## **REVISED**

#### AGENDA

## CITY COUNCIL MEETING

#### MONDAY, DECEMBER 17, 2018

# 7:00 p.m. CITY COUNCIL CHAMBERS, CITY HALL-45 LYON TERRACE BRIDGEPORT, CONNECTICUT

Praver

Pledge of Allegiance

Roll Call

Holiday Performance by the East End Baptist Church Choir

## MINUTES FOR APPROVAL:

Approval of City Council Minutes: November 19, 2018

## ITEM FOR IMMEDIATE CONSIDERATION:

10-18 Communication from City Attorney re: Proposed Discussion and Possible Action of Pending Litigation with Bridgeport Housing Authority, James River, Worth Construction, et al, FOR IMMEDIATE CONSIDERATION/EXECUTIVE SESSION.

#### COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- O5-18 Communication from Benefits re: Proposed Medical Administrative Services Only Agreement with Cigna Health and Life Insurance Company, referred to Contracts Committee.
- O6-18 Communication from Benefits re: Proposed Dental Administrative Services Only Agreement with Cigna Health and Life Insurance Company, referred to Contracts Committee.
- **07-18** Communication from Health and Social Services re: Proposed Amendments to the Municipal Code of Ordinances, amend Chapter 8.20 Food and Food Establishments, referred to Ordinance Committee.
- **08-18** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Ramon Colon, referred to Miscellaneous Matters Committee.
- 11-18 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development (DECD) Round 12 Remedial Action and Redevelopment Municipal Grant (#19231), referred to Economic and Community Development and Environment Committee.
- Communication from Central Grants re: Grant Submission: Department of Homeland Security Federal Emergency Management Agency (FEMA) FY 2018 Assistance to Firefighters Grants (AFG) Operations and Safety (Project #19210, #19211 & #19212), referred to Public Safety and Transportation Committee.

# RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

Resolution presented by Council Member(s): Banta & Taylor-Moye re: Proposed resolution requesting that Cole street and Sims Street be converted to "One-Way" Streets from Iranistan Avenue to Flanders Street with the installation of appropriate signage to increase public safety at Seaside Village, referred to Board of Police Commissioners.

# MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- \*177-17 Public Safety and Transportation Committee Report re: Resolution to Proceed with the Final Design and Construction of the Pequonnock River Trail Extension made possible by Connecticut Department of Transportation Congestion Mitigation & Air Quality (CMAQ) Grant.
- \*172-17 Contracts Committee Report re: Professional Services Agreement with National Development Council regarding Economic and Community Development Financial Consulting Services.
- \*192-17 Contracts Committee Report re: Construction Agreement with Armani Restoration, Inc. regarding the City Hall Façade Project.
- \*201-17 Contracts Committee Report re: Employment Contract with Chief of Police, Armando J. Perez.
  - \*03-18 Contracts Committee Report re: State Lobbying Services Agreement with Reynolds Strategy Group, LLC.

## MATTER TO BE ACTED UPON:

Public Safety and Transportation Committee Report re: Honorary Street Naming of a Portion of Frank Street as "Paul Mendes Way".

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 17, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Governance – City Fiscal.
Robert Halstead 55 Sterling Place Bridgeport, CT 06604	Pequonnock Bike Trail and Bassick High School.
Tony Barr 141 Pennsylvania Avenue, #8 Bridgeport, CT 06610	Schools, policing, jobs and WPCA.
Eleanor Angerame Green Village Initiative 325 Lafayette Street, Unit #9101 Bridgeport, CT 06604	Yaremich Drive being converted into a one-way road.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Cover-up of unjust termination.