AGENDA

CITY COUNCIL MEETING

MONDAY, MAY 7, 2018

7:00 p.m. CITY COUNCIL CHAMBERS, CITY HALL-45 LYON TERRACE BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: Recognizing the Heroism of Adelino Gomes in rescuing a family and others from a burning house on September 4, 2017.

City Council Citation: Recognizing the Heroism of Adelino Gomes in rescuing a family and others from a burning house on September 4, 2017.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: April 2, 2018

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 96-17 Communication from Fire Department re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Francisco Rivera having or soon to attain the age of sixty-five years or more to remain employed by the City for another year, referred to Joint Committee on Contracts and Public Safety and Transportation.
- 97-17 Communication from Fire Department re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Peter Mosley having or soon to attain the age of sixty-five years or more to remain employed by the City for another year, referred to Joint Committee on Contracts and Public Safety and Transportation.
- 98-17 Communication from OPED re: Proposed "2018" Neighborhood Assistance Act Program, referred to Economic and Community Development and Environment Committee.
- 99-17 Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Georgina Picariellopena, ACCEPTED AND MADE PART OF THE RECORD.
- 100-17 Communication from City Attorney re: Proposed Settlement of Pending Litigation with Paul Percudani, referred to Miscellaneous Matters Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

101-17 Communication from Central Grants re: Grant Submission: U.S. Consumer Product Safety Commission Pool Safely Grant Program (#19269), referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- Resolution presented by Council Member Jackson re: Proposed resolution requesting the installation of signs that read "No Parking Anytime at Risk of Towing" and that cameras and floodlights be installed for the prevention of crime and illegal dumping in the alleyways of Remington and Dover Street, referred to Board of Police Commissioners.
- Resolution presented by Council Member(s) Banta & Taylor-Moye re: Proposed resolution requesting that the installation of proper speed limit signs be posted in areas located at Seaside Village, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *10-17 Ordinance Committee Report re: resolution requesting that the City Attorney's Office, Small and Minority Business Resource Office and Purchasing Department work with the City Council to develop language concerning the hiring of city residents and ex-felons.
- ***76-17** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 3.12 Equal Opportunity Requirements for Contractors, amend Section 3.12.130 Minority Business Enterprise Program.
- *20-17 Public Safety and Transportation Committee Report re: Resolution requesting that the residents of Bridgeport who have a criminal history be allowed the opportunity to obtain a copy of their criminal record at no cost.
- *32-17 Public Safety and Transportation Committee Report re: MOU with the Federal Highway Administration, CT State Historic Preservation Office, CT Department of Transportation and CT Department of Energy and Environmental Protection regarding Route 127 Safety Improvements at Evers Street, Federal Aid Project No. 0127(001); State Project No. 15-335.
- *80-17 Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Robert Whitbread having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be **referred to the Joint Committee on Contracts and Public Safety and Transportation**.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *81-17 Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Daniel Magri having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be referred to the Joint Committee on Contracts and Public Safety and Transportation.
- *82-17 Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Kevin Higgins having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be referred to the Joint Committee on Contracts and Public Safety and Transportation.
- *83-17 Public Safety and Transportation Committee Report re: Proposed Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Clayton Jurgens having or soon to attain the age of sixty-five years or more to remain employed by the City for another year be **referred to the Joint Committee on Contracts and Public Safety and Transportation**.
- *88-17 Public Safety and Transportation Committee Report re: Honorary naming of a portion of Calhoun Street between Lexington Avenue and Pequonnock Street as "Val Esteves Way" with appropriate signage being placed at the requested corners.
- ***74-17** Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2018.
- *03-17 (B) Economic and Community Development and Environment Committee Report re: Disposition of City-Owned Property located at 347 Wilmot Avenue by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- *77-17 (PHO) Economic and Community Development and Environment Committee Report re: (Ref. #396-93; 130-95; 279-98; 154-13 & 168-14) Public Hearing Ordered for May 21, 2018: Amendment #6 to the West End Municipal Development Plan and Authorizing the Transfer and Redevelopment of 340 Cherry Street and 1565 Railroad Avenue.
- *14-17 Miscellaneous Matters Committee Report re: Resolution regarding the donation from WorldVentures Foundation, Nancy Lieberman Charities and Sport Court concerning the Dream Court Donation for Beechwood Park.
- *79-17 Miscellaneous Matters Committee Report re: Appointment of Cesar August Cordero (D) to the Planning & Zoning Commission as an alternate.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *87-17 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Lonnie Dervil Trotman and Nicole Trotman.
- *89-17 Miscellaneous Matters Committee Report re: Appointment of Sandra D. Carmichael (D) to the Ethics Commission.
- *59-17 Joint Committee on Miscellaneous Matters and Budget & Appropriations Report re: Petition from Reverend Francis Asante re: Tax Abatement for Victory Bible Church International located at 850 Norman Street.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 7, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City Financial.
Jaysa Mellers 452 Summit Street Bridgeport, CT 06606	One school, one building.
Steven Auerbach 151 Kennedy Drive Bridgeport, CT 06606	Quality of life, Sacred Heart and Classical Academy.
Sue Yanez 566 Lindley Street Bridgeport, CT 06606	Police actions delay, etc.
Jacquelyn Cauthen 397 Charles Street Bridgeport, CT 06606	D.I.V.A.S.: A pre-teen & teen wholistic health program and teen life skills coach presentation.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Termination cover-up.