

**ADDENDUM  
TO  
AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, NOVEMBER 19, 2018**

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut

**ADDED:**

**COMMUNICATION TO BE REFERRED TO COMMITTEE:**

- 201-17** Communication from City Attorney re: Proposed Employment Contract with Chief of Police, Armando J. Perez, referred to Contracts Committee.

**RESOLUTION TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 200-17** Resolution presented by Council Member(s) Spain, Nieves & Langan re: Proposed Amendments to the Municipal Code of Ordinances, Title 8 – Health and Safety, amend Chapter 8.90 – Regulation of the Marketing of Tobacco Products to Children, referred to Ordinance Committee.