

AGENDA

CITY COUNCIL MEETING

MONDAY, MAY 7, 2018

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: Recognizing the Heroism of Adelino Gomes in rescuing a family and others from a burning house on September 4, 2017.

City Council Citation: Recognizing the Heroism of Adelino Gomes in rescuing a family and others from a burning house on September 4, 2017.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: April 2, 2018

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 96-17** Communication from Fire Department re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Francisco Rivera having or soon to attain the age of sixty-five years or more to remain employed by the City for another year, referred to Joint Committee on Contracts and Public Safety and Transportation.
- 97-17** Communication from Fire Department re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Peter Mosley having or soon to attain the age of sixty-five years or more to remain employed by the City for another year, referred to Joint Committee on Contracts and Public Safety and Transportation.
- 98-17** Communication from OPED re: Proposed "2018" Neighborhood Assistance Act Program, referred to Economic and Community Development and Environment Committee.
- 99-17** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Georgina Picariellopena, **ACCEPTED AND MADE PART OF THE RECORD.**
- 100-17** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Paul Percudani, referred to Miscellaneous Matters Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 101-17** Communication from Central Grants re: Grant Submission: U.S. Consumer Product Safety Commission Pool Safety Grant Program (#19269), referred to Economic and Community Development and Environment Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 102-17** Resolution presented by Council Member Jackson re: Proposed resolution requesting the installation of signs that read "No Parking Anytime at Risk of Towing" and that cameras and floodlights be installed for the prevention of crime and illegal dumping in the alleyways of Remington and Dover Street, referred to Board of Police Commissioners.
- 103-17** Resolution presented by Council Member(s) Banta & Taylor-Moye re: Proposed resolution requesting that the installation of proper speed limit signs be posted in areas located at Seaside Village, referred to Board of Police Commissioners.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*10-17** Ordinance Committee Report re: resolution requesting that the City Attorney's Office, Small and Minority Business Resource Office and Purchasing Department work with the City Council to develop language concerning the hiring of city residents and ex-felons.
- \*76-17** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 3.12 – Equal Opportunity Requirements for Contractors, amend Section 3.12.130 – Minority Business Enterprise Program.
- \*20-17** Public Safety and Transportation Committee Report re: Resolution requesting that the residents of Bridgeport who have a criminal history be allowed the opportunity to obtain a copy of their criminal record at no cost.
- \*32-17** Public Safety and Transportation Committee Report re: MOU with the Federal Highway Administration, CT State Historic Preservation Office, CT Department of Transportation and CT Department of Energy and Environmental Protection regarding Route 127 Safety Improvements at Evers Street, Federal Aid Project No. 0127(001); State Project No. 15-335.
- \*80-17** Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Robert Whitbread having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be **referred to the Joint Committee on Contracts and Public Safety and Transportation.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*81-17** Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Daniel Magri having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be **referred to the Joint Committee on Contracts and Public Safety and Transportation.**
- \*82-17** Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Kevin Higgins having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be **referred to the Joint Committee on Contracts and Public Safety and Transportation.**
- \*83-17** Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Clayton Jurgens having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be **referred to the Joint Committee on Contracts and Public Safety and Transportation.**
- \*88-17** Public Safety and Transportation Committee Report re: Honorary naming of a portion of Calhoun Street between Lexington Avenue and Pequonnock Street as "Val Esteves Way" with appropriate signage being placed at the requested corners.
- \*74-17** Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2018.
- \*03-17 (B)** Economic and Community Development and Environment Committee Report re: Disposition of City-Owned Property located at 347 Wilmot Avenue by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- \*77-17 (PHO)** Economic and Community Development and Environment Committee Report re: (Ref. #396-93; 130-95; 279-98; 154-13 & 168-14) Public Hearing Ordered for May 21, 2018: Amendment #6 to the West End Municipal Development Plan and Authorizing the Transfer and Redevelopment of 340 Cherry Street and 1565 Railroad Avenue.
- \*14-17** Miscellaneous Matters Committee Report re: Resolution regarding the donation from WorldVentures Foundation, Nancy Lieberman Charities and Sport Court concerning the Dream Court Donation for Beechwood Park.
- \*79-17** Miscellaneous Matters Committee Report re: Appointment of Cesar August Cordero (D) to the Planning & Zoning Commission as an alternate.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*87-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Lonnie Dervil Trotman and Nicole Trotman.
- \*89-17** Miscellaneous Matters Committee Report re: Appointment of Sandra D. Carmichael (D) to the Ethics Commission.
- \*59-17** Joint Committee on Miscellaneous Matters and Budget & Appropriations Report re: Petition from Reverend Francis Asante re: Tax Abatement for Victory Bible Church International located at 850 Norman Street.



THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 7, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

City Financial.

Jaysa Mellers  
452 Summit Street  
Bridgeport, CT 06606

One school, one building.

Steven Auerbach  
151 Kennedy Drive  
Bridgeport, CT 06606

Quality of life, Sacred Heart and  
Classical Academy.

Sue Yanez  
566 Lindley Street  
Bridgeport, CT 06606

Police actions delay, etc.

Jacquelyn Cauthen  
397 Charles Street  
Bridgeport, CT 06606

D.I.V.A.S.: A pre-teen & teen wholistic  
health program and teen life skills  
coach presentation.

Cecil C. Young  
99 Carroll Avenue  
Bridgeport, CT 06607

Termination cover-up.

**CITY COUNCIL MEETING  
PUBLIC SPEAKING  
MONDAY, MAY 7, 2018  
6:30 PM  
City Council Chambers, City Hall  
45 Lyon Terrace  
Bridgeport, CT**

Council President Nieves called the Public Speaking session to order at 6:42 p.m.

**ROLL CALL**

The City Clerk Lydia Martinez called the roll.

130<sup>th</sup> District: Christina Smith, Pete Spain  
131<sup>st</sup> District: Denese Taylor-Moye, Jack Banta  
132<sup>nd</sup> District: Marcus Brown, Kyle Langan  
133<sup>rd</sup> District: Thomas McCarthy, Jeanette Herron  
134<sup>th</sup> District: Michelle Lyons, AmyMarie Vizzo-Paniccia  
135<sup>th</sup> District: Mary McBride-Lee, Rosalina Roman-Christy  
136<sup>th</sup> District: Alfredo Castillo  
137<sup>th</sup> District: Aidee Nieves, Maria Valle  
138<sup>th</sup> District: Karen Jackson, Nessah Smith  
139<sup>th</sup> District: Ernest Newton II, Eneida Martinez

RECEIVED  
CITY CLERKS OFFICE  
18 MAY 16 PM 3:57  
ATTEST  
CITY CLERK

A quorum was present.

**THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 7, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.**

**NAME**

**SUBJECT**

**John Marshall Lee**  
30 Beacon Street  
Bridgeport, CT 06605

City Financial.

Mr. Lee came forward and read the following statement into the record:

Good Evening Council Representatives....

Soon you will make the balance of your decisions that will affect taxpayers for 2018-19. My comments will come too late to assist tonight's vote, but attention to them currently may prove of significant help for your 2019-20 Fiscal Year decisions one year from now.

I have reviewed the CAFR, this year's budget and looked at some numbers from OPEN BUDGET the MUNIS based reporting system installed a year ago that purports to accuracy. Bridgeport spends \$24,000 annually on that system we were told. Do you know how many "hits" this system is getting monthly or annually? Do the math, please. Is that system valuable to us? I have compared data on actual checks reported by this system and while data should be identical with MUNIS from other sources, why are as many as 30% of audited categories showing sums and totals in disagreement with the Actual Budget data reported elsewhere? Can you trust the numbers?

Comparisons of Actual Expenses from each of the past 4-5 years have indicated significant opportunity to question the rise of Budgeted Expenses in many departments that have crept in and stayed in. When you are not presented such data initially, it is unfair to fault your lack of understanding of differences between Actual and Budgeted later. Perhaps that is a procedure that you might implement next year? Other cities have as many as 8 weeks to do their deliberations. Why don't you make a plan right now to spend next March, reviewing and comparing the Actual results from 2014 to 2019 and see what areas have overrun average increases, and then ask the departments for explanations? Waiting for the night when you may get a response though not a numerical justification may help you.

Trust the numbers provided to you, do you? Please turn to Revenue numbers for any monthly financial report from Finance since August, 2017 and go to Org. 01030 In Plant Printing. Those of you present last year may remember me reporting \$800, 000 of operating expenses actually, beyond what Finance was reporting to you, an average of \$160,000 per year. I do not know who checked into the facts of the situation and budgeted Printing Department with only \$10,000 revenue for the entire year, do you? Who recorded the July revenue of \$6,557 and found no other revenue for the current year in monthly report after monthly report? I don't trust the numbers. At a time when we cannot supply more necessary revenue to benefit the education of our youth, why do we maintain a Print Shop? Do yourself a favor with your budget analyst and get to the bottom of the real revenue flow, the real work produced and see if eliminating the department won't free up at least a net \$250,000 per year for priorities?

The bonding you approved to refund our bond portfolio this year was accomplished at a "present value increased expense" overall, rather than a savings as in recent years. It pushed back some debt payments into future years to allow the City some room to get to a balanced budget. But there was no PRIORITY or purpose emphasized by the Mayor that would countenance such restructuring, an overall poor practice. Debt service should proceed based on a schedule provided to you each year and not on an estimate. The same is true of the scores of accounts opened for each bonded project. Where is such a schedule? Where are current explanations? Or a quarterly report showing City progress to taxpayers?

Why does Lighthouse maintain a special fund of \$600,000, from parent fees of past years? Maintained by the City when all such revenues are needed this year? Why is the fund kept as a hidden reserve?

And if I were to show you a way to cut Police Department OT by \$2 Million to \$5 Million, would that be of interest? Not easy but entirely possible when you begin to think holistically about City needs.

Finally, how about hiring a full time fiscal watchdog reporting to Budget and Appropriations so that you may better exercise your important power in budget formation and oversight that the Charter calls you to perform? Time will tell.

**Jaysa Mellers**  
452 Summit Street  
Bridgeport, CT 06606

One school, one building.

Council President Nieves called Ms. Mellers's name. There was no response. She called it two more times. There was no response.

**Steven Auerbach**  
151 Kennedy Drive  
Bridgeport, CT 06606

Quality of life, Sacred Heart and  
Classical Academy.

Mr. Auerbach came forward and spoke about the quality of life in the North End. He said that he was not making the North End more important than any other district.

Mr. Auerbach said that the neighboring districts are now feeling the effects of SHU students living in off campus housing. He spoke about how the students were renting homes and pulling up the landscaping. On Saturday, he saw groups of students walking along the roads and knew they were going to a party. Later that day, the police came to break up the gathering. He said that while Black Rock might be the most desirable location, the North End was also a good place to live.

**Sue Yanez**  
566 Lindley Street  
Bridgeport, CT 06606

Police actions delay, etc.

Council President Nieves called Ms. Yanez's name. There was no response. She called it two more times. There was no response.

**Jacquelyn Cauthen**  
397 Charles Street  
Bridgeport, CT 06606

D.I.V.A.S.: A pre-teen & teen  
wholistic health program and teen  
life skills coach presentation.

Council President Nieves called Ms. Cauthen's name. There was no response. She called it two more times. There was no response.

**Cecil C. Young**  
99 Carroll Avenue  
Bridgeport, CT 06607

Termination cover-up.

Mr. Young came forward and said that he was here for the same reason he has been present for years. He said that many people have promised to help him and still nothing gets done. He displayed a letter from the union showing that the union agreed with him, a time card showing he was at work on the day in question. There is a problem with Justice. He said it was a shame that he had to keep coming back to the Council about his unjust termination. Mr. Young said that what he has been saying for the last 12 years is the truth and nothing but the truth. He then spoke about Ms. Hawkins and said that she should be disciplined. He said that the Council could ignore him but God knows what happened.

**Ledon Velez-Caldwell**  
557 Queen Street  
Bridgeport, CT

Educational funding

Mr. Caldwell of FaithActs for Education came forward and said that he was a father and a resident. He said that he had been at the Budget & Appropriations meeting on Saturday and there was a member of FaithActs in the room from start to finish. He said that he saw the struggle to give \$1 million dollars to the Board of Education. FaithActs will continue to defend education funding.

**Maria Pereira**  
85 Nutmeg Road  
Bridgeport, CT 06610

BOE Funding.

Ms. Pereira came forward and noted that whatever came out of Saturday's Budget & Appropriations meeting was still debatable. She encouraged people to remember that this is about the children. Ms. Pereira encouraged everyone to have a roll call vote on every line item. Ms. Pereira recounted how when she was first on the Board, they forced a roll call vote on every budget item. There has to be accountability. She said that they should be voting on each and every line item.

**Ms. Jessica Martinez**  
Nobel Avenue  
Bridgeport, CT

Ms. Martinez came forward and said that she would be making the same statement that she had on April 21st Public Hearing. She said that she was before the Committee as an elected official, a parent and a resident. She said that she was stressed out over making \$13 million dollars in cuts. She hoped with a new City Council they would be able to start new era. She said that she was invested in never giving up. She implored to put the children first and link arms together. Together is better. She said that she did not understand how the Council Members could ignore the children of the City. Ms. Martinez said that she appreciated the 1 million dollars that the Budget Committee had allocated, but the students deserved more.



**ADJOURNMENT**

Council President Nieves closed the public speaking portion at 6:57 p.m.

Respectfully submitted,

S. L. Soltes  
Telesco Secretarial Services

**CITY OF BRIDGEPORT  
CITY COUNCIL MEETING  
MONDAY, MAY 7, 2018**

**7:00 PM**

**City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut**

Mayor Ganim called the meeting to order at 7:10 p.m.

**PRAYER**

Council Member McBride-Lee was then asked to lead those present in prayer.

**PLEDGE OF ALLEGIANCE**

Mr. Flatto, the Finance Director, was then asked to lead those present in reciting the Pledge of Allegiance.

**ROLL CALL**

The City Clerk called the roll.

130<sup>th</sup> District: Christina Smith, Pete Spain  
131<sup>st</sup> District: Denese Taylor-Moye, Jack Banta  
132<sup>nd</sup> District: Marcus Brown, Kyle Langan  
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138<sup>th</sup> District: Karen Jackson, Nessah Smith  
139<sup>th</sup> District: Ernest Newton II, Eneida Martinez

A quorum was present.

**Mayoral Proclamation: Recognizing the Heroism of Adelino Gomes in rescuing a family and others from a burning house on September 4, 2017.**

**City Council Citation: Recognizing the Heroism of Adelino Gomes in rescuing a family and others from a burning house on September 4, 2017.**

Mr. Gomes was called forward and presented with both a Mayoral and a City Council Citation recognizing his heroism.

**MINUTES FOR APPROVAL:**

**Approval of City Council Minutes: April 2, 2018**

- \*\* COUNCIL MEMBER HERON MOVED THE APRIL 2, 2018 COUNCIL MINUTES.**
- \*\* COUNCIL MEMBER NEWTON SECONDED.**
- \*\* THE MOTION TO APPROVE THE APRIL 2, 2018 COUNCIL MINUTES AS SUBMITTED PASSED UNANIMOUSLY.**

Council President Nieves announced that Council Member Zambrano Viggiano was absent due to the birth of her son on Thursday. Council President Nieves congratulated the family on the birth of their first child.

Council President Nieves requested a moment of silence for Council Member McBride-Lee whose family had recently suffered a loss and an additional request was made for a moment of silence to acknowledge the tragic death of Mr. Christopher Mann in the early morning hours.

- \*\*COUNCIL PRESIDENT NIEVES MOVED TO SUSPEND THE RULES TO CONSIDER AGENDA ITEM 73-17 (A) THRU (E) AS AMENDED ON MAY 5, 2018 BY THE BUDGET AND APPROPRIATIONS COMMITTEE.**
- \*\* COUNCIL MEMBER NEWTON SECONDED.**
- \*\* THE MOTION PASSED UNANIMOUSLY.**

Council Member Taylor-Moye, the Budget and Appropriations Co-chair, said that she would like to take a moment of personal privilege to thank all the Council Members who worked on the budget. The Budget Committee worked very hard to complete the budget. There are things that could have been done differently, but that is always the situation. She said that she would like to let all the Council Members know they have her sincere gratitude for their efforts during this budget season.

Council Member Spain said he had confirmed via email to Mr. Nkwo that the Budget and Appropriations Committee passed and that the 2018-19 Budget if enacted will not change the current mill rate of 54.37. He said that he had received written confirmation from Mr. Nkwo and Mr. Flatto earlier in the evening confirming that the Budget & Appropriations proposed 2018-19 Budget, if enacted, will not change the current mill rate of 54.37.

- \*\* COUNCIL PRESIDENT NIEVES MOVED TO APPROVE AGENDA ITEM 73-17 (A) REVENUE INCREASES AS AMENDED ON MAY 5, 2018 BY THE BUDGET AND APPROPRIATIONS COMMITTEE.**
- \*\* COUNCIL MEMBER NEWTON SECONDED.**

Council Member Martinez requested a roll call vote. She said that she requested this because she wanted to point out that there would be an increase in the parking violations from \$25.00 to \$30.00.

She said that on May 3rd she had asked the Budget co-chair a number of questions about the budget and that she had not received an answer. She said that she wanted the questions on the record because she did not receive a response in writing as she had requested. She then said that she wanted to know about the WPCA liens and how they provide a benefit for the City when those liens go to court. Her second question was when the Mayor came into office, there was a \$20 million-dollar deficit. Council Member Martinez wanted to know where the funding came from that filled that deficit. She repeated that she had not received an answer to those two questions.

Council Member Newton said that it was his understanding that if the Council approved the budget, then the amended budget would take effect. If the Council did not approve the budget, then the Mayor's budget would go into effect.

**\*\* THE MOTION TO APPROVE AGENDA ITEM 73-17 (A) REVENUE INCREASES AS AMENDED ON MAY 5, 2018 BY THE BUDGET AND APPROPRIATIONS COMMITTEE PASSED WITH SEVENTEEN (17) IN FAVOR (C. SMITH, SPAIN, BANTA, TAYLOR-MOYE, BROWN, MCCARTHY, HERRON, LYONS, VIZZO-PANICCA, MCBRIDE-LEE, ROMAN CHRISTY, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON) AND TWO (2) OPPOSED (LANGAN AND MARTINEZ).**

**\*\* COUNCIL PRESIDENT NIEVES MOVED TO APPROVE AGENDA ITEM 73-17 (B) REVENUE DECREASES AS AMENDED ON MAY 5, 2018 BY THE BUDGET AND APPROPRIATIONS COMMITTEE.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* COUNCIL PRESIDENT NIEVES MOVED TO APPROVE AGENDA ITEM 73-17 (C) APPROPRIATION INCREASES AS AMENDED ON MAY 5, 2018 BY THE BUDGET AND APPROPRIATIONS COMMITTEE.**

**\*\* COUNCIL MEMBER N. SMITH SECONDED.**

Council Member Martinez requested a roll call vote.

Council Member Langan said that he would like to make a motion to amend the Appropriations Increases. Mayor Ganim suggested that he wait until the final budget vote to propose his changes.

Council Member Martinez said that she had a problem with the health insurance figures and felt that the Council has to look into a union agreement before it is included in the budget. She added that she had issues with the amounts allocated to ITS, the cost of the telephone service, the

Fairchild Wheeler Golf Course because they utilize the course for fund raising and other events; and the line item for Supportive Contributions.

**\*\* THE MOTION TO APPROVE AGENDA ITEM 73-17 (C) APPROPRIATION INCREASES AS AMENDED ON MAY 5, 2018 BY THE BUDGET AND APPROPRIATIONS COMMITTEE PASSED WITH SIXTEEN (16) IN FAVOR (C. SMITH, TAYLOR-MOYE, BROWN, LANGAN, MCCARTHY, HERRON, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN CHRISTY, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON) AND THREE (3) OPPOSED (SPAIN, BANTA, AND MARTINEZ).**

**\*\* COUNCIL PRESIDENT NIEVES MOVED TO APPROVE AGENDA ITEM 73-17 (D) APPROPRIATION DECREASES AS AMENDED ON MAY 5, 2018 BY THE BUDGET AND APPROPRIATIONS COMMITTEE.**

**\*\* COUNCIL MEMBER N. SMITH SECONDED.**

Council Member Martinez requested a roll call vote.

**\*\* THE MOTION TO APPROVE AGENDA ITEM 73-17 AGENDA ITEM 73-17 (D) APPROPRIATION DECREASES AS AMENDED ON MAY 5, 2018 BY THE BUDGET AND APPROPRIATIONS COMMITTEE PASSED WITH SEVENTEEN (17) IN FAVOR (C. SMITH, BANTA, TAYLOR-MOYE, BROWN, LANGAN, MCCARTHY, HERRON, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN CHRISTY, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON) AND TWO (2) OPPOSED (SPAIN AND MARTINEZ).**

**\*\* COUNCIL PRESIDENT NIEVES MOVED TO APPROVE AGENDA ITEM 73-17 (E) GENERAL FUND BUDGET FISCAL YEAR 2018-2019 AS AMENDED ON MAY 5, 2018 BY THE BUDGET AND APPROPRIATIONS COMMITTEE FOR \$557,429,645.**

**\*\* COUNCIL MEMBER TAYLOR-MOYE SECONDED.**

Council Member Newton commented that the City Council has the responsibility to the residents to make sure the garbage is picked up, and to make sure that the utilities work. The City cannot keep looking to the State to give the City money to fill the gaps. People have suggested cutting transportation, Public Works, the police budget, cutting the fire budget and other departments, but unlike the Board of Education, the Council has a responsibility to protect the residents. But the Council has a responsibility and when someone dies in the City, it is a Public Safety issue. The Board of Education does not provide fire protection or police protection for the residents.

For the last few years, the City has not given the schools more money. He reminded everyone that there had been a State deficit for 8 years. This has never happened before during the 17 years that he was in the State Legislature. There is no golden goose. He said that he would like to see what the Board of Education cuts, they are top heavy, and they don't have the will to cut their administration but want the City to cut police and fire.



He said that he would commend FaithActs for communicating their concerns about the kids. Council Member Newton said that he had watched the Board of Education for the last few years and pointed out that the Board of Education does not have any accountability to the City. They have done a poor job because the only people that they cut have been the little people, not the administration. He added that he would be watching. This is not the time to be irresponsible.

Council Member C. Smith noted that she was not trying to argue, but simply wanted to point out that the Board of Education had in fact cut at least one superintendent. She added that there had been members of the Board of Education that recommended that all three superintendents be cut. They have made some compromises.

Council Member Martinez thanked the Budget and Appropriations Committee for their efforts but said that she could not see any reason why they could not provide more funding to the Board of Education. Much of the information is not available to the public. If you do an FOI request, you can see the information.

As an elected official, she said that she would not speak against the Board of Education because at the end of the day, the Board of Education is about the City's youth. There is a lack of what the elected officials are providing for the students. She said that she goes to Harding and the building looks like crap. The Harding students do not have the adequate books or education that they should have. Council Member Martinez said that there was no need for the ITS Department to have \$800,000 in their budget. Fairchild Wheeler Golf Course receives money. She said that she doesn't utilize the Golf Course. There is no reason that the Board of Education should not get more money.

Council Member Taylor-Moye said as the Co-chair of Budget and Appropriations, that the Council Members worked hard to get the budget. She pointed out that while her children are not in the school system, she does have grandchildren in the schools. There is an incorrect idea going around that the Council Members were trying to take things away from the children, but in fact the Committee was trying to give things to the children. It is time to start working together.

Council Member Spain said that it is important to remember that the grand list has been flat, but both the costs of utilities and the union contracts are increasing. The Board of Education has a \$13 million-dollar deficit. During a recent four hour meeting, the Board of Education recently cut one Assistant Superintendent and 10 literacy coaches and 10 math coaches. This is shared sacrifice.

The Board of Education is accountable and they are officials who are elected by the public. The Board of Education is accountable, and whenever he asks questions, he gets the answers. Council Member Spain said that the City should start with the Legislative Department and other departments that have increases. Council Member Spain said that he wanted to cut the stipend money to go just a little bit further because this is what the voters expect.

Council Member McBride-Lee said that until the Board of Education and the City starts working together, nothing will get done. But when people blame others, nothing gets done. She added that there was no sacrifice in the lack of substitutes in May because the children will put in

different classes. She reiterated that when the Council and the Board of Education get together, they need to get something done. People keep saying that the students don't have books, so Council Member McBride-Lee went to Superintendent Johnson and asked her about it. Superintendent Johnson said that she had not heard that. It is time to work together. It is time to stop depending on the State of Connecticut.

Council Member Lyons said that she wanted to clarify about the Golf course, which brings in over \$1 million dollars to the City. She said that she had worked for the Board of Education as the Home School coordinator until her position was cut. With the taxes being so high, many houses are in foreclosure. The administration is trying to find money on both side of the street.

Council Member Lyons said that in the past, the committee would go by line by line through the department to determine needs. She added that it might be worthwhile to have a permanent financial person for the Council. Council Member Lyons said that she would be proposing that since UB pays \$71,000 to the City to offset police overtime and maybe it is time SHU does the same thing.

Council Member Lyons spoke about consolidating the schools and said that Ansonia and other towns had done this. Now it's time to work on finding a solution. FaithActs had been very diligent and she looked forward to working with them.

Council President Nieves said that for the record the budget process had been good. Everyone has the right to either say yes or no. Council President Nieves said that after the Board of Education meeting, she spoke to Mr. Weldon. Council President Nieves pointed out that everyone on the Council thinks that the children are important. But the Council has the responsibilities to the residents, too. Council President Nieves said that the Committee has to be fiscally responsible not only for this year but also in the years to come.

Council Member Langan explained that the Line Item for Supportive Contributions was used to give donations to various City events or to give to community organizations.

**\*\* COUNCIL MEMBER LANGAN MOVED TO CUT THE FOLLOWING LINE ITEMS:**

- LINE ITEM FOR SUPPORTIVE CONTRIBUTIONS (#01620000-59500)  
FROM \$400,000 TO \$200,000;**
- LINE ITEM SUPPORTIVE CONTRIBUTIONS (#01610000-59500)  
FROM \$137,000 TO \$34,250;**
- LINE ITEM SUPPORTIVE CONTRIBUTIONS (#1450000-59500)  
FROM \$110,000 TO \$27,500; AND**
- LINE ITEM POLICE DEPARTMENT OPERATIONAL EXPENSES  
(#010250) FROM \$2,385,629 TO THE 2016 ACTUAL OF \$1,550,649  
FOR A TOTAL DECREASE OF \$1,220,230.**

**\*\* COUNCIL MEMBER SPAIN SECONDED.**

Council Member Newton asked Council Member Langan if he knew what kind of effect this would have on any of the departments. Council Member Langan said that after reviewing the Supportive Contributions in Open Checkbook, it appears that the Supportive Contributions go to community organizations. He said that when he checked with the various community organizations, the majority of the Supportive Contribution funding goes to paying for Police presence. He said that he was not familiar with the line item for Police Operational Expenses, which is why he made the choice to reduce it to the number allocated in 2016.

Council Member Newton said that the home owners need to get something from the City and they need something to do. He spoke about having people coming to downtown Bridgeport and actually participate in City life.

Council Member Banta said that he agreed that it was important to work on the image of the City. He reminded everyone that they need to give a reason for cutting budgets. He noted that he would be voting against cutting the Legislative Stipend because both he and Council Member Taylor-Moye have used that money to help constituents who have lost their homes because of fire or flood. It's also important to remember that this money comes from the taxpayers and they deserve to have a quality of life.

Council Member Herron said that she would like to clarify that when the Budget Committee started out, Supportive Contributions was listed as \$652,000 and they had cut it to \$400,000. The City is giving assistance to the community programs. It is important for the City to continue to help the various programs.

Council Member Langan said that he respected everyone on the Council and his intention was not to cut people or positions. The thing about Supporting Contributions that troubles him is that they are distributed by the departments. There is no public oversight for that funding and the only way to find out about it is through Open Checkbook. There already is CDBG funding for community organizations. He said that he wasn't suggesting that this be zeroed out. There would still be money for the big events. If his motion passes, Council Member Langan said that he would like to increase the Board of Education with the \$1,220,230.

Council Member Langan said that he agreed with Council Member Newton's statement about not depending on the State. Connecticut is basically a white state and Bridgeport is a colored municipality. Bridgeport will never get funding, so Bridgeport has to stand up for itself. The best path is education.

Council Member C. Smith said that she had initially wanted to eliminate the full amount for Supportive Contributions. As the head of a non-profit, she said it is a constant struggle to find funding. She said that she understood that she had to compromise and understands that the other Council Members had different reasons to want the Supportive Contributions to remain. Council Member C. Smith suggested that allocations above a certain threshold should come before the full Council so everyone knows where the money is going.

**\*\* THE MOTION TO REDUCE THE ABOVE LINE ITEMS BY THE AMOUNTS INDICATED FAILED TO PASS WITH FIVE (5) IN FAVOR (SPAIN, BROWN,**

LANGAN, LYONS, AND MARTINEZ) AND FOURTEEN (14) AGAINST (C. SMITH, BANTA, TAYLOR-MOYE, MCCARTHY, HERRON, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN CHRISTY, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON).

Council Member Langan said that since the proposal failed, he could not make his second motion. The Mayor agreed this was so.

**\*\* THE MOTION TO APPROVE AGENDA ITEM 73-17 (E) GENERAL FUND BUDGET FISCAL YEAR 2018-2019 AS AMENDED ON MAY 5, 2018 BY THE BUDGET AND APPROPRIATIONS COMMITTEE FOR \$557,429,645 PASSED WITH SIXTEEN (16) IN FAVOR (C. SMITH, BANTA, TAYLOR-MOYE, BROWN, MCCARTHY, HERRON, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, ROMAN CHRISTY, CASTILLO, NIEVES, VALLE, JACKSON, N. SMITH, AND NEWTON) AND THREE (3) OPPOSED (SPAIN, LANGAN, AND MARTINEZ).**

The Mayor thanked the Council Members for their hard work and noted that they had made appropriate changes. It was difficult to set priorities, but they managed it.

Mayor Ganim announced that he had to leave for another meeting.

*Council President Nieves assumed the chairmanship.*

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**96-17        Communication from Fire Department re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Francisco Rivera having or soon to attain the age of sixty-five years or more to remain employed by the City for another year, referred to Joint Committee on Contracts and Public Safety and Transportation.**

**97-17        Communication from Fire Department re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Peter Mosley having or soon to attain the age of sixty-five years or more to remain employed by the City for another year, referred to Joint Committee on Contracts and Public Safety and Transportation.**

**98-17        Communication from OPED re: Proposed “2018” Neighborhood Assistance Act Program, referred to Economic and Community Development and Environment Committee.**

**99-17        Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Georgina Picariellopena, ACCEPTED AND MADE PART OF THE RECORD.**



**100-17** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Paul Percudani, referred to Miscellaneous Matters Committee.

**101-17** Communication from Central Grants re: Grant Submission: U.S. Consumer Product Safety Commission Pool Safety Grant Program (#19269), referred to Economic and Community Development and Environment Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

**102-17** Resolution presented by Council Member Jackson re: Proposed resolution requesting the installation of signs that read “No Parking Anytime at Risk of Towing” and that cameras and floodlights be installed for the prevention of crime and illegal dumping in the alleyways of Remington and Dover Street, referred to Board of Police Commissioners.

**103-17** Resolution presented by Council Member(s) Banta & Taylor-Moye re: Proposed resolution requesting that the installation of proper speed limit signs be posted in areas located at Seaside Village, referred to Board of Police Commissioners.

**\*\* COUNCIL MEMBER BROWN MOVED TO MOVED TO COMBINE THE COMMUNICATIONS TO BE REFERRED TO COMMITTEES AND THE RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC. FOR APPROVAL.**

**\*\* COUNCIL MEMBER BANTA SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

**\*10-17** Ordinance Committee Report re: resolution requesting that the City Attorney’s Office, Small and Minority Business Resource Office and Purchasing Department work with the City Council to develop language concerning the hiring of city residents and ex-felons.

**\*76-17** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 3.12 – Equal Opportunity Requirements for Contractors, amend Section 3.12.130 – Minority Business Enterprise Program.

**\*20-17** Public Safety and Transportation Committee Report re: Resolution requesting that the residents of Bridgeport who have a criminal history be allowed the opportunity to obtain a copy of their criminal record at no cost.

**\*32-17** Public Safety and Transportation Committee Report re: MOU with the Federal Highway Administration, CT State Historic Preservation Office, CT Department of Transportation and CT Department of Energy and Environmental Protection regarding Route 127 Safety Improvements at Evers Street, Federal Aid Project No. 0127(001); State Project No. 15-335.



**\*80-17 Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Robert Whitbread having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be referred to the Joint Committee on Contracts and Public Safety and Transportation.**

**\*81-17 Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Daniel Magri having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be referred to the Joint Committee on Contracts and Public Safety and Transportation.**

**\*82-17 Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Kevin Higgins having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be referred to the Joint Committee on Contracts and Public Safety and Transportation.**

**\*83-17 Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Clayton Jurgens having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be referred to the Joint Committee on Contracts and Public Safety and Transportation.**

**\*88-17 Public Safety and Transportation Committee Report re: Honorary naming of a portion of Calhoun Street between Lexington Avenue and Pequonnock Street as “Val Esteves Way” with appropriate signage being placed at the requested corners.**

**\*74-17 Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2018.**

**\*03-17 (B) Economic and Community Development and Environment Committee Report re: Disposition of City-Owned Property located at 347 Wilmot Avenue by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.**

**\*77-17 (PHO) Economic and Community Development and Environment Committee Report re: (Ref. #396-93; 130-95; 279-98; 154-13 & 168-14) Public Hearing Ordered for May 21, 2018: Amendment #6 to the West End Municipal Development Plan and Authorizing the Transfer and Redevelopment of 340 Cherry Street and 1565 Railroad Avenue.**

**\*14-17 Miscellaneous Matters Committee Report re: Resolution regarding the donation from WorldVentures Foundation, Nancy Lieberman Charities and Sport Court concerning the Dream Court Donation for Beechwood Park.**

**\*79-17 Miscellaneous Matters Committee Report re: Appointment of Cesar August Cordero (D) to the Planning & Zoning Commission as an alternate.**

**\*87-17 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Lonnie Dervil Trotman and Nicole Trotman.**

**\*89-17 Miscellaneous Matters Committee Report re: Appointment of Sandra D. Carmichael (D) to the Ethics Commission.**

**\*59-17 Joint Committee on Miscellaneous Matters and Budget & Appropriations Report re: Petition from Reverend Francis Asante re: Tax Abatement for Victory Bible Church International located at 850 Norman Street.**

Council President Nieves asked if there was any Council Member who would like to remove an item from the Consent Calendar. Council Member Martinez requested that Agenda Item 20-17; 74-17 and 79-17 be removed from the Consent Calendar. Council Member Vizzo-Paniccia requested that Agenda Item 10-17 and 88-17 be removed from the Consent Calendar.

**10-17 Ordinance Committee Report re: resolution requesting that the City Attorney's Office, Small and Minority Business Resource Office and Purchasing Department work with the City Council to develop language concerning the hiring of city residents and ex-felons.**

Council Member Newton said that the City Attorney's Office was supposed to have an opinion ready and Council Member Newton said that he had received notification that the opinion was ready, but no one has had time to read it yet.

**\*\* COUNCIL MEMBER NEWTON MOVED TO TABLE 10-17 ORDINANCE COMMITTEE REPORT RE: RESOLUTION REQUESTING THAT THE CITY ATTORNEY'S OFFICE, SMALL AND MINORITY BUSINESS RESOURCE OFFICE AND PURCHASING DEPARTMENT WORK WITH THE CITY COUNCIL TO DEVELOP LANGUAGE CONCERNING THE HIRING OF CITY RESIDENTS AND EX-FELONS.**

**\*\* COUNCIL MEMBER LANGAN SECONDED.**

**\*\* THE MOTION TO TABLE THE ITEM BY THE FULL COUNCIL PASSED UNANIMOUSLY.**

Council Member N. Smith requested that Agenda Item 59-17 be removed from the Consent Calendar.

**20-17 Public Safety and Transportation Committee Report re: Resolution requesting that the residents of Bridgeport who have a criminal history be allowed the opportunity to obtain a copy of their criminal record at no cost.**

Council Member Martinez said that the reason she was pulling the item from the Consent Calendar was because they had yet to receive a legal opinion on the resolution. Atty. Bohannon has been informed of this. Once the legal opinion is received, Council Member Martinez said that she may withdraw it based on the information in the legal opinion.

**\*\* COUNCIL MEMBER MARTINEZ MOVED TO TABLE AGENDA ITEM 20-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: RESOLUTION REQUESTING THAT THE RESIDENTS OF BRIDGEPORT WHO HAVE A CRIMINAL HISTORY BE ALLOWED THE OPPORTUNITY TO OBTAIN A COPY OF THEIR CRIMINAL RECORD AT NO COST AND REFER IT BACK TO COMMITTEE.**

**\*\* COUNCIL MEMBER MCCARTHY SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**74-17 Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2018.**

Council Member Martinez said that she had attended the Contracts meeting and that she understood that there were some liens that were to up for approval. Council Member Martinez said that she felt that the entire Council should review them so that they know what they are approving.

Council Member Newton said that the Committee had tabled the item and were given some recommendations. He said that some of the liens on the list were for \$20. Council Member Newton said that they had suggested that if an outstanding amount was under a certain threshold, it did not make sense to look at how the City collects the outstanding amounts. This was included in the budget the Council just passed. He said that if anyone had any questions, they should come to the office to look at the documents.

Council Member Herron said that it was very difficult to get a quorum but they critiqued every entry on that list carefully.

Council Member Martinez said that she did not understand how someone could include something in the budget that had not been voted out of committee.

**79-17 Miscellaneous Matters Committee Report re: Appointment of Cesar August Cordero (D) to the Planning & Zoning Commission as an alternate.**

Council Member Martinez said that she had reviewed Chapter 5, Section 10 of the Charter that reads:

All elections or appointments to any office or position by the city council or of any board established by this charter or by ordinance, shall be by roll call vote; and the person receiving a majority of the whole, with the limitations herein provided, shall be elected. In case of a tie vote for any officer to be elected by the city council or by any board, the mayor shall have the casting vote.

She noted that this was not being followed and because of that, Council Member Martinez said that she was going to request a roll call vote when the item was up for approval.

Council Member Martinez said that there were individuals who were not being referred to the other Committees because the Ethics Commission does not have a full board. She said that she

was questioning how this particular individual was able to move forward when last week, the Ethics Board did not have a full board.

Council Member Vizzo-Paniccia said that as Co-chair of the Miscellaneous Matters Committee, Agenda Items 79-18 and Agenda Item 89-17 were approved by the Committee in order to move the City forward by filling the vacant positions on the Boards and Commissions. At the next Miscellaneous Matters meeting, there will be several appointments up for review. The applicants have already been reviewed by the Police Department and the Tax Collector's Office.

Council Member Lyons said that she was on the Public Safety Committee and every time that they were scheduled to have a meeting, the Ethics Commission was not able to approve any of the appointments due to lack of quorum. She went on to say that the candidate was appointed by the Mayor's Office and has been serving for some time.

Council Member Martinez reiterated her earlier statement that the Council was not following the Charter by holding a roll call vote on the appointments.

Council Member Martinez also announced that she would like to have the record reflect that they had not received any ruling from the Ethics Commission about the certain appointments that can be made at the Mayor's discretion. The Council has been waiting for the WPCA Board, the Police Commission and other Boards to be updated. It is ironic that there are individuals who are being proposed for other Boards, but the City can't find candidates for the Ethics Commission. She said that she wanted a roll call vote for these individuals who have mysteriously been able to bypass the Ethics Commission. Council Member Martinez said that she would like to see the ruling from the Ethics Commission about this.

Council Member Vizzo-Paniccia said that all documentation for Board and Commission appointments that is reviewed by the Ethics Committee has to be reviewed at the Ethics Commission meeting due to the confidential nature of the information on the documents. She said that the Miscellaneous Matters Committee also interviews the candidates, so any Council Member who wished to participate could do so by attending the Miscellaneous Matters meetings.

Council Member Lyons said that the Council should follow the process whenever possible.

A roll call vote was taken.

**\*\* COUNCIL MEMBER VIZZO-PANICCIA MOVED TO APPROVE AGENDA ITEM 79-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF CESAR AUGUST CORDERO (D) TO THE PLANNING & ZONING COMMISSION AS AN ALTERNATE.**

**\*\* COUNCIL MEMBER N. SMITH SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**89-17 Miscellaneous Matters Committee Report re: Appointment of Sandra D. Carmichael (D) to the Ethics Commission.**



A roll call vote was taken.

**\*\* COUNCIL MEMBER VIZZO-PANICCIA MOVED TO APPROVE AGENDA ITEM 89-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF SANDRA D. CARMICHAEL (D) TO THE ETHICS COMMISSION.**

**\*\* COUNCIL MEMBER N. SMITH SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**20-17 Public Safety and Transportation Committee Report re: Resolution requesting that the residents of Bridgeport who have a criminal history be allowed the opportunity to obtain a copy of their criminal record at no cost. CONT'D**

Council President Nieves noted that they had not voted on Agenda Item 20-17 yet.

**\*\* COUNCIL MEMBER MARTINEZ MOVED TO TABLE AGENDA ITEM 20-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: RESOLUTION REQUESTING THAT THE RESIDENTS OF BRIDGEPORT WHO HAVE A CRIMINAL HISTORY BE ALLOWED THE OPPORTUNITY TO OBTAIN A COPY OF THEIR CRIMINAL RECORD AT NO COST AND REFER IT BACK TO COMMITTEE.**

**\*\* COUNCIL MEMBER MCCARTHY SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**74-17 Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2018. CONT'D**

Council President Nieves noted that they had not voted on Agenda Item 74-17 yet.

**\*\* COUNCIL MEMBER HERRON MOVED TO APPROVE AGENDA ITEM 74-17 CONTRACTS COMMITTEE REPORT RE: ASSIGNMENT OF TAX LIENS FOR FISCAL YEAR 2018.**

**\*\* COUNCIL MEMBER NEWTON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**88-17 Public Safety and Transportation Committee Report re: Honorary naming of a portion of Calhoun Street between Lexington Avenue and Pequonnock Street as "Val Esteves Way" with appropriate signage being placed at the requested corners.**

Council Member Vizzo-Paniccia said that regarding this type of signage, she always looks for some policy and procedure along with information on the individual. She said that she has not voted in favor of any type of honorary sign since she started on the Council in 2004.

Council Member Lyons said that in the future she would like to suggest that the Council consider having a small scholarship in honor of the various individuals or perhaps putting a small plaque placed somewhere. This would allow everyone to benefit.



Council Member Valle said that as she drives through the City, she sees these plaques. She said that when she first served on the Council in 2007, she wondered what would be the best way to honor someone who had been significant in the City's life. She suggested that the schools were always looking for ways to pay for school books and what better way was there but to honor the individuals through some type of donation program.

Council Member Vizzo-Paniccia said she had brought this up in 2004 and that this would bring the community together as a whole. Other Council Members have come to her privately and told her that they agreed with her but would not say so on the Council floor. The Council needs to get together and come up with a policy about this.

Council Member McBride-Lee said that it was very difficult to get scholarships for young people going to college. Talk is cheap and a sign is just a sign. People would benefit from a scholarship.

Council Member N. Smith said that she had received requests for renaming a street for people without a reason. She said that it is important that these individuals have contributed to the community.

Council Member Taylor-Moye said that when people come to her to ask about signage, they come with the information about the individual. She mentioned a recent honorary street naming and how many people turned out for the ceremony. She pointed out that this signage was important for the historical aspect of those who had contributed to the City.

**\*\* COUNCIL MEMBER MCCARTHY MOVED TO APPROVE AGENDA ITEM 88-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: HONORARY NAMING OF A PORTION OF CALHOUN STREET BETWEEN LEXINGTON AVENUE AND PEQUONNOCK STREET AS "VAL ESTEVES WAY" WITH APPROPRIATE SIGNAGE BEING PLACED AT THE REQUESTED CORNERS.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION TO APPROVE AGENDA 88-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: HONORARY NAMING OF A PORTION OF CALHOUN STREET BETWEEN LEXINGTON AVENUE AND PEQUONNOCK STREET AS "VAL ESTEVES WAY" WITH APPROPRIATE SIGNAGE BEING PLACED AT THE REQUESTED CORNERS PASSED WITH FIFTEEN (15) IN FAVOR (C. SMITH, SPAIN, BANTA, TAYLOR-MOYE, LANGAN, MCCARTHY, HERRON, LYONS, MCBRIDE-LEE, ROMAN CHRISTY, CASTILLO, NIEVES, N. SMITH, MARTINEZ AND NEWTON) AND FOUR (4) OPPOSED (BROWN, VIZZO-PANICCIA, VALLE, AND JACKSON).**

**59-17 Joint Committee on Miscellaneous Matters and Budget & Appropriations Report re: Petition from Reverend Francis Asante re: Tax Abatement for Victory Bible Church International located at 850 Norman Street.**

**\*\* COUNCIL MEMBER N. SMITH MOVED TO REMOVE AGENDA ITEM 59-17 JOINT COMMITTEE ON MISCELLANEOUS MATTERS AND BUDGET &**

**APPROPRIATIONS REPORT RE: PETITION FROM REVEREND FRANCIS ASANTE  
RE: TAX ABATEMENT FOR VICTORY BIBLE CHURCH INTERNATIONAL  
LOCATED AT 850 NORMAN STREET AND REFER THIS BACK TO COMMITTEE.  
\*\* COUNCIL MEMBER MCCARTHY SECONDED.**

Council Member Langan asked for the reason why it was being tabled back to Committee. Council Member Vizzo-Paniccia said that there was not enough information at the Committee meeting because the City Attorney and the Tax Assessor were unable to attend the Committee meeting. She had all the information she was able to gather about the situation and the Committee decided to vote it out of Committee. However, Council Member Vizzo-Paniccia said that the Committee Members need to hear from the City Attorney's Office and the Tax Assessor on this.

Council Member Langan said that there had been a robust discussion regarding this issue at the Committee meeting and confirmed that the Tax Assessor was not present at the meeting. No one from the City Attorney's Office was present either. He pointed out that there was no one from the City Attorney's Office or the Tax Assessor's Office present at the Council meeting to speak on this issue.

Council Member Langan said when the City Attorney's Office or the Tax Assessor's Office are not in attendance to present information, Victory Bible Church is accumulating more fines. The City departments are not doing their job. This is a disagreement between the City Tax Assessor and the Victory Bible Church. He said that the Church had provided all their documentation regarding their side of the story about what happened. He said that he believed that mistakes were made on both sides of issue. He gave a summary about how a church purchased another church and ended up with a tax assessment of \$20,000. The City Attorney's Office or the Tax Assessor's Office have had numerous opportunities to present their side of the story, but this has not happened.

Council Member McBride-Lee said that she also has a church and when someone comes from another state, it can be very confusing. She said that she did not think they needed additional information. While the Rev. Asante did make mistakes, it was evident that he was trying. She said she did not understand why they would recognize that the Church was tax exempt for 2018, but would not do so for 2016. She said that she had gone to her attorney to work on the form that she received.

Council Member Lyons said that while she was not at the meeting, she did make some calls about this. It took about six months to process this. She said that Council Member Martinez had mentioned that there had been many times when the City Attorney's Office or the Tax Assessor's Office are not in attendance to present information at the Committee meetings. They should be there because these are principals and procedures that should be followed.

Council President Nieves said that she had some points of clarification from the City Attorney's Office.

Deputy City Attorney Bohannon came forward and read the following statement into the record:

This matter is being recommended to be sent back by Attorney Mark Anastasi who was not at the last meeting. Regarding 59-17, there is no legal basis for granting the request being made as per Connecticut General Statutes 12-127, which requires the recommendation and support of the Tax Assessor, which is lacking. Connecticut General Statutes 12-97 and 12-93 pertain only to exemptions with compliance. Attorney Anastasi would like to address the Committee on those issues.

Council Member Newton said that the City should be ashamed of itself for sending this individual through all this. He added that not only was the church being asked to pay the principal, but also the interest on the assessment. Council Member Newton asked about whether the authority to do this and said that he would like to hear from City Attorneys about this. It is not Rev Asante's fault that the City Attorney and the Tax Assessor were not at the meeting, that's the City's fault.

Council Member Newton said that this had happened to his Committee when they were considering tax liens, also. There was no one there from the City Attorney's Office. This is a procedural issue. He referred back to Agenda Item 10-17, which has to be tabled because the Committee had not received the legal opinion in a timely manner.

Council Member C. Smith asked whether they could legally use some funding from Supportive Contributions.

Council Member Vizzo-Paniccia said that she had the various documents in print with her at the Committee meeting. She said that she had had a conference with them earlier that day. It is important to look at what is right and what is wrong. People need to come to the Committee meetings to hear the discussion and get the information.

Council Member Langan said he understands that some Council Members have pointed out that a deadline is a deadline, but the church is approved as a 501(c)3 non-profit. The City recognizes that they are a non-profit. The church was previously a Roman Catholic Church, which did not pay taxes.

Council Member Langan said that Rev. Asante was not allowed to speak, so he would read part of the Reverend's statement.

Good evening Mayor Ganim and City Council Members gathered here today. My name is Reverend Asante and I am president and pastor of Victory Bible Church International which has been in Connecticut for about six years and has been serving the Bridgeport community for the last three and a half years. I thank you for the opportunity to speak to you today about our issue regarding the tax abatement of \$21,642 dollars which has been assessed by the City on the property which we purchased on Norman Avenue into 2016. We respectfully request an abatement as we have no means to pay this amount and we are also a 501(c)3 tax exempt organization. VBCI has a small congregation including children with very limited resources. We purchased the property from a building fund which we had accumulated over 10 years to continue spreading the Gospel in Bridgeport and through commitment through community outreach activities such as food, clothes,



coats back to school items and other supplies. We also plan to continue our music lessons for the youth as well as the literacy and counseling services. We paid no taxes on acquisition because it was our understand that the property, which had never been taxed before was tax exempt and we were a similar, qualifying church doing other similar charitable activities. Our intention with the purchase was to utilize part of the building for services and other activities and slowly renovate the property as we have done before in the past. We quickly realized that it was not feasible or safe for the congregation, especially the children, because of the building's condition. We therefore applied for our building permits so the building could be refurbished properly and quickly returned to use. At the end, there were myriad problems with the Building Department which has resulted in part in the situation that we are in today. First, we were told that we could not apply for the permit because we did not own the property. Next, we were advised that the City could not find the original blueprint of the building. After an unsuccessful search for the blueprint, we were asked to get an architect to redraw the original floor plans for the City. Next, we needed to apply for variances. Then the designs were not supposed to be presented to the Building Department first, but to the Fire Department. The Fire Marshal advised us that the plans needed to be revised because of the building code changes for sprinklers. That change in design cost us \$42,000, which was not in our budget. After that, the detailed sprinkler design needed to be re-incorporated into the plans. The Building Department finally issued the permit on September 22, 2017, almost a year after we had begun the process. We also applied for a tax exemption from the Tax Assessor during this period, unaware of the 90-day filing deadline. Our application for tax exemption was filed late and not accepted by the Tax Assessor, who denied our application, saying no statutory base for our church to be classified as its own property, referred us to the Board of Assessment Appeals, who denied our application because what we needed was a Tax Exemption and there was no tax policy designed to recommend it. Despite assurances that we should not worry, there was a meeting with the Tax Assessor to show that the interior was a shell and that we would be considered for assessment approval, we received a tax bill of \$21,642 dollars from the 2016 Grand List, which we did not have the capacity to pay. The assessment represents 45% of our receipts of \$48,216. We are now in a vicious cycle as follows: the City will place a lien on the property for the amount owed. Since we are unable to pay the amount, the church building will be sold to fulfill the obligation and we will have to abandon all our hopes, plans and programs for the area, not to mention the huge debt on our hands from the contractor and other vendors. Also, despite the fact that the Tax Assessor has granted us an exemption in 2017, it will be no good if we don't exist anymore because of this obligation. We apologize for any violations made out of ignorance and humbly and respectfully request that you consider our request favorably. We promise that we will serve the Bridgeport Community.

Council Member Langan said that they were a church, were operating as church. He added that the Tax Assessor had actually suggested they follow this course of action.

**\*\* THE MOTION TO REMOVE AGENDA ITEM 59-17 JOINT COMMITTEE ON MISCELLANEOUS MATTERS AND BUDGET & APPROPRIATIONS REPORT RE: PETITION FROM REVEREND FRANCIS ASANTE RE: TAX ABATEMENT FOR**



**VICTORY BIBLE CHURCH INTERNATIONAL LOCATED AT 850 NORMAN STREET AND REFER THIS BACK TO COMMITTEE PASSED WITH TWELVE (12) IN FAVOR (C. SMITH, TAYLOR-MOYE, MCCARTHY, HERRON, LYONS, VIZZO-PANICCIA, CASTILLO, NIEVES, VALLE, N. SMITH, MARTINEZ AND NEWTON) AND SEVEN (7) OPPOSED (SPAIN, BANTA, BROWN, LANGAN, MCBRIDE-LEE, ROMAN CHRISTY, AND JACKSON).**

**\*\* COUNCIL MEMBER N. SMITH MOVED TO SEND AGENDA ITEM 59-17 JOINT COMMITTEE ON MISCELLANEOUS MATTERS AND BUDGET & APPROPRIATIONS REPORT RE: PETITION FROM REVEREND FRANCIS ASANTE RE: TAX ABATEMENT FOR VICTORY BIBLE CHURCH INTERNATIONAL LOCATED AT 850 NORMAN STREET AND REFER THIS BACK TO COMMITTEE.**

**\*\* COUNCIL MEMBER MCCARTHY SECONDED.**

**\*\* THE MOTION TO SEND AGENDA ITEM 59-17 JOINT COMMITTEE ON MISCELLANEOUS MATTERS AND BUDGET & APPROPRIATIONS REPORT RE: PETITION FROM REVEREND FRANCIS ASANTE RE: TAX ABATEMENT FOR VICTORY BIBLE CHURCH INTERNATIONAL LOCATED AT 850 NORMAN STREET AND REFER THIS BACK TO COMMITTEE PASSED WITH TWELVE (12) IN FAVOR (C. SMITH, TAYLOR-MOYE, MCCARTHY, HERRON, LYONS, VIZZO-PANICCIA, CASTILLO, NIEVES, VALLE, N. SMITH, MARTINEZ AND NEWTON) AND SEVEN (7) OPPOSED (SPAIN, BANTA, BROWN, LANGAN, MCBRIDE-LEE, ROMAN CHRISTY, AND JACKSON).**

Council President Nieves announced that the Consent Calendar needed to be voted on at this time. The City Clerk then read the remaining items into the record.

**\*\* COUNCIL MEMBER MCCARTHY MOVED TO APPROVE THE FOLLOWING CONSENT CALENDAR:**

**\*76-17 ORDINANCE COMMITTEE REPORT RE: AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 3.12 – EQUAL OPPORTUNITY REQUIREMENTS FOR CONTRACTORS, AMEND SECTION 3.12.130 – MINORITY BUSINESS ENTERPRISE PROGRAM.**

**\*32-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: MOU WITH THE FEDERAL HIGHWAY ADMINISTRATION, CT STATE HISTORIC PRESERVATION OFFICE, CT DEPARTMENT OF TRANSPORTATION AND CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION REGARDING ROUTE 127 SAFETY IMPROVEMENTS AT EVERS STREET, FEDERAL AID PROJECT NO. 0127(001); STATE PROJECT NO. 15-335.**

**\*80-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: PROPOSED REQUEST BY THE FIRE CHIEF PURSUANT TO AND IN ACCORDANCE WITH C.G.S. §7-430 AND THEIR COLLECTIVE BARGAIN**

**AGREEMENT, FIRE FIGHTERS LOCAL 834 THAT ROBERT WHITBREAD HAVING OR SOON TO ATTAIN THE AGE OF SIXTY-FIVE YEARS OR MORE TO REMAIN EMPLOYED BY THE CITY FOR ANOTHER YEAR BE REFERRED TO THE JOINT COMMITTEE ON CONTRACTS AND PUBLIC SAFETY AND TRANSPORTATION.**

**\*81-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: PROPOSED REQUEST BY THE FIRE CHIEF PURSUANT TO AND IN ACCORDANCE WITH C.G.S. §7-430 AND THEIR COLLECTIVE BARGAIN AGREEMENT, FIRE FIGHTERS LOCAL 834 THAT DANIEL MAGRI HAVING OR SOON TO ATTAIN THE AGE OF SIXTY-FIVE YEARS OR MORE TO REMAIN EMPLOYED BY THE CITY FOR ANOTHER YEAR BE REFERRED TO THE JOINT COMMITTEE ON CONTRACTS AND PUBLIC SAFETY AND TRANSPORTATION.**

**\*82-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: PROPOSED REQUEST BY THE FIRE CHIEF PURSUANT TO AND IN ACCORDANCE WITH C.G.S. §7-430 AND THEIR COLLECTIVE BARGAIN AGREEMENT, FIRE FIGHTERS LOCAL 834 THAT KEVIN HIGGINS HAVING OR SOON TO ATTAIN THE AGE OF SIXTY-FIVE YEARS OR MORE TO REMAIN EMPLOYED BY THE CITY FOR ANOTHER YEAR BE REFERRED TO THE JOINT COMMITTEE ON CONTRACTS AND PUBLIC SAFETY AND TRANSPORTATION.**

**\*83-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: PROPOSED REQUEST BY THE FIRE CHIEF PURSUANT TO AND IN ACCORDANCE WITH C.G.S. §7-430 AND THEIR COLLECTIVE BARGAIN AGREEMENT, FIRE FIGHTERS LOCAL 834 THAT CLAYTON JURGENS HAVING OR SOON TO ATTAIN THE AGE OF SIXTY-FIVE YEARS OR MORE TO REMAIN EMPLOYED BY THE CITY FOR ANOTHER YEAR BE REFERRED TO THE JOINT COMMITTEE ON CONTRACTS AND PUBLIC SAFETY AND TRANSPORTATION.**

**\*03-17 (B) ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: DISPOSITION OF CITY-OWNED PROPERTY LOCATED AT 347 WILMOT AVENUE BY AUCTION, SALE TO ABUTTER OR BY SALE TO COMMUNITY BASED HOUSING DEVELOPMENT CORPORATIONS.**

**\*77-17 (PHO) ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: (REF. #396-93; 130-95; 279-98; 154-13 & 168-14) PUBLIC HEARING ORDERED FOR MAY 21, 2018: AMENDMENT #6 TO THE WEST END MUNICIPAL DEVELOPMENT PLAN AND AUTHORIZING THE TRANSFER AND REDEVELOPMENT OF 340 CHERRY STREET AND 1565 RAILROAD AVENUE.**

**\*14-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE:  
RESOLUTION REGARDING THE DONATION FROM WORLDVENTURES  
FOUNDATION, NANCY LIEBERMAN CHARITIES AND SPORT COURT  
CONCERNING THE DREAM COURT DONATION FOR BEECHWOOD PARK.**

**\*87-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE:  
SETTLEMENT OF PENDING LITIGATION WITH LONNIE DERVIL  
TROTMAN AND NICOLE TROTMAN.**

**\*\* COUNCIL MEMBER HERRON SECONDED.  
\*\* THE MOTION PASSED UNANIMOUSLY.**

**ADJOURNMENT**

**\*\* COUNCIL MEMBER N. SMITH MOVED TO ADJOURN.  
\*\* COUNCIL MEMBER MCCARTHY SECONDED.  
\*\* THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned 9:57 p.m.

Respectfully submitted,

S. L. Soltes  
Telesco Secretarial Service



**CITY OF BRIDGEPORT, CONNECTICUT**  
**BRIDGEPORT FIRE DEPARTMENT**

30 CONGRESS STREET, BRIDGEPORT, CT 06604 • Telephone (203) 337-2070 • Fax (203)576-8274

**RICHARD E. THODE**  
Fire Chief

April 5, 2018

**Comm. #96-17 Ref'd to Joint Committee on  
Public Safety & Transportation and Contracts  
On May 7, 2018**

RECEIVED  
CITY CLERKS OFFICE  
18 APR 16 PM 3:16  
ATTEST  
CITY CLERK

The Honorable Lydia Martinez  
City Clerk  
City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

Dear City Clerk and Members of the City Council,

Pursuant to and in accordance with *C.G.S. §7-430* and the collective bargain agreement between the City of Bridgeport and Fire Fighters Local 834, Francisco Rivera of the Bridgeport Fire Department, now having attained or soon to attain the age of sixty-five years or more, is requesting approval of the Bridgeport City Council to remain in the employ of the Bridgeport Fire Department for another year.

We respectfully ask that this request be referred to the Public Safety Committee, wherein the individual, as well as representatives of the Department and City, will be present for questioning, and appropriate information on the physical fitness of this individual to continue in his/her position will be furnished to the Council for consideration.

Should you have any questions, please do not hesitate to contact my office at 203-337-2070.

Sincerely,

Richard E. Thode  
Fire Chief





**CITY OF BRIDGEPORT, CONNECTICUT**  
**BRIDGEPORT FIRE DEPARTMENT**

30 CONGRESS STREET, BRIDGEPORT, CT 06604 • Telephone (203) 337-2070 • Fax (203)576-8274

**RICHARD E. THODE**  
Fire Chief

April 16, 2018

**Comm. #97-17 Ref'd to Joint Committee on  
Public Safety & Transportation and Contracts  
On May 7, 2018**

RECEIVED  
CITY CLERKS OFFICE  
18 APR 17 AM 11:23  
ATTEST  
CITY CLERK

The Honorable Lydia Martinez  
City Clerk  
City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

Dear City Clerk and Members of the City Council,

Pursuant to and in accordance with *C.G.S. §7-430* and the collective bargain agreement between the City of Bridgeport and Fire Fighters Local 834, Peter Mosley of the Bridgeport Fire Department, now having attained or soon to attain the age of sixty-five years or more, is requesting approval of the Bridgeport City Council to remain in the employ of the Bridgeport Fire Department for another year.

We respectfully ask that this request be referred to the Public Safety Committee, wherein the individual, as well as representatives of the Department and City, will be present for questioning, and appropriate information on the physical fitness of this individual to continue in his/her position will be furnished to the Council for consideration.

Should you have any questions, please do not hesitate to contact my office at 203-337-2070.

Sincerely,

Richard E. Thode  
Fire Chief



*City of Bridgeport*  
**OFFICE OF PLANNING & ECONOMIC DEVELOPMENT**

Margaret E. Morton Government Center  
999 Broad Street, Bridgeport, Connecticut 06604

JOSEPH P. GANIM  
Mayor

THOMAS F. GILL  
Director

WILLIAM J. COLEMAN  
Deputy Director

**Comm. #98-17 Ref'd to ECD&E Committee  
on 05/07/2018**

April 20, 2018

Lydia Martinez  
City Clerk  
City of Bridgeport  
45 Lyon Terrace  
Bridgeport, Ct. 06604

RECEIVED  
CITY CLERKS OFFICE  
18 APR 23 AM 10:50  
ATTEST  
CITY CLERK

**Re: 2018 Neighborhood Assistance Act**

Dear Ms. Martinez,

The Office of Planning & Economic Development requests review and approval of the attached list of organizations who are applying for approval under the 2018 Neighborhood Assistance Act. The NAA provides tax credits to businesses who contribute to community programs that have received both municipal and state approvals.

Your consideration of this matter is appreciated. Please feel free to call me at 203 727-2707 with any questions.

Sincerely,

Max Perez  
Director of Business Development  
City of Bridgeport  
Office of Planning & Economic Development  
999 Broad Street  
Bridgeport, CT 06604  
Tel: (203) 576-3976  
Fax: (203) 576-3979  
Cell: (203) 727-2707



**CITY OF BRIDGEPORT**  
**2018 CONNECTICUT NEIGHBORHOOD ASSISTANCE ACT**  
**ORGANIZATION PROGRAM AMOUNT**

1. <b>Big Brothers Big Sisters of SW Ct, Inc.</b>	One to One Mentoring
\$150,000.00	
2. <b>Bridgeport Public Education Fund, Inc.</b>	Bridgeport Public Education Education Fund Enrichment Program
\$150,000.00	
3. <b>Bridgeport Public Education Fund, Inc</b>	College Fund Access Programs
\$150,000.00	
4. <b>Central Ct Coast YMCA</b>	YMCA School Readiness Program
\$50,000.00	
5. <b>Junior Achievement of Western Ct, Inc.</b>	Junior Achievement programs
\$50,000.00	
6. <b>Mercy Learning Center</b>	Literacy and Life Skills Program
\$150,000.00	
7. <b>Wakeman Memorial Asst, Inc.</b>	Smilow Burroughs Clubhouse Energy Eff/Ugd
\$30,273.11	
8. <b>Bridgeport Neighborhood Trust</b>	East End Community Initiative
\$150,000.00	
9. <b>Habitat for Humanity of Coastal Fairfield County</b>	Habitat CFC Program
\$150,000.00	
10. <b>Hall Neighborhood House, Inc</b>	Hall Senior Center
\$30,000.00	



11. <b>School Volunteer Association of Bridgeport</b>	School Volunteer Programs
\$12,000.00	
12. <b>Southwestern Area Health Education Center, Inc</b>	Community Health Worker Core Competency Training
\$10,000.00	
13. <b>Cardinal Shehan Center</b>	Computer, photography, Stem & Cooking Program
\$150,000.00	
14. <b>Boys Club &amp; Girls Club of Bridgeport, CT</b>	Operating and Capital Campaign
\$150,000.00	
15. <b>Bridgeport Economic Development Corporation</b>	Bridgeport Brownfields Reclamation
\$25,000.00	
16. <b>Bridgeport Economic Development Corporation</b>	Bridgeport Innovation Places Strategic Plan
\$50,000.00	
17. <b>Connecticut Zoological Society</b>	Greenhouse energy Conservation
\$115,000.00	
18. <b>Ct Institute for Refugees &amp; Immigrants</b>	Plumbing Remediation & Improvement
\$8,425.00	
19. <b>Continuum of Care, INC</b>	BPT Crisis Program Exterior House Paint
\$10,000.00	
20. <b>McGivney Community Center</b>	McGivney Youth Programs
\$130,000.00	
21. <b>Bridgeport Rescue Mission</b>	Roof Replacement

\$150,000.00

**22. The Connection Fund, INC**

Energy Conservation Window  
Upgrades

\$96,000.00

**23. March for Education Foundation INC**

Summer Enrichment Program

\$150,000.00

**24. Boys Club & Girls Club of Bridgeport, CT**

Orcutt Club Programs Administration

\$150,000.00

CITY OF BRIDGEPORT  
OFFICE OF THE CITY ATTORNEY

999 Broad Street  
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY  
R. Christopher Meyer

DEPUTY CITY ATTORNEY  
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS  
Mark T. Anastasi  
Richard G. Kascak, Jr.  
Bruce L. Levin  
John R. Mitola  
Lawrence A. Ouellette, Jr.  
Tyisha S. Toms  
Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS  
Eroll V. Skyers  
Tamara J. Titre

OF COUNSEL  
Russell Liskov  
Ronald J. Pacacha

**Comm. #99-17 ACCEPTED AND MADE PART OF THE RECORD  
ON 05/07/2018**

Telephone (203) 576-7647  
Facsimile (203) 576- 8252

April 17, 2018

The Honorable City Council  
City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

Re: **Settlement of Claim**  
**Georgina Picariellopena v. City of Bridgeport**

RECEIVED  
CITY CLERKS OFFICE  
18 APR 18 PM 12: 01  
ATTEST  
CITY CLERK

Dear Honorable Members:

The Office of the City Attorney proposes to settle the above referenced litigation in the amount of \$12,000 payable to Miller, Rosnick, D'Amico, August & Butler, P.C., Trustee for Georgina Picariellopena. The action stems from injuries sustained in a fall down on September 2, 2015 on a defective sidewalk on Maplewood Avenue near the intersection of Park Avenue, Bridgeport.

Pursuant to the City Council's Ordinance Section 2.10.130, this office hereby provides notice of its intent to settle this matter in accordance with the terms set forth in said Section 2.10.130.

If you wish to discuss the details of this case or have any questions, please feel free to contact me. If I am not immediately available, please speak with my Paralegal, Margo Litz, who will then follow-up with me. Further, if I do not hear from you within the twenty (20) day time period provided by the Ordinance, I will proceed to finalize settlement of this matter.

Very truly yours,

R. Christopher Meyer  
City Attorney

RCM/kl

CITY ATTORNEY  
R. Christopher Meyer

DEPUTY CITY ATTORNEY  
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS  
Mark T. Anastasi  
Richard G. Kascak, Jr.  
Bruce L. Levin  
John R. Mitola  
Lawrence A. Ouellette, Jr.  
Tyisha S. Toms  
Lisa R. Trachtenburg

CITY OF BRIDGEPORT  
OFFICE OF THE CITY ATTORNEY

999 Broad Street  
Bridgeport, Connecticut 06604-4328



ASSISTANT CITY ATTORNEYS  
Eroll V. Skyers  
Tamara J. Titre

OF COUNSEL  
Russell Liskov  
Ronald J. Pacacha

Comm. #100-17 Ref'd to Miscellaneous Matters Committee  
ON 05/07/2018

Telephone (203) 576-7647  
Facsimile (203) 576-8252

RECEIVED  
CITY CLERKS OFFICE  
18 APR 30 AM 11:20  
TEST  
CITY CLERK

April 25, 2018

The Honorable City Council  
City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

Re: **Settlement of Lawsuit**  
**Paul Percudani v. Charles Geibel, City of Bridgeport, et al**

Dear Honorable Members:

The Office of the City Attorney respectfully recommends the following pending lawsuit be settled as set forth below. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interests of the City of Bridgeport.

<u>Plaintiff</u>	<u>Nature of Claim</u>	<u>Plaintiff's Attorney</u>	<u>Consideration</u>
Paul Percudani	Motor Vehicle	Edmund Collier	High/Low Binding Arbitration of \$0 - \$90,000*

(\*With City's share to be limited to \$40,500 or 45%)

Kindly place this matter on the agenda for referral to the Miscellaneous Matters Committee for the Monday, May 7, 2018 City Council Meeting. Thank you for your assistance in this matter.

Very truly yours,

R. Christopher Meyer  
City Attorney

RCM/kl





JOSEPH P. GANIM  
Mayor

City of Bridgeport, Connecticut  
**CENTRAL GRANTS OFFICE**

999 Broad Street  
Bridgeport, Connecticut 06604  
Telephone (203) 332-5662  
Fax (203) 332-5657

**ISOLINA DeJESUS**  
Administrative Manager  
Central Grants

**Comm. #101-17 Ref'd to ECD&E Committee  
On 05/07/2018**

May 2, 2018

Office of the City Clerk  
City of Bridgeport  
45 Lyon Terrace, Room 204  
Bridgeport, Connecticut 06604

**Re: Resolution – U.S. Consumer Product Safety Commission Pool Safety Grant Program (#19269)**

Attached, please find a Grant Summary and Resolution for the **U.S. Consumer Product Safety Commission Pool Safety Grant Program (#19269)** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

**Grant:** City of Bridgeport application to the **U.S. Consumer Product Safety Commission Pool Safety Grant Program (#19269)**

If you have any questions or require any additional information, please contact me at 203-576-7134 or [isolina.dejesus@Bridgeportct.gov](mailto:isolina.dejesus@Bridgeportct.gov).

Thank you,

Isolina DeJesus  
Central Grants Office

RECEIVED  
CITY CLERKS OFFICE  
18 MAY -2 PM 4: 00  
ATTEST  
CITY CLERK



## GRANT SUMMARY

PROJECT TITLE: **U.S. Consumer Product Safety Commission Pool Safety Grant Program (#19269)**

NEW  RENEWAL  CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **203-576-7134**

**PROJECT SUMMARY/DESCRIPTION:** The City of Bridgeport **Health Department** is seeking funding to prevent drowning and drain entrapments of children in pool and spas. Funding from CPSC will be used for prevention education and enforcement of pool safety requirements. Funding will cover the cost of training Health Department inspectors/supervisors in Bridgeport and throughout the region (50% of grant funding must be spent on this activity). Additional funding will be used to provide public education in the form of free to public swimming lessons; creation of public education marketing materials for distribution; two large summer safety awareness events which will include a demonstration and safety drill; and three ZAC Foundation camps for Bridgeport youth.

**CONTRACT PERIOD:** July 16, 2018 – July 16, 2020

### IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):	
Federal:	\$ 152,420
State:	\$ 0
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 0
Supplies:	\$ 0
Equipment:	\$ 0
Contractual:	\$140,420
Other:	\$ 12,000 (marketing)

IN-KIND MATCH PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 0
Supplies:	\$ 0
Equipment:	\$ 0
Other:	\$ 0

**A Resolution by the Bridgeport City Council**

**Regarding the**

**U.S. Consumer Product Safety Commission**

**Pool Safely Grant Program (#19269)**

**WHEREAS**, the **U.S. Consumer Product Safety Commission** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **Pool Safely Grant Program**; and

**WHEREAS**, funds under this grant will be used to prevent drowning and drain entrapments of children in pools and spas; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport, **Health Department**, submits an application to the **U.S. Consumer Product Safety Commission** to request funding used to prevent drowning and drain entrapments of children in pools and spas.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **U.S. Consumer Product Safety Commission** for the purpose of the **Pool Safely Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Health Department**, to execute and file such application with the **U.S. Consumer Product Safety Commission Pool Safely Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK  
RESOLUTION FORM

RECEIVED  
CITY CLERKS OFFICE

18 MAY -2 PM 12: 17

ATTEST \_\_\_\_\_  
CITY CLERK

**SECTION I CITY COUNCIL SUBMISSION INFORMATION**

Log ID/Item Number:	102-17
Submitted by Councilmember(s):	Karen Jackson
Co-Sponsors(s):	Choose an item. Choose an item. Choose an item. Choose an item.
District:	138TH
Subject:	Prevention of Illegal Dumping and Crime in Two Alleyways
Referred to:	Board of Police Commissioners
City Council Date:	May 7, 2018

**SECTION II RESOLUTION (PLEASE TYPE BELOW)**

**WHEREAS**, those engaged in illegal dumping are constantly on the outlook for any alleyway that offers the opportunity to illegally dispose of bulk items and trash; and

**WHEREAS**, illegal dumping lends itself to community decline, blight and fosters the growth of illegal activities such as the sale of drugs, prostitution, and gang activity; and

**WHEREAS**, the Bridgeport Police have commendably begun to crack down on illegal dumping by identifying and prosecuting those who think they can trash our city; and

**WHEREAS**, in addition to proactive patrol there are other crime deterrents that work very well such as improved lighting and posting of signs prohibiting certain acts; and

**WHEREAS**, the residents of the 138th District complain that the two alleyways that lay between Remington Street and Dover Street and are bounded at each end by Stewart Street and Tudor Street were once safe, quiet areas that residents enjoyed but now they are becoming ripe for illegal dumping and have the potential to be crime hot spots; and

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council hereby requests the Board of Police Commissioners to direct the Bridgeport Police Department to take immediate steps to eliminate the opportunity for illegal dumping and other crimes occurring in the two alleyways that lay between Remington Street and Dover Street and are bounded at each end by Stewart Street and Tudor Street through proactive patrol; posting of signs warning No Parking Anytime at Risk of Towing; and installation of three dead cameras with non-blinding night activated flood lights at the beginning, middle, and end of each alleyway.

-Attachments-



# OFFICE OF THE CITY CLERK RESOLUTION FORM

## SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

## SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

## SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

## SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

## SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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## SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: \_\_\_\_\_

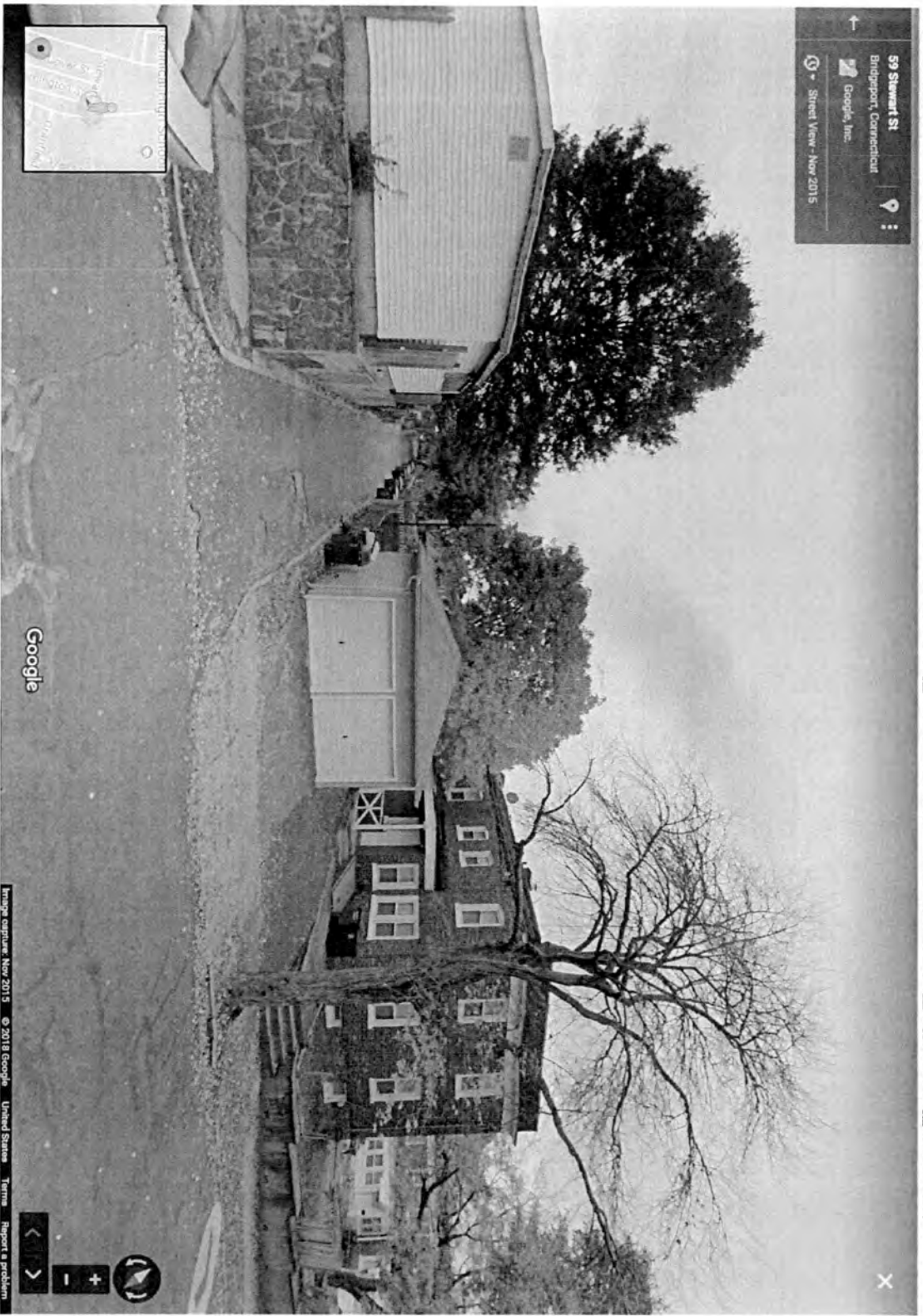
## SECTION IX COMMENTS (if any)





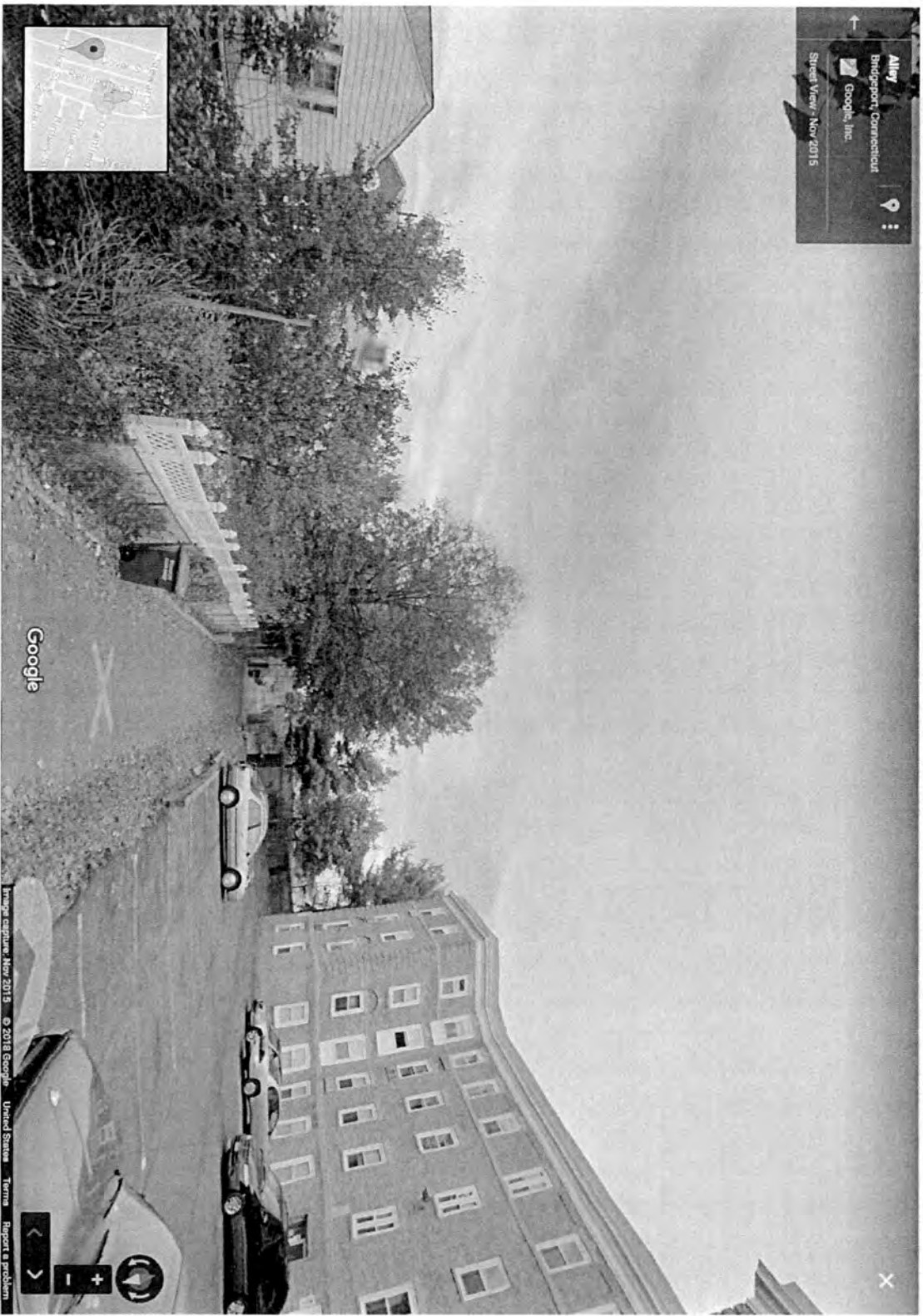


59 Stewart St  
Bridgeport, Connecticut  
Google, Inc.  
Street View - Nov 2015



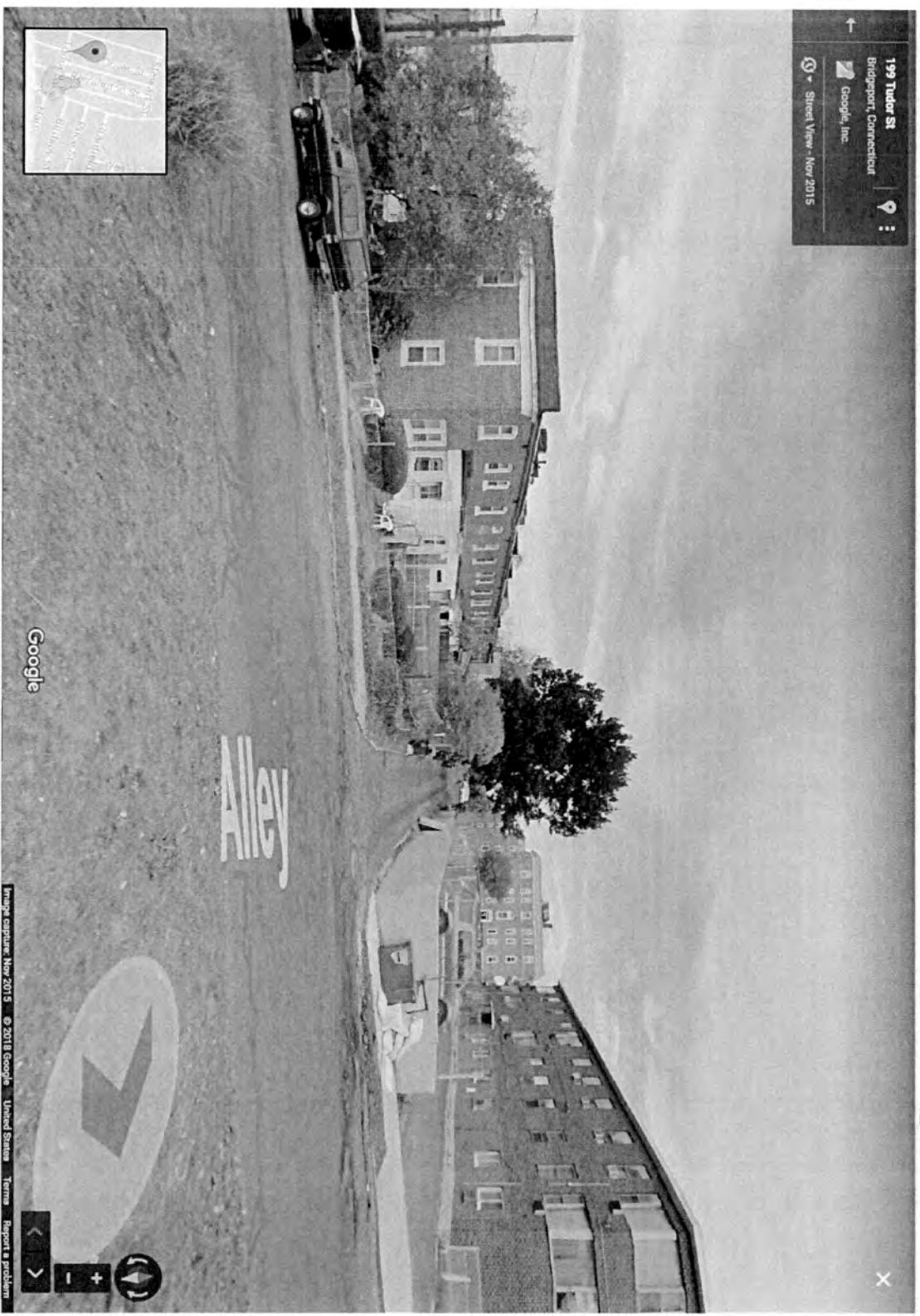
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Bridgeport, Connecticut  
Google, Inc.  
Street View - Nov/2015

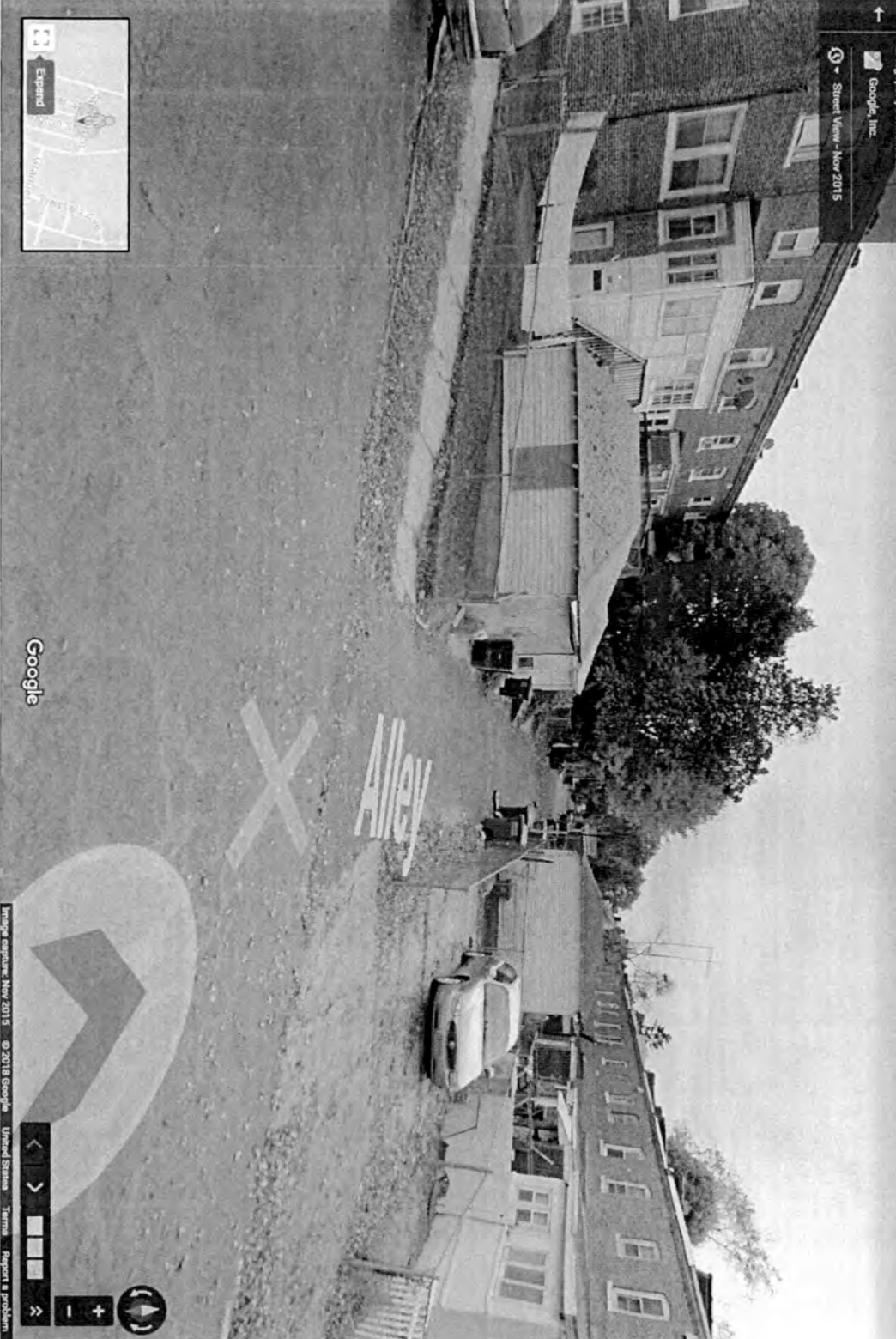




199 Tudor St  
 Bridgeport, Connecticut  
 Google, Inc.  
 Street View - Nov 2015

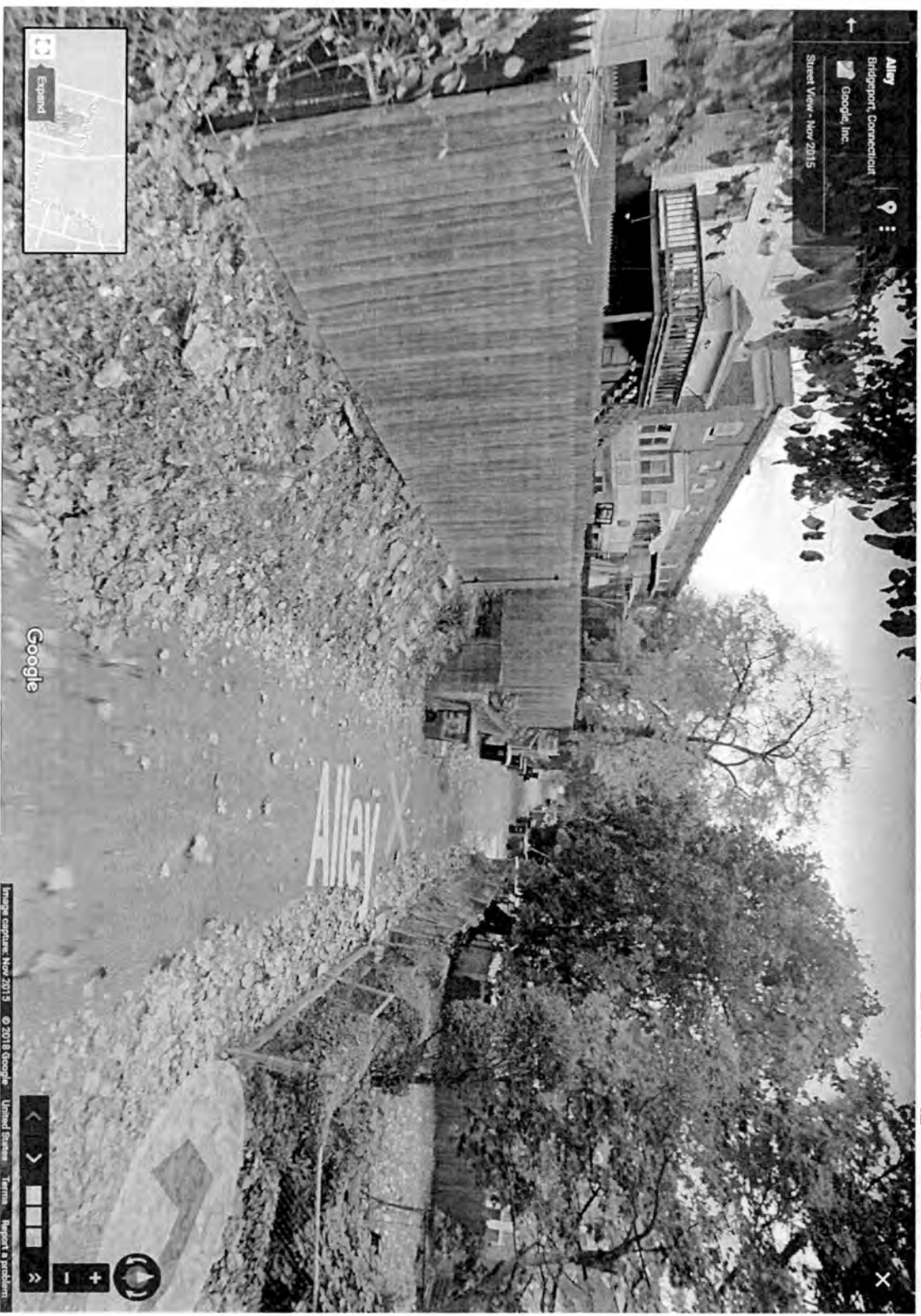






Google

Alley  
 Bidirectional Connection  
 Google, Inc.  
 Street View - Nov 2015



Google

Navigation controls including a compass, zoom in (+) and zoom out (-) buttons, and a street view pegman icon.

45 Tudor St  
Bridgeport, Connecticut  
Google, Inc.  
Street View - Nov 2015





OFFICE OF THE CITY CLERK  
RESOLUTION FORM

RECEIVED  
CITY CLERKS OFFICE

18 MAY -2 AM 9:17

ATTEST \_\_\_\_\_

CITY CLERK

**SECTION I CITY COUNCIL SUBMISSION INFORMATION**

Log ID/Item Number: 103-17  
Submitted by Councilmember(s): Jack O. Banta  
Co-Sponsors(s): Denese Taylor-Moye  
District: 131ST  
Subject: Posted Speed Limit of 15 MPH for Seaside Village  
Referred to: Board of Police Commissioners  
City Council Date: May 7, 2018

**SECTION II RESOLUTION (PLEASE TYPE BELOW)**

**WHEREAS**, Seaside Village is in an Historic District on the east side of Iranistan Avenue between South Avenue and Burnham Street and encompasses Albert Square, Alsace Street, Cole Street, Flanders Street, Forest Court, Forest Street and Sims Street all of which form an enclave of residential homes built on slightly curved streets, cul-de-sacs, with small greens or squares; and

**WHEREAS**, this housing complex built during World War I is now being adversely impacted by the heavy urban traffic generated by adjacent I95, the University of Bridgeport, and Seaside Park; and

**WHEREAS**, there are no speed limit signs in Seaside Village, it is assumed that the speed limit is 25 MPH, however vehicles of all types are zipping around the narrow streets at that speed or higher endangering other motor vehicles, trucks, bicyclists, pedestrians, and kids-at-play; and

**WHEREAS**, there should be speed limit signs posted at the Burnham Street, Cole Street and Sims Street entrances to Seaside Village plus at strategic intersections inside to alert any motorist; and

**WHEREAS**, residents of Seaside Village believe that a posted 15 MPH speed limit is called for; and

**WHEREAS**, the Board of Police Commissioners acts as the Local Traffic Authority in conjunction with the Office of State Traffic Administration to set proper speed limits on public roads; and

**NOW, THEREFORE, BE IT RESOLVED** by the Bridgeport City Council that the Board of Police Commissioners direct the City's Traffic Engineer to determine if 15 MPH is a proper road speed limit for Seaside Village with whatever road speed limit determined as proper posted on signs at the Iranistan Avenue entrances to Seaside Village at Burnham Street, Cole Street, Sims Street and the corner of Albert Square and Flanders Street to alert motorists of the proper road speed limit.

-Attachments-





# OFFICE OF THE CITY CLERK RESOLUTION FORM

## SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

## SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

## SECTION V AMENDMENTS/EXHIBITS

Choose an item.  Yes  No Date:

## SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.  Yes  No Date:

Choose an item.  Yes  No Date:

Choose an item.  Yes  No Date:

## SECTION VII WITHDRAWN/SINE DIE INFORMATION

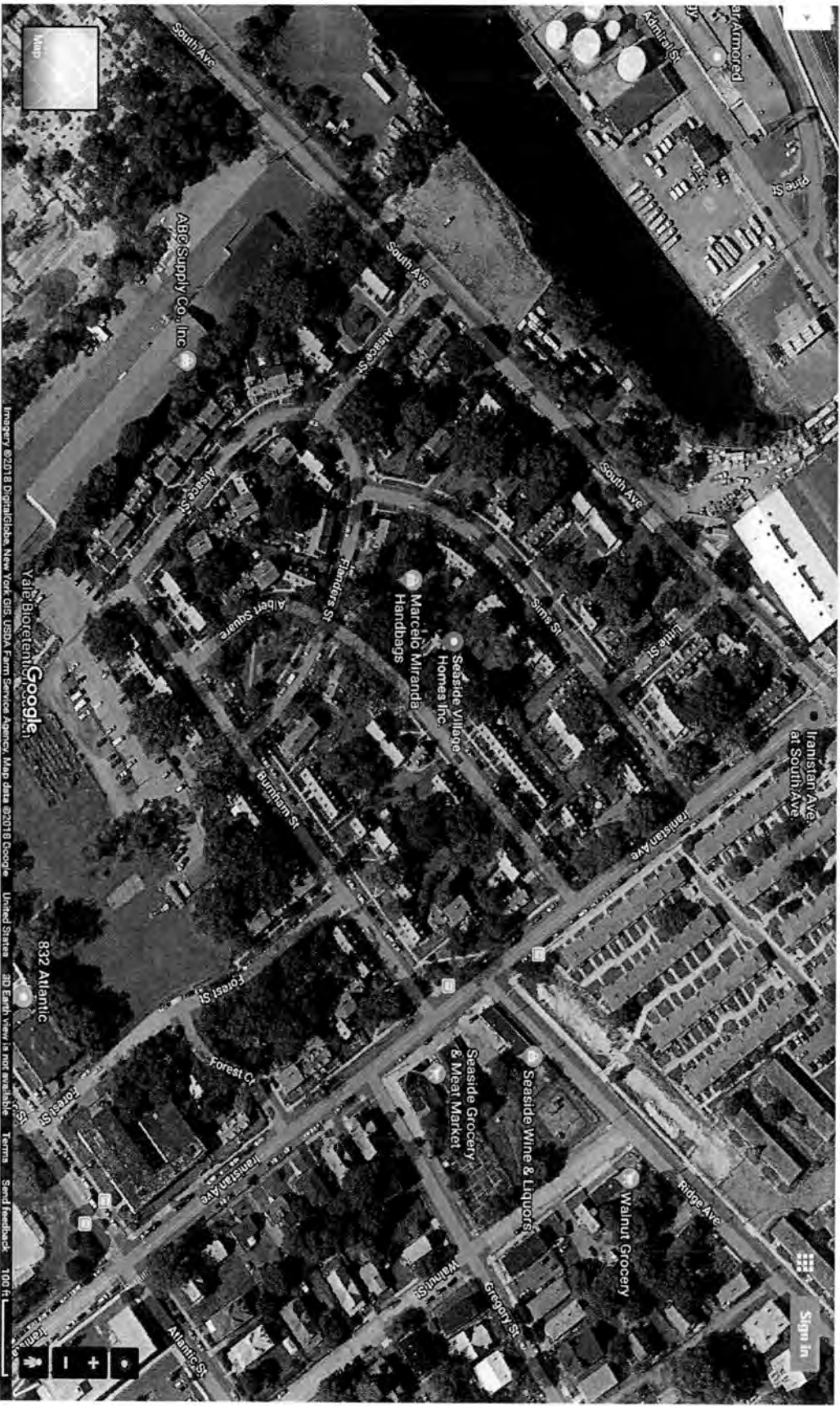
Choose an item.  Yes  No Date:

## SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

## SECTION IX COMMENTS (if any)





Imagery ©2018 DigitalGlobe, New York, GIS: USDA, Farm Service Agency, Map data ©2018 Google, United States 3D Earth view is not available. Terms Send feedback 100 ft

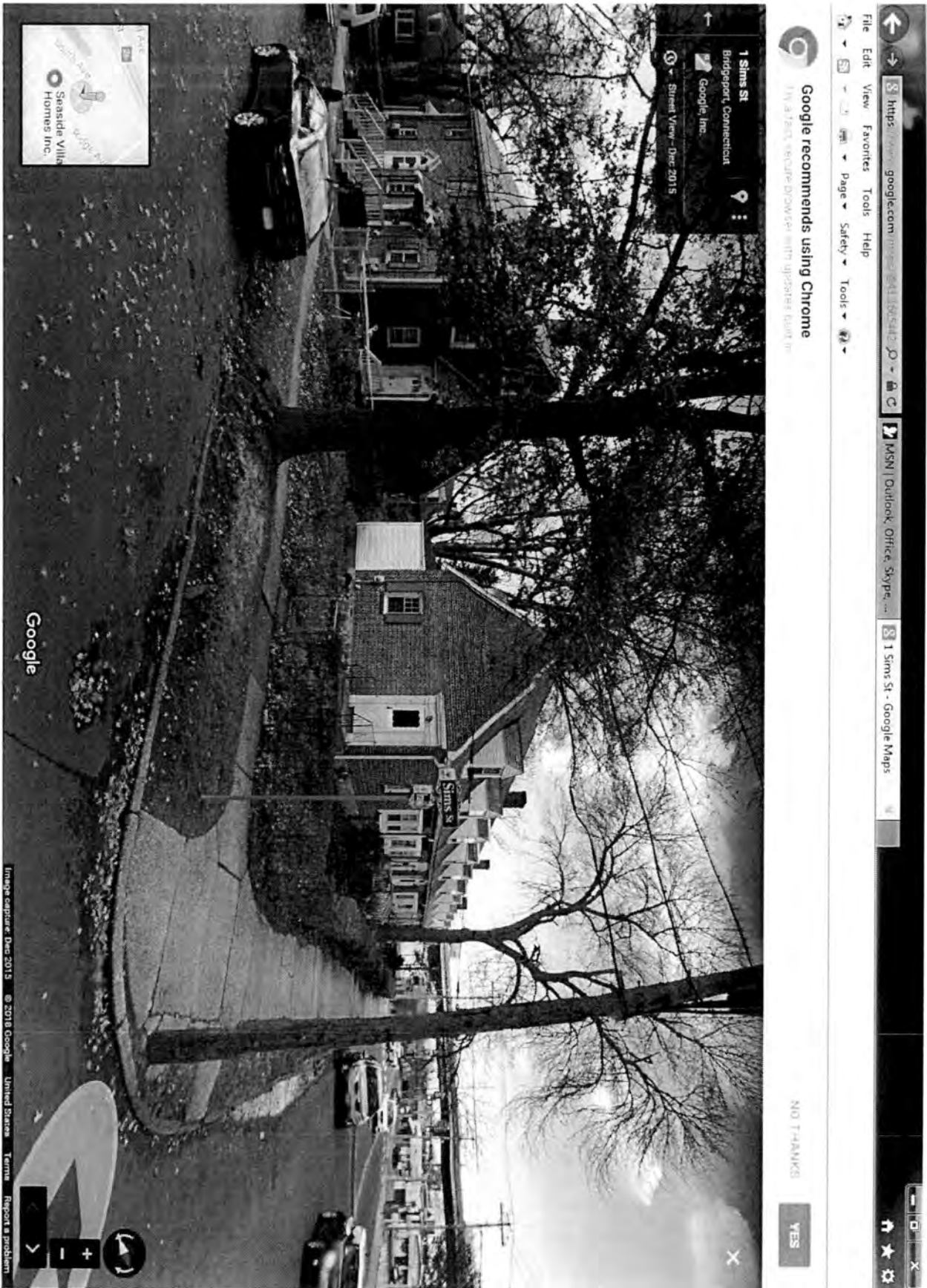
Google recommends using Chrome  
Try a safer, faster browser with updates built in.

NO THANKS YES

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https://google.com/...  
MSN | Outlook | Office | Skype...  
Iranistan Ave. at South Ave. ...

seaside village bridgeport ct





https://www.google.com/maps/@41.1066416, -72.9034116, 15z

MSN | Outlook | Office | Skype | ...

1 Sims St - Google Maps

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Page Safety Tools



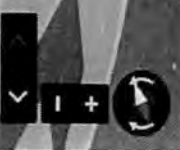
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NO THANKS YES



Google

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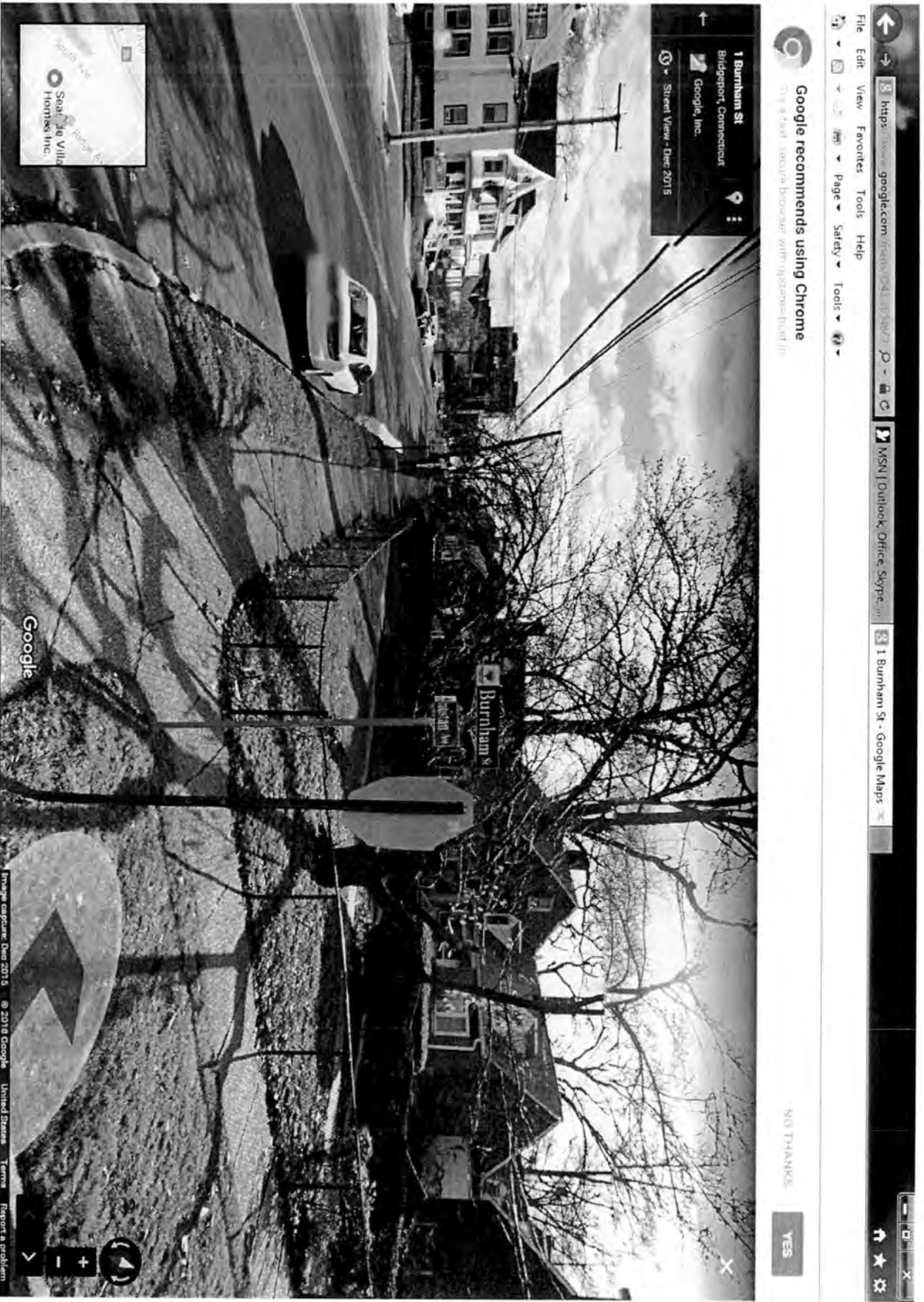
Google recommends using Chrome  
Try a fast, secure browser with updates built in

NO THANKS YES



Google





https://www.google.com/maps/@41.833477, -83.04777, 15z

MSN | Outlook, Office, Skype...

1 Burnham St - Google Maps



File Edit View Favorites Tools Help

Page Safety Tools



Google recommends using Chrome

NO THANKS

YES

1 Burnham St  
Bridgeport, Connecticut



Google, Inc.

Street View - Dec 2015

Burnham St



Sear, The Villa  
Homes, Inc.

Google

Image captured Dec 2015 © 2015 Google United States Terms Report a problem



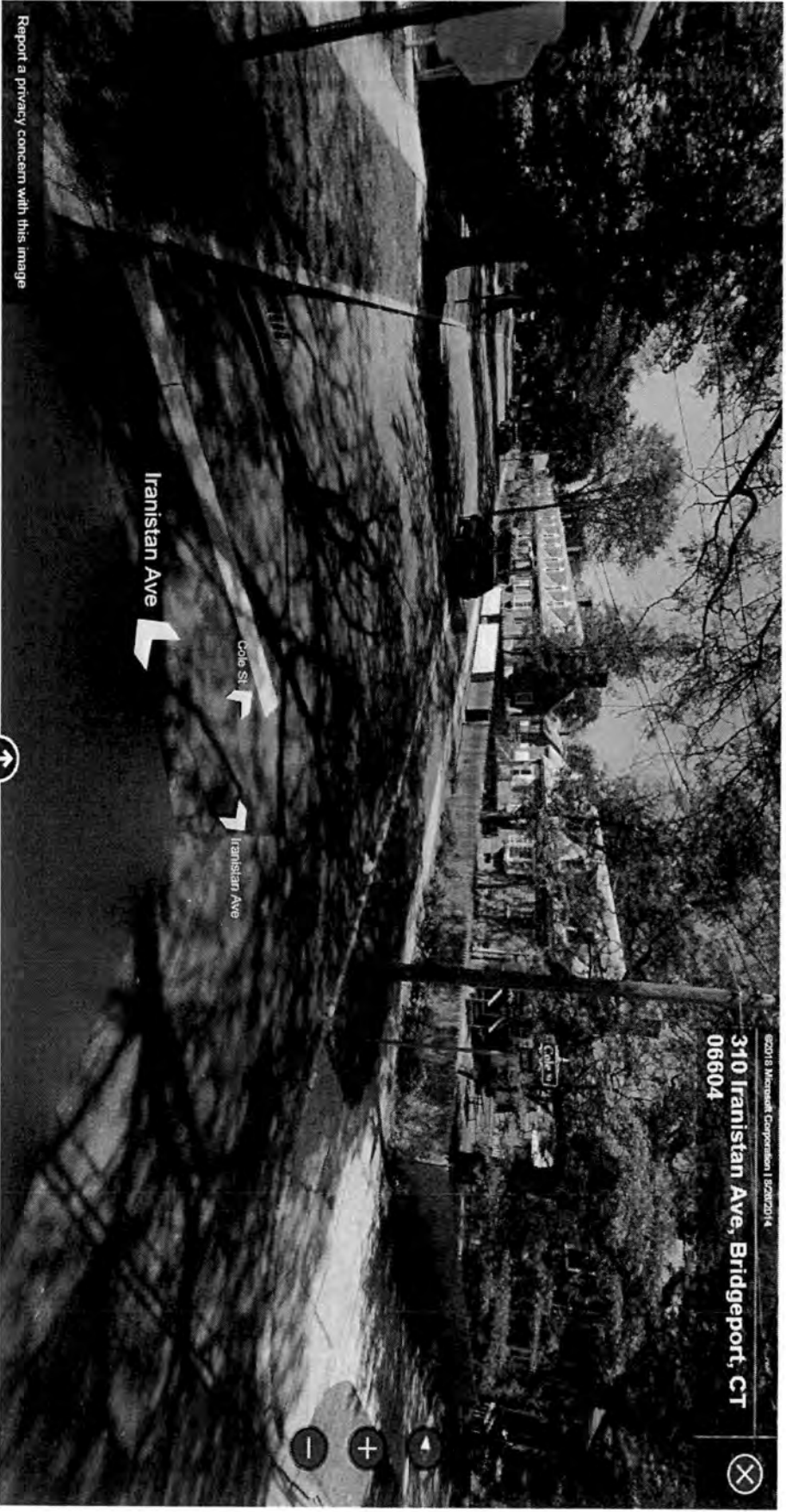
Google recommends using Chrome  
The fastest, secure browser with updates built in



seaside village bridgeport ct

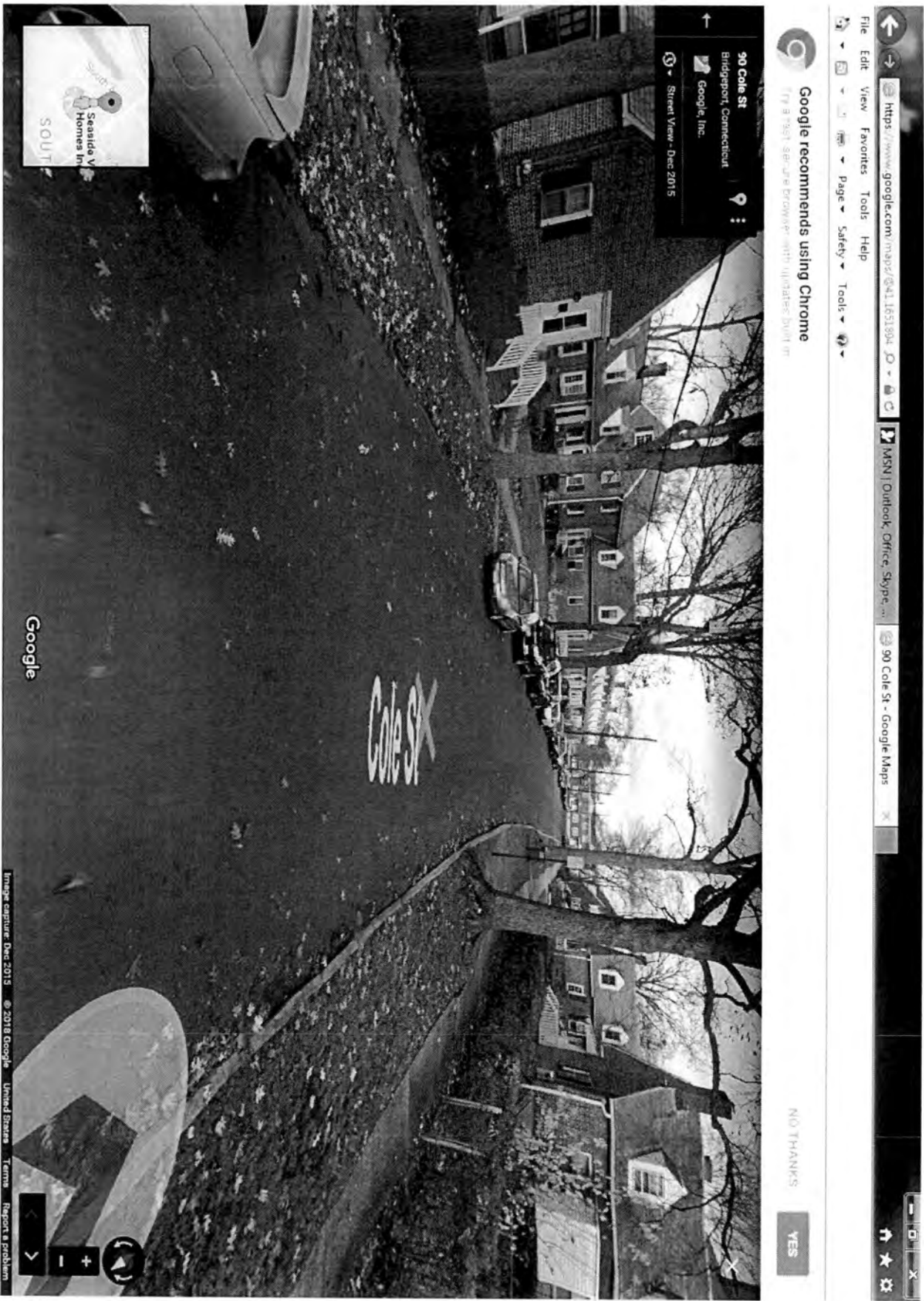
Search Save Full Screen

Map navigation icons



©2018 Microsoft Corporation | 9/20/2014  
310 Iranistan Ave, Bridgeport, CT  
06604

Report a privacy concern with this image



Google recommends using Chrome

YES

NO THANKS



Google



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

**Item No. \*10-17 Consent Calendar**

**WHEREAS**, different demographic groups in the City of Bridgeport continue to be disproportionately affected by unemployment and insufficient income; and

**WHEREAS**, the City of Bridgeport expends substantial funds on construction projects to develop, repair, and maintain municipal facilities and infrastructure; and

**WHEREAS**, public funds spent by the City of Bridgeport on construction projects are derived from taxes paid by Bridgeport residents; and

**WHEREAS**, City-funded construction projects provide a crucial opportunity to connect Bridgeport residents, particularly those historically underrepresented in the construction industry, such as ex-felons, with opportunities for employment and training; and

**WHEREAS**, the current City Ordinances covering the Minority Business Enterprise Program and Purchasing Procedure are ambiguous, rely on good faith, and offer little assurance that Bridgeport residents will be put first in line for the jobs being created with City funds; and

**WHEREAS**, ensuring that at least five percent of the total work hours of journey people and apprentices in each trade on a Bridgeport project be done by city residents who are ex-felons and thirty percent of the total work hours of journey people and apprentices in each trade on a Bridgeport project be done by bona fide City residents would go a long way to ensure economic equity, inclusion and opportunity for those who live in the City of Bridgeport.

**NOW, THEREFORE, BE IT RESOLVED:** that the City Attorney, Small and Minority Business Resource Office and Purchasing Department work with the City Council to develop language for inclusion in the City Code that sets aside five percent of the total journey and apprentice hours on Bridgeport projects to ex-felons and thirty percent to bona fide city residents.





# City of Bridgeport, Connecticut Office of the City Clerk

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Report of Committee on Ordinances  
Item No. \*10-17 Consent Calendar

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RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ORDINANCES



*City Council Date: May 7, 2018*  
*Tabled by Full Council on: May 7, 2018*



Removed from Consent Calendar

MEETING DATE: May 8, 2018 NO. 10-17  
 COMMITTEE: \_\_\_\_\_ REFERRED TO COMM.: \_\_\_\_\_  
 SUBJECT: Ordinance Committee Report

Resolution re: request that the City Attorney's Office and Purchasing Dept. work with the City Council to develop language concerning the hiring of city residents and ex-felons.

MOTION BY: E. Newton 2ND BY: K. Langan

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ TABLED X REF. TO COMM. \_\_\_\_\_

REMARKS:

Item was removed by E. Newton due to not receiving legal opinion from City Attorney's Office. This item will go back on the next CC agenda as Unfinished Business.

	YES	NO
Christina B. Smith		
Pete Spain		
Jack O. Banta		
Denese Taylor-Moye		
Marcus A. Brown		
Kyle Fichè Langan		
Thomas C. McCarthy		
Jeanette Herron		
Michelle A. Lyons		
AmyMarie Vizzo-Paniccia		
Mary A. McBride-Lee		
Rosalina Roman-Christy		
Maria Zambrano Viggiano		
Alfredo Castillo		
Aidee Nieves		
Maria I. Valle		
Karen Jackson		
Nessah J. Smith		
Eneida L. Martinez		
Ernest E. Newton, II		

ATTEST  
 CITY CLERK  
 18 MAY - 8 AM 10:36

RECEIVED  
 CITY CLERKS OFFICE

**Item# \*76-17 Consent Calendar**

Amendments to the Municipal Code of Ordinances, Chapter 3.12 - Equal Opportunity Requirements for Contractors, amend Section 3.12.130 - Minority Business Enterprise Program.



**Report  
of  
Committee  
on  
Ordinances**

City Council Meeting Date: May 7, 2018

Attest: Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim  
Joseph P. Ganim, Mayor

Date Signed: 5/30/18

RECEIVED  
CITY CLERKS OFFICE  
18 MAY 30 PM 3:33  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on **Ordinances** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*76-17 Consent Calendar**

**WHEREAS**, the City of Bridgeport's current Minority Business Enterprise Program set forth in Section 3.12.130 of the Bridgeport Municipal Code has been in effect and has not been amended since 2007; and

**WHEREAS**, internal and external reviews of the ordinance's effectiveness, together with the City of Bridgeport's continued desire to increase competition and remedy past discriminatory effects suggest that revisions are appropriate in order to better further such ends; and

**WHEREAS**, the City of Bridgeport, its citizens, delegation, and administration have wish to clarify and simplify the Minority Business Enterprise Program ordinance through a global amendment in an attempt to increase competition among local businesses and improve opportunities for minorities in City procurements.

**NOW, THEREFORE, BE IT HEREBY ORDAINED:** By the City Council of the City of Bridgeport that the current section 3.12.130 of the Bridgeport Municipal Code be and is hereby amended to read as set forth in the redlined Exhibit A attached hereto and made a part hereof, a clean version of which is also attached hereto and made a part hereof as Exhibit B.

**Section:**

3.12.130 – Minority business enterprise program.

**A. Purpose.** The purpose of this chapter is to:

1. Recognize the findings of the Disparity Study dated ~~March 2005~~ conducted at the city's request and **implementation investigations and failures of prior remedies;**
2. Implement a race and gender-conscious program to correct historic discrimination in contracting for those groups identified in the Disparity Study;
3. Create a ~~sheltered market program~~ to benefit small, minority and Bridgeport City-based businesses by ~~providing a pool of contracts for which they can compete on a fair basis;~~ and
4. Take steps to reduce or eliminate aspects of the city's bidding and contracting processes that pose the greatest difficulties for minority businesses and ~~City-based other small~~ businesses and hinder their participation, prosperity and growth, and competition for city work.



# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Ordinances  
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**B. Definitions.** All capitalized terms not defined in this chapter shall have the meanings assigned to them in Section 3.08.070, Purchasing procedure, unless the context otherwise requires.

"African American" means a Black American, including all persons having origins in any of the Black African racial groups not of Hispanic origin.

"American Indian" means a person having origins in any of the original peoples of North America and maintaining identifiable tribal affiliations through membership and participation or community identification.

"Asian American" means an Asian American, including all persons having origins in any of the countries of the Asian continent, Southeast Asia, an Asian Pacific American and a Pacific islander.

"Business" means a business defined under "company."

"Certified" means an MBE, ~~or WBE or DBE~~ contractor whose status as a member of a particular minority group classification has been established, certified or accepted for participation ~~in any minority, disadvantaged or small business program~~ by: (a) any state of Connecticut agency or quasi-governmental agency, (b) any other state governmental or quasi-governmental agency in another state, and (c) any governmental or quasi-governmental agency of any city, town, county or municipality in Connecticut or any other state (for Minority status) and by (d) the city's Small and Minority Resource Center (for City-based business status), and which certified contractor otherwise possesses the experience, skills and resources to satisfy a city contract and/or contract category.

"City-based business" means a responsive and responsible vendor with its Principal Place of Business located within the municipal boundaries of the City of Bridgeport.

"City contract" for purposes of this chapter means any contract, purchase order, bid, quote or selection process involving work in the nature of construction (including new construction, rehabilitation, demolition and sitework), architecture and engineering, professional services, nonprofessional services, or goods.

"Company" means a business enterprise, including a corporation, partnership, joint venture, limited liability company, limited liability partnership or sole proprietorship.







# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Ordinances  
Item No. \*76-17 Consent Calendar

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(100) point scoring system described in this chapter in order to arrive at a short list of proposers so that target groups are not placed at a competitive disadvantage when competing with non-target groups.

"Formal" contracts means those city contracts that exceed twenty-five thousand dollars (\$25,000.00) and are required to be publicly advertised under Section 3.08.070.

"Good faith efforts" means a prime contractor's obligations to reach out through various means and methods described in this chapter to minority contractors to participate as subcontractors in connection with the prime contractor's intention to bid for a city contract, as more particularly described in subsection (G)(5) of this section.

"Hispanic American" means a Hispanic American, including all persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

~~"Industry coding" means the contracting officer's determination of and the purchasing director's agreement with the industry classification codes assigned to a city contract prior to or at the time of bid to facilitate bidding, selection, implementation, compliance, monitoring and enforcement activities.~~

"Informal" contracts means those city contracts equal to or less than twenty-five thousand dollars (\$25,000.00) that are not required to be publicly advertised under Section 3.08.070 of this title.

"Jobs funnel" means a community effort to provide opportunities for Bridgeport residents to receive life-skills training, job training, and job placement with building trades and companies doing business with the city or in the city of Bridgeport.

"Liquidated damages" means monetary penalties that can be assessed against a prime contractor ~~or a minority contractor~~ for violation of the requirements of this chapter, as more particularly described in subsection ~~(G)~~(H)(3) of this section.

"Minority business enterprise," "minority contractor" or "MBE" has the same meaning as set forth in C.G.S. Sec. 4a-60(g)(a)(4), as may be amended from time to time, excluding therefrom the disabled and any requirement that such be a small contractor as defined therein. ~~means a minority-owned business, including minority female-owned business enterprises, the latter sometimes referred to herein as a "WMBE" that demonstrates at least fifty one (51) percent of the ownership held by a person(s) who is a member of a racial minority group, and who exercises operational authority over the daily affairs of the business, has the power to direct policies and management, and receives beneficial interests of the~~



# City of Bridgeport, Connecticut

## Office of the City Clerk

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~~business that is certified. In some cases use of the term "minority contractors" or "MBEs" may include WBEs, WMBEs and DBEs where the context requires.~~

"Outreach and marketing program" means a city program operated by the administrator, or his designee, including any city consultant engaged for that purpose, to attract and promote the inclusion of new and existing minority and City-based businesses~~contractors~~ into the city bidding and contracting process, including soliciting businesses to bid for city contracts and become city contractors, advertising contracting opportunities especially in media outlets sensitive to minority interests, hosting open houses, registration and networking events, arranging training opportunities, facilitating partnering with companies, and identifying agencies and for-profit and not-for-profit organizations interested in fostering the capacity and effectiveness of minority businesses, and the like.

"Prime contractor" means a responsive and responsible nonminority contractor that seeks or obtains a city contract.

"Principal Place of Business" means the location where the thought processes of the business, the books and records of the business, and where top management of the business preside as their prime office location.

"Program administrator" or "administrator" means the city's chief administrative officer or his her designee, ~~including any city consultant engaged for implementation purposes or the compliance committee.~~

~~"Project labor agreement" or "PLA" means one (or more) agreements sought for and arranged by the city on appropriate projects or programs such as the new schools construction program to ensure the creation of trade apprenticeships and other job opportunities for Bridgeport residents in accordance with the goals of this chapter.~~

"Prompt payment directive" means the city's commitment to a prompt payment process developed by the administrator, director of finance and the director of information technology for: (a) all prime contractors employing minority contractors as subcontractors, and (b) all minority contractors to ensure that the city pays complete invoices in a maximum of thirty (30) days if to a prime contractor and a maximum of fifteen (15) days if to a minority contractor, except for any portions of such invoices about which there exists a legitimate dispute.



# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Ordinances  
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"Self-perform" means that with regard to a Minority contractor that it is a certified MBE, WBE or DBE contractor, whether a prime contractor or a subcontractor, that performs thirty (30) at least forty (40%) percent of the value of its work (exclusive of materials and equipment) using its own forces and resources as determined by monthly payrolls; "self-perform" means that with regard to a Majority contractor that it is not a certified MBE, WBE or city based business contractor, whether a prime contractor or a subcontractor, which performs in excess of ninety (90%) percent of the value of its work (exclusive of materials and equipment) using its own forces and resources as determined by monthly payrolls .

~~"Sheltered market program" means a city program developed by the administrator or his designee, including any city consultant engaged for that purpose, and the director of purchasing that creates a pool of various city contracts for SLBEs in contracting categories in which SLBEs are available that ensures fair competition for city contracts taking into account the relative sizes and resources of SLBEs so that SLBEs compete for city contracts against other SLBEs of similar size and resources.~~

~~"Small local business enterprise" or "SLBE" means a business enterprise having its principal office in Bridgeport and a business license, and either less than five million dollars (\$5,000,000.00) in annual sales or fewer than twenty (20) employees.~~

"Subcontractor substitution" means a prime contractor's request to substitute or replace a minority contractor listed or identified prior to the time of award and upon which the award was made, which can only be accomplished with the administrator's, or his designee's, including a city consultant engaged for that purpose, or the eCompliance committee's prior written consent after written notice from the prime contractor to the administrator, with a copy to the subcontractor, both the prime contractor and the subcontractor having a right to be heard, and such a substitution must be based on good cause shown in accordance with a process established by the administrator or the eCompliance committee.

"Target groups" means those racial or gender groups identified in the Disparity Study that experienced historic discrimination in city contracting to such a degree that this chapter provides race and gender-conscious remedies such as set-asides, percentage attainable goals, evaluation credits or other preferences.



# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Ordinances  
Item No. \*76-17 Consent Calendar

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"Voluntary programs" means those program activities described in this chapter and other activities implemented in the future by the administrator or his designee, including any city consultant engaged for that purpose, that are designed to encourage and develop minority contractors and City-based businesses ~~SLBEs~~, provided that such activities are legally permissible without the need to establish historic discrimination and are essentially neutral as to all types of small business enterprises, including but not limited to the ~~creation of a sheltered market program,~~ the adoption of project labor agreements, the creation of a jobs funnel, etc.

"Waiver" means the request for relief from a requirement of this chapter, satisfactory to the program administrator or the eCompliance committee, that the prime contractor's good faith efforts to identify a minority contractor or a target group, as required by this chapter, did not result in meeting at least fifty (50) percent of the requirements or goals of this chapter in spite of the prime contractor's good faith efforts to achieve compliance.

"Women business enterprise" or "WBE" means a responsive and responsible women-owned business enterprise contractor who is not a member of a racial minority group, ~~and whose legal existence has been established for at least one year prior to the time of bid.~~

### **C. Guiding Principles.**

1. It is important to implement the principles and goals of this chapter in a way that encourages the participation of MBE, WBE and ~~DBE~~ City based business contractors in the city contracting process while at the same time being fair and avoiding unreasonable burdens on other contractors that are not members of such groups.

2. It is important to implementation and compliance that participants in the city contracting process, whether prime contractors, subcontractors, MBEs, WBEs, or DBE City based businesses, and city officials, employees and agents, be discouraged in various ways and penalized for noncompliance, efforts to avoid or subvert, or assist others in such efforts, or to appear to be in compliance with the important principles and goals of this chapter by the use of strategies, devices, ploys and other improper means.

3. It is important in the implementation and compliance process to understand that this chapter serves as an important tool in the revitalization of the city's economy, including the encouragement, development and success of Bridgeport companies and the employment of Bridgeport residents.





# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Ordinances  
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4. A prime contractor who is a certified MBE, MWBE, or WBE ~~or DBE~~ and meets the other requirements of this chapter ~~such as the obligation to self-perform, such as the obligation to Minority self-perform,~~ is, by definition, in compliance with the principles and goals of this chapter.

### **D. Establishment of Race, Local, and Gender-Conscious Remedies.**

#### 1. Formal Prime Contract Remedies.

a. *Competitive Bids.* An attainable goal of thirty (30) percent of the aggregate dollar value of each formal city contract (goal of fifteen (15) percent of the contract value to MBEs and goal of fifteen (15) percent to WBEs).

b. *Qualifications-Based Selections.* An attainable goal of thirty (30) percent of the aggregate dollar value of a city contract is established for prime contractor utilization of certain target groups during QBS processes. For purposes of this subsection, the target groups that should receive evaluation credits are:

i. City contracts for construction professionals: African Americans, Hispanic Americans, ~~MBEs, and~~ minority female, and ~~Caucasian female minority~~ business enterprises.

ii. City contracts for architecture and engineering professionals: Asian Americans, Hispanic Americans, and Caucasian females.

iii. City contracts for other professional services: Asian Americans, Hispanic Americans, ~~Caucasian females, MBEs, and~~ minority female, and ~~Caucasian female minority~~ business enterprises.

iv. City contracts for goods and nonprofessional services: African Americans, ~~Caucasian females, MBEs, and~~ minority female, and ~~Caucasian female minority~~ business enterprises.

#### 2. Informal Prime Contract Remedies.

a. An attainable goal of thirty (30) percent of the aggregate dollar value of each informal city contract (goal of fifteen (15) percent of the contract value to MBEs and goal of fifteen (15) percent to WBEs).





# City of Bridgeport, Connecticut

## Office of the City Clerk

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Item No. \*76-17 Consent Calendar

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- b. Since informal city contracts awarded to prime contractors are not usually publicly advertised and tend to be awarded by individual contracting officers after informal quotes are obtained, MBE~~some businesses~~ do not participate sufficiently in city contracts to the extent that they can build experience, become better equipped to provide goods and services to the city, and circulate procurement dollars within the city's tax base. The administrator and the director of purchasing shall implement due diligence criteria for contracting officers and standardize the process for identifying, documenting and selecting target groups for the award of informal city contracts to minimize discretionary or prohibited practices. At least one informal quote must be from a firm listed as a City-based business in the City's Minority and Small Resource Center, or in the alternative, a waiver is obtained from the City's Minority and Small Resource Center.

For purposes of this subsection, the target groups are:

- i. ~~City contracts for construction: African Americans, and Hispanic Americans, and MBEs.~~
- ii. City contracts for architecture and engineering services: Hispanic Americans, ~~Caucasian females, MBEs, and minority female, and Caucasian female business enterprises.~~
- iii. City contracts for professional services: African Americans, Asian Americans, Hispanic Americans, ~~Caucasian females, MBEs, and minority female, and Caucasian female minority business enterprises.~~
- iv. City contracts for goods and nonprofessional services: African Americans, ~~Caucasian females, MBEs, and minority female, and Caucasian female minority business enterprises.~~

### 3. Disparity in Construction Subcontracting Remedy.

a. In addition to the attainable goal of thirty (30) percent of the aggregate dollar value for formal city contracts and the attainable goal of thirty (30) percent for informal city contracts, a mandatory requirement of six (6) percent of the aggregate dollar value of formal and informal construction subcontracts is established for prime contractor utilization of certified African American businesses who will Minority self-perform under the resulting contract and meet the other requirements of the bid. African-American businesses constitute the target group for purposes of this subsection.



# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Ordinances  
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b. The administrator or his designee, including any city consultant engaged for this purpose, and the director of purchasing will create a registration system that will collect business information, construction trade classification, size, capacity and other characteristics for African American contractors. City contracts for construction subcontracting reserved for African American contractors shall be based on such registry and shall be revised on an annual basis to accommodate the registration of new African American contractors in the construction trades.

c. The inability of a prime contractor to meet the mandatory six (6%) percent African American requirement of this subsection may be permitted only upon the administrator's grant of a waiver for good cause shown in accordance with this chapter or because it has established that it is a Majority self-performing contractor to the satisfaction of the Director of the Minority and Small Resource Center. If a waiver is not granted or the contractor will not Majority self-perform, all or portions of the work shall be re-bid if feasible and practical or the administrator shall assign work in a fair and unbiased manner to contractors previously identified and participating in the program created by this chapter who are certified, Minority self-performs and meet the other requirements of the bid. ~~This mandatory requirement and a study of the general utilization of minority contractors shall be revisited in ten years from the date of the Disparity Study.~~

#### 4. Sheltered Market Program for SLBEs.

a. ~~An attainable goal of thirty (30) percent of the aggregate dollar value of city contracts to SLBEs for city contracts determined to be appropriate for the city's sheltered market program. Such attainable goal shall be implemented without regard to the minority, female or disadvantaged status of any SLBE. The administrator or his designee, including any city consultant engaged for such purpose, and the director of purchasing shall determine in which contracting categories SLBEs are available to bid for city contracts and shall bid such contracts to SLBEs in a manner that ensures fair competition, taking into account the relative sizes of available SLBEs so that SLBEs compete for such city contracts against other SLBEs of similar size.~~

b. ~~This program will enable such SLBEs to build experience, become better equipped to provide goods and services to the city, and circulate procurement dollars within the city's tax base. In order to identify the SLBEs interested in obtaining city contracts, the administrator or his designee, including any city consultant engaged for such purpose, and the director of purchasing will create a registration system that will collect SLBE business information, industry classification, size in terms of annual sales, capacity, workforce size, equipment and other characteristics.~~



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~~The city contracts sought to be awarded to SLBEs in the sheltered market program shall be based upon such registry and shall be revised on an annual basis to accommodate the registration of new SLBEs. All SLBEs on the registry shall receive procurement notices for the city contracts reserved for the sheltered market according to each SLBE's industry coding and according to their availability and their experience, skills and resources to satisfy a city contract and/or contract category.~~

~~e. SLBEs are not required to meet MBE, WBE or DBE goals established by this chapter for city contracts that are not included in the sheltered market program, but are nevertheless encouraged to utilize MBE, WBE and DBE subcontractors where possible.~~

### **E. Local and Minority Preference for Competitive Bids**

#### **1. When Businesses That Are Both Minority And City-Based Fall Within the Allotted Percentages.**

For businesses that are both a Certified minority and a Certified City-based business, provided that the response to a competitive bid contains, at the time of submission, supporting documentation satisfactory to the purchasing agent, the following shall apply:

- (a) For purchases in which the lowest bid amount is one hundred thousand dollars (\$100,000.00) or less, the lowest responsive, responsible minority, City-based business that submitted a bid within ten percent (10.0%) of the lowest responsive, responsible bid shall be offered the award to the contract, provided such business agrees to accept the contract at the lowest bid amount.
- (b) For purchases in which the lowest bid amount is more than one hundred thousand dollars (\$100,000.00) but does not exceed two hundred and fifty thousand dollars (\$250,000.00), the lowest responsive, responsible minority, City-based business that submitted a bid within seven and one-half percent (7.5%) of the lowest responsive, responsible bid shall be offered to award to the contract, provided such business agrees to accept the contract at the lowest bid amount.



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- (c) For purchases in which the lowest bid amount is more than two hundred and fifty thousand dollars (\$250,000.00) but does not exceed five hundred thousand dollars (\$500,000.00), the lowest responsive, responsible minority, City-based business that submitted a bid within five (5.0%) of the lowest responsive, responsible bid shall be offered to award to the contract, provided such business agrees to accept the contract at lowest bid amount.
- (d) In the event that more than one business meets the criteria of both a minority and City-based business and their bids falls within the allotted percentage, first preference will be given to such business whose bid price was closest to the lowest bid price. If the first of such qualifying businesses chooses not to accept the award of the bid at the lowest bid amount, then the option shall go to the qualifying business within the applicable percentages with the next closest bid to the lowest bid price.

2. When No Bidders That Fall Within The Allotted Percentages Are Both Minority and City-Based Businesses, But Are One Or The Other.

If no businesses meet the criteria for both a Certified minority and a Certified City-based business, or such a qualifying business chooses not to accept the award of the bid at the lowest bid amount, the following shall apply to businesses that are either a Certified minority or a Certified City-based business provided that the response to the competitive bid contains, at the time of submission, supporting documentation satisfactory to the purchasing agent set forth in the definition for a minority or a city based business:

- (a) For purchases in which the lowest bid amount is one hundred thousand dollars (\$100,000.00) or less, the lowest responsive, responsible minority or city based business that submitted a bid within ten percent (10.0%) of the lowest responsive, responsible bid shall be offered the award to the contract, provided such business agrees to accept the contract at the lowest bid amount.





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- (b) For purchases in which the lowest bid amount is more than one hundred thousand dollars (\$100,000.00) but does not exceed two hundred and fifty thousand dollars (\$250,000.00), the lowest responsive, responsible minority or city based business that submitted a bid within seven and one-half percent (7.5%) of the lowest responsive, responsible bid shall be offered the award to the contract, provided such business agrees to accept the contract at the lowest bid amount.
- (c) For purchases in which the lowest bid amount is more than two hundred and fifty thousand dollars (\$250,000.00) but does not exceed five hundred thousand dollars (\$500,000.00), the lowest responsive, responsible minority or city based business that submitted a bid within five percent (5.0%) of the lowest responsive, responsible bid shall be offered the award to the contract, provided such business agrees to accept the contract at lowest bid amount.
- (d) In the event that more than one business meets the criteria of either a minority or a based business, first preference will be given to such business whose bid price was closest to the lowest bid price. If the first of such qualifying businesses chooses not to accept the award of the bid at the lowest bid amount, then the option shall go to the qualifying business within the applicable percentages with the next closest bid to the lowest bid price.

3. When No Bidders That Fall Within The Allotted Percentages are either Minority or City Based.

If no businesses meet the criteria for either a Certified minority or a Certified City- based business, or such a business chooses not to accept the award of the bid at the lowest bid amount, the award shall go to the lowest responsive, responsible bidder.

114. . Uniform Scoring System for QBS Processes. In the event an interview of a short list is involved in a QBS procurement, then the contracting officer ~~The administrator and the city attorney will~~ shall develop a uniform one hundred (100) point system for use in qualifications-based selection processes. Target groups determined in accordance with this chapter for the contracting category involved will be entitled to an additional ten points above the score that they receive as a result of the one hundred (100) point system in determining whether they are part of the short list of contractors arrived at for purposes of making a final selection. The final selection shall then be made in the ordinary course of making a qualifications-based selection.





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5. Informal Bids: For purchases by informal bid or informal proposal, at least one quote must be obtained from a City-based business on the list maintained by the City's Small & Minority Resource Center, or Purchasing shall require an explanation from the Director of the Small & Minority Resource Center as to why such a quote should not be required for the specified procurement.

12. Adoption of Due Diligence Criteria for Informal Bids. In bids for informal contracts, the administrator and the purchasing director shall develop due diligence criteria for contracting officers so that informal contracts are awarded in a fair and unbiased method. Contracting officers may only make recommendations to the purchasing department for the award of an informal contract in order to minimize discretionary practices and to ensure that the goals of encouraging awards to minority contractors and SLBEs in accordance with this chapter.

**EF. Establishment of Best Practices In Subcontracting.** For purposes of implementing the city's program, the administrator will ensure that best management practices are employed to improve MBE, WBE and ~~DBE~~City-based business access to and participation in city contracts. The following practices focus on pre-award and post-award efforts and are intended to benefit all minority contractors and SLBEs interested in contracting with the city. Best practices include, but are not limited to, the following:

1. Identification of Specific Subcontractors is Required and Substitutions May Not be Made Without Good Cause Shown. Prime contractors must either identify subcontractors at the time of bid submission or indicate that they intend to meet the goals established for such contract. Following receipt of a notice of intent to award, a prime contractor must identify such subcontractors, the dollar value of each subcontractor's work, and those subcontractors may not be substituted without good cause being shown in accordance with this chapter. The administrator will determine whether good cause has been shown for the substitution of the subcontractor and shall be guided by the principles and goals of this chapter and any applicable industry standards in the contract category involved.

2. Creation of a Uniform System for Posting Procurement Notices. The administrator or his designee, including any city consultant engaged for such purpose, the director of purchasing and the director of information technology shall establish a uniform system for posting notices of city contracts that includes posting minority contracting opportunities in the purchasing department, providing computer stations available to the public in the purchasing department for contracting opportunities, registration, placing bids, etc., placing newspaper notices, website posting, fax notification, email notification and/or any combination thereof with other methods. Sufficient time should be permitted between bid posting and bid opening so that prime contractors are able to make good faith efforts to recruit minority contractor participation.



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3. Unbundling of City Contract Opportunities into Smaller Contracts Where Feasible. Where practical and feasible, contracting officers seeking to bid city contracts should make every effort to unbundle contracts into separate parts of the work (including labor, materials, equipment, etc.) in a way that is practical, manageable, efficient and cost-effective, in a way that balances such concerns with the goal of maximizing the ability of MBEs to participate as subcontractors or as prime contractors themselves.

4. Revising Bonding Requirements. The administrator and the city attorney shall develop a policy to reduce or eliminate to the extent practical and feasible the bonding requirements from MBEs, and WBEs ~~and DBEs~~ for city contracts, including for example the establishment of a contingency in the budget for the work to cover the costs and consequences of a minority contractor's failure to complete, that balances the city's concerns about job completion, risks and potential liabilities, and other legal concerns with this chapter's desire to ensure that bonding requirements do not constitute an unreasonable obstacle to participation, including the creation of a contingency fund in the budget for particular city contracts to cover the cost of complete and consequences resulting from a minority contractor's failure to perform.

5. Phased Release of Bonding and Retainage. The administrator and the city attorney shall develop a policy and procedure, when practical and feasible, to work with prime contractors to permit periodic releases of an MBE's, or WBE's ~~or DBE's~~ performance bond, where subcontractor bonds are required by the prime contractor, and to release retainage upon satisfactory completion of portions of such subcontractor's work so long as the prime contractor is satisfied with the quality and completion of such work. Prime contractors may not create retainage greater than five percent of the value of a minority contractor's portion of the work, but may create retainage up to ten percent in other cases according to industry standards and practices not in violation of law. Such policy and procedure shall not include the periodic release of payment bonds, since such bonds are created to protect the interests of other subcontractors or sub-subcontractors.

6. Adopt a Prompt Payment Procedure to Assist MBEs—Prohibition of "Pay When Paid" Clauses in Certain Contracts. The administrator and the director of finance shall develop a prompt payment procedure that prioritizes payments to minority contractors and the prime contractors for whom they may be working. Such procedure shall provide for the payment of complete invoices to a prime contractor that utilizes minority contractors in a maximum of thirty (30) days after receipt, elimination of any "pay when paid" clause in the prime contractor's contracts with minority contractors, and a requirement that prime contractors shall pay minority contractors within fifteen (15) days of the receipt of complete invoices. In all cases, payments in accordance with this paragraph are not required within such timeframes for invoices or portions thereof about which there exists a legitimate dispute until such dispute is resolved.



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7. Adoption of Protest Procedures. The administrator and the city attorney shall develop protest procedures when contractors, whether prime contractors or minority contractors, or other persons wish to challenge a bid, contract award, grant or denial of a waiver, release of retainage, and to handle other complaints that may arise in the interpretation, implementation, monitoring and compliance activities of this chapter, and such procedures may be similar to the bid protest procedures adopted by the board of public purchases pursuant to Section 3.08.070 of this title. Such protests shall be heard and determined by the eCompliance committee.

8. Collection of Monthly Records—Preparation of Compliance Reports on a Regular Basis. In order to determine the program's level of success and to address any problems that may result in the implementation of the program described in this chapter, monthly records will be available for review in the department of purchasing, and the administrator or his designee, including any city consultant engaged for such purpose, shall prepare quarterly utilization reports at the end of the months of October, January, April and July in each fiscal year for submission to the mayor and the city clerk~~legislative director~~ of the city council. Such compliance reports shall include reports on minority contractor availability and utilization, employment of minority contractors, creation of apprenticeships and employment opportunities for Bridgeport residents on projects covered by project labor agreements, nature and results of bid protects, instances of noncompliance by prime contractors, minority contractors, city employees and others involved in the program.

9. Establishment of Outreach and Marketing Program. The administrator or his designee, including any city consultant engaged for such purpose, shall develop an outreach and marketing program that includes developing a tag line and print materials for an outreach campaign, creating procedures for distributing forecasts of contracting opportunities, developing arrangements with public and private agencies and organizations to disseminate information about the program described in this chapter, and conducting periodic program monitoring and evaluation as required by this chapter. This program will create a resource listing of existing and new City-based and minority contractors that contains the contracting category, minority group affiliation, target group membership, experience, resources, size, equipment and other relevant information for each. Such program will also include a notification process to ensure that minority contractors and target group members obtain a timely notification designed to reach them, and sufficient time and opportunity to submit bids, quotes, qualifications or proposals to prime contractors who plan to bid for city contracts.





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FOLLOWING SECTIONS WERE MERGED INTO SHELTERED MARKET SECTION]10. Award of City Contract to Minority Contractor Where It Was Not the Low Bidder. A minority contractor may be awarded the city contract even though it was not the low bidder in a competitive bid or competitive proposal when the prime contractor has not substantially achieved (i.e., achieved at least fifty (50) percent of) the goals set forth in this chapter applicable to such contract:

*a. In a bid for an informal contract, if the minority contractor's bid is within ten percent of the low bid submitted by a prime contractor or, if greater than ten percent of the low bid, the minority contractor agrees to accept the city contract for no greater than ten percent above the low bid.*

*b. In a bid for a formal contract, if the minority contractor's bid is no greater than the percentage above the low bid submitted by a prime contractor stated below or, if greater than the percentage of the low bid stated below, the minority contractor agrees to accept the city contract for an amount no greater than the percentage above the low bid stated below:*

*i. If the minority contractor's bid is no greater than ten percent above the low bid and the low bid is one hundred thousand dollars (\$100,000.00) or less;*

*ii. If the minority contractor's bid is no greater than seven percent above the low bid and the low bid is five hundred thousand dollars (\$500,000.00) or less; or*

*iii. If the minority contractor's bid is no greater than five percent above the low bid and the low bid is one million dollars (\$1,000,000.00) or less.*

*c. Notwithstanding anything contained in this subsection to the contrary, if the bid or proposal requests quotes for base work and quotes for alternate additions or deductions, all bids must be analyzed on a fair and equitable basis without manipulation of the base bid and the alternate bids in such a way that makes the calculation of the low bid suspect or questionable in violation of the principles of this chapter.*

11. Uniform Scoring System for QBS Processes. The administrator and the city attorney will develop a uniform one hundred (100) point system for use in qualifications based selection processes. Target groups determined in accordance with this chapter for the contracting category involved will be entitled to an additional ten points above the score that they receive as a result of the one hundred (100) point system in determining whether they are part of the short list of contractors arrived at for purposes of making a final selection. The final selection shall then be made in the ordinary course of making a qualifications based selection.



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~~12. Adoption of Due Diligence Criteria for Informal Bids.~~ In bids for informal contracts, the administrator and the purchasing director shall develop due diligence criteria for contracting officers so that informal contracts are awarded in a fair and unbiased method. Contracting officers may only make recommendations to the purchasing department for the award of an informal contract in order to minimize discretionary practices and to ensure that the goals of encouraging awards to minority contractors and SLBEs in accordance with this chapter.

**FG. Priority of Federal and State Minority Business Award Criteria.** Often, with regard to federal and state funding of loans and grants, such governments require their own criteria and goals for awarding contracts to MBEs, WBEs and, in cases, refusals to award based upon any local preference DBEs when federal or state dollars, respectively, are used to procure the goods or services desired. Recipients of federal and state funds are often required to implement measures to ensure equitable minority contracting whether a disparity was found or not. Therefore, notwithstanding anything contained in this chapter to the contrary, any requirements of federal or state governments relating to the award of contracts to SBEs, MBEs, WBEs, MWBEs or ~~DBE~~ City-based businesses shall govern over any inconsistent provision of this chapter.

### **GH. Compliance—Good Faith Efforts—Penalties—Miscellaneous.**

1. Compliance with and good faith adherence to the requirements of this chapter by prime contractors, minority contractors, city officials and employees, and others involved in the city contracting process is mandatory, except where otherwise provided or permitted by this chapter.

2. No scheme, strategy, ruse, artifice, collaboration, pass through or other device to make it appear that compliance with this chapter has been achieved or to avoid compliance with this chapter is permitted. The Compliance committee, of its own accord or upon complaint by a third party, shall have investigatory authority over such complaint, may issue determinations of compliance or noncompliance, and may impose remedies as provided for herein.

3. Any prime contractor, minority contractor or other company involved in city contracting that violates this chapter, avoids, or attempts to avoid the implementation of this chapter or any of its requirements, goals, principles or practices, including implementation plans that may be adopted, shall be subject to debarment under the provisions of Section 3.08.090 of this title. The administrator or his designee, including any city consultant engaged for such purpose, or the compliance committee, with the advice of the city attorney, may direct that payment to prime contractors or minority businesses involved in a city contract be withheld until any violation of this chapter has been corrected, or may deduct any monetary penalty from any monies that the city owes to such contractor, without the city





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incurring any additional cost, charge, interest or other fee from the company committing the violation. The city may also impose and collect liquidated damages in the amount of two hundred dollars (\$200.00)/day for each day that a violation has been committed and continues ("liquidated damages"), unless the company proves and the administrator finds that mitigating or extenuating circumstances to exist, in which case such liquidated damages may be reduced in the administrator's discretion. Such liquidated damages may be imposed because of the difficulty and expense of attempting to quantify the value and assess the damage done to the program adopted under this chapter, and all companies submitted bids or proposals for city contracts shall be deemed to understand and accept the imposition of liquidated damages for violations of this chapter. The administrator shall use liquidated damages that are collected to fund outreach and educational efforts under this chapter.

4. Any city employee deemed by the administrator or his designee, including any city consultant engaged for such purpose, or the compliance committee, with the advice of the city attorney, to have violated this chapter in an intentional or grossly negligent manner or who has avoided or attempted to avoid, or to have assisted or encouraged a company to avoid or attempt to avoid, the implementation of this chapter or any of its requirements, goals, principles or practices, including implementation plans adopted, shall be recommended for progressive disciplinary action within such employee's department and if necessary with the involvement of the city department of labor relations, subject to the terms of any collective bargaining agreement that applies.

5. Mandatory Good Faith Efforts—Waivers—Exceptions. A prime contractor has the burden to demonstrate at the time of receipt of a notice of intent to award a city contract, and before the contract is awarded, that it is committed to and will be able to achieve the subcontracting goals and requirements of this chapter. If, however, the prime contractor believes that it cannot achieve the subcontracting goals and requirements of this chapter and has not established itself to be a Majority Self Performer by the Director of the Minority and Small Resource Center, it must demonstrate that it has (a) completed good faith effort No. 1 below and has met at least two of good faith efforts Nos. 2 through 7 identified below (collectively, "good faith efforts") to the reasonable satisfaction of the administrator or his designee, including any city consultant engaged for such purpose, or the eCompliance committee in order to justify a waiver of the requirements of this chapter involved in the particular situation. Good faith efforts are:

No. 1—City Website and Newspaper Notice. Publish a notice seeking subcontractors on the city's purchasing website and an advertisement (one column inch minimum) in the Saturday edition of the Connecticut Post, in the public notices section, entitled "Bridgeport Minority Contracting Opportunity" in bold lettering describing the type or types of work, services, equipment, goods or supplies being sought, and the name, address and telephone number



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of the prime contractor's contact person having knowledge of the subcontracting work being sought within a reasonable time prior to the time of submission of each bid, quotation or proposal.

No. 2—Written Notices to Business Associations or Agencies. The prime contractor shall send written notices to at least two business associations or development agencies, profit or nonprofit, that represent or are associated with the interests of minority contractors and who disseminate bid opportunities and other information to minority contractors, so long as such notices are sent within a reasonable time prior to the deadline for the submission of each bid, quotation or proposal. Such notices shall describe the types of work, services, equipment, goods or supplies being sought, and the name, address and telephone number of the prime contractor's contact person having knowledge of the subcontracting work being sought. The prime contractor shall make every reasonable effort to respond to the inquiries and information requests of minority contractors within a reasonable time prior to the time of submission of each bid, quotation or proposal.

No. 3—Searching Available Databases and Lists of Minority Contractors. The prime contractor shall take steps to identify minority contractors in the contracting category doing the type of work sought in connection with the city contract from lists available from the purchasing department, on the city's purchasing website or other internet websites, or at other locations.

No. 4—Obtaining Quotes from Available Minority Contractors. The prime contractor shall obtain written quotes from minority contractors that we rejected for good cause because of cost, quality, experience, availability, responsibility, resources, equipment, lack or inadequacy of bonding or insurance, and the like.

No. 5—Attempts to Enter Into Joint Ventures or Other Arrangements with Minority Contractors. The prime contractor shall demonstrate its attempts to enter into joint ventures or other business arrangements with minority contractors not in violation of this chapter to perform portions of the work, to supply materials, and the like, and shall document all actions taken in that regard, including, where appropriate, the reasons for the failure or rejection of such efforts.

No. 6—Placing Advertisements in Minority Business Media Outlets. The prime contractor shall advertise in media outlets associated with or likely to reach minority contractors at least two times within a reasonable time prior to the date for submission of the bid, quotation or proposal for the city contract involved that includes a reasonable time for minority contractors to provide quotes.



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No. 7—Other Efforts Particular to the Bid. The administrator may approve other good faith efforts that can be made in connection with a particular bid.

### 6. Exemptions—Waivers.

a. The following procurements are exempt from the application of this chapter:

i. Qualified purchases, emergency purchases, or purchases from federal, state, regional or other cooperative bidding arrangements.

ii. Bids that are otherwise exempted from competitive bidding or procurement requirements under the city's purchasing ordinance or city charter, for example, the selection of bond underwriters for the sale of city general obligation bonds.

~~b. When a prime contractor is unable to meet at least fifty (50) percent of the goal established for a particular city contract, the administrator or his designee, including any consultant engaged for that purpose, or the compliance committee, may grant a waiver if the prime contractor can demonstrate either that:~~

~~i. Its workforce includes thirty (30) percent Bridgeport residents;~~

~~ii. It will hire only Bridgeport residents for jobs the prime contractor identifies will be created as a result of the city contract; or~~

~~iii. That it has a good record of hiring minority contractors in the two year period prior to the city bid but has been unable to utilize minority contractors for the city contract for good cause shown. iv 5% The administrator has discretion to determine the applicability of this chapter to city contracts that are close to being awarded and those that will be awarded soon after passage for purposes of feasibility and practicality.~~

~~eb. Other work for which the administrator determines that there are no minority contractors registered, available or qualified to bid on such work.~~

~~ec. Any waiver request and all supporting documentation and must be submitted to and accepted by the administrator prior to the contract being awarded.~~

7. Prohibition Against Double-Counting. Minority contractor participation in a city contract may not be double-counted in calculating whether the percentage goal has been met. If, for example, a minority contractor is also a minority female contractor, in calculating the prime contractor's compliance with the attainable goal, the minority contractor's portion of the contract may be calculated only in terms of



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the aggregate value of its portion of the contract work as a percentage of the total contract work.

~~by 5%. The administrator has discretion to determine the applicability of this chapter to city contracts that are close to being awarded and those that will be awarded soon after passage for purposes of feasibility and practicality.~~

(Ord. dated 7/2/07; Ord. dated 6/19/06 (part); Ord. dated 4/3/06; Ord. dated 11/7/05; Ord. dated \_\_\_\_\_). Effective upon publication.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ORDINANCES

Eneida L. Martinez, Co-Chair

Marcus A. Brown, Co-Chair

Michelle A. Lyons

Ernest E. Newton, II

Rosalina Roman-Christy

Pete Spain

Maria I. Valle

City Council Date: May 7, 2018





# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*20-17 Consent Calendar**

**WHEREAS**, each year nearly 1,100 men and women leave prison and return to the City of Bridgeport; and

**WHEREAS**, thousands more currently live in the community and are unemployed; and

**WHEREAS**, generally speaking, high unemployment rates correlate with increases in crime rates, particularly property crime. Further, employment is important for the immediate needs of offenders and their families and has generational repercussions; and

**WHEREAS**, a criminal record limits employment opportunities for former offenders as certain jobs are denied to those with a criminal record by law, and other jobs are often denied to offenders based on employer discretion; and

**WHEREAS**, while public safety must be a priority, systematic exclusion of Bridgeport citizens with criminal histories from the workplace is particularly troubling given what is known about the positive effects of employment and given the increasing number of justice-involved individuals; and

**WHEREAS**, equally troubling is the often significant difference between what is reported by the former offender and what is actually on the criminal record check; and

**WHEREAS**, many returning citizens do not know their complete criminal history, and find out that the cost and/or mechanism to pull a record is prohibitive; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Bridgeport City Council that City of Bridgeport residents who have a criminal history be allowed the opportunity to obtain a copy of their criminal record at no cost; and



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Report of Committee on **Public Safety and Transportation**  
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**BE IT FURTHER RESOLVED**, that the Chief Administrative Officer of the City will work with the Mayor's Initiative for Re-entry Affairs (MIRA) to develop a policy and process to initiate such a request.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

*City Council Date: May 7, 2018*  
*Tabled & Ref'd Back to Committee: May 7, 2018*

Removed from Consent Calendar

MEETING DATE: May 8, 2018 NO. 20-17  
 COMMITTEE: \_\_\_\_\_ REFERRED TO COMM.: \_\_\_\_\_  
 SUBJECT: Public Safety Report

Resolution requesting the residents of the City of Bridgeport who have a criminal history be allowed the opportunity to obtain a copy of their criminal record at no cost.

MOTION BY: E. Martinez 2ND BY: T. McCarthy

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ TABLED X REF. TO COMM. X

REMARKS:

E. Martinez requested item be Tabled and Ref'd back to Committee. CC member E. Martinez also tabled once item is back in committee might

	request to withdraw <sup>YES</sup> item.	NO
Christina B. Smith		
Pete Spain		
Jack O. Banta		
Denese Taylor-Moye		
Marcus A. Brown		
Kyle Pichè Langan		
Thomas C. McCarthy		
Jeanette Herron		
Michelle A. Lyons		
AmyMarie Vizzo-Paniccia		
Mary A. McBride-Lee		
Rosalina Roman-Christy		
Maria Zambrano Viggiano		
Alfredo Castillo		
Aidee Nieves		
Maria I. Valle		
Karen Jackson		
Nessah J. Smith		
Eneida L. Martinez		
Ernest E. Newton, II		

RECEIVED  
 CITY CLERKS OFFICE  
 19 MAY -8 AM 10:58  
 ATTEST  
 CITY CLERK

Item# \*32-17 Consent Calendar

MOU with Federal Highway Administration, CT State Historic Preservation Office, CT Department of Transportation, CT Department of Energy and Environmental Protection regarding Route 127 Safety Improvements at Evers Street. Federal Aid Project #0127(001) State Project # 15-335.



Report  
of  
Committee  
on

Public Safety and Transportation

City Council Meeting Date: May 7, 2018

Attest: Lydia N. Martinez  
*Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim  
*Joseph P. Ganim*  
Joseph P. Ganim, Mayor

Date Signed: 5/22/18

RECEIVED  
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18 MAY 25 AM 11:26  
ATTEST  
CITY CLERK





# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

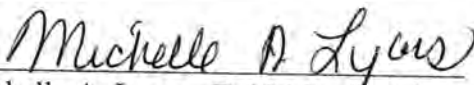
**Item No. \*32-17 Consent Calendar**

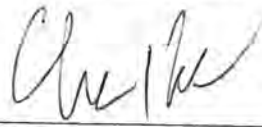
State Project No. 15-335  
Federal-Aid Project No. 127(001)

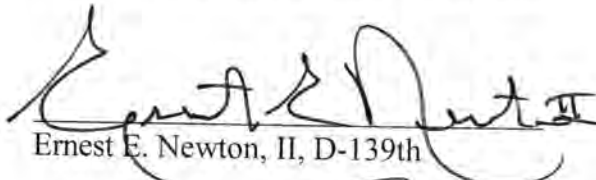
### RESOLUTION


**RESOLVED**, That Joseph P. Ganim, Mayor is hereby authorized to sign the "Memorandum of Agreement with Federal Highway Administration, the Connecticut State Historic Preservation Office, Connecticut Department of Transportation, Connecticut Department of Energy and Environmental Protection regarding Route 127 Safety Improvements at Evers Street" and any other documents and agreements necessary to for the City to assist the State in the construction of these safety improvements project.


RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

  
Michelle A. Lyons, D-134th, Co-Chair

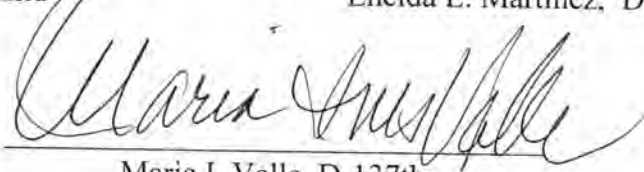
  
Jack O. Banta, D-131st, Co-Chair

  
Ernest E. Newton, II, D-139th

  
Karen Jackson, D-138th

  
Kyle Piche Langar, D-132nd

  
Eneida L. Martinez, D-139th

  
Maria I. Valle, D-137th

## MEMORANDUM OF AGREEMENT

**Between the Federal Highway Administration,  
the Connecticut State Historic Preservation Office,  
Connecticut Department of Transportation, Connecticut Department of Energy and  
Environmental Protection, and the City of Bridgeport,  
Regarding Route 127 Safety Improvements at Evers Street  
in the City of Bridgeport, Connecticut**

**Federal Aid Project Number 0127(001)  
State Project Number 15-335**

**Submitted Pursuant to 36 CFR §800.6(a)**

WHEREAS, the Connecticut Department of Transportation (hereafter, CTDOT) proposes to improve safety at the intersection Route 127 (East Main Street) at Evers Street adjacent to Beardsley Park in the City of Bridgeport by grading road shoulders and adjusting vertical and horizontal road profiles (hereafter, PROJECT); and,

WHEREAS, the CTDOT seeks funding from the Federal Highway Administration (FHWA) to support the PROJECT; and,

WHEREAS, the CTDOT Office of Environmental Planning (OEP) provides cultural resources expertise to FHWA under a standing programmatic agreement with the Connecticut State Historic Preservation Office (CTSHPO); and,

WHEREAS, the proposed project involves replacement of trees, installation of sidewalks and walkways, drainage improvements, grading and temporary construction areas, and partial removal of four natural rock ledges to improve line-of-sight within Beardsley Park (hereafter PARK); and,

WHEREAS, CTDOT has developed a plan to implement the restoration of aesthetic landscape features such as topography, rock cuts & placement, tree & low plantings and seeding in disturbed areas within the PARK; and,

WHEREAS, the PARK is listed upon the National Register of Historic Places, significant as a 19<sup>th</sup> Century naturalistic open space designed by prominent American landscape architect Frederick Law Olmsted; and,

WHEREAS, FHWA has consulted with CTSHPO pursuant to 36 CFR Part 800, the regulations implementing Section 106 of the National Historic Preservation Act (16 U.S.C. §470f), regarding the anticipated effects of the PROJECT; and,

WHEREAS, FHWA, CTSHPO, and OEP find that execution of the PROJECT will have an Adverse Effect upon the PARK by virtue of reducing natural rock ledges contributing to the natural landscape intentionally incorporated into the open space by Olmsted; and,

WHEREAS, FHWA consulted with Federally-recognized Tribes pursuant to 36 CFR Part 800, with regard to the PROJECT between December of 2012 and August of 2017, several of whom expressed concern about a particular stone arrangement on the back side of one of the rock ledges; and,

WHEREAS, in a transmission dated July 8<sup>th</sup>, 2016, FHWA notified the Advisory Council on Historic Preservation (ACHP) of its Adverse Effect determination and invited ACHP to participate in the consultation regarding the resolution of those adverse effects; and,

WHEREAS, in a letter dated July 14<sup>th</sup>, 2016, the ACHP notified FHWA of its decision not to participate in the consultation; and,

WHEREAS, the PARK is owned by the Connecticut Department of Energy and Environmental Protection (hereafter, CT DEEP); and,

WHEREAS, the PARK is maintained by the City of Bridgeport (hereafter, CITY); and,

NOW, THEREFORE, FHWA, CTSHPO, CTDOT, CT DEEP and the CITY agree that the undertaking shall be implemented in accordance with the following stipulations in order to take into account the effect of the PROJECT on properties of historic significance:

## **STIPULATIONS**

FHWA, CTDOT and the CITY will ensure that the following measures are carried out under this agreement:

1. CTDOT will provide for development of a scholarly treatment of Frederick Law Olmsted's early life and influence on the anti-slavery movement of the 19<sup>th</sup> Century.
2. CTDOT will construct a commemorative monument recognizing the historic relationship of the PARK to Frederick Law Olmsted bearing his likeness and a description of his relationship to the resource.
3. OEP, in consultation with CT SHPO, will be responsible for design of said monument.
4. Fulfillment of the above stipulations shall not result in an expenditure of over \$100,000.
5. The CITY will be responsible for preservation, maintenance and repair of the commemorative monument in perpetuity.
6. The stone arrangement of concern to the Tribes shall not be disturbed during construction. If for any reason the stone arrangement collapses during construction, the collapsed stones shall not be moved until FHWA consults with the appropriate Tribes.

## **I. DISPUTE RESOLUTION**

Should any of the parties fail to agree on the terms of this Memorandum of Agreement (MOA), FHWA shall request that the ACHP join the consultation and shall provide them with the documentation set forth in 36 CFR §800.11(g).

- a. If ACHP decides not to join the consultation, ACHP will notify FHWA and will proceed to comment in accordance with 36 CFR §800.7(c).
- b. If ACHP decides to participate in the consultation, FHWA shall consult with CTSHPO, ACHP, and other consulting parties to seek ways to avoid, minimize or mitigate the Adverse Effects.

## **II. REPORTING FULFILLMENT OF STIPULATIONS**

CTDOT shall provide all parties to this MOA notification via email or letter when all stipulations of this MOA have been fully satisfied.

## **III. AMENDMENTS**

If any signatory to this MOA believes that this MOA should be amended, that signatory may propose amendments to the other signatories, whereupon all signatories shall consult to consider the amendments pursuant to 36 CFR §800.6(e)(7) and §800.6(c)(8).

## **IV. TERMINATION**

If FHWA determines that it cannot implement the terms of this MOA, or if CTSHPO determines that the MOA is not being properly implemented, either of these signatories may propose that the MOA be terminated. The signatory proposing termination shall notify the other parties to the MOA explaining the reasons for termination and affording these other parties at least thirty (30) days notice to consult and seek alternatives to termination. At that time, the parties shall consult.

- a. Should such consultation fail, either FHWA or CTSHPO may terminate this MOA by so notifying the other parties.
- b. In the event of termination, FHWA shall either consult in accordance with 36 CFR §800.6 to develop and execute a new MOA, or request ACHP to comment pursuant to 36 CFR §800.7.

## **V. DURATION OF THIS MOA**

This MOA will expire if its terms are not carried out within ten (10) years from the date of its execution. Prior to such time, FHWA may consult with the other signatories to reconsider the terms of the MOA and amend it in accordance with the amendment process described in paragraph II.

## **V. EXECUTION OF MOA**

Execution of this MOA by FHWA, CTSHPO, CTDOT, CT DEEP and the CITY, and implementation of its terms, evidences that:

- a. FHWA has afforded CTSHPO and opportunity to comment on the proposed undertaking and its potential impact on historic properties within the project area of potential effects.
- b. FHWA has taken into account the effects of the undertaking on historic properties and sites of archaeological and cultural significance.



**CONNECTICUT STATE HISTORIC PRESERVATION OFFICE**

By: \_\_\_\_\_

Date: \_\_\_\_\_

Catherine Labadia

Deputy State Historic Preservation Officer, DECD

***SIGNATORIES***

*Participating:*

**FEDERAL HIGHWAY ADMINISTRATION**

By: \_\_\_\_\_  
Amy Jackson-Grove  
Division Administrator, FHWA

Date: \_\_\_\_\_

**CITY OF BRIDGEPORT**

By: \_\_\_\_\_  
Joseph P. Ganim  
Mayor, City of Bridgeport

Date: \_\_\_\_\_

**STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL  
PROTECTION**

By: \_\_\_\_\_  
Robert J. Klee  
Department Commissioner, CT DEEP

Date: \_\_\_\_\_

Proposed request by the Fire Department pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Robert Whitbread of the Bridgeport Fire Department now having or soon to attain the age of sixty-five years to remain employed by the City for another year, referred to the Joint Committee on Contracts and Public Safety and Transportation.



Report  
of  
Committee  
on

Public Safety and Transportation

City Council Meeting Date: May 7, 2018

Attest:

*Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

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City of Bridgeport,  
Connecticut  
Office of the City Clerk

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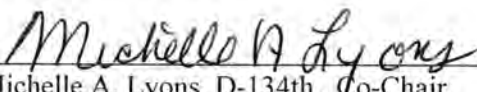
*To the City Council of the City of Bridgeport.*

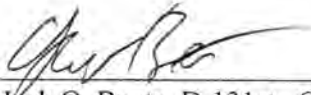
The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*80-17 Consent Calendar**

**BE IT RESOLVED**, that the Public Safety and Transportation Committee voted at its meeting of May 1, 2018 to refer item# 80-17 re: Proposed request by the Fire Department pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Robert Whitbread of the Bridgeport Fire Department now having or soon to attain the age of sixty-five years to remain employed by the City for another year to the **Joint Committee on Contracts and Public Safety and Transportation**.

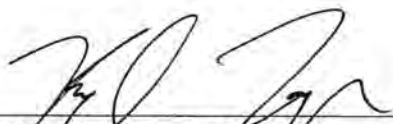
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

  
Michelle A. Lyons, D-134th, Co-Chair

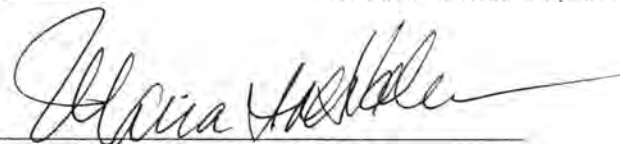
  
Jack O. Banta, D-131st, Co-Chair

Ernest E. Newton, II, D-139th

Karen Jackson, D-138th

  
Kyle Piche Langan, D-132nd

  
Eneida L. Martinez, D-139th

  
Maria I. Valle, D-137th





# City of Bridgeport, Connecticut Office of the City Clerk

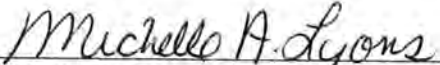
*To the City Council of the City of Bridgeport.*


The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

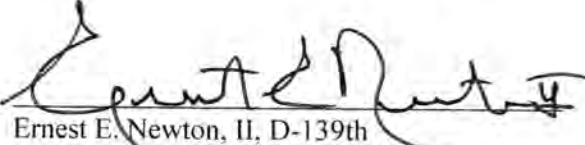
**Item No. \*81-17 Consent Calendar**

**BE IT RESOLVED**, that the Public Safety and Transportation Committee voted at its meeting of May 1, 2018 to refer item# 80-17 re: Proposed request by the Fire Department pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Daniel Magri of the Bridgeport Fire Department now having or soon to attain the age of sixty-five years to remain employed by the City for another year to the **Joint Committee on Contracts and Public Safety and Transportation**.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

  
Michelle A. Lyons, D-134th, Co-Chair

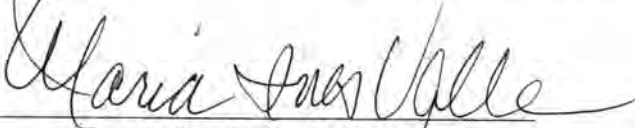
  
Jack O. Banta, D-131st, Co-Chair

  
Ernest E. Newton, II, D-139th

\_\_\_\_\_  
Karen Jackson, D-138th

  
Kyle Piché Langan, D-132nd

  
Eneida L. Martinez, D-139th

  
Maria I. Valle, D-137th

*City Council Date: May 7, 2018*

Proposed request by the Fire Department pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Kevin Higgins of the Bridgeport Fire Department now having or soon to attain the age of sixty-five years to remain employed by the City for another year, referred to the Joint Committee on Contracts and Public Safety and Transportation.



**Report  
of  
Committee  
on**

**Public Safety and Transportation**

City Council Meeting Date: May 7, 2018

Attest: Lydia N. Martinez  
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

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# City of Bridgeport, Connecticut

## Office of the City Clerk

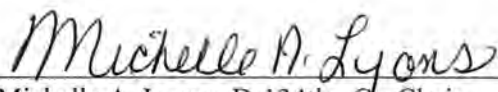
*To the City Council of the City of Bridgeport.*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

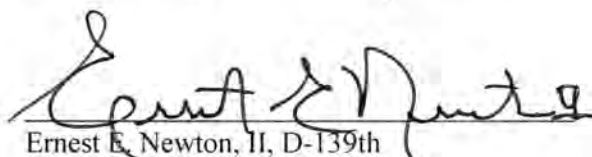
**Item No. \*82-17 Consent Calendar**

**BE IT RESOLVED**, that the Public Safety and Transportation Committee voted at its meeting of May 1, 2018 to refer item# 80-17 re: Proposed request by the Fire Department pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Kevin Higgins of the Bridgeport Fire Department now having or soon to attain the age of sixty-five years to remain employed by the City for another year to the **Joint Committee on Contracts and Public Safety and Transportation**.

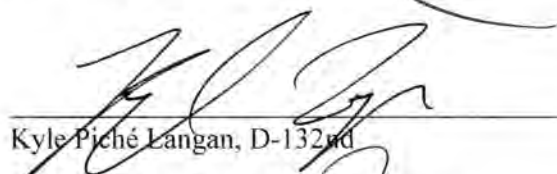
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

  
Michelle A. Lyons, D-134th, Co-Chair

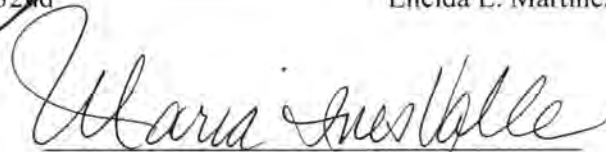
  
Jack O. Banta, D-131st, Co-Chair

  
Ernest E. Newton, II, D-139th

\_\_\_\_\_  
Karen Jackson, D-138th

  
Kyle Piché Langan, D-132nd

  
Eneida L. Martinez, D-139th

  
Maria I. Valle, D-137th

*City Council Date: May 7, 2018*



Item# \*83-17 Consent Calendar

Proposed request by the Fire Department pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Clayton Jurgens of the Bridgeport Fire Department now having or soon to attain the age of sixty-five years to remain employed by the City for another year, referred to the Joint Committee on Contracts and Public Safety and Transportation.



Report  
of  
Committee  
on

Public Safety and Transportation

City Council Meeting Date: May 7, 2018

Attest: Lydia N. Martinez  
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

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ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

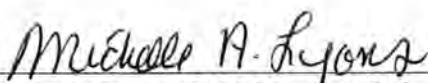
*To the City Council of the City of Bridgeport:*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

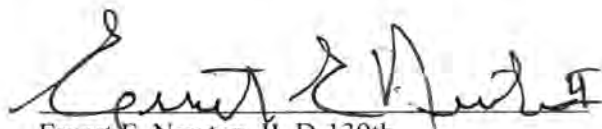
**Item No. \*83-17 Consent Calendar**

**BE IT RESOLVED**, that the Public Safety and Transportation Committee voted at its meeting of May 1, 2018 to refer item# 80-17 re: Proposed request by the Fire Department pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Clayton Jurgens of the Bridgeport Fire Department now having or soon to attain the age of sixty-five years to remain employed by the City for another year to the **Joint Committee on Contracts and Public Safety and Transportation**.


RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

  
Michelle A. Lyons, D-134th, Co-Chair

  
Jack O. Banta, D-131st, Co-Chair

  
Ernest E. Newton, II, D-139th

\_\_\_\_\_  
Karen Jackson, D-138th

  
Kyle Diche Langan, D-132nd

  
Eneida L. Martinez, D-139th

  
Maria I. Valle, D-137th

**Item# \*88-17 Consent Calendar**

Honorary Naming of a portion of Calhoun Street between Lexington Avenue and Peguonnock Street as "Val Esteves Way" with appropriate signage being placed at each of the corners of Lexington Avenue, James Street and Peguonnock Street.



**Report  
of  
Committee  
on**

**Public Safety and Transportation**

City Council Meeting Date: May 7, 2018

Attest: Lydia N. Martinez  
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Danim  
Joseph P. Danim, Mayor

Date Signed: 5/22/18

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ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*88-17 Consent Calendar**

**WHEREAS**, Valdemar "Val" Esteves Sr., was a lifelong resident of the City of Bridgeport, a true success story and a genuinely nice, humble family man he built his business in the Hollow section of Bridgeport and for many years contributed to the greatness of our City; and

**WHEREAS**, Val Esteves Sr. was the owner and operator of Nunes Auto Body and Sales at 102 Calhoun Street in the Hollow section of Bridgeport for 43 years; and

**WHEREAS**, Val Esteves Sr. truly loved going to work and helping people, he valued and treasured working alongside his family every day at the garage; and

**WHEREAS**, a U.S. Army Veteran, Val proudly serving his country during the Vietnam War; and

**WHEREAS**, he was a member of the Vasco da Gama Club, where he was instrumental in the formation and building of the club, was the #1 socio, and a well-respected member; and

**WHEREAS**, he was also a parishioner at St. Augustine Cathedral, where he was an usher for Sunday Mass; and

**WHEREAS**, while living in the Hollow section of Bridgeport Val always watched out for his neighbors and it would be an honor for his family, friends and those he touched that his love, kindness and generosity be recognized by the City and the portion of Calhoun Street between Lexington Avenue and Pequonnock Street be honorably designated as "**Val Esteves Way**"; and

**NOW, THEREFORE, BE IT RESOLVED** that in memory of a community leader and role model; a compassionate family man who loved this City and the people therein; and in recognition of his many contributions to Bridgeport and the Hollow neighborhood that Calhoun Street between Lexington Avenue and Pequonnock Street be named "**Val Esteves Way**" with appropriate signage being placed at each of the corners of Lexington Avenue, James Street, and Pequonnock Street.



City of Bridgeport, Connecticut  
Office of the City Clerk

---

Report of Committee on **Public Safety and Transportation**  
**Item No. \*88-17 Consent Calendar**

-2-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**PUBLIC SAFETY AND TRANSPORTATION**

*Michelle A. Lyons*

Michelle A. Lyons, D-134th, Co-Chair

*Jack O. Banta*

Jack O. Banta, D-131st, Co-Chair

*Ernest E. Newton, II*

Ernest E. Newton, II, D-139th

Karen Jackson, D-138th

*Kyle Piché Langan*

Kyle Piché Langan, D-132nd

*Eneida L. Martinez*

Eneida L. Martinez, D-139th

*Maria I. Valle*

Maria I. Valle, D-137th





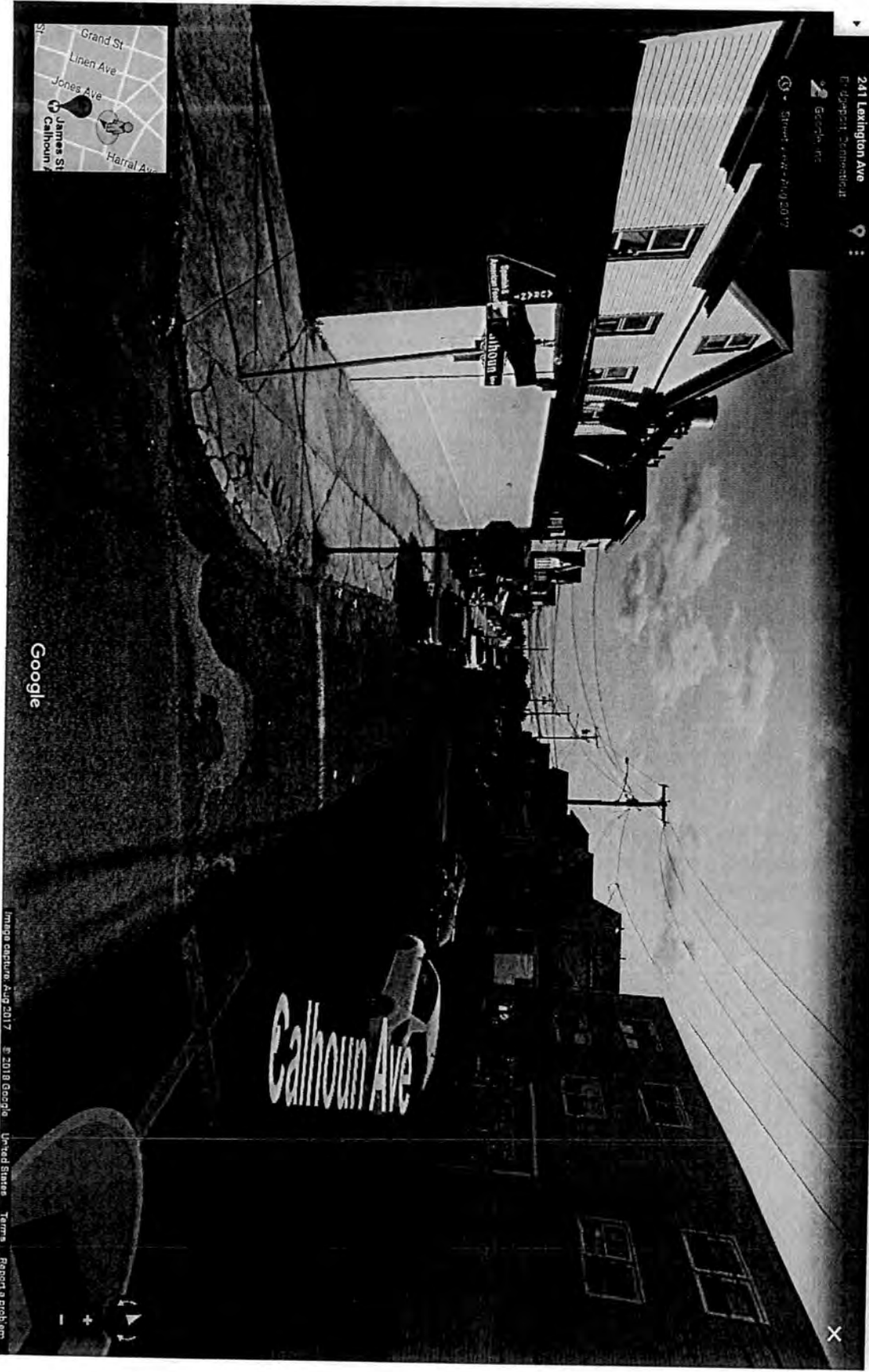


241 Lexington Ave


170 Depot Street, Bridgeport, CT

Google Inc

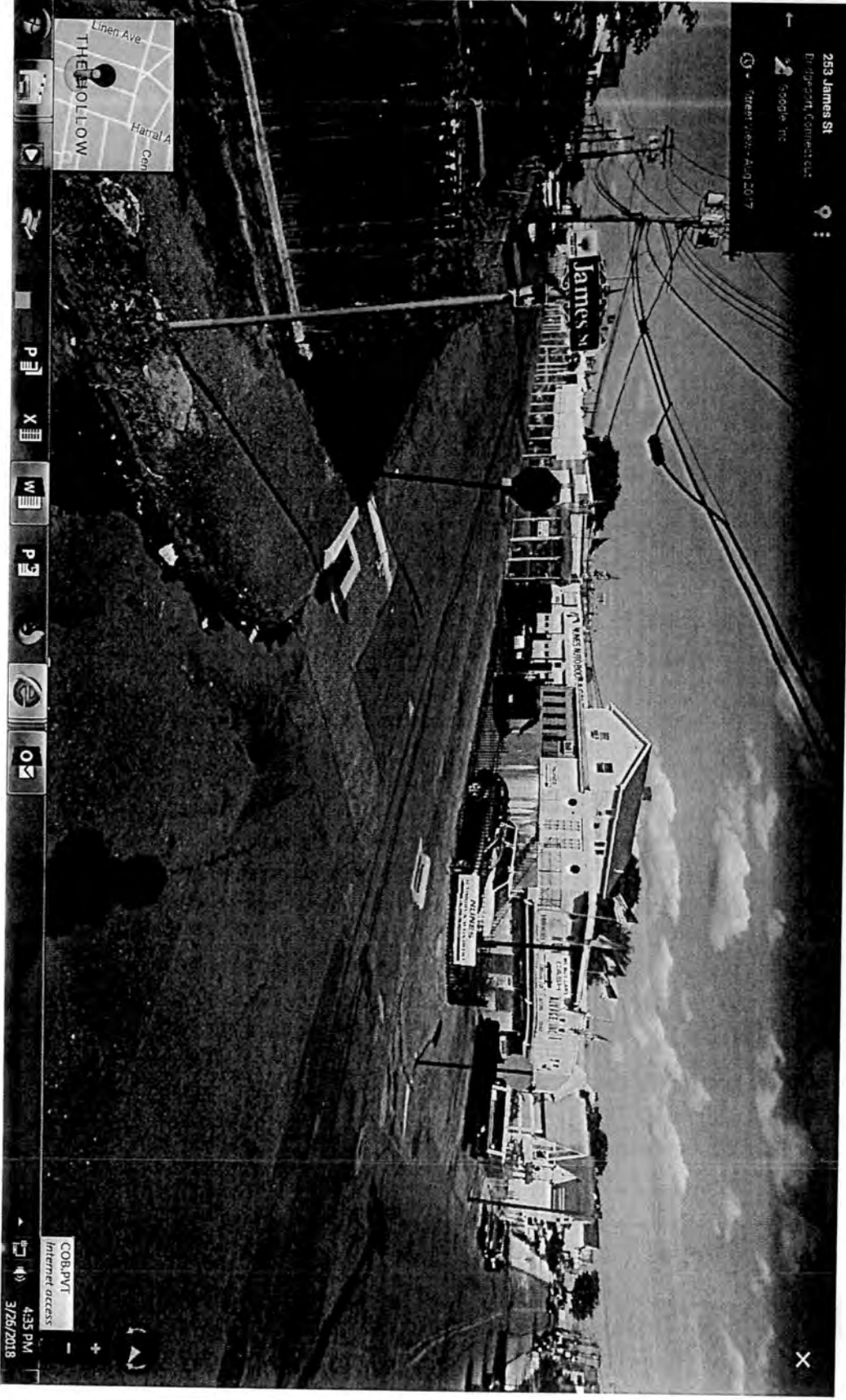
Street View Pegman 2017



Google

 **Google recommends using Chrome**  
Try a fast, secure browser with updates built in

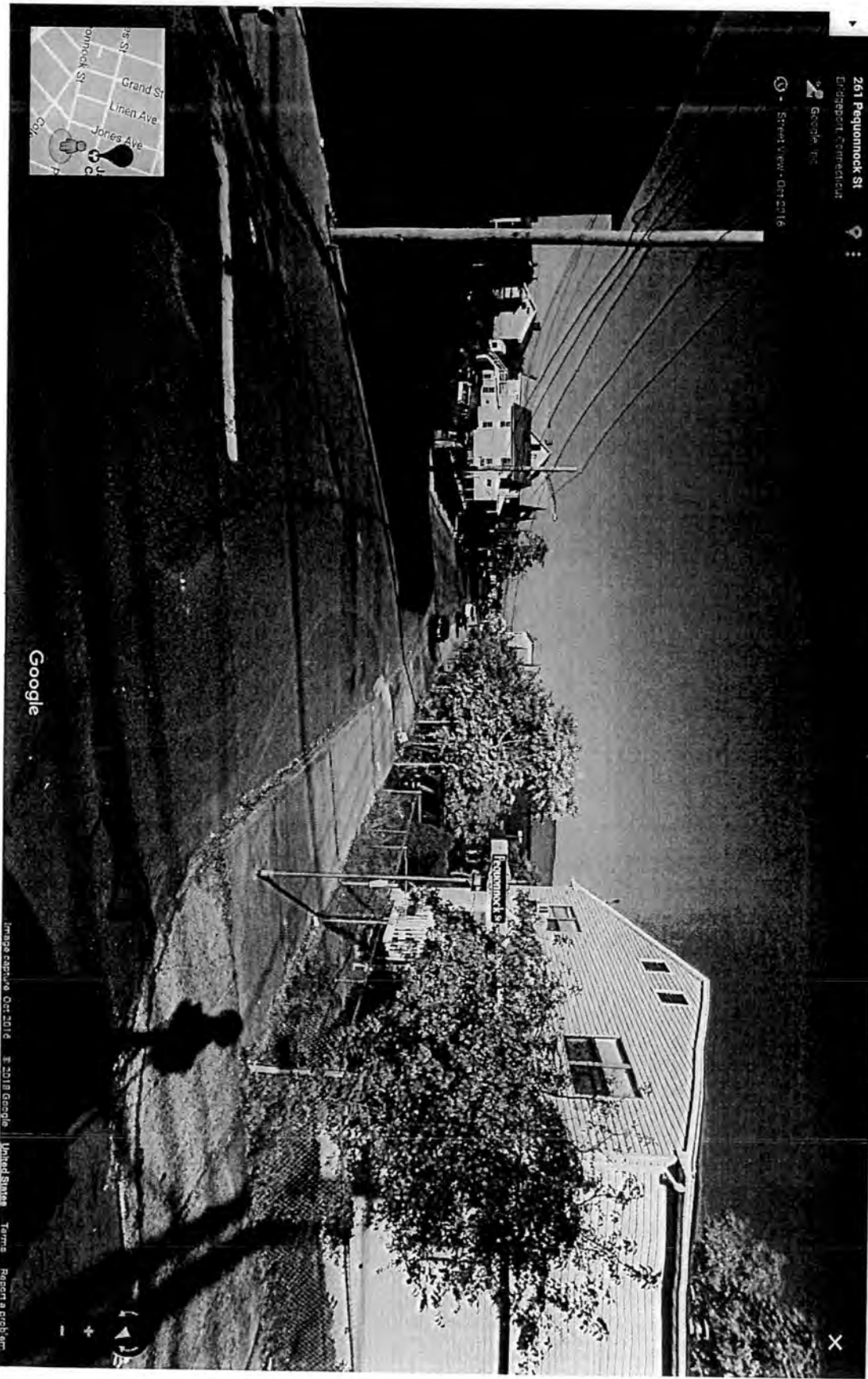
NO THANKS





261 Pequunock St  
Bridgeport, Connecticut

Street View - Oct 2016





Item # \*74-17 Consent Calendar

Assignment of Tax Liens for Fiscal Year 2018.



**Report  
of  
Committee  
on  
Contracts**

City Council Meeting Date: May 7, 2018

Attest:

*Lydia N. Martinez*

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

*5/22/18*

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# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport.*

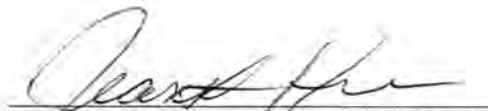
The Committee on **Contracts** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*74-17 Consent Calendar**

**BE IT RESOLVED**, That pursuant to C.G.S. Section 12-195h, The City Council of the City of Bridgeport authorize and approve the assignment for consideration of any or all tax liens by the Tax Collector to secure unpaid taxes on real property as provided under the provision of Chapter 206 of the Connecticut General Statutes.


**BE IT FURTHER RESOLVED**, That pursuant to Connecticut General Statutes, including sections 7-148 and 12-195h, the City Council of the City of Bridgeport hereby authorized the Mayor of the City of Bridgeport to negotiate, enter into and execute any and all agreements as are reasonably necessary to effectuate the assignment of real property tax liens in form and substance satisfactory to the Mayor, the Director of Finance, the Tax Collector and the City Attorney.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**CONTRACTS**

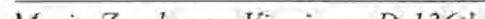
  
Jeannette Herron, D-133rd, *Co-Chair*

  
Ernest E. Newton II, D-139th, *Co-Chair*

  
Jack O. Banta, D-131st

  
Alfredo Castillo, D-136th

  
Thomas C. McCarthy, D-133rd

  
Maria Zambrano Viggiano, D-136th

  
AmyMarie Vizzo-Paniccia, D-134th

*City Council Date: May 7, 2018*

Item# \*03-17 (B) Consent Calendar

Disposition of Certain City-owned property located at 347 Wilnot Avenue by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporation.



Report  
of  
Committee  
on

CEA and Environment

City Council Meeting Date: April 2, 2018  
Tabled & Ref'd back to Committee on April 2, 2018

Resubmitted: May 7, 2018

Attest: *Lydia N. Martinez*

Lydia N. Martinez, City Clerk

Approved by:

Joseph P. Ganim, Mayor

Date Signed:

*5/23/18*

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18 MAY 25 AM 11:26

ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*03-17 (B) Consent Calendar**

**A Resolution Authorizing the Disposition of Certain City-Owned Properties by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations**

**WHEREAS**, over time by foreclosure and other conveyances, property comes to the ownership of the City of Bridgeport, much of which is blighted and deteriorated;

**WHEREAS**, the Bridgeport City Council has the legal authority to approve the disposition of City-owned properties; and

**WHEREAS**, the one-property listed in this resolution have been approved for disposition by the City Planning and Zoning Commission and subsequently by the City Hall Committee; and

**WHEREAS**, certain City-owned property are located between two abutting property owners and consist of small silvers or non-buildable lots such that the best strategy for disposing of such properties would be to transfer them to an abutting property owner for the highest offer available thereby adding value to the abutting property while adding to the City's tax base and decreasing the City's ongoing maintenance responsibilities; and

**WHEREAS**, certain City properties lend themselves to redevelopment for small scale infill housing development and affordable housing development, such as is constructed by various community-based housing development organizations; and

**WHEREAS**, certain City properties may be of such value that it would be in the City's financial interest to offer them at public auction to the highest responsible bidder;

**NOW THEREFORE BE IT RESOLVED**, that with respect to the following property listed within this resolution, the Mayor and/or the Director of OPED or their Designee is authorized to sale, lease, transfer or otherwise dispose of said properties by any of the three following methods:

- 1) Public Auction to the Responsible Bidder
- 2) Direct Sale to an Abutter Making the Responsible Offer
- 3) Direct Sale to a Responsible Community Based Housing Development Corporation, provided such Corporation agrees to pay full taxes on such Property;



# City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on ECD and Environment  
Item No. \*03-17(B) Consent Calendar

-2-

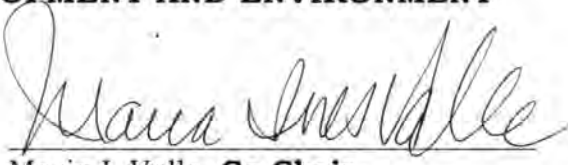
**BE IT FURTHER RESOLVED** that the Mayor and/or the Director of the Office of Planning and Economic Development, or their respective designees, are hereby authorized to take all necessary actions and to do any and all necessary and appropriate things in furtherance of the objectives of this resolution.

NUMBER	ADDRESS	HOUSE TYPE	Block/Lot
347	Wilmot Ave	Fire Damage	634-48

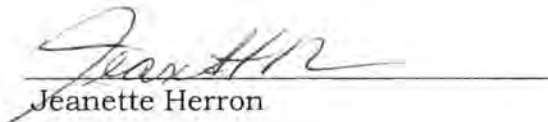
Attached please find individual parcel locator maps and parcel data sheets for all of this disposition parcels.

**RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT**

  
Mary A. McBride-Lee, **Co-Chair**


  
Maria I. Valle, **Co-Chair**

  
Alfredo Castillo

  
Jeanette Herron

  
Rosalina Roman-Christy

  
Eneida L. Martinez

  
Nessah J. Smith

**City Council Date:** April 2, 2018

Tabled & Ref'd back to Committee on 4/2/2018

ReSubmitted: May 7, 2018



**347 WILMOT AV #349**

**Location** 347 WILMOT AV #349

**Mblu** 38/ 634/ 48/ 1

**Acct#** RF-0012500

**Owner** BRIDGEPORT CITY OF

**Assessment** \$108,160

**Appraisal** \$154,520

**PID** 4082

**Building Count** 1

**Current Value**

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$126,260	\$28,260	\$154,520

Assessment			
Valuation Year	Improvements	Land	Total
2016	\$88,380	\$19,780	\$108,160

**Owner of Record**

**Owner** BRIDGEPORT CITY OF  
**Co-Owner**  
**Address** 45 LYON TERRACE  
 BRIDGEPORT, CT 06604

**Sale Price** \$0  
**Certificate**  
**Book & Page** 9483/ 225  
**Sale Date** 08/16/2016  
**Instrument** 15

**Ownership History**

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		9483/ 225	15	08/16/2016
KIRBY WILLIAM	\$50,000		8611/ 261	25	05/29/2012
C G DEVELOPERS LLC	\$0		8032/ 204	25	06/04/2009
GREENFIELD SHARON	\$0		5971/ 1		08/16/2004
GREENFIELD SHARON	\$6,750		5668/ 248		01/30/2004

**Building Information**

**Building 1 : Section 1**

**Year Built:** 1900  
**Living Area:** 3,273  
**Replacement Cost:** \$242,805  
**Building Percent** 52  
**Good:**  
**Replacement Cost**  
**Less Depreciation:** \$126,260

**Building Photo**

Baldwin Pearson & Company, Inc.  
10 Middle Street  
Bridgeport, CT 06604  
203-335-5117

April 3, 2017

City of Bridgeport  
999 Broad Street  
Bridgeport, CT 06604

Re. Property: 347 Wilmot Ave # 349  
Bridgeport, CT 06607  
N/A

Opinion of Value: \$ 23,000  
Effective Date: March 17, 2017

In accordance with your request, we have performed a curbside observation of the above referenced property. The Appraisal Report is attached.

The purpose of the appraisal is to develop an opinion of market value for the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership.

This report is based on a physical analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The opinion of value reported above is as of the stated effective date and is contingent upon the certification and limiting conditions attached.

This report is based on an Extraordinary Assumption that information provided to the appraisers in the research and development of the appraisal is accurate. If any of the information is found to be false, it may adversely impact our value conclusion. If this were the case, the appraisers reserve the right to amend any or all of this report after reviewing any information provided to determine its significance if any.

It has been a pleasure to assist you. Please do not hesitate to contact me at 203-335-5117, if we can be of additional service to you.

Sincerely,



George M. Shawah, Jr., MAI  
License or Certification #: Certified General RCG 557  
State: CT Expires: 4/30/2017  
baldwinpearson@aol.com

**Building Attributes**

Field	Description
Style	Two Family
Model	Multi-Family
Grade:	C
Stories:	2.5
Occupancy:	2
Exterior Wall 1:	Aluminum Sidin
Exterior Wall 2:	
Roof Structure:	Gable
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Hardwood
Interior Flr 2:	
Heat Fuel:	Oil
Heat Type:	Hot Water
AC Type:	None
Total Bedrooms	4 Bedrooms
Total Full Baths:	2
Total Half Baths:	0
Total Xtra Fctrs:	0
Total Rooms:	12
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	0
	NEHD 10-2 Fam



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\10\13\30.jpg)

**Building Layout**



Building Sub-Areas (sq ft)		Legend	
Code	Description	Gross Area	Living Area
BAS	First Floor	1,190	1,190
FUS	Finished Upper Story	1,190	1,190
EAF	Fin Expansion Attic	1,190	893
BSM	Basement	1,190	0
FOP	Open Porch	92	0
UEP	Utility Enclosed Porch	132	0
UST	Unfinished Utility Storage	25	0
		5,009	3,273

**Extra Features**

Extra Features	Legend
No Data for Extra Features	

**Land**

**Land Use**

Use Code 915

**Land Line Valuation**

Size (Acres) 0.20

**Description** Mun Res Bldg Mdl 03  
**Zone** RBB  
**Neighborhood** 1040  
**Alt Land Appr** No  
**Category**

**Frontage** 0  
**Depth** 1  
**Assessed Value** \$19,780  
**Appraised Value** \$28,260

**Outbuildings**

Outbuildings	Legend
No Data for Outbuildings	

**Valuation History**

Appraisal			
Valuation Year	Improvements	Land	Total
2015	\$118,060	\$28,260	\$146,320
2014	\$192,320	\$32,960	\$225,280
2013	\$192,320	\$32,960	\$225,280

Assessment			
Valuation Year	Improvements	Land	Total
2015	\$82,640	\$19,780	\$102,420
2014	\$134,620	\$23,070	\$157,690
2013	\$134,620	\$23,070	\$157,690

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Baldwin Pearson & Company, Inc.  
10 Middle Street  
Bridgeport, CT 06604  
203-335-5117

March 17, 2017

City of Bridgeport  
999 Broad Street  
Bridgeport, CT 06604

Re: Property: 220 Adams Street #222  
Bridgeport, CT 06607  
Borrower: N/A  
File No.: N/A

Opinion of Value: \$ 8,500  
Effective Date: March 17, 2017

In accordance with your request, we have performed a curbside observation of the above referenced property. The Appraisal Report is attached.

The purpose of the appraisal is to develop an opinion of market value for the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership.

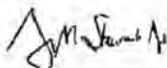
This report is based on a physical analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The opinion of value reported above is as of the stated effective date and is contingent upon the certification and limiting conditions attached.

This report is based on an Extraordinary Assumption that information provided to the appraisers in the research and development of the appraisal is accurate. The appraisers have used the representations of Max Perez of the City of Bridgeport regarding the cost of demolition of other properties similar to the subject along with other information to determine the cost of the demolition of the subject. If any of the information is found to be false, it may adversely impact our value conclusion. If this were the case, the appraisers reserve the right to amend any or all of this report after reviewing any information provided to determine its significance.

It has been a pleasure to assist you. Please do not hesitate to contact me or any of my staff if we can be of additional service to you.

Sincerely,



George M. Shawah, Jr., MAI  
License or Certification #: Certified General RCG 557  
State: CT Expires: 4/30/2017  
baldwinpearson@aol.com

Item# \*77-17 PHO (Ref. #396-93; 130-95; 279-98; 154-13 & 168-14) Consent Calendar

Public Hearing Ordered for May 21, 2018 re Amendment #6 to the West End Municipal Development Plan and authorizing the transfer and redevelopment of 340 Cherry Street and 1565 Railroad Avenue.



**Report  
of  
Committee  
on**

**CEQ and Environment**

City Council Meeting Date: May 7, 2018

Attest: Lydia N. Martinez  
*Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim  
*Joseph P. Ganim*  
Joseph P. Ganim, Mayor

Date Signed: 5/22/18

RECEIVED  
CITY CLERKS OFFICE  
18 MAY 25 AM 11:26  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

**Item No.** \*77-17 PHO (Ref. #396-93; 130-95; 279-98; 154-13 & 168-14) Consent Calendar

**BE IT RESOLVED**, that a Public Hearing be held before the City Council on Monday evening, May 21, 2018 beginning at 7:00 p.m. in the City Council Chambers, City Hall, 45 Lyon Terrace, Bridgeport, Connecticut, relative to amendment #6 to the West End Municipal Development Plan and authorizing the transfer and redevelopment of 340 Cherry Street and 1565 Railroad Avenue.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

Mary A. McBride-Lee, **Co-Chair**

Maria I. Valle, **Co-Chair**

Alfredo Castillo

Jeanette Herron

Rosalina Roman-Christy

Eneida L. Martinez

Nessah J. Smith

**City Council Date:** May 7, 2018

Item# \*14-17 Consent Calendar

Resolution regarding donation from WorldVentures Foundation, Nancy Lieberman Charities and Sport Court regarding Dream Court Donation for Beechwood Park.



Report  
of  
Committee  
on

Miscellaneous Matters

City Council Meeting Date: May 7, 2018

Attest:

*Lydia N. Martinez*

Lydia N. Martinez, City Clerk

Approved by:

*Joseph P. Danim*

Joseph P. Danim, Mayor

Date Signed:

*5/23/18*

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18 MAY 25 AM 11:26  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

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*To the City Council of the City of Bridgeport:*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*14-17 Consent Calendar**

**A Resolution by the Bridgeport City Council  
Regarding the  
Dream Court Donation for Beechwood Park**

**WHEREAS**, WorldVentures Foundation, Nancy Lieberman Charities and Sport Court (collectively referred to herein as "Donor") donate high quality basketball courts (the "Dream Court") to children living in economically challenged communities; and

**WHEREAS**, Lillie Ennis, currently a resident of Bridgeport, Connecticut, was selected to receive a Dream Court in her hometown of Bronx, NY; however, chose her children's hometown of Bridgeport, Connecticut, upon raising \$40,000, which she did indeed raise in seven months; and

**WHEREAS**, this matter was approved by the Board of Parks Commissioners on December 12, 2017; and

**WHEREAS**, it is desirable and in the public interest that the City accept the Dream Court and allow for its installation at LeRoy "BJ" Brown Jr. Memorial Park, on Madison Avenue, at no cost to the City.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it hereby authorizes the City to accept the Dream Court from the Donor.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Central Grants Director, to execute all documents necessary to facilitate the acceptance of the Dream Court.





# City of Bridgeport, Connecticut Office of the City Clerk

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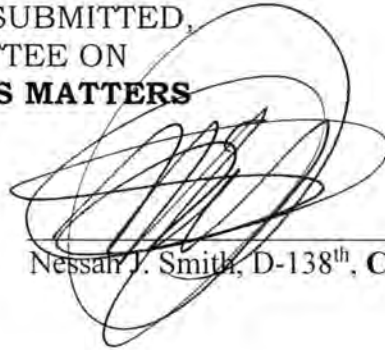
Report of Committee on **Miscellaneous Matters**  
**Item No. \*14-17 Consent Calendar**

-2-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**MISCELLANEOUS MATTERS**



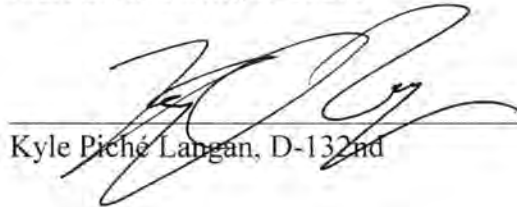
AmyMarie Vizzo-Panfocia, D-134<sup>th</sup>, Co-Chair



Nessel J. Smith, D-138<sup>th</sup>, Co-chair

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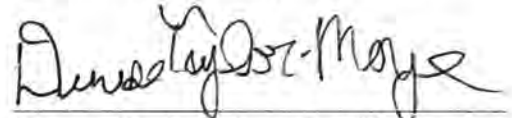
Marcus A. Brown, D-132nd



Kyle Piché Langan, D-132nd

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Thomas C. McCarthy, D-133rd



Denese Taylor-Moye, D-131st

---

Maria Zambrano Viggiano, D-136th

**City Council Date:** May 7, 2018

Item # \*79-17 Consent Calendar

Appointment of Cesar August Cordero (D) to the  
Planning & Zoning Commission as an alternate.



Report  
of  
Committee  
on

Miscellaneous Matters

City Council Meeting Date: May 7, 2018

Attest: Lydia N. Martinez  
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim  
Joseph P. Ganim, Mayor

Date Signed: 5/22/18

RECEIVED  
CITY CLERKS OFFICE  
18 MAY 25 AM 11:25  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*79-17 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, appointed to the Planning & Zoning Commission in the City of Bridgeport as an alternate and that said appointment, be and hereby is, approved, ratified and confirmed.

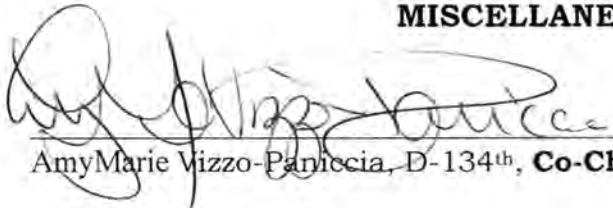
**NAME**

**TERM EXPIRES**

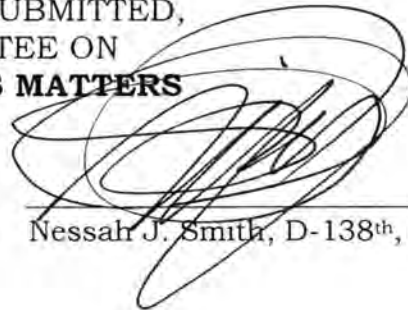
Cesar August Cordero (D)  
184 Primrose Avenue  
Bridgeport, CT 06606

December 31, 2019

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**MISCELLANEOUS MATTERS**

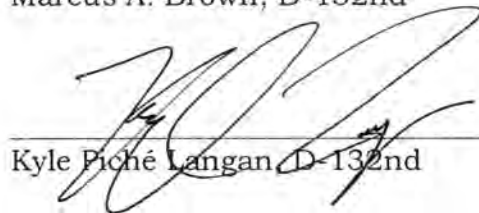


Amy Marie Vizzo-Panicoia, D-134<sup>th</sup>, **Co-Chair**



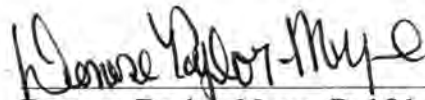
Nessah J. Smith, D-138<sup>th</sup>, **Co-chair**

Marcus A. Brown, D-132<sup>nd</sup>



Kyle Fiché Langan, D-132<sup>nd</sup>

Thomas C. McCarthy, D-133<sup>rd</sup>



Denese Taylor-Moye, D-131<sup>st</sup>

Maria Zambrano Viggiano, D-136<sup>th</sup>

*Council Date: May 7, 2018*

Item# \*87-17 Consent Calendar

Settlement of Pending Litigation with Lonnie Dervil  
Trotman and Nicole Trotman.



Report  
of  
Committee  
on

Miscellaneous Matters

City Council Meeting Date: May 7, 2018

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*  
Joseph P. Ganim, Mayor

Date Signed: *5/22/18*

RECEIVED  
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18 MAY 25 AM 11:26  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. \*87-17 Consent Calendar

**WHEREAS**, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

**WHEREAS**, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

**RESOLVED**, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE OF CLAIM</u>	<u>SETTLEMENT</u>
Lonnie Dervil Trotman and Nicole Trotman	Rubens & Lazinger 295 Lyon Terrace Bridgeport, CT 06604	Motor Vehicle	\$24,100.00

**BE IT FURTHER RESOLVED**, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.





City of Bridgeport, Connecticut  
*Office of the City Clerk*

---

Report of Committee on Miscellaneous Matters  
Item No. \*87-17 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

Amy Marie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

Nessel J. Smith, D-138<sup>th</sup>, *Co-chair*

---

Marcus A. Brown, D-132nd

Kyle Piché Langan, D-132nd

---

Thomas C. McCarthy, D-133rd

Denese Taylor-Moye, D-131st

---

Maria Zambrano Viggiano, D-136th

*City Council Date: May 7, 2018*

Item# \*89-17 Consent Calendar

Appointment of Sandra D. Carmichael (D) to the Ethics Commission.



Report  
of  
Committee  
on

Miscellaneous Matters

City Council Meeting Date: May 7, 2018

Attest: Lydia N. Martinez  
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim  
Joseph P. Ganim, Mayor

Date Signed: 5/22/18

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ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

**Item No. \*89-17 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, appointed to the Ethics Commission in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

**TERM EXPIRES**

Sandra D. Carmichael (D)  
429 Woodlawn Avenue Ext.  
Bridgeport, CT 06606

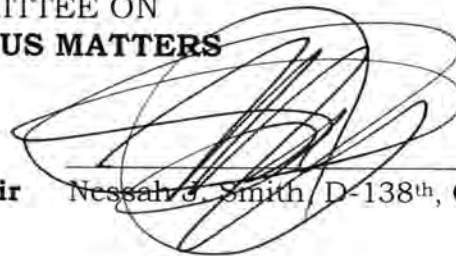
December 31, 2018

\*This will fill a vacancy

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**MISCELLANEOUS MATTERS**

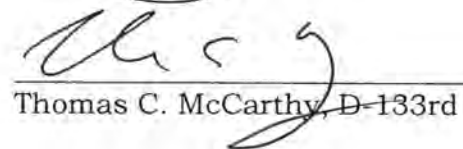


Amy Marie Vizzo-Patricecia, D-134<sup>th</sup>, **Co-Chair**




Nessah J. Smith, D-138<sup>th</sup>, **Co-chair**

Marcus A. Brown, D-132nd



Thomas C. McCarthy, D-133rd



Kyle Piché Langan, D-132nd

Denese Taylor-Moye, D-131st

Maria Zambrano Viggiano, D-136th

*Council Date: May 7, 2018*



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Joint Committee on Budget & Appropriation and Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No. \*59-17 Consent Calendar**

**RESOLVED**, The attached petition #59-17 submitted by Reverend Francis Asante requesting a Tax Abatement for the Victory Bible Church located at 850 Norman Street be, and it hereby is, in all respects, approved, ratified and confirmed.

**RESPECTFULLY SUBMITTED,  
THE JOINT COMMITTEE ON BUDGET & APPROPRIATIONS AND  
MISCELLANEOUS MATTERS**

*City Council Date: May 7, 2018*  
*Tabled & Ref'd Back to Committee: May 7, 2018*

Removed from Consent Calendar

MEETING DATE: May 8, 2018 NO. 59-17  
 COMMITTEE: Joint Committee B&A & Miscellaneous REFERRED TO COMM.:  
 SUBJECT: \_\_\_\_\_

Petition from Reverend Francis Asante re: Tax Abatement for the Victory Bible Church International located at 850 Norman

MOTION BY: N. Smith 2ND BY: T. McCarthy

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ TABLED X REF. TO COMM. X

REMARKS: ITEM WAS TABLED AND REF'D BACK TO COMMITTEE JOINT  
 Item was ref'd back to committee by N. Smith due to not meeting deadline. AmyMarie spoke on item and explain reson to CG Members.

	YES	NO
Christina B. Smith	X	
Pete Spain		
Jack O. Banta		X
Denese Taylor-Moye	X	
Marcus A. Brown		
Kyle Fichè Langan		
Thomas C. McCarthy	X	
Jeanette Herron	X	
Michelle A. Lyons	X	
AmyMarie Vizzo-Paniccia	X	
Mary A. McBride-Lee		X
Rosalina Roman-Christy		X
Maria Zambrano Viggiano		
Alfredo Castillo	absent	
Aidee Nieves	X	
Maria I. Valle	X	
Karen Jackson	X	
Nessah J. Smith		X
Eneida L. Martinez	X	
Ernest E. Newton, II	X	

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 18 MAY -8 AM 10:58  
 ATTEST  
 X  
 CITY CLERK

Roll call vote requested motion failed item ref'd back to committee





City of Bridgeport, Connecticut

# OFFICE OF THE CITY CLERK

LEGISLATIVE DEPARTMENT

45 Lyon Terrace • Bridgeport, Connecticut 06604 • Telephone (203) 576-7081 • Fax (203) 332-5608

FLEETA C. HUDSON  
City Clerk

FRANCES ORTIZ  
Assistant City Clerk

## APPLICANT(S) TAX ABATEMENT CHECK LIST

PLEASE CHECK (✓) OFF IN THE APPROPRIATE SPACE PROVIDED BELOW THAT YOU HAVE SUBMITTED ALL REQUIRED DOCUMENTS. PLEASE RETURN WITH DOCUMENTS.

Frances B. Asante  
APPLICANT(S) SIGNATURE

2-9-18  
DATE

ATTEST  
CITY CLERK  
RECEIVED  
CITY CLERKS OFFICE  
18 FEB 23 AM 10:35

- 1).  APPLICATION
- 2).  FINANCIAL STATEMENT
- 3). N/A - Church INCOME TAX RETURNS (3 YEARS PRIOR TO DATE OF TAX ABATEMENTS- ORDINANCE #330-82)
- 4). N/A AFFIDAVIT
- 5).  QUESTIONNAIRE - TAX ABATEMENT
- 6).  OTHER, LIST BELOW

- 1. Deed - Shows title and Mortgage loan from WBCI
- 2. Kumpson Plumbing Contract -
- 3. Letter, Suspension of Mortgage Payment to WBCI
- 4. WBCI Tax Exemption
- 5. Real Estate Tax Bill

CITY OF BRIDGEPORT  
 CITY CLERK'S OFFICE, RM. 204  
 45 Lyon Terrace  
 Bpt., CT 06604

REQUEST FOR ABATEMENT OF TAXES AND INTEREST

- Please check ( ) below the section of State Statues that you are applying under.
- Sec. 8-215 Tax Abatement for Housing for Low or Moderate income persons.
  - Sec. 12-124 Abatement to Poor and Unable to Pay.
  - Sec. 12-124A Municipal Option to Abate Taxes on Resident Exceeding Eight Percent of Occupants Income.
  - Sec. 12-125 Abatement of Taxes of Corporations.
  - Sec. 12-126 Abatement or Refund of Tax Tangible Personal Property Assessed in more than one Municipality.
  - Sec. 12-127 Abatement or Refund on Proof of Exempt Status.
  - Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.

To the "Tax Abatement Committee" of Bridgeport, State of Connecticut.

I, REVEREND FRANCIS ASANTE (RESIDENT PASTOR OF VICTORY BIBLE CHURCH INC)

in the town of BRIDGEPORT, (Address) Principal Residence  
 taxes and/or interest on property that I own located at 850 NORMAN STREET BRIDGEPORT  
 in the amount listed on the schedule below. (Date Acquired) 7/20/16

(TO APPLICANT: The Tax information required below may be obtained by visiting the Tax Collector's Office in Room 121 or phone 576-7266 or 576-7267.)

Assessment Date	Due and Payable on	Property Tax	Interest	Lien Fees	Costs Total
7/1/2017	7/1/2017	\$ 10,821.26	486.96		11,308.22
1/1/2018	1/1/2018	\$ 10,821.26	324.64*		11,145.90

\* 7/1/2017 amount paid as of 9/15/2017.  
 \* 1/1/2018 1/1/2018 10,821.26 \$ 324.64 11,145.90  
 Currently due

[Signature] - Tax Collector  
 Tax Collector's Office - Validating Sign.

Francis D. Asante  
 (Signature of Taxpayer) Date 2-9-18  
(646) 685 9668  
 Business/Home Phone

GRAND TOTAL 22,454.12

TAX ABATEMENT COMMITTEE'S RECOMMENDATION TO THE CLAIMS COMMITTEE

To the Claims Committee; it is recommended that an abatement of property taxes and/or interest in the amount of \_\_\_\_\_ be made to the above-named taxpayer in accordance with the provisions of Section(s): \_\_\_\_\_

Dated at \_\_\_\_\_, Conn., the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
City

ACTION TAKEN BY CLAIMS COMMITTEE

At a regular meeting of the Claims Committee held on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ it was voted to abate or not abate Property Taxes and/or Interest amounting to \$\_\_\_\_\_ to \_\_\_\_\_ Taxpayer

Claims Committee of the Common Council

By \_\_\_\_\_  
Chairman



**(B) U.S. GOVERNMENT SECURITIES AND OTHER STOCKS AND BONDS**

NO. OF SHARES OR FACE VALUE (BONDS)	DESCRIPTION	COST	MARKET VALUE
N/A		\$	\$

**(C) ACCOUNTS AND NOTES RECEIVABLE**

BORROWER	WHEN DUE	BALANCE DUE	ORIGINAL AMOUNT	SECURITY (IF ANY)
N/A		\$	\$	

**(D) REAL ESTATE**

DESCRIPTION	DATE ACQUIRED	TITLE IN WHOSE NAME	COST	PRESENT VALUE	MORTGAGE	
					AMOUNT	HOW PAYABLE
2 STORE BUILDINGS	7/20/16	WBCI	\$ 150,000	\$ 150,000	\$ 112,500	\$ 3125/mth * 5 months over

**(E) LIFE INSURANCE**

AMOUNT	NAME OF COMPANY	BENEFICIARY	CASH VALUE	LOANS
\$ N/A			\$	\$

**(F) NOTES, CONTRACTS, ACCOUNTS, AND BILLS DUE**

OWED TO	DATE	BALANCE DUE	WHEN DUE	PURPOSE OR COLLATERAL (IF ANY)
Member (P. Abouye)	9/19/17	\$ 2,500	ASAP	LOAN TO PAY PROPERTY TAXES
Jackson Heights Const. Co.		75,000	ASAP	BUILDING CONSTRUCTION
Kingsbury Plumb. & Heat Co.	8/25/17	5,500	ASAP	SPRINKLERS (INSIDE)
Kazumasa Oda	10	350	Overdue	PLAN DESIGN
		12,000		OUTSIDE SPRINKLER

For the purpose of attaining an abatement, I (we) furnish the foregoing as a true and accurate statement of my financial condition. Authorization is hereby given to the City of Bridgeport to verify in any manner it deems appropriate any and all items indicated on this application.

2 - 23 - 18 19  
DATE

Francis D. Abouye  
Applicant(s) Signature

Patricia P. Ulatowski  
Notary  
My Commission Expires 12/31/21

Signature



CITY OF BRIDGEPORT  
CITY CLERK'S OFFICE, RM. 204  
45 Lyon Terrace  
Bpt., Conn. 06604

QUESTIONNAIRE - TAX ABATEMENT

2/9/18  
Date

1. Name of Applicant VICTORY BIBLE CHURCH INTERNATIONAL (VBCI)
2. Principal Resident of Applicant 850 NORMAN STREET  
BRIDGEPORT CT
3. Address of Property to be Abated 850 NORMAN STREET  
BRIDGEPORT CT
4. Do you own this property? YES If Yes, when did you acquire this property? JULY 20, 2016
- 4a. Type of Property: \_\_\_\_\_ Single Family \_\_\_\_\_ Multi Family  
\_\_\_\_\_ Apt. Building \_\_\_\_\_  Commercial Use  
\_\_\_\_\_ Mixed Use. (Please check one)
5. Acquisition Type: \_\_\_\_\_ Quit Claim Deed \_\_\_\_\_  Warranty Deed  
\_\_\_\_\_ Mortgage. Attach copy of Deed and state Volume and Page City land records VOLUME 9467 Page 17-18
6. Total Abatement Request \$ 22,454.12 (Tax and/or Interest).  
(For amount: Refer to Application - "Request for Abatement of Taxes and Interest.")
7. Have you attempted to work out a payment schedule with the Tax Collector or designated representative for either your current or back tax abatement request?  
YES If answer is yes, name the individual you talked to and what was the result of that discussion. If the answer is no, your request will not be considered until you do so. (If you bought properties and accepted tax obligations in Deed documents, you must work out a payment schedule with the Tax Collector.)
  1. VERONICA JONES, TAX COLLECTOR on 8/2/17, 9/15/17 - No payment plans available. Full payment required
  2. Luz Gonzalez 2/9/18 - no payment plan available/offer

QUESTIONNAIRE - TAX ABATEMENT

8. If you had received any tax abatement in prior years, list the amounts and location of such property.

N/A

9. Is your tax account in foreclosure by the City of Bridgeport? No

10. Is the subject property in foreclosure by an entity or individual (i.e. bank, mortgage company)? No, but mortgage in default since Oct 201

(a) Name of foreclosing party \_\_\_\_\_

(b) Date of foreclosure action \_\_\_\_\_

11. Is there any other action in civil court affecting your ownership of the property? No

(a) If answer is yes, please state nature of action and parties involved? \_\_\_\_\_

Any additional information can be attached or itemized below:

VBCI is a small church in Bridgeport CT with a membership of 40 adults. We are a non profit organization exempt from taxes we are requesting a tax abatement because we are exempt from tax and are also unable to pay amounts owed because we have insufficient income to cover this debt and other debts owed.

Francis D. Asente  
Signature of Applicant

12 - 23 - 18  
Date

Patricia P. Ulatowski  
Notarized by

2/23/2018  
Date

**PATRICIA P. ULATOWSKI**  
Notary Public, State of Connecticut  
My Commission Expires 12/31/21

Miller + Rosnick  
1087 Broad St  
Bridgeport, CT 06604

BK: 9467 PG: 17  
INST: 00017666

WARRANTY DEED

TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That THE BRIDGEPORT ROMAN CATHOLIC DIOCESAN CORPORATION, of 238 Jewett Avenue, Bridgeport, Connecticut, herein designated as the Grantor, for the consideration of ONE HUNDRED FIFTY THOUSAND (\$150,000.00) DOLLARS, received to the full satisfaction of the Grantor from VICTORY BIBLE CHURCH INTERNATIONAL, of 1785 Westchester Avenue, Bronx, New York, herein designated as the Grantee, does hereby give, grant, bargain, sell and convey to the Grantee all that certain piece or parcel of real property located in the City of Bridgeport, County of Fairfield and State of Connecticut, more particularly described on SCHEDULE "A" attached hereto and made a part hereof.

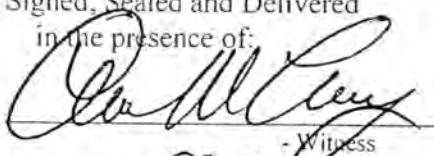
TO HAVE AND TO HOLD the premises hereby conveyed, with the appurtenances thereof, unto the Grantee and unto the Grantee's heirs, successors and assigns forever and to the Grantee and his own proper use and behoof; and the Grantor does for himself, his heirs, successors and assigns covenant with the Grantee, his heirs, successors and assigns that the Grantor is well seized of the premises as a good indefeasible estate in FEE SIMPLE; has good right to grant and convey the same in manner and form as herein written, and the same are free from all encumbrances whatsoever, except as set forth on said SCHEDULE "A."

AND FURTHERMORE, the Grantor does by these presents bind himself, his heirs, successors and assigns forever to WARRANT AND DEFEND the premises hereby conveyed to the Grantee and to his heirs, successors and assigns against all claims and demands whatsoever, except as herein stated.

(In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.)

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal this 20<sup>th</sup> day of July, 2016

Signed, Sealed and Delivered  
in the presence of:

  
- Witness

  
- Witness

The Bridgeport Roman Catholic Diocesan Corporation

By: Frank J. Caggiano  
The Most Reverend Frank J. Caggiano  
Its President

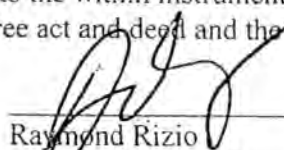
STATE OF CONNECTICUT:

: ss.

COUNTY OF FAIRFIELD :

On this the 20<sup>th</sup> day of July, 2016, before me, personally appeared The Most Reverend Frank J. Caggiano, President of The Bridgeport Roman Catholic Diocesan Corporation, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained as his free act and deed and the free act and deed of said Corporation.

CONVEYANCE TAX RECEIVED  
EX CITY EX STATE  
BRIDGEPORT TOWN CLERK'S OFFICE

  
Raymond Rizio  
Commissioner of Superior Court

I, hereby, certify that this is a true copy of a document filed in the office of the Bridgeport Town Clerk and that the original document from which copy was made is recorded in Vol. 9467 Pg. 17-18 in the Bridgeport Land Records.  
Dated: 2/9/18  
ATTESTED: Charles D. Clemons, Jr.  
Charles D. Clemons, Jr., Town Clerk



**Victory Bible Church International – North America**  
Trinity Sanctuary | 908 Wood Avenue, Bridgeport, CT 06604

Income and Expenditures – FY 2017

**Income**

Tithes	\$53,466.00
Offering	9,275.50
Building Fund	274.00
Camp Meeting pass through	3,384.00
Other	<u>9,323.00</u>
Total Receipts & Income	<u>\$75,722.50</u>

**Expenditures**

NASEC Mandated Payments	\$ -
Honorarium	1,500.00
Rent/Mortgage	35,685.00
Electricity	436.50
Gas/Oil/Storage	1,874.58
Communications	686.35
Supplies	304.00
Travel and Transport	6,062.50
Repairs and Maintenance	6,320.26
Finance/Interest	40.00
Welfare/Outreach	200.00
Licenses/Permits/Taxes	8,808.22
Camp Meeting/ Outreach	3,093.00
Other Programs/Misc.	5,212.40
Building repairs	10,721.00
Musical Instruments	-
Furniture and Fittings	-
Total Expenditures	<u>\$80,943.81</u>

Excess/Deficit of Revenue over exps. \$ (5,221.31)



**Victory Bible Church International - North America**

Trinity Sanctuary | 908 Wood Avenue, Bridgeport, CT 06604

Income and Expenditures - FY 2016

**Income**

Tithes	\$32,482.00
Offering	9,499.33
Building Fund	600.00
Camp Meeting pass through	1,567.50
Other	<u>4,067.00</u>
Total Receipts & Income	<u>\$48,215.83</u>

**Expenditures**

NASEC Mandated Payments	\$1,411.00
Honorarium	1,476.00
Rent/Mortgage	15,900.00
Electricity	2,089.22
Gas/Oil	610.00
Communication	2,638.75
Supplies	1,411.34
Travel and transport	3,196.06
Repairs and Maintenance	829.72
Finance/Interest	20.00
Welfare/Outreach	750.00
Licenses Permits	552.88
Camp Meetings/Outreach	5,398.92
Other Programs/Misc	800.00
Building repairs	4,600.00
Musical Instruments	1,398.61
Furniture/fittings	<u>1,247.07</u>
Total Expenditures	<u>\$44,329.53</u>

Excess/Deficit of Revenue over exps. \$3,886.30

RECEIVED  
CITY CLERKS OFFICE  
18 FEB 23 AM 10:49  
ATTEST  
CITY CLERK



## KPH FIRE SPRINKLER

Kingsbury Plumbing & Heating, Inc.

354 King Street

Naugatuck, Connecticut 06770

203 720-0091 cell 203 704-0643

Robertdgordon@aol.com

August 25, 2017

V.B.C.I. Bridgeport Ministry

850 Norman St.

Bridgeport, CT 06605

### Proposal

KPH is pleased to offer the following proposal for the installation of a fire sprinkler system at the above address. Our contract begins with the attachment of our piping to the 4" flange installed by another contractor inside the basement. The excavation contractor will be responsible for the testing, flushing, and the documentation for the underground fire service. Our work will be in compliance with the NFPA 13 code and will be in accordance with the drawings supplied by Fire Sprinkler Design.

The basement will be steel piping consisting of Sch 10 grooved piping for all mains 2 ½" and 2". Fittings will be grooved cast iron. Piping used for branch sizes 1 ½, 1 ¼, and 1" will be schedule 40 black steel with threaded black cast iron fittings. The first and second floor will be piped with cpvc plastic pipe and fittings with the exception of the 2 ½" riser.

Sprinkler heads will be Reliable ½ chrome pendants, model F1FR56, with 2 piece chrome escutcheons. If the ceilings are to be sheetrocked, the general contractor will supply the proper dimension above existing floor for the roughing in of the sprinkler drops. KPH will not be responsible in the event the ceiling ends up at a different finish dimension. If the ceiling is to be acoustical, KPH will not cut tiles or install ceiling pads.

Backflow preventer will be 2 ½" Zurn Wilkins or equal with tampered butterfly valves. There will also be a System Sensor flow switch, and a 2 ½" Riser check with trim. KPH is not responsible for the wiring of any devices associated with the sprinkler system or the fire alarm system

All cpvc piping will be tested with 100 lbs of air pressure. Steel piping will be tested hydraulically with 200 lbs of hydrostatic pressure. We will supply the required Above Ground Certification at the end of the installation. We will also provide a submittal package to the owner for distribution to the local authority.

Owner is responsible for the security of the material and equipment left within the building during the installation process.

Cost of the installation is based upon the following criteria:

57 heads at 250 per head	\$14,250.00
Sprinkler Room Equipment	4,000.00

These prices include material and labor.

Job is tax exempt with documentation supplied by owner.

**Total cost of job is Eighteen Thousand Two Hundred Fifty Dollars (\$18,250.00).**


**Terms of payment are:**

\$6,000.00 when material is delivered to the job.

\$6,000.00 when all rough piping is completed and tested.

\$5,000.00 when system is approved and inspected.

\$1,250.00 when system is placed online and paperwork submitted to the fire marshal.

 8/24/17  
Robert D. Gordon    President    Date

\_\_\_\_\_  
Authorized Signature                      Date

\_\_\_\_\_  
Printed name

57  
12



3

**Victory Bible Church International – North America**  
Trinity Sanctuary | 850 Norman Street, Bridgeport, CT 06604

January 5, 2018

Rev Dr. Paul Gyabaa-Amponsah, Sector Administrator  
VBCI North America (NA) Sector  
1785 Westchester Ave, Bronx, NY, 10472

Dear Reverend Gyabaa-Amponsah,

Re: Monthly Mortgage Payments of \$3,125 to Holy Ghost Sanctuary (HGS)

This letter is to confirm that Trinity Sanctuary has been forced to suspend payments of the current monthly amount of \$3,125 being reimbursed to Holy Ghost Sanctuary's building fund account for loan granted to us on 7/20/2016 for the purchase of a church building in the City of Bridgeport.

We are currently unable to pay the loan for the following reasons:  
Trinity Sanctuary was levied a tax charge of \$21,643 by the City of Bridgeport for property taxes on the building for the 2016 tax year. All attempts by us to appeal the assessment were unsuccessful. 50% of the amount (\$10,822) was payable on July 1, 2017 and the balance of \$10,821 plus accrued interest is due now. (January 1, 2018). Property Tax was assessed on the building, per the Tax Assessor, because the property is not being used for "qualifying activities" for which churches and other non- profits are granted exemption.

We were unable to use the building for stated activities because the city of Bridgeport only recently granted permits for construction at the site, approximately one year after our initial application was made. The city made several requests for changes to plans and drawings presented by Trinity at various stages including, but not limited to the installation of a new sprinkler system with an approximate cost of \$42,000 (balance outstanding \$30,000) to bring the building up to 2017 codes. We also incurred additional costs associated with the application for the building permits and redrawing of plans to fulfill requests by the city and its various departments.

All costs noted above were unforeseen and unbudgeted for. In addition, if these costs were/are not paid the building was/is at risk of being foreclosed on by the City and other vendors with further consequences. Further, if renovations are not completed and a Certificate of Occupancy is not issued for the building to be used for qualifying activities as planned in the near future, Trinity Sanctuary will be assessed another property tax bill for the 2017 tax year in an amount



**Victory Bible Church International - North America**  
Trinity Sanctuary | 850 Norman Street, Bridgeport, CT 06604

equal or greater than \$21,643 payable on July 1, 2018.

Faced with the above we have had no choice but to make these payments in lieu of paying the monthly mortgage owed to Holy Ghost Sanctuary.

**We intend to resume paying this mortgage as soon as we can, honoring our signed obligation although we are uncertain of a definite resumption date at this stage.** We will keep you apprised of any future developments. Based on our records we have made 12 monthly payments since October 2016 totaling \$37,500 with 36 more monthly payments remaining.

We trust that you understand our current circumstances and together with Holy Ghost Sanctuary will give us some time to clear these critical liabilities and prevent foreclosure/bankruptcy proceedings before we can resume our monthly payments to you.

Sincerely,

Reverend Francis Asante  
Resident Pastor

cc Rt. Rev. N. A. Tackie- Yarboi, Presiding Bishop, VBCI  
cc Bishop Elijah Saforo, Sector Overseer, VBCI NA  
cc Rev. Essilfie Bondzie, Resident Pastor, HGS

4

**Internal Revenue Service**

**Date:** May 5, 2006

VICTORY BIBLE CHURCH INTERNATIONAL  
% TACKIE YARBOI  
318 S 9TH AVE  
MT VERNON NY 10550

**Department of the Treasury**  
**P. O. Box 2508**  
**Cincinnati, OH 45201**

**Person to Contact:**  
Mrs. Turner 31-07345  
Customer Service Specialist  
**Toll Free Telephone Number:**  
877-829-5500  
**Federal Identification Number:**  
13-3817850

Dear Sir or Madam:

This is in response to your request of May 5, 2006, regarding your organization's address change. We have updated our records to reflect the address shown above.

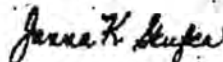
In June 1995 we issued a determination letter that recognized your organization as exempt from federal income tax. Our records indicate that your organization is currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records indicate that your organization is also classified as a church under sections 509(a)(1) and 170(b)(1)(A)(i) of the Internal Revenue Code.

Our records indicate that contributions to your organization are deductible under section 170 of the Code, and that you are qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Internal Revenue Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely,



Janna K. Skufca, Director, TE/GE  
Customer Account Services



325 CONGRESS STREET  
BRIDGEPORT CT 06604-0000  
(203) 576-7271

REAL ESTATE TAX BILL



5

GR YR T LIST #	DST BANK ON GRAND LIST	TOTAL TAX	TAX DUE	DUE DATE	DELO AFTER	\$INST
2016-01-0033612	OCTOBER 1, 2016	21,642.52	10,821.26	#1 07/01/2017	08/01/2017	0.00
				#2 01/01/2018	02/01/2018	10,821.26
<b>TOTAL</b>						10,821.26

TOWN MILL RATE	MTH	ASSESSMENT	EXEMPT	COC-CHANGE	NET ASSM
015 54.37		398,060	0	0	398,060

RATE	TAX DUE	INTEREST	LIEN	FEES	TOTAL DUE
54.37	10,821.26	324.64	0.00	0.00	11,145.90

AS OF: 02/09/2018 1110--01-----  
 PROP NO 850 NORMAN ST  
 VOL/PAGE: 9467 / 17  
 MBL: 34 1110 1

VICTORY BIBLE CHURCH INT L  
 C/O BENJAMIN DIABENE  
 35 POPE STREET  
 FAIRFIELD CT 06825-0000

NET BALANCE: 11,145.90

LAST PAYMENT DATE: 09/19/2017 11,308.22  
 INTEREST APPLIES THRU 02/09/2018

REAL ESTATE TAX BILL

CITY OF BRIDGEPORT  
 325 CONGRESS STREET  
 BRIDGEPORT CT 06604-0000  
 (203) 576-7271



GR YR T LIST #	DST BANK ON GRAND LIST	TOTAL TAX	TAX DUE	DUE DATE	DELO AFTER	\$INST
2016-01-0033612	OCTOBER 1, 2016	21,642.52	10,821.26	#1 07/01/2017	08/01/2017	0.00
				#2 01/01/2018	02/01/2018	10,821.26
<b>TOTAL</b>						10,821.26

TOWN MILL RATE	MTH	ASSESSMENT	EXEMPT	COC-CHANGE	NET ASSM
015 54.37		398,060	0	0	398,060

RATE	TAX DUE	INTEREST	LIEN	FEES	TOTAL DUE
54.37	10,821.26	324.64	0.00	0.00	11,145.90

AS OF: 02/09/2018 1110--01-----  
 PROP NO 850 NORMAN ST  
 VOL/PAGE: 9467 / 17  
 MBL: 34 1110 1

VICTORY BIBLE CHURCH INT L  
 C/O BENJAMIN DIABENE  
 35 POPE STREET  
 FAIRFIELD CT 06825-0000

NET BALANCE: 11,145.90

LAST PAYMENT DATE: 09/19/2017 11,308.22  
 INTEREST APPLIES THRU 02/09/2018

REAL ESTATE TAX BILL

CITY OF BRIDGEPORT  
 325 CONGRESS STREET  
 BRIDGEPORT CT 06604-0000  
 (203) 576-7271



GR YR T LIST #	DST BANK ON GRAND LIST	TOTAL TAX	TAX DUE	DUE DATE	DELO AFTER	\$INST
2016-01-0033612	OCTOBER 1, 2016	21,642.52	10,821.26	#1 07/01/2017	08/01/2017	0.00
				#2 01/01/2018	02/01/2018	10,821.26
<b>TOTAL</b>						10,821.26

TOWN MILL RATE	MTH	ASSESSMENT	EXEMPT	COC-CHANGE	NET ASSM
015 54.37		398,060	0	0	398,060

RATE	TAX DUE	INTEREST	LIEN	FEES	TOTAL DUE
54.37	10,821.26	324.64	0.00	0.00	11,145.90

AS OF: 02/09/2018 1110--01-----  
 PROP NO 850 NORMAN ST  
 VOL/PAGE: 9467 / 17  
 MBL: 34 1110 1

VICTORY BIBLE CHURCH INT L  
 C/O BENJAMIN DIABENE  
 35 POPE STREET  
 FAIRFIELD CT 06825-0000

NET BALANCE: 11,145.90

LAST PAYMENT DATE: 09/19/2017 11,308.22  
 INTEREST APPLIES THRU 02/09/2018

Item# 73-17 (a-e)

General Fund Budget for Fiscal Year 2018-2019 (as amended).



**Report  
of  
Committee  
on**

**Budget & Appropriations**

City Council Meeting Date: MAY 7, 2018  
(OFF THE FLOOR)

Attest: Lydia N. Martinez  
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim  
Joseph P. Ganim, Mayor

Date Signed: 5/14/18

RECEIVED  
CITY CLERKS OFFICE  
18 MAY 14 PM 3:19  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

**Item No. 73-17 (a, b, c, d, e)**

**RESOLVED**, That the Mayor's Proposed General Fund Budget for Fiscal Year 2018-2019 be, and it hereby is approved as amended below and attached hereto.

a.) Revenue Increases .....	\$ 2,664,350.00
b.) Revenue Decreases .....	\$ -6,547,702.00
<b>Total Revenues.....</b>	<b>\$ -3,883,352.00</b>
c.) Appropriation Increases.....	\$ -1,171,563.00
d.) Appropriation Decreases.....	\$ 5,054,915.00
<b>Total Appropriations.....</b>	<b>\$ 3,883,352.00</b>

e.) General Fund Budget Fiscal Year 2018-2019 as amended, and attached hereto.



# City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Budget and Appropriations  
Item No. 73-17 (a, b, c, d, e)

-2-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
BUDGET AND APPROPRIATIONS

*Denese Taylor-Moye, Co-Chair*

*Maria Zambrano Viggiano, Co-Chair*

*Jeanette Herron*

*Mary A. McBride-Lee*

*Thomas C. McCarthy*

*Christina B. Smith*

*Nessah J. Smith*

*City Council Date: May 7, 2018 (Off the Floor)*

**CITY OF BRIDGEPORT  
FY2018-2019 BUDGET & APPROPRIATIONS COMMITTEE ADOPTED CHANGES**

**GENERAL FUND INCREASES**

Pursuant to the City Charter, the City Council shall have the power to increase any line item in said budget or add new line item to said budget only by on a two-thirds (2/3) affirmation vote of the entire membership of the council.

**BUDGET AND APPROPRIATIONS VOTE ( a)**

**Budget & Appropriations Committee Vote of General Fund Revenue Increases:**

There are adjustments to the Mayor's FY2019 Proposed Budget for the general fund purposes as detailed by the City Council's Budget & Appropriations Committee:

<b>Department- Revenue Increases</b>	<b>Account #</b>	<b>Object #</b>	<b>FY19 Mayor's Proposed Budget</b>	<b>FY19 B&amp;A Adopted Budget</b>	<b>Change</b>
Comptroller-OTB Income	01010000	41551	250,000	275,000	25,000
Comptroller - Capital Fund Interest Income	01010000	41555	200,000	275,000	75,000
Tax Collector-Library 1.3 Mill Current Taxes	01040000	41694	5,704,501	7,415,851	1,711,350
Tax Collector-Arrears Taxes	01040000	41697	1,600,000	1,800,000	200,000
Treasurer-Interest Income	01045000	41246	200,000	275,000	75,000
Civil Service- Non-Residential Application Fees	01070000	41548	7,000	25,000	18,000
Town Clerk-Conveyance Tax Assignment	01090000	41225	1,300,000	1,450,000	150,000
Police Dept.- Parking Violations \$20 to \$30	01025000	41650	1,000,000	1,150,000	150,000
Police Dept.- Permits	01025000	41642	50,000	60,000	10,000
Debt Service - Build America Bond Subsidy	01600000	41403	450,000	650,000	200,000
Other Financing-Sale of City Owned Property	01610000	41544	200,000	250,000	50,000
<b>Total Revenue Increases</b>			<b>10,961,501</b>	<b>13,625,851</b>	<b>2,664,350</b>

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**CITY OF BRIDGEPORT  
FY2018-2019 BUDGET & APPROPRIATIONS COMMITTEE ADOPTED CHANGES**

**GENERAL FUND DECREASES:**

Pursuant to the City Charter, the City Council Budget & Appropriations Committee reports its changes to the City Council as a whole in the form of budget amendment resolution. The City Council has the power to reduce or delete any item in the budget recommended by the Mayor by a majority vote of the Council members present and voting.

**BUDGET & APPROPRIATIONS VOTE NUMBER (b)**

**Budget & Appropriations Committee Vote of General Fund Revenue Decreases:**

There are adjustments to the Mayor's FY2019 Proposed Budget for general fund purposes as detailed by the City Council's Budget & Appropriations Committee:

Department - Revenue Decreases	Account #	Object #	FY19 Mayor's Proposed Budget	FY19 B&A Adopted Budget	Change
Comptroller Dept.- Library Overhead Allocation	01010000	41514	275,000	150,000	-125,000
Tax Collector-.3 Mill Library Referendum	01040000	41698	1,711,351	0	-1,711,351
Tax Collector - Current Taxes	01040000	41693	300,377,335	298,665,984	-1,711,351
Tax Assessor-Distressed Municipality Tax Exempt	01041000	44690	5,000,000	2,000,000	-3,000,000
<b>Total Revenue Decreases</b>			<b>307,363,686</b>	<b>300,815,984</b>	<b>-6,547,702</b>
<b>Net Revenue Increases/(Decreases)</b>					<b>-3,883,352</b>

**CITY OF BRIDGEPORT  
FY2018-2019 BUDGET & APPROPRIATIONS COMMITTEE ADOPTED CHANGES**

**GENERAL FUND INCREASES**

Purasant to the City Charter, the City Council shall have the power to increase any line item in said budget or add new line item to said budget only by on a two-thirds (2/3) affirmation vote of the entire membership of the council.

**BUDGET AND APPROPRIATIONS VOTE ( a)**

**Budget & Appropriations Committee Vote of General Fund Revenue Increases:**

There are adjustments to the Mayor's FY2019 Proposed Budget for the general fund purposes as detailed by the City Council's Budget & Appropriations Committee:

Department- Expenditure Increases	Account #	Object #	FY19 Mayor's Proposed Budget	FY19 B&A Adopted Budget	Change
Public Facilities Admin-Salaries (Director Position)	01300000	51000	1,612,422	1,620,422	-8,000
Department of Aging-Salaries (Tranfser Community Proj. Coord. From Health Dpt)	01351000	51000	412,387	466,691	-54,304
Sanitation/Recycling-Recycling Services	01325000	56210	15,945	85,785	-69,840
Board Of Education-Inkind- City Cash Contribution	01896000	59505	20,352,859	21,392,278	-1,039,419
<b>Total Expenditure Increases</b>			<b>22,393,613</b>	<b>23,565,176</b>	<b>-1,171,563</b>

**CITY OF BRIDGEPORT  
FY2018-2019 BUDGET & APPROPRIATIONS COMMITTEE ADOPTED CHANGES**

**GENERAL FUND DECREASES:**

Pursuant to the City Charter, the City Council Budget & Appropriations Committee reports its changes to the City Council as a whole in the form of budget amendments resolution. The City Council has the power to reduce or delete any line item in the budget recommended by the Mayor by a majority vote of the Council members present and voting.

**BUDGET & APPROPRIATIONS COMMITTEE VOTE (c)**

**Budget & Appropriations Committee Vote of General Fund Appropriations Decreases:**

There are adjustments to the Mayor's FY2019 Proposed Budget for general fund purposes as detailed by the City Council Budget & Appropriations Committee:

Department - Expenditure Decreases	Account #	Object #	FY19 Mayor's Proposed Budget	FY19 B&A Adopted Budget	Change
Mayor's Office-Salaries (Unfund Dep. Chief of Staff & Fund Mayor's Comm. Liason)	01001000	51000	696,205	666,205	30,000
Central Grants -Salaries (Less Dep CAO@102K+Grant Writer=\$7,043 =\$94,957	01010000	51000	666,612	571,655	94,957
Central Grants-EmployeeTuition/Travel Reimb.	01005000	53905	3,500	1,500	2,000
Central Grants-Computer Supplies	01005000	54555	2,500	0	2,500
Central Grants-Food Services	01005000	56085	1,000	500	500
Central Grants-Management Services	01005000	56165	5,000	2,000	3,000
Central Grants-Supportive Contributions	01005000	59500	2,000	0	2,000
Comptroller Dept-Office Supplies	01010000	54675	6,200	3,000	3,200
Finance Department-Training Services	01015000	53605	1,750	750	1,000
Finance Department-Training Services	01015000	53610	2,000	1,000	1,000
Finance Department-Office Supplies	01015000	54675	4,000	2,000	2,000
Tax Collector-Other Insurance	01040000	53430	9,020	4,000	5,020
Tax Collector-Banking Services	01040000	56105	23,021	12,500	10,521
Tax Collector-Financial Services	01040000	56110	48,079	25,000	23,079
Tax Collector-Legal Services	01040000	56130	85,000	50,000	35,000
Treasury Dept.-Banking Services	01045000	56105	65,000	55,000	10,000
Registrar of Voters-Regular 1.5 Overtime Pay	01050000	51108	30,250	25,000	5,250
City Clerk-Computer Equipment	01055000	55055	2,400	1,000	1,400
City Clerk-Computer Services	01055000	56055	6,400	2,000	4,400
City Attorney-Salaries- 1 p/t Attorney	01060000	51000	1,995,218	1,936,824	58,394
City Attorney-Office Supplies	01060000	54675	17,500	14,000	3,500
City Attorney-Legal Services	01060000	56130	750,000	650,000	100,000
Archives-Office Supplies	01065000	54675	9,500	1,500	8,000
Civil Service-Regular Straight Overtime	01070000	51106	6,000	0	6,000
Civil Service-Regular 1.5 Overtime Pay	01070000	51108	5,000	0	5,000
Civil Service-Proctor Pay	01070000	51146	55,000	35,000	20,000
Civil Service-Advertising Services	01070000	53705	40,000	26,000	14,000
Civil Service-Hardware/ Tools	01070000	54640	1,500	0	1,500
Civil Service-Food Services	01070000	56085	10,000	4,000	6,000
Grants Personnel/Benefits-Meeting/Food Services	01075000	54595	3,000	1,500	1,500
Grants Personnel/Benefits-Office Supplies	01075000	54675	5,000	3,000	2,000

**CITY OF BRIDGEPORT**  
**FY2018-2019 BUDGET & APPROPRIATIONS COMMITTEE ADOPTED CHANGES**

Labor Relations-Employee Tuition/Travel	01085000	53905	4,000	3,000	1,000
Labor Relations-Other Services	01085000	56180	300,000	275,000	25,000
Pension & Benefits-Health Insurance City Share	01086000	52917	0	-1,365,000	1,365,000
Town Clerk-Advertising	01090000	53705	7,500	5,500	2,000
Town Clerk-Election Equipment	01090000	55090	25,000	18,000	7,000
Office Of Policy & Management-Computer Supplies	01100000	54555	1,728	750	978
CitiStat-Membership/Registration	01113000	53605	500	500	0
CitiStat-Advertising	01113000	53705	1,500	1,500	0
CitiStat-Travel Expenses	01113000	53750	1,500	1,500	0
CitiStat-Office Supplies	01113000	54675	2,500	1,500	1,000
CitiStat-Subscriptions	01113000	54705	1,000	350	650
CitiStat-Postage	01113000	54725	375	200	175
CitiStat-Office Equipment Lease/Lease	01113000	55155	4,100	0	4,100
CitiStat-Office Equipment Maint. Services	01113000	56175	1,364	0	1,364
CitiStat-Office -Printing Services	01113000	59015	1,500	750	750
Information Tech. Dept-Salaries	01108000	51000	1,018,948	962,948	56,000
Information Tech. Dept-Telephone Services	01108000	53720	880,375	870,000	10,375
Small & Minority Business-Office Supplies	01112000	54675	9,000	6,000	3,000
Police Department-Training Services	01250000	53610	60,000	45,000	15,000
Police Department-Employee/Travel Reimb	01250000	53905	155,000	110,000	45,000
Police Department-Automotive Parts	01250000	54010	270,000	250,000	20,000
Police Department-Animals	01250000	54520	7,500	2,500	5,000
Police Department-Automotive Supplies	01250000	54530	16,000	10,000	6,000
Police Department-Office Supplies	01250000	54675	80,000	75,000	5,000
Police Department-Legal Services	01250000	56130	55,219	45,000	10,219
Police Department-Medical Services	01250000	56155	23,500	18,000	5,500
Police Department-Office Equipment Maint Serv	01250000	56175	25,000	21,000	4,000
Police Administration-Regular Straight Overtime	01250000	51108	2,496,959	2,396,959	100,000
Police Patrol Division- Salaries -Captain Position	01251000	51000	19,963,322	19,559,838	403,484
Police Auxilliary Division- Salaries- Lieutenant	01258000	51000	4,074,922	3,984,426	90,496
Fire Administration-Regular Straight Overtime	01260000	51108	3,600,000	3,550,000	50,000
Fire Department- Training Services	01260000	53610	153,950	125,000	28,950
Fire Department- Gasoline	01260000	54615	53,283	40,000	13,283
Emergency Operations-Electric Utility	01290000	53130	150,000	130,000	20,000
Emergency Operations-Meeting/workshop/catering	01290000	54595	5,000	3,500	1,500
Emergency Operations-Printing Services	01290000	59015	5,500	2,500	3,000
Public Facilities Municipal Garage-TireS&Tubes	01305000	54535	121,000	80,000	41,000
Public Facilities Municipal Garage- Diesel	01305000	54610	375,000	350,000	25,000
Public Facilities Municipal Garage-Gasoline	01305000	54615	173,926	140,000	33,926
Public Facilities Municipal Garage- Vehicles Maint.	01305000	59005	287,000	237,000	50,000
Public Facilities-Maint. Dept-Electric Utility	01310000	53130	3,550,000	3,350,000	200,000
Public Facilities-Maint. Dept-Traffic Control	01310000	54755	85,000	80,000	5,000
Public Facilities-Maint. Dept-Decorative Lights	01310000	54780	155,000	80,000	75,000
Public Facilities-Roadway Maint.-Salaries	01320000	51000	2,282,925	2,201,392	81,533
(Unfund vacant Special Project Coordinator position)\$75,000+4k					
(Unfund Project Manager and fund Special Proj. Coord)\$10,533					
Public Facilities-Roadway Maint.-Roadway Supplies	01320000	54735	396,640	380,000	16,640
Public Facilit.-Transfer Station-Cash For Trash	01330000	53730	12,920	7,500	5,420
Public Facilit.-Transfer Station-Landscaping Services	01330000	56125	17,300	3,000	14,300
Fairchild Wheeler Golf-Water	01331000	53110	163,700	150,000	13,700



## CITY OF BRIDGEPORT

## FY2018-2019 BUDGET &amp; APPROPRIATIONS COMMITTEE ADOPTED CHANGES

Fairchild Wheeler Golf-Electric Utilities	01331000	53130	87,000	70,000	17,000
Fairchild Wheeler Golf-Diesel	01331000	54610	20,000	14,000	6,000
Fairchild Wheeler Golf-LandScaping Services	01331000	56125	10,000	7,000	3,000
Beardsley Zoo-Electric Utilities	01341000	53130	145,000	125,000	20,000
Beardsley Zoo-Gas Utility Services	01341000	53140	73,000	60,000	13,000
Beardsley Zoo-Employee Tuition/ Travel Reim	01341000	53905	3,072	1,500	1,572
Recreation Department-Meeting/Catering Food	01350000	54595	29,000	25,000	4,000
Recreation Department-Vehicles (10 to 8)	01350000	55045	235,000	188,000	47,000
Department of Aging-Supportive Contribution	01351000	59500	3,880	1,000	2,880
Parks Maint. Dept-Employee/Tuition/Travel Reimb	01356000	53905	3,175	1,000	2,175
Parks Maint. Dept-Tires / Tubes	01356000	54535	12,504	8,000	4,504
Parks Maint. Dept-Diesel	01356000	54610	30,000	25,000	5,000
Parks Maint. Gasoline	01356000	54615	41,000	25,000	16,000
Parks Maint. Other Services	01356000	56180	23,183	20,000	3,183
Sikorsky Airport-Diesel	01375000	54610	6,000	4,000	2,000
Sikorsky Airport-Gasoline	01375000	54615	20,000	15,000	5,000
Economic Development-Advertising	01450000	53705	25,000	20,000	5,000
Economic Development-Travel Expenses	01450000	53750	5,000	3,000	2,000
Economic Dev. Employee Tuition/ Travel	01450000	53905	5,000	2,500	2,500
Economic Development-Financial Services	01450000	56110	56,000	45,000	11,000
Economic Development-Marketing	01450000	56160	210,000	170,000	40,000
Economic Development- Supportive Contribution	01450000	59500	110,000	100,000	10,000
Zoning Commission-Advertising	01457000	53705	40,000	30,000	10,000
Health & Social Service Admin- Salaries	01575000	51000	120,204	65,900	54,304
(Transfer Community Proj Coordinator to Aging Dpt)					
Communicable Disease-Employee Tuion/Travel	01554000	53905	1,700	1,000	700
Environmental Health-Employee Tuition/Travel	01555000	53905	2,500	1,000	1,500
Housing Code- Computer Equipment	01556000	55055	1,000	0	1,000
Human Services-Other Supplies	01575000	54680	4,500	2,000	2,500
Office Of Persons With Disability-Training Services	01576000	53610	5,000	2,000	3,000
Veteran Affairs-Meeting/Workshop/Food	01578000	54595	3,000	2,300	700
Health Social Services-Other Services	01585000	56180	22,944	15,000	7,944
Debt Service-Tax Anticipation Notes	01600000	53213	125,000	110,000	15,000
Debt Service-Financial Services	01600000	56110	100,000	55,000	45,000
Debt Service - Principal Payment	01600000	53205	-5,000,000	-5,200,000	200,000
Other Financing-Citywide Attrition	01610000	50700	-700,000	-1,700,000	1,000,000
Supportive Contribution-Membership/Registration	01620000	53605	2,005	0	2,005
Supportive Contribution-Advertising	01620000	53705	1,600	0	1,600
Supportive Contribution-Travel Expenses	01620000	53750	2,760	0	2,760
Supportive Contribution-Office Supplies	01620000	54675	24	0	24
Supportive Contribution	01620000	59500	400,000	245,000	155,000

<b>Total Expenditures Decreases</b>			<b>41,919,162</b>	<b>36,864,247</b>	<b>5,054,915</b>
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<b>Net Expenditures (Increases)/ Decreases</b>					<b>3,883,352</b>
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<b>Net Change Between Revenues/Expenditures</b>					<b>0</b>
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