

AGENDA

CITY COUNCIL MEETING

MONDAY, NOVEMBER 5, 2018

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Presentation of "Key to the City" to the 2019 Connecticut "Teacher of the Year" Sheena Graham.

City Council Citation: Recognizing the 2019 Connecticut "Teacher of the Year" Sheena Graham.

Mayoral and City Council Citation(s): Recognizing Dulce Nieves for her many years of Dedicated Community and Human Services Work.

Mayoral and City Council Citation(s): Recognizing Cruzmilda (Millie) Maldonado for her contributions to the Community as Emeritus Member and Founder of the Puerto Rican Parade of Fairfield County, Inc.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: October 1, 2018

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 192-17** Communication from Public Facilities re: Proposed Construction Agreement with Armani Restoration, Inc. regarding the City Hall Façade Project, referred to Contracts Committee.
- 193-17** Communication from Finance re: Proposed Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects, referred to Budget and Appropriations Committee.
- 194-17** Communication from OPM re: Proposed Budget Modification to Fiscal Year 2018-19 General Fund Budget for the Board of Education: Increase the Education Cost Sharing (ECS) Revenue Line Item #01863000-44520 (\$235,240) in order to comply with the State Minimum Budget Requirement (MBR), referred to Budget and Appropriations Committee.
- 195-17** Communication from OPM re: Proposed Amendments to the FY 2019-2023 Capital Plan Budget for Approval of Additional Capital Project Authorization, referred to Budget and Appropriations Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *117-17** Ordinance Committee Report re: Resolution requesting the creation of an Ordinance for the Establishment of the Bridgeport "Percent for Art" Development Program.
- *161-17** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Title 6 – Animals, amend to add new Chapter 6.08 – Wild and Exotic Animal Acts, Rides, Performances and Traveling Exhibitions Prohibited.
- *174-17** Ordinance Committee Report re: Resolution to consider if Ms. Eleanor Guedes, a member of the Civil Service Commission, violated both the City's Charter and the Municipal Code of Ordinances while being registered to vote in Trumbull from June 2017 through January 2018.
- *157-17** Economic and Community Development and Environment Committee Report re: Disposition of City-Owned Properties (5) by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- *165-17** Economic and Community Development and Environment Committee Report re: Resolution concerning the Purchase of Bridgeport Housing Authority Property located on Broad Street and Bounded by South Frontage Road, Lafayette Street and former Allen Street.
- *142-17** Miscellaneous Matters Committee Report re: Reappointment of Sauda Efia Baraka (R) to the Library Board of Directors.
- *173-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Sandra Lee.
- *187-17** Miscellaneous Matters Committee Report re: Refund of Excess Payments – Victory Bible Church International.
- *188-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Ana DeJesus.
- *189-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Jazmarie DeJesus.
- *190-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Janessa Berrios.
- *191-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Kelly Jaramillo.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, NOVEMBER 5, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Dasha Spell 284 Beechwood Avenue Bridgeport, CT 06604	CSMA/Community.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Fiscal & Governance Issues.
Maria Pereira, Member Board of Education 45 Lyon Terrace Bridgeport, CT 06604	The City's obligation to meet the Minimum Budget Requirement.
Aresta L. Johnson, BOE Superintendent of Schools 45 Lyon Terrace Bridgeport, CT 06604	Funding.
Lisa Haut 1525 Noble Avenue, Unit 2 Bridgeport, CT 06610	Exotic & Wild Animal Circus Ban.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Labor Relations.

**CITY COUNCIL MEETING
PUBLIC SPEAKING
MONDAY, NOVEMBER 5, 2018
6:30 PM
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT**

Council President Nieves called the Public Speaking Session to order at 6:33 p.m.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

130th District: Christina Smith, Pete Spain
131st District: Jack O. Banta, Denese Taylor-Moye
132nd District: Marcus Brown, Kyle Langan
133rd District: Michael Defilippo, Jeannette Herron
134th District:
135th District: Rosalina Roman-Christy, Mary McBride-Lee
136th District: Alfredo Castillo, Maria Zambrano Viggiano
137th District: Maria Valle, Aidee Nieves
138th District: Karen Jackson, Nessah Smith
139th District: Ernest Newton

RECEIVED
CITY CLERKS OFFICE
18 NOV 15 AM 9:57
LYDIA MARTINEZ
CITY CLERK

A quorum was present. Council President Nieves announced that Council Members Vizzo-Paniccia and Lyons were not present due to the fact they were on their way to a conference.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, NOVEMBER 5, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Dasha Spell

CSMA/Community.

284 Beechwood Avenue
Bridgeport, CT 06604

Council President called Ms. Spell forward. There was no response. She repeated her call two more times with no response.

John Marshall Lee

Fiscal & Governance Issues.

30 Beacon Street
Bridgeport, CT 06605

Mr. Lee came forward and made the following statement:

Let me guess that your minds are focused on Election Day tomorrow. You hope to have as many people voting as possible. Bridgeport has a poor voting record in this City when you compare the number of people registered to vote to those who come out to vote. Why is that? Does one vote mean that little? Are folks frustrated that they vote and the elected do not listen? Are people cynical when the rich get richer and folks don't have food, shelter, clothing or good public educations? We have heard a lot about "fake news", lies and equivocation in politics in the past two years. But what do you call a communication that was handed out in my District this weekend published by the Democratic Town Committee? Did DTC leaders hold a meeting to declare that the DTC Chair Testa and each District Chair are in favor of "fully funding education"? Those are words put in the mouth of the Democratic candidates. They further claim that certain candidates have led the fight to restructure Bridgeport finances. Where is the evidence? What does MARB offer the City? The subject is school operations. In 3 months you'll be dealing with this again. Aren't you happy to know that the Bridgeport DTC, your sponsors and endorsers have paid for this ad promotion and approve its message??

As Communications Director for the Greater Bridgeport NAACP for several years now, I looked for what we might do this year. I heard about the NAACP motto for the year: DEFEAT HATE - VOTE!!! I figured that this community can see hate when it shows its ugliness in words and/or action. I ordered 500 buttons. I have worn mine every day and had many conversations with "friends I had not yet met". People know hate and know it has no place in the public square. Sometimes the hatred is about racial matters and it gets hidden institutionally.

For instance if you have a problem and wish to contact the City about it, there is a program that started as Bridgeport 311 under the previous administration that has morphed into SeeClickFix. I have talked with more than one homeowner resident and/or Council member. You seem to be happy about the ability to report an issue, have it officially recorded, and get a response that often by itself is the answer. For those of you who have Park City Communities residents in your Districts or know of their situation, why do they have a paper and pen system for reporting critical issues like failures in heating, days when no hot water is available. And multiple complaints about water, sewage and precipitation issues that cause mold and damage personal possession that are never solved. I reference months and even years of this. No accountability when paper files are lost. Fear by citizens that complaints will be met with eviction or further ignoring of basic quality of life components. Why are there two systems in play in Bridgeport with those who are caught in public housing offered one system that fails often and is not accountable ever? And another that seems to deal reasonably and timely with complaints from taxpayers? Is this equal treatment? Is it fair? (Is that part of our voting problem, too, when governance fails to deliver?)

Finally, I attended a meeting with Acting Chief Perez and Lt. O'Donnell regarding the van that was "not abandoned" on October 2. Last week Linda Lee told me that there was no action and she needs a lawyer to sue. The Chief is a nice friendly guy, but by telling the public on June 18 that he could fix it the next day and allowing nearly five months

passing, he demonstrates a lack of effectiveness. And when the story of Captain Straubel, his right hand assistant, turned into a soap opera with serious racial overtones, did he do everything possible to investigate all other forms of electronic communications that would either show other patterns of racial discrimination within the department or not. Was this completed? No word on this subject is revealed as the panels listen to candidates. This reflects poorly on the current administration in my opinion. Time will tell.

Maria Pereira

Board of Education Member
45 Lyon Terrace
Bridgeport, CT 06604

The City's obligation to
meet the Minimum
Budget Requirement.

Ms. Pereira came forward and said that there was a packet of information for the Council Members. All the Council Members should have also received a communications from the BOE's attorney. She reminded everyone that it is illegal to withhold the Minimum Budget Requirement. She then listed several incidents where there were hold backs by the City, which were absolute lies. Mr. Flatto and Mr. Nkwo then announced an increase in the BOE involving the vehicle reimbursement funds. This was also a lie. She listed the Council Members who voted against the budget.

Ms. Pereira then repeated her earlier statement that there was a packet of information with the documentation for the Council Members.

Aresta L. Johnson

Superintendent of Schools
45 Lyon Terrace
Bridgeport, CT 06604

BOE Funding

Dr. Johnson, the Superintendent of Schools, came forward. She said that there was an invitation to the Council Members to visit the schools for informational sessions and community conversations. She went on to list the various times and locations of these school meetings. The principals have planned a program and the staff would like the Council Members to attend.

Secondly, she wanted to share some information about the packet of information that included the \$235,000 State grant funding for the displaced students, which is separate from the MBR. That is in addition to the \$250,000 that the City still owes the schools.

Lisa Haut

1525 Noble Avenue, Unit 2
Bridgeport, CT 06610

Exotic & Wild Animal Circus
Ban.

Ms. Haut came forward and said that she wanted to thank the Council to allow everyone to speak in support of the Ordinance regarding wild animals. She said that the Council Members had received packets from Animals held in Captivity. There were some recent incidents where trainers had been injured because the animals were highly stressed. This is a public safety issue. She said that she had spent considerable amount of time educating the public. Ms. Haut added

that not only was there a decreased level of interest in the audience, but the audience seemed to have a negative attitude. She said that she goes to Beardsley park on a regular basis, and that it is important not to have the children learning these negative attitudes towards animals. She said that she hoped the Council would chose to be more compassionate.

Cecil C. Young
99 Carroll Avenue
Bridgeport, CT 06607

Labor Relations.

Mr. Young said that he wanted to correct the records about why he comes out to speak to the Council. He said that after 50 years of community activity, he said that he wanted to get the evidence of what the City had done to him. Mr. Young said that he was a whistle blower. He then showed a photograph of him with Council Member Newton and that Council Member should be working on getting the Labor Relations' evidence to show him why he should be let go. He mentioned that two weeks after he was terminated, the City cancelled his benefits. Atty. Anastasi's job is to protect the City. This is not about him, but about everyone. This is about doing the right thing. Mr. Young will keep on coming down to the Council until they do the right thing.

Ms. Karen Laski
CT Votes for Animals
279 Fern Street
Manchester, CT

Ms. Laski came forward and said that she would like to yield her time to Ms. Lori McClaine, a Bridgeport resident.

Ms. Lori McClaine came forward and said that many people are aware of the abuse of the animals. With so many other forms of entertainment available, people do not need this type of entertainment. The animals do not need to be used this way. She said that Bridgeport was working on re-shaping the Art Trail and there were so many different venues for people like the Bijou, the Downtown Cabaret and even a comedy club. One of her favorite of places to visit is Seaside Park where there is a statue is for the founder of the ASPCA. On the side of the statue are three words: Justice, Humanity, and Compassion. She asked the Council Members to consider that as they vote.

ADJOURNMENT

Council President Nieves closed the public speaking portion at 7:09 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

City of Bridgeport
City Council
Regular Meeting
November 5, 2018

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, NOVEMBER 5, 2018

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

Mayor Ganim called the City Council to order at 7:10 p.m.

PRAYER

Mayor Ganim requested a member of the public to lead those present in prayer.

PLEDGE OF ALLEGIANCE

Mayor Ganim requested a member of the public to lead those present in reciting the Pledge of Allegiance.

Council Member Brown asked for a moment of silence in memory of Ms. Myoshi Bagley who was tragically killed over the weekend.

ROLL CALL

The City Clerk called the roll.

130th District: Christina Smith, Pete Spain
131st District: Jack O. Banta, Denese Taylor-Moye
132nd District: Marcus Brown, Kyle Langan
133rd District: Michael Defilippo, Jeannette Herron
134th District:
135th District: Rosalina Roman-Christy, Mary McBride-Lee
136th District: Alfredo Castillo, Maria Zambrano Viggiano
137th District: Maria Valle, Aidee Nieves
138th District: Karen Jackson, Nessah Smith
139th District: Ernest Newton

A quorum was present.

Mayoral Presentation of “Key to the City” to the 2019 Connecticut “Teacher of the Year” Sheena Graham.

City Council Citation: Recognizing the 2019 Connecticut “Teacher of the Year” Sheena Graham.

Ms. Graham was called forward and presented with both the “Key to the City” and City Council Citation recognizing her contributions to the City of Bridgeport.

Mayoral and City Council Citation(s): Recognizing Dulce Nieves for her many years of Dedicated Community and Human Services Work.

Ms. Nieves was called forward and presented with both Mayoral and City Council Citations recognizing her contributions to the City of Bridgeport.

Mayoral and City Council Citation(s): Recognizing Cruzmilda (Millie) Maldonado for her contributions to the Community as Emeritus Member and Founder of the Puerto Rican Parade of Fairfield County, Inc.

Ms. Maldonado was called forward and presented with both Mayoral and City Council Citations recognizing her contributions to the City of Bridgeport.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: October 1, 2018.

**** COUNCIL MEMBER HERRON MOVED TO APPROVE THE CITY COUNCIL MINUTES FOR OCTOBER 1, 2018.**

**** COUNCIL MEMBER N. SMITH SECONDED.**

**** THE MOTION TO APPROVE THE CITY COUNCIL MINUTES FOR OCTOBER 1, 2018 AS SUBMITTED PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

192-17 Communication from Public Facilities re: Proposed Construction Agreement with Armani Restoration, Inc. regarding the City Hall Façade Project, referred to Contracts Committee.

193-17 Communication from Finance re: Proposed Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects, referred to Budget and Appropriations Committee.

194-17 Communication from OPM re: Proposed Budget Modification to Fiscal Year 2018-19 General Fund Budget for the Board of Education: Increase the Education Cost Sharing (ECS) Revenue Line Item #01863000-44520 (\$235,240) in order to comply with the State Minimum Budget Requirement (MBR), referred to Budget and Appropriations Committee.

195-17 Communication from OPM re: Proposed Amendments to the FY 2019-2023 Capital Plan Budget for Approval of Additional Capital Project Authorization, referred to Budget and Appropriations Committee.

Council Member Langan requested that Agenda Item 194-17 be removed from the referral list for discussion.

**** COUNCIL MEMBER BROWN MOVED TO REFER THE FOLLOWING COMMUNICATIONS TO COMMITTEES:**

192-17 COMMUNICATION FROM PUBLIC FACILITIES RE: PROPOSED CONSTRUCTION AGREEMENT WITH ARMANI RESTORATION, INC. REGARDING THE CITY HALL FAÇADE PROJECT, REFERRED TO CONTRACTS COMMITTEE.

193-17 COMMUNICATION FROM FINANCE RE: PROPOSED APPROVAL OF GENERAL OBLIGATION BONDS – TO FUND CERTAIN CAPITAL IMPROVEMENT PROJECTS, REFERRED TO BUDGET AND APPROPRIATIONS COMMITTEE.

195-17 COMMUNICATION FROM OPM RE: PROPOSED AMENDMENTS TO THE FY 2019-2023 CAPITAL PLAN BUDGET FOR APPROVAL OF ADDITIONAL CAPITAL PROJECT AUTHORIZATION, REFERRED TO BUDGET AND APPROPRIATIONS COMMITTEE.

**** COUNCIL MEMBER SPAIN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***117-17** Ordinance Committee Report re: Resolution requesting the creation of an Ordinance for the Establishment of the Bridgeport “Percent for Art” Development Program.

***161-17** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Title 6 – Animals, amend to add new Chapter 6.08 – Wild and Exotic Animal Acts, Rides, Performances and Traveling Exhibitions Prohibited.

***174-17** Ordinance Committee Report re: Resolution to consider if Ms. Eleanor Guedes, a member of the Civil Service Commission, violated both the City’s Charter and the Municipal Code of Ordinances while being registered to vote in Trumbull from June 2017 through January 2018.

***157-17 Economic and Community Development and Environment Committee Report re: Disposition of City-Owned Properties (5) by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations.**

***165-17 Economic and Community Development and Environment Committee Report re: Resolution concerning the Purchase of Bridgeport Housing Authority Property located on Broad Street and Bounded by South Frontage Road, Lafayette Street and former Allen Street.**

***142-17 Miscellaneous Matters Committee Report re: Reappointment of Sauda Efia Baraka (R) to the Library Board of Directors.**

***173-17 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Sandra Lee.**

***187-17 Miscellaneous Matters Committee Report re: Refund of Excess Payments – Victory Bible Church International.**

***188-17 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Ana DeJesus.**

***189-17 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Jazmarie DeJesus.**

***190-17 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Janessa Berrios.**

***191-17 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Kelly Jaramillo.**

Mayor Ganim asked if there was any Council Member who would like to remove an item from the Consent Calendar. Council Member Newton requested that Agenda Item 142-17 be removed from the Consent Calendar.

**** COUNCIL MEMBER TAYLOR-MOYE MOVED THE FOLLOWING ITEMS AS THE CONSENT CALENDAR:**

***117-17 ORDINANCE COMMITTEE REPORT RE: RESOLUTION REQUESTING THE CREATION OF AN ORDINANCE FOR THE ESTABLISHMENT OF THE BRIDGEPORT “PERCENT FOR ART” DEVELOPMENT PROGRAM.**

***161-17 ORDINANCE COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, TITLE 6 – ANIMALS, AMEND TO ADD NEW CHAPTER 6.08 – WILD AND EXOTIC ANIMAL ACTS, RIDES, PERFORMANCES AND TRAVELING EXHIBITIONS PROHIBITED.**

***174-17 ORDINANCE COMMITTEE REPORT RE: RESOLUTION TO CONSIDER IF MS. ELEANOR GUEDES, A MEMBER OF THE CIVIL SERVICE COMMISSION, VIOLATED BOTH THE CITY'S CHARTER AND THE MUNICIPAL CODE OF ORDINANCES WHILE BEING REGISTERED TO VOTE IN TRUMBULL FROM JUNE 2017 THROUGH JANUARY 2018.**

***157-17 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: DISPOSITION OF CITY-OWNED PROPERTIES (5) BY AUCTION, BY SALE TO ABUTTER OR BY SALE TO COMMUNITY BASED HOUSING DEVELOPMENT CORPORATIONS.**

***165-17 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: RESOLUTION CONCERNING THE PURCHASE OF BRIDGEPORT HOUSING AUTHORITY PROPERTY LOCATED ON BROAD STREET AND BOUNDED BY SOUTH FRONTAGE ROAD, LAFAYETTE STREET AND FORMER ALLEN STREET.**

***173-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH SANDRA LEE.**

***187-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: REFUND OF EXCESS PAYMENTS - VICTORY BIBLE CHURCH INTERNATIONAL.**

***188-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH ANA DEJESUS.**

***189-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH JAZMARIE DEJESUS.**

***190-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH JANELLA BERRIOS.**

***191-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH KELLY JARAMILLO.**

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

***142-17 Miscellaneous Matters Committee Report re: Reappointment of Sauda Efiya Baraka (R) to the Library Board of Directors.**

**** COUNCIL MEMBER N. SMITH MOVED THE ITEM.**

**** COUNCIL MEMBER HERRON SECONDED.**

Council Member Newton said that as he has previously stated, he wanted to be consistent. He said he still does not believe that it is right to have Commissioners or Board Members to serve until they die. This is not a judgeship. Someone was appointed to the Civil Service Committee today. If someone serves over 20 years, he will be voting against the person. It is not personal. With 142,000 residents, there should be more qualified candidates available.

Council Member McBride-Lee spoke about the fact that the Library Board represents the City. If someone is doing a good job, they shouldn't have to be forced off the Board or Commission.

Council Member Taylor-Moye said that this was something that the City Council would like to see finalized and she had spoken to Council Member Newton about this. Council Member Taylor-Moye said she agreed with Council Member McBride-Lee that if someone is doing a good job, they shouldn't have to be forced off the Board or Commission. There are opportunities to serve in the City.

Council Member Herron said that she thinks that the Council should look at the process. However, the Board and Commissions need experienced members serving on them. She said that she has seen some of the Committee meetings and that the process is daunting. Council Member Herron reminded everyone that these individuals are volunteers and give up their evenings to do the work.

Council Member Roman-Christy said as a former Library Board member that she had watched Ms. Baraka in action and she was focused on the children in the community. She reminded everyone that the people on the Boards and Commissions are volunteers and often stay late at the meetings. These people want to serve the City.

The question was called and a roll call vote was requested.

**** THE MOTION TO APPROVE AGENDA ITEM 142-17 PASSED WITH SIXTEEN (16) IN FAVOR (C. SMITH, SPAIN, BANTA, TAYLOR-MOYE, BROWN, LANGAN, DEFILIPPO, HERRON, MCBRIDE-LEE, ROMAN-CHRISTY, ZAMBRANO VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON AND N. SMITH) AND ONE (1) OPPOSED (NEWTON).**

194-17 Communication from OPM re: Proposed Budget Modification to Fiscal Year 2018-19 General Fund Budget for the Board of Education: Increase the Education Cost Sharing (ECS) Revenue Line Item #01863000-44520 (\$235,240) in order to comply with the State Minimum Budget Requirement (MBR), referred to Budget and Appropriations Committee.

**** COUNCIL PRESIDENT NIEVES MOVED THE ITEM.**

**** COUNCIL MEMBER ZAMBRANO VIGGIANO SECONDED.**

Council Member Langan said that the Council Members had just heard from Dr. Johnson about the \$235,240 in grant funding of which is a one-time grant allocation from the State and not part of the MBR. Council Member Langan said that he would like to have someone speak about this.

Mayor Ganim stated that this type of question usually was discussed in the Committee meeting.

Council Member Newton said that the Council Members could amend the item because this funding was not part of the ECS funding.

Mayor Ganim reiterated his earlier comment. Council President Nieves said that she agreed with the Mayor regarding this type of work should be done in committee. She said that she heard everything that Dr. Johnson and Ms. Pereira said and that this was why the Council has Committee meetings. The Council Members need time to read the information and actually understand the complex issues involved.

Council Member Spain asked if this item could be amended on the floor.

Council Member Zambrano Viggiano pointed out that the Council Members were not approving this, they were just referring it to Committee for discussion and possible amendment. She said that there were many different concerns and those conversations should be held in Committee.

The question was called. A roll call was held to determine if it should be sent to committee.

**** THE MOTION TO REFER AGENDA ITEM 194-17 TO THE BUDGET AND APPROPRIATIONS COMMITTEE PASSED WITH FIFTEEN (15) IN FAVOR (C. SMITH, BANTA, TAYLOR-MOYE, BROWN, LANGAN, DEFILIPPO, HERRON, MCBRIDE-LEE, ROMAN-CHRISTY, ZAMBRANO VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON AND N. SMITH) AND TWO (2) OPPOSED (SPAIN AND NEWTON).**

**** COUNCIL MEMBER ZAMBRANO VIGGIANO MOVED TO SUSPEND THE RULES FOR THE PURPOSE OF ADDING TWO ITEMS TO THE AGENDA FOR REFERRAL TO COMMITTEES.**

**** COUNCIL MEMBER CASTILLO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

****COUNCIL MEMBER ZAMBRANO VIGGIANO MOVED TO REFER THE FOLLOWING TWO ITEMS TO THE BUDGET AND APPROPRIATIONS COMMITTEE:**

A RESOLUTION DIRECTING PUBLIC PURCHASING DIRECTOR TO PROVIDE INFORMATION ON PUBLIC FACILITIES DEPARTMENT PURCHASES. (ITEM #196-17)

A RESOLUTION DIRECTING THE PUBLIC PURCHASING DIRECTOR TO DELIVER TO THE CITY COUNCIL REPORTS REQUIRED UNDER THE PURCHASING ORDINANCE. (ITEM #197-17)

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

Council President Nieves then called for a caucus. The Council Members entered into caucus at 8:05 p.m. They returned to the public session at 8:37 p.m.

ADJOURNMENT

**** COUNCIL MEMBER BROWN MOVED TO ADJOURN.**

**** COUNCIL MEMBER JACKSON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned 8:38 p.m.

Respectfully submitted,

S. L. Soltes

Telesco Secretarial Service



OFFICE OF THE
DEPARTMENT OF PUBLIC FACILITIES

999 BROAD STREET
BRIDGEPORT, CONNECTICUT, 06604
TELEPHONE (203) 576-8123

JOSEPH P. GANIM
MAYOR

NICHOLAS MASCIANGELO
DIRECTOR OF CONSTRUCTION

COMM. 192-17 Ref'd to Contracts Committee on 11/05/2018.

October 24, 2018

Lydia Martinez
City Clerk
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

RECEIVED
CITY CLERK'S OFFICE
19 OCT 24 PM 3:46
STELLA CITY CLERK

Re: Construction Contract for City Hall Façade

Dear Lydia:

Please find enclosed FOURTEEN (14) copies of a resolution and contract for the construction repairs to City Hall occasioned by the tornado of 2010. Please place this matter on the City Council agenda of November 5, 2018 for referral to the Contracts Committee.

Sincerely,
DEPARTMENT OF PUBLIC FACILITIES

By:
Its:

cc. Associate City Attorney Michael C. Jankovsky

RESOLUTION

(CITY HALL TORNADO DAMAGE CONSTRUCTION)

WHEREAS, the City of Bridgeport ("City") has completed structural integrity assessments for all three phases of the design, engineering, repair, and improvement of City Hall (45 Lyon Terrace) regarding damages to City Hall resulting from the tornado of June, 2010; and

WHEREAS, the completion of the design and engineering work for repairs and improvements to the façade now enables the City to proceed with the construction repairs and improvements to the façade at City Hall; and

WHEREAS, due to the extended need for public access to City Hall and the urgent need for such repairs thereto, the construction of the designed repairs and improvements are scheduled to proceed in three phases in order to keep the building continuously accessible to the public during said repairs and improvement construction; and

WHEREAS, the City will be pursuing the additional work as additional phases, front stairs as one additional phase, and ramps and side stairs as another phase; and

WHEREAS, Council has already approved and bonded for the actual repair and improvement construction for all three phases; and

WHEREAS, the City has competitively bid and selected a contractor to commence the actual repairs/improvements to the City Hall façade ("Phase I"), and will in subsequent phases engineer and construct the repairs/improvements to the front steps, side steps and ramps of City Hall (Phases II and III)(collectively the "Project"); and

WHEREAS, the City and the selected contractor are prepared to proceed to contract of the construction of said repairs and improvements of Phase I to City Hall; and

WHEREAS, the repairs/improvements to the façade (Phase I) and the contract for approval attached hereto is for the already bond approved cost of approximately Five Hundred Thousand Dollars (\$500,000.00); and

WHEREAS, the City, design and engineering having been completed, desires to proceed expeditiously with the repairs and improvements to the façade of City Hall; and

WHEREAS, the subsequent phases of the Project, including design/engineering and construction, as already approved and bonded, are anticipated to bring a total Project cost, including costs to date, to approximately Two Million Dollars (\$2,000,000.00); and

WHEREAS, the subsequent phases are expected to move expeditiously as each phase completes.

NOW, THEREFORE, be it hereby Resolved by the City Council, that the Mayor, his designee, or the Purchasing Agent, may execute the attached Construction Contract for Phase I of the Project, and construction contracts for the subsequent phases of the Project, substantially in the form attached hereto, and may execute such other documents, including but not necessarily limited to, permit applications, may be deemed appropriate or necessary in furtherance of the Project with the review and approval of the Office of the City Attorney.

City of Bridgeport and Contractor Agreement

For

BRIDGEPORT CITY HALL PORTICO FAÇADE REPAIRS

THIS CONTRACT, made and entered into this ___ day of November 2018 between the

CITY OF BRIDGEPORT

Acting through the Department of Public Facilities,
in care of Division of Construction Management Services
999 Broad Street, Bridgeport, Connecticut 06604
hereinafter referred to as the "City"

and

ARMANI RESTORATION, INC.

95 Bysiewicz Drive
Middletown, CT 06457
hereinafter referred to as the "Contractor",

commits each party to the terms and conditions set forth herein:

ARTICLE 1

THE CONTRACT AND DEFINITIONS

1.1 All capitalized terms, unless otherwise defined herein, shall have the meanings assigned to them in the General Conditions. The Supplemental General Conditions contain changes and additions to the General Conditions. Where any part of the General Conditions is modified by the Supplemental General Conditions, the remaining unaltered provisions of the General Conditions shall remain in effect. Except for titles, subtitles, headings, running headlines, table of contents and indices (all of which are printed herein merely for convenience) the following, except for such portions thereof as may be specifically excluded, shall be deemed to be part of this Contract ("**Contract Documents**")

1. The Invitation to Bid
2. Instruction to Bidders
3. The Contractor's Bid, Exhibit A
4. This Agreement
5. The General Conditions, Exhibit B
6. The Supplemental General Conditions, Exhibit B
7. The Specifications, Exhibit C
8. The Contract Drawings, Exhibit D
9. All Addenda and/or specific requirements issued by City prior to the receipt of bids, Exhibit E
10. All provisions required by law, whether actually indented or inserted or not
11. The Notice of Award
12. All Contract Compliance Documents

13. Performance and Payment Bonds
14. Notice to Proceed with Work
15. Prevailing Wage Schedules

This Agreement represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements, either written or oral.

1.2 The City shall pay the Contractor in current funds for the Contractor's performance of the WORK under this Agreement the sum of *FOUR HUNDRED NINETY SIX THOUSAND FOUR HUNDRED EIGHTY NINE AND 65/100 (\$496,489.65) DOLLARS ("Contract Sum")* subject to additions and deductions as provided in the Contract Documents.

ARTICLE 2

THE WORK AND ITS PERFORMANCE

- 2.1 The Contractor shall furnish all materials and labor to perform all the Work in accordance with the specifications set forth in the Contract Documents entitled **Bridgeport City Hall Portico Façade Repairs**, dated August 20, 2018 and prepared by Thornton Tomasetti, except to the extent specifically indicated in the Contract Documents to be the responsibility of others.
 - 2.1.1 Execution of the Contract by the Contractor is a representation that the Contractor has taken steps reasonably necessary to ascertain the nature and location of the Work, and that it has investigated and satisfied itself as to the general and local conditions which can affect the Work or its cost.
- 2.2 The means and methods of construction shall be the Contractor's responsibility; subject, however, to the Project Manager's right to reject any means and methods proposed or utilized by the Contractor that: (1) will constitute or create hazard to the Work or to the persons or property; or (2) will not produce the Work in the manner required by the Contract Documents.
 - 2.2.1 Compliance with Laws: The Contractor must comply with all Laws applicable to the performance and completion of the Work to be done hereunder.
 - 2.2.2 Permits and Fees: The Contractor is responsible for securing, paying for, and conforming to the required building permits and other permits, governmental fees, licenses and inspections necessary under the Law for the proper execution of the Work.
- 2.3 The Contractor shall keep at the site a set of the drawings and specifications and shall at all times give the Project Manager access thereto. Anything mentioned in the specifications and not shown on the drawings, or shown on the drawings and not mentioned in the specifications, shall be of like effect as if shown or mentioned in both. In case of any difference between the drawings and specifications, the specifications shall govern.
- 2.4 If the Contract Documents or Laws require any portion of the Work to be specifically inspected, tested, or approved by someone other than the Contractor, the Contractor shall give the Project Manager timely notice of readiness of such portion of the Work for inspection. The obligation for the costs of testing and inspections shall be as allocated in the Contract Documents. The Contractor shall then furnish the Project Manager the required certificates of inspection, testing or approval demonstrating the any and all portions of the Work requiring inspection and testing have been completed in accordance with the Contract Documents and the Law.

ARTICLE 3

TIME PROVISIONS

- 3.1** The Contractor must commence on-site labor on the date specified in a written Notice to Proceed, or no later than ten (10) calendar days after receipt of a Notice to Proceed.
- 3.1.1** The time for performance of the Work under the Contract shall be computed from the date specified in such Notice to Proceed, time being of the essence. The Contractor shall thereafter prosecute the Work diligently, using such means and methods of construction as will assure the completion of the Work not later than the date specified in the Contract Documents, or such later date that the City may grant an extension for the time for completion.
- 3.2** The Contractor shall achieve Substantial Completion of the entire Work not later than *ninety (90) days after the date of commencement, as specified in the Notice to Proceed*, subject to adjustments of this Contract Time as provided in the Contract Documents. Time is of the essence. This contract may only be extended by written agreement of the parties.
- 3.3** Final Completion of the Work shall be achieved *within one hundred twenty (120) days after the date of commencement specified in the Notice to Proceed*. Final Completion shall be determined by the Thornton Tomasetti, after demobilization and cleanup have occurred.
- 3.4** To enable the Work to be laid out and prosecuted in an orderly and expeditious manner, the Contractor, within ten (10) days after receipt the date provided in Paragraph 3.1, shall submit to the Project Manager a carefully prepared and realistic Progress Schedule providing, at a minimum, the anticipated time of commencement and completion of each of the various portions of the Work to be performed and the estimated contract cost for each segment of the Work and the percentage that it bears to the remainder of the Work.
- 3.4.1** The proposed Progress Schedule shall be revised and contain such other information as directed by the Project Manager, or as specified by the Contract Documents, until finally approved by the Project Manager. The Contractor shall strictly adhere to the approved Progress Schedule, time being of the essence, unless such schedule is modified as provided in the Contract.
- 3.4.2** If the Contractor shall fail to adhere to the approved Progress Schedule, it must promptly adopt such other or additional means and methods of construction as will make up for the time lost and will assure completion in accordance with such revised Progress Schedule and shall submit for approval to the Project Manager an appropriate recovery schedule.
- 3.5** In the event the Contractor shall fail to complete the Work within the time fixed for such completion in the Progress Schedule and Contract Documents, plus authorized time extensions, or if the Contractor, in the sole determination of the City, is deemed to have abandoned the Work, the Contractor must pay the City liquidated damages in the sum of \$1,500 for each and every calendar day that the time consumed in completing the Work exceeds the time allowed.
- 3.5.1** Neither the failure to assess liquidated damages at any time, nor the report itself, nor the granting of any time extension, shall operate as a waiver or release of any claim or remedy the City may have against the Contractor for either actual or liquidated damages.
- 3.5.2** Liquidated Damages assessed hereunder are not intended to be nor shall they be treated as either an election of remedies or a partial or full waiver or discharge of the City's right to indemnification, or waiver of the Contractor's obligation to indemnify the City, or waiver of any other remedy provided for by contract or by law. The City may deduct and retain out of the monies which may otherwise be or become due to the Contractor under the Contract, the amount of any such Liquidated Damages.

ARTICLE 4
SUBCONTRACTS AND ASSIGNMENTS

- 4.1** All proposed subcontractors must be disclosed in writing to the City at the time of bid, giving the name and address of the proposed subcontractor, the portion of the Work and materials which the subcontractor is to perform. If an approved subcontractor elects to subcontract any portion of its approved subcontract, the Contractor shall submit the proposed sub-subcontract to the Project Manager in the same manner as directed above. Wherever the word subcontractor appears, it also means sub-subcontractor. No subcontractor is permitted on the site unless approved in the manner specified herein.
- 4.1.1** Approval of Subcontractors Required. Except for subcontracts that the Contractor intends to make at the time of execution of this Contract, which must be disclosed in writing to the City, before entering into any additional subcontracts in any tier, the Contractor must submit, in writing, to the Project Manager within ten (10) days of entering into additional subcontracts, a written statement giving the name and address of the proposed subcontractor, the portion of the Work and materials which such subcontractor is to perform, and shall furnish the cost of the subcontract, a qualification statement, and any other information tending to prove that the proposed subcontractor has the necessary facilities, skill, integrity, past experience and financial resources to perform such portion of the Work in accordance with the terms and conditions of the Contract Documents. The agreements between the Contractor and its subcontractors shall contain the same terms and conditions as to method of payment for work, labor and materials and as to retained percentages as are contained in this Contract.
- 4.1.2** The Contractor shall pay all subcontractors for and on account of work performed by such subcontractors in accordance with the terms of their respective subcontracts. The Contractor shall, by appropriate agreement with each subcontractor, require each subcontractor to make payments to sub-subcontractors in a similar manner. Payments to material suppliers shall be in accordance with Requests for Payments to subcontractors as set forth in the General Contracts. If and when required by the City, the Contractor shall submit satisfactory evidence that it has made such payment. This contract shall not contain a "pay when paid" clause.
- 4.2** No more than 49% of the Work under this Contract shall be performed by Subcontractors.

ARTICLE 5
CONTRACTOR'S SECURITY AND GUARANTY

- 5.1** Pursuant to Article 9 of this Contract, the City will make progress payments in the amount of ninety-five percent (95%) of the estimated value of the Work completed, and 95% of the value of material and equipment delivered and stored at the site or suitably store, insured and warehoused off-site.
- 5.1.1** The City will retain the remaining five percent (5%) until such time as the Work is substantially complete, all punchlist work is completed, all final waivers and releases of lien are given, all consents of surety are provided, all warranties, operating manuals, approved shop drawings, AS – BUIH Drawings and other contract requirements are fulfilled.
- 5.1.2** The Project Manager has the sole discretion to reduce retainage below 5% based upon the Contractor's progress at achieving final completion of the Work. Any remaining retainage will be held until issuance of the final certificate of occupancy for the Work, with the exception of the last 1% of the total contract amount for the Work which the City shall hold to secure the guaranty as described in section 5.05 of the General Conditions.

- 5.2** The Contractor shall furnish bonds covering faithful performance of the Contract and payment obligations arising thereunder. Bonds may be obtained through the Contractor's usual sources and the cost thereof shall be included in the Contract Sum. The amount of each bond shall be equal to 100% of the Contract Sum. The bonds shall be maintained for the entire term of the Contract.
- 5.3** From the date the Contractor is ordered to commence work, under Paragraph 3.1 herein and up to the date of final acceptance of all required Work, the Contractor must effect and maintain with companies licensed and authorized to do business in the State of Connecticut, the following types of insurance for the periods indicated below, when required by and in the amounts set forth in the Contract Documents:
1. Comprehensive General Liability Insurance (contractual liability and completed operations coverage for two years after Final Completion of the Work)
 2. Builders' Risk Insurance (until the date of Final Completion of the Work)
 3. Workers' Compensation Insurance (for one year after Final Completion of the Work)
 4. Employers' Liability Insurance (for one year after Final Completion of the Work)
 5. Automobile Liability Insurance (for one year after Final Completion of the Work)
- 5.3.1** All required insurance policies shall be maintained with companies licensed and authorized to do business in the State of Connecticut and having a Moody's or Best's financial rating acceptable to the Owner. This coverage is required of the Contractor and it is understood to be required of every subcontractor in any tier.

ARTICLE 6

CHANGES AND EXTRA WORK

- 6.1** Changes may be made to this Contract only by a duly authorized representative of the City. The Contractor shall not deviate from the requirements of an original purchase order or this Contract without a duly-approved written change order document, or written contract modification or amendment and does so at its own risk and cost. All such approved changes, modifications and amendments will become a part of the original contract.
- 6.2** The Contractor shall be entitled to a price adjustment for Extra Work performed pursuant to a written change order executed by both the Project Manager and the Director.
- 6.2.1** Adjustments to price shall be computed in one or more of the following ways: (i) by agreement on a fixed price; (ii) by unit prices specified in the Contract Documents; (iii) by time and material records; and/or (iv) in any other manner approved by the City in its sole discretion.
- 6.2.2** Where a change is ordered, involving both extra work and omitted or reduced Contract Work, the Contract Sum shall be adjusted, in an amount based on the difference between the value of such extra work and of the work omitted or reduced.
- 6.2.3** If any Contract Work to be performed on a lump sum basis, or if any part of a lump sum item in a unit price contract is omitted by the City pursuant to Section 10.02, the Contract shall be reduced by an amount equal to the estimated cost of such omitted Work, computed in accordance with Items A through G of Section 6.02, unless the Contractor and the City can agree upon another method of fixing the value of such omitted Work.
- 6.2.4** If the City omits any Contract Work to be performed on a unit price basis, whether the whole of a lump sum item or units of any other item, is omitted by the City, no payment will be made therefor

and either the whole item at the lump sum price or the units multiplied by the unit price shall be the amount by which the value of such omitted Work shall be calculated.

ARTICLE 7 **POWERS OF THE PROJECT MANAGER**

- 7.1** The Project Manager shall be representative of the City at the site, in addition to those matters elsewhere herein delegated to the Project Manager and expressly made subject to his/her determination, direction or approval, shall have the power, subject to review by the Director, to execute as contained in the General Conditions, Section 7.01.
- 7.1.1** The City's Project Manager may make all day-to-day decisions regarding the Contract, but he has no authority to increase the scope of Work or the Contract Sum.
- 7.1.2** Initially, the Project Manager shall be **Nicholas Masciangelo**, of Construction Management Services, Department of Public Facilities, 999 Broad Street, Bridgeport, CT 06604.

ARTICLE 8 **LABOR PROVISIONS**

- 8.1** The Contractor must strictly comply with all applicable provisions of the State of Connecticut Labor Law, including amendments thereto. The Contractor and its subcontractors shall keep and submit on demand to the Project Manager daily sign in sheets, including the following information: (i) contractor name, address, and telephone number; (ii) employee's and job classification, and (iii) employee's signature.
- 8.2** The wages to be paid for a legal day's work to laborers, workers or mechanics employed upon the Work contemplated by this Contract or in connection with any materials to be used thereon shall not be less than the "prevailing rate of wage" as defined in Section 31-53 of the General Statutes of Connecticut. The prevailing wage rates and supplemental benefits to be paid are those in effect at the time the Work is being performed.
- 8.3** At the time the Contractor certifies its agreement for each partial payment and for final payment, the Contractor shall submit to the City a written certification of compliance with the prevailing wage, minimum wage and other provisions and stipulations. Compliance with the provisions of this paragraph shall be a condition precedent to payment, and no payment shall be made to the Contractor unless and until each such certification shall have been submitted to and received and accepted by the City. A copy of certified payment is to accompany each payment application by the Contractor. Additionally, the original certified payment must be mailed monthly to:

City of Bridgeport
c/o Office of Contract Compliance
999 Broad Street
Bridgeport, CT 06604

ARTICLE 9 **PARTIAL AND FINAL PAYMENTS**

- 9.1** On a monthly basis, the Project Manager, in his sole discretion, shall assess the values of Work completed and material and equipment delivered. Based upon said assessments, the City will make proportionate progress payments to the Contractor, less retainage specified in Article 5 herein.

- 9.2 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the City to the Contractor when (1) the Contract has been fully performed by the Contractor; and (2) a final voucher for payment, agreed to by the Contractor and conforming to all the requirements of Article 8 of the General Conditions, has been received by the Division of Construction Management Services. The Project Manager will prepare and certify, and the City will approve, a voucher for final payment in that amount less any and all deductions authorized to be made by the City under this Agreement, except retainage, or by law, provided all requests for extensions of time have been acted upon.
- 9.3 All prior certificates upon which Partial Payments were made, being merely estimates made to enable the Contractor to prosecute the Work more advantageously, shall be subject to correction in the final certificate, and the certification of the Project Manager thereon and the approval of the City thereof shall be condition precedent to the right of the Contractor to receive any money hereunder. Such final certificate shall be final and binding upon the Contractor.
- 9.4 Payment pursuant to such final certificate, less any deductions authorized to be made by the City under this Agreement or by law, shall constitute the Final Payment. The City will make Final Payment to the Contractor within a reasonable time after the City's receipt of such fully executed certificate, and Contract Compliance with all other items required for the Final Payment.

ARTICLE 10

TERMINATION OR SUSPENSION OF THE WORK

- 10.1 The City may, without cause, order the Contractor to suspend, delay or interrupt the Work in whole or in part for such a period of time as the City may determine. In such cases, the City shall grant an adjustment for verified increases in the cost of performance of the Contract, including reasonable profit on the increased cost of performance. No adjustment shall be made to the extent that:
- A. performance is, was or would have been so suspended, delayed or interrupted by another cause for which the Contractor, any of its subcontractors or material-men are responsible; or
 - B. an equitable adjustment is made or denied under another provision of this Contract.
- 10.2 The City may terminate this Contract, with or without cause, pursuant to and in accordance with Article 10 of the General Conditions.

ARTICLE 11

MISCELLANEOUS PROVISIONS

- 11.1 If any provision of this Contract is in conflict with, or inconsistent with, the terms and provisions of the General Conditions or other Contract Documents, the terms of this Contract shall govern and control.
- 11.2 The Contract Documents shall be governed and construed in accordance with the laws of the State of Connecticut.
- 11.3 Any and all claims or disputes arising under the Contract Documents, or related thereto, shall be brought and litigated in State of Connecticut Superior Court, with venue in the Judicial District of Fairfield.

EXECUTION OF THE CONTRACT

The Contract Documents contain all the *terms and conditions agreed* upon by the Contractor, and no other agreement, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to vary any of the terms contained in the Contract Documents.

IN WITNESS HEREOF, the City and the Contractor have executed this Agreement in quadruplicate, one of which is to remain with the Director of the Division of Construction Management Services, one with the Department of Public Purchases, one with the City Attorney, and the fourth to be delivered to the Contractor.

Signed, sealed and delivered

City of Bridgeport

Name: _____

Title: _____

Duly Authorized

Contractor: Armani Restoration, Inc.

Name: _____

Title: _____

Duly Authorized



CITY OF BRIDGEPORT
DEPARTMENT OF FINANCE
MARGARET E. MORTON GOVERNMENT CENTER
 999 Broad Street
 Bridgeport, Connecticut 06604
 Telephone 203-576-7251 Fax 203-576-7067

JOSEPH P. GANIM
 Mayor

KENNETH A. FLATTO
 Finance Director/CFO

COMM. 193-17 Ref'd to Budget & Appropriations Committee
 on 11/05/2018.

To: Bridgeport City Council
 From: Kenneth Flatto, Director of Finance
 Date: October 31, 2018

Bond Resolution to the City Council – referral to Budget and Appropriations Committee:
- Proposed new Capital Project Bond Issuance

The City of Bridgeport Finance Department and Mayor are recommending that the City Council adopt a Resolution approving General Obligation (G.O.) Bond issuances as follows:

(a) a new money G.O. Bond Issuance series 2019A to finance various Capital Project needs of approximately \$34 million from previous and proposed Capital Improvement Plan amendments.

The purpose is to allow the City to take advantage of relatively historically low interest rates, at a time when scenarios project rates moving higher the next several years. This allows the City to avoid higher debt service costs over the long term. The City has been quite successful in its recent borrowings. By accelerating bond issuances earlier than the normal cycle, the City has reduced and avoided over \$15 million in future higher debt service budget costs from FY2018 to FY2038, with current interest rates almost a percent above the rates when bonds were issued over the past few years. As with all recent bond issuances, these Bonds will be placed through a negotiated underwriting.

Specific information on the capital projects to be funded is included in the Capital Plan revisions being presented by City OPM to the Budget and Appropriations Committee.

Thank you for your consideration of this matter.

Cc: Mayor Joseph P. Ganim
 Nestor Nkwo, OPM Director
 Thomas Gaudett, Assistant to the Mayor
 Angel DePara, Assistant to the CAO

RECEIVED
 CITY CLERKS OFFICE
 18 OCT 31 PM 1:06
 ATTEST
 CITY CLERK

CITY OF BRIDGEPORT CONNECTICUT

To the City Council of the City of Bridgeport:

The Committee on BUDGET & APPROPRIATIONS begs leave to report; and recommends for adoption the following resolution:

NO. _____

APPROVAL OF GENERAL OBLIGATION BONDS – To Fund Certain Capital Improvement Projects

WHEREAS, the City Council of the City of Bridgeport (the “City”) has previously adopted various Five Year Capital Plans, including the City’s Five Year Capital Plan for Fiscal Year 2017-2021, as amended (the “2017-2021 Capital Plan”) and the City’s Five Year Capital Plan for Fiscal Year 2019-2023, as amended (the “2019-2023 Capital Plan”); and

WHEREAS, in the 2017-2021 Capital Plan, the City Council has approved capital plan authorizations in the amount of \$8,000,000 for the Harding High School Renovation project (the “Harding High School Renovation Project”); and

WHEREAS, the City Council has approved additional capital plan authorizations in the total amount of \$44,850,000 for various capital projects to the City’s 2019-2023 Capital Plan (the “Additional 2019-2023 Capital Plan Projects”); and

WHEREAS, the Charter of the City requires that authorization to borrow against any Five Year Capital Plan be approved by the City Council; and

WHEREAS, the City Council has determined it to be in the best interest of the City to approve borrowing authorization for the 2017-2021 Capital Plan in the amount of \$7,000,000 for the Harding High School Renovation Project and for the 2019-2023 Capital Plan in the amount

of \$27,850,000 for the Additional 2019-2023 Capital Plan Projects, all as more particularly listed on Exhibit A attached hereto (the "Projects"); and now therefore, be it

RESOLVED, that having received the recommendation of the Mayor of the City with respect to the action authorized herein, the City Council hereby approves the appropriation of the amounts necessary to: (i) fund the Projects in an aggregate principal amount not to exceed \$34,850,000 and the issuance of general obligation bonds secured by the City's full faith and credit (the "Bonds"), in an aggregate principal amount not to exceed \$34,850,000 (exclusive of Financing Costs, as hereinafter defined) for the purposes of funding the Projects; and (ii) finance such additional costs and expenses, in an amount not to exceed two percent (2%) of such authorization, as the Mayor, the Finance Director, and the Treasurer (collectively, the "Officials") shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, advisory, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the cost of the establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes (the "Financing Costs"); and be it further

RESOLVED, the Officials are further authorized on behalf of the City to make temporary borrowings as authorized by the Connecticut General Statutes and to issue temporary notes of the City in anticipation of the receipt of proceeds from the sale of the Bonds to be issued pursuant to this resolution and such notes shall be issued and renewed at such time and with such maturities, requirements and limitations as provided by statute; notes evidencing such borrowings shall be executed in the same manner as if they were bonds and the officials shall determine the date, maturity, interest rates, form and manner of sale, including negotiated sale, and other details of said notes consistent with the provisions of this resolution and the

Connecticut General Statutes and shall have all powers and authority as in connection with the issuance of bonds; and be it further

RESOLVED, that the City Council authorizes and approves that the Bonds be secured by the City's property taxes, including interest, penalties and related charges, pursuant to Chapter 117 and other chapters of the Connecticut General Statutes, and, if deemed necessary or appropriate by the Officials and in the City's best interest, hereby authorizes the Officials: (i) to establish a property tax intercept procedure and a debt service payment fund pursuant to Chapter 117 of the Connecticut General Statutes, §7-560 et seq., and other Chapters of the Connecticut General Statutes, on such terms as the Officials deem necessary or appropriate, and (ii) all further actions which the Officials deem necessary or appropriate to so secure the Bonds or which are contemplated by law; and be it further

RESOLVED, that the Officials, if they determine it to be advisable, necessary or appropriate, hereby are authorized, on behalf of the City, to enter into an indenture of trust and/or a supplemental indenture of trust to the City's existing indenture (collectively, the "Indenture") with a bank or trust company located within or without the State of Connecticut (the "Trustee"), and to covenant: (i) if the Bonds are issued pursuant to such Indenture that all or a portion of the City's property taxes shall be paid to the Trustee and be held in trust for the benefit of the holders of the Bonds as provided in Chapter 117 and other Chapters of the Connecticut General Statutes, and (ii) the terms on which any payments or reserves securing the payment of the Bonds will be paid, and the terms of any reserve or other fund for the benefit of the holders of the Bonds; and, in any event, to amend or supplement the Indenture containing such terms and conditions as the Officials shall determine to be necessary or advisable and in the best interest of the City, the execution thereof to be conclusive evidence of such determination; and be it further

RESOLVED, that the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Bonds on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issuer of the credit enhancement shall require; and the Officials, if they determine that it is appropriate, are authorized, on the City's behalf, to grant security to the issuer of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Bonds; and be it further

RESOLVED, that the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates whether fixed or floating, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Bonds, including the terms of any reserve that might be established as authorized herein, whether any of the Bonds issued will be issued as taxable bonds and whether the Bonds will be issued in one or more series on the same or one or more separate dates, all in such a manner as the Officials shall determine to be in the best interest of the City, and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed to be necessary or advisable and in the best interests of the City by the Officials in order to issue, sell and deliver the Bonds; and be it further

RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap

agreements, and other agreements for the purpose of managing the interest rate fluctuations and risks and any other appropriate agreements the Officials deem necessary, appropriate or desirable to the issuance of the Bonds and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and be it further

RESOLVED, that the Bonds shall be signed by the Officials provided that such signatures of any two of such officers of the City affixed to the Bonds may be by facsimiles of such signatures printed on the Bonds, and each of such Officers and any designee of any of them is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions; and be it further

RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to allocate any unused bond proceeds to other City projects authorized for bonding, consistent with the applicable tax and other laws, as deemed to be necessary or advisable and in the best interests of the City by the Officials; and be it further

RESOLVED, that the Officials are hereby authorized to apply for and accept any available State or federal grant in aid of the financing of the Project, and to take all action necessary or proper in connection therewith.

Exhibit A
Bonding Authorizations

PROJECT DESCRIPTIONS	Bonding Authorization
BOARD OF EDUCATION:	
Harding High School Renovation	<u>\$7,000,000</u>
TOTAL BOARD OF EDUCATION	\$7,000,000
ECONOMIC DEVELOPMENT:	
Congress Street Bridge Replacement	\$6,000,000
Preservation Block Acquisition/Demolition	\$1,000,000
Revere Street Acquisition	\$500,000
Civic Block Demolition/ Clean Up	\$1,000,000
Warnaco/Astermor Building Acquisition	\$2,000,000
Terry Storage Building Acquisition	\$1,200,000
Azteca Building Demolition	\$150,000
City Wide Streetscapes/Blight/Develoment	<u>\$6,000,000</u>
TOTAL ECONOMIC DEVELOPMENT	\$17,850,000
PUBLIC FACILITIES:	
Arena Harbor Yard Rehabilitation	\$5,000,000
Producto Building Demolition/Remediation	\$3,000,000
752 East Main Street Demolition	<u>\$2,000,000</u>
TOTAL PUBLIC FACILITIES	\$10,000,000
TOTAL ALL DEPARTMENTS	\$34,850,000



CITY OF BRIDGEPORT
OFFICE OF POLICY & MANAGEMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO
Budget Director

JOSEPH P. GANIM
Mayor

November 13, 2018

Lydia Martinez, City Clerk
Maria Zambrano, Denese Taylor-Moyer, Co-Chairs
Aidee Nieves, City Council President
Budget and Appropriations Committee
Members of the Bridgeport City Council

Dear City Clerk Lydia Martinez,

Based on recent information provided to us by the State of Connecticut on November 08, 2018, the Office of Policy and Management is requesting Item #194-17, which was referred by the City Council to the Budget and Appropriations Committee at its last meeting, be withdrawn.

The total increase to the BOE in the final adopted FY18-19 Budget as approved by the City Council was \$2,192,278, which included what we believed to be an increase in ECS from the State plus an additional increase of \$1,039,419 from the City.

As it turns out, what the State initially indicated to be an increase in ECS was really an increase in Alliance Grant dollars that go directly to the BOE. The Minimum Budget Requirement (MBR) for FY18-19 is only \$472,810 above what the BOE received in FY 17-18. That increase in funding includes \$222,810 for Puerto Rican relief and assumes that the BOE is correct about the recently disputed \$250,000 recision related to the Renters Rebate Program.

Therefore, the net increase of City dollars in the FY 18-19 Budget was actually \$1,719,468—well beyond the MBR.

Please note that Superintendent Aresta Johnson and the BOE-Finance Director Marlene Siegal are in agreement that the proposed budget transfers are now moot and should be withdrawn from consideration by the City Council.

Respectfully,
Nestor Nkwo


Nestor Nkwo
OPM Director

CC: Mayor Joseph Ganim
Daniel Shamas, Chief of Staff
Kimberly Staley, CAO
Aresta Johnson, Superintendent
Marlene Siegal, BOE Chief Financial Officer
Kenneth Flatto, Finance Director
Thomas Gaudett, Mayor's Aide
Frances Ortiz, City Clerk

ATTEST
CITY CLERK

18 NOV 27 AM 9:51

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CITY OF BRIDGEPORT
OFFICE OF POLICY & MANAGEMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7963 Fax 203-332-5589

NESTOR N. NKWO
Budget Director

JOSEPH P. GANIM
Mayor

COMM. 194-17 Ref'd to Budget & Appropriations
Committee on 11/05/2018.

October 26, 2018

Maria Zambrano Viggiano, Denese Taylor-Moyer, Co-Chairs
Aidee Nieves, City Council President
Budget and Appropriations Committee
Members of the Bridgeport City Council

Attached please find a request to initiate a budget modification for the fiscal year 2018-2019 General Fund Operating Budget relative to Board of Education appropriations. The City Council adopted the FY 2018-2019 budget based on the information provided to the City by the State of Connecticut at the time. Based on the State Legislators' FY 2018-19 final Adopted Budget, the Bridgeport Board of Education appropriation needs to be increased by the City Council in the amount of \$235,240 to comply with the additional State appropriation of Education Cost Sharing Revenue (ECS).

The proposed Board of Education appropriation modification will increase FY 2018-2019 adopted BOE appropriations from \$229,908,785 to \$230,144,025. Consequently, the total FY 2018-2019 general fund appropriations will increase from \$557,429,645 to \$557,664,885.

The formal document for the budget modification is attached. OPM recognizes the need for this budget modification.

Respectfully,

Nestor Nkwo, Budget Director

- Cc: Mayor Joseph P. Ganim
- Daniel Shamas, Chief of Staff
- Kimberly Staley, CAO
- Aresta Johnson, Superintendent
- Marlene Siegel, BOE Chief Financial Officer
- Kenneth Flatto, Finance Director
- Thomas Gaudett, Mayor's Aide

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ATTEST
CITY CLERK

Attachment

CITY OF BRIDGEPORT
Office of Policy & Management
JUSTIFICATION DOCUMENT
BUDGET MODIFICATION

BE IT RESOLVED:

The FY 2018-2019 Budget modification will increase the Education Cost Sharing Revenue Budget & equally increase Board of Education Appropriations in accordance to the State of Connecticut FY 2019 adopted budget. The increase in B.O.E appropriations is necessary for compliance with the State Minimum Budget Requirement(MBR).

The \$235,240 ECS Revenue line item #01863000-44520 increase will modify the FY 2019 Council adopted ECS Revenue line item budget from \$165,292,389 to \$165,527,629.

The \$235,240 additional B.O.E appropriations increase will modify the total FY 2019 Council adopted B.O.E appropriations from \$229,908,875 to \$230,144,025.

The \$235,240 revenue line item # 01863000-44520 increase will modify total FY 2019 City Council adopted General Fund Revenue from \$557,429,645 to \$557,664,885. The \$235,240 additional B.O.E appropriations increase will modify the total FY 2019 Council Adopted General Fund appropriations from \$557,429,645 to \$557,664,885.

Appropriation Account Number	Allocated To	Approved Budget	Amount of Transfer	After Transfer
		FY 2018-2019	FY 2018-2019	
01899000-56180	TO	\$0	\$235,240	\$235,240
01863000-44520	TO	\$165,292,389	\$235,240	\$165,527,629

REVENUES:

Chairman Budget/Appropriations Committee:



CITY OF BRIDGEPORT
OFFICE OF POLICY & MANAGEMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7963 Fax 203-332-5589

JOSEPH P. GANIM
Mayor

NESTOR N. NKWO
Budget Director

COMM. 195-17 Ref'd to Budget & Appropriations Committee
on 11/05/2018.

October 30, 2018

Maria Zambrano Viggiano, Denese Taylor-Moyer, Co-Chairs
Aidee Nieves, City Council President
Budget and Appropriations Committee
Members of the Bridgeport City Council

The Office of Policy and Management is requesting the attached amendment to the FY 2019-2023 Capital Budget be referred to the Budget and Appropriations Committee.

Thank you for your consideration of this matter.

Respectfully,

Nestor Nkwo, Budget Director

cc: Mayor Joseph P. Ganim
Kimberly Staley, CAO
Kenneth Flatto, Finance Director
Thomas Gil, OPED Director
Thomas Gaudett, Mayor's Aide

attachment

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NESTOR N. NKWO
CITY CLERK

CITY OF BRIDGEPORT CONNECTICUT

To the City Council of the City of Bridgeport:

The Committee on BUDGET & APPROPRIATIONS begs leave to report; and recommends for adoption the following resolution:

NO. _____

APPROVAL OF ADDITIONAL CAPITAL PROJECT AUTHORIZATION TO THE 2019-2023 CAPITAL PLAN

WHEREAS, the City Council of the City of Bridgeport (the "City") has previously adopted the City's Five Year Capital Plan for Fiscal Years 2019-2023 (the "2019-2023 Capital Plan"); and

WHEREAS, the City Council has determined it to be in the best interest of the City to add additional capital plan authorization in the amount of \$44,350,000, for the capital projects more particularly listed on Exhibit A attached hereto, to the City's 2019-2023 Capital Plan (the "Projects"); and now therefore, be it

RESOLVED, that the City's 2019-2023 Capital Plan, as adopted by the City Council, is hereby amended to incorporate the Projects as set forth herein.

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TEST
CITY CLERK

Exhibit A
Additional Capital Projects

<u>Project Description</u>	<u>Fiscal Year 2019 Capital Plan Authorization</u>	<u>Fiscal Year 2020 Capital Plan Authorization</u>	<u>Fiscal Year 2021 Capital Plan Authorization</u>
<i>Economic Development</i>			
Congress Street Bridge Replacement	\$12,000,000		
Preservation Block Acquisition/Demolition	1,000,000		
Revere Street Acquisition	500,000		
Civic Block Demolition/Clean Up	1,000,000		
Warnaco/Astermor Building Acquisition	3,000,000		
Terry Storage Building Acquisition	1,200,000		
Azteca Building Demolition	150,000		
City Wide Streetscapes/Blight/Development	6,000,000		
<i>Public Facilities</i>			
Arena Harbor Yard Rehabilitation	\$5,000,000	\$4,500,000	\$5,000,000
Producto Building Demolition/Remediation	3,000,000		
752 East Main Street Demolition	<u>2,000,000</u>		
Total	<u>\$34,850,000</u>	<u>\$4,500,000</u>	<u>\$5,000,000</u>

CITY OF BRIDGEPORT

OFFICE OF POLICY AND MANAGEMENT

FY2019 - 2023 PROPOSED AMENDMENT TO FIVE YEARS CAPITAL PLAN (Adopted by City Council on 4/25/2018)

Proposed Date October 24, 2018

PROJECT DESCRIPTIONS	FY2018 Capital Plan Amended	FY2019 Proposed Amendment Capital Plan	FY2020 Proposed Amendment Capital Plan	FY2021 Proposed Amendment Capital Plan	FY2022 Proposed Amendment Capital Plan	FY2023 Proposed Amendment Capital Plan	Total Proposed Amendment Capital Plan 2019-2023
BOARD OF EDUCATION:							
BOE - Facilities Equipment					25,000		25,000
BOE Classroom Computers				1,500,000	1,500,000		3,000,000
BOE - Maintenance Veh. Dump Truck/4 vans/2 pickup					105,000		105,000
Central High School Renovation (2nd funding)	1,700,000						0
Bassick High Sch. Complete Renov.(21% City Share)	1,000,000	27,500,000					27,500,000
Purchase/Renov. BOE-Operations office/Garage					15,000,000		15,000,000
Nutrition Center-Roof Replacement (21% City Share)	231,000						0
Dunbar School-Elevator Repairs	37,000						0
Maintenance Equipment-Two New Mowers			35,000				35,000
Cesar Battallia-Steel Cat Walk To access HVAC Control			35,000				35,000
High Horizons-Playground	80,000						0
High Horizons - HVAC Controls		400,000					400,000
High Horizons-Exterior Door Replacement			25,000				25,000
Edison School - Playground	123,000						0
Black Rock - 4 Exterior Doors				150,000			150,000
Winthrop - Asbestos Abatement	50,000						0
Blackham - Asbestos Abatement	50,000						0
Columbus - Asbestos Abatement	50,000						0
Maintenance - Forklift				25,000			25,000
Maplewood School -Elevator Repairs/Upgrades			35,000				35,000
Multi-Cultural-HVAC Controls (2 roof top Units)		400,000					400,000
Read School -Elevator Repairs/Upgrades		120,000					120,000
Read School - HVAC Controls	100,000						0
Skane School - HVAC Controls	100,000						0
Cesar Battallia - Replace Ice Storage Syst.w/Chiller			400,000				400,000
Read - Renovate Students Bathroom		100,000					100,000
Read - New Fire Alarm System	160,000						0
Cross - Main Office HVAC System Replacement	20,000						0
JFK Air Handling Admin- 2 Roof Tops Units			450,000				450,000
JFK Air - Elevator Repair/Upgrades		85,000					85,000
Madison - Roof Top Heating Units Replace 4 units			225,000				225,000
Madison School - Elevator Repairs/Upgrades		182,000					182,000
Bryant - Masonry and Parapet			160,000				160,000
Edison School - Boiler Replacement (2 units)			160,000				160,000
Park City Magnet - HVAC Equip-Replace 2 boilers			250,000				250,000
Blackham - Masonry-Outside Pool Wall/Heating Syst.				125,000			125,000
Blackham - Elevator Repairs/Upgrades		40,000					40,000
Blackham - New Electrical Service	75,000						0
Beardsley School - Masonry			50,000				50,000
Marin - HVAC Equipment-Replace 3 A/C Units			300,000				300,000
Marin - Roof Replacement (21% City Share)		504,000					504,000
Marin School - Elevator Repair/Upgrades		33,000					33,000
JFK Admin - Replace 3 Fire Alarm Panels			45,000				45,000
Hallen - Elevator Repairs/Upgrades		51,000					51,000
Winthrop School - HVAC Repairs (piping)	200,000						0
Winthrop - Paving Play Yard and Around Back			85,000				85,000
TOTAL BOARD OF EDUCATION	3,976,000	29,415,000	2,255,000	1,800,000	16,630,000	0	50,100,000

CITY OF BRIDGEPORT

OFFICE OF POLICY AND MANAGEMENT

FY2019 - 2023 PROPOSED AMENDMENT TO FIVE YEARS CAPITAL PLAN (Adopted by City Council on 4/25/2018)

Proposed Date October 24, 2018

PROJECT DESCRIPTIONS	FY2018 Capital Plan Amended	FY2019 Proposed Amendment Capital Plan	FY2020 Proposed Amendment Capital Plan	FY2021 Proposed Amendment Capital Plan	FY2022 Proposed Amendment Capital Plan	FY2023 Proposed Amendment Capital Plan	Total Proposed Amendment Capital Plan 2019-2023
PUBLIC FACILITIES:							
Roadway Paving, Bridges, Culverts, Intersections		0	3,000,000	1,200,000	2,100,000	4,750,000	11,050,000
Public Facilities Equipment		1,700,000	1,500,000	2,000,000	3,000,000	2,500,000	10,700,000
Muni Bldg. HVAC / Heating / Elec./ Facilities		0	1,450,000	750,000	500,000	800,000	3,500,000
City Wide Building & Security Improvements		1,500,000	2,000,000	2,000,000	3,000,000	5,500,000	14,000,000
Public Facilities Buildings at 990 Housatonic Avenue		875,000	1,545,000	1,500,000	1,500,000	450,000	5,870,000
Municipal Storm Sewer Separator System (MS4 Req.)		500,000					500,000
752 East Main Street/Demolition & Reconstruction(Amendment)*		2,000,000	0	4,000,000			6,000,000
New East Side Senior Center-Old Engine 10/Putnam St.		500,000					500,000
Facilities Assessments /Planning Studies					100,000		100,000
Energy Conservation /Conversion Program	250,000		250,000		250,000		500,000
Harbor Yard Ballpark Upgrades			150,000	150,000	150,000	150,000	600,000
Arena Harbor Yard Rehabilitation (Amendment)*		5,000,000	5,000,000	5,000,000	1,000,000		16,000,000
Producto Building Demolition/Remediation(Amendment)*		3,000,000					3,000,000
752 East Main Street Demolition (Amendment)*		0					0
Street Lights Wattage Upgrade			500,000	250,000		250,000	1,000,000
Various Airport Improvement Projects					275,000		275,000
Parks Maintenance Equip(Include Golf Course)		200,000	400,000	300,000	400,000	600,000	1,900,000
Various Park Improvement Projects		450,000	200,000		400,000	100,000	1,150,000
Barnum Museum				1,000,000			1,000,000
Bloom Bulkhead		2,500,000					2,500,000
Side Walks/Street scape Replacements		0	1,500,000	500,000	500,000	500,000	3,000,000
Pleasure Beach Bridge and Fishing Pier			3,200,000				3,200,000
Landfill Closure-Stewardship		1,000,000					1,000,000
Ferry Terminal Ramp/Loading Dock (20% City Match)		250,000	100,000	75,000	50,000		475,000
Citywide Signage		125,000	125,000	125,000	125,000		500,000
Citywide Deco Lights			500,000		500,000		1,000,000
Traffic Lights Upgrades			125,000	125,000			250,000
Perry Memorial Arch.		250,000	300,000	300,000	400,000	400,000	1,650,000
Veterans Memorial Park Improvements			100,000	100,000	100,000	50,000	350,000
Tennis Courts Improvement		100,000	100,000	150,000	150,000	130,000	630,000
Kennedy Stadium			150,000				150,000
Knowlton Park			85,000				85,000
Park Restrooms		100,000	120,000	70,000	100,000	170,000	560,000
Pleasure Beach Park		0	300,000	100,000	150,000		550,000
Golf Course Improvements		150,000	150,000	150,000	300,000	78,000	828,000
Beardsley Zoo Improvements			640,000	2,500,000	3,000,000		6,140,000
Lincoln Boulevard				500,000			500,000
Downtown Intermodal / Water St. Improv.(20% City)	456,000						0
Downtown Intermodal / Water St. Improv.11(20% City)	1,124,875						0
TOTAL PUBLIC FACILITIES	1,830,875	20,200,000	23,490,000	22,845,000	18,050,000	16,428,000	101,013,000
OTHER DEPARTMENTS:							
Police Fleet Upgrade					1,000,000	1,500,000	2,500,000
Police Equipment / Technology/VHF Portable Radios	2,645,600			1,000,000			1,000,000
FIRE Equipment / Technology/VHF Portable Radios	545,000						0
Fire Apparatus Replacement Program / Vehicles	1,765,000		705,000	1,606,000	1,128,500	846,000	4,285,500
Technology Enhancement / Systems Improvement	250,000			250,000			250,000
WPCA Capital Improvements	821,000	1,245,000	890,000	1,085,000	1,390,000	1,215,000	5,825,000
Emergency Operations / Technology upgrade	2,510,000	300,000					300,000
IT Telephony & Computer Replacement Program	250,000		500,000	500,000	500,000		1,500,000
Citywide Departments -Fiber Optics Installation		3,500,000					3,500,000
TOTAL OTHER DEPARTMENTS	8,786,600	5,045,000	2,095,000	4,441,000	4,018,500	3,561,000	19,160,500
TOTAL ALL DEPARTMENTS	30,893,475	83,950,000	37,440,000	35,686,000	45,298,500	27,589,000	229,963,500
FY19-2023 CITY COUNCIL ADOPTED CAPITAL BUDGET		49,100,000	34,940,000	30,686,000	45,298,500	27,589,000	187,613,500
FY19-2023 PROPOSED AMENDED CAPITAL BUDGET		83,950,000	37,440,000	35,686,000	45,298,500	27,589,000	229,963,500
PROPOSED AMENDMENTS VS COUNCIL ADOPTED		-34,850,000	-2,500,000	-5,000,000	0	0	-42,350,000

moved \$2r

Increase of see FY19 A see FY19 A

Item# *117-17 Consent Calendar

Resolution requesting the creation of an Ordinance for the Establishment of the Bridgeport "Percent for Art" Development Program.



**Report
of
Committee
on
Ordinances**

City Council Meeting Date: August 6, 2018

Tabled by City Council: August 6, 2018

Resubmitted: September 4, 2018

Tabled & Ref'd back to Committee on:

September 4, 2018

Resubmitted: November 5, 2018

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Attest:

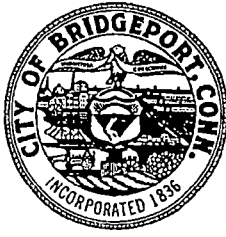
Approved by:

Joseph P. Ganim, Mayor

Date Signed: _____

Please note: Mayor did not sign Report

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ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

Item No. *117-17 Consent Calendar

A Resolution Calling for the Establishment of the Bridgeport "Percent for Art" Development Program

WHEREAS, cities throughout the United States have established "Percent for Art" programs to fund the creation, installation, and maintenance of public art; and

WHEREAS, three cities within Connecticut (Hartford, New Haven, New Britain), as well as the State of Connecticut itself, have instituted "Percent for Art" programs; and

WHEREAS, such programs have produced considerable investment in public art; and

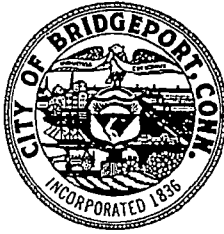
WHEREAS, investment in public art leads to increased real estate values, more beautiful public spaces, more engaged and more prosperous artistic communities, more dynamic and expressive urban settings, stronger city and neighborhood identity, greater economic development, tourism, community engagement and entrepreneurial energy; and

WHEREAS, it is in the City of Bridgeport's interest to create a fund to invest in public art and in the artistic community; and

NOW THEREFORE BE IT RESOLVED that the City's Office of Planning and Economic Development (OPED) shall work in conjunction with the Office of the City Attorney to draft an ordinance establishing a "Percent for Art" program (the "Ordinance"); and

BE IT FURTHER RESOLVED, that in developing its draft of the Ordinance, OPED shall reach out to, and consult with, local and area artists and art organizations, and shall review best practices within the state and within the nation with respect to the form of such Ordinance and with respect to the implementation of such Ordinance; and

BE IT FURTHER RESOLVED that within six months of the passage of this resolution, OPED shall report back to the City Council as to the results of the outreach and research required of it herein, and shall present to the City Council its recommendation as to the form and the substance of the "Percent for Art" Ordinance and any attendant regulations pertaining thereto.



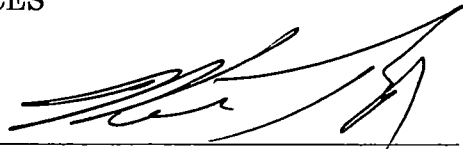
City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Ordinances
Item No. *117-17 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ORDINANCES

Eneida L. Martinez, Co-Chair



Marcus A. Brown, Co-Chair

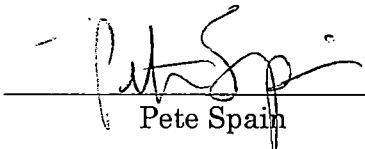
Michelle A. Lyons



Ernest E. Newton, II



Rosalina Roman-Christy



Pete Spain

Maria I. Valle

City Council Date: August 6, 2018

Tabled by City Council on: August 6, 2018

Resubmitted: September 4, 2018

Tabled and Ref'd back to Committee on: September 4, 2018

Resubmitted: November 5, 2018

Item# *161-17 Consent Calendar

Amendment to the Municipal Code of Ordinances, Title 6 –
Animals, amend to add new Chapter 6.08 – Wild and Exotic
Animal Acts, Rides, Performances and Traveling Exhibitions
Prohibited.



**Report
of
Committee
on
Ordinances**

City Council Meeting Date: November 5, 2018

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please note: Mayor did not sign Report.

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CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

Item No. *161-17 Consent Calendar

Whereas, the people of the city of Bridgeport desire to be human advocates for animals, to prevent the exhibition of wild and exotic animals who are often subjected to cruel or inhumane treatment as a result of traveling from place to place, being confined, and being exhibited on an itinerant basis; and

Whereas, Conn. Gen. Stat. §Sec. 7-148(c)(7)(D)(ii) empowers any municipality to “regulate and prohibit the keeping of wild or domestic animals...” and, per Conn. Gen. Stat. §Sec. 7-148(c)(7)(H)(i) to “Secure the safety of persons...” in Bridgeport; and

Whereas, wild and exotic animals are ill-suited to life in a circus or other similar businesses such as traveling carnivals; and

Whereas, on average, animals held in captivity in a circus or a traveling carnival spend less than 10% of their time performing and are otherwise confined in small cages or shackled, often in isolation or inappropriately confined with other species; and

Whereas, training and performance, as well as contained confinement can have extremely deleterious and adverse effects upon the health and welfare of wild and exotic animals in circuses and traveling carnivals, which lead to obesity and other health problems, as well as behavioral abnormalities which may lead to dangerous behavior, including attacks on other animals, trainers, or the public; and

Whereas, many circus companies or traveling carnivals are moving away from the use of wild or exotic animals in their business and shows.

Now, THEREFORE BE IT ORDAINED by the City Council of Bridgeport, CT that the below ordinance be adopted to protect wild and exotic animals from cruel and inhumane treatment, and to protect the public from dangers inherent to traveling exhibitions and acts featuring wild and exotic animals.

NEW:

Chapter 6.08 – Wild and Exotic Animal Acts, Rides, Performances and Traveling Exhibitions Prohibited

6.08.010 – Purpose.

The purpose of this ordinance is to protect wild and exotic animals from cruel and inhumane treatment, and to protect the public from dangers inherent to traveling exhibitions and acts featuring wild and exotic animals.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances

Item No. * 161-17 Consent Calendar

-2-

6.08.020 – Definitions.

- a. “Domestic companion animal” means any animal that is lawfully kept as a pet in family households in Bridgeport, such as domestic dogs, domestic cats, guinea pigs, rabbits, and hamsters. This term includes service animals and working dogs. This term excludes exotic animals and wild animals.
- b. “Domestic livestock” means poultry, rabbits, horses, cattle, swine, and small ruminants. This term excludes exotic animals and wild animals.
- c. “Exotic animal” means any species of mammal, bird, reptile, or amphibian not indigenous to Connecticut, and hybrids of such animals, whether wild-borne or captive-bred, including but not limited to the following: nonhuman primates, ursidae, felidae (nondomestic cats), elephantidae, cetacea, crocodilia, marsupialia, perissodactyla (rhinoceroses, tapirs, zebras, but not horses, donkeys, or mules), artiodactyla (hippopotamuses, giraffes, camels, but not cattle, swine, sheep, or goats), hyaenidae, procyonidae, edentate, viverridae, pinnipedia, struthioniformes, spheniscidae, and casuariiformes. This term does not include domestic companion animals or domestic livestock as defined herein.
- d. “Mobile or traveling housing facility” means a transporting vehicle such as a truck, trailer, or railway car, used to house animals while traveling for exhibition or public education purposes.
- e. “Performance” means any public showing, presentation, display, exposition, fair, act, circus, ride, trade show, petting zoo, carnival, parade, race, exhibition, or similar undertaking in which animals are required to perform tricks, fight, give rides, or participate as accompaniments for the entertainment, amusement, or benefit of an audience.
- f. “Person” means any individual, establishment, firm, association, organization, partnership, trust, corporation, or company, and shall include exhibitors regulated under Connecticut Fisheries & Game, §§ 26-55-6(a)(8-9).
- ~~g. “Potentially Dangerous Species” is defined as any exotic mammals, birds, reptiles, amphibians, or nongame species capable of inflicting serious or fatal injuries or which has the potential to become an agricultural pest, or a menace to the public health, or indigenous wildlife populations, including but not limited to the following: nonhuman primates, ursidae (including black bears), nondomestic canidae (nondomestic dogs), felidae (nondomestic cats), camelidae, elephantidae (African and Asian), cetacean, crocodilia, marsupialia, perissodactyla (rhinoceroses, tapirs, zebras, but not horses, donkeys, or mules), artiodactyla (hippopotamuses, camels, but not cattle, swine, sheep, or goats), and hyaenidae.~~
- ~~h-g.~~ “Wild Animal” means any wild mammal, bird, reptile, or amphibian indigenous to Connecticut, and hybrids of such animals, whether wild-borne or captive-bred. This term does not include domestic companion animals or domestic livestock as defined herein.



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances

Item No. * 161-17 Consent Calendar

6.08.030 – Prohibition.

It shall be unlawful for any Person to cause or provide a Performance of any Wild Animal or Exotic Animal on any public or private property within Bridgeport, Connecticut.

6.08.040 – Exemptions.

The following are exempt from the prohibition in section III:

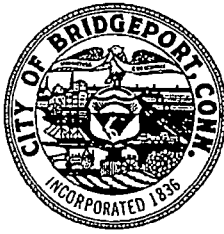
- ~~i.~~ h. Exhibitions at a non-mobile, permanent institution or facility endorsed or accredited by the *Association of Zoos and Aquariums* or the *Global Federation of Animal Sanctuaries*.
- ~~j.~~ i. Outreach programs for educational or conservation purposes by a facility accredited by the *Association of Zoos and Aquariums*, ~~wildlife rehabilitators permitted by the state, or falconers permitted by the state,~~ if the animal used for such purposes is not kept in a mobile or traveling housing facility for more than 12 hours a day.
- ~~k.~~ j. University, college, laboratory, or other research facilities registered by the United States Secretary of Agriculture.

6.08.050 – Implementation and Enforcement.

This chapter shall be implemented and enforced by Bridgeport Animal Control, with the support of the Bridgeport Police Department in the exercise of its ordinary law enforcement duties, and the support of other agencies as appropriate.

6.08.060 – Penalties.

- ~~l.~~ k. Any person who violates this chapter shall be **fin**ed \$150 for each offense. Each animal **and each** performance constitutes a separate offense.
- ~~m.~~ l. The City Attorney may maintain, or cause to be maintained, an injunction action to enforce this chapter, to correct any such violation, and to assess and recover the applicable penalties. The City Attorney also may seek recovery of attorneys' fees and costs incurred in bringing **an action for** injunction or civil penalties pursuant to this section.
- ~~n.~~ m. No person shall obstruct, hinder, delay, or interfere with, by force or otherwise, the performance by the City or its personnel of any duty under the provisions of this ordinance, or refuse to permit such personnel to perform their duties by refusing them, upon proper identification or presentation of a written order of the City, entrance to any premises at reasonable hours.




City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Ordinances
Item No. * 161-17 Consent Calendar

-4-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ORDINANCES

Eneida L. Martinez, Co-Chair

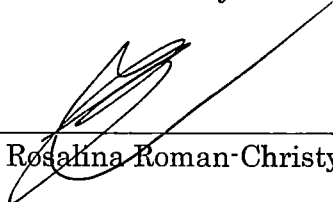


Marcus A. Brown, Co-Chair

Michelle A. Lyons



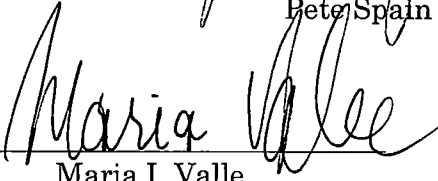
Ernest E. Newton, II



Rosalina Roman-Christy



Pete Spain



Maria I. Valle

City Council Date: November 5, 2018

Item# *174-17 Consent Calendar

Resolution to consider if Ms. Eleanor Guedes, a member of the City's Civil Service Commission, violated both the City's Charter and the Municipal Code of Ordinances while being registered to vote in Trumbull from June 2017 through January 2018.



**Report
of
Committee
on**

Ordinances

City Council Meeting Date: November 5, 2018

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

Please note: Mayor did not sign Report.

RECEIVED
CITY CLERKS OFFICE
18 NOV 27 AM 10:26
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

Item No. *174-17 Consent Calendar

WHEREAS, the Bridgeport City Charter Chapter 2, Section 13 sets forth a "Residency Requirement", as follows, for service as a member of a city board or commission: "Except as otherwise provided in this charter, no person shall be appointed to any board or commission established by this charter who is not a resident and registered voter of the city."

WHEREAS, the City of Bridgeport web page for its Civil Service Commission (online at <http://www.bridgeportct.gov/content/341307/341387/341804.aspx>) lists the commission's current members, including the following individual,

Eleanor Guedes (U)
1425 Noble Avenue
Bridgeport, CT 06610
Term Expires: 10/1/2011

who has been listed at the above address on this web site for years.

WHEREAS, Eleanor Guedes, DOB 12/19/1963, was registered to vote in Trumbull, CT at a residential address, 48 Teller Rd Trumbull, CT, 06611, from 6/29/2017 through 1/31/2018, with a "previous voting address" of 1425 Noble Ave, Bridgeport, CT (exhibit 1 -- attached), while serving on the City of Bridgeport Civil Service Commission, per the commission's published meeting minutes between 6/29/2017 and 1/31/2018, which are available on the City of Bridgeport web site.

WHEREAS, the City of Bridgeport Code of Ordinances, section 2.02.080, requires annual reporting of residential address of members of boards and commissions, as well as all municipal elected officers, to the City of Bridgeport town clerk's office.

WHEREAS, section 2.02.080 of the City of Bridgeport Code of Ordinances requires that "any change of residence address during service as an elected officer or board member must be reported to the town clerk's office within thirty (30) days of such residency change" and that "failure to abide by section 2.02.080 by a board or commission member (mayoral-appointed or otherwise) may result in referral to the mayor and city council for removal pursuant to the Charter of the City of Bridgeport, Chapter 2, Section 17. Removal of Certain Officers."



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on Ordinances
Item No. *174-17 Consent Calendar

-2-

WHEREAS, the town clerk's office has no documented recording of Ms. Eleanor Guedes' residential address on file for 2017 or 2018 -- as of September 24, 2018 -- in violation of the aforementioned city ordinance.

WHEREAS, Chapter 2, Section 17 of the City of Bridgeport Charter states as follows:

"... If ... a majority of the members of the city council believes that any person appointed to office by the city council is incompetent or guilty of misfeasance or malfeasance... upon thirty (30) days written notice, [the city council can] summon the officer to appear before the city council at a place and time specified in such summons to show cause why he/she should not be removed from office. Such summons shall include a written statement of the charges against the officer. If, after full hearing, the city council finds that such officer is ... guilty of misfeasance or malfeasance, it may, upon the affirmative vote of two-thirds of the members of the city council remove such person from his/her office."

NOW, THEREFORE, BE IT RESOLVED that the full Council refer this matter for consideration to its Ordinance Committee, as the matter involves evidence demonstrating an apparent violation of an ordinance and the charter. In turn, the Ordinance Committee, in accordance with the process defined in Chapter 2, Section 17 of the Charter, will review the evidence herein and vote to summon Ms. Guedes to appear before it to "show cause why she should not be removed from office." And then, if a majority of the Ordinance Committee finds that Ms. Guedes should be removed for violating the ordinance and/or charter, then the matter will be referred to the full Council for a vote to remove Ms. Guedes from the Civil Service Commission.

- Exhibit 1 Consisting of Four Pages is Attached -




City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Ordinances
Item No. *174-17 Consent Calendar

-3-

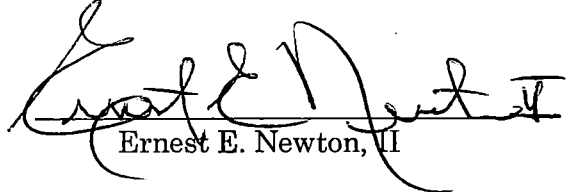
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ORDINANCES

Eneida L. Martinez, Co-Chair



Marcus A. Brown, Co-Chair

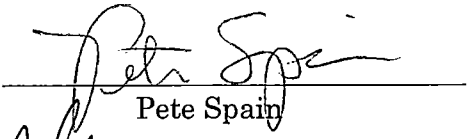
Michelle A. Lyons



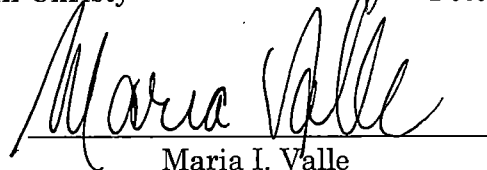
Ernest E. Newton, II



Rosalina Roman-Christy



Pete Spain



Maria I. Valle

City Council Date: November 5, 2018

18 Check Boxes that Apply: New Voter Registration (includes move to a new town) Address Change (within the same town) Name Change Party Enrollment Change

19 Are you a U.S. citizen? YES NO Will you be 18 on or before election day? YES NO If you checked "NO" to either of these questions, do not complete this form.

2 Name of Applicant: Last Name First Name Middle Name or Initial
Mr. Mrs. Miss Ms. Guedes Eleanor FEB 01 2018 Jr. Sr. II III IV

3 Date of Birth (Month Day Year) CT Driver's License Number (if none, list a digit of Soc. Sec. No.)
12/19/1963 12/19/1963

4 Address Where You Live No. Street, Apt. # Town Trumbull Zip 06611 State CT

5 Telephone Number (optional) Male Female

6 Do you wish to enroll in a political party?
 YES. Name of party: Democratic Republican Other: _____
 NO. I do not wish to enroll in a party at this time.

7 Name or Address Change. Previous Voting Address (if none, write "NONE") No. Street, Apt. # 1425 Noble Ave
Town Bridgeport County _____ State CT
Name Under Which Registered (if different from above)

8 I swear or affirm that:
• I am a U.S. Citizen
• I live at the address shown in box 5 above
• I am at least 17 years old
• I have not been convicted of a disqualifying felony, or, if so, I am eligible to register to vote
• The information provided here is true
Signature: Blaine Guedes Today's Date: 06/27/2017

9 Would you like to work at the Polls on Election Day?
 YES NO

NOTE: The particular social service office at which you register to vote, or whether you decline to register, remains confidential and will be used only for voter registration purposes.
WARNING: If you sign this statement even though you know it is untrue, you can be convicted and imprisoned for up to five years and fined up to \$5,000.

THIS SECTION COMPLETED ONLY BY AGENCY REGISTERED OFFICIAL
FOR SPECIAL ASSISTANT REGISTRAR OR TOWN CLERK (Date Received by Agency) JUN 23 2017
THIS SECTION COMPLETED ONLY BY REGISTRAR OF VOTERS
DATE NOTICE MAILED JUN 29 2017
DATE RECEIVED REJECTED HOME RETURNED UNRECOVERABLE

State at (800) 540-3764 or (860) 509-6100 (TDD, 800-303-3161)
PLEASE USE PEN PRINT CLEARLY

FOLD

FOLD

FOLD

FOLD

FOLD

FOLD

FOLD

PLEASE TAPE - DO NOT STAPLE

DMV REMOVAL

FEB 01 2018

M.O. BOY

Inquiries » Voter Information » View Voter

Logged in as: BWENZ / Trumbull **ATTN:SGRACE** **XIDFOUR**

Voter Information

Prefix Name:
 Voter's Name: Eleanor Guedes
 Date of Birth: 12/19/1963
 Voter ID: 001333205
 Date Last Voted: 11/08/2016

Residence Address

Address: 1425 Noble Avenue
 Unit:
 City: Bridgeport
 State: CT
 Zip: 06610 -1609

Enrollment Information

Current Party: Unaffiliated
 Gender: Female
 Telephone: ()--
 Special Status:
 Perm Absentee Ballot: No

Mailing Address

Street No.:
 Street Name1/P O Box:
 Street Name2:
 Unit:
 Town:
 State:
 Zip Code:
 Country:

Status Information

Privilege Date: 02/01/2018
 Reg. Effective Date: 02/01/2018
 Current Status : Active
 Last Active Date:
 Off Reason:

Memo

change/dmv request received on 01/30/2018

Signature

[Back](#)

Districts:

Congressional: 004 Senatorial: 023 Assembly: 126

District/Ward	Precinct	Polling Place
State: 126	01	Beardsley School
Local: 136	01	Beardsley School
Special:		

Previous Names

Date Changed	Last Name	First Name	Middle Name	Suffix
11/15/2000	Guedes	Leonor		

Change Date	Number	Street	Unit	City	State	Zip Code
02/01/2018	48	Teller Road		Trumbull	CT	06611-1448
06/29/2017	1425	Noble Avenue		Bridgeport	CT	06610-1609
11/07/2002	89	Island Brook Avenue		Bridgeport	CT	06606-5113

Date Changed Party Name (From - To)

Change Audit History	Type	Change Date	Change Reason	Changed User ID	Type of Change
02/01/2018 12:09 PM	Add	02/01/2018	Voter	LGRACE	
06/29/2017 09:28 AM	Remove	06/29/2017	Voter	MSANDRA	

06/28/2017 09:22 AM Remove 06/28/2017 DMV LGRACE Status, Other

Election Date	Election Type	How Voted
11/08/2016	General	In Person
11/03/2015	General	In Person
11/04/2014	General	In Person
11/06/2012	General	In Person
11/02/2010	General	In Person
11/07/2006	General	In Person
11/02/2004	General	In Person
11/04/2003	General	In Person

History Date	Type	Move Code	Action	Notice Sent	Returned By	Return Date
--------------	------	-----------	--------	-------------	-------------	-------------

Select	Change Date	User	Type	Change Reason	Type of Change
<input type="radio"/>	02/01/2018	LGRACE	Add	Voter	
<input type="radio"/>	02/01/2018	MSANDRA	Remove	DMV	Status, Other
<input type="radio"/>	06/29/2017	MSANDRA	Add	Voter	
<input type="radio"/>	06/28/2017	LGRACE	Remove	DMV	Status, Other

[Delete](#) | [Generate Letter](#)

Date Changed	User	Memo Description
02/01/2018	LGRACE	CHANGE/DMV Request received on 01/30/2018
06/29/2017	MSANDRA	CHANGE/DMV Request received on 06/27/2017

DMV Registration List

06/27/2017 12:00 AM Add Voter

[Print Registration Card](#)

[Report a problem?](#)

Item# *157-17 Consent Calendar

Disposition of City Owned Properties (5) by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations.



Report
of
Committee
on

CEA and Environment

City Council Meeting Date: November 5, 2018

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

PLEASE NOTE: Mayor Did Not Sign Report

RECEIVED
CITY CLERKS OFFICE
18 NOV 27 AM 10:26

ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *157-17 Consent Calendar

A Resolution Authorizing the Disposition of Certain City-Owned Properties by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations

WHEREAS, over time by foreclosure and other conveyances, property comes to the ownership of the City of Bridgeport, much of which is blighted and deteriorated; and

WHEREAS, the Bridgeport City Council has the legal authority to approve the disposition of City-owned properties; and

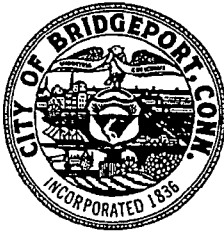
WHEREAS, the five-properties listed in this resolution have been approved for disposition by the City Planning and Zoning Commission and subsequently by the City Hall Committee; and

WHEREAS, certain City-owned property are located between two abutting property owners and consist of small silvers or non-buildable lots such that the best strategy for disposing of such properties would be to transfer them to an abutting property owner for the highest offer available thereby adding value to the abutting property while adding to the City's tax base and decreasing the City's ongoing maintenance responsibilities; and

WHEREAS, certain City properties lend themselves to redevelopment for small scale infill housing development and affordable housing development, such as is constructed by various community-based housing development organizations; and

WHEREAS, certain City properties may be of such value that it would be in the City's financial interest to offer them at public auction to the highest responsible bidder; and

NOW THEREFORE BE IT RESOLVED, that with respect to the following five properties listed within this resolution, the Mayor and/or the Director of OPED or their Designee is authorized to sale, lease, transfer or otherwise dispose of said properties by any of the three following methods:



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on ECD and Environment
Item No. *157-17 Consent Calendar

-2-

- 1) Public Auction to the Responsible Bidder
- 2) Direct Sale to an Abutter Making the Responsible Offer
- 3) Direct Sale to a Responsible Community Based Housing Development Corporation, provided such Corporation agrees to pay full taxes on such Property;

BE IT FURTHER RESOLVED that the Mayor and/or the Director of the Office of Planning and Economic Development, or their respective designees, are hereby authorized to take all necessary actions and to do any and all necessary and appropriate things in furtherance of the objectives of this resolution.

Number	Address	House Type	Block/Lot	Recommendation
91-93	Ridge Avenue	Lot	405-27	Sell
95-97	Ridge Avenue	Lot	405-28	Sell
99-103	Ridge Avenue	Lot	405-29	Sell
119	Davenport Street	Lot	649-12	Sell
105	Stillman Street	Comm-Building	614-6/B	Sell

Attached please find individual parcel locator maps and parcel data sheets for all of these disposition parcels.

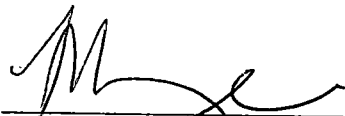


City of Bridgeport, Connecticut Office of the City Clerk


Report of Committee on ECD and Environment
Item No. *157-17 Consent Calendar

-3-

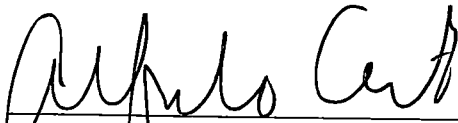
**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**




Mary A. McBride-Lee, **Co-Chair**




Maria I. Valle, **Co-Chair**



Alfredo Castillo

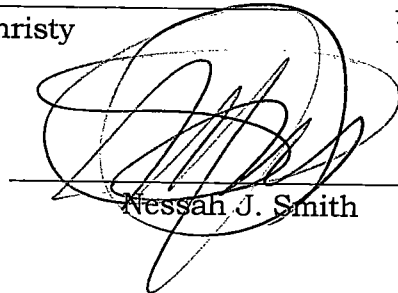


Jeanette Herron



Rosalina Roman-Christy

Eneida L. Martinez



Nessah J. Smith

City Council Date: November 5, 2018

91 RIDGE AV #93

Location 91 RIDGE AV #93

Mblu 21/ 405/ 27/ /

Acct# EA-0068535

Owner BRIDGEPORT CITY OF

Assessment \$24,350

Appraisal \$34,780

PID 2682

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2017		\$34,780	\$34,780

Assessment			
Valuation Year	Improvements	Land	Total
2017		\$24,350	\$24,350

Owner of Record

Owner BRIDGEPORT CITY OF
Co-Owner
Address 45 LYON TER
 BRIDGEPORT, CT 06604

Sale Price \$0
Certificate
Book & Page 3512/ 248
Sale Date 01/25/1996
Instrument

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		3512/ 248		01/25/1996
TROJANOWSKI JANET	\$0		2872/ 122		01/25/1991
TROJANOWSKI MARC & DAVID	\$0		2757/ 331		01/16/1990
TROJANOWSKI MARC &	\$0		2656/ 163		05/05/1989
TROJANOWSKI MARC & DAVID	\$175,000		2542/ 210		08/16/1988

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent
Good:
Replacement Cost
Less Depreciation: \$0

Building Photo

Building Attributes

Field	Description
Style	Vacant Land
Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(<http://images.vgsi.com/photos2/BridgeportCTPhotos//\00\09\53\79.jpg>)

Building Layout

(<http://images.vgsi.com/photos2/BridgeportCTPhotos//Sketches/>)

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	

<

>

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	921
Description	Mun Lnd Res
Zone	RC
Neighborhood	0580
Alt Land Appr	No

Land Line Valuation

Size (Acres)	0.03
Frontage	0
Depth	0
Assessed Value	\$24,350
Appraised Value	\$34,780

Category

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2017	\$0	\$34,780	\$34,780
2016	\$0	\$34,780	\$34,780
2015	\$0	\$34,780	\$34,780

Assessment			
Valuation Year	Improvements	Land	Total
2017	\$0	\$24,350	\$24,350
2016	\$0	\$24,350	\$24,350
2015	\$0	\$24,350	\$24,350

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141.9 0 70.97 141.9 Feet

WGS 1984 Web Mercator Auxiliary Sphere
Created by Connecticut Metropolitan Council of Governments

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

1:852



Legend

- Parcels
- Streetname
- Roadways
- Local
- Collector
- Minor Collector
- Minor Arterial
- Major Collector
- PA Other
- PA Other Expwy
- PA Interstate



METRO

APPRAISAL REPORT
OWNED BY
City of Bridgeport

LOCATED AT
91-99 Ridge Avenue
Bridgeport, Connecticut

THIS REPORT IS WRITTEN AT THE REQUEST OF:

Mr. Max Perez
Director of Business Development
City of Bridgeport
Office of Planning & Economic Development
999 Broad Street
Bridgeport, CT 06604

BY

VIMINI VALUATION SERVICES, LLC.
REAL ESTATE APPRAISERS AND ANALYSTS
BRIDGEPORT, CONNECTICUT



VIMI VALUATION SERVICES, LLC
1057 BROAD STREET
BRIDGEPORT, CT 06604

June 12, 2018

Mr. Max Perez
Director of Business Development
City of Bridgeport
Office of Planning & Economic Development
999 Broad Street
Bridgeport, CT 06604

Re: 91 Ridge Avenue, Bridgeport, CT
95 Ridge Avenue, Bridgeport, CT
99 Ridge Avenue, Bridgeport, CT

Dear Mr Perez:

In accordance with your request to perform an appraisal of the above captioned properties, I submit this appraisal report. The purpose of this appraisal is to estimate the current market value, as of the date of inspection as well as the market value as of May 29, 2018 as defined in subsequent sections of this report. The opinion of value stated in this report is based upon the highest and best use of the properties, and "fee simple" interest ownership.

The undersigned appraiser certifies that this appraisal report has been prepared in conformance with the Uniform Standard of Professional Appraisal Practice (USPAP), and conforms to the standards of the Appraisal Institute. It is assumed that the reader of this report has a basic understanding of appraisal methodology and real estate.

The subject property consists of three adjoining lots located in the south end of the city; more specifically located along the southeast side of Ridge Avenue between Rennell Court and Walnut Street. The lots are pre-existing, non-conforming parcels in regards to zoning, and therefore would require municipal approvals for development. Each lot measures approximately .068 acres in size with 33 feet of street frontage and a level topography. Zoning is R-C (residential) and each site lacks any improvements. Sites are vacant, with sidewalk along their frontages.

In the preparation of this report, municipal land records were checked and market data researched and analyzed. Observation of the property was performed from the street on May 29, 2018. Our opinions discussed throughout this report are based on, and limited to, those observations of the property.

Based on this inspection, and the investigation and analysis of the data secured, it is my opinion that the Market Value of the fee simple estate of the property is as follows:

As of May 29, 2018, is the amount of:

91 Ridge Avenue, Bridgeport, CT	\$10,000.00
95 Ridge Avenue, Bridgeport, CT	\$10,000.00
99 Ridge Avenue, Bridgeport, CT	\$10,000.00

AGGREGATE VALUE
Thirty Thousand Dollars
(\$30,000.00)*

Market value derived herein is based on that of a current sale; one occurring within a reasonable exposure time of twelve months. Reasonable exposure time inherent in the market value concept is presumed to precede the effective date of the appraisal. Appropriate market time is forecasted to occur within twelve months subsequent to the date of appraisal.

* *The appraiser is unaware of any studies of the soil content, and has no knowledge as to whether the subject property may be affected by Connecticut Public Act 85-443 (super lien law) or Public Act 84-535 (an act concerning clarifications of permits for hazardous liability resulting from any soil contamination due to the storage of hazardous waste). This appraisal report and the value estimates contained herein assume no potential liability resulting from any soil contamination due to the storage of hazardous waste material, automobiles and/or chemical spills which may have occurred on this property over past years. No other evidence of contamination or hazardous material used in the construction or maintenance of any improvements was observed on the date of the inspection, however, the inspection was limited to exterior visual observations. It is also worthy to note that the appraiser is not qualified to detect the existence of substances such as lead, urea-formaldehyde, radon gas, foam insulation, asbestos, or other potentially hazardous waste material that may have an effect on the value of the property. The appraiser reserves the right to amend this report, at an additional fee, pending the findings of any site or environmental assessment report as to the presence of any on-site toxic, hazardous wastes or contaminants that may affect the value of the property.*

Respectively submitted,


Peter A. Vimin, MAI

95 RIDGE AV #97

Location 95 RIDGE AV #97

Mblu 21/ 405/ 28/ /

Acct# RR-0049473

Owner BRIDGEPORT CITY OF

Assessment \$28,970

Appraisal \$41,380

PID 2683

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2017		\$0	\$41,380
Assessment			
Valuation Year	Improvements	Land	Total
2017		\$0	\$28,970

Owner of Record

Owner BRIDGEPORT CITY OF
Co-Owner
Address 45 LYON TERRACE
 BRIDGEPORT, CT 06604

Sale Price \$0
Certificate
Book & Page 7323/ 204
Sale Date 01/08/2007
Instrument 14

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		7323/ 204	14	01/08/2007
RICHARDSON FRED	\$0		2311/ 256		06/12/1987
RICHARDSON FRED & RONALD	\$80,000		2229/ 34		01/12/1987

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent
Good:
Replacement Cost
Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description

Style	Vacant Land
Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	
.	



(<http://images.vgsi.com/photos2/BridgeportCTPhotos//\00\09\53\30.jpg>)

Building Layout

(<http://images.vgsi.com/photos2/BridgeportCTPhotos//Sketches/>)

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	

<

>

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	921
Description	Mun Lnd Res
Zone	RC
Neighborhood	0580
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.07
Frontage	0
Depth	0
Assessed Value	\$28,970
Appraised Value	\$41,380

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2017	\$0	\$41,380	\$41,380
2016	\$0	\$41,380	\$41,380
2015	\$0	\$41,380	\$41,380

Assessment			
Valuation Year	Improvements	Land	Total
2017	\$0	\$28,970	\$28,970
2016	\$0	\$28,970	\$28,970
2015	\$0	\$28,970	\$28,970

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APPRAISAL REPORT
OWNED BY
City of Bridgeport

LOCATED AT
91-99 Ridge Avenue
Bridgeport, Connecticut

THIS REPORT IS WRITTEN AT THE REQUEST OF:

Mr. Max Perez
Director of Business Development
City of Bridgeport
Office of Planning & Economic Development
999 Broad Street
Bridgeport, CT 06604

BY

VIMINI VALUATION SERVICES, LLC.
REAL ESTATE APPRAISERS AND ANALYSTS
BRIDGEPORT, CONNECTICUT



VIMI VALUATION SERVICES, LLC
REAL ESTATE
SERVICES

June 12, 2018

Mr. Max Perez
Director of Business Development
City of Bridgeport
Office of Planning & Economic Development
999 Broad Street
Bridgeport, CT 06604

Re: 91 Ridge Avenue, Bridgeport, CT
95 Ridge Avenue, Bridgeport, CT
99 Ridge Avenue, Bridgeport, CT

Dear Mr Perez:

In accordance with your request to perform an appraisal of the above captioned properties, I submit this appraisal report. The purpose of this appraisal is to estimate the current market value, as of the date of inspection as well as the market value as of May 29, 2018 as defined in subsequent sections of this report. The opinion of value stated in this report is based upon the highest and best use of the properties, and "fee simple" interest ownership.

The undersigned appraiser certifies that this appraisal report has been prepared in conformance with the Uniform Standard of Professional Appraisal Practice (USPAP), and conforms to the standards of the Appraisal Institute. It is assumed that the reader of this report has a basic understanding of appraisal methodology and real estate.

The subject property consists of three adjoining lots located in the south end of the city; more specifically located along the southeast side of Ridge Avenue between Rennell Court and Walnut Street. The lots are pre-existing, non-conforming parcels in regards to zoning, and therefore would require municipal approvals for development. Each lot measures approximately .068 acres in size with 33 feet of street frontage and a level topography. Zoning is R-C (residential) and each site lacks any improvements. Sites are vacant, with sidewalk along their frontages.

In the preparation of this report, municipal land records were checked and market data researched and analyzed. Observation of the property was performed from the street on May 29, 2018. Our opinions discussed throughout this report are based on, and limited to, those observations of the property.

Based on this inspection, and the investigation and analysis of the data secured, it is my opinion that the Market Value of the **fee simple estate** of the property is as follows:

As of May 29, 2018, is the amount of:

91 Ridge Avenue, Bridgeport, CT	\$10,000.00
95 Ridge Avenue, Bridgeport, CT	\$10,000.00
99 Ridge Avenue, Bridgeport, CT	\$10,000.00

AGGREGATE VALUE
Thirty Thousand Dollars
(\$30,000.00)*

Market value derived herein is based on that of a current sale; one occurring within a reasonable exposure time of twelve months. Reasonable exposure time inherent in the market value concept is presumed to precede the effective date of the appraisal. Appropriate market time is forecasted to occur within twelve months subsequent to the date of appraisal.

* *The appraiser is unaware of any studies of the soil content, and has no knowledge as to whether the subject property may be affected by Connecticut Public Act 85-443 (super lien law) or Public Act 84-535 (an act concerning clarifications of permits for hazardous liability resulting from any soil contamination due to the storage of hazardous waste). This appraisal report and the value estimates contained herein assume no potential liability resulting from any soil contamination due to the storage of hazardous waste material, automobiles and/or chemical spills which may have occurred on this property over past years. No other evidence of contamination or hazardous material used in the construction or maintenance of any improvements was observed on the date of the inspection, however, the inspection was limited to exterior visual observations. It is also worthy to note that the appraiser is not qualified to detect the existence of substances such as lead, urea-formaldehyde, radon gas, foam insulation, asbestos, or other potentially hazardous waste material that may have an effect on the value of the property. The appraiser reserves the right to amend this report, at an additional fee, pending the findings of any site or environmental assessment report as to the presence of any on-site toxic, hazardous wastes or contaminants that may affect the value of the property.*

Respectively submitted,


Peter A. Vimini, MAI

AERIAL VIEW OF THE PROPERTIES



99 RIDGE AV #103

Location 99 RIDGE AV #103

Mblu 21/ 405/ 29/ /

Acct# RP-0103770

Owner BRIDGEPORT CITY OF

Assessment \$16,580

Appraisal \$23,690

PID 2684

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2017	\$3,000	\$20,690	\$23,690
Assessment			
Valuation Year	Improvements	Land	Total
2017	\$2,100	\$14,480	\$16,580

Owner of Record

Owner BRIDGEPORT CITY OF
Co-Owner
Address 45 LYON TERRACE
 BRIDGEPORT, CT 06604

Sale Price \$0
Certificate
Book & Page 7954/ 315
Sale Date 01/20/2009
Instrument 15

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		7954/ 315	15	01/20/2009
SANTIAGO JOSE	\$4,000		4627/ 126		06/22/2001
PIERPONT SAMUEL L	\$0		2488/ 176		05/05/1988
PIERPONT SAMUEL L & BRUCE	\$90,000		2348/ 118		08/05/1987

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes

Field	Description
Style	Outbuildings
Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos2/BridgeportCTPhotos//\00\09
 \53\31 jmj)

Building Layout

Building Layout

(http://images.vgsi.com/photos2/BridgeportCTPhotos//Sketches/

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	



Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	921
Description	Mun Lnd Res
Zone	RC
Neighborhood	0580
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.07
Frontage	0
Depth	0
Assessed Value	\$14,480
Appraised Value	\$20,690

Outbuildings

Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
PAV1	Paving Asph			2000 SF	\$3,000	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2017	\$3,000	\$20,690	\$23,690
2016	\$3,000	\$20,690	\$23,690
2015	\$3,000	\$20,690	\$23,690

Assessment			
Valuation Year	Improvements	Land	Total
2017	\$2,100	\$14,480	\$16,580
2016	\$2,100	\$14,480	\$16,580
2015	\$2,100	\$14,480	\$16,580

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141.9
0
70.97
141.9 Feet

WGS_1984_Web_Mercator_Auxiliary_Sphere
Created by Connecticut Metropolitan Council of Governments

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

1:852

Legend

- Parcels
- Streetname
- Roadways
 - Local
 - Collector
 - Minor Collector
 - Minor Arterial
 - Major Collector
 - PA Other
 - PA Other Expwy
 - PA Interstate



APPRAISAL REPORT
OWNED BY
City of Bridgeport

LOCATED AT
91-99 Ridge Avenue
Bridgeport, Connecticut

THIS REPORT IS WRITTEN AT THE REQUEST OF:

Mr. Max Perez
Director of Business Development
City of Bridgeport
Office of Planning & Economic Development
999 Broad Street
Bridgeport, CT 06604

BY

VIMINI VALUATION SERVICES, LLC.
REAL ESTATE APPRAISERS AND ANALYSTS
BRIDGEPORT, CONNECTICUT



VM VALUATION SERVICES, INC.
REAL ESTATE BROKERAGE
SINCE 1962

June 12, 2018

Mr. Max Perez
Director of Business Development
City of Bridgeport
Office of Planning & Economic Development
999 Broad Street
Bridgeport, CT 06604

Re: 91 Ridge Avenue, Bridgeport, CT
95 Ridge Avenue, Bridgeport, CT
99 Ridge Avenue, Bridgeport, CT

Dear Mr Perez:

In accordance with your request to perform an appraisal of the above captioned properties, I submit this appraisal report. The purpose of this appraisal is to estimate the current market value, as of the date of inspection as well as the market value as of May 29, 2018 as defined in subsequent sections of this report. The opinion of value stated in this report is based upon the highest and best use of the properties, and "fee simple" interest ownership.

The undersigned appraiser certifies that this appraisal report has been prepared in conformance with the Uniform Standard of Professional Appraisal Practice (USPAP), and conforms to the standards of the Appraisal Institute. It is assumed that the reader of this report has a basic understanding of appraisal methodology and real estate.

The subject property consists of three adjoining lots located in the south end of the city; more specifically located along the southeast side of Ridge Avenue between Rennell Court and Walnut Street. The lots are pre-existing, non-conforming parcels in regards to zoning, and therefore would require municipal approvals for development. Each lot measures approximately .068 acres in size with 33 feet of street frontage and a level topography. Zoning is R-C (residential) and each site lacks any improvements. Sites are vacant, with sidewalk along their frontages.

In the preparation of this report, municipal land records were checked and market data researched and analyzed. Observation of the property was performed from the street on May 29, 2018. Our opinions discussed throughout this report are based on, and limited to, those observations of the property.

Based on this inspection, and the investigation and analysis of the data secured, it is my opinion that the Market Value of the **fee simple estate** of the property is as follows:

As of May 29, 2018, is the amount of:


91 Ridge Avenue, Bridgeport, CT	\$10,000.00
95 Ridge Avenue, Bridgeport, CT	\$10,000.00
99 Ridge Avenue, Bridgeport, CT	\$10,000.00

AGGREGATE VALUE
Thirty Thousand Dollars
(\$30,000.00)*

Market value derived herein is based on that of a current sale; one occurring within a reasonable exposure time of twelve months. Reasonable exposure time inherent in the market value concept is presumed to precede the effective date of the appraisal. Appropriate market time is forecasted to occur within twelve months subsequent to the date of appraisal.

* *The appraiser is unaware of any studies of the soil content, and has no knowledge as to whether the subject property may be affected by Connecticut Public Act 85-443 (super lien law) or Public Act 84-535 (an act concerning clarifications of permits for hazardous liability resulting from any soil contamination due to the storage of hazardous waste). This appraisal report and the value estimates contained herein assume no potential liability resulting from any soil contamination due to the storage of hazardous waste material, automobiles and/or chemical spills which may have occurred on this property over past years. No other evidence of contamination or hazardous material used in the construction or maintenance of any improvements was observed on the date of the inspection, however, the inspection was limited to exterior visual observations. It is also worthy to note that the appraiser is not qualified to detect the existence of substances such as lead, urea-formaldehyde, radon gas, foam insulation, asbestos, or other potentially hazardous waste material that may have an effect on the value of the property. The appraiser reserves the right to amend this report, at an additional fee, pending the findings of any site or environmental assessment report as to the presence of any on-site toxic, hazardous wastes or contaminants that may affect the value of the property.*

Respectively submitted,


Peter A. Vimin, MAI

AERIAL VIEW OF THE PROPERTIES



119 DAVENPORT ST

Location 119 DAVENPORT ST

Mblu 38/ 649/ 12/ /

Acct# E--0012205

Owner BRIDGEPORT CITY OF

Assessment \$18,210

Appraisal \$26,010

PID 4324

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2017	\$0	\$26,010	\$26,010

Assessment			
Valuation Year	Improvements	Land	Total
2017	\$0	\$18,210	\$18,210

Owner of Record

Owner BRIDGEPORT CITY OF

Sale Price \$0

Co-Owner

Certificate

Address 45 LYON TER
BRIDGEPORT, CT 06604

Book & Page 3775/ 97

Sale Date 08/29/1997

Instrument

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		3775/ 97		08/29/1997
CITY OF BRIDGEPORT	\$0		3871/ 341		08/22/1996
MIKO WILLIAM & DENNIS MIKO	\$0		3543/ 312		04/16/1996

Building Information

Building 1 : Section 1

Year Built:

Living Area: 0

Replacement Cost: \$0

Building Percent

Good:

Replacement Cost

Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description

Style	Vacant Land
Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Fir 1:	
Interior Fir 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(<http://images.vgsi.com/photos2/BridgeportCTPhotos//\00\09\76\51.jpg>)

Building Layout

(<http://images.vgsi.com/photos2/BridgeportCTPhotos//Sketches/>)

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	

<

>

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use		Land Line Valuation	
Use Code	921	Size (Acres)	0.11
Description	Mun Lnd Res	Frontage	0
Zone	ILI	Depth	0
Neighborhood	1040	Assessed Value	\$18,210
Alt Land Appr Category	No	Appraised Value	\$26,010

Outbuildings

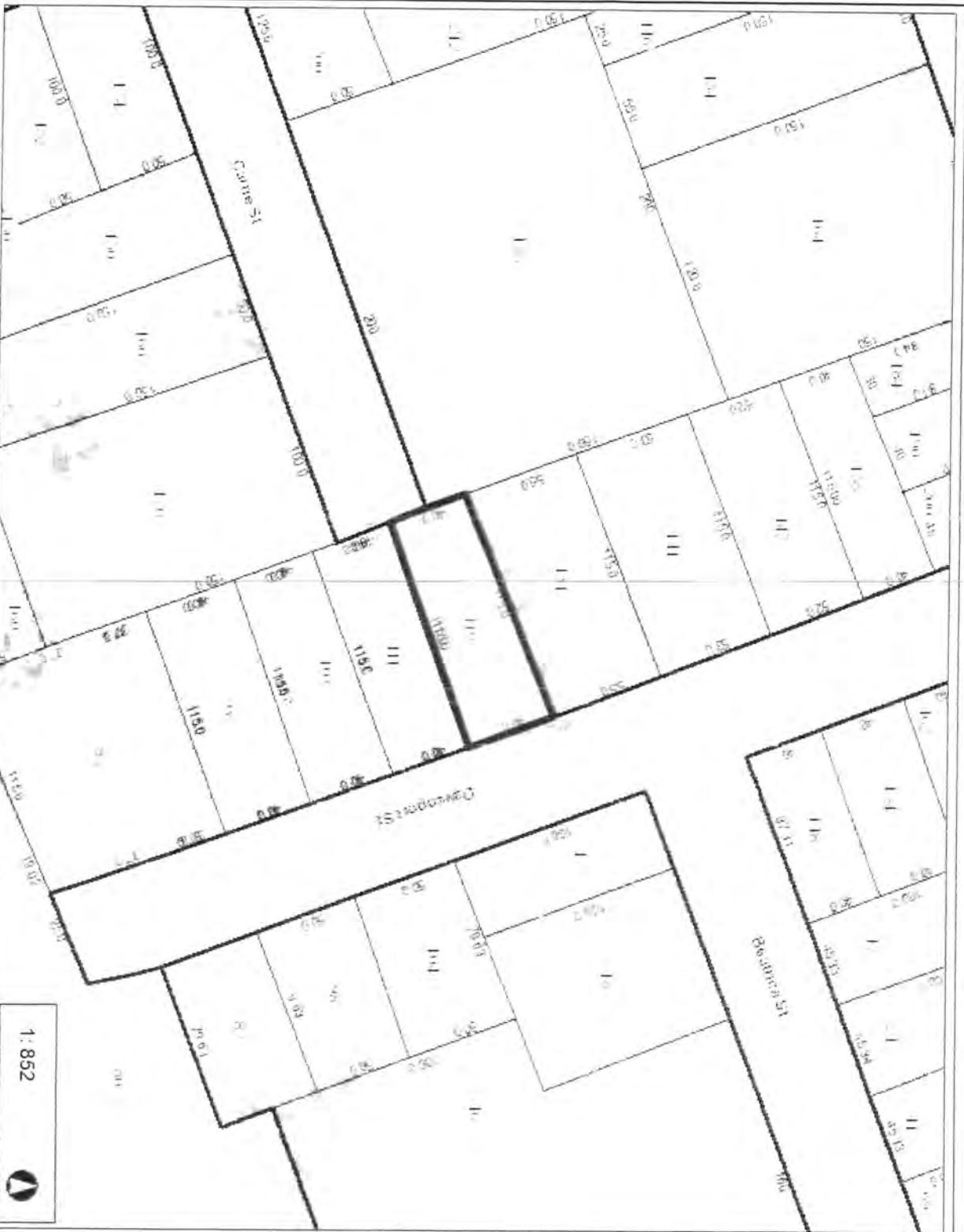
Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2017	\$0	\$26,010	\$26,010
2016	\$0	\$26,010	\$26,010
2015	\$0	\$26,010	\$26,010

Assessment			
Valuation Year	Improvements	Land	Total
2017	\$0	\$18,210	\$18,210
2016	\$0	\$18,210	\$18,210
2015	\$0	\$18,210	\$18,210

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1:852



Legend

- Parcels
- Streetname
- Roadways
 - Local
 - Collector
 - Minor Collector
 - Minor Arterial
 - Major Collector
 - PA Other
 - PA Other Expwy
 - PA Interstate

141.9 0 70.97 141.9 Feet

WGS_1984_Web_Mercator_Auxiliary_Sphere
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APPRAISAL OF REAL PROPERTY

LOCATED AT:

119 Davenport St
V:3775 P:97
Bridgeport, CT 06607

FOR:

City of Bridgeport
999 Broad Street
Bridgeport, CT 06604

AS OF:

June 15, 2018

BY:

Daniel Conte
Baldwin Pearson & Company Inc.
10 Middle Street
Bridgeport, CT 06604

Baldwin Pearson & Company Inc.
10 Middle Street
Bridgeport, CT 06604

June 15, 2018

City of Bridgeport
999 Broad Street, Bridgeport, CT
Bridgeport, CT

Re: Property: 119 Davenport St
Bridgeport, CT 06607
Client: City of Bridgeport

In accordance with your request, we have performed an exterior/curbside observation of the above referenced property. The Appraisal Report is attached. Extraordinary Assumptions were used in this assignment.

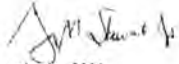
The purpose of this appraisal is to estimate the market value of the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership as of June 15, 2018.

This report is based on a limited analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The value conclusions reported are as of the effective date stated in the body of the report and contingent upon the certification and limiting conditions attached. Based on additional considerations as outlined in the report, we have the estimated the value to be:

EIGHT THOUSAND DOLLARS
(\$8,000.00)

Sincerely,



George M. Shawah, Jr., MAI
State of Connecticut
Certified General Appraiser RCG 557

105 STILLMAN ST

Location 105 STILLMAN ST

Mblu 48/ 1616/ 6/B /

Acct# RV-0051860

Owner MTAG SERVICES LLC CUST

Assessment \$159,210

Appraisal \$227,440

PID 13963

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$116,440	\$111,000	\$227,440
Assessment			
Valuation Year	Improvements	Land	Total
2016	\$81,510	\$77,700	\$159,210

Owner of Record

Owner MTAG SERVICES LLC CUST
Co-Owner ET AL
Address 8614 WESTWOOD CTR DR #510
 VIENNA, VA 22182

Sale Price \$62,331
Certificate
Book & Page 9682/ 297
Sale Date 08/21/2017
Instrument 14

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
MTAG SERVICES LLC CUST	\$62,331		9682/ 297	14	08/21/2017
VITTORIO APPOLLONIO & LENOR	\$0		0/ 0		

Building Information

Building 1 : Section 1

Year Built: 1921
Living Area: 9,955
Replacement Cost: \$399,792
Building Percent 28
Good:
Replacement Cost
Less Depreciation: \$111,940

Building Photo

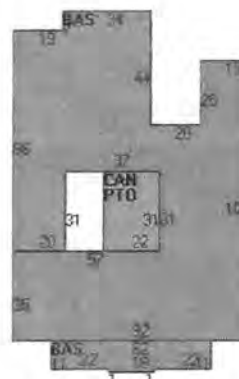
Building Attributes	
Field	Description
STYLE	Warehouse

MODEL	Ind/Comm
Grade:	D+
Stories:	1
Occupancy:	4
Exterior Wall 1:	Concr/CinderBl
Exterior Wall 2:	Brick
Roof Struct:	Flat
Roof Cover:	T+G/Rubber
Interior Wall 1:	Drywall
Interior Wall 2:	
Interior Floor 1:	Concr-Finished
Interior Floor 2:	
Heating Fuel:	Oil
Heating Type:	Hot Air-No Duc
AC Type:	None
Bldg Use:	Industrial Mdl 96
Ttl Rooms:	
Ttl Bedrms:	00
Itl Baths:	0
Ttl Half Baths:	0
Ttl Xtra Fix:	0
1st Floor Use:	
Heat/AC:	None
Frame Type:	Masonry
Baths/Plumbing:	Average
Ceiling/Wall:	None
Rooms/Prtns:	Average
Wall Height:	10
% Comn Wall:	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\07\61\69.JPG)

Building Layout



Building Sub-Areas (sq ft)			Legend
Code	Description	Gross Area	Living Area
BAS	First Floor	9,955	9,955
CAN	Canopy	682	0
PTO	Patio	682	0
		11,319	9,955

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	300
Description	Industrial Mdl 96
Zone	ILI
Neighborhood	NC3
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.42
Frontage	0
Depth	0
Assessed Value	\$77,700
Appraised Value	\$111,000

Outbuildings

Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
PAV1	Paving Asph			3000 SF	\$4,500	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$116,440	\$111,000	\$227,440
2015	\$116,440	\$111,000	\$227,440
2014	\$116,440	\$126,860	\$243,300

Assessment			
Valuation Year	Improvements	Land	Total
2016	\$81,510	\$77,700	\$159,210
2015	\$81,510	\$77,700	\$159,210
2014	\$81,510	\$88,800	\$170,310

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141.9 0 70.97 141.9 Feet

WGS_1984_Web_Mercator_Auxiliary_Sphere
 Created by Connecticut Metropolitan Council of Governments

Legend

- Parcels
- Streetname
- Roadways
 - Local
 - Collector
 - Minor Collector
 - Minor Arterial
 - Major Collector
 - PA Other
 - PA Other Expwy
 - PA Interstate

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THIS MAP IS NOT TO BE USED FOR NAVIGATION



1:852



SUMMARY APPRAISAL REPORT

OWNED BY

City of Bridgeport

LOCATED AT

105 Stillman Street
Bridgeport, Connecticut

THIS REPORT IS WRITTEN AT THE REQUEST OF:

Mr. Max Perez

Director of Business Development

City of Bridgeport

Office of Planning & Economic Development

999 Broad Street

Bridgeport, CT 06604

BY

VIMINI ASSOCIATES

REAL ESTATE APPRAISERS AND ANALYSTS

BRIDGEPORT, CONNECTICUT



VALUATION SERVICES, LLC
REAL ESTATE SERVICES
SINCE 1968

June 28, 2018

Mr. Max Perez
Director of Business Development
City of Bridgeport
Office of Planning & Economic Development
999 Broad Street
Bridgeport, CT 06604

Re: 105 Stillman Street, Bridgeport, Connecticut

Dear Mr. Perez:

In accordance with your request to perform a valuation of the above captioned property, and issuing my findings to you in summary form, I submit this appraisal report. The purpose of this appraisal is to estimate the current market value, as defined in subsequent sections of this report. The function of this report is reportedly for determining its value for sale. The effective date of this analysis is June 14, 2018, the date of my observation of the property. The opinion of value stated in this report is based on the Sales Comparison approach. Property is most conducive for owner occupancy, and only the Sales Comparison Approach is developed herein. Fee Simple Estate is appropriately determined, as property is vacant and in need of extensive renovations. The undersigned appraisers certify that this appraisal report has been prepared in conformance with the Uniform Standard of Professional Practice (USPAP), and conforms to the standards of the Appraisal Institute.

The subject is located in the east side of the City of Bridgeport, specifically at the intersection of Stillman, Vernon and William Streets. The property consists of a triangular shaped parcel, measuring .28 acres in size (see page 4 of report for explanation of land area discrepancy) and zoned I-LI. The site has a slight slope, and generally consists of asphalt parking and driveways in front facing William Street. Other improvements include sidewalks along Vernon and Stillman Streets. The building consists of a former automotive repair and gasoline pumping station built circa 1921 with subsequent additions over the years. The overall building has a front office section with lavatory, and the back sections have multiple overhead doors for automotive access. Salient features include 10 foot ceiling heights throughout majority of building with slightly higher ceiling heights in the immediate back section facing Vernon Street. The building lacks heat, plumbing, and electrical service and its overall physical condition is rated poor. The original building is reported by the assessor's office to have been constructed in 1921 however the back section appears younger.

Re: 105 Stillman Street,
Bridgeport, Connecticut

page two

Building covers about 82% of the total site area, and there is an overall land to building ratio based upon first floor gross building area; of 1.21:1; therefore there is no excess land area and only allows for limited parking. The building is composed of several sections having overhead doors specifically suited for storage or automotive access; access for larger truck deliveries is difficult. A more detailed description of the property is provided further in this report.

The analysis of the subject property required research of market data through many sources; the appraisers files, commercial data banks, commercial record, local multiple listing service, local brokers and appraisers, as well as the appraisers field review; and the review of city records. From this collection of data, the appraiser determined that the sales comparison approach is most appropriate. This approach is provided in this report. Observation of the property was performed on June 14, 2018

Based on this inspection, and the investigation and analysis of the data secured, it is my opinion that the Market Value of the *Fee Simple Estate* of the property, as of June 14, 2018, is the amount of:

Seventy Thousand Dollars

(\$70,000.00)*

* See below and following page

***Value is IN AN UNCONTAMINATED STATE.** The appraiser is unaware of any studies of the soil content, and has no knowledge as to whether the subject property may be affected by Connecticut Public Act 85-443 (super lien law) or Public Act 84-535 (an act concerning clarifications of permits for hazardous liability resulting from any soil contamination due to the storage of hazardous waste). This appraisal report and the value estimates contained herein assume no potential liability resulting from any soil contamination due to the storage of hazardous waste material, automobiles and/or chemical spills which may have occurred on this property or via contamination from adjoining properties, over past years.

Re: 106 Alice Street,
Bridgeport, Connecticut

page three

The appraiser, however, was not privy to any site assessment, clean-up costs, estimates etc. and thus, could not take these factors into consideration in the analysis, nor reasonably quantify the effect of these conditions or any stigma which may be inherent in the subject property as a result of contamination. It is also worthy to note that the appraiser is not qualified to detect the existence of substances such as lead, urea-formaldehyde, radon gas, foam insulation, asbestos, or other potentially hazardous waste material that may have an effect on property value. The appraiser reserves the right to amend this report, at an additional fee, pending the findings of any site or environmental assessment report as to the presence of any on-site toxic, hazardous wastes or contaminants that may affect the value of the property. *The user of this appraisal report is warned that the value conclusion derived herein, is considered in a clean and uncontaminated state, and that seeking legal, and environmental advice as to the preceding issues is strongly recommended.*

Respectfully submitted,


Peter A. Vitari, MAI

Item# *165-17 Consent Calendar

Resolution concerning the purchase of Bridgeport Housing Authority, property located on Broad Street and Bounded by South Frontage Road, Lafayette Street and former Allen Street.



Report
of
Committee
on

CEA and Environment

City Council Meeting Date: November 5, 2018

Attest: Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim, Mayor

Date Signed: 11/26/18

RECEIVED
CITY CLERKS OFFICE
18 NOV 27 AM 10:26
ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *165-17 Consent Calendar

Resolution

Concerning the Purchase of Bridgeport Housing Authority Property Located on Broad Street and Bounded by South Frontage Road, Lafayette Street and the Former Allen Street

WHEREAS, on July 29, 1997, the City Council adopted the Bridgeport Regional Sports and Entertainment Development Plan, as amended on July 13, 1999 (the "Redevelopment Plan") to provide for the creation of sports and entertainment venues, parking, and long-term redevelopment of the properties contained within the area covered by the Redevelopment Plan and the City assembled numerous parcels of real property in order to create the Bridgeport Regional Sports and Entertainment Complex (the "Sports and Entertainment Complex"); and

WHEREAS, the Housing Authority of the City of Bridgeport (the "Housing Authority") owns approximately 3.7 acres of vacant land within the area of the Redevelopment Plan (Assessor's Block# 507, Lot# 14) (the "Housing Authority Property"); and

WHEREAS, the Housing Authority agreed that the redevelopment of Housing Authority Property as part of the Sports and Entertainment Complex would create employment opportunities for the benefit of the residents of the South End community; and

WHEREAS, for purposes of participating in the development of the Sports and Entertainment Complex, the Housing Authority and the City entered into that certain Lease Agreement dated January 1998 providing for the City's long-term lease of the Housing Authority Property as a parking facility for the Sports and Entertainment Complex (the "BHA Lease"), which has been in effect since 1997; and

WHEREAS, the City believes that, in order to continue the development of the Sports and Entertainment Complex in the manner envisioned by the Redevelopment Plan, it requires permanent control of the Housing Authority Property to a greater degree than is provided in the BHA Lease; and



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on ECD and Environment
Item No. *165-17 Consent Calendar

-2-

WHEREAS, the City has had numerous discussions with representatives of the Housing Authority for the past several years concerning the City's desire to purchase the Housing Authority Property and has recently received indications that the Housing Authority is willing to sell the Housing Authority Property to the City for fair market value determined by appraisal with the expectation that a transfer of title will take place within a short period of time; and

WHEREAS, the City understands that the sale of the Housing Authority Property requires the approval of the Housing Authority, the United States Department of Housing and Urban Development, and other interested parties and is therefore subject to receipt of those approvals as well.

NOW, THEREFORE, BE IT RESOLVED, THAT the City agrees to purchase the Housing Authority Property for fair market value as determined by appraisal with funds to make such purchase coming from existing City capital funds, subject to the receipt of approvals from all governmental agencies and authorities having jurisdiction and from any other parties having a role in the transaction, if any, for purposes of redeveloping such Housing Authority Property as part of the Sports and Entertainment Complex, and for that purpose authorizes the Mayor or the Director of the Office of Planning and Economic Development to execute all documents and to take all other actions and do all other things in furtherance of and consistent with this resolution in the best interests of the citizens of the City of Bridgeport.



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on ECD and Environment
Item No. *165-17 Consent Calendar

-3-

THE COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

Mary A. McBride-Lee, **Co-Chair**

Maria I. Valle, **Co-Chair**

Alfredo Castillo

Jeanette Herron

Rosalina Roman-Christy

Eneida L. Martinez

Nessah J. Smith

City Council Date: November 5, 2018

Item# *142-17 Consent Calendar

Reappointment of Sauda Efa Baraka (R) to the Library Board of Directors.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: October 1, 2018

Tabled & Ref'd Back to Committee: October 1, 2018

Resubmitted: November 5, 2018

Lydia N. Martinez

Attest:

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

PLEASE NOTE: Mayor Did Not Sign Report

RECEIVED
CITY CLERKS OFFICE
18 NOV 27 AM 10:27

ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

Item No. *142-17 Consent Calendar

RESOLVED, That the following named individual be, and hereby is, reappointed to the Library Board of Directors in the City of Bridgeport and that said reappointment, be and hereby is, approved, ratified and confirmed.

NAME

TERM EXPIRES

Sauda Efia Baraka (R)
85 Pinpoint Drive
Bridgeport, CT 06606

June 30, 2021

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, **Co-Chair**

Nessah J. Smith, D-138th, **Co-chair**

Marcus A. Brown, D-132nd

Michael A. Defilippo, D-133rd

Kyle Piche Langan, D-132nd

Denese Taylor-Moye, D-131st

Maria Zambrano Viggiano, D-136th

Council Date: October 1, 2018
Tabled & Ref'd Back to Committee: October 1, 2018
Re-Submitted: November 5, 2018

Item# *173-17 Consent Calendar

Settlement of Pending Litigation with Sandra Lee.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: November 5, 2018

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

PLEASE NOTE: Mayor Did Not Sign Report

RECEIVED
CITY CLERKS OFFICE
18 NOV 27 AM 10:27
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *173-17 Consent Calendar

WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE OF CLAIM</u>	<u>SETTLEMENT</u>
Sandra Lee	Robert Lotty, Esq. Jontos & Lotty 1212 Post Road P. O. Box 218 Fairfield, CT 06824	Personal Injury	Over 20,000.00

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Miscellaneous Matters
Item No. *173-17 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, **Co-Chair**

Nessah J. Smith, D-138th, **Co-chair**

Marcus A. Brown, D-132nd

Michael A. Defilippo, D-133rd

Kyle Piché Langan, D-132nd

Denese Taylor-Moye, D-131st

Maria Zambrano Viggiano, D-136th

Council Date: November 5, 2018

Item# *187-17 Consent Calendar
Refund of Excess Payments - Victory Bible Church
International.



**Report
of
Committee
on**

Miscellaneous Matters

City Council Meeting Date: November 5, 2018

Attest:

Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed: _____

PLEASE NOTE: Mayor Did Not Sign Report

RECEIVED
CITY CLERKS OFFICE
18 NOV 27 AM 10: 27

CITY CLERK

ATTEST



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *187-17 Consent Calendar

BE IT RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his warrants on the City Treasurer in favor of the following named person and for the amount set opposite said name, all in accordance with the recommendation of the Tax Collector.

<u>Name & Address</u>	<u>Reason</u>	<u>Refund</u>
Victory Bible Church Intl c/o Benjamin Diabene 35 Pope Street Fairfield, CT 06825	12-129	\$11,308.22

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, *Co-Chair*

Nessah J. Smith, D-138th, *Co-chair*

Marcus A. Brown, D-132nd

Michael A. Defilippo, D-133rd

Kyle Piché Langan, D-132nd

Denese Taylor-Moye, D-131st

Maria Zambrano Viggiano, D-136th

City Council Date: November 5, 2018

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended
This is to certify that VICTORY BIBLE CHURCH INT L

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2016

- Sec. 12-81 (20) Servicemen Having Disability Rating.
Sec. 12-124 Abatement to poor.
Sec. 12-125 Abatement of Taxes of Corporations.
Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
Sec. 12-127 Abatement or Refund to Blind Persons.
Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
Sec. 12-129 Refund of Excess Payments.

VICTORY BIBLE CHURCH INT L
C/O BENJAMIN DIABENE
35 POPE STREET
FAIRFIELD, CT 06825

2016-01-0033612
1110--01-----
850 NORMAN ST



To Collector of CITY OF BRIDGEPORT State of Connecticut.

I hereby apply for abatement or refund* of such part of my tax as shall represent:

The service exemption or Sec. 12-129 Refund of Excess Payments.
(State reason -- Cross out service exemption if it does not apply)

Table with 7 columns: Tax, Interest, Lien, Fee, Total, Overpaid Tax. Rows include Total Due, Total Paid, and Adjusted Refund.

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Print Name

Signature of Taxpayer

Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or
It is recommended that refund* of property taxes and interest in the amount of 11,308.22 be made to the above-named taxpayer in accordance with the provisions of Section (s):

Sec. 12-129 Refund of Excess Payments.

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 02 DAY OF October 2018

Handwritten signature and TAX COLLECTOR text

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or
approved on the day of 20. It was voted to refund
Property Taxes and Interest amounting to \$ to

First Selectman

Other Governing Body

Clerk

**Cross out abatement or refund as required.

Mail To :

CITY OF BRIDGEPORT
325 CONGRESS STREET
BRIDGEPORT, CT 06604

PRISCILLA ABOAGYE MARFO
P.O. BOX 3618
WOODBRIDGE, CT 06525-0618

DATE 9/18/2017

PAY TO THE ORDER OF City of Bridgeport - Tax Collector \$2500
Two thousand five hundred dollars only

Citizens Bank

MEMO WBCI - Property Tax

[Signature]

⑆211170114⑆ 2220147325⑈ 5787

VICTORY BIBLE CHURCH INTL 10-14
TRINITY SANCTUARY
 850 NORMAN ST
 BRIDGEPORT, CT 06604-2130

Date 9/19/2017

1826
1-1367/260
2721

Pay to the Order of City of Bridgeport - Tax Collector \$2808²²
 Two thousand, Eight Hundred & Eight Dollars
 and Twenty Two cents

TD Bank
 America's Most Convenient Bank®

For 850 Norman St. Tax Francis D. Asamba

⑆026013673⑆ 4310701556⑈ 1826

Harford Clerks TD Bank, N.A.

VICTORY BIBLE CHURCH INTL 10-14
TRINITY SANCTUARY (4)
 850 NORMAN ST
 BRIDGEPORT, CT 06604-2130

Date 9/15/17

1825
1-1367/260
2721

Pay to the Order of City of Bridgeport \$6000.00
 Six thousand dollars only

TD Bank
 America's Most Convenient Bank®

For 850 Norman Street, Bpt Francis D. Asamba

⑆026013673⑆ 4310701556⑈ 1825

Harford Clerks TD Bank, N.A.

GENERAL DATA REAL ESTATE CITY OF BRIDGEPORT

AS OF 10/02/2018



BILL NO: 2016-01-0033612
 UNIQUE ID: 1110--01-----
 LINK#: 2018DD00000827
 FILE#: 2018DD00000827
 BANK:
 ESCROW:
 VOL/PAGE: 9467-17
 LIEN VOL/PAGE: 9798/244
 DISTRICT:

ORIGINAL OWNER: VICTORY BIBLE CHURCH INT L
 C/O: C/O BENJAMIN DIABENE
 ADDRESS: 35 POPE STREET
 ADDRESS2: FAIRFIELD CT 06825
 CITY ST ZIP:
 COUNTRY:
 PROP LOC.: 850 NORMAN ST
 EXR PROP LOC:
 M/B/L: 34 1110 1

PROP ASSESSED: 398,060
 EXEMPTIONS:
 COC CHANGE: -398,060
 NET VALUE:
 MILL RATE: 54.3700

ELD CODE: 0
 EXMPT CHANGE: 398,060

*** BILLED ***
 CITY DSSD TOTALS
 INST1: 10,821.26 0.00 10,821.26
 INST2: 10,821.26 0.00 10,821.26
 INST3: 0.00 0.00 0.00
 INST4: 0.00 0.00 0.00
 ADJS: -21,642.52 0.00 -21,642.52
 TOT TAX: 0.00 0.00 0.00
 TOTAL PAID: 11,308.22 0.00 11,308.22

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Pay-T	4	10/02/2018		17/8630/2	T	0.00	0.00	24.00	0.00	24.00 N
Void-F	4	10/02/2018		17/8630/1	T	-24.00	0.00	0.00	0.00	-24.00 N
Pay-T	4	10/02/2018		17/8629/2	T	24.00	0.00	0.00	0.00	24.00 N
Void-F	4	10/02/2018		17/8629/1	T	0.00	0.00	-24.00	0.00	-24.00 N
Pay-T	4	10/02/2018		17/8628/2	T	486.96	0.00	0.00	0.00	486.96 N
Void-F	4	10/02/2018		17/8628/1	T	0.00	-486.96	0.00	0.00	-486.96 N
Adj	3	09/28/2018	QQ 164164R	99/1/1	T	-21,642.52	0.00	0.00	0.00	0.00 N
Adj	1	07/23/2018		3/2061/2	T	10,821.26	0.00	0.00	0.00	0.00 N
Adj	10	06/28/2018		7/104/519	T	-10,821.26	0.00	0.00	0.00	0.00 N
Adj	3	09/19/2017		11/1247/38	T	5,308.22	0.00	0.00	0.00	5,308.22 N
Pmt	3	09/15/2017	P	86/2308/25	T	5,513.04	486.96	0.00	0.00	6,000.00 N
TOTAL PAYMENTS:										11,308.22

TOTAL BALANCE DUE AS OF 10/02/2018

	CITY	DSSD	TOTAL
INT DUE:	0.00	0.00	0.00
LIEN DUE:	0.00	0.00	0.00
FEES DUE:	0.00	0.00	0.00
TAX DUE NOW:	-11,308.22	0.00	-11,308.22
TOT DUE NOW:	-11,308.22	0.00	-11,308.22
BALANCE DUE:	-11,308.22	0.00	-11,308.22

*** FLAGS ***
 Circuit Breaker Amount: 0
 Invalid Address Flag No
 Last Adjustment Reason TAX EXEMPT PER STIP JUDGMENT FILED 9/27/1998

**Real Estate
CITY OF BRIDGEPORT
Certificate of Change for the 2016 Grand List
Court Stipulation**

By authority of sec. 12-60 of the Connecticut General Statutes, the Assessor hereby adjusts the assessment list of 2016.

COC Date	List No.	Unique ID	COC No.
09/28/2018	33612	1110--01-----	164164R

VICTORY BIBLE CHURCH INT L
C/O BENJAMIN DIABENE
35 POPE STREET
FAIRFIELD, CT 06825

Property Information

Property Location	Map/Block/Lot
00850 NORMAN ST	34 1110 1
	Volume: 9467 / Page: 17

	Original	Adjustment	Current
Assessment	398,060	0	398,060
Exemptions	0	398,060	398,060
Net Assmt.	398,060	-398,060	0

Record changed for the following reasons:
TAX EXEMPT PER STIP JUDGMENT FILED 9/27/

Remarks:



For Tax Collector's use only

Real Estate Assessment Year: 2016 Due in Collection Year: 2017

	CITY	TD
Mill Rates	54.3700	
Original Tax	21,642.52	
Tax Credit	-21,642.52	
Current Tax	0.00	

TAX COLLECTOR, CITY OF BRIDGEPORT

GREEN AND GROSS, P.C.

LAW OFFICES
1087 BROAD STREET
BRIDGEPORT, CT 06604-4231
(203) 335-5141

FACSIMILE: (203) 367-9964

ERIC M. GROSS
SAMUEL T. ROST
JOEL Z. GREEN
BARBARA F. GREEN
PAUL A. SOBEL
LINDA PESCE LASKE

BERNARD GREEN
(1952-2003)

Of Counsel

PETER A. PENCZER

WEBSITE: WWW.GGLAW.NET

Email: egross@gglaw.net

September 26, 2018

Via Email: Russell.Liskov@bridgeportct.gov

Russell D. Liskov, Esq.
Bridgeport City Attorney
Office of the City Attorney
999 Broad Street
Bridgeport, CT 06604

Re: Victory Bible Church International Inc. v.
City of Bridgeport

Dear Russell:

As I indicated in my voicemail message to you, I have no issue with the language of the Stipulated Judgment. In fact, I have scanned it and forward it to you in blue ink so that you can file the Stipulation immediately. I would like to discuss how quickly you can deal with the lien on the property so that my clients can move forward with their refinance. They are incredibly anxious to do so, and their ability to move forward with improving the property is being hindered because the bank will not move forward until the tax lien has been removed. I would appreciate anything you can do to expedite that, and I further, as you well know, appreciate the speed with which the Stipulated Judgment has entered.

Best regards.

Very truly yours,

Eric M. Gross

EMG/mh
Enclosure

CONSTRUCTION DETAIL

CONSTRUCTION DETAIL (CONTINUED)

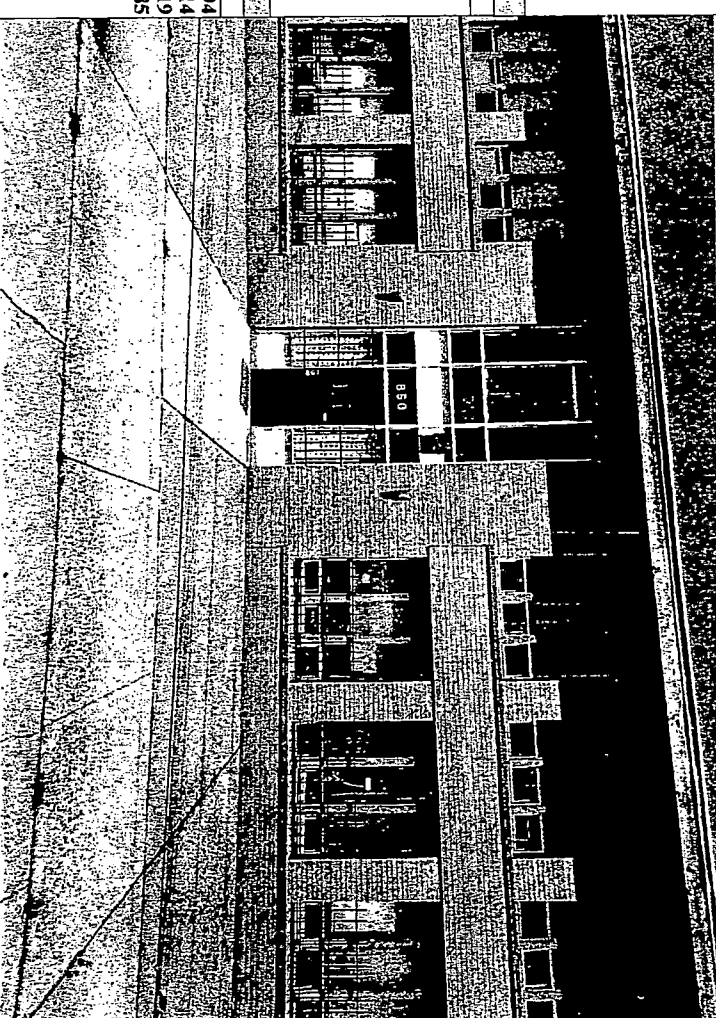
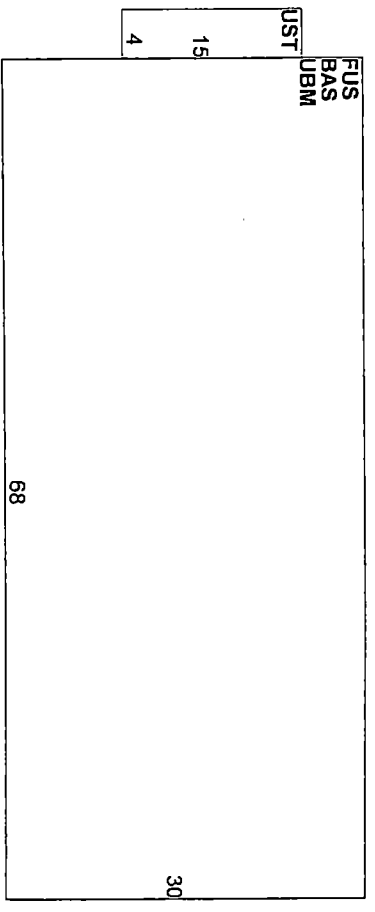
Element	Cd	Ch	Description	Element	Cd	Ch	Description
Style	83		Schools				
Model	94		Comm/Ind				
Grade	08		Average				
Stories	2						
Occupancy	1						
Exterior Wall 1	20		Brick				
Exterior Wall 2							
Roof Struct	01		Flat				
Roof Cover	02		T+G/Rubber				
Interior Wall 1	05		Drywall				
Interior Wall 2							
Interior Floor 1	06		Linoleum				
Interior Floor 2							
Heating Fuel	04		Gas				
Heating Type	05		Hot Water				
AC Type	03		Central				
Bldg Use	959		Religious School				
Ttl Rooms	00						
Ttl Bedrms	00						
Ttl Baths	00						
Ttl Half Baths	00						
Ttl Xtra Fix	00						
Heat/AC	00		None				
Frame Type	03		Masonry				
Baths/Plumbing	02		Average				
Ceiling/Wall	05		Sus-Ceil & WI				
Rooms/Prtns	02		Average				
Wall Height	9						
% Conn Wall							

OB-OUTBUILDING & YARD ITEMS(D) / XF-BUILDING EXTRA FEATURES(B)

Code	Description	Sub	Sub Descrip	VB Units	Unit Price	Yr	Gde	Dp Rl	Chd	%Chd	Apr Value
PAVI	Paving Asph	6	6 ft	1,600	3,000	1993	0		50	50	2,400
FNI	Fence, Chain	L	L	120	14.00	1993	0		50	50	840

BUILDING/SUB-AREA SUMMARY SECTION

Code	Description	Living Area	Gross Area	Eff. Area	Unit Cost	Undeprc. Value
BAS	First Floor	2,040	2,040	2,040	171.37	349,594
FUS	Finished Upper Story	2,040	2,040	1,938	162.80	332,114
UBM	Unfin Basement	0	2,040	408	34.27	69,919
UST	Unfinished Utility Storage	0	60	18	51.41	3,085



DOCKET NO.: FBT-CV-18- 607774-S : SUPERIOR COURT
VICTORY BIBLE CHURCH INTERNATIONAL : J.D. FAIRFIELD
V. : AT BRIDGEPORT
CITY OF BRIDGEPORT : SEPTEMBER 25, 2018

STIPULATED JUDGMENT

1. On or about October 1, 2016, the Plaintiff, Victory Bible Church International, Inc., was the owner of real property located at 850 Norman Street in the City of Bridgeport, Connecticut.
2. The Defendant, City of Bridgeport, did a citywide revaluation of all real property on October 1, 2015 based upon the values from October 1, 2015.
3. The Plaintiff is a 501(c)(3) corporation but failed to timely apply and file its quadrennial report for its exemption under Connecticut General Statute § 12-81.
4. The Plaintiff brought this suit to compel receipt of their exemption and based upon negotiations and exchanges of information, all parties have agreed to enter into this Stipulated Judgment.
5. The real property located at 850 Norman Street in Bridgeport, Connecticut will be exempt from real property taxes until the next time the Plaintiff is required to file their quadrennial request for an exemption, so long as the property remains owned by the Plaintiff and continues to operate in the same non-profit manner pursuant to Connecticut General Statute § 12-81.

DOCKET NO.: FBT-CV-18- 6077774-S : SUPERIOR COURT
VICTORY BIBLE CHURCH INTERNATIONAL : J.D. FAIRFIELD
V. : AT BRIDGEPORT
CITY OF BRIDGEPORT : SEPTEMBER 27, 2018

MOTION FOR JUDGMENT IN ACCORDANCE WITH STIPULATION

The Plaintiff and Defendant in the above-captioned matter respectfully request that Judgment enter in accordance with the attached Stipulated Judgment.

THE DEFENDANT

BY: 

Russell D. Liskov
OFFICE OF THE CITY ATTORNEY
999 Broad Street – 2nd Floor
Bridgeport, CT 06604
Telephone: 203-576-7647
Juris No. 06192

CERTIFICATION

This is to certify that a copy of the foregoing was sent via electronic mail on this 27th day of September 2018, to all counsel and pro se parties of record as follows:

Eric M. Gross, Esq.
Green and Gross, P.C.
1087 Broad Street
Bridgeport, CT 06604


Russell D. Liskov



State of Connecticut Judicial Branch Superior Court E-Filing



Attorney/Firm: BRIDGEPORT CITY ATTORNEY (006192)

E-Mail: mark.anastasi@bridgeportct.gov Logout

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You have successfully e-filed!

Instructions: The information about the item you filed is on this confirmation page. You must print a copy of this page for your records. Choose [Print This Page](#) at the top of the page to print your copy.

Choose [E-File Another Pleading/Motion/Other](#) on this Case to go back to the [Select a Motion](#) page to choose another document name and file another document.

Choose [Return to Superior Court E-Filing Menu](#) to go back to the menu page.

Choose [Return to Case Detail](#) to look at the documents filed in this case or to file a reclaim in this case.

[Print This Page](#)

Confirmation of E-filed Transaction (print this page for your records)

Docket Number:	FBT-CV-18-6077774-S
Case Name:	VICTORY BIBLE CHURCH INTERNATIONAL, INC. v. BRIDGEPORT, CITY OF
Type of Transaction:	Pleading/Motion/Other document
Date Filed:	Sep-27-2018
Motion/Pleading by:	BRIDGEPORT CITY ATTORNEY (006192)
Document Filed:	103.00 MOTION FOR JUDGMENT IN ACCORDANCE WITH STIPULATION

Date and Time of Transaction: Thursday, September 27, 2018 11:11:20 AM

[E-File Another Pleading/Motion/Other document on this Case](#)

[Return to Civil / Family Menu](#)

[Return to Case Detail](#)

THE PLAINTIFF

BY: 

Eric M. Gross, Esq.

THE DEFENDANT

BY: 

Russell D. Liskov, Esq.

Item# *188-17 Consent Calendar

Settlement of Pending Litigation with Ana DeJesus.



**Report
of
Committee
on**

Miscellaneous Matters

City Council Meeting Date: **November 5, 2018**

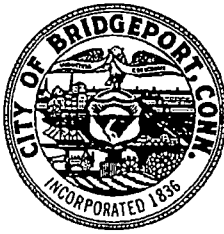
Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

PLEASE NOTE: Mayor Did Not Sign Report

RECEIVED
CITY CLERKS OFFICE
18 NOV 27 AM 10: 27
ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *188-17 Consent Calendar

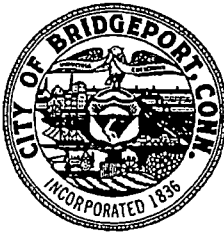
WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and:

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE OF CLAIM</u>	<u>SETTLEMENT</u>
Ana DeJesus	Micahel P. Foley, Esq. 1120 South Main Street P. O. Box 814 Cheshire, CT 06410-0814	Personal Injury	Over 20,000.00

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Miscellaneous Matters

Item No. *188-17 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, **Co-Chair**

Nessah J. Smith, D-138th, **Co-chair**

Marcus A. Brown, D-132nd

Michael A. Defilippo, D-133rd

Kyle Piché Langan, D-132nd

Denese Taylor-Moye, D-131st

Maria Zambrano Viggiano, D-136th

Council Date: November 5, 2018

Item# *189-17 Consent Calendar

Settlement of Pending Litigation with Jazmarie DeJesus.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: November 5, 2018

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

PLEASE NOTE: Mayor Did Not Sign Report

RECEIVED
CITY CLERKS OFFICE
18 NOV 27 AM 10:27
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *189-17 Consent Calendar

WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE OF CLAIM</u>	<u>SETTLEMENT</u>
Jazmarie DeJesus	Micahel P. Foley, Esq. 1120 South Main Street P. O. Box 814 Cheshire, CT 06410-0814	Personal Injury	Over 20,000.00

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Miscellaneous Matters
Item No. *189-17 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, **Co-Chair**

Nessah J. Smith, D-138th, **Co-chair**

Marcus A. Brown, D-132nd

Michael A. Defilippo, D-133rd

Kyle Piché Langan, D-132nd

Denese Taylor-Moye, D-131st

Maria Zambrano Viggiano, D-136th

Item# *190-17 Consent Calendar

Settlement of Pending Litigation with Janessa Berrios.



Report

of

Committee

on

Miscellaneous Matters

City Council Meeting Date: November 5, 2018

Attest:

Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

PLEASE NOTE: Mayor Did Not Sign Report

ATTEST

CITY CLERK

18 NOV 27 AM 10:27

CITY CLERKS OFFICE

RECEIVED



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *190-17 Consent Calendar

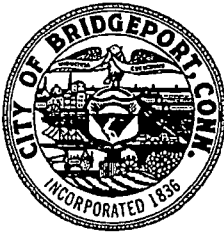
WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE OF CLAIM</u>	<u>SETTLEMENT</u>
Janessa Berrios	Paul J. Ganim, Esq. Ganim Legal, PC 2370 Park Avenue Bridgeport, CT 06604	Personal Injury	Over 20,000.00

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Miscellaneous Matters

Item No. *190-17 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, **Co-Chair**

Marcus A. Brown, D-132nd

Kyle Piché Langan, D-132nd

Nessah J. Smith, D-138th, **Co-chair**

Michael A. Defilippo, D-133rd

Denese Taylor-Moye, D-131st

Maria Zambrano Viggiano, D-136th

Council Date: November 5, 2018

Item# *191-17 Consent Calendar

Settlement of Pending Litigation with Kelly Jaramillo.



**Report
of
Committee
on**

Miscellaneous Matters

City Council Meeting Date: November 5, 2018

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim
Joseph P. Ganim, Mayor

Date Signed: 11/22/18

RECEIVED
CITY CLERKS OFFICE
18 NOV 27 AM 10:26
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *191-17 Consent Calendar

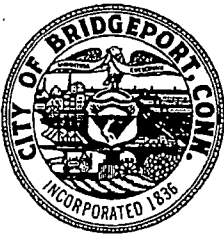
WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE OF CLAIM</u>	<u>SETTLEMENT</u>
Kelly Jaramillo	Christina Hanna, Esq. The Berkowitz Law Firm, LLC 733 Summer Street, 2nd Floor Stamford, CT 06901	Personal Injury	Over 20,000.00

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Miscellaneous Matters

Item No. *191-17 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, **Co-Chair**

Nessah J. Smith, D-138th, **Co-chair**

Marcus A. Brown, D-132nd

Michael A. Defilippo, D-133rd

Kyle Piché Langan, D-132nd

Denese Taylor-Moye, D-131st

Maria Zambrano Viggiano, D-136th

Council Date: November 5, 2018



OFFICE OF THE CITY CLERK RESOLUTION FORM

RECEIVED
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18 NOV -6 AM 9:34
TEST
CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 196-17
Submitted by Councilmember(s): Aidee Nieves
Co-Sponsors(s): Maria Zambrano
Denese Taylor-Moye Viggiano
District: 137TH
Subject: Directing Public Purchases Director to Provide information on Public Facilities Department purchases.
Referred to: Budget and Appropriations Committee
City Council Date: November 5, 2018 (OFF THE FLOOR)

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the City Code states under CHAPTER 9 — BUDGET AND FISCAL CONTROLS Section 4. — City Council — Power to procure information that:

“The city council shall have full power to require the different city officers and employees to furnish all the information which they may possess and to exhibit to it all books, contracts, reports and other papers and documents in their respective departments, or in their possession, requisite, in the opinion of said board, to enable it to discharge the duties imposed upon it by this chapter and it is hereby made the duty of all the city officers to furnish and exhibit the same when so required”; and

WHEREAS, the City Code under CHAPTER 3.08 — CITY CONTRACT AND PURCHASING PROCEDURES, Sec. 3.08.070 — Purchasing Procedure allows for a Waiver of competitive bidding for qualified purchases which requires that:

“...the contracting officer shall request a waiver of competitive bidding for a qualified purchase in writing and submit it to the purchasing agent. Such request shall identify any/all reasons as described above as to why such purchase shall be done as a qualified purchase, the selection of the particular vendor or contractor, and any other pertinent details. In addition, the contracting officer shall also submit an "integrity affidavit" to the purchasing agent which attests that the contracting officer has no personal or business relationship with the vendor or contractor being selected for the qualified purchase and attesting to all reasonable attempts to receive best value for the city”; and

WHEREAS, the City Code under CHAPTER 3.08 — CITY CONTRACT AND PURCHASING PROCEDURES, Sec. 3.08.070 — Purchasing Procedure provides for specificity in reports to the City Council on purchases:

“Said reports shall contain, to the extent then technology in place will allow, information about the following activities:

- a. Purchases made by the competitive bidding process;
- b. Purchases made by the competitive proposal process;
- c. Waivers granted from competitive bidding or competitive proposal processes, including critical emergency purchases, mayoral bid waivers issued and qualified purchases;



OFFICE OF THE CITY CLERK RESOLUTION FORM

- d. Waivers granted from informal bid and proposal processes;
- e. Purchases made through federal or state bid lists or through cooperative purchasing arrangements with associations or other municipalities;
- f. Violations or suspected violations of this section; and
- g. Other activities required to be reported to the BPP herein.
- h. A list of all purchases made by the purchasing agent shall be filed annually with the city clerk"; and

WHEREAS, the City Code requires under CHAPTER 3.08 — CITY CONTRACT AND PURCHASING PROCEDURES, 3.08.150 — Penalty for violations of Sections 3.08.070, 3.08.080 and 3.08.100 that:

“Any officer or employee or any member of any board, commission, department, bureau or other agency of the city who shall violate any of the provisions of Sections 3.08.070, 3.08.080 and 3.08.100 shall be deemed guilty of misconduct in office and shall be liable to removal from office therefor”; and

WHEREAS, the City Council has received information regarding the Department of Public Facilities which cause the Council some concern, considering its duties and responsibilities under the City Charter and various City Ordinances.

NOW, THEREFORE, BE IT RESOLVED, that the Bridgeport City Council directs the Purchasing Director to provide a written and digital report as detailed in City Code Sec. 3.08.070 to the City Council for all Public Facilities operating budget purchases and all qualified purchases for each calendar year quarter ending in March, June, and September 2018; and

BE IT FURTHER RESOLVED, that Bridgeport City Council directs the Purchasing Director to provide copies of all waivers of competitive bidding for a qualified purchase and integrity affidavits as detailed in City Code Sec. 3.08.070 for any Public Facilities purchases for each calendar year quarter ending in March, June, and September 2018; and

BE IT FURTHER RESOLVED, that the Bridgeport City Council directs the Purchasing Director to provide a written and digital report as detailed in City Code Sec. 3.08.070 to the City Council for all Public Facilities Capital Budget purchases for each calendar year quarter ending in March, June, and September 2018.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on:	
	CT Post Publication Date(s):	
	Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)

MEETING DATE: November 5, 2018 (Off The Floor)

NO. 196-17

COMMITTEE:

REFERRED TO COMM.:
Budget and Appropriations Committee

SUBJECT:

Resolution directing the Public Purchases Director to provide information on Public Facilities Department Purchases.

MOTION BY: M. Zambrano Viggiano

2ND BY: A. Castillo

APPROVED _____ DENIED _____ TABLED _____ REF. TO COMM.

REMARKS:

	YES	NO
Christina B. Smith		
Pete Spain		
Jack O. Banta		
Denese Taylor-Moye		
Marcus A. Brown		
Kyle Fiché Langan		
Michael DeFilippo		
Jeanette Herron		
Michelle A. Lyons		
AmyMarie Vizzo-Paniccia		
Mary A. McBride-Lee		
Rosalina Roman-Christy		
Maria Zambrano Viggiano		
Alfredo Castillo		
Aidee Nieves		
Maria I. Valle		
Karen Jackson		
Nessah J. Smith		
Eneida L. Martinez		
Ernest E. Newton, II		



OFFICE OF THE CITY CLERK RESOLUTION FORM

RECEIVED
CITY CLERKS OFFICE
18 NOV - 6 AM 9:30
ATTEST
CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 197-17
Submitted by Councilmember(s): Aidee Nieves
Co-Sponsors(s): Maria Zambrano
Denese Taylor-Moye Viggiano
District: 137TH
Subject: Directing the Purchasing Director to deliver to City Council reports required under the Purchasing Ordinance.
Referred to: Budget and Appropriations Committee
City Council Date: November 5, 2018 (OFF THE FLOOR)

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the City Code states under CHAPTER 9 — BUDGET AND FISCAL CONTROLS Section 4. - City Council — Power to procure information that:

“The city council shall have full power to require the different city officers and employees to furnish all the information which they may possess and to exhibit to it all books, contracts, reports and other papers and documents in their respective departments, or in their possession, requisite, in the opinion of said board, to enable it to discharge the duties imposed upon it by this chapter and it is hereby made the duty of all the city officers to furnish and exhibit the same when so required”; and

WHEREAS, the City Code states under the following sections of CHAPTER 3.08 — CITY CONTRACT AND PURCHASING PROCEDURES, Sec. 3.08.070 — Purchasing Procedure that:

I. Waivers of Competitive Processes.

1. Waiver of competitive bidding for critical emergency purchases. Critical emergency purchases shall be limited to those purchases reasonably necessary, and only for such duration, as may be required to meet the emergency circumstances as defined above. The mayor shall consider the matter and issue a mayoral bid waiver if appropriate, or in his/her absence the council president shall consider and decide such matter. Time permitting and if appropriate, the contracting officer shall set forth in writing to the purchasing agent the reasons why public advertising and competitive bidding or other competitive process otherwise required by this section should be waived. Time permitting, the purchasing agent shall consider the request and the reasons therefore and if deemed reasonable, make written recommendation to the mayor to grant such a waiver. Due to the critical nature of these types of purchases, if time does not allow the contracting officer to set forth the reasons in writing or the purchasing agent to make a written recommendation to the mayor in advance, such shall be done in writing within five business days after the purchase is made.

2. Waiver of competitive bidding for qualified purchases.



OFFICE OF THE CITY CLERK RESOLUTION FORM

a. Purchases other than critical emergency purchases may be made without competitive bidding or other competitive processes otherwise required by this section for the following reasons:

- i. Only one qualified or available vendor or sole source can be identified through reasonable efforts, for example, where only one vendor is authorized or certified to do such work, where parts are available only through a single dealer or distributor, or where the work is proprietary or relates to products that are proprietary and cannot be substituted without adverse effects or complications.
- ii. Single source procurements are not subject to the provisions of this ordinance when documented by the contract officer and approved by the purchasing.
- iii. Purchase from a special source, including but not limited to a sale, purchasing plan, government discount or trade-in allowance, will provide a lower cost than that which would result from a competitive process.
- iv. Time is a critical factor and such purchase could not have been previously anticipated through proper advance planning.
- v. The purchase involves items the prices of which are federal or state regulated.
- vi. The purchase is required to come immediately into compliance with federal, state or local laws or codes.
- vii. The purchase is necessary to avoid complete loss of funds made available by non-city public and private funding sources.

b. The contracting officer shall request a waiver of competitive bidding for a qualified purchase in writing and submit it to the purchasing agent. Such request shall identify any/all reasons as described above as to why such purchase shall be done as a qualified purchase, the selection of the particular vendor or contractor, and any other pertinent details. In addition, the contracting officer shall also submit an "integrity affidavit" to the purchasing agent which attests that the contracting officer has no personal or business relationship with the vendor or contractor being selected for the qualified purchase and attesting to all reasonable attempts to receive best value for the city.

c. The purchasing agent shall review the written request of the contracting officer and determine whether a qualified purchase is appropriate and, if so, shall make a written recommendation to the chief administrative officer ("CAO") to grant such waiver. The CAO shall review the recommendation of the purchasing agent and shall provide his/her approval of such waiver to the purchasing agent.

d. If the purchasing agent denies the qualified purchase, he/she must provide a written explanation to the contracting officer and the CAO. The contracting officer has the right to appeal such decision to the BPP within thirty (30) days of such denial.



OFFICE OF THE CITY CLERK RESOLUTION FORM

e. Purchasing agent will report on all approved qualified purchases quarterly to the BPP, mayor, city council, director of finance, and office of policy and management.

P. Reports.

1. Reports by the Purchasing Agent. Quarterly reports. The purchasing agent shall prepare a written and digital quarterly report within thirty (30) days after the close of each calendar quarter ending in the months of September, December, March and June in a fiscal year, and shall notice the reports' availability to the BPP, with copies to the mayor, the city council, the department of finance, and the office of policy and management. Said reports shall contain, to the extent then technology in place will allow, information about the following activities:

- a. Purchases made by the competitive bidding process;
- b. Purchases made by the competitive proposal process;
- c. Waivers granted from competitive bidding or competitive proposal processes, including critical emergency purchases, mayoral bid waivers issued and qualified purchases;
- d. Waivers granted from informal bid and proposal processes;
- e. Purchases made through federal or state bid lists or through cooperative purchasing arrangements with associations or other municipalities;
- f. Violations or suspected violations of this section; and
- g. Other activities required to be reported to the BPP herein.
- h. A list of all purchases made by the purchasing agent shall be filed annually with the city clerk.

2. For each purchase of services by QBS selection process, the contracting officer or QBS selection committee, as the case may be, shall make a written report of all such purchases to the BPP, the city council, the mayor, the office of policy and management, and the finance department. The purchasing agent shall make a record of all proposals submitted, giving the names of the proposers, indicating the successful proposer, clearly stating the basis for the selection made, the basis for the award made by the BPP, including the originals of all proposals and any other documents pertaining to the selection process, and shall keep the same in accordance with the city's records retention policy; and

WHEREAS, the City Council has not been receiving the written and digital quarterly reports required within thirty (30) days after the close of each calendar quarter ending in the months of September, December, March and June in a fiscal year; and

WHEREAS, the City Council has not been receiving the quarterly reports required on all approved qualified purchases; and



OFFICE OF THE CITY CLERK RESOLUTION FORM

WHEREAS, the City Code requires under CHAPTER 3.08 — CITY CONTRACT AND PURCHASING PROCEDURES, 3.08.150 — Penalty for violations of Sections 3.08.070, 3.08.080 and 3.08.100 that:

“Any officer or employee or any member of any board, commission, department, bureau or other agency of the city who shall violate any of the provisions of Sections 3.08.070, 3.08.080 and 3.08.100 shall be deemed guilty of misconduct in office and shall be liable to removal from office therefor”; and

WHEREAS, it concerns the City Council that these reports have not be delivered as it prevents the Council from fulfilling its sworn duties and fiscal responsibilities under the City Charter and various City Ordinances including the Purchasing Ordinance.

NOW, THEREFORE, BE IT RESOLVED, that the Bridgeport City Council directs the Purchasing Director to provide written and digital quarterly reports to the City Council of purchases as detailed in CITY CONTRACT AND PURCHASING PROCEDURES, Sec. 3.08.070 for each calendar year quarter ending in March, June, and September 2018; and

BE IT FURTHER RESOLVED, that the Bridgeport City Council directs the Purchasing Director to provide the City Council written and digital quarterly reports on all approved qualified purchases as detailed in CITY CONTRACT AND PURCHASING PROCEDURES, Sec. 3.08.070 for each calendar year quarter ending in March, June, and September 2018.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required <input type="checkbox"/> Yes <input type="checkbox"/> No	Details Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	Date
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SECTION V AMENDMENTS/EXHIBITS

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)

MEETING DATE: November 5, 2018 (FROM THE FLOOR)

NO. 197-17

COMMITTEE:

REFERRED TO COMM.:
Budget and Appropriations Committee

SUBJECT:

Resolution directing the Public Purchases Director to deliver to City Council reports required under the Purchasing Ordinance

MOTION BY: M. Zambrano Viggiano

2ND BY: A. Castillo

APPROVED _____ DENIED _____ TABLED _____ REF. TO COMM. X

REMARKS:

	YES	NO
Christina B. Smith		
Pete Spain		
Jack O. Banta		
Denese Taylor-Moye		
Marcus A. Brown		
Kyle Piché Langan		
Michael DeFilippo		
Jeanette Herron		
Michelle A. Lyons		
AmyMarie Vizzo-Paniccia		
Mary A. McBride-Lee		
Rosalina Roman-Christy		
Maria Zambrano Viggiano		
Alfredo Castillo		
Aidee Nieves		
Maria I. Valle		
Karen Jackson		
Nessah J. Smith		
Eneida L. Martinez		
Ernest E. Newton, II		