

AGENDA

CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 4, 2018

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral and City Council Citation(s): Recognizing the Bridgeport Caribe 12U Baseball Team for Winning the State Cal Ripken Tournament and representing Connecticut in the Cal Ripken Regional Tournament.

Mayoral and City Council Citation(s): Recognizing the 15th Anniversary of the Bridgeport Caribe Youth Leaders (BCYL).

Mayoral and City Council Citation(s): Recognizing PSEG Power Connecticut for its Commitment to the Community and Economic Leadership with Construction of the New State-of-the-Art Unit 5 Project and PSEG Ready2Work Program.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: July 2, 2018

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 157-17** Communication from OPED re: Proposed Resolution Authorizing Disposition of City-Owned Properties (5) by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.
- 158-17** Communication from Tax Collector re: Refund of Excess Payments – Re: LERETA, referred to Miscellaneous Matters Committee.
- 162-17** Communication from Public Facilities re: Resolution regarding Sidewalk Repair Pilot Program Cost Estimates (Fourth Round), referred to Public Safety and Transportation Committee.
- 163-17** Communication from Central Grants re: Grant Submission: Subrecipient Agreement with City of Stamford for a 2015 U.S. Department of Justice Body Worn Camera Pilot Implementation Program (#16315), referred to Public Safety and Transportation Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 164-17** Communication from Central Grants re: Grant Submission: U.S. Department of Justice Edward Byrne Memorial Justice Assistance Grant (JAG) for FY 2018 Local Solicitation (#19312), referred to Public Safety and Transportation Committee.
- 165-17** Communication from OPED re: Proposed Resolution concerning the Purchase of Bridgeport Housing Authority Property located on Broad Street and Bounded by South Frontage Road, Lafayette Street and the former Allen Street, referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 159-17** Resolution presented by Council Member(s) Smith and Newton re: Proposed request that proper signage be installed in the area of Evers Street at its intersection with Regency Street, Priscilla Street and Sturtevant Place warning pet owners to properly clean-up pet waste or face a \$150.00 fine under Ordinance Section 6.04.040, referred to Board of Police Commissioners.
- 160-17** Resolution presented by Council Member(s) Valle and Nieves re: Proposed request that the intersection of Kossuth and Jane Street be designated as an "All-Way-Stop" with appropriate signage, referred to Board of Police Commission.
- 161-17** Resolution presented by Council Member(s) Langan, Brown, Taylor-Moye, Herron, Spain, Lyons, Martinez & Jackson re: Proposed Amendment to the Municipal Code of Ordinances, Title 6 – Animals, amend to add new Chapter 6.08 – Wild and Exotic Animal Acts, Rides, Performances and Traveling Exhibitions Prohibited, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *146-17** Contracts Committee Report re: (Ref. #67-13 & 69-16) Addendum to the Current Bargaining Unit Contract with the Bridgeport Firefighters IAFF Local 834.
- *147-17** Contracts Committee Report re: Resolution for the Utilization of Approved Capital Funding to Hire Federal Engineering, Inc. for the City's Land, Mobile and Radio (LMR) Infrastructure Project.
- *140-17** Miscellaneous Matters Committee Report re: Reappointment of Anne M. Cunningham (R) to the Library Board of Directors.
- *141-17** Miscellaneous Matters Committee Report re: Appointment of Eric Torres (U) to the Library Board of Directors.
- *143-17** Miscellaneous Matters Committee Report re: Reappointment of Thomas R. Errichetti (D) to the Library Board of Directors.

MATTERS TO BE ACTED UPON:

- 22-17** Public Safety and Transportation Committee Report re: Reappointment of Daniel S. Roach (D) to the Board of Police Commissioners.

UNFINISHED BUSINESS:

- 90-17** Miscellaneous Matters Committee Report re: Appointment of Edward J. McLaine (R) to the Zoning Board of Appeals.
- 34-17** Ordinance Committee Report re: (Ref. #141-16) Resolution regarding the reversal of the 2017 Amendments to Chapter 3.20 – Tax Incentive Development Program of the Municipal Code of Ordinances.
- 35-17** Ordinance Committee Report re: (Ref. #142-16) Resolution regarding the reversal of the 2017 Amendments to Chapter 3.24 – Affordable Housing Tax Incentive Development Program of the Municipal Code of Ordinances.
- 117-17** Ordinance Committee Report re: Resolution requesting the creation of an Ordinance for the Establishment of the Bridgeport “Percent for Art” Development Program.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, SEPTEMBER 4, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

| NAME | SUBJECT |
|---|--|
| Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607 | Cover-up by Labor Relations. |
| John Marshall Lee 30 Beacon Street Bridgeport, CT 06605 | City Financial. |
| Christopher J. Taylor 155 Davenport Street Bridgeport, CT 06607 | General Info. |
| Gemeem Davis 1115 Main Street Bridgeport, CT 06604 | Good Governance. |
| Michael Garrett 49 Weber Avenue Bridgeport, CT 06610 | The Candidate for ZBA. |
| Jacquelyn Cauthen 397 Charles Street Bridgeport, CT 06606 | Support and space for D.I.V.A.S. Program. |