

AGENDA

CITY COUNCIL MEETING

MONDAY, SEPTEMBER 17, 2018

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

A Meeting of Landowners Abutting re: Discontinuance of the Northerly Portion of Michael Street between Platt Street and Valley Avenue and Acceptance of the Southernly Portion of Michael Street between Platt Street and Valley Avenue per Item #154-17 pursuant to the requirements of Section 13a-49 of the Connecticut General Statutes, as amended, who may be heard on the matter.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: August 6, 2018

**ITEM FOR IMMEDIATE CONSIDERATION:**

- 168-17** Resolution presented by Council Member(s) Viggiano, Nieves, Castillo, Valle, Taylor-Moye, Newton, Martinez, Roman-Christy, Jackson, Herron, Brown & Langan re: Proposed resolution to express opposition to the addition of the "Citizenship Question" regarding the 2020 Census, **FOR IMMEDIATE CONSIDERATION.**

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 167-17** Resolution presented by Council Member(s) Viggiano, Nieves, Castillo, Valle, Taylor-Moye, Newton, Martinez, Roman-Christy, Jackson, Herron, Brown & Langan re: Proposed resolution in support of an accurate 2020 Census and to create a "Complete Count Committee" with local outreach, assistance and promotion, referred to Miscellaneous Matters Committee.
- 169-17** Resolution presented by Council Member(s) Castillo, Viggiano & Newton re: Proposed resolution requesting the Honorary Street Naming of a Portion of Frank Street as "Paul Mendes Way", referred to Public Safety and Transportation Committee.
- 170-17** Resolution presented by Council Member(s) Brown, Viggiano, Herron, Martinez and Langan re: Proposed resolution recognizing White Nationalist and Neo-Nazi Groups as Terrorist Organizations, referred to Public Safety and Transportation Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*155-17 Ordinance Committee Report re: Resolution regarding Downloadable 3-D Printed Firearms and Ghost Guns.
- \*139-17 Public Safety and Transportation Committee Report re: Resolution regarding the Safety and Traffic Operation Improvements on Main Street at Summit Street Intersection and Removal of Median on the Southbound Approach as part of the 15-360 Main Street Signal Project.
- \*152-17 Public Safety and Transportation Committee Report re: Grant Submission: State of Connecticut Office of Policy and Management for FY 2018 Juvenile Review Board Grant Program (#19246).
- \*154-17 Public Safety and Transportation Committee Report re: Street Discontinuance and Acceptance of a Portion of Michael Street.
- \*162-17 Public Safety and Transportation Committee Report re: Resolution regarding Sidewalk Repair Pilot Program Cost Estimates (Fourth Round).
- \*163-17 Public Safety and Transportation Committee Report re: Grant Submission: Subrecipient Agreement with the City of Stamford for a 2015 U.S. Department of Justice Body Worn Camera Pilot Implementation Program (#16315).

**MATTERS TO BE ACTED UPON:**

- 136-17 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Title 3 – Revenue and Finance to add New Chapter 3.29 – Employment Opportunities with Developers Fostering Economic Development.
- 166-17 Contracts Committee Report re: Request by the Fire Department Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that **Zygmunt Mysliwiec** having or soon to attain the age of sixty-five years or more to remain employed by the City for another year.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, SEPTEMBER 17, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

| <b>NAME</b>   | <b>SUBJECT</b>  |
|---|---|
| Cecil C. Young<br>99 Carroll Avenue<br>Bridgeport, CT 06607                                     | Unjust termination cover-up.  |
| Sandi Hennequin<br>Emera Energy/Bridgeport Energy<br>10 Atlantic Street<br>Bridgeport, CT 06604 | An introduction to Emera Energy and Bridgeport Energy for the new City Council Members. |
| John Marshall Lee<br>30 Beacon Street<br>Bridgeport, CT 06605                                   | City Priorities.  |
| Lenora Bromfield<br>66 Washington Terrace<br>Bridgeport, CT 06604                               | Filing document on land record without proper procedure.                                |
| Johnny Ray Moore<br>73 Baldwin Street<br>Bridgeport, CT 06607                                   | The corruption of our land records by the banks and mortgage servicers.                 |
| Philip Kuchma<br>3200 Park Avenue<br>Bridgeport, CT 06604                                       | Proposed Ordinance Re: Hiring Priority for Bridgeport Residents.                        |

**CITY COUNCIL MEETING  
PUBLIC SPEAKING  
MONDAY, SEPTEMBER 17, 2018  
6:30 PM  
City Council Chambers, City Hall  
45 Lyon Terrace  
Bridgeport, CT**

Council President Nieves called the Public Speaking session to order at 6:30 p.m.

**ROLL CALL**

The City Clerk Lydia Martinez called the roll.

130<sup>th</sup> District: Christina Smith, Pete Spain  
131<sup>st</sup> District: Denese Taylor-Moye, Jack O. Banta  
132<sup>nd</sup> District: Marcus Brown, Kyle Langan  
133<sup>rd</sup> District: Michael Defilippo, Jeannette Herron  
134<sup>th</sup> District: Michelle Lyons, AmyMarie Vizzo-Paniccia  
135<sup>th</sup> District: Rosalina Roman-Christy, Mary McBride-Lee  
136<sup>th</sup> District: Maria Zambrano Viggiano, Alfredo Castillo  
137<sup>th</sup> District: Aidee Nieves, Maria Valle  
138<sup>th</sup> District: Karen Jackson, Nessah Smith  
139<sup>th</sup> District: Ernest Newton

RECEIVED  
CITY CLERKS OFFICE  
18 SEP 25 AM 10:06  
ATTEST  
CITY CLERK

A quorum was present.

**THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, SEPTEMBER 17, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.**

**NAME**

**SUBJECT**

**Cecil C. Young**  
99 Carroll Avenue  
Bridgeport, CT 06607

Unjust termination cover-up.

Mr. Cecil Young came forward and said that he had been coming to the Council since 2004 about his unjust termination. There is nothing in his past 27 and a half years of work that would justify his firing. He is 74 and the City Attorney's Office did not do the right thing. They terminated his medical benefits a week or two after he was fired. This is not a black or white issue, but a matter of right and wrong. He is not looking for charity. The Labor Board Commission stated that his termination was wrong.

Mr. Young then claimed that one of the attorneys committed fraud. He said that he helped all people of color, but the City wants to destroy him. This is not right. He said that he wants the City to produce a document that would show that his termination was justifiably terminated.

**Sandi Hennequin**  
10 Atlantic Street  
Bridgeport, CT 06604

An introduction to Emera Energy/  
Bridgeport Energy for the new City  
Council Members.

Ms. Hennequin came forward with Mr. Don Ross, the manager of Bridgeport Energy came forward to invite the Council for a tour of the plant on the 22nd and 23rd of October. Council President Nieves suggested that Mr. Ross contact the City Clerk's Office and speak with Mr. Boyer about scheduling the tour. Council President Nieves said that she had taken the tour some time ago and felt it was a very beneficial experience. Mr. Ross then left packets of information for the Council Members.

**John Marshall Lee**  
30 Beacon Street  
Bridgeport, CT 06605

City Priorities.

Mr. John Marshall Lee came forward and read the following statement into the record:

Greetings to all of the "law makers" in this room. That is what the term legislator means. Making "new law" suggests that times may have changed and there may be no reference generally or specifically to govern certain behavior or activity in the City. What structure is in place to review past decisions and Ordinances? Have you ever discussed the subject at a public meeting? What are you waiting for? An invitation by the City Attorney office?

A small example for your consideration is the Ordinance that covers the intersection of Main and Fairfield where court house, hotel and other commerce is located. The Ordinance precludes any turns from one of those ways to another by means of a left or right turn. However, if you check that corner out, only three of the intersections have directional signs and these only prohibit "left turns". "No turn" legislation on the books actually means five of eight turns OK but 3 prohibited. Why are the rules and the signage not in agreement? Oversight? Review lacking?

Publicly over the past 10 years your legislative budget has generated a surplus at year end. How did you do that? You budgeted about \$90,000 annually of appropriations with no real discussion or plan of where that should be spent. Then you failed to spend most of it for current City needs, letting it flow to excess Police Department overtime or overruns in other departments. Isn't that correct? Is there another way to tell the story? If I said that you and your predecessors have allowed your budget to become padded for the past decade, how would you respond?

I have suggested on more than one occasion that you plan to spend some funds on one or more legislative assistant(s) who work for your Council, first and foremost, to get you the type of material some of you ask for and which may be unavailable at the present time. That is a loss for the taxpayer. That would be a research function likely. What sense does

it make that you must depend on the Executive Branch, the administration, to get your facts correct in a timely manner? Is it a good example of checks and balance in operation in Bridgeport?

Speaking of oversight, I call your attention to the Municipal Accounting Rule Board (MARB) set in motion by the State less than one year ago. It was in the news with Hartford supposedly getting a windfall of State support although that may not have been entirely accurate. David Walker, a local resident, is putting his financial and accounting experience to good use in my opinion by joining this group. From past limited discussion It seems that neither Ganim nor the Council sees much reward in creating three or five year financial plans that do not necessarily count on increasing State funds, itself in weakened position providing all of the new revenues. Were you aware that certain bond refunding activities can put you at risk of being designated a Tier 3 Municipality? Perhaps that should be investigated by your Budget and Appropriations Committee?

Crying out for a review by your Public Safety group into how the State of CT MVD regulations work with our City Ordinances and PD process to allow the Linda Lee saga to continue (or conclude with an impersonal statement from the CAO?) Where were the communications to Ms. Lee mentioned in City and State process that were meant to protect her when the 30 day parking lot period was complete? You heard the Chief of Police, to whom a letter was delivered one week ago by Ms. Lee, tell you it would be cared for on June 17, didn't you? Sixty days later and no responsible party wants to address the issue seriously? What happened to the van?

Until you exercise your resources and your minds to grasp that you are the last line of defense for desperate citizen taxpayers, I shall imitate a watchdog of funds, other resources, regulations and municipal processes. Please don't talk about me, but rather with me, or other community minded citizens who have the time, energy and integrity to ask "tough questions" and keep prodding for reasonable answers? Time will tell.

**Lenora Bromfield**  
66 Washington Terrace  
Bridgeport, CT 06604

Filing document on land record  
without proper procedure.

Ms. Lenora Bromfield came forward and introduced herself. She said that there was an issue with the number of foreclosures in the City of Bridgeport, the Foreclosure Department and the judges involved in that process. Many of the residents cannot afford a lawyer. Most of the foreclosures happen to black and Hispanic residents. The lawyers get 20 to 30 minutes in the courtroom, but people representing themselves only get 5 or 10 minutes.

She asked how the City could sit back when a law firm wrote a book and then the judges use it to remove people from their homes. There are cases where the law firms illegal records. On her land record, she has five liens, including one lawyer who had a conflict of interest. Some of the judges come to the court room late and others come drunk. When she filed some documents, she checked back to see if the exhibit was in the record but it was not there. Ms. Bromfield

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City Council  
Regular Meeting  
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approached the Attorney General about this. She wanted to know what ticket the new Attorney General would be going in on -- for the people or for the money.

Ms. Bromfield said that while she was not born in the U.S., she is a citizen and would like the City Council to step in and deal with this issue.

**Johnny Ray Moore**  
73 Baldwin Street  
Bridgeport, CT 06607

The corruption of our land records  
by the banks and mortgage servicers.

Mr. Johnny Ray Moore came forward and introduced himself. He said that he wants to talk about his hopes that the City Council will have a serious discussion about helping the residents of Bridgeport. It is time to set an example so other cities can see what Bridgeport is doing for its residents.

Mr. Moore then referred to CGS 49-17, which allows banks and mortgage services allows them to foreclose on the properties without titles. He spoke about how this was unconstitutional due to the fact that they bundle properties together and seize the properties without the titles. Mr. Moore said that the residents should be able to see proof that the bank or mortgage companies actually owns the property. Life is unpredictable and one never knows what will happen to home owners, illness, death or job loss. He complimented Council Member Herron on her recent recovery from surgery from injury.

Mr. Moore said that he would like a conversation about the bank or mortgage companies having to prove that they have the right to the title. The State requires that if the bank or mortgage company does not have the title, they have to file an affidavit about the debt, but these are not being filed in Bridgeport. People are losing their homes. Mr. Moore said that he would be like Mr. Young and return repeatedly about this subject but would be appreciative if the Council would reach out to him and his colleagues.

**Philip Kuchma**  
3200 Park Avenue  
Bridgeport, CT 06604

Proposed Ordinance Re: Hiring  
Priority for Bridgeport Residents

Mr. Philip Kuchma came forward and introduced himself. He said that he was a member of the Council between 2000 through 2003. He came to speak about the Ordinance Committee proposal that was presented on August 30th and was present in support of the ordinance. While the ordinance deals with construction, it is important because the way the ordinance is presented by the media is critical. Sometimes they are misunderstood or exaggerated problem. He said that this happened with the parking meters.

If this ordinance is presented properly, it will help the City. The Connecticut Post did a wonderful job about being accurate and clear in its article. Now, the City Council needs to be prepared to do their part. the placement of people doing the work is key to having the ordinance work well. The City has to be competitive in terms of services it offers to potential residents.

**ADJOURNMENT**

Council President Nieves adjourned the Public Speaking Session at 7:07 p.m.

Respectfully submitted,

S. L. Soltes  
Telesco Secretarial Services



**CITY OF BRIDGEPORT**  
**CITY COUNCIL MEETING**  
**MONDAY, SEPTEMBER 17, 2018**

**7:00 PM**

**City Council Chambers, City Hall - 45 Lyon Terrace**  
**Bridgeport, Connecticut**

Council President Nieves called the City Council to order at 7:17 p.m.

**PRAYER**

Council President Nieves requested Council Member McBride-Lee to lead those present in prayer.

**PLEDGE OF ALLEGIANCE**

Council President Nieves requested Council Member Spain to lead those present in reciting the Pledge of Allegiance.

**ROLL CALL**

The City Clerk called the roll.

130<sup>th</sup> District: Christina Smith, Pete Spain  
131<sup>st</sup> District: Denese Taylor-Moye, Jack O. Banta  
132<sup>nd</sup> District: Marcus Brown, Kyle Langan  
133<sup>rd</sup> District: Michael Defilippo, Jeannette Herron  
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137<sup>th</sup> District: Aidee Nieves, Maria Valle  
138<sup>th</sup> District: Karen Jackson, Nessah Smith  
139<sup>th</sup> District: Ernest Newton

A quorum was present.

**MINUTES FOR APPROVAL:**

**Approval of City Council Minutes: August 6, 2018**

**\*\* COUNCIL MEMBER BROWN MOVED TO APPROVE THE CITY COUNCIL MINUTES FOR AUGUST 6, 2018.**

**\*\* COUNCIL MEMBER TAYLOR-MOYE SECONDED.**

City of Bridgeport  
City Council  
Regular Meeting  
September 17, 2018

**\*\* THE MOTION TO APPROVE THE CITY COUNCIL MINUTES FOR AUGUST 6, 2018 AS SUBMITTED PASSED UNANIMOUSLY.**

**A Meeting of Landowners Abutting re: Discontinuance of the Northerly Portion of Michael Street between Platt Street and Valley Avenue and Acceptance of the Southernly Portion of Michael Street between Platt Street and Valley Avenue per Item #154-17 pursuant to the requirements of Section 13a-49 of the Connecticut General Statutes, as amended, who may be heard on the matter.**

Mr. Bill Coleman, the OPED Deputy Director, came forward and said that there had been access issues that had not been discovered until recently.

A homeowner came forward and said that his driveway was on Michael Street and had been notified that the Street was being discontinued. This is not fair.

Ms. Liliane Clark of 42 Michael Street came forward and said that she had lived there for 40 years and has been fighting to get a sign for Michael Street. She has also been fighting with the neighbors on Platt Street. who block the entrance to Michael Street, she said that she did not care about equity, but safety. During the winter when it snows, the street is not plowed by the City regularly. In 2006, she found out that her portion of the street was privatized. If she needs the police, the Fire Department or an ambulance, they would not be able to reach her. By opening a driveway to the cul de sac, she won't have a problem with access any more.

Mr. Roberto Sanchez came forward and spoke about the problems about the access to some of Michael Street. He was house sitting at 42 Michael Street and there was a storm which caused him to be trapped in the house because the street was not plowed by the City. This is wrong.

Mr. Healy of 59 Michael Street came forward and said that he had lived there since 2010 and there is always a major problem with plowing. There is also a problem when the alarm goes off at Ms. Clark's house. The police come to his house because they can't find her house.

Mr. Coleman came forward and thanked the Council for the hearing. He requested that Agenda Item 154-17 be removed from the Consent Calendar.

Council Member Lyons said that she appreciated the property owners coming out to speak about this. Council Member Lyons said that she was a co-chair as was Council Member Banta and she would move to have the item removed from the Consent Calendar and send it back to Committee.

Another resident came forward and said that he has lived there for 60 years and was a retired police officer. He said that he would work with the City Council Members to correct this.

Council President Nieves asked if there was anyone else who wished to speak. Hearing none, closed the meeting of the landowners abutting Michael Street at 7:34 p.m.

**ITEM FOR IMMEDIATE CONSIDERATION:**

**168-17 Resolution presented by Council Member(s) Viggiano, Nieves, Castillo, Valle, Taylor-Moye, Newton, Martinez, Roman-Christy, Jackson, Herron, Brown & Langan re: Proposed resolution to express opposition to the addition of the “Citizenship Question” regarding the 2020 Census, FOR IMMEDIATE CONSIDERATION.**

Council Member Zambrano Viggiano said that she had discovered that this item was not an emergency issue and she would like to refer it back to the Miscellaneous Matters Committee. Attorney Anastasi suggested that the item be tabled and referred back to Committee.

**\*\* COUNCIL MEMBER ZAMBRANO VIGGIANO MOVED TO TABLE AGENDA ITEM 168-17 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) VIGGIANO, NIEVES, CASTILLO, VALLE, TAYLOR-MOYE, NEWTON, MARTINEZ, ROMAN-CHRISTY, JACKSON, HERRON, BROWN & LANGAN RE: PROPOSED RESOLUTION TO EXPRESS OPPOSITION TO THE ADDITION OF THE “CITIZENSHIP QUESTION” REGARDING THE 2020 CENSUS, FOR IMMEDIATE CONSIDERATION.**

**\*\* COUNCIL MEMBER CASTILLO SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* COUNCIL MEMBER ZAMBRANO VIGGIANO MOVED TO REFER AGENDA ITEM 168-17 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) VIGGIANO, NIEVES, CASTILLO, VALLE, TAYLOR-MOYE, NEWTON, MARTINEZ, ROMAN-CHRISTY, JACKSON, HERRON, BROWN & LANGAN RE: PROPOSED RESOLUTION TO EXPRESS OPPOSITION TO THE ADDITION OF THE “CITIZENSHIP QUESTION” REGARDING THE 2020 CENSUS TO THE MISCELLANEOUS MATTERS COMMITTEE.**

**\*\* COUNCIL MEMBER CASTILLO SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

**167-17 Resolution presented by Council Member(s) Viggiano, Nieves, Castillo, Valle, Taylor-Moye, Newton, Martinez, Roman-Christy, Jackson, Herron, Brown & Langan re: Proposed resolution in support of an accurate 2020 Census and to create a “Complete Count Committee” with local outreach, assistance and promotion, referred to Miscellaneous Matters Committee.**

**169-17 Resolution presented by Council Member(s) Castillo, Viggiano & Newton re: Proposed resolution requesting the Honorary Street Naming of a Portion of Frank Street as “Paul Mendes Way”, referred to Public Safety and Transportation Committee.**

**170-17 Resolution presented by Council Member(s) Brown, Viggiano, Herron, Martinez and Langan re: Proposed resolution recognizing White Nationalist and Neo-Nazi Groups as Terrorist Organizations, referred to Public Safety and Transportation Committee.**

- \*\* COUNCIL MEMBER BROWN MOVED TO APPROVE THE RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.**
- \*\* COUNCIL MEMBER TAYLOR-MOYE SECONDED.**
- \*\* THE MOTION PASSED UNANIMOUSLY.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*155-17 Ordinance Committee Report re: Resolution regarding Downloadable 3-D Printed Firearms and Ghost Guns.**
- \*139-17 Public Safety and Transportation Committee Report re: Resolution regarding the Safety and Traffic Operation Improvements on Main Street at Summit Street Intersection and Removal of Median on the Southbound Approach as part of the 15-360 Main Street Signal Project.**
- \*152-17 Public Safety and Transportation Committee Report re: Grant Submission: State of Connecticut Office of Policy and Management for FY 2018 Juvenile Review Board Grant Program (#19246).**
- \*154-17 Public Safety and Transportation Committee Report re: Street Discontinuance and Acceptance of a Portion of Michael Street.**
- \*162-17 Public Safety and Transportation Committee Report re: Resolution regarding Sidewalk Repair Pilot Program Cost Estimates (Fourth Round).**
- \*163-17 Public Safety and Transportation Committee Report re: Grant Submission: Subrecipient Agreement with the City of Stamford for a 2015 U.S. Department of Justice Body Worn Camera Pilot Implementation Program (#16315).**

Council President Nieves asked if there was any Council Member who would like to remove an item from the Consent Calendar. Council Member Vizzo-Paniccia requested that Agenda Items 155-17 and 162-17 be removed. Council Member Lyons requested that Agenda Item 154-17 be removed.

The City Clerk then read the remaining consent agenda items into the record.

**\*\* COUNCIL MEMBER BROWN MOVED TO APPROVE THE FOLLOWING CONSENT CALENDAR:**

**\*139-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: RESOLUTION REGARDING THE SAFETY AND TRAFFIC OPERATION IMPROVEMENTS ON MAIN STREET AT SUMMIT STREET INTERSECTION AND REMOVAL OF MEDIAN ON THE SOUTHBOUND APPROACH AS PART OF THE 15-360 MAIN STREET SIGNAL PROJECT.**

**\*152-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT OFFICE OF**

**POLICY AND MANAGEMENT FOR FY 2018 JUVENILE REVIEW BOARD GRANT PROGRAM (#19246).**

**\*163-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: GRANT SUBMISSION: SUBRECIPIENT AGREEMENT WITH THE CITY OF STAMFORD FOR A 2015 U.S. DEPARTMENT OF JUSTICE BODY WORN CAMERA PILOT IMPLEMENTATION PROGRAM (#16315).**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*155-17 Ordinance Committee Report re: Resolution regarding Downloadable 3-D Printed Firearms and Ghost Guns.**

**\*\* Council Member Brown moved to amend the ordinance as follows:**

**CHAPTER 9-17 – 3-D PRINTED FIREARMS MADE OF POLYMER PLASTIC AND ANY OTHER FIREARMS NOT PERMANENTLY AFFIXED WITH UNIQUE SERIAL NUMBERS OR IDENTIFICATION MARKS (“GHOST GUNS”).**

**9.17.010 - GHOST GUNS PROHIBITED**

**A. IT IS UNLAWFUL AND IS PROHIBITED FOR ANY PERSON TO ASSEMBLE, STORE, SELL, OFFER OR EXPOSE FOR SALE AT RETAIL OR HAVE IN POSSESSION, WITH OR WITHOUT INTENT, TO SELL OR USE WITHIN THE LIMITS OF THE CITY ANY FIREARM (A.K.A. GHOST GUN) THAT: (1) DOES NOT HAVE A UNIQUE SERIAL NUMBER OR APPROPRIATE MARK OF IDENTIFICATION FROM THE CT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION AND/OR (2) IS NOT PERMANENTLY AFFIXED WITH SUCH SERIAL NUMBER OR OTHER IDENTIFYING MARK IN A MANNER THAT CONFORMS WITH THE REQUIREMENTS IMPOSED ON LICENSED IMPORTERS AND LICENSED MANUFACTURERS OF FIREARMS PURSUANT TO 18 U. S. C. 923 (1), AS AMENDED FROM TIME-TO-TIME AND ANY REGULATION ADOPTED THEREUNDER.**

**B. IT IS UNLAWFUL AND IS PROHIBITED FOR ANY PERSON TO ASSEMBLE, STORE, SELL, OFFER OR EXPOSE FOR SALE AT RETAIL OR HAVE IN POSSESSION, WITH OR WITHOUT INTENT, TO SELL OR USE WITHIN THE LIMITS OF THE CITY ANY FIREARM (INCLUDING 3-D PRINTED FIREARMS) MADE OF POLYMER PLASTIC, UNLESS SUCH PLASTIC IS EMBEDDED WITH THREE POINT SEVEN (3.7) OUNCES OF MATERIAL TYPE 17-4 PH STAINLESS STEEL AND SUCH FIREARM IS ENGRAVED OR OTHERWISE MARKED WITH A UNIQUE SERIAL NUMBER OR OTHER MARK OF IDENTIFICATION, PURSUANT TO 18 U. S. C. 923 (1), AS AMENDED FROM TIME-TO-TIME AND ANY REGULATION ADOPTED THEREUNDER.**

**C. THE CHIEF OF POLICE IS AUTHORIZED AND EMPOWERED TO SEIZE, REMOVE AND DESTROY ANY AND ALL SUCH WEAPONS HELD, STORED OR POSSESSED WITHIN THE JURISDICTIONAL LIMITS OF THE CITY; AND TO IMPOSE A FINE OR PENALTY OF \$100 PER**

DAY A VIOLATION, OR THE MAXIMUM AMOUNT PERMITTED BY LAW, WHICHEVER IS GREATER.

**\*\* COUNCIL MEMBER N. SMITH SECONDED.**

**\*\* THE MOTION TO AMEND PASSED UNANIMOUSLY.**

**\*\* COUNCIL MEMBER BROWN MOVED TO APPROVE AGENDA ITEM 155-17 AS AMENDED.**

**\*\* COUNCIL MEMBER LANGAN SECONDED.**

**\*\* THE MOTION PASSED WITH EIGHTEEN (18) IN FAVOR (C. SMITH, SPAIN, TAYLOR-MOYE, BANTA, BROWN, LANGAN, DEFILIPPO, HERRON, LYONS, MCBRIDE-LEE, ROMAN CHRISTY, ZAMBRANO VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON) AND ONE (1) OPPOSED (VIZZO-PANICCIA).**

**\*162-17 Public Safety and Transportation Committee Report re: Resolution regarding Sidewalk Repair Pilot Program Cost Estimates (Fourth Round).**

Council Member Vizzo-Paniccia stated that she would be voting against this.

**\*\* COUNCIL MEMBER BROWN MOVED TO APPROVE AGENDA ITEM 162-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: RESOLUTION REGARDING SIDEWALK REPAIR PILOT PROGRAM COST ESTIMATES (FOURTH ROUND).**

**\*\* COUNCIL MEMBER LANGAN SECONDED.**

**\*\* THE MOTION PASSED WITH EIGHTEEN (18) IN FAVOR (C. SMITH, SPAIN, TAYLOR-MOYE, BANTA, BROWN, LANGAN, DEFILIPPO, HERRON, LYONS, MCBRIDE-LEE, ROMAN CHRISTY, ZAMBRANO VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON) AND ONE (1) OPPOSED (VIZZO-PANICCIA).**

**\*154-17 Public Safety and Transportation Committee Report re: Street Discontinuance and Acceptance of a Portion of Michael Street.**

**\*\* COUNCIL MEMBER LYONS MOVED TO REFER AGENDA ITEM \*154-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: STREET DISCONTINUANCE AND ACCEPTANCE OF A PORTION OF MICHAEL STREET BACK TO COMMITTEE.**

**\*\* COUNCIL MEMBER LANGAN SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**MATTERS TO BE ACTED UPON:**

**136-17 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Title 3 – Revenue and Finance to add New Chapter 3.29 – Employment Opportunities with Developers Fostering Economic Development.**

**\*\* COUNCIL MEMBER NEWTON MOVED THE ITEM.**

**\*\* COUNCIL MEMBER LANGAN SECONDED.**

Council Member Newton addressed the Council and said that there was a lot of work put into this. There are not many laws that developers have to follow. This attempts to say to companies that come to the City, that they need to hire Bridgeport residents. He has never heard a developer say that they would be hiring Bridgeport residents first. With 142,000 plus residents, there should be people that are qualified to work on any job in this City. Now it is time to step up to the plate and take care of Bridgeport residents. He gave the details of the process and said that once this is on the books, it can be expanded. It is long overdue. The City can monitor and work out issues to make sure that the residents benefit.

**\*\* COUNCIL MEMBER DEFILIPPO MOVED TO TABLE THE ITEM.**

**\*\* COUNCIL MEMBER VIZZO-PANICCIA SECONDED.**

**\*\* THE MOTION TO TABLE FAILED WITH TWO (2) IN FAVOR (DEFILIPPO AND VIZZO-PANICCIA) AND SEVENTEEN (17) AGAINST (C. SMITH, SPAIN, TAYLOR-MOYE, BANTA, BROWN, LANGAN, HERRON, LYONS, MCBRIDE-LEE, ROMAN CHRISTY, ZAMBRANO VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON).**

Council Member McBride-Lee said that there are people who live outside of Bridgeport should pay the City for the right to work in Bridgeport. They work and take money from the City and then go home. Contractors claim that they will bring jobs to Bridgeport and it is not fair to Bridgeport residents who are having their homes repossessed and foreclosed on. This is not fair.

Council Member McBride-Lee said that they often have programs for the second chance individuals but nothing for the first chance individuals. She said that many of her church members have records, but when a young man came to her for a job, she had to turn him away because he had not been arrested and did not have a criminal record.

Council Member Taylor-Moye said that the resolution was good and is needed. The City is looking for development and it is important to have nice buildings, but the people need to be working.

Council Member Herron said that there have been a number of agreements that had included hiring former convicts. This is just a safety measure. There have been stories about friends and family being hired by developers, but it is time for Bridgeport residents to have a chance at the jobs.

Council Member Newton spoke about job creation in the City. Those without a record have a right to apply for job positions, but the former convicts often are not allowed to apply. Everyone should know their constituents that have skills and work in the trades. He said that out of 142,000 people, he did not believe that there were no skilled workers available.

Council President Nieves reminded everyone that Mr. Kuchma has been present and pointed out that it is important to give a positive message out. It is important to grow the middle class.

Council Member Brown requested a roll call vote.

**\*\* THE MOTION TO APPROVE PASSED WITH SEVENTEEN (17) IN FAVOR (C. SMITH, SPAIN, TAYLOR-MOYE, BANTA, BROWN, LANGAN, HERRON, LYONS, MCBRIDE-LEE, ROMAN CHRISTY, ZAMBRANO VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON) AND TWO (2) AGAINST (DEFILIPPO AND VIZZO-PANICCIA).**

**166-17 Contracts Committee Report re: Request by the Fire Department Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Zygmunt Mysliwec having or soon to attain the age of sixty-five years or more to remain employed by the City for another year.**

Council Member Roman-Christy asked if the firefighter who was coming to the Council for approval would be turning 65 soon. She was told that he would be turning 65 soon. The language in the item say it is for one year. She wished to know if he would have to come back again next year. Council Member Newton pointed out that this was part of the contract and every year that the firefighters decide they would like to stay on, the Council would be presented with this vote.

Council Member Herron said that the firefighters have to go through a rigorous physical every year. Mr. Mysliwec was not in the original group because he was out on injury, but he is now fit and did pass the physical. The firefighters will have to re-apply every year.

**\*\* COUNCIL MEMBER NEWTON MOVED AGENDA ITEM 166-17 CONTRACTS COMMITTEE REPORT RE: REQUEST BY THE FIRE DEPARTMENT PURSUANT TO AND IN ACCORDANCE WITH C.G.S. §7-430 AND THEIR COLLECTIVE BARGAIN AGREEMENT, FIRE FIGHTERS LOCAL 834 THAT ZYGMUNT MYSLIWIEC HAVING OR SOON TO ATTAIN THE AGE OF SIXTY-FIVE YEARS OR MORE TO REMAIN EMPLOYED BY THE CITY FOR ANOTHER YEAR.**

**\*\* COUNCIL MEMBER LANGAN SECONDED.**

**\*\* THE MOTION TO APPROVE PASSED WITH SEVENTEEN (17) IN FAVOR (C. SMITH, SPAIN, TAYLOR-MOYE, BANTA, BROWN, LANGAN, HERRON, DEFILIPPO, MCBRIDE-LEE, ROMAN CHRISTY, ZAMBRANO VIGGIANO, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON), ONE (1) AGAINST (VIZZO-PANICCIA) AND ONE (1) ABSTENTION (LYONS).**

Council President Nieves announced that Council Member Martinez was not present due to an emergency.

Council Member Vizzo-Paniccia who is the First Vice President for Women in Municipal Government (WIMG), a constituency group of the National League of Cities, reported that Bridgeport has been nominated as a host location for an upcoming WIMG event.

Council Member McBride-Lee said that she was celebrating her 35th anniversary and she thanked everyone for their prayers.



**ADJOURNMENT**

**\*\* COUNCIL MEMBER NEWTON MOVED TO ADJOURN.**

**\*\* COUNCIL MEMBER N. SMITH SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned 8:18 p.m.

Respectfully submitted,

S. L. Soltes

Telesco Secretarial Service



# OFFICE OF THE CITY CLERK RESOLUTION FORM

## SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 168-17  
Submitted by Councilmember(s): Maria Zambrano Viggiano  
Co-Sponsors(s): Aidee Nieves, Alfredo Castillo, Maria I. Valle, Denese Taylor-Moye  
District: 136TH  
Subject: Resolution in support of an accurate 2020 Census and in opposition to the citizenship question  
Referred to: ~~IMMEDIATE CONSIDERATION~~ Changed to Miscellaneous Matter (From the Floor)  
City Council Date: September 17, 2018 on 9/17/2018

## SECTION II RESOLUTION (PLEASE TYPE BELOW)

Additional Co-Sponsors: Ernest Newton, Eneida Martinez, Rosalina Roman-Christy, Karen Jackson, Jeannette Heron, Marcus Brown, Kyle Langan

WHEREAS, the City of Bridgeport has been home to a wide variety of immigrant communities throughout its 200-year history; and those immigrants and their descendants have significantly contributed to Bridgeport's civic life and culture as well as powered the city's economy.

WHEREAS, Latinos make up a large portion of Bridgeport's immigrant community and, due to the current national political climate, many members of that community exist in a constant state of fear and invisibility.

WHEREAS, Bridgeport receives federal funds allocated on the basis of population size and demographics thereby making the collection and accuracy of such metrics critically important to the city's ability to provide essential services to all residents and attract economic development opportunities.

WHEREAS, on March 26, Commerce Secretary Wilbur Ross agreed to a Department of Justice request, and added a citizenship question to the 2020 Census questionnaire at the last minute, citing the need for better voting rights enforcement;

WHEREAS, on March 29, the Census Bureau submitted the Census 2020 questionnaire to Congress, including a question on the citizenship status of residents;

Whereas, the Commerce Secretary's decision is unjustified, insofar as data from the American Community Survey, and the census "long" form before that, are sufficiently robust for civil rights and Voting Rights Act enforcement;

WHEREAS, the decennial census has not included a citizenship question since 1950, prior to the enactment of the Voting Rights Act in 1965;

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OFFICE OF THE CITY CLERK



## OFFICE OF THE CITY CLERK RESOLUTION FORM

WHEREAS, a citizenship question has not been tested by the Census Bureau in modern times, in a form sent to 100% of population, and the Bureau's 2018 End-to-End test questionnaire does not include the question;

WHEREAS, Census Bureau representatives have already reported widespread and unprecedented fear among respondents to other surveys, with respondents being reluctant to participate fully and provide accurate information.

WHEREAS, if Latinos, immigrants, and other residents do not initially respond to the Census questionnaire, the Bureau will follow-up by sending enumerators to their homes, and costs will increase exponentially.

WHEREAS, the Census Bureau expects that every one percent decrease in the self-response rate that it has budgeted will increase the cost of the census by \$55 million – a \$10 million increase from its original projected cost of \$45 million.

WHEREAS, the adoption of the citizenship question in Census 2020 would lead to inaccurate data about Latinos, immigrants, and all residents of Bridgeport, adversely affecting the prosperity and well-being of the City of Bridgeport.

THEREFORE, be it resolved that the City of Bridgeport express its strong opposition to the addition of a citizenship question to Census 2020 by sending this resolution to Secretary of Commerce Wilbur Ross, U.S. Senators Richard Blumenthal and Chris Murphy, and U.S. Representative Jim Himes. The City of Bridgeport also calls on these Members of Congress to contact the leadership of the Senate Committee on Homeland Security and Governmental Affairs and the House Committee on Oversight and Government Reform, and urge them to oppose the addition of the citizenship question and conduct oversight hearings examining Secretary Ross' decision.

THEREFORE, be it resolved that the City of Bridgeport use all future opportunities in the federal administrative and legislative process to express its opposition to the addition of the citizenship question, and to highlight the adverse impact on Bridgeport.



# OFFICE OF THE CITY CLERK RESOLUTION FORM

## SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

| DEPARTMENT      | Referral date sent | Response Received  | Date reply received |
|-----------------|--------------------|--|---------------------|
| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
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## SECTION IV PUBLIC HEARING INFORMATION

| Public Hearing Required                                  | Details   | Date |
|--|---|------|
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Public Hearing Ordered on:<br>CT Post Publication Date(s):<br>Public Hearing Held on: |      |

## SECTION V AMENDMENTS/EXHIBITS

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| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
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## SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

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| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |

## SECTION VII WITHDRAWN/SINE DIE INFORMATION

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| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
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## SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: \_\_\_\_\_

## SECTION IX COMMENTS (if any)



## OFFICE OF THE CITY CLERK RESOLUTION FORM

### SECTION I CITY COUNCIL SUBMISSION INFORMATION

**Log ID/Item Number:** 167-17  
**Submitted by Councilmember(s):** Maria Zambrano Viggiano  
**Co-Sponsors(s):** Aidee Nieves, Maria I. Valle, Denese Taylor-Moye  
**District:** 136TH  
**Subject:** Resolution in support of an accurate 2020 Census and local outreach, assistance and promotion  
**Referred to:** Miscellaneous Matters Committee  
**City Council Date:** September 17, 2018

### SECTION II RESOLUTION (PLEASE TYPE BELOW)

Additional Co-Sponsors: Ernest Newton, Eneida Martinez, Rosalina Roman-Christy, Karen Jackson, Jeannette Heron, Marcus Brown, Kyle Langan

WHEREAS, the adoption of the citizenship question in Census 2020 would lead to inaccurate data about Latinos, immigrants, and all residents of Bridgeport, adversely affecting the prosperity and well-being of the City of Bridgeport.

WHEREAS, Census Bureau representatives have already reported widespread and unprecedented fear among respondents to other surveys, with respondents being reluctant to participate fully and provide accurate information.

WHEREAS, Bridgeport receives federal funds allocated on the basis of population size and demographics thereby making the collection and accuracy of such metrics critically important to the city's ability to provide essential services to all residents and attract economic development opportunities.

THEREFORE, the City of Bridgeport resolves to form a "Complete Count Committee" composed of individuals and organizations from diverse sectors to work collaboratively on a campaign to mobilize Bridgeport's residents to be counted in Census 2020;

THEREFORE, The City of Bridgeport resolves that the "Complete Count Committee" include individuals and organizations from Bridgeport city government (including relevant departments and members of the City Council); community and faith-based organizations; the media; education; business; labor; philanthropic institutions; and other individuals or organizations that work with or are familiar with hard-to-count residents;

THEREFORE, the City of Bridgeport resolves that the members of the "Complete Count Committee" shall represent the full geographic, gender, racial, ethnic and age diversity of Bridgeport;

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# OFFICE OF THE CITY CLERK RESOLUTION FORM

THEREFORE, the "Complete Count Committee" will meet on a regular basis to develop and implement strategies for each agency and department to conduct Census 2020 outreach and mobilization;

THEREFORE, the City of Bridgeport resolves that the "Complete Count Committee" prepare, and deliver to the City Council by November 2019, a report which sets forth Bridgeport's plan to mobilize its residents to participate in Census 2020.

### SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

| DEPARTMENT      | Referral date sent | Response Received  | Date reply received |
|-----------------|--------------------|--|---------------------|
| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
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| Choose an item. |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |

### SECTION IV PUBLIC HEARING INFORMATION

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|---|--|------|
| Public Hearing Required<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Details<br>Public Hearing Ordered on:<br>CT Post Publication Date(s):<br>Public Hearing Held on: | Date |
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### SECTION V AMENDMENTS/EXHIBITS

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| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
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### SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

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| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |

### SECTION VII WITHDRAWN/SINE DIE INFORMATION

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| Choose an item. | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
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### SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

### SECTION IX COMMENTS (if any)



OFFICE OF THE CITY CLERK  
RESOLUTION FORM



# OFFICE OF THE CITY CLERK RESOLUTION FORM

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CITY CLERK

## SECTION I CITY COUNCIL SUBMISSION INFORMATION

**Log ID/Item Number:** 169-17  
**Submitted by Councilmember(s):** Alfredo Castillo  
Maria Zambrano  
**Co-Sponsors(s):** Viggiano Ernest E. Newton  
**District:** 136TH  
**Subject:** Honorary Street Naming of a portion of Frank Street as "Paul Mendes Way"  
**Referred to:** Public Safety and Transportation Committee  
**City Council Date:** September 17, 2018

## SECTION II RESOLUTION (PLEASE TYPE BELOW)

**WHEREAS**, Paul Mendes was a life-long city resident, educated in the Bridgeport public school system he furthered his education with a B.S. in Business Administration, and over the years was very instrumental in supporting numerous community and neighborhood projects in both the Hollow neighborhood and citywide that contributed to the greatness of Bridgeport; and

**WHEREAS**, Paul Mendes was employed twenty plus years with the American Red Cross where he was valued and treasured as an emergency services representative; and

**WHEREAS**, Paul Mendes was Executive Director of the Mt. Aery Baptist Church Development Corp, a former member and Exalted Ruler of New Era Lodge #290 I.B.P.O.E. of W. and member of the Chessman Foundation; and

**WHEREAS**, his spiritual needs were met as a disciple of Mt. Aery Baptist Church where he served in the Fellowship Club, the Men's Fellowship, the Bible Study and Sunday School; and

**WHEREAS**, members of the Hollow Neighborhood Revitalization Zone, the Hollow Community Development Corporation, the Mt. Aery Baptist Church and Friends of Paul Mendes have reached out to his City Council representatives from the 136<sup>th</sup> District to request that the City designate a portion of Frank Street, from Main Street to Madison Avenue, in his honor; and

**WHEREAS**, Paul Mendes always watched out for his community and his neighbors and it would be an honor for his friends, church and those he touched that his love, kindness, generosity and many contributions be recognized by the City of Bridgeport by having the portion of Frank Street between Main Street and Madison Avenue honorably designated as "**Paul Mendes Way**"; and

**NOW, THEREFORE, BE IT RESOLVED** that in memory of a community leader and role model; a compassionate man who loved this City and the people therein; and in recognition of his many contributions to the City of Bridgeport and the Hollow neighborhood that Frank Street between Main Street and Madison Avenue be honorably named "**Paul Mendes Way**" with appropriate signage being placed at the Frank Street intersections with Main Street, Hurd Avenue, and Madison Avenue.

(Attachments)





# OFFICE OF THE CITY CLERK RESOLUTION FORM

## SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

| DEPARTMENT | Referral date sent | Response Received  | Date reply received |
|------------|--------------------|--|---------------------|
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|            |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |

## SECTION IV PUBLIC HEARING INFORMATION

| Public Hearing Required                                  | Details   | Date |
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| <input type="checkbox"/> Yes <input type="checkbox"/> No | Public Hearing Ordered on:<br>CT Post Publication Date(s):<br>Public Hearing Held on: |      |

## SECTION V AMENDMENTS/EXHIBITS

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| <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
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## SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

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| <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
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## SECTION VII WITHDRAWN/SINE DIE INFORMATION

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| <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
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## SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

## SECTION IX COMMENTS (if any)





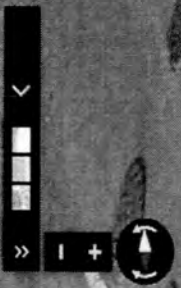
1820 Main St Bridgeport, Connecticut

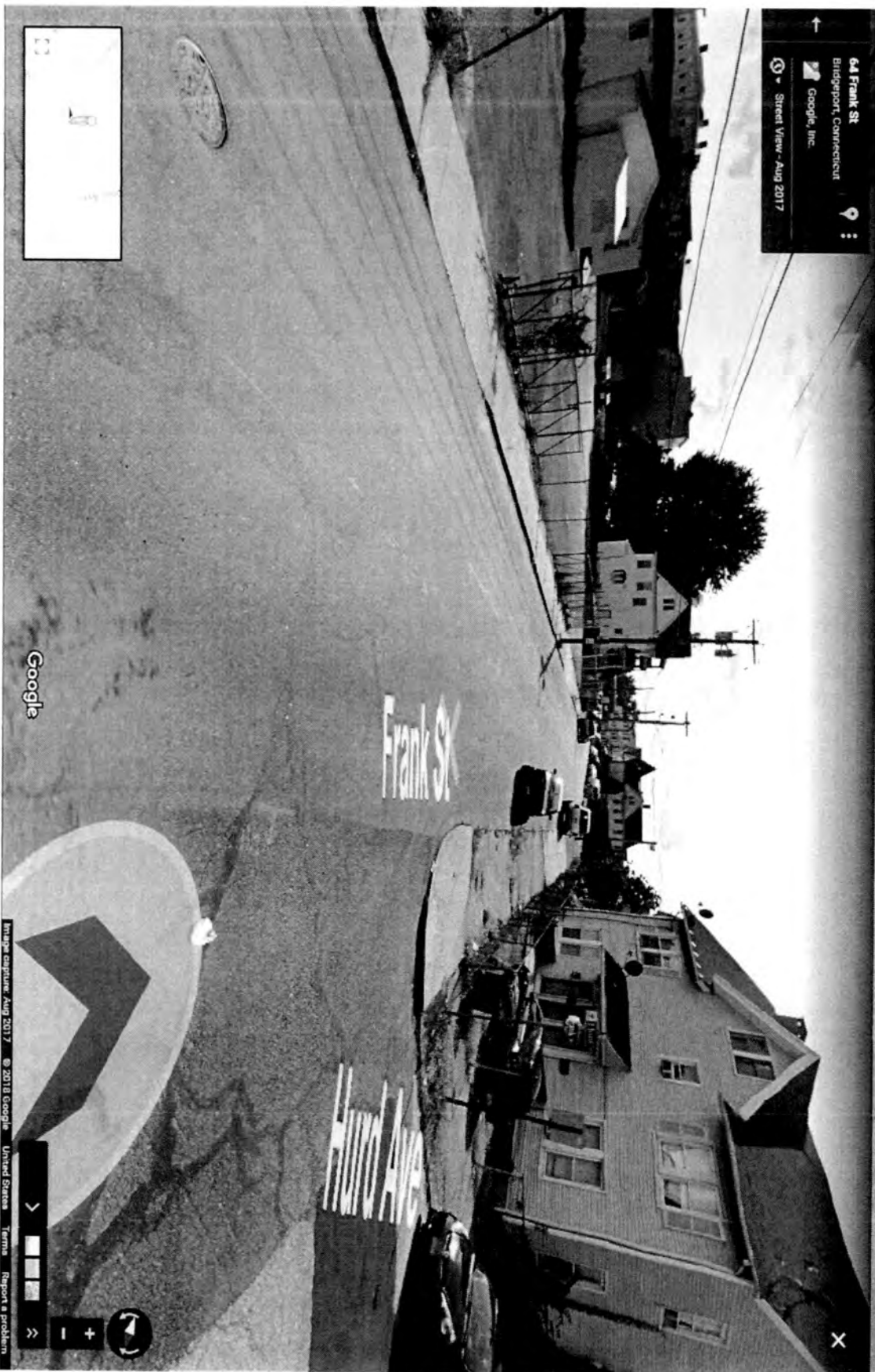
Google, Inc.

Street View - Aug 2017



Google

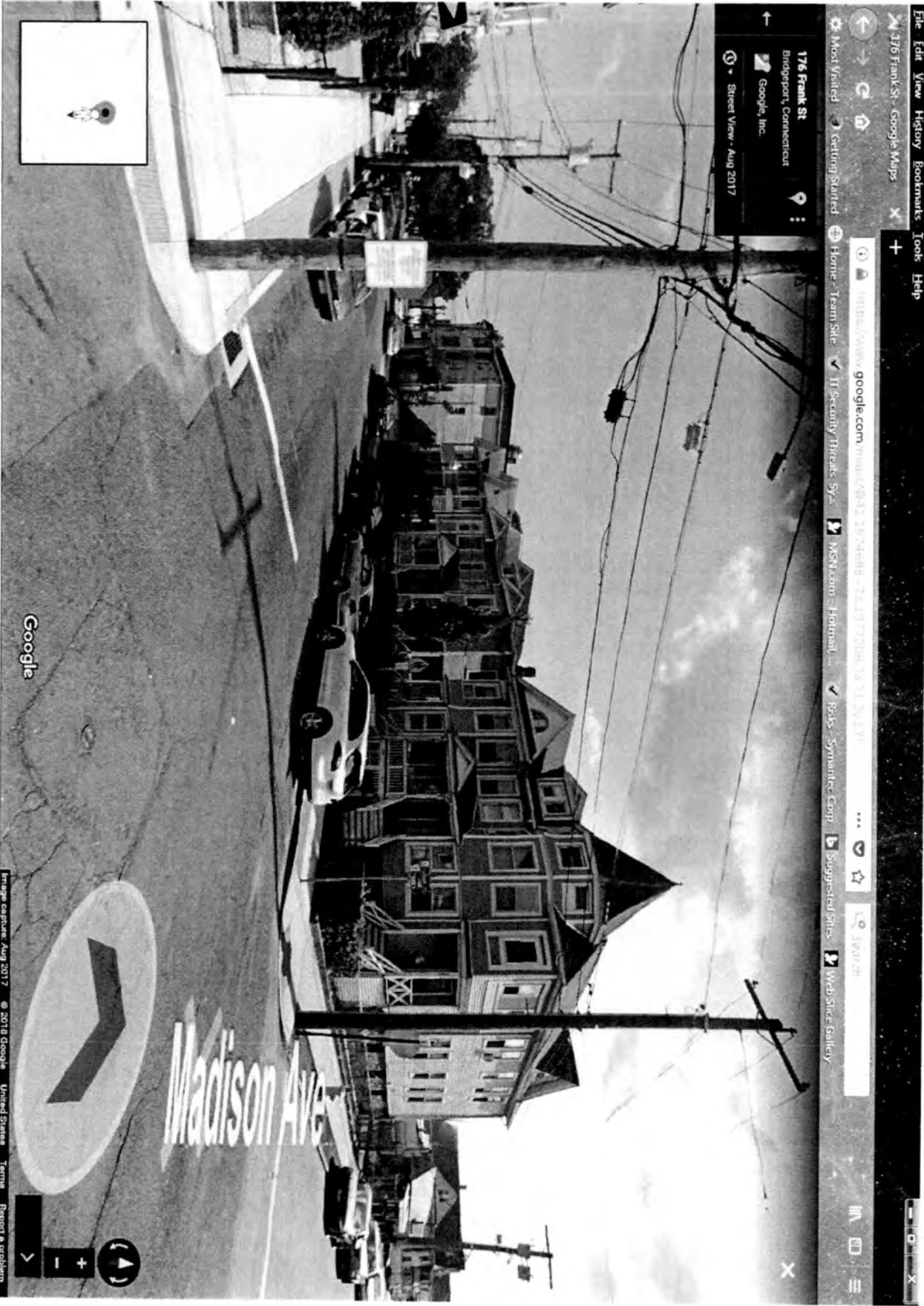




Google

176 Frank St  
Enfieldport, Connecticut  
Google, Inc.

Street View - Aug 2017



Google

## Re: Withdrawal Letter Item 170-17

Brown, Marcus

Mon 2/4/2019 12:05 PM

To: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>; Williams, Althea <Althea.Williams@Bridgeportct.gov>;

Remind me what 170-17 is.

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---

**From:** Ortiz, Frances <frances.ortiz@bridgeportct.gov>

**Sent:** Monday, February 4, 2019 11:09 AM

**To:** Williams, Althea; Brown, Marcus

**Subject:** RE: Withdrawal Letter Item 170-17

Thanks for following up on letter. @ Marcus we need something for the record in writing.

-----Original Message-----

From: Williams, Althea

Sent: Monday, February 04, 2019 10:15 AM

To: Brown, Marcus <Marcus.Brown@Bridgeportct.gov>

Cc: Ortiz, Frances <Frances.Ortiz@Bridgeportct.gov>

Subject: Withdrawal Letter Item 170-17

Good Morning Marcus,

At your earliest convenience, could I have a withdrawal letter regarding item 170-17. I attached a sample for your reference, it doesn't have to be as wordy.

Sincerely,

Althea Williams

City Clerk's Office

203 576-7205

**Ortiz, Frances**

---

**From:** Brown, Marcus  
**Sent:** Tuesday, March 12, 2019 5:10 PM  
**To:** Ortiz, Frances  
**Subject:** Withdrawal

To whom this may concern. I am writing this email to confirm my withdrawal of the Item I submitted to the Public safety Committee. The item was "Recognizing white supremacist and Neo Nazis as domestic Terrorist". The reason is after further research and discussion I have changed my views on whether a resolution would be able to accomplish what I intended to accomplish. I do not have the item number but I hope you can assist me.

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# OFFICE OF THE CITY CLERK RESOLUTION FORM

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18 SEP 12 AM 10: 27

ATTEST \_\_\_\_\_

## SECTION I CITY COUNCIL SUBMISSION INFORMATION

**Log ID/Item Number:** 170-17  
**Submitted by Councilmember(s):** Marcus A. Brown  
Maria Zambrano  
**Co-Sponsors(s):** Viggiano Jeanette Herron Eneida L. Martinez Kyle Langan  
**District:** 132ND  
**Subject:** Recognizing White Nationalist and Neo-Nazi Groups as Terrorist Organizations  
**Referred to:** Public Safety and Transportation Committee  
**City Council Date:** September 17, 2018

## SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, The tragic events that took place on August 12, 2017, in Charlottesville, Virginia prove that white nationalism and neo-Nazism remain very real threats to social and racial progress; and

WHEREAS, Throughout the course of our nation's history, white nationalism has promoted intimidation and violent repression of individuals solely on the basis of their race, ethnicity, religion, sexual orientation, and immigration status; and

WHEREAS, Today, white nationalism has attempted to reinvent itself, self-identifying as the "Alt-Right," yet their present-day rhetoric and terrorism conjure painful memories of our nation's past; and

WHEREAS, While free speech is a bedrock value for Americans, white nationalist and neo-Nazi groups promote agendas that are in irreconcilable conflict with our nation's foundational principles of liberty and justice for all; and

WHEREAS, White nationalism and neo-Nazism are continuing to grow as menaces to societal order that seek to reignite social animosities, reverse improvements in race relations, divide the nation, and foment hatred, classism and ethnic eradication, and

WHEREAS, The white nationalist and neo-Nazi message of racial and social intolerance has led to senseless acts of violence that continue to terrorize members of ethnic and religious minority communities; therefore, be it

RESOLVED, BY THE Bridgeport City Council that we strongly denounce and oppose the totalitarian impulses, violent terrorism, xenophobic biases, and bigoted ideologies that are promoted by white nationalists and neo-Nazis; and be it further

RESOLVED, That we urge law enforcement to recognize these white nationalist and neo-Nazi groups as terrorist organizations, and to pursue the criminal elements of these domestic terrorist organizations in the same manner and with the same fervor used to protect the United States from other manifestations of terrorism, and be it further

RESOLVED, That suitable copies of this Resolution be delivered to the President of the United States, all members of the United States Congress, all members of the Connecticut General Assembly, and Governor of Connecticut.



# OFFICE OF THE CITY CLERK RESOLUTION FORM

## SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

| DEPARTMENT | Referral date sent | Response Received  | Date reply received |
|------------|--------------------|--|---------------------|
|            |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                     |
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## SECTION IV PUBLIC HEARING INFORMATION

|   |  |      |
|---|--|------|
| Public Hearing Required<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Details<br>Public Hearing Ordered on:<br>CT Post Publication Date(s):<br>Public Hearing Held on: | Date |
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## SECTION V AMENDMENTS/EXHIBITS

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| Choose an item | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
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## SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

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| Choose an item | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
| Choose an item | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |

## SECTION VII WITHDRAWN/SINE DIE INFORMATION

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| Choose an item | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date: |
|----------------|--|-------|

## SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

## SECTION IX COMMENTS (if any)

## Boyer, Mike

---

**From:** Brown, Marcus  
**Sent:** Wednesday, September 12, 2018 10:22 AM  
**To:** Boyer, Mike  
**Subject:** Re: Resolution format please

Could you also add Kyle Langan. Yes it looks good thanks Mile

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**From:** Boyer, Mike <mike.boyer@bridgeportct.gov>  
**Sent:** Wednesday, September 12, 2018 9:26 AM  
**To:** Brown, Marcus  
**Cc:** Nieves, Aidee; Martinez, Lydia; Ortiz, Frances  
**Subject:** RE: Resolution format please

Marcus, take a look, if ok let us know and we'll put it in.

**From:** Brown, Marcus  
**Sent:** Tuesday, September 11, 2018 5:26 PM  
**To:** Boyer, Mike <Mike.Boyer@Bridgeportct.gov>  
**Subject:** Re: Resolution format please

Mike I couldn't figure out how to edit it. Could you add Maria Zambrano, Jeanette Herron, and Eneida Martinez as co sponsors and referring this to the public safety committee.

Get [Outlook for iOS](#)

**From:** Brown, Marcus <marcus.brown@bridgeportct.gov>  
**Sent:** Tuesday, September 11, 2018 12:20 PM  
**To:** Boyer, Mike  
**Subject:** Re: Resolution format please

Ok I thought I had until 4pm tomorrow to submit

Get [Outlook for iOS](#)

**From:** Boyer, Mike <mike.boyer@bridgeportct.gov>  
**Sent:** Tuesday, September 11, 2018 12:19 PM  
**To:** Brown, Marcus  
**Cc:** Nieves, Aidee; Martinez, Lydia; Ortiz, Frances  
**Subject:** RE: Resolution format please

Hi Marcus, the agenda closes tomorrow so you'll need to have your completed resolution, any cosponsors and where it's going, in by 4:30 p.m.

**From:** Boyer, Mike  
**Sent:** Tuesday, September 11, 2018 8:56 AM  
**To:** Brown, Marcus <[Marcus.Brown@Bridgeportct.gov](mailto:Marcus.Brown@Bridgeportct.gov)>  
**Cc:** Nieves, Aidee <[Aidee.Nieves@Bridgeportct.gov](mailto:Aidee.Nieves@Bridgeportct.gov)>; [lydia.martinez@Bridgeportct.gov](mailto:lydia.martinez@Bridgeportct.gov); Ortiz, Frances <[Frances.Ortiz@Bridgeportct.gov](mailto:Frances.Ortiz@Bridgeportct.gov)>  
**Subject:** RE: Resolution format please

Pasted your language into office resform which is attached. You can click on the various drop down windows to add cosponsors, referred to, etc.

**From:** Brown, Marcus  
**Sent:** Monday, September 10, 2018 11:30 PM  
**To:** Boyer, Mike <[Mike.Boyer@Bridgeportct.gov](mailto:Mike.Boyer@Bridgeportct.gov)>  
**Cc:** Ortiz, Frances <[Frances.Ortiz@Bridgeportct.gov](mailto:Frances.Ortiz@Bridgeportct.gov)>; Martinez, Lydia <[lydia.martinez@Bridgeportct.gov](mailto:lydia.martinez@Bridgeportct.gov)>  
**Subject:** Resolution format please

WHEREAS, The tragic events that took place on August 12, 2017, in Charlottesville, Virginia prove that white nationalism and neo-Nazism remain very real threats to social and racial progress; and

WHEREAS, Throughout the course of our nation's history, white nationalism has promoted intimidation and violent repression of individuals solely on the basis of their race, ethnicity, religion, sexual orientation, and immigration status; and

WHEREAS, Today, white nationalism has attempted to reinvent itself, self-identifying as the "Alt-Right," yet their present-day rhetoric and terrorism conjure painful memories of our nation's past; and

WHEREAS, While free speech is a bedrock value for Americans, white nationalist and neo-Nazi groups promote agendas that are in irreconcilable conflict with our nation's foundational principles of liberty and justice for all; and

WHEREAS, White nationalism and neo-Nazism are continuing to grow as menaces to societal order that seek to reignite social animosities, reverse improvements in race relations, divide the nation, and foment hatred, classism and ethnic eradication; and

WHEREAS, The white nationalist and neo-Nazi message of racial and social intolerance has led to senseless acts of violence that continue to terrorize members of ethnic and religious minority communities; therefore, be it

RESOLVED, BY THE Bridgeport City Council that we strongly denounce and oppose the totalitarian impulses, violent terrorism, xenophobic biases, and bigoted ideologies that are promoted by white nationalists and neo-Nazis, and be it further

RESOLVED, That we urge law enforcement to recognize these white nationalist and neo-Nazi groups as terrorist organizations, and to pursue the criminal elements of these domestic terrorist organizations in the same manner and with the same fervor used to protect the United States from other manifestations of terrorism; and be it further

RESOLVED, That suitable copies of this Resolution be delivered to the President of the United States, all members of the United States Congress, all members of the Connecticut General Assembly, and Governor of Connecticut.

Item# \*155-17 Consent Calendar

Resolution regarding Downloadable 3-D Printed Firearms and Ghost Guns.



Report  
of  
Committee  
on

Ordinances

City Council Meeting Date: September 17, 2018

Attest: Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim, Mayor

Date Signed: 9/19/18

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ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

### Item No. \*155-17 Consent Calendar

WHEREAS, guns pose a deadly public health, welfare and safety threat to the residents of the City of Bridgeport, CT;

WHEREAS, the neither the U.S. Congress nor the State of Connecticut Legislature have expressly preempted local firearms ordinances; nor have federal or Connecticut courts implicitly preempted all local ordinances by demonstrating the intent of the federal or state governments to occupy those areas of firearm regulation other than with respect to the sale of firearms and hunting;

WHEREAS, Connecticut municipalities have authority (including but not limited to pursuant to Conn. Gen. Stat. § 7-148 (c) (7) (H) (xi, xiii) and (10) (A)) to enact local regulations to prevent or mitigate public nuisances and to protect public health and safety;

WHEREAS, downloadable 3-D printed firearms and ghost guns pose a unique danger to the public health and safety by providing deadly weapons that are composed of non-metallic plastic polymers which are virtually undetectable by traditional means, including metal detectors and other electronic screening and detection devices;

WHEREAS, 3-D printed firearms and ghost guns threaten to defeat the current public safety protections, systems and procedures designed to prevent the presence of firearms in prohibited areas such as schools, airports, government buildings, sports stadiums, movie theatres, shopping malls, places of employment and other public and semi-public venues;

WHEREAS, this new emerging technology demands immediate commonsense prohibition in order to provide the public with reasonable, necessary and proper police protection;

WHEREAS, the U.S. Congress and the Connecticut State Legislature have not enacted general legislation regulating the emerging threat of 3-D printed firearms and ghost guns;

**BE IT ORDAINED:** By the City Council of the City of Bridgeport that the Municipal Code of Ordinances, Title 9 – Public Peace and Welfare, be and is hereby amended to include the following new Chapter 9.17 as set forth below:



# City of Bridgeport, Connecticut

## Office of the City Clerk

---

Report of Committee on Ordinances  
Item No. \*155-17 Consent Calendar

-2-

NEW:

Chapter 9.17 - 3-D printed firearms made of polymer plastic and any other firearms not permanently affixed with unique serial numbers or identification marks ("Ghost Guns").

9.17.010 – Ghost Guns Prohibited.

A. It is unlawful and is prohibited for any person to assemble, store, sell, offer or expose for sale at retail or have in possession, with or without intent, to sell or to use within the limits of the city any firearm (aka ghost guns) that: (1) does not have a unique serial number or appropriate mark of identification from the CT Department of Emergency Services and Public Protection and/or (2) is not permanently affixed with such serial number or other identifying mark in a manner that conforms with the requirements imposed on licensed importers and licensed manufactures of firearms pursuant to 18 U.S.C. 923(i), as amended from time-to-time and any regulation adopted thereunder.

B. It is unlawful and is prohibited for any person to assemble, store, sell, offer or expose for sale at retail or have in possession, with or without intent, to sell or to use within the limits of the city any firearm (including 3-D printed firearms) made of polymer plastic, unless such plastic is imbedded with three point seven (3.7) ounces of material type 17-4 PH stainless steel and such firearm is engraved or otherwise marked with a unique serial number or other mark of identification, pursuant to 18 U.S.C. 923(i), as amended from time-to-time and any regulation adopted thereunder.

C. The Chief of Police is authorized and empowered to seize, remove and destroy any and all such weapons held, stored or possessed within the jurisdictional limits of the city; and to impose a fine or penalty of two-hundred and fifty dollars (\$250) per day of violation, or the maximum amount permitted by Connecticut General Statutes § 7-148 (c) (10) (A) or any other law, whichever is greater.





# City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Ordinances  
Item No. \*155-17 Consent Calendar

-3-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ORDINANCES

\_\_\_\_\_  
Eneida L. Martinez, Co-Chair

\_\_\_\_\_  
Marcus A. Brown, Co-Chair

\_\_\_\_\_  
*Michelle A. Lyons*  
Michelle A. Lyons

\_\_\_\_\_  
*Ernest E. Newton, II*  
Ernest E. Newton, II

\_\_\_\_\_  
Rosalina Roman-Christy

\_\_\_\_\_  
Pete Spain

\_\_\_\_\_  
*M. Valle*  
Maria I. Valle

City Council Date: **September 17, 2018** as amended (Off The Floor).

**Item# \*139-17 Consent Calendar**

Resolution regarding the Safety and Traffic Operation Improvements on Main Street at Summit Street and Removal of Median on the Southbound approach as part of the 15-360 Main Street Signal Project.



**Report  
of  
Committee  
on**

**Public Safety and Transportation**

City Council Meeting Date: September 17, 2018

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*  
Joseph P. Ganim, Mayor

Date Signed: *9/26/18*

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# City of Bridgeport, Connecticut

## Office of the City Clerk

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*To the City Council of the City of Bridgeport:*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*139-17 Consent Calendar**

**RESOLUTION  
OF THE  
BRIDGEPORT CITY COUNCIL  
REGARDING THE  
SAFETY AND TRAFFIC OPERATION IMPROVEMENTS  
ON MAIN STREET AT SUMMIT STREET  
REMOVAL OF MEDIAN ON THE SOUTHBOUND APPROACH  
AS PART OF THE 15-360 MAIN STREET SIGNAL PROJECT**

**WHEREAS**, the Intermodal Surface Transportation Efficiency Act allocates federal funds to urban areas for the purpose of implementing various transportation improvement projects, and federal-aid funds under the Surface Transportation Program are appropriated for use in the Bridgeport Urban Area each year, and the Connecticut Metropolitan Council of Governments (MetroCOG) is authorized to select projects for funding under the Surface Transportation Program: Urban Area (STPB) accounts.

**WHEREAS**, the Connecticut Department of Transportation administers the Surface Transportation Program: Urban Area (STPB) and assists municipal sponsors in the conduct of a project concept review.

**WHEREAS**, the City of Bridgeport is proposing to install new traffic signals, update older traffic signals, and to integrate them into the existing traffic surveillance system on the Main Street corridor, and has obtained federal financial assistance under the Surface Transportation Program: Urban Area designated as STPB.

**WHEREAS**, the MetroCOG has endorsed the proposed project and to use federal funds available under the STPB.

**WHEREAS**, the removal of median on Main Street from Summit Street to Savoy Street work will be part of the 100% federal share cost and will be incorporated into the project.

**WHEREAS**, the removal of the median on Main Street from Summit Street to Savoy Street will be approved through the Board of Police Commissioners and endorsed by the Bridgeport Police Department.

**WHEREAS**, four (4) trees will be removed during median removal and will be replanted in a park or green space in close proximity to the project location by the City's Parks Department.



# City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on **Public Safety and Transportation**  
Item No. \*139-17 Consent Calendar

-2-

**NOW THEREFORE BE IT RESOLVED** that the *Mayor* and the *city council* of the *City of Bridgeport* finds that the proposed removal of the median on Main Street from Summit Street to Savoy Street to be in the best interests of the *City of Bridgeport*, and will promote the health, safety and general welfare of its residents and provide convenience and safety of the motoring public.

**NOW THEREFORE BE IT FURTHER RESOLVED** that, based on the above information, the *Mayor* and the *city council* of the *City of Bridgeport* fully supports the proposed removal of median on Main Street from Summit Street to Savoy Street and will commit the necessary resources to ensure completion of the proposed project in an expeditious manner.

**FURTHERMORE**, the *Mayor* of the *City of Bridgeport*, or his duly authorized designee, is hereby authorized execute any and all documentation required to complete the proposed project.

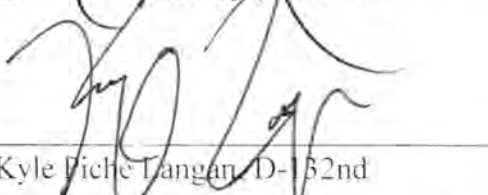
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

  
Michelle A. Lyons, D-134th, Co-Chair


  
Jack O. Banta, D-131st, Co-Chair

  
Ernest E. Newton, II, D-139th

  
Karen Jackson, D-138th

  
Kyle Fitch Tangan, D-132nd

  
Eneida L. Martinez, D-139th

  
Maria I. Valle, D-137th

**Item # \*152-17 Consent Calendar**

Grant Submission: re State of Connecticut Office of Policy and Management for FY2018 Juvenile Review Board Grant Program. (#19246)



**Report  
of  
Committee  
on**

**Public Safety and Transportation**

City Council Meeting Date: September 17, 2018

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: *[Signature]*  
Joseph P. Ganim, Mayor

Date Signed: *9/26/18*

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CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*152-17 Consent Calendar**

**A Resolution by the Bridgeport City Council  
Regarding the  
State of Connecticut Office of Policy and Management  
2018 Juvenile Review Board Grant Program (19246)**

**WHEREAS**, the **State of Connecticut Office of Policy and Management** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **2018 Juvenile Review Board Grant Program**; and

**WHEREAS**, funds under this grant will be used to support the Bridgeport Juvenile Review Board which is managed by the Regional Youth Adult Social Action Partnership (RYASAP); and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport, Office of Central Grants, submit an application to the **State of Connecticut Office of Policy and Management** to support the Bridgeport Juvenile Review Board activities, and

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Office of Policy and Management** for the purpose of the **2018 Juvenile Review Board Grant Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **State of Connecticut Office of Policy and Management – 2018 Juvenile Review Board Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



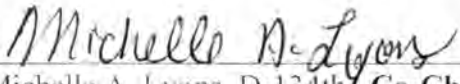
City of Bridgeport, Connecticut  
Office of the City Clerk

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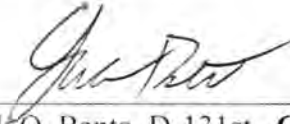
Report of Committee on Public Safety and Transportation  
Item No. \*152-17 Consent-Calendar

-2-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**



Michelle A. Lyons, D-134th, Co-Chair



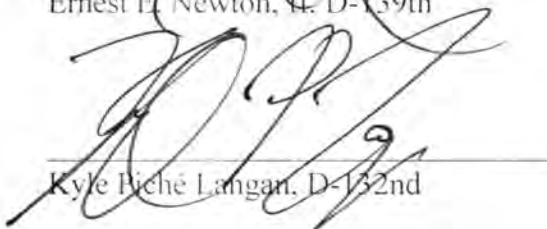
Jack O. Banta, D-131st, Co-Chair



Ernest E. Newton, II, D-139th



Karen Jackson, D-138th



Kyle Riché Langan, D-132nd

Eneida L. Martinez, D-139th



Maria I. Valle, D-137th



# City of Bridgeport, Connecticut Office of the City Clerk

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*To the City Council of the City of Bridgeport:*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*154-17 Consent Calendar**

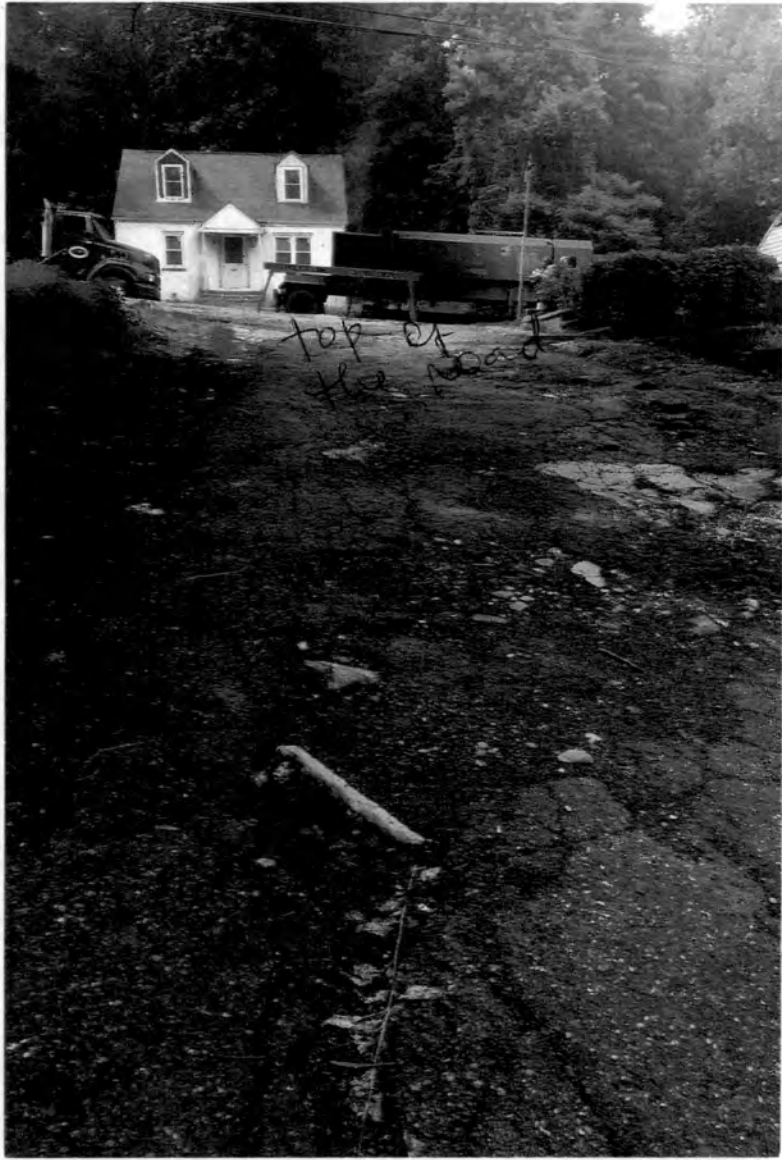
**RESOLVED**, that the Bridgeport City Council hereby approves 1). Street Discontinuance of the northerly portion of Michael Street from Platt Street south to 42 and 59 Michael Street and 2). Street Acceptance of the southerly portion of Michael Street which is a developed cul-de-sac off of Valley Avenue.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

*City Council Date: September 17, 2018*  
*Tabled & Ref'd Back to Committee: September 17, 2018*

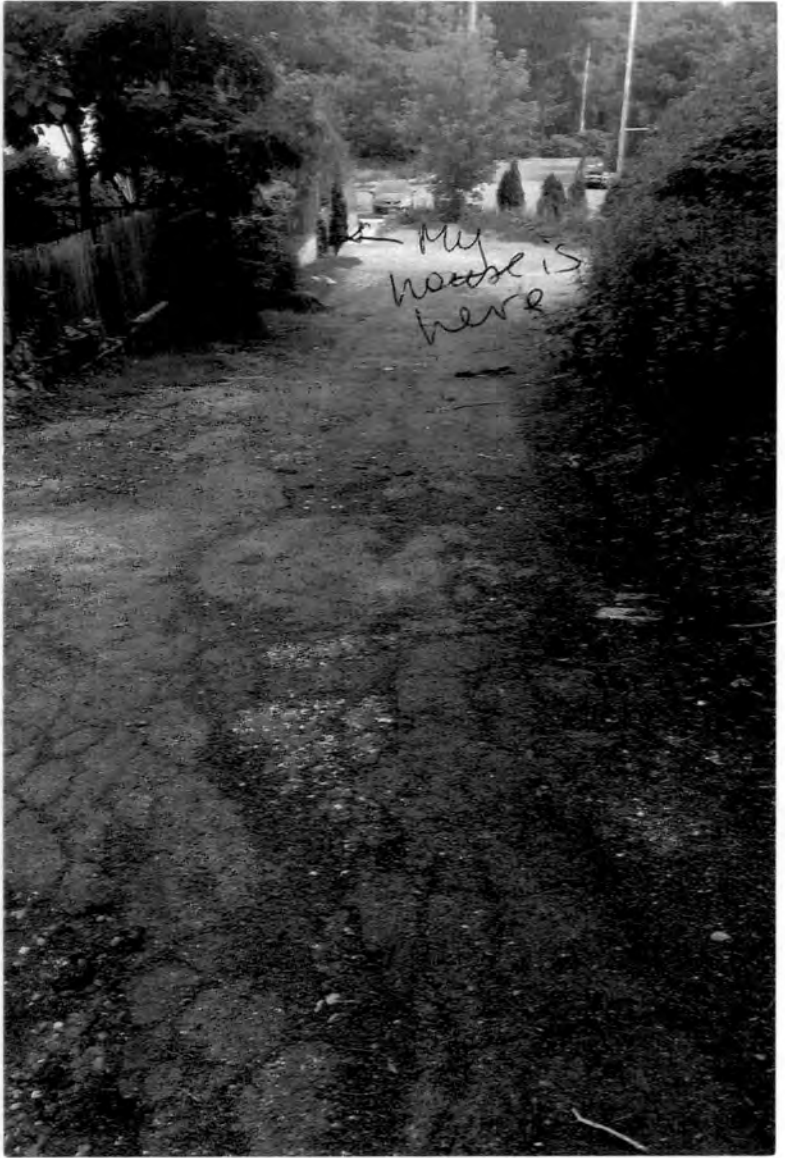








POLICE LINE



Item # \*162-17 Consent Calendar

Resolution regarding Sidewalk Repair Pilot Program  
Cost Estimates-Fourth Round.



Report  
of  
Committee  
on

Public Safety and Transportation

City Council Meeting Date: September 17, 2018

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*  
Joseph P. Ganim, Mayor

Date Signed: 9/26/18

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CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

### **Item No. \*162-17 Consent Calendar**

#### **RESOLUTION**

*(Fourth Round of City Sidewalk Repair Program list of Repairs)*

**WHEREAS**, numerous sidewalks in the City of Bridgeport ("City") are in varying states of disrepair; and

**WHEREAS**, the City can be held liable under certain circumstances for injuries which may occur due to disrepair of sidewalks; and

**WHEREAS**, the City has the right to force sidewalk repairs and recoup from the homeowner 100% of the costs of the repair; and

**WHEREAS**, the Administration desires to continue its efforts to make the City a safer place for its citizens and visitors to live and work; and

**WHEREAS**, the City desires to engage in an aggressive and proactive pilot program to have sidewalks repaired; and

**WHEREAS**, on May 1, 2017 the City Council passed a resolution which stated:

**NOW, THEREFORE**, in furtherance of public safety and the need for a City-wide program to repair these sidewalks in a progressive, fair, deliberate manner and in accordance with the available funding, it is hereby **RESOLVED** by the City Council, in support and approval of the pilot program, that the City proceed with sidewalk repair pilot program and to the extent the City causes participants' sidewalks to be repaired, to absorb fifty (50%) percent the cost of the same, apply such Senior Citizen and Social Security Disability credits as may be applicable, and in invoice the homeowner(s) the remaining balance. Should the invoice remain unpaid for thirty (30) days, and should the actual costs NOT exceed 10% of the estimates set forth to the Council in advance, the City Council will approve and accept the then filing of the appropriate lien(s) against the respective property(ies), providing however, the City is not hereby authorized to pursue a foreclosure on a sidewalk repair lien, but rather should await payment from the affected owners, mortgagees, insurance companies, or through a sale of the subject parcel.



# City of Bridgeport, Connecticut Office of the City Clerk

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Report of Committee on **Public Safety and Transportation**  
**Item No. \*162-17 Consent Calendar**

-2-

**WHEREAS**, the approval of the Program was contingent on the Department of Public Facilities causing period lists of anticipated sidewalk repairs and estimated costs to be submitted to the Council for permission to lien those parcels in the event that the City causes said repairs to be made and should respective homeowner(s) fail to pay the remaining invoice within thirty (30) days of mailing of the invoice (the City may, prior to completing the repair, work out a payment arrangement with the homeowner as exigencies may require); and

**WHEREAS**, the City has compiled the third list which is attached hereto and made a part hereof as Exhibit A.

**NOW, THEREFORE**, pursuant to the approved Sidewalk Repair Pilot Program, it is hereby

**RESOLVED, BY THE CITY COUNCIL**, that the City proceed with the repairs set forth in Exhibit A and it is further

**RESOLVED**, that if any of the subject homeowners fail to pay their fifty (50%) percent within the allotted time and/or fails to work out and adhere to an approved payment schedule, the City Council hereby approves the filing of a lien on those respective parcels for the actual cost of repairs, but in no event more than 10% more than the estimates set forth in Exhibit A, but also NOT foreclose or sell such sidewalk repair liens as per the Program's initial approval.



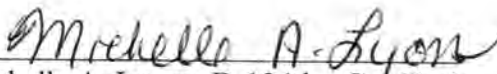
# City of Bridgeport, Connecticut Office of the City Clerk

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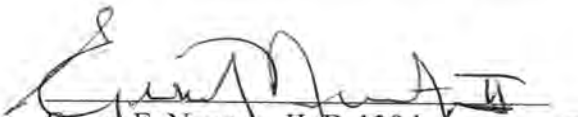
Report of Committee on **Public Safety and Transportation**  
Item No. \*162-17 Consent Calendar


-3-

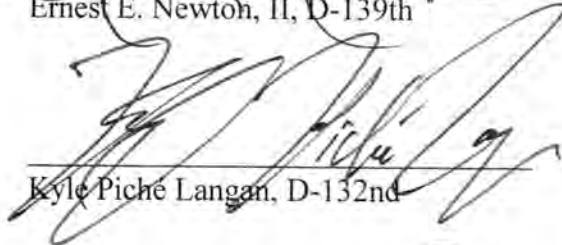
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**


  
Michelle A. Lyons, D-134th, Co-Chair


  
Jack O. Banta, D-131st, Co-Chair

  
Ernest E. Newton, II, D-139th

  
Karen Jackson, D-138th

  
Kyle Piché Langan, D-132nd

  
Eneida L. Martinez, D-139th

  
Maria I. Valle, D-137th

**SIDEWALK REPAIR PILOT PROGRAM - COST ESTIMATES**  
**Submitted for City Council Review and Referral to Committee - September 4, 2018**

| At House # | At Street         | Zip   | Owner First       | Owner Last       | Homeowner  | COB        | TOTAL      |
|------------|-------------------|-------|-------------------|------------------|------------|------------|------------|
| 100        | Aldine Avenue     | 06604 | Ketelie           | Paulemon         | \$2,838.00 | \$2,838.00 | \$5,676.00 |
| 300        | Alpine Street     | 06610 | Alicia            | Fernando         | \$2,339.00 | \$2,339.00 | \$4,678.00 |
| 97         | Bartram Avenue    | 06605 | Pedro             | Arbelo           | \$1,540.25 | \$1,540.25 | \$3,080.50 |
| 154        | Beechmont Avenue  | 06606 | Yudelka           | Amazan           | \$1,856.25 | \$1,856.25 | \$3,712.50 |
| 745        | Bishop Avenue     | 06610 | Carmen            | Marante          | \$1,895.00 | \$1,895.00 | \$3,790.00 |
| 114        | Black Rock Avenue | 06605 | Emilia            | Correa, et al    | \$4,288.00 | \$4,288.00 | \$8,576.00 |
| 169        | Calhoun Avenue    | 06604 | Arnold & Beatrice | Louis            | \$1,708.50 | \$1,708.50 | \$3,417.00 |
| 65         | Center Street     | 06604 | Christopher       | Campbell         | \$3,608.75 | \$3,608.75 | \$7,217.50 |
| 66         | Chalmers Avenue   | 06604 | Neil              | Minto            | \$3,250.00 | \$3,250.00 | \$6,500.00 |
| 292        | Colorado Avenue   | 06605 | Xiomara           | Natal            | \$2,820.50 | \$2,820.50 | \$5,641.00 |
| 50         | Cottage Street    | 06605 | Ethlyn            | Edwards          | \$3,492.25 | \$3,492.25 | \$6,984.50 |
| 205        | Deacon Street     | 06607 | Ana               | Plaza            | \$3,739.25 | \$3,739.25 | \$7,478.50 |
| 147        | Denver Avenue     | 06605 | Magsood           | Chaudhry         | \$3,826.50 | \$3,826.50 | \$3,933.00 |
| 205        | Edna Avenue       | 06610 | Wilson            | Alvaraz, et al   | \$2,438.25 | \$2,438.25 | \$4,876.50 |
| 45         | Elmwood Avenue    | 06607 | Eugene            | Hightower        | \$1,455.00 | \$1,455.00 | \$2,910.00 |
| 135        | Greystone Road    | 06610 | Frances           | Santos           | \$2,153.25 | \$2,153.25 | \$4,306.50 |
| 43         | Hillhouse Avenue  | 06606 | Enrique           | Carvajal         | \$1,416.75 | \$1,416.75 | \$2,833.50 |
| 448        | Hollister Avenue  | 06607 | Jude              | Baptiste         | \$3,219.25 | \$3,219.25 | \$6,438.50 |
| 399        | Hooker Road       | 06610 | Allen             | Marche           | \$552.00   | \$552.00   | \$1,104.00 |
| 725        | Laurel Avenue     | 06605 | Aneury            | Richiez          | \$2,034.75 | \$2,034.75 | \$4,069.50 |
| 1060       | Laurel Avenue     | 06604 | Jan & Yvonne      | Miska            | \$3,377.25 | \$3,377.25 | \$6,754.50 |
| 138        | Linwood Avenue    | 06605 | Orlando           | Tochmani         | \$2,476.25 | \$2,476.25 | \$4,952.50 |
| 56         | Livingston Street | 06605 | June Albert       | & Celeste Pagano | \$1,498.00 | \$1,498.00 | \$2,996.00 |
| 124        | Louisiana Avenue  | 06610 | Lilianne          | Joseph           | \$2,287.00 | \$2,287.00 | \$4,574.00 |
| 190        | Lynne Place       | 06610 | Sherry            | Partridge        | \$3,584.25 | \$3,584.25 | \$7,168.50 |
| 1606       | Madison Avenue    | 06606 | Steve & Veronica  | Green            | \$2,484.25 | \$2,484.25 | \$4,968.50 |
| 362        | Midland Street    | 06605 | Carlos & Luisa    | Dias             | \$1,431.00 | \$1,431.00 | \$2,862.00 |
| 2130       | Noble Avenue      | 06610 | Levetta           | Brantley         | \$2,216.75 | \$2,216.75 | \$4,433.50 |
| 55         | Poplar Street     | 06605 | Alejandro         | Aca              | \$2,989.75 | \$2,989.75 | \$5,979.50 |
| 409        | Poplar Street     | 06605 | Violet            | Simpson          | \$1,562.25 | \$1,562.25 | \$3,124.50 |



**SIDEWALK REPAIR PILOT PROGRAM - COST ESTIMATES**  
**Submitted for City Council Review and Referral to Committee - September 4, 2018**

| At House # | At Street           | Zip   | Owner First                 | Owner Last | Homeowner   | COB         | TOTAL       |
|------------|---------------------|-------|-----------------------------|------------|-------------|-------------|-------------|
| 124        | Read Street         | 06607 | Ismael                      | Serrano    | \$2,127.25  | \$2,127.25  | \$4,254.50  |
| 180        | Read Street         | 06607 | Jessie                      | Pettway    | \$126.25    | \$126.25    | \$252.50    |
| 190        | Read Street         | 06607 | Ernest & Pamela             | Newton     | \$2,106.50  | \$2,106.50  | \$4,213.00  |
| 327        | Remington Street    | 06610 | Nancy                       | Martinez   | \$1,280.00  | \$1,280.00  | \$2,560.00  |
| 44         | Richardson Street   | 06610 | Edgar & Tanya               | Graham     | \$1,991.25  | \$1,991.25  | \$3,982.50  |
| 262        | Roger Williams Road | 06610 | Monique                     | Leonard    | \$2,039.00  | \$2,039.00  | \$4,078.00  |
| 116        | Seeley Street       | 06604 | Clarice                     | Daniels    | \$2,751.00  | \$2,751.00  | \$5,502.00  |
| 43         | Sims Street         | 06604 | Seaside Village Homes, Inc. |            | \$42,054.88 | \$42,054.88 | \$84,054.75 |
| 186        | Texas Avenue        | 06610 | Gilberto                    | Valentin   | \$2,575.50  | \$2,575.50  | \$5,151.00  |
| 29         | Tremont Avenue      | 06606 | Angella M                   | Barnette   | \$2,264.00  | \$2,264.00  | \$4,528.00  |
| 165        | Village Lane        | 06606 | Leon & Patricia             | McCrimmon  | \$2,711.00  | \$2,711.00  | \$5,422.00  |

**Item # \*163-17 Consent Calendar**

Grant Submission: re Subrecipient Agreement with City of Stamford for a 2015 U.S. Department of Justice Body Worn Camera Pilot Implementation Program. (#16315)



**Report  
of  
Committee  
on**

**Public Safety and Transportation**

City Council Meeting Date: September 17, 2018

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: *[Signature]*  
Joseph P. Ganim, Mayor

Date Signed: 9/24/18

RECEIVED  
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18 SEP 25 PM 3: 08  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*163-17 Consent Calendar**

**A Resolution by the Bridgeport City Council  
Regarding the  
Subrecipient Agreement between the City of Bridgeport and the City of Stamford  
regarding the 2015 U.S. Department of Justice Body Worn Camera Pilot  
Implementation Program.**

**WHEREAS**, the **City of Stamford** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **2015 U.S. Department of Justice Body Worn Camera Pilot Implementation Program**; and

**WHEREAS**, funds under this grant will be used to support first-year maintenance of the body-worn cameras and overtime costs associated with training, to deploy 255 Body-Worn Cameras to police officers with patrol activities and/or daily citizen interaction; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport, execute a subrecipient agreement with the City of Stamford to support costs associated with implementation of the Body-Worn Camera Program.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **City of Stamford** for the purpose of the **2015 U. S. Department of Justice Body Worn Camera Pilot Implementation Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of Central Grants, to execute and file such application with the **City of Stamford** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



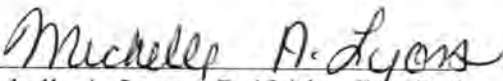
City of Bridgeport, Connecticut  
Office of the City Clerk


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Report of Committee on Public Safety and Transportation  
Item No. \*163-17 Consent Calendar


-2-


RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**


  
Michelle A. Lyons, D-134th, **Co-Chair**

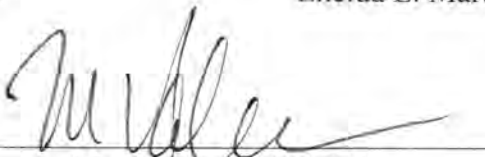
  
Jack O. Banta, D-131st, **Co-Chair**

  
Ernest E. Newton, II, D-139th

  
Karen Jackson, D-138th

  
Kyle Piché Langan, D-132nd

  
Eneida L. Martinez, D-139th

  
Maria I. Valle, D-137th

Item# 136-17

Amendment to the Municipal Code of Ordinances, Title 3 -  
Revenue and Finance, amend to add new Chapter 3.29 -  
Employment Opportunities with Developers Fostering  
Economic Development.



Report  
of  
Committee  
on

Ordinances

City Council Meeting Date: September 17, 2018

Attest:

*Lydia N. Martinez*

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

Clerk's Note:  
Report returned without signature  
from Mayor.

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ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

Item No. 136-17

WHEREAS, different demographic groups in the City of Bridgeport ("City") continue to be disproportionately affected by unemployment and insufficient income; and

WHEREAS, the City sometimes subsidizes new construction and development projects through the sale of City owned property and/or the provision of certain tax incentive agreements in order to encourage necessary City developments, for economic development and otherwise; and

WHEREAS, there is an available pool of potential workers consisting of local residents and persons of former incarceration capable of and willing to work who may not be benefiting as much as possible in the employment opportunities occasioned by City subsidized developments and construction; and

WHEREAS, the State of Connecticut, in CGS Sec. 46a-79, declares a state public policy of encouraging the employment of qualified ex-offenders; and

WHEREAS, it is in the best interest of the City and its citizens to encourage the employment of its local residents and capable ex-offenders, particularly in projects subsidized by the City; and

WHEREAS, the City wish to promote the hiring of qualified local residents and qualified ex-felons on projects subsidized by the City.

**NOW, THEREFORE,**

**BE IT HEREBY ORDAINED:** By the City Council of the City of Bridgeport that the Bridgeport Municipal Code be amended by adding thereto a new Section 3.29 to read as set forth in Exhibit A attached hereto and made a part hereof.

NEW:

### **3.29 – Employment Opportunities with Developers Fostering Economic Development**

For purposes of this Title 3, "Developers Fostering Economic Development" means those developers engaging in projects within the municipal boundaries of the city for which said developer has (1)(a) obtained any city incentive or inducement for said development under Chapters 3.20, 3.24, and/or 3.28 of this Code, and/or (1)(b) has or will acquire city owned real property as part of the project for less than fifty (50%) percent of its fair market value as listed in the city's tax assessor's office at the time of



# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Ordinances  
Item No. 136-17

-2-

acquisition, and (2) for which project developer has indicated that said project will result in an increase in jobs, either as to the developer's own work force, or those of the second tier on the project.

### 3.29.010 - Contract Provisions

A. All municipal contracting agencies shall include in every agreement hereafter entered into with a Developer Fostering Economic Development, except for those exempted in accordance with the provisions of Section 3.12.060, the following provisions:

"The developer agrees and warrants that during the development of this project pursuant to the terms of this agreement, that first consideration of any additional employment of tradesmen/tradeswomen and/or any apprentices to be working on this project will be given to qualified applicants who are residents of the city and/or who are ex-felons of any category to the maximum greatest extent that any increase in workforce or apprenticeships as a result of this project meets the minimum requirements of twenty (20%) percent local resident hires and five (5%) percent ex-felon hires. The hiring or apprenticeship of an individual who is both a local resident and an ex-felon shall only count as either of one such hire. The developer warrants and represents that it will not replace any of its current workforce as a result of this requirement."

B. The developer shall include the language set forth above in section A, in every trades subcontract to the project. The developer shall post in conspicuous places, available to employees and applicants for employment, notices encouraging local residents and ex-felons to apply. The developer will send to each labor union or other representative with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the labor union or workers' representative of the developer's commitments under this division, and shall post copies of such notice in conspicuous places available to employees and applicants for employment.

C. The developer will provide the office of contract compliance established under Municipal Code Sec. 3.12.130 with such information requested by said office concerning the employment pattern, practices and procedures of the developer as relate to the provisions of subsections A and B of this section and any rules and regulations and/or orders issued pursuant thereto.



# City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Ordinances  
Item No. 136-17

-3-

D. Prior to seeking a building permit for the project, developer shall meet with the office of contract compliance with paperwork sufficient to establish developer's satisfaction of this requirement, or documentation sufficient to the office of contract compliance for said office to issue a waiver of this requirement for good cause shown.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ORDINANCES

\_\_\_\_\_  
Eneida L. Martinez, Co-Chair

\_\_\_\_\_  
Marcus A. Brown, Co-Chair

\_\_\_\_\_  
Michelle A. Lyons

\_\_\_\_\_  
Ernest E. Newton, II

\_\_\_\_\_  
Rosalina Roman-Christy

\_\_\_\_\_  
Pete Spain

\_\_\_\_\_  
Maria I. Valle

City Council Date: *September 17, 2018*



Item # 166-17

Request by the Fire Department Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that **Zygmunt Myslwiac** having or soon to attain the age of sixty-five years or more to remain employed by the City for another year.



**Report  
of  
Committee  
on  
Contracts**

City Council Meeting Date: September 17, 2018

Attest: *Lydia N. Martinez*

*Lydia N. Martinez, City Clerk*

Approved by:

*Joseph P. Ganim*  
*Joseph P. Ganim, Mayor*

Date Signed:

*9/26/18*

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ATTEST

CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on **Contracts** begs leave to report; and recommends for adoption the following resolution:

**Item No. 166-17**

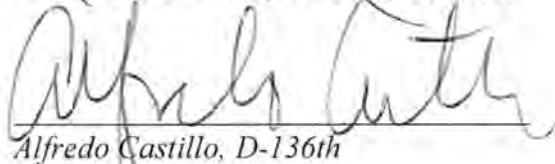
**BE IT RESOLVED**, that the request by the Fire Department pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that **Zygmunt Mysliwiec** of the Bridgeport Fire Department now having or soon to attain the age of sixty-five years to remain employed by the City for another year be and it hereby is, in all respects, approved, ratified and confirmed.

**RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
CONTRACTS**

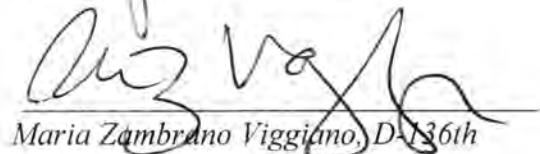
  
\_\_\_\_\_  
Jeanette Herron, D-133rd, Co-Chair

  
\_\_\_\_\_  
Ernest E. Newton II, D-139th, Co-Chair

  
\_\_\_\_\_  
Jack O. Banta, D-131st

  
\_\_\_\_\_  
Alfredo Castillo, D-136th

  
\_\_\_\_\_  
Michael A. Defilippo, D-133rd

  
\_\_\_\_\_  
Maria Zambrano Viggiano, D-136th

  
\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>

**City Council Date:** September 17, 2018

**MEMORANDUM OF UNDERSTANDING – Pension Plan - Working Beyond Age 65**

The City agrees pursuant to C.G.S. §7-430 to provide any firefighter currently employed who has attained the age of sixty five (65) years, upon the request of the firefighter annual approval from the legislative body of the City to remain employed with the City to Seventy (70) years of age, provided the firefighter receives a medical exam from the City's physician each year that the employee is physically fit to continue performing his/her position.

During this period of temporary retention the firefighter shall receive no pension payments.

**FOR THE CITY**

*Ben Juit*  
Date 11/13/15

**FOR THE UNION**

*Robert Whitbread*  
Date 11-13-15

**Connecticut General Statutes 7-430-Involuntary retirement; temporary retention.**

Any member, other than an elective officer, shall be retired at any time after such member has become eligible for retirement upon recommendation of the legislative body of the municipality by which he is employed. Any member, except an elective officer, who has attained the age of sixty-five years if employed as a policeman or fireman shall be retired on the day following the attainment of such age, except that any such member, at his request and with the annual approval of the legislative body, may be retained in the employ of the participating municipality, but such person shall receive no pension payments during the period he is so retained; provided, for any member, except an elective officer, who at or before the end of three years after the effective date of participation has attained the age of sixty-five years if employed as a policeman or fireman, the compulsory retirement date shall be the end of such effective date, unless application for retirement is made before such compulsory date by the legislative body of the municipality.