor, Principal Businesses (Proposed Stratford Avenue/Retail Project Highlighted)



On the other hand, the following retail categories are, generally speaking, *not* realistic or sustainable in this kind of business district (given its visibility/access, demographics, competition, etc.), and ought *not* to be pursued:

- “Full-line” supermarket (unless specialty/niche)
- Chain drug store
- Apparel and accessory stores

Strategically, efforts should focus on the following: New construction of 20,000 – 30,000 sq.ft. of retail space, as the existing product is not the sort that is likely to attract new businesses. Efforts should focus on the two blocks of Stratford Avenue between Newfield and Union, so as to create a node of positive energy on which to build – why there? Central is the primary “thru” street (with bus route), so the Stratford-Central intersection represents the neighborhood’s best opportunity for changing perceptions and restoring positive image.

Union and Newfield are also key thoroughfares in neighborhood traffic patterns. The presence of important community institutions and retail amenities (e.g. Ralphola Taylor Community Center, Charles Smith Foundation, public library, post office, Bank of America) is significant. The focus of past redevelopment efforts (e.g. strip mall), as well as current ones (i.e. Charles Smith Foundation’s plans) should be considered. The Hollister-Stratford intersection, the other beehive of activity in the neighborhood, has less to build on.

Specific retail categories

Supermarket anchor. The industry rule-of-thumb is that 1 person can support roughly 2.5 sq.ft. of grocery store space, so the 7,905 residents in the neighborhood can sustain approx. 19,800 sq.ft. of grocery store space. The neighborhood already has about 10,100 sq.ft. of bodegas, which serve as food stores. This means that neighborhood residents should be able to support an additional 9,700 sq.ft. of grocery store space, however, a 9,700 sq.ft. grocery store were to open in the neighborhood, residents would still do their weekly shopping at a larger full-line supermarket. In other words, such a smaller format, more conveniently located for neighborhood residents, would still not be able to compete with Shaw’s (Stratford Crossing) or Super Stop N Shop (The Dock) – it would only draw those shoppers who are just in need of a loaf of bread, a carton of milk, etc. (and in so doing, would take sales from the local bodegas). The exception would be a specialty food market with the capacity to draw from beyond the neighborhood and expand the base of potential customers. An additional option would be a mid sized grocery outlet that such as Krasdale Foods that has the potential to also act as a supplier for local bodegas.

Drug stores - Larger chains (e.g. Walgreens, Brooks) tend to look for: 1. areas with populations of 20,000; 2. one-acre sites at the corners of major intersections. An alternative is *Medicine Shoppe*, a St. Louis, MO-based franchisor of independent pharmacies, with over 900 units across the country; that looks for: 1. Small 1,200 sq.ft. storefronts; 2. 10,000 people within 1 mile; and 3. “Middle-income” demographics.

of the historic building stock; environmental degradation; and a planning process that has, until recently, disenfranchised local stakeholders. In spite of this, there are significant opportunities to build upon these assets, beginning with the basic idea of a pedestrian-friendly, walkable community, based upon a careful analysis of the neighborhood's physical form and patterns of use.

Neighborhood Main Street

Stratford Avenue is undoubtedly the neighborhood "Main Street," and while it currently functions in tandem with Connecticut Avenue for the purposes of traffic flow, it has been historically, and remains, the principal commercial corridor, as well as an east-west connector of regional significance. The section of Stratford Avenue within the East End proper is just over a mile long. While the neighborhood at its peak supported substantial and continuous mixed-use development along the entire length of this corridor, even spilling over into side and parallel streets, the current demographics and market conditions no longer support historic densities for the entire length of the corridor, as evidenced by the level of blight and abandonment, disuse of upper stories, and vacant lots.

Furthermore, the footprints of older commercial structures and the lack of off-street parking do not always support contemporary patterns of retail development, nor does the condition and level of code-compliance of upper stories encourage easy and affordable residential redevelopment.

Use of Nodes

All of this indicates a need to identify nodes, or areas of focus, for mixed-use redevelopment efforts along the Stratford Avenue corridor, where a combination of preservation, restoration, infill and new development can support a vibrant, pedestrian-oriented, neighborhood center. For Stratford Avenue, the most obvious area of focus corresponds to its intersections with the major north-south connectors to the larger community, especially Newfield Street, Central Avenue, and Hollister Avenue. The core of Stratford Corridor is thus taken to be the roughly 1/3 of a mile section between Newfield and Hollister, which then serves as a collector for traffic, especially pedestrian traffic, from residential areas north and south of Stratford Avenue.

Walkable Scale

The pedestrian scale of this core area and the way in which it potentially functions to connect most of the neighborhood is shown in the analysis by three overlapping circles of 1/4 mile radius centered respectively at the intersection of Stratford and Central, the Newfield Street edge of Newfield Park, and the Hollister Avenue entrance to the new Tisdale School. Since 1/2 mile is, in good conditions, a comfortable 10 minute walk for most people, these circles serve to indicate how walkable a safe, well-designed, well-lit, pedestrian friendly East End could be, including access to the waterfront.

Following the neighborhood analysis diagram, two points indicated for public access to the waterfront (where public "beachheads" could be established amidst current industrial uses) are: 1) at the southern end of Newfield Street, connecting via Seaview Avenue to the end of Central Avenue and the potential future re-connection to Pleasure Beach; and 2) at Johnson's Creek, especially at the eastern end of Trowell Street, which connects Newfield Park to the Johnson's Creek waterfront.



JOSEPH P. GANIM
Mayor

City of Bridgeport
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

**Comm. #105-18 (Ref. #177-17) Ref'd to
Public Safety & Transportation Committee
On 7/01/2019**

THOMAS GILL
Director

TO: Honorable City Council

FROM: Lynn M. Haig, AICP *LMH*
Director of Planning

DATE: June 24, 2019

RE: Modification of Curb-to-Curb Street Widths
North Washington Avenue and Crown Street

OPED seeks to refer the attached resolution to the Public Safety & Transportation Committee to approve, per Municipal Code Sections 12.08.010 and 12.08.020, modification of the curb-to-curb street width of two separate city blocks:

North Washington Avenue will be narrowed by up to five (5) feet on the easterly side to accommodate an off-road bicycle path on an expanded sidewalk.

Crown Street will be widened by one (1) foot on the northern side to accommodate a separate buffered on-road bike path.

As you know, OPED, through the Planning Department, is managing a \$1.8 million grant project to design and construct the Pequonnock River Trail Extension, a bicycle trail which will connect Beardsley Park and Seaside Park. The City Council, on December 17, 2018, passed a resolution which supported the project moving into the final design stage. Final design and construction documents will be completed in early August for submission to the federal government.

I look forward to answering any questions you may have.

WHEREAS, the Office of Planning and Economic Development seeks City Council to modify the curb-to-curb street width of two city blocks; and

WHEREAS, the curb-to-curb width of North Washington Avenue will be narrowed up to five (5) feet on the eastern side of the street to accommodate for an expanded sidewalk for pedestrian and bicyclist use; and

WHEREAS, the curb-to-curb width of Crown Street will be expanded one (1) foot on the northern side of the street to accommodate a separate buffered on-road bicycle lane; and

WHEREAS, the Pequonnock River Trail is a 16-mile bicycle route extending from the Monroe-Newtown border, through Monroe and Trumbull, and currently ending at Beardsley Park in Bridgeport; and

WHEREAS, the City of Bridgeport Office of Planning and Economic Development secured \$1.4 Million of federal Congestion Mitigation & Air Quality (CMAQ) funding managed by the Connecticut Department of Transportation, and provided a \$400,000 local match; and

WHEREAS, the total \$1.8 Million is being utilized to design and construct the remaining 3 miles to connect the Pequonnock River Trail between Beardsley Park and Seaside Park, identified as State Project 15-374; and

WHEREAS, OPED, in consultation with CTDOT, hired NV5 to design the remaining segment of the Pequonnock River Trail through Bridgeport, and

WHEREAS, the project design focuses on the creation of dedicated bicycle lanes where most feasible, and clear signage for bicycles along the entire length of the Trail; and

WHEREAS, the City Council approved a resolution on December 17, 2018 which allowed the project to move into final design; and

WHEREAS, the project is currently in the final design stage; and

WHEREAS, Bridgeport Municipal Code Sections 12.08.010 and 12.08.020 require City Council approval for modification of curb-to-curb street width on City streets;

NOW THEREFORE BE IT RESOLVED, that the City Council does approve modification of curb-to-curb street widths on North Washington Avenue and Crown Street relevant to the Pequonnock River Trail Extension project.



OFFICE OF THE CITY CLERK RESOLUTION FORM

RECEIVED
CITY CLERK'S OFFICE
19 JUN 28 AM 10:36
CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 106-18
Submitted by Councilmember(s): Marcus A. Brown Michelle A. Lyons
Co-Sponsors(s):
District: 132ND/134th
Subject: Proposed Amendments to Municipal Code of Ordinances, , Chapter 8.20 Food and Food Establishments, amendments to Article V. – Compliance Procedures add New section 8.20.590 – Food Establishment Rating System and Article VI. – Itinerant Food Vendors 8.20.600 – Food vending license.
Referred to: Ordinance Committee
City Council Date: July 1, 2019

SECTION II RESOLUTION (PLEASE TYPE BELOW)

Be it ordained by the City Council of the City of Bridgeport that the Bridgeport Municipal Code be amended by amending Section 8.20 to read as set forth in Exhibit A attached hereto and made a part hereof.

Now therefore be it also ordained by the City Council of the City of Bridgeport that these ordinance amendments shall take effect immediately upon passage and public notice.

Exhibit A

Add new section to Article V. – Compliance Procedures:

8.20.590– Food Establishment Rating System

- A. A rating shall be provided by the Director of Health or Agent to the food service establishment's QFO or Designated Alternate with the inspection report after each inspection. Ratings shall be based in sum or in part on the following factors: the absence/presence of Critical Violations that are likely to cause foodborne illness, the absence/presence of chronic violations of the Regulations of the Department of Public Health, the food service establishment inspection history and efforts to correct previous violations, the training and demonstrable knowledge of food service personnel, or overall sanitary conditions in the food service establishment at the time of inspection.

- B. All Class III and Class IV food service establishments shall receive Ratings during inspections as follows: The proposed restaurant inspection grading system follows the new FDA Food Code Connecticut is adopting, which is going from a scoring system to a non-scoring system. The number of violations a food service establishment receives at the time of inspection will reflect the grade the establishment receives. The grade of an "A" will equal no priority violations and no more than 1 foundation and core violations at the time of inspection. The grade of a "B" will equal any 1 priority violation and no more than 2



OFFICE OF THE CITY CLERK RESOLUTION FORM

foundation and core violations at the time of inspection. The grade of "C" will equal 2 or more priority violations and more than 3 foundation and core violations at the time of inspection. The grade received is to be displayed publicly on the front door or window of the food establishment.

- C. All food service establishments must post their most current Rating provided during the inspection by the Director of Health or Agent. The most recent Rating must be posted by the main entrance of the establishment and shall remain posted until the next scheduled inspection.
- D. The owner or QFO of any food service establishment may at any time request an inspection to improve the score or the Rating of the food service establishment. The Director of Health or Agent shall make a complete reinspection and issue a new Rating as appropriate within 10 (ten) days of the written request for the reinspection, a signed statement itemizing the corrective measures that have been taken and the applicable reinspection Fee have been submitted.
- E. Ratings are not given with inspections performed for Temporary Events, Limited Permits, and Initial Permits.

Article VI – Itinerant Food Vendors

~~8.20.590~~ 8.20.600 - Food vending license.

- A. No person, firm or corporation shall operate or maintain within the city an itinerant food vending business, servicing food or drink from any conveyance, without fixed location and without connections to water supply and sewage disposal systems, except after compliance with Public Act No. 17-93 and the Public Health Code of the State of Connecticut.
- B. The annual fee for each itinerant food vending unit shall be three hundred dollars (\$300.00). All licenses will be due by March 31st. A temporary itinerant vending food license of five days at a fee of one hundred twenty-five dollars (\$125.00) can be obtained.
- C. In the event that the reapplication for license and receipt of payment for such license is not obtained by the department of health on or before March 31st the license shall increase to three hundred eighty dollars (\$380.00).

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

| DEPARTMENT | Referral date sent | Response Received | Date reply received |
|----------------|--------------------|--|---------------------|
| Choose an item | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |

SECTION IV PUBLIC HEARING INFORMATION

| Public Hearing Required | Details | Date |
|-------------------------|---------|------|
| | | |



OFFICE OF THE CITY CLERK RESOLUTION FORM

Yes No

Public Hearing Ordered on:

CT Post Publication Date(s):

Public Hearing Held on:

SECTION V AMENDMENTS/EXHIBITS

Choose an item. Yes No Date:

SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item. Yes No Date:

Choose an item. Yes No Date:

Choose an item. Yes No Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item. Yes No Date:

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)



OFFICE OF THE CITY CLERK RESOLUTION FORM

19 JUN 27 PM 4:55
CITY CLERK'S OFFICE

SECTION I CITY COUNCIL SUBMISSION INFORMATION

| | | | | |
|--------------------------------|---|-------------------|-------------|-----------------|
| Log ID/Item Number: | 107-18 | | | |
| Submitted by Councilmember(s): | Marcus A. Brown | Michelle A. Lyons | | |
| Co-Sponsors(s): | Aidee Nieves | Ernest Newton | Maria Valle | Eneida Martinez |
| District: | 132nd/134 th /137 th /139 th | | | |
| Subject: | Amendments to 15.12 — <i>Housing Code</i> and 15.16 — <i>Commercial Building Standards</i> of the Bridgeport Municipal Code of Ordinances | | | |
| Referred to: | Ordinance Committee | | | |
| City Council Date: | July 1, 2019 | | | |

SECTION II RESOLUTION (PLEASE TYPE BELOW)

Whereas, 15.12—*Housing Code* and 15.16—*Commercial Building Standards* of the Bridgeport Municipal Code of Ordinances sets forth rules and standards within the City of Bridgeport for the health, safety, and welfare of its residents, visitors, and workforce; and,

Whereas, 15.12 establishes a regulatory framework for the licensing and regular inspection of dwelling units; and,

Whereas, *Housing Code* is authorized and directed to make inspections to determine the condition of dwellings, dwelling units, rooming units and premises located within the city in order that he may perform his duty of enforcing this code and thereby safeguarding the health, safety and welfare of the occupants of dwellings and the general public; and,

Whereas, the incidents of elevator malfunction at apartment buildings have led to inaccessible environments for mobility restricted residents, which have contributed to unsafe conditions during periods of prolonged elevator malfunction; and,

Whereas, the process to issue a notice to the property owners and landlords is too tedious and not amenable to incidents requiring timely response and correction; and,

Whereas, the definition of “Apartment building” includes any buildings consisting of three or more dwelling units with independent cooking and dining facilities and complete bathroom facilities for each unit whether designated as an apartment, tenement, garden apartment or known by any other name; and,

Whereas, the definition of “building” means a structure adopted to permanent or continuous occupancy or use for public, institutional, business, industrial or storage purposes; and,

Whereas, 15.12.150 provides that no person shall occupy as owner-occupant or let to another for occupancy any dwelling unit, for the purpose of living therein, which does not comply with several requirements that protect the health and safety of the city’s residents; and,

Whereas, 15.16.110 states enumerates the duties and responsibilities that are imposed upon every owner and operator of any building covered by the provisions of this section; and,



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Whereas, 15.12.490 states that “any persons who shall violate any provision of this chapter, shall, upon conviction, be punished by a fine not exceeding one hundred dollars (\$100.00) and each day such violation shall continue shall constitute a separate offense.”

Now therefore be it ordained by the City Council of the City of Bridgeport that the Bridgeport Municipal Code be amended by amending Sections 15.12.150 and 15.16.110 to read as set forth in Exhibit A attached hereto and made a part hereof.

Now therefore be it also ordained by the City Council of the City of Bridgeport that these ordinance amendments shall take effect immediately upon passage and public notice.

Exhibit A

15.12.150 - General requirements relating to the safety and sanitary maintenance of parts of dwelling and dwelling units

No person shall occupy as owner-occupant or let to another for occupancy any dwelling unit, for the purpose of living therein, which does not comply with the following requirements:

- A. Foundations, Floors, etc. Every foundation, floor, wall, ceiling and roof shall be weathertight, watertight and rodent-proof; shall be capable of affording privacy; and shall be kept in good repair.
- B. Windows, Exterior Doors, etc. Every window, exterior door and basement hatchway shall be weathertight, watertight and rodent-proof; and shall be kept in sound working condition and good repair.
- C. Stairs, Porches and Appurtenances. Every inside and outside stairs, every porch and every appurtenance thereto, shall be so constructed as to be safe to use and capable of supporting the load that normal use may cause to be placed thereon; and shall be kept in sound working condition and good repair.
- D. Plumbing Fixtures and Pipes. Every plumbing fixture and water and waste pipe shall be properly installed and maintained in good sanitary working condition, free from defects, leaks and obstructions.
- E. Water Closet Compartment and Bathroom Floors. Every water closet compartment floor surface and bathroom floor surface shall be constructed and maintained so as to be reasonably impervious to water, and so as to permit such floor to be easily kept in a clean and sanitary condition.
- F. Effective Facilities Generally. Every supplied facility, piece of equipment or utility, which is required under this chapter, shall be so constructed or installed that it will function safely and effectively, and shall be maintained in satisfactory working condition.
- G. Drainage, Disposal of Rainwater. All rainwater shall be drained and conveyed from roof by means of properly installed gutters and leaders connected to city sewer when said sewer is located in street, so as not to cause dampness in the walls, ceilings or floors of any habitable room, or of any bathroom or water closet compartment, or any halls or hallway.
- H. Exterior Surfaces.



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1. All exterior surfaces not inherently resistant to decay shall be protected from the elements and from decay, by paint or other approved protective coating applied in a workmanlike manner. All exterior surfaces shall be kept clean and free from foreign matter.
2. All exterior surfaces where painted, shall be painted with paints which are not lead-based paints. All exterior surfaces with flaking, peeling, chipping or blistering paint which contains lead-based paint shall be repaired to remove or cover such paint. Removal of lead-based paint shall be completed under such safety conditions as required by standards to be established by the Bridgeport health department.
 1. All walls, ceilings, floors, interior woodwork, doors, windows and any other interior surfaces shall be kept free of flaking, peeling, chipping, blistering or loose paint. All interior surfaces, where painted, shall be painted with paints which are not lead-based paints.
 2. The presence of exposed lead-based paint on any interior surface shall render a dwelling unit unfit for human occupancy. The presence of flaking, peeling, chipping, blistering or loose paint which contains lead-based paint shall render a dwelling unit unfit for human occupancy.
- J. Handrails. Every stairwell and flight of stairs, both interior or exterior, which is more than two risers high shall have handrails or railings located in accordance with the building code. Every handrail or railing shall be firmly fastened and must be maintained in good condition.
- K. Elevators. Every elevator shall be constructed to be safe and shall be kept in sound working condition and good repair. No elevator in any "apartment building" as defined in 15.12 shall be out of order for any longer than 48 hours, unless the repairs cannot be reasonably conducted within that timeframe or other functional elevators are present providing the same access as the elevator(s) in disrepair.

15.16.110 - Duties and responsibilities of the owner and operator.

The following duties and responsibilities are imposed upon every owner and operator of any building covered by the provisions of this section:

- A. Nuisances. The exterior of the premises and all structures thereon shall be kept free of all nuisances and any hazards to the safety of occupants, pedestrians and persons utilizing the premises, and free of unsanitary conditions, and any of the foregoing shall be promptly removed and abated by the owner or operator. The items prohibited by this section shall include, but not be limited to: brush, weeds, broken glass, stump roots, obnoxious growth, filth, garbage, trash, debris, dead and dying trees and limbs or other natural growth, loose and overhanging objects, ground surface hazards and junk motor vehicles.
- B. Foundation Walls. Foundation walls shall be kept structurally sound, free from defects and damage and capable of bearing imposed loads safely.
- C. Chimneys and Flue and Vent Attachments. Chimneys and all flue and vent attachments thereto shall be maintained structurally sound, free from defects and so maintained as to capably perform at all times the functions for which they were designed. Chimneys, flues, gas vents or other draft-producing



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equipment shall provide sufficient draft to develop the rated output of the connected equipment, shall be structurally safe, durable, smoke-tight and capable of withstanding the action of flue gases.

- D. Porches, Landings, etc. Exterior porches, landings, balconies, stairs and fire escapes shall be provided with bannisters or railings properly designed and maintained to minimize the hazard of fallings, and the same shall be kept structurally sound, in good repair and free from defects.
- E. Exterior of Premises and Accessory Structures. The exterior of the premises and the condition of accessory structures shall be maintained so that the appearance of the premise and all buildings thereon shall reflect a level of maintenance in keeping with standards of the neighborhood.
- F. Landscaping. Premises shall be kept landscaped and lawns, hedges and bushes shall be kept trimmed.
- G. Permanent Signs and Billboards. All permanent signs and billboards exposed to public view permitted by reason of other ordinances or laws shall be maintained in good repair. Any signs which have excessively weathered or faded or those upon which the paint has excessively peeled or cracked shall, with their members, be removed forthwith or put into a good state of repair by the owner of the sign.
- H. Display Windows. All display windows or store fronts constructed of plate glass shall be kept clean and free of cracks and no storage shall be permitted therein unless shielded from public view.
- I. Store Fronts. All store fronts shall be kept in good repair, painted where required, and shall not constitute a safety hazard or nuisance. In the event repairs to a store front become necessary, such repairs shall be made with the same, similar or comparable materials used in the construction of the store front in such a manner as to permanently repair the damaged area or areas. Any cornice visible above a store front shall be kept painted, where required, and in good repair.
- J. Temporary Signs. Except for "For Rent" and "For Sale" signs, any temporary sign or other paper advertising materials glued or otherwise attached to a window, or windows, or otherwise exposed to public view shall be removed: (1) at the expiration of the event or sale for which it is erected, or (2) within sixty (60) days after erection, whichever shall occur first.
- K. Awnings or Marquees. Any awnings or marquees and its accompanying structural members which extend over any street, sidewalk or other portion of the premises shall be maintained in good repair and shall not constitute a nuisance or a safety hazard. In the event such awnings or marquees are not properly maintained in accordance with the foregoing, they shall, together with their supporting members, be removed forthwith. In the event such awning or marquee is made of cloth, plastic or of a similar material, cloth or plastic where exposed to public view, shall be maintained in good condition and shall not show evidence of excessive weatherings, ripping, tearing or other holes. Nothing in this subsection shall be construed to authorize any encroachment on streets, sidewalks or other parts of the public domain.



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- L. **Paint.** The exterior of every structure or accessory structure shall be kept in good repair and kept painted where necessary for purposes of preservation and appearance. All surfaces shall be maintained free of broken glass, loose shingles, crumbling stone or brick, excessive peeling paint or other condition reflective of deterioration or inadequate maintenance.

- M. **Restrooms.** Restrooms shall be surfaced with waterproof floors and shall be kept dry, clean and sanitary at all times. Sufficient restrooms shall be installed and maintained for each sex commensurate with the use of the premises. Every restroom shall be provided with a permanently installed artificial lighting fixture and a wall switch thereof which is free from danger of short circuiting.

- N. **Electric Power.** All premises shall be properly connected to and provided with electric power as requested for the operation of the structure. All such connections and electrical equipment shall be installed and maintained in conformity with the provisions of the National Electrical Code and other applicable ordinances.

- O. **Fuse Sizes.** Maximum fuse sizes consistent with safety shall be posted conspicuously and no fuse shall be installed in a fuse box in excess of the stated maximum except that owners and operators shall not be responsible for violation in fuse installations without their knowledge where the correct maximum is stated and the fuse box is located within any part of the premises which is in the exclusive possession of occupant who shall be responsible for such violations.

- P. **Elevators.** Every elevator shall be constructed to be safe and shall be kept in sound working condition and good repair. No elevator in any "building" as defined in 15.16 shall be out of order for any longer than 48 hours, unless the repairs cannot be reasonably conducted within that timeframe or other functional elevators are present providing the same access as the elevator(s) in disrepair.

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

| DEPARTMENT | Referral date sent | Response Received | Date reply received |
|-----------------|--------------------|--|---------------------|
| Choose an item. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |

SECTION IV PUBLIC HEARING INFORMATION



OFFICE OF THE CITY CLERK RESOLUTION FORM

| Public Hearing Required | Details | Date |
|--|------------------------------|------|
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Public Hearing Ordered on: | |
| | CT Post Publication Date(s): | |
| | Public Hearing Held on: | |

SECTION V AMENDMENTS/EXHIBITS

| | | |
|-----------------|--|-------|
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
|-----------------|--|-------|

SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

| | | |
|-----------------|--|-------|
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |

SECTION VII WITHDRAWN/SINE DIE INFORMATION

| | | |
|-----------------|--|-------|
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
|-----------------|--|-------|

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)



OFFICE OF THE CITY CLERK RESOLUTION FORM

| SECTION I CITY COUNCIL SUBMISSION INFORMATION | |
|---|---|
| Log ID/Item Number: | 108-18 |
| Submitted by Councilmember(s): | Marcus A. Brown Michelle A. Lyons |
| Co-Sponsors(s): | |
| District: | 132 ND /134 th |
| Subject: | Proposed Amendments to the Municipal Code of Ordinances, Chapter 8.74 Lead Poisoning Prevention and Hazard Elimination. |
| Referred to: | Ordinance Committee |
| City Council Date: | July 1, 2019 |

Handwritten notes: CITY CLERK'S OFFICE JUN 28 AM 11:35

SECTION II RESOLUTION (PLEASE TYPE BELOW)

Be it ordained by the City Council of the City of Bridgeport that the Bridgeport Municipal Code be amended by amending Section 8.74 to read as set forth in Exhibit A attached hereto and made a part hereof.

Now therefore be it also ordained by the City Council of the City of Bridgeport that these ordinance amendments shall take effect immediately upon passage and public notice.

Exhibit A

Chapter 8.74 - LEAD POISONING PREVENTION AND HAZARD ELIMINATION

Article I. - General

8.74.010 - Statement of purpose.

Practice universal lead screening of all children citywide beginning at the age of one years old (or earlier, if deemed necessary), up to and including the age of six years old. This chapter requires that notice be given to the health department five business days prior to the commencement of any abrasive blasting, power sanding, hydro-blasting or power washing that will remove paint and or other abrasive air emitting activities that will remove and or disturb more than two square feet of paint from a residential, commercial or public property that was constructed before December 31, 1978. This notification will serve as a plan to abate or remediate lead hazards from the interior and/or exterior of residential, commercial or public properties and structures. This chapter assures the proper disposal of debris and waste generated from lead remediation and or abatement projects. The health department shall establish reasonable fees for the review, screening, testing, and certification of its findings following inspections.

(Ord. dated 9/8/09)

8.74.020 - Definitions.

"Commercial building" means any building that is used or is intended to be used for commercial purposes including, but not limited to, a building where retail, wholesale, storage of manufacturing activities occur.



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"Commissioner" means the commissioner of public health.

"Containment" means a physical system to protect workers, residents and the environment by controlling exposures to lead dust and debris that are created during a paint removal project.

"Department" means the State of Connecticut Department of Public Health.

"City director of health" means the city of Bridgeport designee as defined in chapters 368e and 368f of the Connecticut General Statutes.

"Entity" means any person, partnership, firm, association, corporation, sole proprietorships or any other business concern, state or local government agency or political subdivision of authority thereof, or any religious, social or union organization, whether operated for profit or otherwise.

"High efficiency particulate air (HEPA)" means a type of filtering system capable of removing and retaining particles of three-tenths (0.3) microns of larger diameter from a body of air at 99.9% efficiency of greater.

"Lead based paint" means paint that contains a toxic level of lead as defined.

"Toxic levels of lead in paint" means a level of lead in paint that when present in a dried paint on any interior or exterior surface of a residential, commercial, public building or structure that contains greater than 0.50 percent of lead by dry weight as measured by flame atomic absorption spectrophotometry (FAAS), graphite furnace atomic absorption spectrophotometry (GFAAS), inductively coupled plasma-atomic emission spectrophotometry (ICP-AES) by a laboratory approved by the commissioner of health for lead in paint analysis, or (b) equal to or greater than 1.0 milligrams lead per square centimeter of surface as measured on site by an x-ray fluorescence analyzer or (c) another testing protocol deemed acceptable by the commissioner.

"Toxic level of lead in water" means a level of lead in water that when present in a flushed water sample that has been obtained by a designee of the city of Bridgeport department of health from a residence or a public drinking fountain which when analyzed at an accredited laboratory findings reveal that the sample contain lead particles in excess of fifteen (15) ppb.

"Toxic levels of lead in dust" means a level of lead in the dust on floors exceed or are equal to forty (40) ug/ft², on interior window sills a level of lead in the dust that exceeds or are equal to two hundred fifty (250) ug/ft², and on exteriors a level of lead in the dust that exceeds or is equal to four hundred (400) ug/ft². Lead-based paint inspectors shall obtain all dust samples and a proper chain of custody must be adhered to as the samples are transported to an accredited laboratory to be analyzed.

"Toxic levels of lead in soil" means a level of lead in a soil sample that has been obtained by a designee of the health department and analyzed at an accredited laboratory and found to have levels of lead in excess of four hundred (400) ppm. This result will require remediation. Levels of lead in soil in excess of five thousand (5,000) ppm will require abatement.

"Owner" means any person, partnership, firm, association, corporation, sole proprietorships or any other business concern, state or local government agency or political subdivision of authority thereof, or any religious, social or union organization, whether operated for profit or otherwise who alone or jointly with others owns, holds, or controls the whole or any part of the deed or title to any property. No holder of an easement, mortgagee, bank or lender holding the mortgage shall be considered an owner except when the holder of an easement, mortgagee, bank or lender takes physical possession of the property.

"Paint" means any substance that has been or may be applied to a surface as a surface coating, including, but not necessarily limited to, paints, varnishes and stains.



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"Paint removal project" means any project that will disrupt two square feet or more from a painted surface that was constructed prior to 1978.

"Power washing" means operations that utilize sufficient water pressure to remove more than two square feet of paint from the exterior surfaces of buildings and structures.

"Public building" means any building that is owned, leased, or occupied by the city or any other subdivision thereof in the city of Bridgeport that includes courthouses, city hall, other edifices of public transaction.

"Residential building" means any building or portion thereof that is occupied or is intended to be occupied as a home or residence by one or more persons that includes but is not limited to, a dwelling and detached edifices within the same property including fences and play equipment and gardening structures.

"Structure" means any large metal edifice that includes, but is not limited to, a bridge, dam, framework or tank.

"Toxic level of lead" means (a) a level of lead that when present in a dried paint on any interior or exterior surface of a residential, commercial, public building or structure that contains greater than 0.50 percent of lead by dry weight as measured by flame atomic absorption spectrophotometry (FAAS), graphite furnace atomic absorption spectrophotometry (GFAAS), inductively coupled plasma-atomic emission spectrophotometry (ICP-AES) by a laboratory approved by the commissioner of health for lead in paint analysis, or (b) equal to or greater than 1.0 milligrams lead per square centimeter of surface as measured on site by an x-ray fluorescence analyzer or (c) another testing protocol deemed acceptable by the commissioner.

(Ord. dated 9/8/09)

8.74.030. - Applicability and exemptions.

- A. The provisions to this chapter shall apply to the purpose of obtaining required comprehensive lead inspections in the city of Bridgeport by an epidemiological investigator of the city of Bridgeport or other designee of the city of Bridgeport department of health. Inspections performed by health department's epidemiological investigators or others as designated by the city director of health will require a fee for the issuance of a certification as to the results of said service to be rendered in the form of a check or money order prior to inspections. The health department will determine and maintain a fee that is commensurable with the market value for this service.
- B. The provisions to this chapter shall apply to any paint removal project that involves the disturbance of coatings on the exterior and interior surfaces of a building and or a structure that may contain toxic levels of lead. Projects may also include the disturbance in an area where toxic levels of lead in soil and or dust may be identified. Renovations, demolitions, rehabilitations and excavating, and other terminology having like connotations are examples of activities that are to be considered as projects that will disturb areas that may contain toxic levels of lead.
- C. The provisions to this chapter shall apply to require lead inspections to assure the adherence of the state of Connecticut Regulations of the Public Health Code 19a-111-2(a), (b) and or 19a-111-3(c) (l) and 19a-111-3 pertaining to conducting lead inspections where children reside. Comprehensive lead inspections will be required prior to the licensure and re-licensure of day cares, group day care homes or the registration of family day care homes, as well as homes where foster children under the age of six are housed or are to be housed.



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- D. The provisions to this chapter shall apply to individuals seeking exemptions from part C of this section. Proof of an exemption status is the sole responsibility of the property owner. An owner can obtain an inspection to prove exemption by contacting the health department and paying the prevailing fee. Failure to comply with the provisions of this chapter will result in legal actions that will include being summoned to court and payment of fines. Appropriate forms of application will be available at the health department or may be downloaded from the city's website. The property owner must complete the form or a property manager/representative hired by the owner. The Bridgeport health department shall establish a reasonable schedule of fees for the review of said applications. Payment in the form of a check or money order must accompany the application. The results of the comprehensive lead inspection will be provided to the property owner. In the event that a buyer has commissioned the service prior to property transfer, all results will be sent to the payer. All inspection results shall be in the form of a certification and are transferable from owner to owner and hazardous findings will be recorded on the land records. Properties are exempt from requiring a lead inspection if the following applies:
1. Properties and or structures that were constructed in their entirety after December 31, 1978.
 2. Properties that have been inspected by the health department's epidemiological investigator certified to conduct comprehensive lead inspections and found not to contain sources of hazardous lead.
 3. Properties that the health department has deemed exempt by a pre determined set of risk factors that will be kept on file.
 4. Properties whose owners provide the results of a comprehensive lead inspection conducted by a qualifying private lead inspection firm and that the results of all measured probable sources such as; interior and exterior surfaces painted surfaces, soil, water and dust are found to be within an acceptable range per applicable state and federal regulations. The results will be retained in the property file at the health department. Comprehensive lead inspection results will include, dust, water, soil and XRF readings.
- E. The provisions to this chapter shall apply to activities involving the disturbance of surfaces that are exempted from the requirements described in part C or D of this section shall include:
1. Properties and or structures that were constructed in their entirety after December 31, 1978;
 2. Properties that have been inspected by the health department's epidemiological investigator certified to conduct comprehensive lead inspections and found not to contain sources of hazardous lead;
 3. Properties that the health department has deemed exempt by a pre determined set of risk factors that will be kept on file; and
 4. Properties whose owners provide the results of a comprehensive inspection conducted by a qualifying private lead inspection firm and that the results of all measured probable sources such as; interior and exterior surfaces painted surfaces, soil, water and dust are found to be within an acceptable range per applicable state and federal regulations. The results will be retained in the property file at the health department. Comprehensive lead inspection results will include, dust, water, soil and XRF readings.
- F. The provisions of this chapter shall apply to private inspection entities to require the entity to forward their inspection results to the health department as well as to take the necessary steps to record negative findings on land records.
- G. The provisions of this chapter shall apply to the lead safety of employees and those who frequent commercial and non-commercial entities that do not perform abatement and or remediation activities.



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However, the activities that they enter into could emit lead fumes and/or dust into the air. An example of such places would be but not limited to, factories where soldering is conducted, gun clubs where guns are fired, firing ranges, dilapidated buildings in disrepair or on fire and where products that contain lead are produced. The employees of gun clubs where guns are also fired, those who frequent gun ranges, first responder employees, those who work with lead or in lead producing industries and the police and fire departments must all have routine lead screenings to assure lead exposure wellness.

- H. The provisions of this chapter shall apply to commercial and non-commercial entities that do not perform abatement and or remediation activities. However, the activities that they enter into could emit lead fumes and/or dust into the air. An example of such places would be but not limited to, factories where soldering is conducted, gun clubs where guns are fired, firing ranges and where products that contain lead are produced. The owners of these entities must assure that routine cleaning is conducted in a manner that will control any hazardous lead emissions. Failure to comply will result in owners being fined.
- I. The provisions to this chapter shall apply to assure that screening activities obtain and maintain a performance ratio of seventy percent (75%) of the number of children under six who reside in Bridgeport. The demographics of the city of Bridgeport and the historical behavioral living habits of the residents within dictate the need to practice universal screening opposed to target screening. Therefore, the city director of health deems universal screening necessary to proceed towards the elimination of childhood lead poisoning. Annual screening of children who are six years of age and under is required. Screening results that exceed nine ug/dl will require a repeat by the vein. The city director of health also deems it necessary to order the routine lead screening of employees of gun clubs where guns are fired, those who frequent gun ranges, first responder employees, and the police and fire departments to assure OSHA Guidelines. Qualified designees within the health department or a private physician of choice may conduct screenings and or confirmatory venous blood draws. The department of health will determine and set a comparable fee for service. Also in accordance with OSHA guidelines, routine lead testing will be required for adults who work in lead related industries. The health department will maintain, record, and monitor all blood lead results and take applicable actions as results deem required.

(Ord. dated 9/8/09)

Article II. - Abatement Work Practices

8.74.040 - Obtaining a comprehensive lead inspection.

- A. Epidemiological investigators will be deployed upon the request of a medical provider to their home and other properties considered to be a part of the child's environment when a child has been identified with an elevated blood lead level to ascertain the existence of toxic levels of lead within the child's environment.

(Ord. dated 9/8/09)

8.74.050 - Removal of and or disturbance of lead contaminated surfaces and substances.

- A. Pursuant to the order of the city director of health of the city of Bridgeport all paint removal projects that disturbs surfaces that could contain levels of lead that is hazardous to well health can only be conducted by methods recorded in an approved abatement plan. Therefore, prior to the onset of any



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activities that will disturb areas and or surfaces found to contain hazardous levels of lead or assumed to contain hazardous levels of lead a written plan of action must be presented to the health department for approval:

1. The plan will assure that activities taken do not emit lead that could be toxic into the air, soil, water, and adjoining properties, public streets or released in any other way into the environment by proper containment of work area;
 2. The plan will assure that proper notification has been provided to occupants;
 3. The plan will assure that proper relocation of occupants;
 4. The plan will assure that the methodology chosen to abate and or remediate is an acceptable method;
 5. The plan will assure that materials used for abatement such as liquid encapsulates are certified to be used in the state of Connecticut;
 6. The plan will assure that materials used for containment meet and or exceed the performance standard such as six-mil plastic sheeting;
 7. The plan will assure that all lead contaminated residue and or debris that is generated will be contained and treated in accordance with toxic waste regulations;
 8. The plan will assure that all laborers on site must be working in accordance with state public health regulations that govern lead abatement workers, as well as the Federal Occupational Safety and Health Administration ("OSHA") guidelines, as set forth in Section 1910 of Section 29 of the Code of Federal Regulations; and
 9. The plan will assure the start and end date of the project.
- B. An abatement plan can only be approved by the department of health. Written documentation disclosing the decision of the abatement/remediation plan review will be provided five business days following the receipt of the plan. An approved notice will be accompanied by warning signs, which are to be placed at the project site; a disapproved notice will require resubmission. A written approval notice must be present on all project sites where hazardous levels of lead can be found and are being disturbed; and a written approval notice must be present on all projects sites where hazardous levels of lead is assumed and are being disturbed.
- C. Pursuant to the order of the city director of health of the city of Bridgeport an epidemiological investigator or others so designated by said city director of health will visit the site where work is being conducted to ensure:
1. Proper safety of occupants;
 2. Proper containment of the work area;
 3. Proper containment of the residue or debris from the work;
 4. Proper posting warning signs; and
 5. Proper posting of approval notice.
- D. Pursuant to the order of the city director of health any conditions of Article II Abatement Work Practices that are not deemed satisfactory by the designated person from the health department will be considered a violation of this chapter and the State Public Health Code and a cease and desist order will be issued as well as a fine [issued] to the contractor and/or owner.



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- E. The director of health of the city of Bridgeport has the authority to issue orders to reduce direct contact and provide for the application of proper protective measures that will include:
1. Containing the work area with six mil plastic sheeting;
 2. Covering all non moveable items within fifty (50) feet of the work area with six mil plastic sheeting covering beyond fifty (50) feet if the work plan will include abrasive removal that could emit more dust; and
 3. If the abatement plan is derived from an inspection conducted by a private inspection company, a plan review fee will be charged, as set forth below. No one will be allowed to conduct lead hazard removal activities without an approved plan of action that dictates a methodology, protection measures and containment and disposal of materials removed.
 4. Alternate methods of protection must be approved by the health department prior to implementation.
 5. The health department will determine a reasonable fee for the review of abatement plans. The amount of the fee will vary depending upon whether the inspection was conducted by a private inspection company or by the staff of the health department in accordance with this chapter.

(Ord. dated 9/8/09)

8.74.060 - Screening and case management of blood lead results.

- A. The city of Bridgeport department of health will designate and avail the appropriate personnel to perform capillary blood lead screening via a fingerstick method. The health department will determine a fee for service that will be commensurable with the private sector value for drawing capillaries. The health department will conduct lead screening clinics at day centers, family day care homes, schools, and at the health department. Parents of children who are under the age of six may elect to have their children screened by designated personnel of the city health department in their homes or contact the health department and make an appointment to come in the city health department office.
- B. The health department will establish a case management protocol for laboratory results that will include initiating contact to providers when subsequent testing is required, recording, monitoring, reporting to OSHA and completing an OSHA's Adult Lead Poisoning Survey for each elevated adult blood lead result. Relevant to case management of blood lead laboratory results for children, the department will continue to follow the recommended the State Department of Public Health and the Centers for Diseases Control case management protocol for elevated blood lead levels.

(Ord. dated 9/8/09)

8.74.070 - Notifications.

The owner of a property shall notify the city director of health a minimum of five business days prior to the commencement of lead removal activities. This notification shall be submitted in a format prescribed by the city director of health, accompanied by the notification fee and this notification plan form known, as an "abatement plan" must be completed and notarized. There shall be one form used for each property. The notification must document the method of abatement/removal activities, describe protective containment techniques, and the procedure to clean up materials, process and dispose of waste and debris. Each notification document will be retained at the health department within the property file for a period not less



OFFICE OF THE CITY CLERK RESOLUTION FORM

than three years. In addition to notifying the city department of health, the persons listed below must also be notified in writing by the owner or by the entity that will conduct removal activities. These notifications must be issued a minimum of five business days prior to the onset of any activities that will disturb lead surfaces or surfaces that could contain toxic levels of lead. Proof of the notification of those listed below must accompany all abatement plans submitted to the city health department for approval. Proof of notification shall be documentation from the United States Postal Service that the notification was sent via first class mail postage prepaid, return receipt requested, signed return receipt postal card.

Residents

Neighbors in adjacent properties, business or private

The principal or chief administrator of a school or day care facility located within five hundred (500) feet of the work area where lead removal activities will be implemented.

(Ord. dated 9/8/09)

8.74.080 - Penalties.

- A. When it is concluded by the city director of health that the activities of any lead removal project is in adverse to protection measures put in place by the Federal Regulations, State Department of Public Health of local ordinances, the city director of health will order the owner of the property on which the violation has occurred or is occurring or any other person deemed to be responsible for creating the violation to cease and desist any and all activities, and shall issue an abatement order that could include hiring a different abatement company to immediately alleviate the hazardous conditions, as well as issue an order to pay a fine, in accordance with the authority granted to municipal health directors in Section 19a-206 of the General Statutes of Connecticut.
- B. When it is concluded by the city director of health that required abatement plans have not been submitted for review and approval prior to execution of any activities that will emit lead contaminated dust and debris into the air the city director of health will order that responsible parties to remit restitution. When it is concluded by the city director of health that required abatement plans have not been adhered to properly and lead contaminated dust and debris have been released into the air the city director of health will order the responsible parties to remit restitution.

(Ord. dated 9/8/09)



OFFICE OF THE CITY CLERK RESOLUTION FORM

8.74.090 - Screening of city employees.

Further screening efforts, in accordance with the regulations of OSHA, of employees of gun clubs where guns are fired, those who frequent gun ranges and those employed in lead related industries will be required to provide to the health department the results of a blood lead screening and subsequent test as required or have the city health department perform a lead test. First responder employees, fire department and police department who are exposed to emissions of fumes and/or dust into the air from burning and/or dilapidated buildings or structures that could be contaminated with toxic levels of lead will be required to prove that their blood lead levels are and remain within acceptable levels which are not to exceed thirty (30) ug/dl for a thirty-day period as mandated by OSHA. The Bridgeport health department shall establish a reasonable schedule of fees for the lab work associated with the performance of any lead test by an outside entity and/or the review of proof that blood lead levels are and remain with acceptable levels in accordance with this chapter.

(Ord. dated 9/8/09)

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

| DEPARTMENT | Referral date sent | Response Received | Date reply received |
|------------------|--------------------|--|---------------------|
| Choose an item.. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item.. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item.. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item.. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item.. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item.. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item.. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Choose an item.. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |

SECTION IV PUBLIC HEARING INFORMATION

| Public Hearing Required | Details | Date |
|--|--|------|
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on: | |

SECTION V AMENDMENTS/EXHIBITS

| | | |
|------------------|--|-------|
| Choose an item.. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
|------------------|--|-------|

SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

| | | |
|------------------|--|-------|
| Choose an item.. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item.. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item.. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |

SECTION VII WITHDRAWN/SINE DIE INFORMATION

| | | |
|------------------|--|-------|
| Choose an item.. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
|------------------|--|-------|

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for **DENIAL** the following resolution:

Item No. *16-18 Consent Calendar

Resolution

WHEREAS, the Bridgeport City Council desires to update its local standards and procedures to protect and promote the public health, safety and welfare of the Bridgeport community, to reasonably regulate wireless communication facilities aesthetics, to protect and promote the unique City character in a manner consistent with State and federal laws and regulations; and

WHEREAS, wireless infrastructure is being deployed at an unprecedented speed and cellular facilities have been approved without proper justification and proof that the placement is to serve existing demand or provide public safety benefits; and

WHEREAS, based upon new and emerging scientific evidence there continues to be considerable debate as to the adequacy of existing public exposure standards including those promulgated by the Federal Communications Commission; and

WHEREAS, serious concerns exist regarding wireless permits approved near schools without proper notification to school officials and nearby property owners or proper review and oversight of the wireless applications; and

WHEREAS, evidence exists to support the classification of electromagnetic fields as a possible human carcinogen and for some people, short term effects from cell tower radiation exposure may include headaches, sleep disorders, poor memory, mental excitation, confusion, anxiety, depression, appetite disturbance and listlessness; and

WHEREAS, there is a real concern that cellular phone may cause cancer or other health problems as cell phone emit radiofrequency radiation a form of non-ionizing radiation from their antennas and the parts of the body nearest to the antenna can absorb this energy as studies have shown some evidence of statistical association of cell phone use and brain tumor risks in humans; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on ECD and Environment
Item No. *16-18 Consent Calendar

-2-

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Bridgeport that no new cell towers, “mono pines” or antennae shall be located closer than 1500 feet to a residential home, residential apartment buildings, all publicly owned buildings house of worship, day care center or school <http://www.toh.li/permits-and-Alertapplications/wireless-telecom-ordinance><<http://www.toh.li/permits-and-applications/wireless-telecom-ordinance> (change from NY counterpart to CT); and

BE IT FURTHER RESOLVED, citizens are alerted through the City of Bridgeport Department of Health about the fine print warnings and possible health risks of cell phones and wireless devices by sharing the Environmental Health Trusts 10 Steps to Safe Tech and Doctors Advice on Cell Phones Brochure in City health fairs and city centers.2. Through the city Clerk Office with approval from the City Council To send the FCC Chairman a letter urging the adoption of “radiation standards that will protect human health and safety”; and

BE IT FURTHER RESOLVED, the Bridgeport Board of Education is called upon to oppose cell towers on school grounds and through the city Clerk Office the City Council will write a letter to the local school board opposing such actions presented in the resolution; and

BE IT FURTHER RESOLVED, the Bridgeport Board of Education is called upon to err on the side of caution, and adopt a policy in January 2019 prohibiting commercial microwave technology sites and will oppose those proposed for sites adjacent to school boundaries http://www.oregonlive.com/news/index.ssf/2008/09/west_linnwilsonville_school_bo.htmlhttp://www.oregonlive.com/news/index.ssf/2008/09/west_linnwilsonville_school_bo.html; and

BE IT FURTHER RESOLVED, that a one year or 365 day moratorium on all permits/applications and building of any and new all cell phone towers, “mono pines” and antennas no matter the size in the City of Bridgeport which will give the Ordinance and Safety committee time to write new cell-tower regulations and safety ordinances be in place to protect people who live in the City of Bridgeport and without defying the moral code of most real



City of Bridgeport, Connecticut Office of the City Clerk

**Report of Committee on ECD and Environment
Item No. *16-18 Consent Calendar**

-3-

"persons" according to the conclusion of the Environmental Protection Agency Administrator for New England Region (Region I) to perform the appropriate research and experimentation to determine the effects of non-ionizing radiation on the health, of not only adults, but children who are the most vulnerable and, if appropriate, establish a safe level of exposure. As it stands the current state cell tower regulations are outdated and insufficient to deal with modern laws and equipment. This moratorium blocks permitting of new wireless communications towers, antennae, "mono pines," between now to January 19, 2020. The Ordinance Committee and Safety Committee hopes to adopt a master plan regulating where and how cell towers are built. What we should have through this proper resolution is an opportunity, real opportunities, for the public to participate both in the structuring of the final ordinance, and during the siting of different towers.

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

City Council Date: July 1, 2019
Tabled & Ref'd Back to Committee: July 1, 2019

Item # *89-18 Consent Calendar

Resolution authorizing the Sale of 55 Cannon Street.



**Report
of
Committee
on**

CEA and Environment

City Council Meeting Date: July 1, 2019

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign Report.

19 JUL 27 11:21
MIDDLETOWN CT



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *89-18 Consent Calendar

A Resolution Authorizing the Sale of 55 Cannon Street

WHEREAS, 55 Cannon Street, hereinafter referred to as the "Property," is currently a surface parking lot of less than 2,000 square feet; and

WHEREAS, in 1996, the Bridgeport Economic Development Corporation (BEDCO) acquired the Property via purchase in a foreclosure auction for \$35,000.01; and

WHEREAS, at the direction of the Bridgeport City Attorney's Office and per a court approved settlement, in 2000 the property was ground leased to the owner at that time of 49 Cannon Street, that address commonly known as the Post Building; and

WHEREAS, in collaboration with the City's Office of Planning and Economic Development ("OPED"), ownership of the Property was subsequently transferred from BEDCO, to "BEDCO As Agent for the City of Bridgeport", for inclusion in the Sterling Market Municipal Development Project, a Municipal Development Plan adopted by the Bridgeport City Council on July 5, 2000, in accordance with the provisions of Chapter 132 of the Connecticut General Statutes, as amended; and

WHEREAS, the Sterling Market Municipal Development Project ultimately resulted in the redevelopment of significant neighboring properties, including the Read's Artspace and the Arcade; and

WHEREAS, the current owner of 49 Cannon Street, Eastern USA Realty, seeks to develop an adaptive reuse of the Post Building, converting the building to residential apartments in a manner consistent with the provisions of the Zoning Code; and

WHEREAS, OPED is supportive of the development and, consistent with the goals of "Plan Bridgeport," wishes to encourage residential growth downtown, and has therefore requested that BEDCO sell the property to Eastern USA Realty; and



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on ECD and Environment Item No. *89-18 Consent Calendar


-2-

WHEREAS, a recent appraisal estimated the value of the Property at \$27,000, a value at which Eastern USA Realty is willing to purchase, and for which BEDCO is willing to sell the property;


NOW, THEREFORE BE IT RESOLVED, that BEDCO is authorized to sell the parking lot known as 55 Cannon Street to Eastern USA Realty or a commonly owned development entity for \$27,000, in cooperation with OPED.

BE IT FURTHER RESOLVED that, based upon the statements and representations made herein, the Director of OPED is authorized to negotiate and to execute such other agreements, subject to the review and approval of the Office of the City Attorney, and to take such other necessary or desirable actions in furtherance of, and consistent with, this resolution in the best interests of the City.


**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**



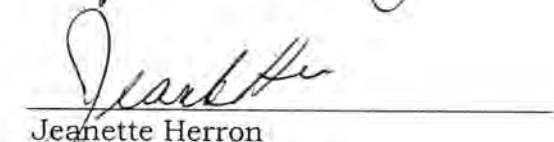
Mary A. McBride-Lee, **Co-Chair**



Maria I. Valle, **Co-Chair**




Alfredo Castillo



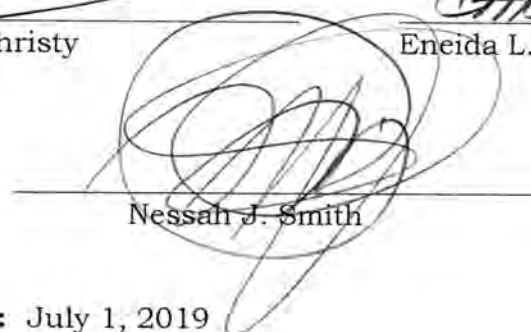
Jeanette Herron



Rosalina Roman-Christy



Eneida L. Martinez



Nessah J. Smith

City Council Date: July 1, 2019



Item# *91-18 Consent Calendar

Settlement of Pending Litigation with Jose F. Ramos.



**Report
of
Committee
on**

Miscellaneous Matters

City Council Meeting Date: July 1, 2019

Attest:

Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

Please Note: Mayor did not sign Report.

19 JUL 23 AM 11:21



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *91-18 Consent Calendar

WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

| <u>Name</u> | <u>Nature of Claim</u> | <u>Plaintiff's Attorney</u> | <u>Consideration</u> |
|---------------|------------------------|--|----------------------|
| Jose F. Ramos | Personal Injury | Arthur Carl Laske, III Esq. The Laske Law Firm, LLC One Eliot Place Fairfield, CT 06824 | Over \$20,000.00 |

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Miscellaneous Matters
Item No. *91-18 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

Amy Marie Vizgo Paniccia, D-134th, **Co-Chair**

Nessah J. Smith, D-138th, **Co-chair**

Marcus A. Brown, D-132nd

Michael A. Defilippo, D-133rd

Kyle Piché Langan, D-132nd

Denese Taylor-Moye, D-131st

Maria Zambrano Viggiano, D-136th

Council Date: July 1, 2019

Item# *93-18 Consent Calendar

Revision to the Civil Service Commission Rules to Amend Rule XV regarding Residence Preference.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: July 1, 2019

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign Report.

19 JUL 23 11:21

725



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

Item No. *93-18 Consent Calendar

RESOLVED, That the City Council of the City of Bridgeport hereby, approves and adopts the following change to the Civil Service Rules, XV – Resident Preference:

RULE XV. RESIDENT PREFERENCE

An individual domiciled in the City of Bridgeport who receives a passing mark on an open competitive examination shall have 15% added to their passing grade in determining his or her order or rank in the eligibility list, said points shall be in addition to any applicable Veterans preference points. To obtain such credit, an applicant shall a) have filed on or before the date of the examination proof that he or she has been domiciled in the City of Bridgeport for the twelve (12) months preceding the date of the examination; and b) have filed proof that he or she was domiciled in the City of Bridgeport at the date of certification of hire. Domiciled is defined to be that place where an individual has his/her true, fixed and permanent home and to which whenever the individual is absent he/she has the intention of returning.

Any Individual who falsely reports their domicile as the City of Bridgeport, CT, who is domiciled outside the City of Bridgeport, CT will not receive the preference points, will be prohibited from competing in any future Civil Service examinations and will be subject to the penalties set forth in Section 221 of the City Charter.

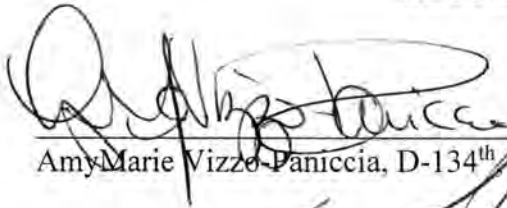


City of Bridgeport, Connecticut Office of the City Clerk

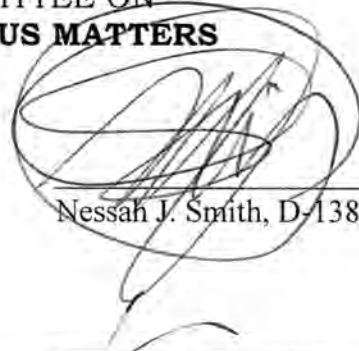
Report of Committee on Miscellaneous Matters
Item No. *93-18 Consent Calendar

-2-


RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS




Amy Marie Vizzo-Paniccia, D-134th, *Co-Chair*



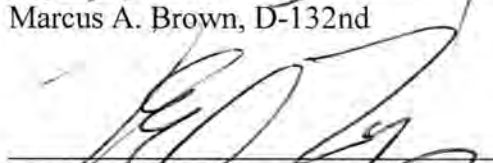
Nessah J. Smith, D-138th, *Co-chair*



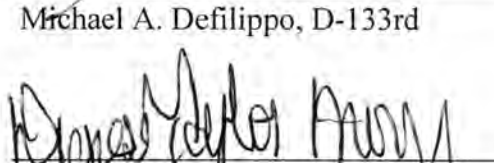
Marcus A. Brown, D-132nd




Michael A. Defilippo, D-133rd



Kyle Piché Langan, D-132nd



Denese Taylor-Moye, D-131st



Maria Zambrano Viggiano, D-136th

City Council Date: July 1, 2019

RULE XV. RESIDENT PREFERENCE

An individual domiciled in the City of Bridgeport who receives a passing mark on an open competitive examination shall have 15% added to their passing grade in determining his or her order or rank in the eligibility list, said points shall be in addition to any applicable Veterans preference points. To obtain such credit, an applicant shall a) have filed on or before the date of the examination proof that he or she has been domiciled in the City of Bridgeport for the twelve (12) months preceding the date of the examination; and b) have filed proof that he or she was domiciled in the City of Bridgeport at the date of certification of hire. Domiciled is defined to be that place where an individual has his/her true, fixed and permanent home and to which whenever the individual is absent he/she has the intention of returning.

Any individual who falsely reports their domicile as the City of Bridgeport, CT, who is domiciled outside the City of Bridgeport, CT, will not receive the preference points, will be prohibited from competing in any future Civil Service examinations and will be subject to the penalties set forth in Section 221 of the City Charter.

Draft

CIVIL SERVICE COMMISSION REGULAR MEETING

May 14, 2019 at 2:00 p.m.
City Hall, 45 Lyon Terrace
Bridgeport, CT 06604
Wheeler Rooms A and B

MINUTES

Commissioner Gaston called the regular meeting of the Civil Service Commission to order at 2:01 p.m. Present were Commissioners Falberg, Grech and Rodgers; Personnel Director David Dunn; Clerk to the Commission Deborah Brelsford; Atty. John Mitola; Mr. Bepko; Ms. Latiquea Coley; Lt. Brian Dickerson; Police Officer A. Wilde; Eric Amado

1. Meeting Minutes

The Minutes from the Civil Service Commission meeting on April 9, 2019 are submitted for review.

**** COMMISSIONER RODGERS MOVED TO TABLE THE MINUTES OF APRIL 9, 2019.**

**** COMMISSIONER GRECH SECONDED.**

**** THE MOTION TO TABLE THE REGULAR CIVIL SERVICE COMMISSION MEETING ON APRIL 9, 2019 PASSED UNANIMOUSLY.**

2. Vacancy Report – NOTED FOR THE RECORD.

Mr. Dunn presented the Vacancy Report.

VACANCIES – Report 05/14/2019

Competitive Positions

Former

Replacement

BOARD OF EDUCATION

Custodian I

Custodian I

Mason Maintenance

Isaiah S Nelson

Mark C Stevenson

Mark Ambrose

Non-competitive Positions

Former

Replacement

POLICE

School Crossing Guard

Natasha Ruiz

Ushema R Brown

Police Recruits (26)

Michael Van Growski

Angelique Cruz

Alexis Santana

Antonio Molina

David Bahr

Corey Baldwin

Jenny Ribeiro

Xiomara Nieves

Allison Abresky

Joseph Seagren
 Jonathan Ferrao
 Matthew DeFilippo
 Michael Swix
 Devon Bonds
 Joseph Albani
 Israel Colon
 Bernard Webb
 Lamar Robinson
 Caitlyn Hracs
 Richard Rivera
 Keith Porter
 Matthew Hoffman
 Wally Franco
 Rajvi Blake-Jarvis
 Keith Grieco
 Oscar Soler

PUBLIC FACILITIES

Maintainer I Grade I & II (16)

PARKS & RECREATION

Seasonal Maintainer I, Grade I (35)
 Seasonal Golf Course Starter/Ranger (8)
 Seasonal Groundskeepers (6)
 Greenhouseman (1)
 Zoo Keeper (1)

REGISTRAR OF VOTERS

Seasonal Machine Technician
 P/T Election Specialist

Kenneth C Garner
 James A Smith Jr.

HEALTH

Public Health Nurse I
 Veteran Affairs Coordinator

Donna McGrew
 Milta Feliciano

Megan A Anderson
 Larry Robinson

3. Merit Report –

STEP INCREASES DECEMBER 27, 2017

| Dept | Employee | Position | Increase |
|------------------------|--------------------|-----------------------|------------------------------------|
| School Crossing Guards | Elizabeth Espinal | School Crossing Guard | \$30.50/Day (1) to \$32.89/Day (2) |
| School Crossing Guards | Ivonne Latorre | School Crossing Guard | \$30.50/Day (1) to \$32.89/Day (2) |
| School Crossing Guards | Carolina Quinteros | School Crossing Guard | \$30.50/Day (1) to \$32.89/Day (2) |
| School Crossing Guards | Dialma Robles | School Crossing Guard | \$30.50/Day (1) to \$32.89/Day (2) |
| School Crossing Guards | Lashalyz Torres | School Crossing Guard | \$30.50/Day (1) to \$32.89/Day (2) |
| School Crossing Guards | Joshua Vazquez | School Crossing Guard | \$30.50/Day (1) to \$32.89/Day (2) |

STEP INCREASES MAY MEETING.

| | | |
|-------------------|-------------------------------|-------------------------------------|
| FIRE | Job Title | Effective Date |
| THEODORE LANDWEHR | SUPERINTENDENT OF MAINTENANCE | 5/5/2019 |
| | | \$95,820.00 (1) TO \$100,386.00 (2) |

MERIT INCREASES EFFECTIVE MAY 2019 MEETING
Increase Effective on June 1st, 2019

BOE

| | | |
|----------------------------|-----------|--|
| 217412 - Xavier, Jose | Janitress | \$32,901.00 (Step 1) to \$34,633.00 (Step 2) |
| *Retroactive April 1, 2019 | | |

Engineering

| | | |
|----------------------------|--------------------|--|
| 217408 - Buotte, Michael | Engineering Aid IV | \$64,673.00 (Step 1) to \$66,229.00 (Step 2) |
| *Retroactive April 1, 2019 | | |

Public Facilities Divisions – Increase Effective on June 1st

***Roadway Management**

| | | |
|-------------------------------|----------------------|--|
| 217102 – Lefevre, Scott | Maintainer I Grade I | \$33,623.00 (Step 2) to \$35,299.00 (Step 3) |
| 216283 – Ordonez Cruz, Arturo | Maintainer I Grade I | \$31,941.00 (Step 1) to \$33,623.00 (Step 2) |
| 215972 – Venezia, Anthony | Maintainer I Grade I | \$33,623.00 (Step 2) to \$35,623.00 (Step 3) |

***Transfer Station**

| | | |
|---------------------------|-----------------------|--|
| 215436 – Hampton, Jesus | Maintainer I Grade II | \$34,283.00 (Step 1) to \$36,086.00 (Step 2) |
| 216182 – Carlos Vazquez | Maintainer I Grade II | \$34,283.00 (Step 1) to \$36,086.00 (Step 2) |
| 214025 – Estephan, Joseph | Maintainer V | \$52,666.00 (Step 4) to \$55,061.00 (Step 5) |
| 212661 – Macedo, Getulio | Maintainer V | \$50,271.00 (Step 3) to \$52,666.00 (Step 4) |

4. Permanent Appointments – CERTIFIED FOR PAYROLL.

PERMANENT APPOINTMENTS

| Dept | Employee | Position | Effective |
|------------------------|-----------------|-----------------------|------------------|
| Benefits Admin | Terry Jones | Benefits Coord | 4/5/19 |
| Library | Adam Cleri | Librarian I | 4/9/19 |
| Library | Jodi Weisz | Librarian I | 5/1/19 |
| School Crossing Guards | Hazel Cain | School Crossing Guard | 3/19/19 |
| School Crossing Guards | Rafael Cruz | School Crossing Guard | 3/19/19 |
| School Crossing Guards | Jeanette Lopez | School Crossing Guard | 3/19/19 |
| School Crossing Guards | Melvin Portee | School Crossing Guard | 3/19/19 |

PERMANENT APPOINTMENTS - MAY MEETING

| | | |
|-------------|------------------|-----------------------|
| FIRE | Job Title | Effective Date |
| EARL KING | PUMPER ENGINEER | 5/3/2019 |

5. Vote to Amend Civil Service Commission Residence Rule XV – Common Council Request.

The Commission has received a request from the Bridgeport Common Council to amend the Civil Service residency rule:

Now therefore it be resolved that the Bridgeport City Council hereby calls on the Civil Service Commission to amend Rule XV of the Rules of the Civil Service Commission to state the following:

"To obtain such credit, an applicant shall a) have filed on or before the date of the examination proof that he or she has been domiciled in the City of Bridgeport for twelve (12) months preceding the date of the examination; and b) have filed proof that he or she was domiciled in the city of Bridgeport at the date of the certification of hire."

Mr. Dunn said that the Council has been discussing issues about new hires. He explained that there is a suspicion that there are some exam candidates who arrange for a Bridgeport mailing address for the residency points. This will put an end to that.

**** COMMISSIONER RODGERS MOVED TO AMEND CIVIL SERVICE COMMISSION RESIDENCE RULE XV.
** COMMISSIONER GRECH SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

6. Request from The City Council

The Commission has received a request from the Bridgeport Common Council regarding proposed resolution: Clean Slate Hiring Policy for the City of Bridgeport.

Earlier, Council Member Newton had presented a resolution regarding hiring ex-offenders to the Council. This proposal is a further refinement of the original resolution. Commissioner Grech asked if this would apply to the Police. Mr. Dunn said that the Police and Board of Education are exempt. Mr. Dunn gave some examples of how they would have to evaluate the candidates if there is a nexus between the offense and the position. Atty. Mitola pointed out that Personnel ultimately makes the final decision.

**** COMMISSIONER RODGERS MOVED TO TABLE THE CLEAN SLATE HIRING POLICY FOR THE CITY OF BRIDGEPORT.
** COMMISSIONER GRECH SECONDED.**

7. Request for Waiver

The Commission has received a request from Mr. Joseph Bepko, entry level Police Officer candidate, for a 6 month waiver, until he is released from Coast Guard Reserve.

Mr. Bepko, the candidate's father was present. He explained that his son was in the Coast Guard and has not quite completed his enlistment obligations.

**** COMMISSIONER FALBERG MOVED TO APPROVE THE REQUEST FROM MR. JOSEPH BEPKO, ENTRY LEVEL POLICE OFFICER CANDIDATE, FOR A 6 MONTH WAIVER, UNTIL HE IS RELEASED FROM COAST GUARD RESERVE.**

**** COMMISSIONER GRECH SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

8. Request for Appeal.

The Commission has received a request from Ms. Latiquea Coley, regarding the entry level Police Officer exam #2350 hiring process.

Ms. Latiquea Coley came forward. DD explained that Ms. Coley had not passed the Cooper's test.

Commissioner Gretch asked why this was a waiver to extend not an appeal. Lt. Brian Dickerson, Officer A. Wilde came forward to speak about the situation. Ms. Coley said that there was still time on the clock when she completed what she thought was the correct number of sit ups.

Lt. Dickerson said that Captain Garcia, who was not able to come due to a conflict in scheduling, had written a report and there was also a report from Officer Wilde. He added that there were representatives from the State of Connecticut present the day of the exam who were observing the test along with the other applicants.

Officer Wilde gave a detailed explanation of which type of sit up is considered valid. He also explained what happened at the end of the sit up time period.

Commissioner Gaston said that he would like to table this because there was a great level of detail and Captain Garcia was not able to attend.

**** COMMISSIONER RODGERS MOVED TO TABLE THE APPEAL FROM MS. LATIQUEA COLEY, REGARDING THE ENTRY LEVEL POLICE OFFICER EXAM #2350 HIRING PROCESS.
** COMMISSIONER GRECH SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

9. Legal Report

Atty. Mitola said there was no report at this time.

10. Personnel Director Report.

Mr. Dunn presented his report:

- **Fire Equipment Mechanic Exam** – This is scheduled to take place at the end of the month. Currently, there are only 2 applicants signed up to take the test.

- **Entry Level Firefighter Exam** – There are almost 200 applicants. In order to take the exam, one must pass the CPAT exam and present the card. The firefighters are trained at the Connecticut Fire Academy and they require the CPAT card before starting

the training. The tests are scheduled for June 8th and June 15th. The CPAT testing will conclude on June 5th, so they have scheduled 15th for those who have just completed the CPAT.

- **Custodian 1 Exam** – There will be an open, competitive exam in June. There are over 100 candidates.

Mr. Eric Amado came forward and spoke about the background checks that the City is working on. He said that one question was whether they could mandate finger printing for any individual who is working in the Police Department. Commissioner Grech said that The City is being audited regarding the accessibility to the NCIC system. He explained that when an employee is working on the system, they must receive clearance to do so.

Mr. Amado said that they were requesting a policy for fingerprinting all employees who might be transferred to the Police Department. Mr. Dunn said that they would draft something up and present it to the Commission.

- **Dates for appeal hearings for entry level Police Officer applications.**

Ms. Brelsford said that she would check with the Commissioners regarding potential dates for the Police Officer Exam appeal hearings.

ADJOURNMENT

**** COMMISSIONER RODGERS MOVED TO ADJOURN.
** COMMISSIONER FALBERG SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 2:55 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

Item # *94-18 Consent Calendar

Approval of the Issuance of Pension Deficit Funding Bonds and the use of the Proceeds of the Pension Bonds.



**Report
of
Committee
on
Budget and Appropriations**

City Council Meeting Date: July 1, 2019

Attest: *Lydia N. Martinez*

Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign Report.

19 JUL 23 AM 11:20

CITY CLERK OFFICE



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

Item No. *94-18 Consent Calendar

APPROVAL OF THE ISSUANCE OF PENSION DEFICIT FUNDING BONDS AND THE USE OF THE PROCEEDS OF THE PENSION BONDS

THE BACKGROUND IS: The City has a very substantial unfunded pension liability (the "Unfunded Liability") for its pension obligations to active and retired policeman and firemen covered by the City's Pension Plans A for police and firemen (the "Participants"). The City's actuary has determined that the amount of the Unfunded Liability as of June 30, 2018 exceeds \$235,000,000.00.

The City currently pays the annual pension obligation to the Participants out of the City's general fund budget and from amounts available in the Pension Plan A Investment Trust (the "Plan A Trust"). Over the next several years, such annual payments will substantially increase. The issuance of pension bonds will fund a portion of the Unfunded Liability. The issuance of pension bonds is authorized by Public Act No. 19-124 (the "Act").

The proceeds of the pension bonds shall be used to satisfy the Unfunded Liability and will be deposited for investment in the Plan A Trust and will be invested in accordance with prudent fiduciary practices.

The City Council has determined that it is in the best interests of the City for the City to issue pension bonds pursuant to the Act to fund part of the Unfunded Liability and that the Mayor, the Finance Director, and the Treasurer (the "Officials") shall have all authority to take all such actions desirable, necessary or appropriate for the issuance of the pension bonds and the investment of their proceeds as provided herein.

NOW, THEREFORE, BE IT RESOLVED, that having received the recommendation of the Mayor of the City with respect to the action authorized herein, the City Council hereby approves the appropriation of the amounts necessary to: (i) issue general obligation bonds secured by the City's full faith and credit (the "Bonds") in an amount not to exceed \$125,000,000 (exclusive of Financing Costs, as hereinafter defined) for the purposes of funding and satisfying the Unfunded Liability; and (ii) finance such additional costs and expenses, in an amount not to exceed two percent (2%) of such authorization, as the Officials shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, advisory, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the cost of the establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 113, Chapter 117 and other chapters of the Connecticut General Statutes (the "Financing Costs"); and be it further



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *94-18 Consent Calendar

-2-

RESOLVED, that the City Council authorizes and approves that the Bonds be secured by the City's property taxes, including interest, penalties and related charges, pursuant to Chapter 113, Chapter 117 and other chapters of the Connecticut General Statutes, and, if deemed necessary or appropriate by the Officials and in the City's best interest, hereby authorizes the Officials: (i) to establish a property tax intercept procedure and a debt service payment fund pursuant to Chapter 117 of the Connecticut General Statutes, §7-560 et seq., and other Chapters of the Connecticut General Statutes, on such terms as the Officials deem necessary or appropriate, and (ii) to take all further actions which the Officials deem necessary or appropriate to so secure the Bonds or which are contemplated by law; and be it further

RESOLVED, that the Officials, if they determine it to be advisable, necessary or appropriate, hereby are authorized, on behalf of the City, to enter into an indenture of trust and/or a supplemental indenture of trust to the City's existing indenture (collectively, the "Indenture") with a bank or trust company located within or without the State of Connecticut (the "Trustee"), and to covenant: (i) if the Bonds are issued pursuant to such Indenture that all or a portion of the City's property taxes shall be paid to the Trustee and be held in trust for the benefit of the holders of the Bonds as provided in Chapter 117 and other Chapters of the Connecticut General Statutes, and (ii) the terms on which any payments or reserves securing the payment of the Bonds will be paid, and the terms of any reserve or other fund for the benefit of the holders of the Bonds; and, in any event, to amend or supplement the Indenture containing such terms and conditions as the Officials shall determine to be necessary or advisable and in the best interest of the City, the execution thereof to be conclusive evidence of such determination; and be it further

RESOLVED, that the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Bonds on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issuer of the credit enhancement shall require; and the Officials, if they determine that it is appropriate, are authorized, on the City's behalf, to grant security to the issuer of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Bonds; and be it further



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *94-18 Consent Calendar

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RESOLVED, that the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates whether fixed or floating, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Bonds, including the terms of any reserve that might be established as authorized herein, whether any of the Bonds issued will be issued as taxable bonds and whether the Bonds will be issued in one or more series on the same or one or more separate dates, all in such a manner as the Officials shall determine to be in the best interest of the City, and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed to be necessary or advisable and in the best interests of the City by the Officials in order to issue, sell and deliver the Bonds; and be it further

RESOLVED, that proceeds of the Bonds, to the extent not applied to Financing Costs, shall be deposited into the Plan A Trust, not later than five (5) days after the date of the issuance of the Bonds, to fund the outstanding Unfunded Liability; and be it further

RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap agreements, and other agreements for the purpose of managing the interest rate fluctuations and risks and any other appropriate agreements the Officials deem necessary, appropriate or desirable to the issuance of the Bonds and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and be it further

RESOLVED, that, in the issuance of the Bonds, the City shall take all actions necessary to comply with the terms of the Act including making the necessary submissions to the Office of Policy and Management and the Office of the Treasurer of the State of Connecticut and, after the issuance of the Bonds, the City shall comply with all of the other requirements of the Act including but not limited to the minimum funding standards for the City's pension plans established thereunder; and be it further

RESOLVED, that the City shall, in each annual general fund budget, appropriate funds in an amount sufficient to meet the actuarially required contribution as defined in Section 7-374c(a)(2) of the Connecticut General Statutes, as amended, and contribute such amounts to the Pension Plan A Trust as required by Section 7-374c(c)(3) of the Connecticut General Statutes, as amended; and be it further



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *94-18 Consent Calendar

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RESOLVED, that the Bonds shall be signed by the Officials provided that such signatures of any two of such officers of the City affixed to the Bonds may be by facsimiles of such signatures printed on the Bonds, and each of such Officers and any designee of any of them is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions.

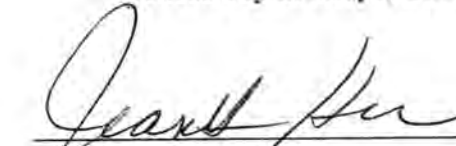
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
BUDGET AND APPROPRIATIONS



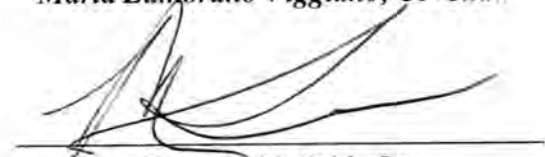
Denese Taylor-Moye, Co-Chair



Maria Zambrano Viggiano, Co-Chair



Jeanette Herron



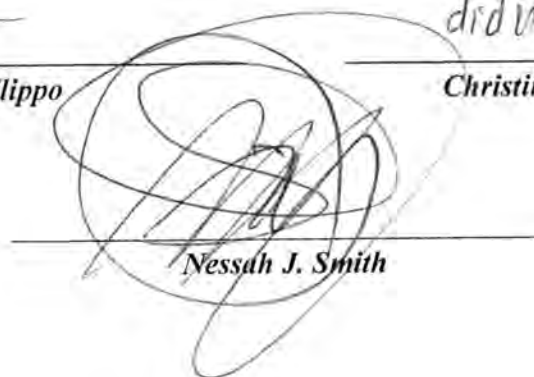
Mary A. McBride-Lee



Michael A. Defilippo

didn't attend

Christina B. Smith



Nessah J. Smith

City Council Date: July 1, 2019

Item # *95-18 Consent Calendar

Approval of Tax Anticipation Notes (TANS) - To Pay Current Expenses and Obligations of the City - FY2020.



**Report
of
Committee
on
Budget and Appropriations**

City Council Meeting Date: July 1, 2019

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign Report.

19 JUL 23 AM 11:21



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

Item No. *95-18 Consent Calendar

APPROVAL OF TAX ANTICIPATION NOTES To Pay Current Expenses and Obligations of the City – FY2020

BE IT RESOLVED, that having received the recommendation of the Mayor of the City of Bridgeport (the "City") with respect to the action authorized herein, the City Council of the City of Bridgeport (the "City Council") hereby approves the appropriation of an amount up to \$35,000,000.00 and the issuance of general obligation tax anticipation notes secured by the City's full faith and credit (the "Notes"), in an aggregate amount up to \$35,000,000.00 (exclusive of Financing Costs, as hereinafter defined) for the purposes of (i) paying current expenses and obligations of the City as are determined by the Mayor, the Finance Director and the Treasurer (collectively, the "Officials") to be in the best interest of the City to pay through the issuance of the Notes; and (ii) financing such additional costs and expenses, in an amount not to exceed one percent (1%) of such authorization, as the Officials shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, financial advisory, investments fees, net temporary interest or other financing and transactional costs, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the costs of the establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 112 and other chapters of the Connecticut General Statutes (the "Financing Costs"); and

BE IT FURTHER RESOLVED, the Officials are further authorized on behalf of the City to make temporary borrowings as authorized by the Connecticut General Statutes, including, but not limited to Section 7-405a of the Connecticut General Statutes, and to issue notes of the City in anticipation of the receipt of tax collections and such notes shall be issued and renewed at such time and with such maturities, requirements and limitations as provided by the provisions of this resolution and the Connecticut General Statutes; and

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Notes on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issuer of the credit enhancement shall require; and the Officials, if they determine that it is appropriate, are authorized, on the City's behalf, to grant security to the issuer of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Notes; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *95-18 Consent Calendar

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BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates whether fixed or floating, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Notes, including the terms of any reserve that might be established as authorized herein, whether any of the Notes issued will be issued as taxable notes and whether the Notes will be issued in one or more series on the same or one or more separate dates, all in such a manner as the Officials shall determine to be in the best interest of the City, and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed to be necessary or advisable and in the best interests of the City by the Officials in order to issue, sell and deliver the Notes; and

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Notes to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap agreements, and other agreements for the purpose of managing the interest rate fluctuations and risks and any other appropriate agreements the Officials deem necessary, appropriate or desirable to the issuance of the Notes and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and

BE IT FURTHER RESOLVED, that the Notes shall be signed by the Mayor, the Treasurer and the Finance Director provided that such signatures of any two of such officers of the City affixed to the Notes may be by facsimiles of such signatures printed on the Notes, and each of such Officials and any designee of any of them is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions.

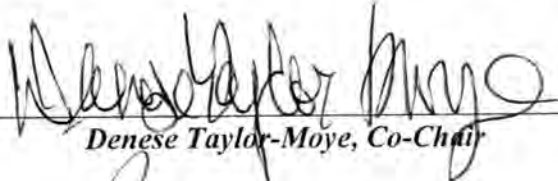


City of Bridgeport, Connecticut Office of the City Clerk


Report of Committee on Budget and Appropriations
Item No. *95-18 Consent Calendar

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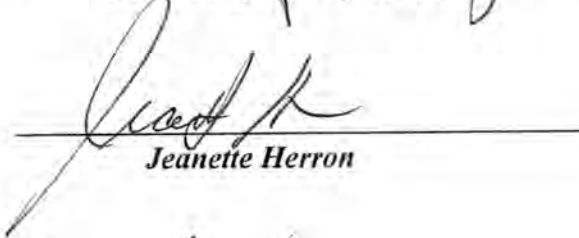
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
BUDGET AND APPROPRIATIONS



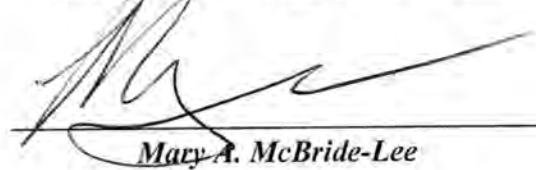
Denese Taylor-Moye, Co-Chair



Maria Zambrano Viggiano, Co-Chair




Jeanette Herron



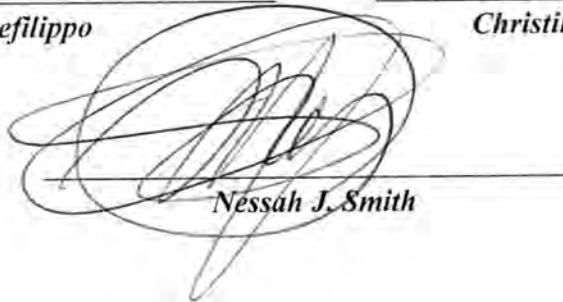
Mary A. McBride-Lee



Michael A. Defilippo



Christina B. Smith



Nessah J. Smith

City Council Date: July 1, 2019

Item # *96-18 Consent Calendar

Approval of General Obligation Bonds – To Fund Certain
Capital Improvement Projects.



**Report
of
Committee
on
Budget and Appropriations**

City Council Meeting Date: July 1, 2019

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign Report.

19 JUL 29 AM 11:21
OFFICE



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

Item No. *96-18 Consent Calendar

APPROVAL OF GENERAL OBLIGATION BONDS – To Fund Certain Capital Improvement Projects

WHEREAS, the City Council has approved capital plan authorizations in the total amount of \$26,625,000 for various capital projects to the City's 2020-2024 Capital Plan (the "2020-2024 Capital Plan Projects"); and

WHEREAS, the Charter of the City requires that authorization to borrow against any Five Year Capital Plan be approved by the City Council; and

WHEREAS, the City Council has determined it to be in the best interest of the City to approve borrowing authorization for the 2020-2024 Capital Plan in the amount of \$26,625,000 for the 2020-2024 Capital Plan Projects, all as more particularly listed on Exhibit A attached hereto (the "Projects"); and now therefore, be it

RESOLVED, that having received the recommendation of the Mayor of the City with respect to the action authorized herein, the City Council hereby approves the appropriation of the amounts necessary to: (i) fund the Projects in an aggregate principal amount not to exceed \$26,625,000 and the issuance of general obligation bonds secured by the City's full faith and credit (the "Bonds"), in an aggregate principal amount not to exceed \$26,625,000 (exclusive of Financing Costs, as hereinafter defined) for the purposes of funding the Projects; and (ii) finance such additional costs and expenses, in an amount not to exceed two percent (2%) of such authorization, as the Mayor, the Finance Director, and the Treasurer (collectively, the "Officials") shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, advisory, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the cost of the establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes (the "Financing Costs"); and be it further



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *96-18 Consent Calendar

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RESOLVED, the Officials are further authorized on behalf of the City to make temporary borrowings as authorized by the Connecticut General Statutes and to issue temporary notes of the City in anticipation of the receipt of proceeds from the sale of the Bonds to be issued pursuant to this resolution and such notes shall be issued and renewed at such time and with such maturities, requirements and limitations as provided by statute; notes evidencing such borrowings shall be executed in the same manner as if they were bonds and the officials shall determine the date, maturity, interest rates, form and manner of sale, including negotiated sale, and other details of said notes consistent with the provisions of this resolution and the Connecticut General Statutes and shall have all powers and authority as in connection with the issuance of bonds; and be it further

RESOLVED, that the City Council authorizes and approves that the Bonds be secured by the City's property taxes, including interest, penalties and related charges, pursuant to Chapter 117 and other chapters of the Connecticut General Statutes, and, if deemed necessary or appropriate by the Officials and in the City's best interest, hereby authorizes the Officials: (i) to establish a property tax intercept procedure and a debt service payment fund pursuant to Chapter 117 of the Connecticut General Statutes, §7-560 et seq., and other Chapters of the Connecticut General Statutes, on such terms as the Officials deem necessary or appropriate, and (ii) all further actions which the Officials deem necessary or appropriate to so secure the Bonds or which are contemplated by law; and be it further

RESOLVED, that the Officials, if they determine it to be advisable, necessary or appropriate, hereby are authorized, on behalf of the City, to enter into an indenture of trust and/or a supplemental indenture of trust to the City's existing indenture (collectively, the "Indenture") with a bank or trust company located within or without the State of Connecticut (the "Trustee"), and to covenant: (i) if the Bonds are issued pursuant to such Indenture that all or a portion of the City's property taxes shall be paid to the Trustee and be held in trust for the benefit of the holders of the Bonds as provided in Chapter 117 and other Chapters of the Connecticut General Statutes, and (ii) the terms on which any payments or reserves securing the payment of the Bonds will be paid, and the terms of any reserve or other fund for the benefit of the holders of the Bonds; and, in any event, to amend or supplement the Indenture containing such terms and conditions as the Officials shall determine to be necessary or advisable and in the best interest of the City, the execution thereof to be conclusive evidence of such determination; and be it further



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *96-18 Consent Calendar

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RESOLVED, that the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Bonds on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issuer of the credit enhancement shall require; and the Officials, if they determine that it is appropriate, are authorized, on the City's behalf, to grant security to the issuer of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Bonds; and be it further

RESOLVED, that the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates whether fixed or floating, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Bonds, including the terms of any reserve that might be established as authorized herein, whether any of the Bonds issued will be issued as taxable bonds and whether the Bonds will be issued in one or more series on the same or one or more separate dates, all in such a manner as the Officials shall determine to be in the best interest of the City, and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed to be necessary or advisable and in the best interests of the City by the Officials in order to issue, sell and deliver the Bonds; and be it further

RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap agreements, and other agreements for the purpose of managing the interest rate fluctuations and risks and any other appropriate agreements the Officials deem necessary, appropriate or desirable to the issuance of the Bonds and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and be it further

RESOLVED, that the Bonds shall be signed by the Officials provided that such signatures of any two of such officers of the City affixed to the Bonds may be by facsimiles of such signatures printed on the Bonds, and each of such Officers and any designee of any of them is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions; and be it further



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *96-18 Consent Calendar

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RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to allocate any unused bond proceeds to other City projects authorized for bonding, consistent with the applicable tax and other laws, as deemed to be necessary or advisable and in the best interests of the City by the Officials; and be it further

RESOLVED, that the Officials are hereby authorized to apply for and accept any available State or federal grant in aid of the financing of the Projects, and to take all action necessary or proper in connection therewith.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
BUDGET AND APPROPRIATIONS




Denese Taylor-Moye, Co-Chair


Maria Zambrano Viggiano, Co-Chair



Jeanette Herron



Mary A. McBride-Lee



Michael A. Defilippo

didn't attend

Christina B. Smith



Nessah J. Smith

City Council Date: July 1, 2019

Exhibit A
Bonding Authorizations

| <u>Project Descriptions</u> | <u>FY2020 Adopted Capital Plan</u> |
|---|------------------------------------|
| BOARD OF EDUCATION: | |
| Cesar Batella – Replace Ice Storage Syst. w/Chiller | \$100,000 |
| JFK Air Handling Admin – 2 Roof Tops Units | 450,000 |
| Madison – Roof Top Heating Units Replace 4 Units | 225,000 |
| Bryant – Masonry and Parapet | 160,000 |
| Edison School – Boiler Replacement (2 Units) | 160,000 |
| Park City Magnet – HVAC Equip-Replace 2 Boilers | 250,000 |
| Marin – HVAC Equipment – Replace 3 A/C Units | 300,000 |
| | |
| TOTAL BOARD OF EDUCATION: | \$1,645,500 |
| | |
| ECONOMIC DEVELOPMENT: | |
| Land Management/Acquisition | \$1,000,000 |
| City Owned Properties – Development Ready Program | 1,000,000 |
| Lafayette Blvd./Fairfield Ave./Redesign-(10% City Match) | 400,000 |
| Site Improvement/Public Housing | 600,000 |
| Gateway to South End/Citywide Strategic Acquisition | 1,000,000 |
| Blight/Demolition/Clean Up/Property Management | 3,000,000 |
| Seaview Ave. Corridor/Waterfront Project (20% City Match) | 2,000,000 |
| | |
| TOTAL ECONOMIC DEVELOPMENT: | \$9,000,000 |
| | |
| PUBLIC FACILITIES: | |
| Roadway Paving, Bridges, Culverts, Intersections | \$1,000,000 |
| Public Facilities Equipment | 1,000,000 |
| Muni Bldg. HVAC/Heating/Elec./Facilities | 1,450,000 |
| City Wide Building & Security Improvements | 1,000,000 |
| Public Facilities Buildings at 990 Housatonic Avenue | 350,000 |
| Energy Conservation/Conversion Program | 250,000 |
| Harbor Yard Ballpark Upgrades | 150,000 |
| Arena Rehabilitation | 5,000,000 |
| Street Lights Wattage Upgrade | 500,000 |
| Parks Maintenance Equipment (including Golf Course) | 400,000 |
| Various Park Improvement Projects | 200,000 |
| Ferry Terminal Ramp/Loading Dock (20% City Match) | 225,000 |
| Citywide Signage | 125,000 |
| Citywide Deco Lights | 500,000 |
| Traffic Lights Upgrades | 125,000 |

| <u>Project Descriptions</u> | <u>FY2020 Adopted Capital Plan</u> |
|---|---|
| Veterans Memorial Park Improvements | 100,000 |
| Tennis Courts Improvements | 100,000 |
| Kennedy Stadium | 150,000 |
| Knowlton Park | 100,000 |
| Park Restrooms | 120,000 |
| Pleasure Beach Park | 300,000 |
| Golf Course Improvements | 150,000 |
| Beardsley Zoo Improvements | 640,000 |
| | |
| TOTAL PUBLIC FACILITIES: | \$13,935,000 |
| | |
| OTHER DEPARTMENTS: | |
| Fire Apparatus Replacement Program/Vehicles | \$705,000 |
| WPCA Capital Improvements | 1,140,000 |
| IT Telephony & Computer Replacement Program | 200,000 |
| | |
| TOTAL OTHER DEPARTMENTS: | \$2,045,000 |
| | |
| TOTAL ALL DEPARTMENTS: | \$26,625,000 |

Item # *97-18 Consent Calendar

Approval of General Obligation Bonds - To Refund Certain
General Obligation Bonds.



**Report
of
Committee
on
Budget and Appropriations**

City Council Meeting Date: July 1, 2019

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please Note: Mayor did not sign Report.

19 JUL 23 AM 11:21
PAGE



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

Item No. *97-18 Consent Calendar

APPROVAL OF GENERAL OBLIGATION BONDS - To Refund Certain General Obligation Bonds

BE IT RESOLVED, that having received the recommendation of the Mayor of the City of Bridgeport (the "City") with respect to the action authorized herein, the City Council of the City of Bridgeport hereby approves the issuance of general obligation bonds secured by the City's full faith and credit (the "Refunding Bonds"), in an amount up to \$40 million (exclusive of Financing Costs, as hereinafter defined) for the purposes of (i) refunding such portions of the outstanding maturities (including the payment of principal, accrued interest and any call premium) of the City's 2004 Refunding Bonds, the City's 2009 Series C Taxable Recovery Zone Economic Development Bonds, the City's 2010 Series B Taxable Build America Bonds, the City's 2014 Series B Refunding Bonds, and such other outstanding general obligation bonds of the City (collectively, the "Prior Bonds") as are determined by the Mayor, the Finance Director and the Treasurer (collectively, the "Officials") to be in the best interest of the City to refund; and (ii) financing such additional costs and expenses, in an amount not to exceed two percent (2%) of such authorization, as the Officials shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, financial advisory, escrow fees, verification fees, investments fees, net temporary interest or other financing and transactional costs, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the costs of the establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes (the "Financing Costs"); and

BE IT FURTHER RESOLVED, that the City Council, if the Officials deem it necessary, desirable or appropriate, appropriates and pledges for each year that the Refunding Bonds are outstanding, for the payment of the Refunding Bonds, all grant payments received by the City securing any and all of the Prior Bonds, and the City Council hereby authorizes the Officials to determine the terms and conditions of such pledge of security for the Refunding Bonds and whether or not, in fact, the City should grant such security, and the Officials are further authorized to take all such actions and execute all such documents to implement such security, all in such manner as such Officials shall determine to be in the best interest of the City; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *97-18 Consent Calendar

-2-

BE IT FURTHER RESOLVED, that the City Council authorizes and approves that the Refunding Bonds be secured by the City's property taxes, including interest, penalties and related charges, pursuant to Chapter 117 and other chapters of the Connecticut General Statutes, and, if deemed necessary or appropriate by the Officials and in the City's best interest, hereby authorizes the Officials (i) to establish a property tax intercept procedure and a debt service payment fund pursuant to Chapter 117 of the Connecticut General Statutes, §7-560 et seq., and other Chapters of the Connecticut General Statutes, on such terms as the Officials deem necessary or appropriate, and (ii) all further actions which the Officials deem necessary or appropriate to so secure the Refunding Bonds or which are contemplated by law; and

BE IT FURTHER RESOLVED, that the Officials, if they determine it to be advisable, necessary or appropriate, hereby are authorized, on behalf of the City, to enter into an indenture of trust and/or a supplemental indenture of trust (collectively, the "Indenture") with a bank or trust company located within or without the State of Connecticut (the "Trustee"), and to covenant (i) if the Refunding Bonds are issued pursuant to such Indenture that all or a portion of the City's property taxes shall be paid to the Trustee and be held in trust for the benefit of the holders of the Refunding Bonds as provided in Chapter 117 and other Chapters of the Connecticut General Statutes, and (ii) the terms on which any payments or reserves securing the payment of the Refunding Bonds will be paid, and the terms of any reserve or other fund for the benefit of the bondholders; and, in any event, to amend or supplement the Indenture containing such terms and conditions as the Officials shall determine to be necessary or advisable and in the best interest of the City, the execution thereof to be conclusive evidence of such determination; and

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Refunding Bonds on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issuer of the credit enhancement shall require; and the Officials, if they determine that it is appropriate, are authorized, on the City's behalf, to grant security to the issuer of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Refunding Bonds; and



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *97-18 Consent Calendar

-3-

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Refunding Bonds, including the terms of any reserve that might be established as authorized herein and whether any of the Refunding Bonds issued will be issued as taxable bonds, all in such a manner as such Officials shall determine to be in the best interest of the City, and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed to be necessary or advisable and in the best interests of the City by such Officials in order to issue, sell and deliver the Refunding Bonds; and

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials to call irrevocably for redemption such maturities of the Prior Bonds, as they shall determine to refund from the proceeds of the Refunding Bonds and other moneys as they may determine to make available for this purpose, and to defease such Prior Bonds by executing and delivering an escrow agreement in such form and upon such terms as they shall approve, such approval to be conclusively evidenced by their execution thereof. The Officials are hereby authorized, on behalf of the City, to make representations or agreements for the benefit of the holders of the Refunding Bonds which are necessary or appropriate to ensure the exemption of interest on any maturities of the Refunding Bonds from taxation under the Internal Revenue Code of 1986, as amended; their respective approvals to be conclusively evidenced by their signatures on any such agreements or representations relating thereto; and

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Refunding Bonds to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap agreements, and any other appropriate agreements the Officials deem necessary, appropriate or desirable to the restructuring of the City's debt, of which the Refunding Bonds are a component, and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and



City of Bridgeport, Connecticut

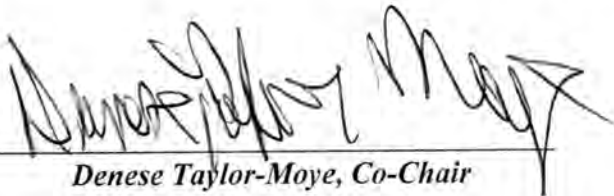
Office of the City Clerk

Report of Committee on Budget and Appropriations
Item No. *97-18 Consent Calendar

-4-

BE IT FURTHER RESOLVED, that the Refunding Bonds shall be signed by the Mayor, the Treasurer and the Finance Director provided that such signatures of any two of such officers of the City affixed to the Refunding Bonds may be by facsimiles of such signatures printed on the Refunding Bonds, and each of such Officials is authorized to execute and deliver, on behalf of the City, all agreements, instruments and documents including, but not limited to a bond purchase agreement with the underwriter and an engagement letter with a financial advisor, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
BUDGET AND APPROPRIATIONS

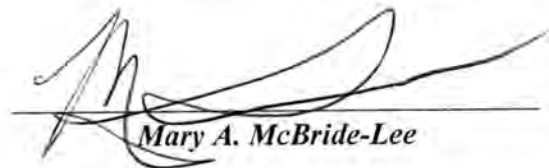


Denese Taylor-Moye, Co-Chair

Maria Zambrano Viggiano, Co-Chair



Jeanette Herron



Mary A. McBride-Lee



Michael A. Defilippo

didn't attend

Christina B. Smith



Nessah J. Smith

City Council Date: July 1, 2019



OFFICE OF THE CITY CLERK
COMMUNICATION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number: **109-18**
Submitting Department / Contact Name: **Central Grants Office
Isolina DeJesus. Administrative Manager**
Subject: **Grant Submission: re State of Connecticut Office of Policy and Management Criminal Justice Policy and Planning Division Project Longevity Grant.**
Referred to Committee: **Immediate Consideration**
City Council Date: **July 1, 2019 (OFF THE FLOOR)**

Attest:

Lydia N. Martinez

07/01/2019

Lydia N. Martinez, City Clerk

Date

Approved by

7/12/19

Joseph P. Ganim, Mayor

Date

RECEIVED
CITY CLERK'S OFFICE
19 JUL 12 PM 12:59

Street City Clerk

RECEIVED
JUL 02 2019
CITY OF BRIDGEPORT
MAYOR'S OFFICE

July 1, 2019

**Comm. #109-18 Ref'd For IMMEDIATE CONSIDERATION
On 7/1/2019 (OFF THE FLOOR)**

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: **Resolution – State of Connecticut Office of Policy and Management Criminal Justice Policy and Planning Division Project Longevity Grant**

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Office of Policy and Management Criminal Justice Policy and Planning Division Project Longevity Grant** to be referred to the **Committee on Public Safety and Transportation** of the City Council.

Grant: City of Bridgeport application to the **State of Connecticut Office of Policy and Management Criminal Justice Policy and Planning Division Project Longevity Grant**

If you have any questions or require any additional information, please contact Isolina DeJesus at 203-576-7134 or isolina.dejesus@bridgeportct.gov.

Thank you,

Isolina DeJesus

Central Grants Office

67637
19 JUL -2 PM 9:31
CITY OF BRIDGEPORT
CITY CLERK'S OFFICE

A Resolution by the Bridgeport City Council

Regarding the

**State of Connecticut Office of Policy and Management Criminal Justice Policy and
Planning Division Project Longevity Grant**

WHEREAS, the **State of Connecticut Office of Policy and Management** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible in accordance with **State of Connecticut Section 1 Public Act 19-117**; and

WHEREAS, funds under this grant will be used to support Project Longevity activities conducted within city limits to reduce gun violence through community involvement, social services and focused policing; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **State of Connecticut Office of Policy and Management** to support Project Longevity activities.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Office of Policy and Management** for the purpose of its **Project Longevity Grant**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Office of Policy and Management** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



GRANT SUMMARY

PROJECT TITLE: **State of Connecticut Office of Policy and Management Criminal Justice Policy and Planning Division Project Longevity Grant**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**
 PHONE NUMBER: **203-576-7134**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport **Police Department** has been allocated funds through Section 1 Public Act 19-117 to support its partnership with Project Longevity. Project Longevity is a community and law enforcement initiative to reduce gun violence using community involvement, social services, and focused policing. The program supports current, former, or potential group or gang members by connecting them to community resources, raising their awareness of existing services, and guiding them toward opportunities and successful outcomes. Grant funds will be used to hire subcontracted staff, and fund program activities such as: travel to conferences, purchase of program equipment and supplies, client direct services (i.e. job readiness and skills development). Examples include fees for: OSHA certification, State ID/Driver's license, vocational training course, and transportation).

CONTRACT PERIOD: July 1, 2019- June 30, 2020

| FUNDING SOURCES (include matching funds): | |
|---|---------------|
| Federal: | \$ 0 |
| State: | \$ 277,937.00 |
| City: | \$ 0 |
| Other: | \$ 0 |

| GRANT FUNDED PROJECT FUNDS REQUESTED | |
|--------------------------------------|---|
| Contractual: | \$ 190,812.00 |
| Equipment: | \$ 8,075.00 (laptops & mobile phones) |
| Supplies: | \$ 800.00 |
| Facilities: | \$ 3,900.00 (office space rental) |
| Travel: | \$ 5,328.00 (staff training, lodging and mileage reimbursement) |
| Other: | \$ 57,022.00 (client services as described above) |
| A&G: | \$ 12,000.00 |

| MATCH REQUIRED | | |
|----------------|------|---------|
| | CASH | IN-KIND |
| Source: N/A | | |

(from the floor)

IMMEDIATE CONSIDERATION

MEETING DATE: JULY 1, 2010 NO. 109-18

COMMITTEE: IMMEDIATE CONISERATION REFERRED TO COMM.:

SUBJECT: GRANT SUBMISSION: re State of Connecticut Office of policy and Management Criminal Justice Policy and Planning Division Project Longevity Grant.

MOTION BY: A. Nien 2ND BY: E. Martinez

APPROVED DENIED TABLED REF. TO COMM.

REMARKS: motion to refer A. Nien and M. Brown

Vote to suspend Rule

| | YES | NO |
|-------------------------|-----|----|
| Christina B. Smith | | |
| Pete Spain | | |
| Jack O. Banta | | |
| Denese Taylor-Moye | | |
| Marcus A. Brown | | |
| Kyle Piché Langan | | |
| Michael DeFilippo | | |
| Jeanette Herron | | |
| Michelle A. Lyons | | |
| AmyMarie Vizzo-Paniccia | | |
| Mary A. McBride-Lee | | |
| Rosalina Roman-Christy | | |
| Maria Zambrano Viggiano | | |
| Alfredo Castillo | | |
| Aidee Nieves | | |
| Maria I. Valle | | |
| Karen Jackson | | |
| Nessah J. Smith | | |
| Eneida L. Martinez | | |
| Ernest E. Newton, II | | |

19 JUL -2 AM 9:31
CITY CLERK'S OFFICE

Ortiz, Frances

From: Gaudett, Thomas
Sent: Monday, July 01, 2019 2:08 PM
To: DeJesus, Isolina; Oliveira, Melissa; Ortiz, Frances
Subject: RE: Resolution Package - Project Longevity

We are all set. Aidee will bring it off the floor tonight. She will add it to the agenda for the immediate consideration, and then approve the item tonight.

Best,

Tom

From: DeJesus, Isolina <Isolina.DeJesus@Bridgeportct.gov>
Sent: Monday, July 1, 2019 1:40 PM
To: Gaudett, Thomas <Thomas.Gaudett@Bridgeportct.gov>; Oliveira, Melissa <Melissa.Oliveira@Bridgeportct.gov>; Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>
Subject: FW: Resolution Package - Project Longevity

Frances,

As we discussed, attached is the resolution Tom is addressing the Council for immediate consideration tonight. Tom, an update you can provide? Thank you!!!!

Isolina DeJesus
City of Bridgeport
Office of Central Grants
Phone: (203) 576-7134
isolina.dejesus@bridgeportct.gov



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From: Oliveira, Melissa <Melissa.Oliveira@Bridgeportct.gov>
Sent: Monday, July 1, 2019 1:25 PM
To: Gaudett, Thomas <Thomas.Gaudett@Bridgeportct.gov>
Cc: DeJesus, Isolina <Isolina.DeJesus@Bridgeportct.gov>
Subject: Resolution Package - Project Longevity

Hi Tom,

As you discussed with Isolina, please see the attached resolution for Project Longevity. Please let me know if you need anything else.

Thank you,

Melissa Oliveira
OPM Analyst
Central Grants Office
999 Broad St. Bridgeport, CT 06604
Phone- 203-332-5665

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

999 Broad Street
Bridgeport, CT 06604-4328

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS

Michael C. Jankovsky
Richard G. Kaseak, Jr.
Bruce L. Levin
John R. Mitola
Lawrence A. Ouellette, Jr.
Lisa R. Trachtenburg
Tyisha S. Toms



ASSISTANT CITY ATTORNEYS

Tamara Titre
Eroll V. Skyers

Telephone (203) 576-7647
Facsimile (203) 576-8252

**Comm. #110-18 Ref'd to Miscellaneous Matters Committee
On 07/01/2019 (OFF THE FLOOR)**

July 1, 2019

The Honorable City Council
of the City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

**Re: Proposed Settlement of Pending Litigation in the Matter of
Mark Hammond v. City of Bridgeport, et al**

Dear Councilpersons:

The Office of the City Attorney respectfully recommends the following pending lawsuit be settled. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interests of the City of Bridgeport.

| <u>Plaintiffs</u> | <u>Nature of Claim</u> | <u>Plaintiffs' Attorney</u> |
|-------------------|------------------------|--|
| Mark Hammond | Civil Litigation | Anthony Pantuso, III, Esq. 4 Research Drive, Suite 402 Shelton, CT 06484 |

Kindly place this matter on the agenda for the City Council meeting on ~~August 5~~^{JULY 1,}, 2019 for referral to the Miscellaneous Matters Committee. Thank you for your assistance in this matter.

Very truly yours,

R. Christopher Meyer
City Attorney

cc: Joseph P. Ganim, Mayor
Lydia N. Martinez, City Clerk
John R. Mitola, Associate City Attorney
Mark Anastasi, Esquire
Cynthia W. Kane, Paralegal

19 JUL -2 AM 9:51
CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY