

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

MONDAY, FEBRUARY 4, 2019

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

ADDED:

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 26-18** Communication from Central Grants re: State of Connecticut Department of Public Health for Preventative Health Block Grant (19605), referred to Economic and Community Development and Environment Committee.
- 27-18** Communication from Central Grants re: State of Connecticut Department of Public Health, Preventative Health Block Grant – Heart Disease and Stroke Prevention: Hypertension Project (#19609), referred to Economic and Community Development and Environment Committee.

AGENDA

CITY COUNCIL MEETING

MONDAY, FEBRUARY 4, 2019

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: January 7, 2019

ITEM FOR IMMEDIATE CONSIDERATION:

- 25-18** Resolution presented by Council Member Brown re: Proposed resolution Implementing a Tax Deferment Program for Federal Employees affected by the Government Shutdown Pursuant to HB 5765, **FOR IMMEDIATE CONSIDERATION.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 19-18** Communication from Tax Collector re: Refund of Excess Payments – 250 Fifth Street LLC., referred to Miscellaneous Matters Committee.
- 20-18** Communication from Housing & Community Development re: Proposed Resolution regarding the 2019-2020 Citizen’s Participation Plan, referred to Miscellaneous Matters Committee.
- 22-18** Communication from Health & Social Services re: Proposed MPH Fieldwork Education Agreement with Sacred Heart University, referred to Contracts Committee.
- 23-18** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Peter Gordon, **ACCEPTED AND MADE PART OF THE RECORD.**
- 24-18** Communication from Engineering re: Proposed Resolution regarding the Acceptance of Easements on 39 Pine Street and 450 Wordin Avenue and the Subordination of Easements in SCG’s ELURs, referred to Public Safety and Transportation Committee.

RESOLUTION TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 21-18** Resolution presented by Council Member Lyons re: Proposed request that the intersection of Queen Street and Ardmore Street be designated as an “All-Way” Stop with appropriate signage and stop lines painted on road surface, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *27-17** Ordinance Committee Report re: Request that the Civil Service Commission amend Rule XV of the Rules of the Civil Service Commission regarding residency points.
- *12-18** Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security Federal Emergency Management Agency (FEMA) FY 2018 Assistance to Firefighters Grants (AFG) Operations and Safety (Project #19210, #19211 & #19212).
- *14-18** Public Safety and Transportation Committee Report re: Grant Submission: State of Connecticut Department of Economic and Community Development (DECD) for an Urban Act Grant to Provide Capital Improvements at Igor I. Sikorsky Memorial Airport.
- *08-18** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Ramon Colon.
- *18-18** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Robin Favello.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, FEBRUARY 4, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Fiscal Governance.
Dasha Spell 284 Beechwood Avenue Bridgeport, CT 06604	CSMA/BOE.
Cecil Young 99 Carroll Avenue Bridgeport, CT 06607	Cover-up of City Officials.
Juan & Maria Martinez 51 Hill Street Bridgeport, CT 06606	Hostile and threatening environment due to motorcycle gang and illegal tattoo shop.
Dr. Dennis Williams Bridgeport Family Health 1381 Reservoir Avenue Bridgeport, CT 06606	The change of Yaremich Drive to a one-way street without any community input.
Gloria Barksdale Project MOTHER, Inc. 2612 North Ave., #B12 Bridgeport, CT 06604	Project MOTHER, Inc.

**CITY COUNCIL MEETING
PUBLIC SPEAKING
MONDAY, FEBRUARY 4, 2019
6:30 PM
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT**

CALL TO ORDER

Council President Aidee Nieves called the called the Public Speaking Session to order at 6:32 p.m.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

- 130th District: Christina Smith, Pete Spain
- 131st District: Denese Taylor-Moye, Jack O. Banta
- 132nd District: Marcus Brown, Kyle Langan
- 133rd District: Jeannette Herron, Michael Defilippo
- 134th District: Michelle Lyons
- 135th District: Rosalina Roman-Christy
- 136th District: Alfredo Castillo, Maria Zambrano Viggiano
- 137th District: Maria Valle, Aidee Nieves
- 138th District: Karen Jackson, Nessah Smith
- 139th District: Ernest Newton

RECEIVED
CITY CLERKS OFFICE
19 FEB - 7 AM 9:29
CITY CLERK

A quorum was present.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, FEBRUARY 4, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Fiscal Governance.

Mr. Lee came forward and read the following document into the record:

Free the Port Authority!!! Review All of the Documents...

The Seal of the City prominently shows a three masted sailing vessel and the water and bridges emblematic of our port, one of only three deep water ports in CT. Let's look at the "port" of Bridgeport rather than "bridge history" for a change and see what has been happening behind the scenes. Actually the State of CT owns the "port" because the land under the water is technically the "port" while the land above water's edge is Bridgeport property and owned by whoever has title to the property. In 1992 the City of Bridgeport created the first Port Authority (PA), a separate and distinct body from the City itself under State law and sponsored a Commission that has State conferred powers. The Mayor appoints members (3) in addition to (2) automatic City department heads from OPED and Harbormaster.

Everyone has heard the economic advice: "buy low" and "sell high" as a path to success. Unfortunately, the minutes of the Port Authority have not been accompanied by financial records along with minutes for the past decade during which "back office financials" have been taken over by City officials. I attended an August 2016 PA meeting with a written critique of this practice, included in those Minutes after reading minutes of that time. At the meeting I asked Tom Gill whether he, as a former banker and corporate board member, found it unusual for a body to have no financial records available for such a long historical period at each meeting? Millions at risk? Millions borrowed? Waterfront property?

At the most recent PA meeting, January 2019, Ken Flatto, City Finance Director included a financial summary report that was not included with the minutes when the board voted to adjourn. Allegedly, the Summary purported to be the record of the Port Authority from (1) a time when the Carpenter/Derecktor property was acquired by the PA, continuing through a period (2) when other funds were granted to the PA and spent by the PA to remediate, enhance and develop the site, and to the point (3) where most of the PA property has been sold. Without footnotes, backup documents and more fully explained comments the Summary fails to provide a comprehensive and accurate public accounting, in my opinion.

Period 1. PA was attempting to purchase Carpenter Tech for \$2.5 Million with the power of Eminent Domain. Ganim1 stepped up to ask if the deal could be settled by adding \$6.8 Million to the offer for a total of \$9.25 Million. (Where did the money to close the deal come from fully accounted for in a Funding Agreement as was the initial \$2.5 Million? Where are appraisal documents at each step of purchase or sale? What do documents from that time to Ganim say as to professional advice?

Period 2. An additional \$6.4 Million was spent for improvements between the Ganim1 offer and title closings in 2017 and late 2018 increasing the "base" for accounting purposes to more than \$15 Million.

Period 3. The City of Bridgeport sold all of the remaining PA land during 2017 and near the close of 2018 except where the Water Street office sits for the sum of \$10.7 Million. Do you view this as an example of "buy high" and "sell low"? Or is it a loss of more than \$5 Million? How does Ganim2 financial and operational management of our port and property look today?

Why hasn't the voice of the PA, with independent legal and accounting representation for the PA itself, been heard including a formal audit for the PA? Ganim2 when he came into office in 2016 did not question the OPED payoff of a \$930,000 note to Titan Capital. Why not? If the funds came from bonded funds that the City Council gets no regular reporting on and which is targeted per each bond indenture to specific use? And today, the 2017 and 2018 closings under Ganim2 seem to complete yet another lousy deal for the City taxpayer? Where are the appraisals? Where are the closing documents? Legal expenses paid should show all opinions at each step of the way? Shouldn't actions receiving informed approval by unconflicted and independently appointed PA members with full financial representations available to them and included in Authority minutes and records be the order of the day? Time will tell.

Dasha Spell

CSMA/BOE.

284 Beechwood Avenue
Bridgeport, CT 06604

Ms. Spell came forward and said that there were 20 members of the Council that represent the 10 districts of the City. She said that she had come to the Council and said that if the Council could not give the schools more money, could they help out with manpower. She said that there should be a way to have a City electrician help out with school electrical issues.

As the president of the Classical Studies Parents, she pointed out that Classical Studies has two buildings and there is no security at the school annex. She gave a shout out to one of the Bridgeport Police Officers who gave of his time to help provide some security for the Academy. Each student in Connecticut get allocated \$13,000, but an inmate is allocated \$50,000. Is it better to allocate funding for inmates rather than students? How long has Bridgeport received \$13,000 per students. The school to prison pipeline will continue to exist until changes are made.

Cecil Young

Cover-up of City Officials.

99 Carroll Avenue
Bridgeport, CT 06607

Mr. Young came forward and said that he had been coming before the Council for the last 10 or 12 years because he had not received the documentation that justified his termination. He thanked Council Member Newton for attempting to address that issue. He went on to speak about Mayor Ganim and how Mayor Ganim doesn't talk to people. As a young man in his twenties, he ran for Mayor not because he wanted to be mayor but because he wanted the issues to be brought forward. He said that it would be important to respect their rights to vote, to be treated as a first-class citizen and they have the rights just like everyone else.

Mr. Young spoke about his request to the Mayor to be appointed as a liaison for the community, which the Mayor has not responded to. Now as he approaches his 69th birthday, he wants to speak power to justice. As a black African American, he said that they had put this Mayor in office and Mr. Young was asking for the documentation involving his termination. He does not want Ms. Hawkin's opinion, he wants the documentation. This is not over. Part II is yet to come.

Juan & Maria Martinez
51 Hill Street
Bridgeport, CT 06606

Hostile and threatening environment
due to motorcycle gang and illegal
tattoo shop.

Mr. and Mrs. Martinez and another family member came forward and read the following statement into the record:

We are writing to you in great distress and urgency in dealing with a matter that has affected our family very deeply and negatively, since the beginning of the year 2017. This is an ongoing problem and has prevented us from enjoying the property that we have worked so hard to maintain and cherish. This problem and all problems arising from this has affected our whole family both physically and mentally, and unfortunately, we feel danger just being home. My wife, Maria, has even been hospitalized from problems arising from this whole fiasco. Earlier in 2017, the commercial building next-door to our resident was rented out to a motorcycle club (gang). From the very start, the owner of the building located at 35 Hill St. in Bridgeport, sent about 8 to 10 of the would-be tenants in a very threatening, encroaching, and menacing manner to introduce or coerce us into agreeing with their presence and renting of a "room" in the commercial building. One of the statements used by one of the gang of men that arrived was "we are all registered gun permit holders and know one is going to mess with us or the street".

After more than one member saying this to our family and from our understanding, everyone was armed in the game and everyone had a gun. No hours of operation were given, and no explanation was given to us from the owners of the building or the gang as to what the room was being rented out for and to whom and why. After the first night of their presence, the gang arrived with about 30 people on motorcycles and everyone was revving their engines as loud as they possibly could, awakening us and ruining our night. This was only the beginning of the nightmare that we have had to indoor up to this point in time. It turned out that the commercial building locale was turned into a club type then you rented out by the F.L.N.Y Ryderz motorcycle gang, where a bar for alcohol was built in a residential area with no existing liquor license; rampant, volatile, and reckless parties are thrown with no permission from the building's owner; and the safety and well-being of our family and business are in jeopardy. It is impossible for the owner of the building to not know that this F.L.N.Y. Ryderz gang throws parties with reckless abandon starting from 7 PM to 7 AM; sells liquor with no permit; sells liquor to underage subjects without checking I. D's; throws garbage over our fence threatens us and targets us as a whole family.

In fact when we went to complain to the owner of the building or his representative about how the game completely breaks the noise ordinance level with their hoots, hollers, and motorcycles being revved all night and early morning parentheses (between 11 PM to 6 AM), and our fears for safety he happened to inform our family that he "did not give a S**T". Since that moment the F.L.N.Y. Gang has appeared on our street, our enjoyment of the property has dwindled to nothing along with our privacy. In fact the family business is based on the installation and furnishing of fenced building, in being so versed -we've had to install our very own 8 foot tall vinyl private type fence to try and increase our lost privacy and try in the slightest to block out some of the noise, but to no avail.

To date our house has been losing value, if we were to try and sell the property, we would end up losing a great sum of money, and even so are considering leaving Bridgeport for good. We as a family have lived in our residence for over 15 years and in Bridgeport for 27 years, as a family operated and owned small business established and located in Bridgeport and are seeking asylum in another township or city to rid ourselves of the vexation that has inflicted these damages to our family and business as a whole. If we were to stay here in the presence of such danger and menace, we would fear for the life of one of our family members or friends. We have contacted the Zoning Board, we have spoken to Maria Viggiano, Alfred Castillo, Chief of Police A. J. Perez, and ultimately no one want to do anything at all. This has been an ongoing problem for the past year and our cries have fallen on deaf ears.

We have a lawyer representing us because it seems that we need legal counsel and presents. We are disappointed, scared, tired, discontented, dissatisfied, and exasperated because of these circumstances and feel we have nowhere to turn in no one to help us in our time of dire need.

Dr. Dennis Williams
Bridgeport Family Health
1381 Reservoir Avenue
Bridgeport, CT 06606

The change of Yaremich Drive to a one-way street without any community input.

Dr. Williams came forward and said that he was a family physician in Bridgeport. He said that there were negative consequences from the recent change of Yaremich Drive into a one-way street. He said that it was clear that people did not care about the residents.

He displayed a photo of the property which is where the North End Clinic was Located on Yaremich Drive which he purchased in 2006. He spoke about how many of his patients were from the Trumbull Gardens complex.

Dr. Williams then said that the Police Commissioner had approved changing Yaremich Drive to a one-way Street, but the Engineering Department had strong concerns about the change. Now his patients park on Reservoir Drive. His patients need access to his parking lot. There have been three major accidents on Soundview Avenue in the last two months.

Dr. Williams said he was told that the Council was able to change the street back to a two-way street. He then asked the Council Members to request that the Police Commission to reconsider their decision. This is about the safety of the patients.

Gloria Barksdale
Project MOTHER, Inc.
2612 North Ave., #B12
Bridgeport, CT 06604

Project MOTHER, Inc.

Ms. Barksdale came forward and said that she had been a resident for six months. She moved to Bridgeport from Fairfax County, Virginia. She said that she was the key person for a non-profit group called Project MOTHER (**M**illennium **O**pportunity **T**o **H**eal, **E**ducate & **R**ehabilitate) which helps women become economically empowered. She then gave a brief overview of the information sheet she had distributed to the Council Members (See attached).

Ms. Barksdale said that 42% of women were unemployed and about 23% had less than a high school education. This program assists women to break the glass ceiling. She began as a school teacher and has kept up with the information technology in order to assist and empower women.

ADJOURNMENT

Council President Nieves adjourned the Public Speaking portion of the Council meeting at 7:12 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, FEBRUARY 4, 2019

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

Mayor Ganim called the meeting of the City Council to order at 7:14 p.m.

PRAYER

Mayor Ganim requested Council Member Newton to lead those present in prayer.

PLEDGE OF ALLEGIANCE

Mayor Ganim requested that City Clerk Lydia Martinez lead those present in reciting the Pledge of Allegiance.

ROLL CALL

The City Clerk called the roll.

130th District: Christina Smith, Pete Spain
131st District: Denese Taylor-Moye, Jack O. Banta
132nd District: Marcus Brown, Kyle Langan
133rd District: Jeannette Herron, Michael Defilippo
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135th District: Rosalina Roman-Christy
136th District: Alfredo Castillo, Maria Zambrano Viggiano
137th District: Maria Valle, Aidee Nieves
138th District: Karen Jackson, Nessah Smith
139th District: Ernest Newton

A quorum was present.

MINUTES FOR APPROVAL

Approval of City Council Minutes: January 7, 2019

**** COUNCIL MEMBER BROWN MOVED THE MINUTES OF JANUARY 7, 2019.**
**** COUNCIL MEMBER CASTILLO SECONDED.**
**** THE MOTION TO APPROVE THE MINUTES OF JANUARY 7, 2019 AS SUBMITTED PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

19-18 Communication from Tax Collector re: Refund of Excess Payments – 250 Fifth Street LLC., referred to Miscellaneous Matters Committee.

20-18 Communication from Housing & Community Development re: Proposed Resolution regarding the 2019-2020 Citizen’s Participation Plan, referred to Miscellaneous Matters Committee.

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**** COUNCIL MEMBER BROWN MOVED TO COMBINE AND APPROVE THE COMMUNICATIONS TO BE REFERRED TO COMMITTEES WITH THE RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.**

**** COUNCIL MEMBER LYONS SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***27-17 Ordinance Committee Report re: Request that the Civil Service Commission amend Rule XV of the Rules of the Civil Service Commission regarding residency points.**

***12-18 Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security Federal Emergency Management Agency (FEMA) FY 2018 Assistance to Firefighters Grants (AFG) Operations and Safety (Project #19210, #19211 & #19212).**

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***08-18 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Ramon Colon.**

***18-18 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Robin Favello.**

Mayor Ganim asked if there was any Council Members who would like to remove an item from the Consent Calendar. No one made a request to remove an item.

**** COUNCIL MEMBER NIEVES MOVED THE FOLLOWING ITEMS ON THE CONSENT CALENDAR:**

***27-17 ORDINANCE COMMITTEE REPORT RE: REQUEST THAT THE CIVIL SERVICE COMMISSION AMEND RULE XV OF THE RULES OF THE CIVIL SERVICE COMMISSION REGARDING RESIDENCY POINTS.**

***12-18 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: GRANT SUBMISSION: DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FY 2018 ASSISTANCE TO FIREFIGHTERS GRANTS (AFG) OPERATIONS AND SAFETY (PROJECT #19210, #19211 & #19212).**

***14-18 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT (DECD) FOR AN URBAN ACT GRANT TO PROVIDE CAPITAL IMPROVEMENTS AT IGOR I. SIKORSKY MEMORIAL AIRPORT.**

***08-18 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH RAMON COLON.**

***18-18 MISCELLANEOUS MATTERS COMMITTEE REPORT RE:
SETTLEMENT OF PENDING LITIGATION WITH ROBIN FAVELLO.**

- ** COUNCIL MEMBER LYONS SECONDED.**
- ** THE MOTION PASSED UNANIMOUSLY.**

ITEM FOR IMMEDIATE CONSIDERATION:

25-18 Resolution presented by Council Member Brown re: Proposed resolution Implementing a Tax Deferment Program for Federal Employees affected by the Government Shutdown Pursuant to HB 5765, FOR IMMEDIATE CONSIDERATION.

- ** COUNCIL MEMBER BROWN MOVED FOR IMMEDIATE CONSIDERATION OF AGENDA ITEM 25-18.**
- ** COUNCIL MEMBER HERRON SECONDED.**

Council Member Spain said that while he was in favor of this but wanted to ask about the emergency nature of the request. He said that Council Member Brown's request was submitted on the 24th and the shut-down ended on the 25th. He asked if they had heard from their constituents.

Council Member Herron said that she agreed with Council Member Brown and noted that the government may shut down on the 15th again. It is time to be pro-active.

Council Member Langan said that he agreed but pointed out that the taxes were due on February 1st, which has already passed. He asked Council Member Brown how this would work.

Council Member Brown then read the following statement in to the record:

HB 5765 allows municipalities to differ the local taxes of all those affected by the shutdown beginning on December 22, 2018 and gives them sixty (60) day deferment of payment without risk of interest or penalty. Although the Federal government shutdown was ended on January 25, 2019 due to a temporary deal between Congress and the President, delaying local tax payment is still helpful to the affected employees because many of them went without pay for many weeks at a time, making it difficult for many of them to pay their bills in a timely manner. The intent of the state legislation was to give these affected taxpayers additional time (60 days) to make their payments to local government without being penalized. After 60 days expires, full payment is due to the City.

This item is being submitted for immediate consideration because tax payments were due January 31, 2019. The only way for this resolution to have a real impact on affected taxpayers is for the tax collector to implement this program immediately. Sending this resolution to the committee will unnecessarily delay the relief that HB 5765 and this resolution seeks to provide to affected taxpayers.

Council Member Zambrano Viggiano said that she had concerns about how many taxpayers were affected. She said that she didn't know if there were any government workers living in Bridgeport. She also said it would be hard to justify those who might have been laid off or furloughed. This is admirable, but she felt it was not fair.

Council Member Brown said that the resolution was only made for Federal workers who were still employed but not allowed to work. There are over thousands of Federal employees in Connecticut and it would be unrealistic to think that there aren't any in Bridgeport.

Council Member Newton said that he was going to side with Council Member Brown because this is the job of the Council to step up to the plate and help those who can't help themselves. If the Council can provide relief for the residents, then they should do it. What would have any Council Member done if their job had been stalled like this and they couldn't pay their mortgage.

Council President Nieves said that she agreed with this resolution and Council Member Brown asked about the immediate consideration because it impacts families that live in Bridgeport. There are families who live paycheck to paycheck -- and they should be supported by the Council. This is not something that happens all the time and the taxes were due on the 31st. This will prevent them from accruing interest.

Council Member Lyons said that she normally doesn't advocate for immediate consideration but sending it to Committee, but that would delay it another month. This is not City money, and the people still have to pay their taxes. This is a temporary program for people to pay their bills. This is about individual families, not the City.

Council Member Zambrano Viggiano said that she had acknowledged the national crisis but wanted to know how the Tax Collector would handle this. She repeated her earlier concerns about supporting one category of workers over another.

Mr. Gaudett said that if the item passes, a document will be sent to the Council Members on how the process will be handled.

Council Member Langan said that this was well intentioned but took the point that there were no Interest loans available but pointed out that the companies that were contracted to the Federal government were the ones that would be affected the most.

Council Member Newton asked if the legislation could be amended to include the third-party vendors. Mr. Gaudett said the third-party vendors were not covered by the State legislation.

Mr. Gaudett reminded everyone that 11 votes would be needed to approve the item for immediate consideration.

**** THE MOTION FOR IMMEDIATE CONSIDERATION OF AGENDA ITEM 25-18 PASSED WITH FOURTEEN (14) IN FAVOR (C. SMITH, TAYLOR-MOYE, BROWN, LANGAN, DEFILIPPO, HERRON, LYONS, ROMAN-CHRISTY, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON) AND THREE AGAINST (SPAIN, BANTA AND ZAMBRANO VIGGIANO).**

**** COUNCIL MEMBER BROWN MOVED TO APPROVE AGENDA ITEM 25-18 RESOLUTION PRESENTED BY COUNCIL MEMBER BROWN RE: PROPOSED RESOLUTION IMPLEMENTING A TAX DEFERMENT PROGRAM FOR FEDERAL EMPLOYEES AFFECTED BY THE GOVERNMENT SHUTDOWN PURSUANT TO HB 5765.**

**** COUNCIL MEMBER HERRON SECONDED.**

**** THE MOTION TO APPROVE AGENDA ITEM 25-18 PASSED WITH FOURTEEN (14) IN FAVOR (C. SMITH, TAYLOR-MOYE, BROWN, LANGAN, DEFILIPPO, HERRON, LYONS, ROMAN-CHRISTY, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON) AND THREE AGAINST (SPAIN, BANTA AND ZAMBRANO VIGGIANO).**

Council President Nieves stated that Council Member Martinez was not present due to the fact she was recovering from surgery and Council Member Vizzo-Paniccia was not able to attend the meeting due to illness.

Council President Nieves then spoke about an upcoming four-day conference that Council Member Vizzo-Paniccia and City Clerk Martinez had been able to arrange which will showcase Bridgeport.

ADJOURNMENT

**** COUNCIL MEMBER NEWTON MOVED TO ADJOURN.**

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 7:45 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services



OFFICE OF THE CITY CLERK
RESOLUTION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number: 25-18
Submitted by
Councilmember(s): Marcus Brown, D- 132nd
Subject: Resolution Implementing a Tax Deferment Program for Federal Employees Affected by the Government Shutdown Pursuant to HB 5765
Referred to Committee: Immediate Consideration
City Council Date: February 4, 2019

Attest:

Lydia N. Martinez
Lydia N. Martinez, City Clerk

02/04/2019

Date

Approved by:

Joseph P. Ganim
Joseph P. Ganim, Mayor

Date

2/7/19

RECEIVED
CITY CLERKS OFFICE
19 FEB 28 PM 3: 14
ATTEST
CITY CLERK



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I		CITY COUNCIL SUBMISSION INFORMATION		
Log ID/Item Number:	25-18			
Submitted by Councilmember(s):	Marcus A. Brown			
Co-Sponsors(s):	Choose an item.	Choose an item.	Choose an item.	Choose an item.
District:	132ND			
Subject:	Resolution Implementing a Tax Deferment Program for Federal Employees Affected by the Government Shutdown Pursuant to HB 5765			
Referred to:	Choose an item.			
City Council Date:	February 4, 2019			

RECEIVED
CITY CLERK'S OFFICE
19 JAN 24 PM 3:29
ATTEST
CITY CLERK

SECTION II RESOLUTION (PLEASE TYPE BELOW)

FOR IMMEDIATE CONSIDERATION

Whereas, the CT General Assembly passed and Governor Lamont signed HB 5765 establishing a loan program and a municipal option provision to establish a program to defer the due date of specific property taxes owed by federal employees affected by the government shutdown; and,

Whereas, the bill authorizes municipalities to establish a program to defer the due dates for an affected employee's real and personal property or motor vehicles taxes. The municipality's legislative body may vote to establish the program; and,

Whereas, municipalities establishing the program must not charge or collect interest on an affected individual's taxes or any portion thereof, that became due during the period in which the individual met the eligibility criteria; and,

Whereas, once the individual is no longer eligible for the program, he or she must pay the deferred amounts within 60 days, without interest or penalty; after 60 days, any unpaid amount is subject to interest and penalties applied retroactively to the tax payment's original due date.

Now therefore be it resolved by City Council of the City of Bridgeport that, pursuant to and in accordance with HB 5765, the Tax Collector of the City of Bridgeport hereby authorized, empowered, and directed not charge or collect interest on any tax or part thereof that is payable by a Federal employee affected by the Federal government shutdown which started at midnight on December 22, 2018 and which became due during the period when such individual was an affected employee; and,

Be it further resolved that each tax deferred under this program shall be due and payable without interest or penalty not later than sixty days after the date on which an individual is no longer an affected employee. Thereafter, any portion of the tax or installment or portion thereof which remains unpaid and all interest and penalties otherwise provided by law shall apply retroactively to the original due date for the tax or portion thereof. All provisions of the general statutes relating to continuing, recording and releasing property tax liens and the precedence and enforcement of taxes shall remain applicable to any deferred tax or installment or portion thereof; and,

Be it further resolved that the Tax Collector of the City of Bridgeport is hereby authorized and empowered to determine the eligibility of such affected Federal employees under this program pursuant to and in accordance with HB 5765; and,

Be it further resolved that nothing in this section shall affect interest or penalties on, or lien rights or collection of any tax due before December 22, 2018, or after the date on which an individual is no longer an affected employee.

Item #25-18 Resolution Implementing a Tax Deferment Program for Federal Employees Affected by the Government Shutdown Pursuant to HB 5765

Statement of Emergency, in accordance with the Charter of the City of Bridgeport:

HB 5765 allows municipalities to defer the local taxes of all those affected by the shutdown beginning on December 22, 2018 and gives them a sixty (60) day deferment of payment without risk of interest or penalties. Although the federal government shutdown was ended on January 25, 2019 due to a temporary deal between Congress and the President, delaying local tax payments is still helpful to the affected employees because many of them went without pay for many weeks at a time, making it difficult for many of them to pay their bills in a timely manner. The intent of the state legislation was to give these affected taxpayers additional time (sixty days) to make their payments to local government without being penalized. After the sixty day period expires, full payment is due to the city.

This item is being submitted for **immediate consideration** because tax payments were due January 31, 2019. The only way for this resolution to have a real impact on affected taxpayers is for the Tax Collector to implement this program immediately. Sending this resolution to committee will unnecessarily delay the relief that HB 5765 and this resolution seek to provide to affected taxpayers.

RECEIVED
CITY CLERKS OFFICE
19 FEB -5 AM 9:25
ATTEST
CITY CLERK



CITY OF BRIDGEPORT
OFFICE OF THE TAX COLLECTOR

45 Lyon Terrace
Bridgeport, Connecticut 06604
Telephone 203-576-7271 Fax 203-332-5628

VERONICA JONES
Tax Collector

JOSEPH P. GANIM
Mayor

COMM. #19-18 Ref'd to Miscellaneous Matters Committee
on 02/04/2019

DATE: January 22, 2019
TO: Committee on Miscellaneous Matters
FROM: Veronica Jones, Tax Collector
SUBJECT: Refund of Excess Payments

I hereby request a tax refund for the account detailed on the attached list, in accordance with the provision of Section 12-129 of the General Statutes of the State of Connecticut. The Tax Collector, after examination of such applications, recommends to the honorable body in favor of such applicants for the amounts so certified.

Section 12-129: Refund of excess payments. Any person, firm or such corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payer is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of tax review, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction may make application in writing to the collector of taxes for the refund of such amount. Such application shall be made not later than three years from the date such tax was due and shall contain a recital of the facts and shall state the amount of the refund request.

250 FIFTH STREET LLC
440 MAMARONECK AVE
SUITE N-503
HARRISON, NY 10704

REFERENCE 270 FIFTH ST
Refund due: \$12,022.03
2016-01-0000166

RECEIVED
CITY CLERKS OFFICE
19 JAN 22 PM 1:05
TEST
CITY CLERK

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

* Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended
This is to certify that 250 FIFTH STREET LLC

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2016

- Sec. 12-81 (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- Sec. 12-127 Abatement or Refund to Blind Persons.
- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

250 FIFTH STREET LLC
440 MAMARONECK AVENUE
SUITE N-503
HARRISON, NY 10704

2016-01-0000166
0737--15C-----
270 FIFTH ST



To Collector of CITY OF BRIDGEPORT State of Connecticut.

I hereby apply for abatement or refund* of such part of my tax as shall represent:

The service exemption or Sec. 12-129 Refund of Excess Payments.
(State reason -- Cross out service exemption if it does not apply)

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2017	8,014.68	0.00	0.00	0.00	8,014.68	
Total Paid	07/10/2017	20,036.71	0.00	0.00	0.00	20,036.71	-12,022.03 ***
Adjusted Refund		-12,022.03	0.00	0.00	0.00	12,022.03	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Jason L. Friedland
Print Name

Signature of Taxpayer

6-29-18
Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
It is recommended that refund* of property taxes and interest in the amount of 12,022.03
be made to the above-named taxpayer in accordance with the provisions of Section (s):

Sec. 12-129 Refund of Excess Payments.

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 21 DAY OF June 2018

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____
approved on the _____ day of _____ 20____. It was voted to refund TAX COLLECTOR
Property Taxes and Interest amounting to \$ _____ to _____

First Selectman

Other Governing Body

Clerk

**Cross out abatement or refund as required.

Mail To :

CITY OF BRIDGEPORT
325 CONGRESS STREET
BRIDGEPORT, CT 06604



City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
OFFICE OF HOUSING & COMMUNITY DEVELOPMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 576-7221 • Fax (203)332-5611

JOSEPH P. GANIM
Mayor

THOMAS GILL
Director

GINNE-RAE CLAY
Deputy Director

COMM. #20-18 Ref'd to Miscellaneous Matters Committee
on 02/04/2019

January 29, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, CT 06604

RECEIVED
CITY CLERKS OFFICE
19 JAN 29 PM 3:50
ATTEST
CITY CLERK

Dear City Clerk:

Attached, please find the list of the 2019-2020 nominees (18) to the Bridgeport Citizen Union. Each nominee is selected by a member of the Bridgeport City Council (20).

Citizens Union members are charged with reviewing applications and making recommendations to the City Council on how Housing and Urban Development (HUD) funds are allocated and awarded, among other tasks.

This item/list is being transmitted to the City Council for referral to the Miscellaneous Matters Committee for recommendation and approval by the full Council. Please contact me if you have questions or require additional information.

Sincerely,

Ginne-Rae Clay
Office of Housing and Community Development

Cc: Tom Gill, Director, Director OPED
Dan Shamas, Chief of Staff
John Gomes, CAO's Office
Angel DePara, CAO's Office
Tom Gaudett, Mayor's Office

**CITIZEN PARTICIPATION PLAN
AND
CITIZENS UNION RESOLUTION
PY45**

WHEREAS, Bridgeport City Ordinance 2.108.010 establishes a Bridgeport Citizens Union; and

WHEREAS, the Citizen's Union is incorporated into Bridgeport's Citizens Participation Plan; and

WHEREAS, the purpose of the Citizen's Union is to provide citizens of Bridgeport with an organized structure and opportunity to participate in the planning and development of the City's Annual Action Plan which implement the goals and objectives articulated in the Consolidated Plan; and

WHERE, one representative can be appointed by each of the twenty Bridgeport City Council members for up to twenty Citizen Union members; and,

WHEREAS, a total of 18 members have been selected to serve on the 2019-2020 Citizens Union; and

WHEREAS, the proposed list of members is subject to City Council approval;

Now, therefore be it resolved, that the Bridgeport City Council hereby approves the attached 2019-2020 Bridgeport Citizen's Union as selected by members of the Bridgeport City Council.

**2019-2020
Bridgeport Citizen Union
PY 45**

District	NAME ADDRESS, PHONE, EMAIL	NAME, ADDRESS, PHONE, EMAIL
130	Roberta Burns-Howard 184 Harborview Avenue Bridgeport, CT 06605 203 -767-0062 <u>rjburnshoward@gmail.com</u> Christina Smith	Pastor Doran Wright 64 Waldorf Avenue, Bridgeport CT 06605 203 - 923-3093 <u>doranwright@gmail.com</u> Pete Spain
131	Dion Lake 695 Park Ave Bridgeport, CT 203-526-9663 <u>dionlake@gmail.com</u> Denise Taylor - Moore	Elizabeth Torres 431 Park Ave Bridgeport, CT 06604 Jack Banta
132	Vernon Thompson 2370 North Ave unit 6f Bridgeport, CT 06604 203-727-6441 <u>Vernonthompson@gmail.com</u> Marcus Brown	Lilly Alves 120 Dixon Street Bridgeport, CT 06604 203.260.0827 <u>lillianmalves@gmail.com</u> Kyle Piche Logan
133	David Zarnowski 250 Madison Terrace Bridgeport CT 06606 203-627-5798 <u>zarnowskidavid@gmail.com</u> Jeanette Herron	Josh Mojica 2600 Park Ave Bridgeport, CT 06604 203-491-7753 <u>Mojica_josue@yahoo.com</u> Michael DeFilippo
134	Donald Donaldson 87 Rosalie Drive Bridgeport, CT 06606 203-383-9393 <u>usmarine7781@aol.com</u> Amy Marie Vizzo-Paniccia	 Michele Lyons
135	Linda Jones 37 Sunshine Cr. Bridgeport, CT 06606 203-545-5215 <u>LaLindaJones1@gmail.com</u> Rose Roman - Christy	 Mary McBride-Lee
136	Fabio Mazo 1003 Grand St. Bridgeport, CT 06604 203 - 572-8757 <u>fmazo91@gmail.com</u> Maria Zambrano Viggiano	Danny Domingos 69 Richardson St Bridgeport, CT 06610 475 -777-8061 <u>Dannydnew1@gmail.com</u> Alfredo Castillo
137	LaQuita Boles 431 Park St Bridgeport, CT 06608 203-887-3121 <u>Laquitaboles7@gmail.com</u> Aidee Nieves	Wilfredo Martinez 426 Boston Avenue Bridgeport, CT 06610 Maria Valle
138	Charmaine McIntosh 181 Kensington Pl Bridgeport, CT 06610 917-627-1546 <u>charmmack@att.net</u> Nessah J. Smith	Stacey Hughes 161 Evers St Bridgeport, CT 06610 203-572-4578 <u>Stacey0907@hotmail.com</u> Karen Jackson

139	Clement Young 30 Freeman St. Bridgeport, 06607 203-275-7263 <u>Clemyoung59@gmail.com</u> Eneida Martinez	Elizabeth Ann Barnes 130 Hollister Ave Bridgeport, C T 06607 203-726-1620 <u>Maryj5757@gmail.com</u> Ernest Newton
-----	--	--

- Yellow highlighted names are new nominee for 2019--2020



City of Bridgeport

Department of Health & Social Services

999 Broad Street, Bridgeport, Connecticut 06604
Telephone (203) 576-7680 * Fax (203) 576-8311

JOSEPH P. GANIM
Mayor

Maritza Bond, MPH
Director of Health and Social Services

COMM. 22-18 Ref'd to Contracts Committee on 02/04/2019.

January 29, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

RECEIVED
CITY CLERKS OFFICE
19 JAN 29 PM 3: 54
ATTEST
CITY CLERK

Re: Resolution

Attached, please find a Resolution for the MPH Fieldwork Education Agreement with Sacred Heart University, to be referred to the **Contracts Committee** of the City Council.

If you have any questions or require any additional information, please contact Maritza Bond at 203-576-2356 or maritza.bond@bridgeportct.gov.

Thank you

Maritza Bond, MPH
Director of Health & Social Services

SACRED HEART UNIVERSITY
Fieldwork Education Agreement

This agreement is entered into this ____ day of February, 2019 by and between **SACRED HEART UNIVERSITY, INC., a Connecticut non-stock corporation with a principal address of 5151 Park Avenue, Fairfield, Connecticut 06825**, hereafter referred to as **UNIVERSITY** and **The City of Bridgeport**, a municipal corporation, acting through its **Department of Health and Social Services**, with a principal address at 45 Lyon Terrace, Bridgeport, CT 06604, hereafter referred to as **FIELDWORK EDUCATION CENTER**.

Whereas, the parties agree that, for the mutual benefit of each, formal affiliation should be entered into and carried out in accordance with certain procedures and standards for establishing a fieldwork education program, and

Whereas, certain legal rights and obligations will attach to such affiliations when established,

Therefore, it is hereby agreed by and between the parties as follows:

1. This agreement will begin on the date specified above and will continue until terminated in writing, with sixty (60) days notice, by one of the parties.

2. The UNIVERSITY agrees:

A. to assign qualified students to participate in the fieldwork education program. Such qualified students as it deems appropriate shall be assigned for a period of time as agreed upon by and between the parties. In the event that the FIELDWORK EDUCATION CENTER deems it necessary to cancel a reserved space, due to circumstances beyond its reasonable control, it agrees to notify the UNIVERSITY at least 60 days in advance of the commencement date of the student affiliation.

B. that the academic preparation of the students it assigns shall be in keeping with the objectives and requirements of the fieldwork education program.

C. that it shall designate one person who shall be responsible for coordination of all aspects of this affiliation and its associated academic components.

D. that the students it assigns shall adhere to all reasonable policies and procedures of the FIELDWORK EDUCATION CENTER.

E. to require students to provide to the FIELDWORK EDUCATION CENTER evidence of physical examination and immunizations as may be reasonably required by the FIELDWORK EDUCATION CENTER.

F. to provide students with such mandatory education as is deemed appropriate by the UNIVERSITY, including, but not limited to OSHA standards regarding blood borne pathogens and universal precautions.

G. that students shall not be deemed employees of the FIELDWORK EDUCATION CENTER, and are therefore not entitled to worker's compensation benefits or any other employment-related benefits.

H. to require students to carry professional liability insurance for student professionals in the amounts of \$3,000,000 per incident and \$6,000,000 in aggregate. The UNIVERSITY also maintains general liability insurance which extends to students and faculty engaged in practical and clinical training. Both the students and the UNIVERSITY shall provide proof of such insurance prior to students' participating in the fieldwork education program at the FIELDWORK EDUCATION CENTER.

3. The FIELDWORK EDUCATION CENTER agrees:

A. to provide a planned, supervised program of fieldwork instruction consistent with the objectives of the UNIVERSITY'S fieldwork education program, and shall provide suitable facilities and sufficient personnel necessary to carry out this program.

B. to make available to students reasonable access to emergency medical services at the student's own expense.

C. to designate one person as the FIELDWORK EDUCATION CENTER'S Fieldwork Educator, who shall be responsible for the learning experience of the students, such person having met the academic and other standards established by the parties.

D. to provide the students with an orientation to the policies and procedures of the FIELDWORK EDUCATION CENTER in advance or at the beginning of the affiliation.

E. to ensure that all records relating to a student's performance while with the FIELDWORK EDUCATION CENTER shall be made available only in conformance with the Family Education rights and Privacy Act of 1974 , 20 U.S.C. section 1232g, and other governing laws.

F. that the FIELDWORK EDUCATION CENTER may terminate, upon reasonable cause as determined by the FIELDWORK EDUCATION CENTER in consultation with the UNIVERSITY, the fieldwork placement of any student due to breach of the rules and regulations of the FIELDWORK EDUCATION CENTER, or whose work performance is unsatisfactory or whose physical and/or mental health renders the student unable to perform the essential requirements of the fieldwork education program, with reasonable accommodation. Prior to termination, the FIELDWORK EDUCATION CENTER will provide the student and the UNIVERSITY with notice of the proposed termination and reasons therefore, and shall furnish the student and the UNIVERSITY opportunity to respond to such notice.

4. Indemnification. FIELDWORK EDUCATION CENTER and UNIVERSITY each agree to indemnify and hold the other harmless, and their respective officers, employees, agents, and representatives from and against liability for all claims, losses, damages, and expenses, including reasonable attorneys' fees, to the extent such claims, losses, damages or expenses are caused by the indemnifying party's negligent acts, errors, or omissions. In the event claims, losses, damages, or expenses are caused by the joint or concurrent negligence of the FIELDWORK EDUCATION CENTER and UNIVERSITY, they shall be borne by each party in proportion to its negligence.

5. It is agreed that any controversy or claim arising out of, or relating to, this Agreement, or the performance or interpretation thereof, shall be settled by a court of competent jurisdiction in Fairfield, Connecticut.

6. This agreement is governed by the laws of the state of Connecticut. It is further agreed that "applicable law(s)" for the purposes of this Agreement shall mean any applicable statute, law, ordinance, regulation, requirement, order or rule of any federal or state government or other governmental agency or body or of any other type of regulatory body, or any governmental or administrative interpretation of any thereof, including without limitation, (i) requirements imposed by any governmental or regulatory body which must be satisfied to qualify for Medicare, Medicaid or other health care program reimbursements, and (ii) any and all federal or state health care laws, including, without limitation, the Health Insurance Portability and Accountability Act of 1996, as amended ("HIPAA") and regulations (proposed or final) promulgated hereunder and all state statutes addressing privacy and security of healthcare information.

7. It is agreed that at no time shall the matter of race, religion, color, national origin, sex, age, disability or any other impermissible criterion be considered for the purpose of unlawful discrimination.

8. It is agreed that the UNIVERSITY shall provide the FIELDWORK EDUCATION CENTER with the necessary information, including course materials, curriculum outline, fieldwork education objectives and student performance evaluation materials to assist the parties in effecting this agreement.

9. It is agreed that this agreement may be modified only upon written agreement signed by both parties.

For SACRED HEART UNIVERSITY:

Date

Patricia W. Walker, Ed.D.
Dean, College of Health Professions

For the FIELDWORK EDUCATION CENTER:

Date

Joseph P. Ganim, Mayor
Duly Authorized

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

999 Broad Street
Bridgeport, CT 06604-4328

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS
Michael C. Jankovsky
Richard G. Kaseak, Jr.
Bruce L. Levin
John R. Mitola
Lawrence A. Ouellette, Jr.
Tyisha S. Toms
Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS
Dina A. Scalo
Eroll V. Skyers
Tamara J. Titre

Telephone (203) 576-7647
Facsimile (203) 576-8252

COMM. #23-18 ACCEPTED AND MADE PART OF THE RECORD
on 02/04/2019

January 29, 2019

The Honorable City Council
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: **Settlement of Claim, Peter Gordon v. City of Bridgeport**

Dear Honorable Members:

The Office of the City Attorney proposes to settle the above referenced litigation in the amount of \$19,500.00 payable to Jacobs & Wallace, PLLC, Trustee, and Peter Gordon. The action was claiming injuries sustained when the gate controlling the entrance to Beardsley Park at the Noble Avenue exit in Bridgeport swung out and struck the plaintiff's vehicle on April 7, 2016.

Pursuant to the City Council's Ordinance Section 2.10.130, this office hereby provides notice of its intent to settle this matter in accordance with the terms set forth in said Section 2.10.130.

If you wish to discuss the details of this case or have any questions, please feel free to contact me. If I am not immediately available, please speak with Paralegal Amanda Keppler who will then follow up with me. Further, if I do not hear from you within the twenty (20) day time period provided by the Ordinance, I will proceed to finalize settlement of this matter.

Very truly yours,

Mark T. Anastasi, Esq.

Cc: City Clerk

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19 JAN 29 PM 2:26
TESTI
CITY CLERK



JOSEPH P. GANIM
Mayor

CITY OF BRIDGEPORT ENGINEERING DEPARTMENT

CITY HALL - 45 Lyon Terrace
Bridgeport, Connecticut 06604-4023
Telephone (203)576-7211
Fax (203) 576-7154

JON URQUIDI
City Engineer

COMM. #24-18 Ref'd to Public Safety & Transportation Committee
on 02/04/2019

January 30, 2019

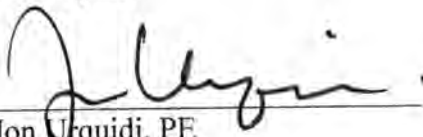
Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

**Re: Resolution -Acceptance of Easement on 39 Pine Street and 450 Wordin Avenue and
the Subordination of Easements in SCG's ELURs**

Attached please find a Resolution for the acceptance of an easement located at 39 Pine Street and 450 Wordin Avenue from CT Department of Transportation, to be referred to the **Public Safety & Transportation Committee** of the City Council.

If you have any questions or require any additional information, please contact Jon Urquidi at 203-576-7211 or jon.urquidi@bridgeportct.gov.

Thank you,


Jon Urquidi, PE
City Engineer

RECEIVED
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19 JAN 30 PM 2:52
ATTEST
CITY CLERK

A Resolution by the Bridgeport City Council

Regarding the

**Acceptance of Easements on
39 Pine Street and 450 Wordin Avenue
and the
Subordination of Easements to SCG's ELURs**

WHEREAS, the Connecticut Department of Transportation ("DOT") purchased an easement dated February 29, 2000 ("Easement") on and/or near 39 Pine Street and 450 Wordin Avenue ("Properties") for highway purposes when it, amongst other things, expanded the road as depicted on the Map attached hereto as Exhibit 1; and

WHEREAS, at no cost to the City, the DOT seeks to assign its Easement to the City of Bridgeport since it is on a city road and not a state road; and

WHEREAS, Southern Connecticut Gas Company ("SCG") is the owner of the Properties; and

WHEREAS, SCG desires to record Environmental Land Use Restrictions ("ELURs") with regards to the Properties, as provided by Conn. Gen. Stat. §§ 22a-133n through 22a-133s, the Remediation Standards Regulations, Conn. Agencies Regs. §§ 22a-133k-1 et seq., and other applicable law; and

WHEREAS, pursuant to Conn. Gen. Stat. §22a-133o(b), absent waivers from the Commissioner of the Department of Energy and Environmental Protection, no owner of land may record an ELUR on the land records unless such land owner demonstrates that each person holding an interest in such land or any part thereof, including without limitation each mortgagee, lessee, lienholder and encumbrancer, irrevocably subordinates such interest to the ELUR; and

WHEREAS, the City of Bridgeport desires to accept the Easement on its right-of-way and subordinate said Easement to the SGS's ELUR.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it hereby authorizes the City to accept the Easement from the DOT and subordinate the Easement to SCG's ELUR, and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Office of Planning and Economic Development or the City Engineer**, to execute all documents, with the approval of the Office of the City Attorney, necessary to effectuate the acceptance of the Easement and subordination thereof to the ELUR.

Exhibit 1

**Map Showing Easement Acquired from
Southern Connecticut Gas Company from
The State of Connecticut Department of Transportation**



City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Administrative Manager
Central Grants

JOSEPH P. GANIM
Mayor

**COMM. #26-18 Ref'd to ECD&E Committee
on 02/04/2019**

January 31, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution –State of Connecticut Department of Public Health Preventative Health Block Grant (#19605)

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Department of Public Health Preventative Health Block Grant** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: State of Connecticut Department of Public Health Preventative Health Block Grant

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

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19 JAN 31 PM 4:05
ATTEST
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: **State of Connecticut Department of Public Health Preventative Health Block Grant (#19605)**

NEW RENEWAL X CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **203-576-7134**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Department of Health and Social Services is seeking funding to support the operation of the East Side Farm Stand and other related programs to increase access to healthy food across Bridgeport and seek accreditation.

CONTRACT PERIOD: October 1, 2018- September 30, 2019

FUNDING SOURCES (include matching funds):	
Federal:	\$ 0
State:	\$ 48,110
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 23,462 (Part-Time)
Supplies:	\$ 1,650
Contractual	\$ 22,723
Travel	\$ 275

MATCH REQUIRED		
	CASH	IN-KIND
Source:		
Salaries/Benefits:	\$ 0	\$ 0
Supplies:	\$ 0	\$ 0
Construction:	\$ 0	\$ 0
Other:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

**State of Connecticut Department of Public Health
Preventative Health Block Grant (#19605)**

WHEREAS, the **State of Connecticut Department of Public Health** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through an agreement with **State of Connecticut Department of Public Health** and the City of Bridgeport; and

WHEREAS, funds under this grant will be used to support environmental change for Chronic Disease Prevention and accreditation.; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **State of Connecticut Department of Public Health** to support the East Side Farm Stand and other related programs to increase access to healthy food across Bridgeport and accreditation.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Public Health** for the purpose of the **Preventative Health Block Grant**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Department of Public Health Preventative Health Block Grant** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Administrative Manager
Central Grants

JOSEPH P. GANIM
Mayor

COMM. #27-18 Ref'd to ECD&E Committee
on 02/04/2019

January 31, 2019

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution –State of Connecticut Department of Public Health Preventative Health Block Grant (#19609)

Attached, please find a Grant Summary and Resolution for the State of Connecticut Department of Public Health to be referred to the Committee on Economic and Community Development and Environment of the City Council.

Grant: State of Connecticut Department of Public Health Heart Disease and Stroke Prevention: Hypertension Project

If you have any questions or require any additional information, please contact me at 203-576-7134 or isolina.dejesus@Bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office

RECEIVED
CITY CLERKS OFFICE
19 JAN 31 PM 4:05
ATTEST
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: State of Connecticut Department of Public Health Public Health Preventative Health Block Grant (#19609)

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Isolina DeJesus

PHONE NUMBER: 203-576-7134

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Department of Health and Social Services is seeking funding to support a hypertension initiative throughout the city.

CONTRACT PERIOD: 3/1/2019- 9/30/20

FUNDING SOURCES (include matching funds):	
Federal:	\$ 0
State:	\$ 150,000
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 95,600
Supplies:	\$ 8,192
Transportation	\$ 4,208
Contractual	\$ 27,000
Training	\$ 8,500
Data Analysis	\$ 6,500

MATCH REQUIRED		
	CASH	IN-KIND
Source:		
Salaries/Benefits:	\$ 0	\$ 0
Supplies:	\$ 0	\$ 0
Construction:	\$ 0	\$ 0
Other:	\$ 0	\$ 0

A Resolution by the Bridgeport City Council

Regarding the

**State of Connecticut Department of Public Health
Preventative Health Block Grant (#19609)**

WHEREAS, the **State of Connecticut Department of Public Health** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through an agreement with the **State of Connecticut Department of Public Health** and the City of Bridgeport; and

WHEREAS, funds under this grant will be used to support the heart disease and stroke prevention program; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport submits an application to the **State of Connecticut Department of Public Health** to support the heart disease and stroke prevention program.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Public Health** for the purpose of the **heart disease and stroke prevention program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Department of Public Health Preventative Health Block Grant** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK RESOLUTION FORM

RECEIVED
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19 JAN 30 AM 9:41

ATTEST _____
CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	21-18			
Submitted by Councilmember(s):	Michelle A. Lyons			
Co-Sponsors(s):	Choose an item.	Choose an item.	Choose an item.	Choose an item.
District:	134TH			
Subject:	All-Way Stop Queen Street and Ardmore Street			
Referred to:	Board of Police Commissioners			
City Council Date:	February 4, 2019			

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the City Council desires to ensure the safety and well-being of all our citizens, inhabitants, and others who may travel on Bridgeport’s numerous streets and roads; and

WHEREAS, our streets and roads are heavily travelled daily by cars, large commercial trucks, emergency and public service vehicles, bicyclists, motorcyclists and pedestrians alike; and

WHEREAS, citywide an increase in vehicle accidents at intersections, or involving pedestrians in crosswalks or on sidewalks, has raised fears that our streets and roads need to be safer; and

WHEREAS, after a steep incline from Park Avenue and Madison Avenue there is a crest where Queen Street and Ardmore Street intersect with a steady flow of cars, large trucks, delivery vehicles, school buses and emergency vehicles traveling through the intersection daily; and

WHEREAS, residents of this densely developed, multi-family residential street made up of families, children, many disabled, and elderly residents complain that speeding vehicles using Queen Street to cut through from Park Avenue and Madison Avenue have increased the risk of a serious accident occurring due to their limited line of sight when coming to Ardmore Street; and

WHEREAS, traffic entering Queen Street from the two Ardmore Street stop signs must pull out to get a clear view and traffic on Queen Street often does not see it in time to slow down; and

WHEREAS, inherent in all intersectional accidents, especially in an urban setting such as the Queen Street and Ardmore Street intersection, is the danger that an out of control vehicle will hit a pedestrian crossing the street, in a crosswalk, or simply walking along the sidewalk; and

NOW, THEREFORE BE IT RESOLVED by the Bridgeport City Council that the Board of Police Commissioners designate the intersection of Queen Street and Ardmore Street as an “All-Way” stop intersection with appropriate signs erected and stop lines painted on the road surface.

-Attachments-



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on:	
	CT Post Publication Date(s):	
	Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)





File Edit View History Bookmarks Tools Help

Queen St - Google Maps X +

Most Visited Getting Started IT Security Threats Sy... Risks - Symantec Corp Suggested Sites Web Site Gallery

https://www.google.com/maps/place/Queen+St,+Bridgeport,+CT+06606/@... Search

Sign in

Sign Express

Map

Google

Park Ave
 Bridgeport, Connecticut

Google

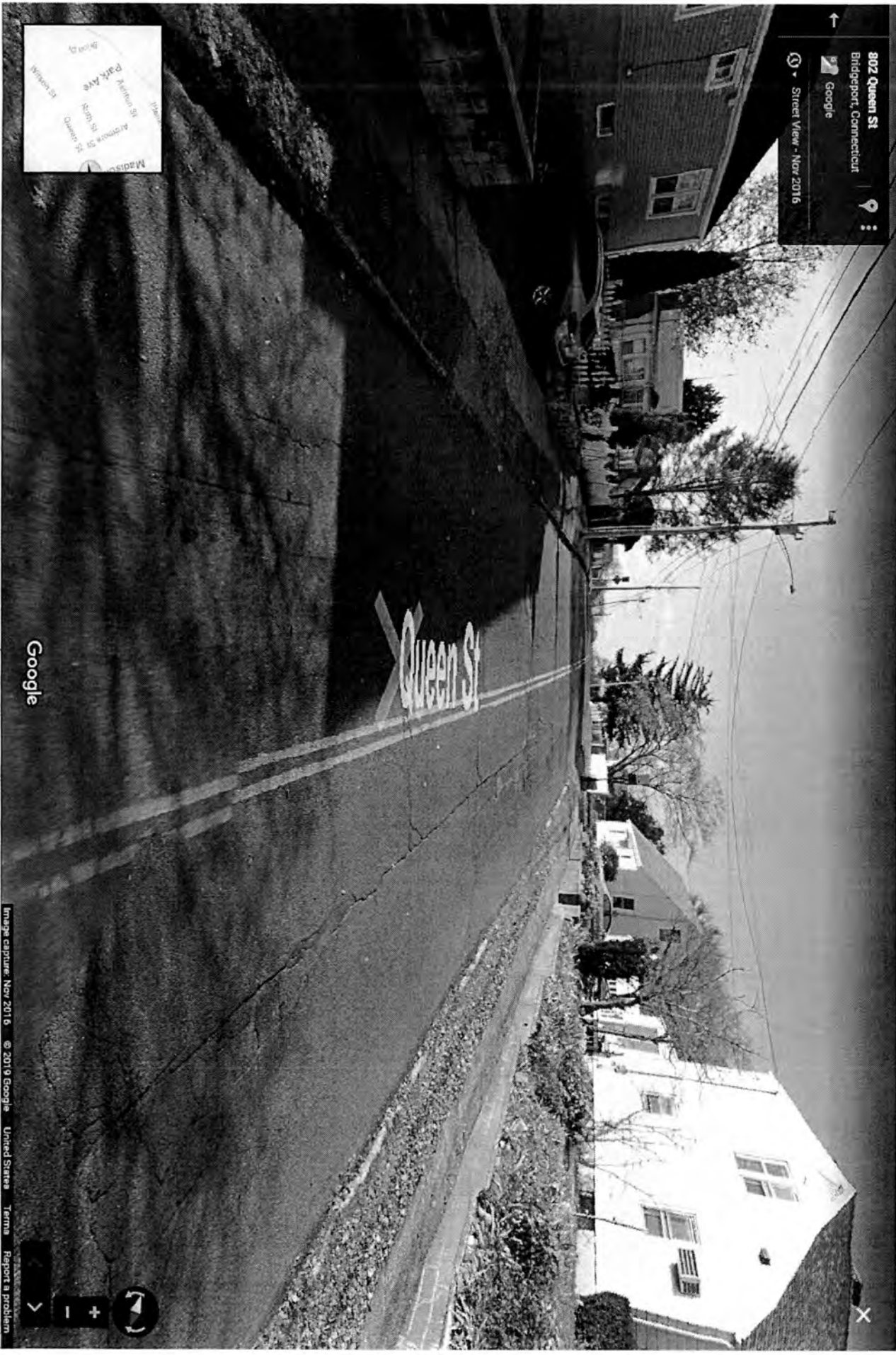
Street View - Dec 2015



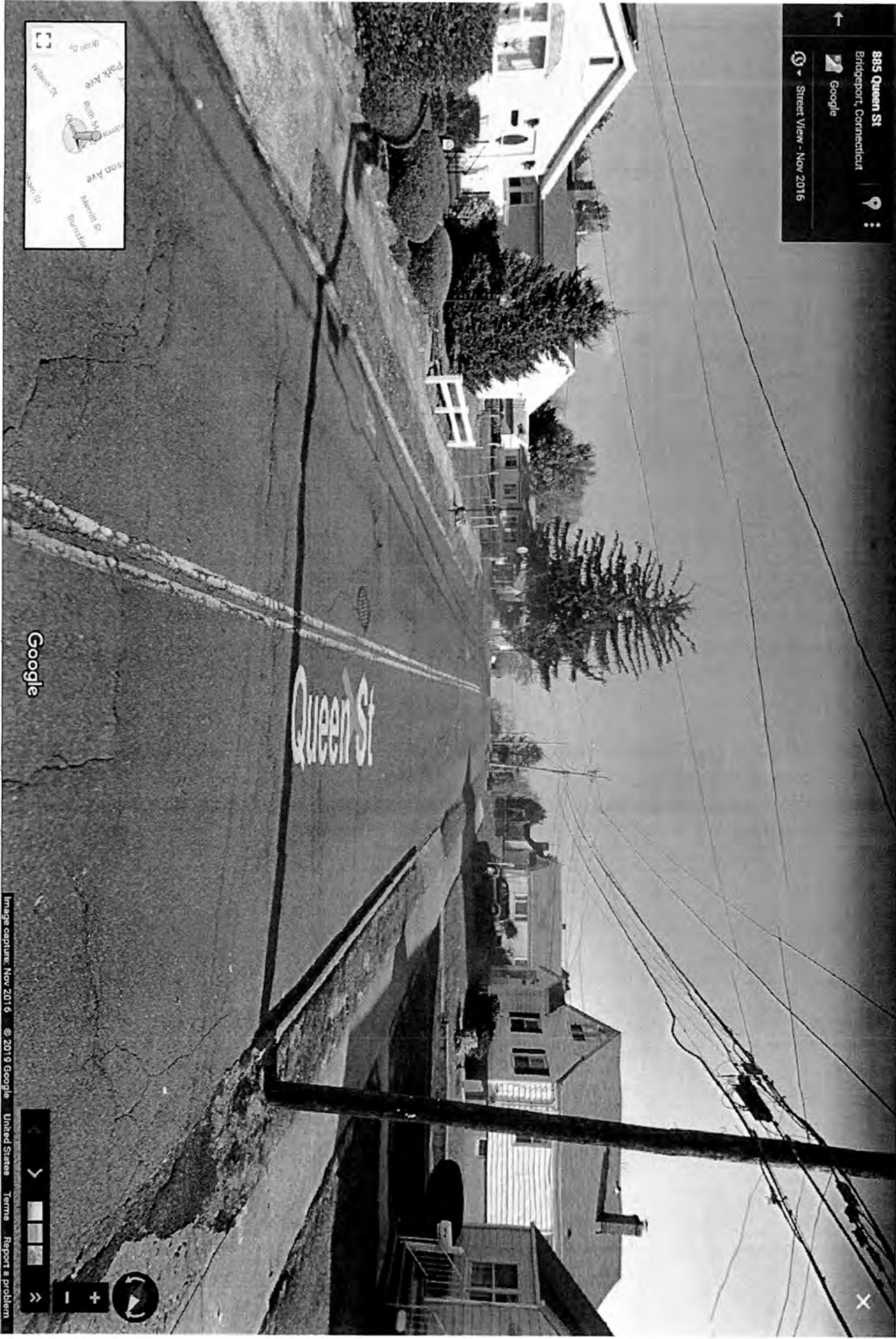
802 Queen St
Bridgeport, Connecticut

Google

Street View - Nov 2016



Google

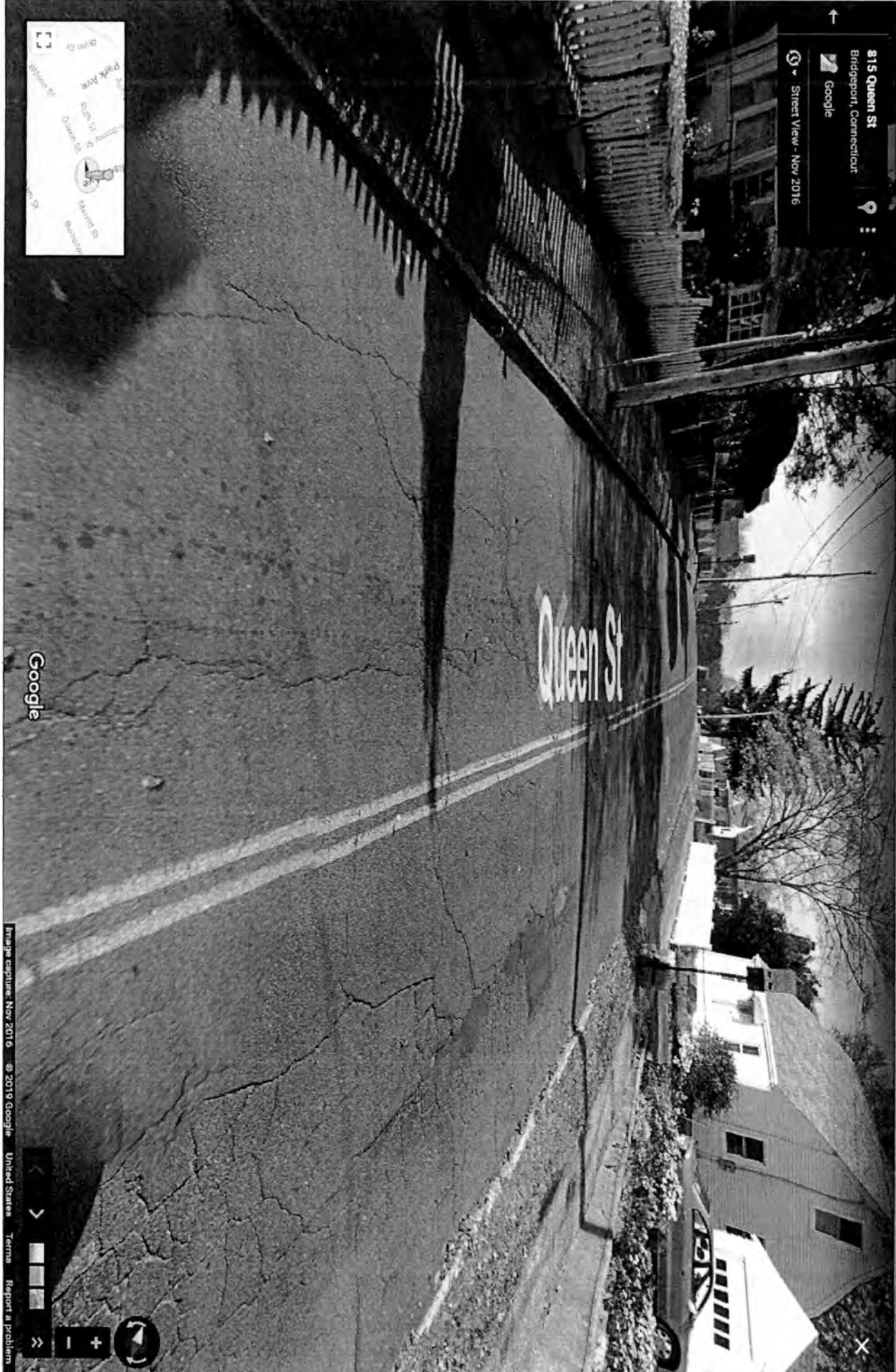


Google

815 Queen St
Bridgeport, Connecticut

Google

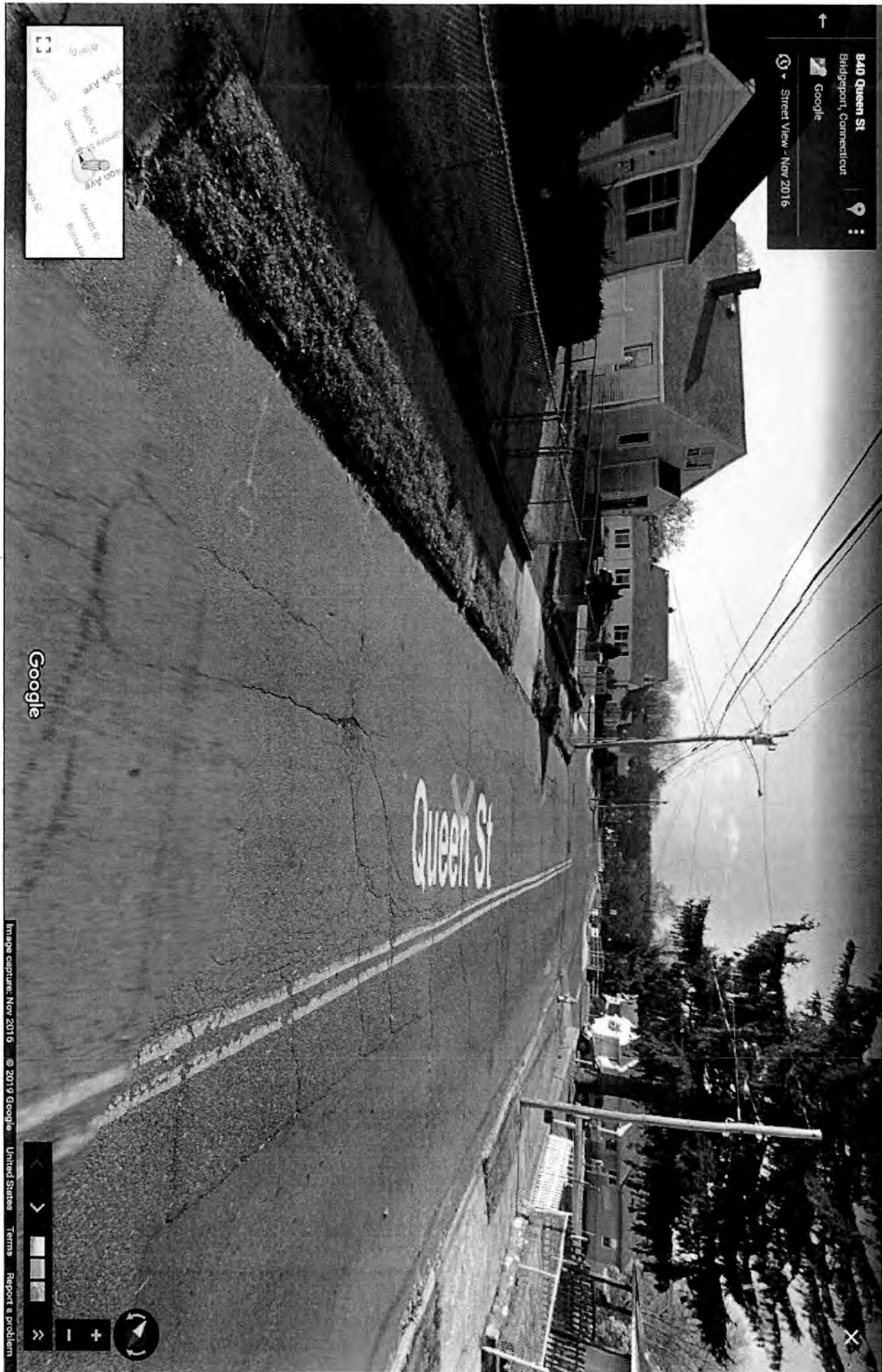
Street View - Nov 2016



840 Queen St
Bridgeport, Connecticut

Google

Street View - Nov 2016

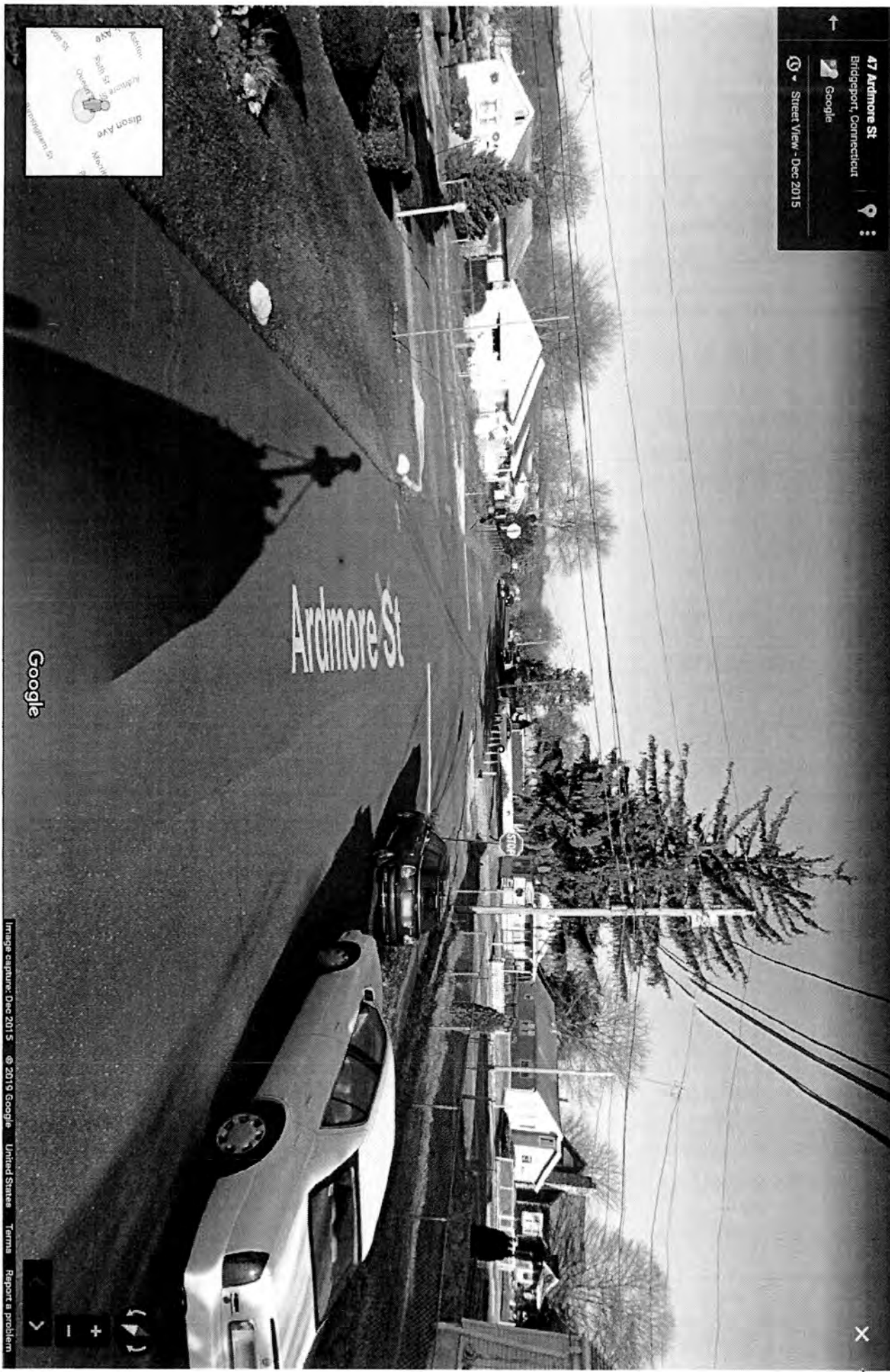


Google

47 Ardmore St
Bridgewater, Connecticut

Google

Street View - Dec 2015

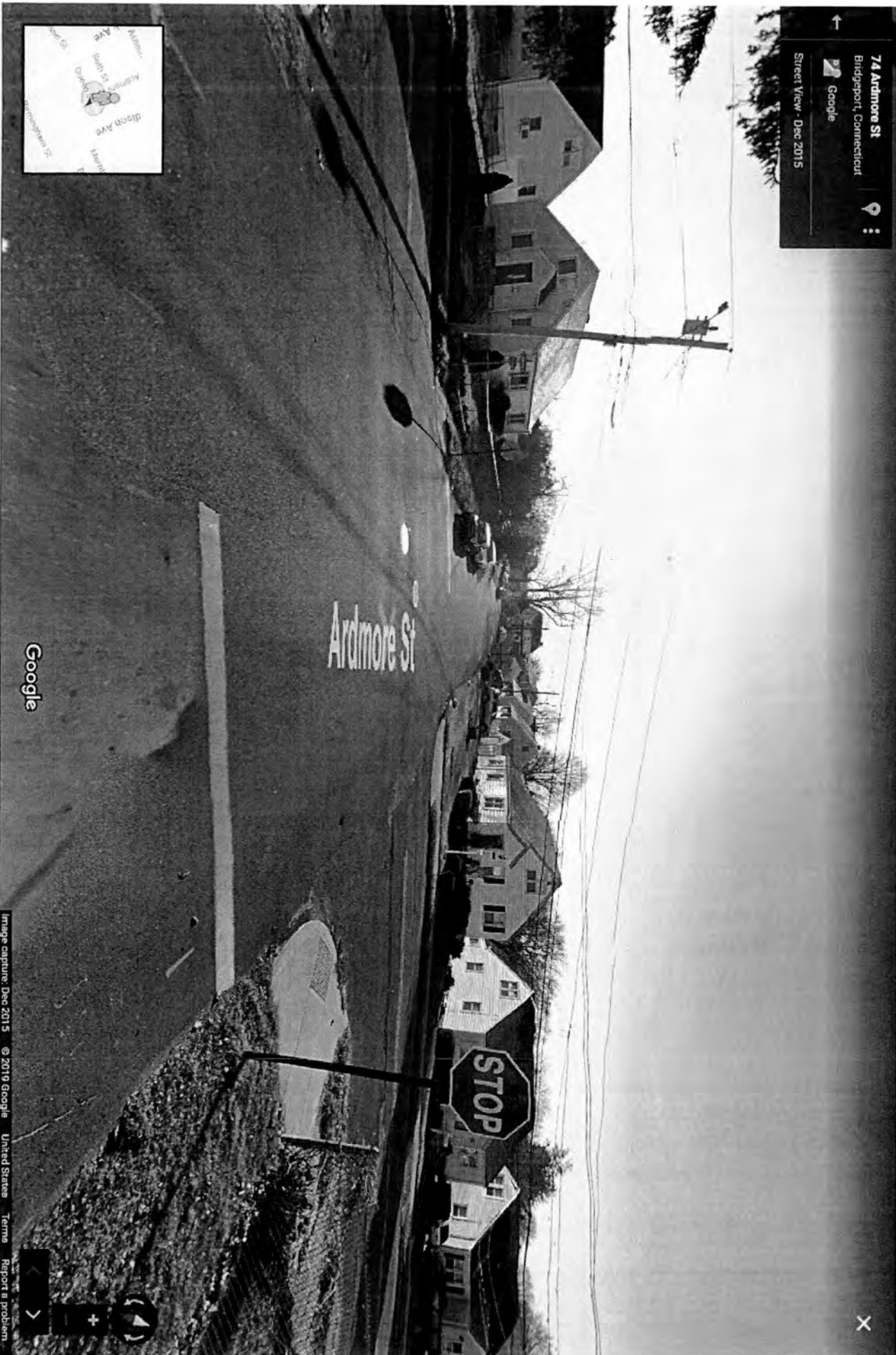


Google

74 Ardmore St
 Bridgeport, Connecticut

Google

Street View - Dec 2015



Google

Item# *27-17 Consent Calendar

Request that the Civil Service Commission amend Rule XV of the Rules of the Civil Service Commission regarding residency points.



**Report
of
Committee
on
Ordinance**

City Council Meeting Date: February 4, 2019

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

RECEIVED
CITY CLERKS OFFICE
19 FEB 28 PM 3:14

ATTEST
CITY CLERK _____

In accordance with the Charter of the City of Bridgeport, Chapter 5, Section 11, the following resolution #27-18 was approved by the City Council of the City of Bridgeport on February 4, 2019 and does not require Mayoral signature; said approval effective as of February 26, 2019.



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

Item No. *27-17 Consent Calendar

Whereas, an individual domiciled in the City of Bridgeport who receives a passing mark on an open competitive examination shall have 15 percent added to their passing grade in determining his or her order or rank in the eligibility list, said points shall be in addition to any applicable veterans preference points; and,

Whereas, currently, to obtain such credit, an applicant shall have filed proof of domicile on or before the date of examination. To be eligible to obtain said credit such proof must show that the individual was domiciled in the City of Bridgeport at the date of the announcement of the examination and at the date of certification for hire; and,

Whereas, domiciled is defined to be that place where an individual has his/her true, fixed and permanent home and to which whenever the individual is absent he/she has the intention of returning; and,

Whereas, any individual who falsely reports their domicile as the City of Bridgeport, CT, who is domiciled outside the City of Bridgeport, CT, will not receive the preference points, will be prohibited from competing in any future Civil Service examinations and will be subject to the penalties set forth in Section 221 of the City Charter.

Whereas, the Civil Service Commission unanimously voted on October 11, 2011 to change the rule from 10% to 15 percent effective immediately on all competitive exams and requests the City of Bridgeport Common Council to do the same.

Whereas, it is important that employees of the City of Bridgeport be reflective of and come from the diverse communities that they serve; and,

Whereas, fifteen percent should only be added to the passing grades for those who are and have been domiciled in the City of Bridgeport for at least one year; and,

Whereas, the Civil Service Commission may, upon recommendation of the City Council, vote to amend Rule XV of the Rules of the Civil Service Commission.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances
Item No. *27-17 Consent Calendar

-2-

Now therefore be it resolved that the Bridgeport City Council hereby calls on the Civil Service Commission to amend Rule XV of the Rules of the Civil Service Commission to state the following: *"To obtain such credit, an applicant shall a) have filed on or before the date of examination proof that he or she has been domiciled in the City of Bridgeport for the twelve (12) months preceding the date of the examination; and b) have filed proof that he or she was domiciled in the City of Bridgeport at the date of certification of hire."*

Be it further resolved that the Bridgeport City Council hereby requests that the Civil Service Commission amend the "Request For Residency Points" filed by applicants to attest to their Bridgeport residency to reflect the aforementioned language proposed for Rule XV of the Rules of the Civil Service Commission.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ORDINANCES

Eneida L. Martinez, Co-Chair

Marcus A. Brown, Co-Chair

Michelle A. Lyons

Ernest E. Newton, II

Rosalina Roman-Christy

Pete Spain

Maria I. Valle

City Council Date: **February 4, 2019**



DAVID J. DUNN
Personnel Director

CITY OF BRIDGEPORT, CONNECTICUT
CIVIL SERVICE COMMISSION

CITY HALL * 45 LYON TERRACE * BRIDGEPORT, CONNECTICUT 06604-4023 * (203) 576-7103 * Fax 576-7102

Commissioners

RICHARD P. RODGERS
MELVA FALBERG
Dr. HERRON GASTON
PAUL GRECH

May 23, 2019

Bridgeport City Council
Office of the City Clerk
45 Lyon Terrace, Room 204
Bridgeport, CT 06604

Dear Honorable Members:

At its May 14, 2019 meeting, the Civil Service Commission unanimously voted to amend Rule XV of the Rules of the Civil Service Commission to state the following:

"To obtain such credit, an applicant shall a) have filed on or before the date of the examination proof that he or she has been domiciled in the City of Bridgeport for the twelve (12) months preceding the date of the examination; and b) have filed proof that he or she was domiciled in the City of Bridgeport at the date of certification of hire."

Yours truly,

David J. Dunn
Personnel Director

/djb

ATTEST
CITY CLERK
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19 MAY 22 PM 4:45

Item # *12-18 Consent Calendar

Grant Submission: re Department of Homeland Security Federal Emergency Management Agency (FEMA). FY2018 Assistance to Firefighters Grants (AFG) Operations and Safety. (Project #19210, #19211, #19212)



**Report
of
Committee
on**

Public Safety and Transportation

City Council Meeting Date: February 4, 2019

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

RECEIVED
CITY CLERKS OFFICE
19 FEB 28 PM 3:17

ATTEST
CITY CLERK

In accordance with the Charter of the City of Bridgeport, Chapter 5, Section 11, the following resolution #12-18 was approved by the City Council of the City of Bridgeport on February 4, 2019 and does not require Mayoral signature; said approval effective as of February 26, 2019.



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

Item No. *12-18 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the Department of Homeland Security
Federal Emergency Management Agency (FEMA)
FY 2018 Assistance to Firefighters Grants (AFG) Operations and Safety
(Project #19210, #19211, #19212)**

WHEREAS, the Federal Emergency Management Agency (FEMA) is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the FY 18 Assistance to Firefighters Grants (AFG); and

WHEREAS, funds under this grant will be used to support a cancer screening program, technical rescue training and replace fire hoses; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport Fire Department submits an application to FEMA to support operations and safety projects;

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the Federal Emergency Management Agency (FEMA) for the purpose of its Assistance to Firefighters Grants.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the Federal Emergency Management Agency (FEMA) and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

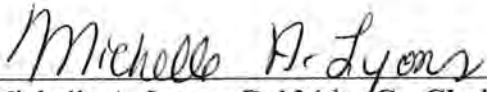


City of Bridgeport, Connecticut Office of the City Clerk

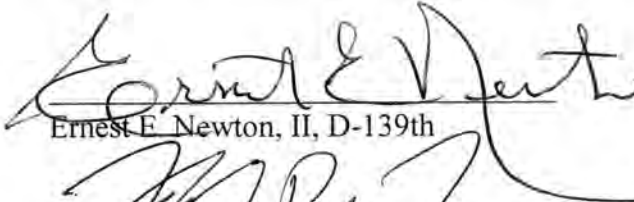
Report of Committee on **Public Safety and Transportation**
Item No. *12-18 Consent Calendar

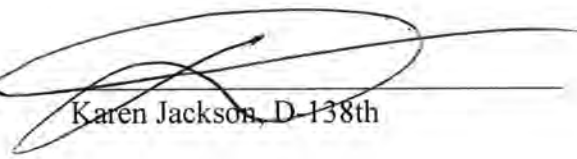
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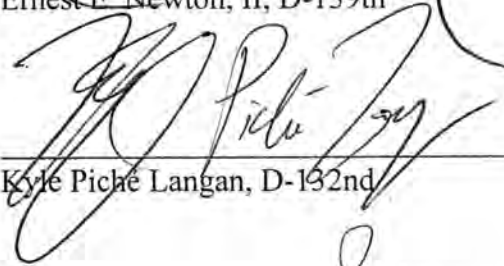
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
PUBLIC SAFETY AND TRANSPORTATION



Michelle A. Lyons, D-134th, Co-Chair



Jack O. Banta, D-131st, Co-Chair


Ernest E. Newton, II, D-139th


Karen Jackson, D-138th


Kyle Piche Langan, D-132nd


Eneida L. Martinez, D-139th


Maria I. Valle, D-137th

Item # *14-18 Consent Calendar

Grant Submission: re State Department of Economic and Community Development (DECD) for Urban Act Grant to provide capital improvements at Igor I. Sikorsky Memorial Airport.



**Report
of
Committee
on**

Public Safety and Transportation

City Council Meeting Date: February 4, 2019

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

RECEIVED
CITY CLERKS OFFICE
19 FEB 28 PM 3: 14

ATTEST
CITY CLERK

In accordance with the Charter of the City of Bridgeport, Chapter 5, Section 11, the following resolution #14-18 was approved by the City Council of the City of Bridgeport on February 4, 2019 and does not require Mayoral signature; said approval effective as of February 26, 2019.



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

Item No. *14-18 Consent Calendar

WHEREAS, pursuant to Conn. Gen. Stat. 4-66c the Connecticut Department of Economic and Community Development is authorized to extend financial assistance for economic development projects; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport make an application to the State for Seven Million Dollars (\$7,000,000) in order to undertake the Sikorsky Memorial Airport Improvement Project, Phase 1, to include, but not necessarily be limited to the repairs/improvements to Runway 11-29 and associated taxiways, repairs/improvements to parking, and the private matching funding to be associated with the construction of a terminal for passenger carrier service and an apron to support planes servicing the carrier operation, and to execute an Assistance Agreement with the State.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIDGEPORT, CONNECTICUT

1. That it is cognizant of the conditions and prerequisites for the state financial assistance imposed by The Department of Economic and Community Development pursuant to C.G.S. Sec. 4-66c.
2. That the filing of an application for State financial assistance by the City of Bridgeport in an amount not to exceed \$7,000,000 is hereby approved and that the Mayor, currently Joseph P. Ganim, and/or his mayoral successors is/are directed to execute and file such application with the Connecticut Department of Economic and Community Development, to provide such additional information, to execute such other documents as may be required, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an agreement is offered, to execute any amendments, decisions, and revisions thereto, and to act as the authorized representative of the City of Bridgeport.



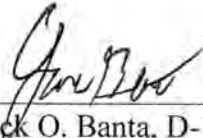
City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on **Public Safety and Transportation**
Item No. *14-18 Consent Calendar

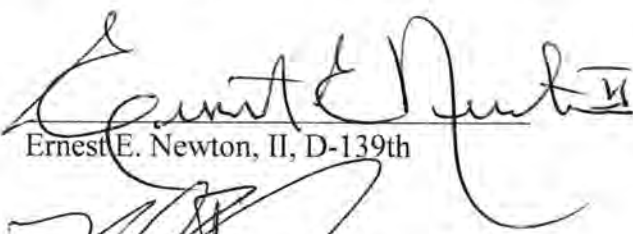
-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
PUBLIC SAFETY AND TRANSPORTATION

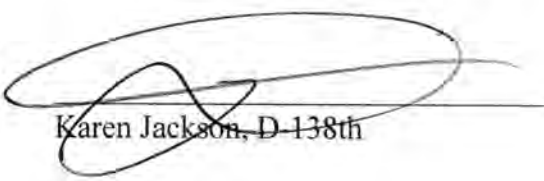
Michelle A. Lyons, D-134th, Co-Chair



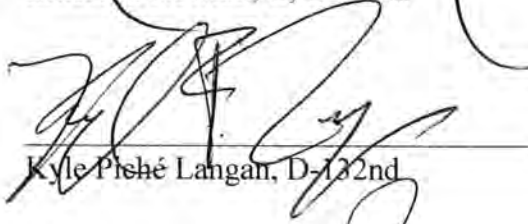
Jack O. Banta, D-131st, Co-Chair



Ernest E. Newton, II, D-139th

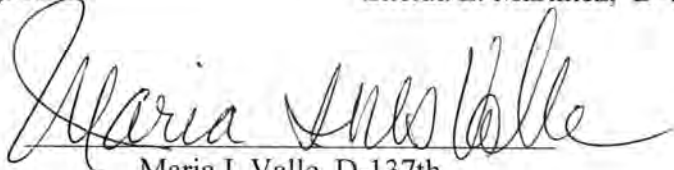


Karen Jackson, D-138th



Kyle Piché Langan, D-132nd

Eneida L. Martinez, D-139th



Maria I. Valle, D-137th

City Council Date: February 4, 2019

Item# *08-18 Consent Calendar

Settlement of Pending Litigation with Ramon Colon.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: February 4, 2019

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

RECEIVED
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19 FEB 28 PM 3:15

ATTEST
CITY CLERK _____

In accordance with the Charter of the City of Bridgeport, Chapter 5, Section 11, the following resolution #08-18 was approved by the City Council of the City of Bridgeport on February 4, 2019 and does not require Mayoral signature; said approval effective as of February 26, 2019.



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *08-18 Consent Calendar

WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE OF CLAIM</u>
Ramon Colon	James Butler, Esq. Miller, Rosnick, D'Amico August & Butler 1087 Broad Street, Bridgeport, CT 06604	Civil Litigation

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.




City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Miscellaneous Matters
Item No. *08-18 Consent Calendar

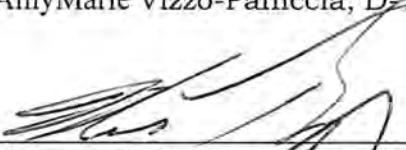
-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

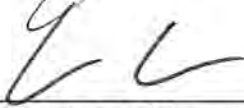
AmyMarie Vizzo-Paniccia, D-134th, **Co-Chair**



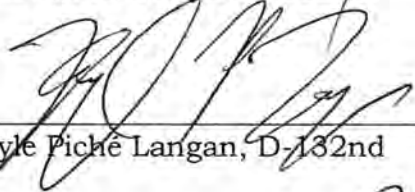
Nessah J. Smith, D-138th, **Co-chair**



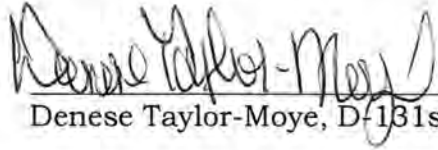
Marcus A. Brown, D-132nd




Michael A. Defilippo, D-133rd



Kyle Piché Langan, D-132nd



Denese Taylor-Moye, D-131st



Maria Zambrano Viggiano, D-136th

Council Date: February 4, 2019

Item# *18-18 Consent Calendar

Settlement of Pending Litigation with Robin Favello.



**Report
of
Committee
on**

Miscellaneous Matters

City Council Meeting Date: February 4, 2019

Attest:

Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed: _____

RECEIVED
CITY CLERKS OFFICE

19 FEB 28 PM 3:15

ATTEST
CITY CLERK

In accordance with the Charter of the City of Bridgeport, Chapter 5, Section 11, the following resolution #18-18 was approved by the City Council of the City of Bridgeport on February 4, 2019 and does not require Mayoral signature; said approval effective as of February 26, 2019.



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *18-18 Consent Calendar

WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE OF CLAIM</u>
Robin Favello	Louis M. Rubano, Esq. Weber & Rubano, LLC 401 Center Street Wallingford, CT 06492	Personal Injury

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Miscellaneous Matters
Item No. *18-18 Consent Calendar

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RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, **Co-Chair**

Nessah J. Smith, D-138th, **Co-chair**

Marcus A. Brown, D-132nd

Michael A. Defilippo, D-133rd

Kyle Piché Langan, D-132nd

Denese Taylor-Moye, D-131st

Maria Zambano Viggiano, D-136th

Council Date: February 4, 2019