

AGENDA
CITY COUNCIL MEETING
MONDAY, JULY 2, 2018

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral and City Council Citation(s): Recognizing the International WeLoveU Foundation for cleaning up Seaside Park through the "Clean WORLD Movement.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: May 21, 2018

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 129-17** Communication from Labor Relations & Benefits Administration re: Proposed Agreement between the State of Connecticut Office of the Comptroller, City of Bridgeport, Board of Education, Oxford Health Plans LLC., Caremark PCS Health LLC. and Cigna Health and Life Insurance Company to provide Group Benefits under the Partnership Plan 2.0 for the period of September 1, 2018 through August 31, 2021, referred to Contracts Committee.
- 130-17** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Glenn Felisko, referred to Miscellaneous Matters Committee.
- 132-17** Communication from Public Facilities re: Proposed Greater Bridgeport Regional Recycling Interlocal Agreement regarding the City's Renewal of Membership in the Multi-Town Group known as the Southwest Connecticut Regional Recycling Operating Committee (SWEROC), referred to Contracts Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 131-17** Resolution presented by Council Member Jackson re: Proposed resolution requesting that the installation of "Speed Humps" of sufficient height be placed along various portions of Pearl Harbor Street, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *85-17** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Adoption of the Amended Hollow Neighborhood Revitalization Plan.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *86-17** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Adoption of the Amended South End Neighborhood Revitalization Plan.
- *98-17** Economic and Community Development and Environment Committee Report re: “2018” Neighborhood Assistance Act Program.
- *101-17** Economic and Community Development and Environment Committee Report re: Grant Submission: U.S. Consumer Product Safety Commission for the Pool Safety Grant Program (#19269).
- *106-17** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern CT Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Bridgeport Senior Center Recreational Activities Program (#19533).
- *107-17** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern CT Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program (#19270).
- *119-17** Miscellaneous Matters Committee Report re: Approval of a New Job Classification with LIUNA for a Geographical Information Systems (GIS) Technician.
- *120-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Robinette Walker.
- *121-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Rayford Scott.
- *125-17** Miscellaneous Matters Committee Report re: Appointment of Vincent Albaladejo (D) to the Ethics Commission.
- *127-17** Miscellaneous Matters Committee Report re: Appointment of Anthony R. Paoletto (D) to the Port Authority Commissioners.
- *128-17** Miscellaneous Matters Committee Report re: Appointment of Arturo R. Gravina-Hernandez (U) to the Planning & Zoning Commission.
- *108-17** Special Committee on CDBG Report re: Program Year 44 Annual Action Plan: Community Development Block Grant Program (CDBG), Homeless Emergency Solutions Grant Program (HESG), HOME Investment Partnership Program and Housing Opportunities for Persons with AIDS Program (HOPWA).

MATTERS TO BE ACTED UPON:

- 126-17** Miscellaneous Matters Committee Report re: Reappointment of Willie A. Dyer (R) to the Water Pollution Control Authority Commission.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JULY 2, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

2018 FY – The Final Monthly Report.

Robert Whisnant
115 Washington Avenue, Apt. 5J
Bridgeport, CT 06604

Police and Traffic agents not ticketing motorists.

Ethan Book
144 Coleman Street
Bridgeport, CT 06604

City handling of tax delinquencies.

Linda R. Lee
60 Freeman Street
Bridgeport, CT 06607

Illegal Towing of Vehicle.