AGENDA

CITY COUNCIL MEETING

MONDAY, JUNE 4, 2018

7:00 p.m. CITY COUNCIL CHAMBERS, CITY HALL-45 LYON TERRACE BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: Commemorating the 25th Anniversary of Michele and Enrique 'Rick' Torre's Harborview Market.

City Council Citation: Commemorating the 25th Anniversary of Michele and Enrique 'Rick' Torre's Harborview Market.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: April 16, 2018 and April 25, 2018 (Special Meeting)

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- **114-17** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Armando Gonzalez, **ACCEPTED AND MADE PART OF THE RECORD**.
- **115-17** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Twila Williams, Adm. Estate, referred to Miscellaneous Matters Committee.
- **116-17** Communication from OPED re: (Ref. #186-15 & 187-15) Proposed Professional Services Agreement with WXY Architecture + Urban Design for the implementation of Various Downtown Capital Plan Improvements, referred to Contracts Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- **111-17** Resolution presented by Council Member(s): Langan & Brown re: Proposed request that a stop sign be placed at the intersection of Linwood Avenue and Laurel Avenue, referred to Board of Police Commissioners.
- **112-17** Resolution presented by Council Member(s): Valle & Nieves re: Proposed request for the installation of appropriate signage on Boston Avenue and Brooks Street to the St. John Community Church warning pet owners to clean up pet waste properly or face a \$150 fine as stated under ordinance section 6.04.040, referred to Board of Police Commissioners.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC. CONTINUED:

- **113-17** Resolution presented by Council Member: Langan re: Proposed resolution concerning a review of the Community Environmental Benefits Agreement (CEBA), referred to Economic and Community Development and Environment Committee.
- **117-17** Resolution presented by Council Member(s): Brown, Langan, Nieves, Martinez, Spain, McCarthy, Jackson, Valle, C. Smith & Herron re: Proposed resolution requesting the creation of an Ordinance for the Establishment of the Bridgeport "Percent for Art" Development Program, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *77-17 Economic and Community Development and Environment Committee Report re: (Ref. #396-93; 130-95; 279-98; 154-13 & 168-14) Amendment #6 to the West End Municipal Development Plan and Authorizing the Transfer and Redevelopment of 340 Cherry Street and 1565 Railroad Avenue.
- ***78-17** Miscellaneous Matters Committee Report re: Resolution requesting the State and Congressional Delegation to support and establish anti-corruption legislation regarding corruption in the city.
- ***90-17** Miscellaneous Matters Committee Report re: Appointment of Edward J. McLaine (R) to the Zoning Board of Appeals.
- ***92-17** Miscellaneous Matters Committee Report re: Appointment of Martha Santiago (D) to the Board of Park Commissioners.
- ***93-17** Miscellaneous Matters Committee Report re: Appointment of Osiba A. Nelson (D) to the Water Pollution Control Authority Commission.
- ***94-17** Miscellaneous Matters Committee Report re: Appointment of Nina Thomas (D) to the Water Pollution Control Authority Commission.
- ***95-17** Miscellaneous Matters Committee Report re: Appointment of Cynthia Hayes (D) to the Water Pollution Control Authority Commission.
- ***100-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Paul Percudani.
- *110-17 Miscellaneous Matters Committee Report re: Workers' Compensation Settlement/Stipulate Award in the matter of claimant LaFlamme.

MATTERS TO BE ACTED UPON:

91-17 Miscellaneous Matters Committee Report re: Appointment of Wayne A. Mazzoni (D) to the Zoning Board of Appeals.

MATTERS TO BE ACTED UPON CONTINUED:

- **80-17** Joint Committee on Contracts and Public Safety and Transportation Report re: Request by the Fire Department Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that **Robert Whitbread** having or soon to attain the age of sixty-five years or more to remain employed by the City for another year.
- **81-17** Joint Committee on Contracts and Public Safety and Transportation Report re: Request by the Fire Department Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that **Daniel Magri** having or soon to attain the age of sixty-five years or more to remain employed by the City for another year.
- **82-17** Joint Committee on Contracts and Public Safety and Transportation Report re: Request by the Fire Department Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that *Kevin Higgins* having or soon to attain the age of sixty-five years or more to remain employed by the City for another year.
- **83-17** Joint Committee on Contracts and Public Safety and Transportation Report re: Request by the Fire Department Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that *Clayton Jurgens* having or soon to attain the age of sixty-five years or more to remain employed by the City for another year.
- **96-17** Joint Committee on Contracts and Public Safety and Transportation Report re: Request by the Fire Department Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that *Francisco Rivera* having or soon to attain the age of sixty-five years or more to remain employed by the City for another year.
- **97-17** Joint Committee on Contracts and Public Safety and Transportation Report re: Request by the Fire Department Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that **Peter Mosley** having or soon to attain the age of sixty-five years or more to remain employed by the City for another year.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 4, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Operating Budget Approved for 2019.
Gemeem Davis 1115 Main Street Bridgeport, CT 06604	Anti-Corruption Resolution.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	FOI Complaint.
Chris Taylor 155 Davenport Street Bridgeport, CT 06607	Educational Matters.
Christine Matthews-Connor 105 Linwood Avenue Bridgeport, CT 06605	Metro North, Street Repairs, Animal Control, Cleaning Bridgeport etc.