

AGENDA

CITY COUNCIL MEETING

TUESDAY, FEBRUARY 20, 2018

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral and City Council Citation(s): Recognizing Members of "Bridgeport Unidos Por El Mundo" and "CTBPT-UnitedforPR" for their Civic and Humanitarian Work Efforts in Puerto Rico.

City Council Citation(s): Celebrating Black History Month and Recognizing Ernest E. Newton, II as the First African-American City Council President and Mary A. McBride-Lee for work as a foot soldier in the struggles of the Civil Rights Movement.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: January 16, 2018

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 50-17 Communication from Housing & Community Development re: Proposed Resolution regarding the 2018-2020 Citizen's Union Participation Plan, referred to Miscellaneous Matters Committee.
- 53-17 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development for Historic Restoration Fund Grant (#18219), referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 51-17 Resolution presented by Council Member(s) Banta & Taylor-Moye re: Proposed request that the Honorary Designation of "Linda T. Cervero Way" with appropriate street signage be placed on John Street from Courtland Street to West Avenue, referred to Public Safety and Transportation Committee.
- 52-17 Resolution presented by Council Member Jackson re: Proposed resolution requesting "Alternate Side of Street Parking" on Virginia and Louisiana Avenues on Monday, Tuesday and Friday from 8 a.m. to 3 p.m. all year round with appropriate road markings, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *18-17** Public Safety and Transportation Committee Report re: Grant Submission: State of Connecticut Department of Emergency Services and Public Protection for an Emergency Management Performance Grant (FY17-FY22).
- *19-17** Public Safety and Transportation Committee Report re: Honorary naming of the corner of Clinton and North Avenue as "Bishop Ivory Holden's Way" with appropriate signage.
- *49-17** Contracts Committee Report re: Agreement with New York Typographical Union, CWA Local 14156 (Printers) regarding their Bargaining Unit Contract.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, FEBRUARY 20, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Lorie Gumbs-Tyler 33 Ridge Avenue Bridgeport, CT 06604	Classical Studies Magnet Academy move into one building & purchase of 238 Jewett Avenue, Catholic Diocese of Bridgeport building.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	WPCA & City Tax Issues.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Dr. Martin Luther King, Jr.
Valerie Billingsley 600 Jewett Avenue Bridgeport, CT 06606	Quality of life issues.
Brenda Underhill 456 Peet Street Bridgeport, CT 06606	Quality of life issues.
Eric Cabrera 264 Sunrise Terrace Bridgeport, CT 06606	Quality Living.

**CITY COUNCIL MEETING
PUBLIC SPEAKING
TUESDAY, FEBRUARY 20, 2018
6:30 PM
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT**

CALL TO ORDER

Council President Nieves called the Public Speaking session to order at 6:45 p.m.

ROLL CALL

The City Clerk called the roll.

130th District: Christina Smith, Pete Spain
131st District: Denese Taylor-Moye, Jack O. Banta
132nd District: Marcus Brown, Kyle Langan
133rd District: Jeanette Herron
134th District: Michelle Lyons
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Alfredo Castillo, Maria Zambrano Viggiano
137th District: Aidee Nieves, Maria Valle
138th District: Karen Jackson, Nessah Smith
139th District: Ernest Newton, Eneida Martinez

RECEIVED
CITY CLERKS OFFICE
18 FEB 27 PM 3:05
ATTEST
CITY CLERK

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, FEBRUARY 20, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Lorie Gumbs-Tyler
33 Ridge Avenue
Bridgeport, CT 06604238

Classical Studies Magnet Academy
move into one building & purchase
of Jewett Avenue, Catholic Diocese
of Bridgeport building.

Ms. Gumbs-Tyler came forward to speak about the request to purchase Jewett Avenue property. She thanked the Social Service and Education Committee for changing their agenda and including a tour of the school facilities. The Academy has been in a divided campus for six years now and it is burden on the administration, staff, parents, students and the City. The City is renting one of the properties and the rent could increase during the next two years. The Diocese wants to sell their building and the City may not have the opportunity to purchase it. Once again, she wanted to know if the property is not the magnet school, what else would the

Diocese do with it? She also wanted to know if there was a better location and asked if the Council Members knew of anything, they should let the staff know.

Jewett avenue is already a school and zoned for it. There is no other property in the City that would have so many positive things going for it. This will also allow the Special Education students to be brought to the facility. What else would it take to bring this to the table. At the conclusion of her remarks, Ms. Gumbs-Tyler submitted a petition regarding Jewett Avenue to the Council.

Ethan Book
144 Coleman Street
Bridgeport, CT 06604

WPCA & City Tax Issues.

Mr. Ethan Book, a member of the Republican Town Committee came forward and applauded the ordinance Committee for digging into the WPCA collection processes. Mr. book then gave information about Atty. Jonathan Klein's suit against Atty. Epstein regarding a property owned by Mr. Schultz. He added there were additional charges against Atty. Epstein for excessive charges to the tune of \$3,000. Mr. Book then listed two other properties that were located at 744 Stillman and the appraisals that were incorrect. He said that he would provide the Council Members with hard copies. Attempts to contact the appraisers were futile as the appraiser would only speak to Mr. Book with written permission from Atty. Epstein. The call to Atty. Epstein has not been returned. He concluded by asking Mayor Ganim how he would feel if any of his family members were involved in this type of arrangement.

Cecil C. Young
99 Carroll Avenue
Bridgeport, CT 06607

Dr. Martin Luther King, Jr.

Mr. Young came forward and said that he was saddened by the loss of life in Florida. He said that the Congressional gun lobbyists have a lot of money and they need to be held accountable. Mr. Young said that they have the necessary man power to protect the schools. He suggested that the National Guard be called to be on standby to protect the schools and comfort the students. He said that anyone who has an assault weapons should be banned in the City of Bridgeport. He contacted the Governor about this. Children should be able to go to school safely.

He then played an audio recording of Dr. Martin Luther King speaking.

Valerie Billingsley
600 Jewett Avenue
Bridgeport, CT 06606

Quality of life issues.

Council President Nieves called for Ms. Billingsley to come forward. There was no response. She requested Ms. Billingsley to come forward two more times with no response.

Brenda Underhill
456 Peet Street
Bridgeport, CT 06606

Quality of life issues.

City of Bridgeport
City Council
Regular Meeting
February 20, 2018

Ms. Underhill came forward and greeted the Council Members. She said that she was a home owner and her property abuts the school on Jewett Street. She said that she felt that having the school would make the traffic even worse. The street is one way. She toured the school and the building needs a lot of work. A playground needs to be built. It would make people sell their properties because people would be parking their cars along the street. There is too much traffic on the street already. She said that people already speed down the street and this would make it worse. There needs to be another place to have the school and it would be a costly property.

Eric Cabrera
264 Sunrise Terrace
Bridgeport, CT 06606

Quality Living.

Mr. Cabrera came forward and greeted the Council. He said that he had lived in Bridgeport since 1986. he was proud and grateful for the opportunities the City has given him. He went to UB and obtained his Master's. Now he has purchased a house on Sunrise Terrace. However, there are others on the street who have started to have loud parties and it invades his privacy. When the Classical Studies Academy said it was going to move to the area nearby, this was a problem because it would increase the traffic from moderate to severe traffic conditions. The structure is from the 1950's and this location is not appropriate. There are other buildings for sale. If the City buys the school, it will destabilize the neighborhood even more.

Clyde Nicholson
54 Wallace Street
Bridgeport, CT 06604

Mr. Clyde Nicholson came forward and said that he was asking the City to become a gun free zone. He's been doing this for a long time and has been watching the families going through the recent Florida school tragedy. He said that there needs to be security cameras and fences around the schools. People in this City are playing games. They don't have to wait for some school to have an incident. There was a lock down in Norwalk today. This is not about Mr. Nicholson, but about the safety of the students. Mr. Nicholson said that he was not on the news, but was trying to save lives. A stray bullet does not discriminate. He reminded everyone that nothing would be done until white students were killed. There is already a gun free zone area in Bridgeport. When he tried to enter the Court house, he was not allowed to enter the court house. He cannot go to the Motor Vehicle or other Federal buildings with a gun. He then commented that the cams in the police cars point at the officer's face, not at the outside and said this was wrong.

ADJOURNMENT

Council President Nieves closed the public speaking portion at 7:16 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
TUESDAY, FEBRUARY 20, 2018

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

CALL TO ORDER

Mayor Ganim called the meeting to order at 7:19 p.m.

PRAYER.

Imam Mohamed Abdelati and another gentleman from the Bridgeport Islamic Community Center came forward and led the prayer in Arabic and English.

PLEDGE OF ALLEGIANCE

Mayor Ganim then requested City Clerk Martinez to lead those present in reciting the Pledge of Allegiance.

ROLL CALL

The City Clerk called the roll.

130th District: Christina Smith, Pete Spain
131st District: Denese Taylor-Moye, Jack O. Banta
132nd District: Marcus Brown, Kyle Langan
133rd District: Jeanette Herron
134th District: Michelle Lyons
135th District: Mary McBride-Lee, Rosalina Roman-Christy
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138th District: Karen Jackson, Nessah Smith
139th District: Ernest Newton, Eneida Martinez

Mayoral and City Council Citation(s): Recognizing Members of “Bridgeport Unidos Por El Mundo” and “CTBPT-UnitedforPR” for their Civic and Humanitarian Work Efforts in Puerto Rico.

The representatives of the “Bridgeport Unidos Por El Mundo” and “CTBPT UnitedforPR” were called forward and presented with both Mayoral and City Council Citations recognizing their contributions to the hurricane victims in both Texas and Puerto Rico.

City Council Citation(s): Celebrating Black History Month and Recognizing Ernest E. Newton, II as the First African-American City Council President and Mary A. McBride-Lee for work as a foot soldier in the struggles of the Civil Rights Movement.

A member of one of the Bridgeport church choirs came forward and sang the Star-Spangled Banner for those present.

Council Member Ernie Newton and Council Member Mary McBride-Lee were presented with Mayoral and City Council Citations recognizing both Council Members for their work in supporting African American causes. Council President Nieves then presented Council Members Taylor-Moye, Banta, N. Smith, Jackson, C. Smith and Brown with certificates acknowledging their service to the City of Bridgeport as Council Members.

Mayor Ganim announced that there were some students present that were enrolled in a Governmental Studies course and said that he would be explaining what the Council is doing as they move through the agenda.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: January 16, 2018

**** COUNCIL MEMBER BROWN MOVED TO APPROVE THE JANUARY 2, 2018 CITY COUNCIL MEETING MINUTES.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION TO APPROVE THE JANUARY 16, 2018 CITY COUNCIL MEETING MINUTES AS SUBMITTED PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

50-17 Communication from Housing & Community Development re: Proposed Resolution regarding the 2018-2020 Citizen's Union Participation Plan, referred to Miscellaneous Matters Committee.

53-17 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development for Historic Restoration Fund Grant (#18219), referred to Economic and Community Development and Environment Committee.

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52-17 Resolution presented by Council Member Jackson re: Proposed resolution requesting “Alternate Side of Street Parking” on Virginia and Louisiana Avenues on Monday, Tuesday and Friday from 8 a.m. to 3 p.m. all year round with appropriate road markings, referred to Board of Police Commissioners.

**** COUNCIL MEMBER MARTINEZ MOVED TO COMBINE BOTH THE COMMUNICATION TO BE REFERRED TO COMMITTEES AND THE RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC. FOR APPROVAL.**

**** COUNCIL MEMBER ROMAN-CHRISTY SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***18-17 Public Safety and Transportation Committee Report re: Grant Submission: State of Connecticut Department of Emergency Services and Public Protection for an Emergency Management Performance Grant (FY17-FY22).**

***19-17 Public Safety and Transportation Committee Report re: Honorary naming of the corner of Clinton and North Avenue as “Bishop Ivory Holden’s Way” with appropriate signage.**

***49-17 Contracts Committee Report re: Agreement with New York Typographical Union, CWA Local 14156 (Printers) regarding their Bargaining Unit Contract.**

Mayor Ganim asked if there was any Council Member who would like to remove an item from the Consent Calendar. Council Member Newton requested that Agenda Item 49-17 be removed. The City Clerk then read the remaining agenda items into the record.

**** COUNCIL MEMBER MCBRIDE-LEE MOVED THE FOLLOWING CONSENT CALENDAR:**

***18-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION FOR AN EMERGENCY MANAGEMENT PERFORMANCE GRANT (FY17-FY22).**

***19-17 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: HONORARY NAMING OF THE CORNER OF CLINTON AND NORTH AVENUE AS “BISHOP IVORY HOLDEN’S WAY” WITH APPROPRIATE SIGNAGE.**

**** COUNCIL MEMBER TAYLOR-MOYE SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

49-17 Contracts Committee Report re: Agreement with New York Typographical Union, CWA Local 14156 (Printers) regarding their Bargaining Unit Contract.

Council Member Newton said that if an item was on the consent calendar, there could be no discussion regarding that item. He went on to say that during the negotiations, the only union that showed up was the printers. It is disrespectful to the Contracts Committee to submit a contract and not have the courtesy to attend the Committee meeting. He said that the people that did not show now want the Council to show up. They should have the courtesy to show up.

**** COUNCIL MEMBER NEWTON MOVED TO APPROVE AGENDA ITEM 49-17 CONTRACTS COMMITTEE REPORT RE: AGREEMENT WITH NEW YORK TYPOGRAPHICAL UNION, CWA LOCAL 14156 (PRINTERS) REGARDING THEIR BARGAINING UNIT CONTRACT.**

**** COUNCIL MEMBER BANTA SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

Council Member Martinez said that as a point of personal privilege, she would like to go back to referrals to the Committees. She said that the Ordinance Committee had met for years to get the City Attorney to address issues with the WPCA collection practices. She stated that she had presented three different potential ordinances to the City Council Members, added the following Council Members as co-sponsors: Jeanette Herron, Jack Banta, Christina Smith, Denese Taylor-Moye, Alfredo Castillo, Kyle Langan, Karen Jackson and Rev. Mary McBride-Lee.

**** COUNCIL MEMBER MARTINEZ MOVED TO SUSPEND THE RULES TO ADD THE FOLLOWING AGENDA ITEMS FOR REFERRAL TO THE ORDINANCE COMMITTEE:**

PROPOSAL AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES CHAPTER 13.04 –UTILITIES, TO AMEND PARAGRAPH A OF SECTION 13.04.040 ENTITLED BOARD OF DIRECTORS. (ITEM # 55-17)

PROPOSAL AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES CHAPTER 13.04 –UTILITIES, TO SECTION 13.04.050 ENTITLED TERMS OF OFFICE. (ITEM # 56-17)

PROPOSAL AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES CHAPTER 13.04 – UTILITIES, TO AMEND SECTION 13.04.380 ENTITLED COLLECTION OF PAST DUE ACCOUNT AND LATE PAYMENT PENALTIES. (ITEM # 57-17)

Council Member Martinez said for the record that the proposed amendment to Section 13.04.040 changes the appointing authority from the Mayor to the City Council.

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER MARTINEZ MOVED TO REFER THE FOLLOWING ITEMS TO THE ORDINANCE COMMITTEE:**

PROPOSAL AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES CHAPTER 13.04 –UTILITIES, TO AMEND PARAGRAPH A OF SECTION 13.04.040 ENTITLED BOARD OF DIRECTORS. (ITEM # 55-17)

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**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

Council Member Martinez then announced that she would like to read into the record the letter that was being submitted to the Mayor regarding this issue.

Hon. Joseph P. Ganim
Mayor, City of Bridgeport
City Hall Annex
999 Broad Street
Bridgeport, CT 06604

Re: Expired Terms and Vacancies on Water Pollution Control Authority (WPCA) Commission.

Dear Mayor Ganim:

As you know, the Ordinance Committee of the City Council is considering changes to the provisions of the Code of Ordinances which pertain to the Water Pollution Control Authority (WPCA).

We are particularly concerned with the Collection and Foreclosure practices which have been and are being employed by the WPCA.

Section 13.04.040 of the Code of Ordinances provides for a nine (9) member WPCA Commission. Four (4) members, the City Engineer, the City Attorney, the Director of Finance and the Director of Public Facilities are members by virtue of their office.

The remaining five (5) at-large members are appointed to three (3) year terms by the Mayor, with the approval of the City Council.

Our review of the City of Bridgeport we-page reveals that only four (4) at-large Commissioners have been appointed. All are serving expired terms.

We believe it's imperative that the existence of the at-large vacancy, and the four (4) expired terms be addressed immediately. Please let us know if you intend to fill the vacancy and the expired terms, so that the City Council is able to discharge its advice and consent role.

If you do not believe that these vacancies can be filled expeditiously, we intend to explore the possibility of amending the WPCA ordinance, and designate the City Council as the appointing authority.

Please give this matter your immediate attention.

Very truly yours,

Eneida Martinez, Ordinance Committee Co-Chair

Marcus Brown, Ordinance Committee Co-Chair

Council Member Newton then spoke about the fact that the City's lobbyists' contract was up for renewal.

**** COUNCIL MEMBER NEWTON MOVED TO SUSPEND THE RULES TO ADD THE FOLLOWING ITEM TO THE AGENDA FOR THE PURPOSE OF REFERRAL TO THE CONTRACTS COMMITTEE:**

54-17 PROPOSED STATE LOBBYING SERVICE AGREEMENT WITH REYNOLDS STRATEGY GROUP, LLC FOR PROFESSIONAL SERVICES. (ITEM #54-17)

Council Member Langan stated that he had concerns about this item since it was being moved through the approval process hastily. He felt that this was not transparent and wished to know why they were approving a contract that would extend beyond the end of Governor Malloy's term. He said that he would like the Contracts Committee discussion to address the fact that this was only a one-year contract and wanted a presentation by the Reynolds Group to the Committee since he was unfamiliar with the firm.

Council Member Newton said that this motion was simply to refer the item to the Committee and that during the Committee meeting, the Council Members will address the issues that Council Member Langan was concerned with.

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER NEWTON MOVED TO REFER THE FOLLOWING ITEM TO THE AGENDA FOR THE PURPOSE OF REFERRAL TO THE CONTRACTS COMMITTEE:**

**PROPOSED STATE LOBBYING SERVICE AGREEMENT WITH
REYNOLDS STRATEGY GROUP, LLC FOR PROFESSIONAL SERVICES.
(ITEM #54-17)**

**** COUNCIL MEMBER JACKSON SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER SMITH MOVED TO ADD AN ITEM REGARDING PENDING
LITIGATION FOR CHERYL ANDERSON FOR REFERRAL TO THE CLAIMS
COMMITTEE.**

**** COUNCIL MEMBER NIEVES SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

Council Member Newton said that Council Member Langan was correct and that the City Council could not continue to do business in this hasty manner. Mayor Ganim reviewed the agenda submission process with everyone.

**** COUNCIL MEMBER SMITH MOVED TO REFER AN ITEM REGARDING
PENDING LITIGATION FOR CHERYL ANDERSON TO THE CLAIMS
COMMITTEE. (**DUPLICATE ITEM—WITHDRAWN**)**

**** COUNCIL MEMBER NIEVES SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

{Following the conclusion of the Council meeting, it was determined by the City Clerk's Office that this agenda item had been previously referred to the Claims Committee on February 5, 2018.}

Council Member Martinez then said that the reason for the urgency regarding the four items before the Council so quickly was that they would be available to the public before the public hearing. She said that she had been advised by the City Attorney to make a motion to add the items to the agenda for the upcoming Public Hearing agenda on February 27, 2018.

**** COUNCIL MEMBER MARTINEZ MOVED TO APPROVE THE ADDITION OF
THE FOLLOWING ITEMS TO THE UPCOMING ORDINANCE PUBLIC HEARING
AGENDA SCHEDULED FOR FEBRUARY 27, 2018 AND THE AND PUBLICATION OF
A NEW LEGAL NOTICE IN THE CONNECTICUT POST WITH THE ADDITIONAL
ITEMS:**

**PROPOSAL AMENDMENT TO THE MUNICIPAL CODE OF
ORDINANCES CHAPTER 13.04 –UTILITIES, TO AMEND PARAGRAPH
A OF SECTION 13.04.040 ENTITLED BOARD OF DIRECTORS. (ITEM #55-17)**

**PROPOSAL AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES
CHAPTER 13.04 –UTILITIES, TO SECTION 13.04.050 ENTITLED TERMS OF
OFFICE. (ITEM #56-17)**

**PROPOSAL AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES
CHAPTER 13.04 – UTILITIES, TO AMEND SECTION 13.04.380 ENTITLED
COLLECTION OF PAST DUE ACCOUNT AND LATE PAYMENT PENALTIES,
(ITEM #57-17)**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

Mayor Ganim said that Rev. McCluskey and others were present to speak about gun violence. Council Member Martinez said that there had been a tragic school shooting in Florida and that recently two students at Blackham School had brought guns to school. It is important to act on issues that are taking place all across the nation.

**** COUNCIL MEMBER MARTINEZ MOVED TO ADD THE FOLLOWING
RESOLUTION FOR IMMEDIATE CONSIDERATION (ITEM #58-17):**

**RESOLUTION IN SUPPORT OF LEGISLATION STRENGTHENING
STATE AND FEDERAL GUN LAWS**

**WHEREAS, MORE THAN 100,000 PEOPLE ARE INJURED AND MORE THAN
30,000 PEOPLE ARE KILLED EACH YEAR BY FIREARMS, TOTALING
MORE GUN DEATHS THAN IN AMERICAN WARS COMBINED; AND,**

**WHEREAS, THE UNITED STATES HAS SUFFERED FROM NUMEROUS
MASS SHOOTINGS EACH YEAR, INCLUDING THE TERRIBLE TRAGEDY
AT SANDY HOOK ELEMENTARY SCHOOL IN NEWTOWN, CONNECTICUT;
AND,**

**WHEREAS, WE STAND WITH THE PEOPLE OF PARKLAND, FLORIDA
AFTER THE RECENT MASS SHOOTING AT MAJORY STONEMAN
DOUGLAS HIGH SCHOOL; AND,**

**WHEREAS, THE EXPLOSION OF GUN SALES IN THE UNITED STATES
COMES AT A TIME WHEN MANY STATES HAVE CUT MENTAL HEALTH
SERVICE PROGRAMS; AND,**

**WHEREAS, THERE ARE MINIMAL SAFETY REQUIREMENTS AND
BACKGROUND CHECK LOOPHOLES ON FIREARMS SOLD BY PRIVATE
INDIVIDUALS, INCLUDING MILITARY-STYLE WEAPONS; AND,**

**WHEREAS, THE MAJORITY OF AMERICANS BELIEVE THAT LAWS
COVERING THE SALE OF FIREARMS SHOULD BE MADE MORE STRICT;
AND,**

**WHEREAS, THE LARGE MAJORITY OF AMERICANS SUPPORT
REQUIRING ALL GUN BUYERS TO PASS A CRIMINAL BACKGROUND**

CHECKS, NO MATTER WHERE THEY PURCHASE THE WEAPON OR FROM WHOM THEY BUY IT; AND,

WHEREAS, THE MAJORITY OF AMERICANS SUPPORT A BAN ON THE SALE OF ASSAULT WEAPONS AND HIGH CAPACITY MAGAZINES; AND, WHEREAS, THE CONNECTICUT GENERAL ASSEMBLY IS CONSIDERING SEVERAL COMMON SENSE GUN LAWS, INCLUDING GB 18 REGARDING BUMP STOCKS AND BILLS THAT PUT RESTRICTIONS ON UNTRACEABLE “GHOST GUNS”; AND,

WHEREAS, WE SUPPORT THE ADVOCACY OF ORGANIZATIONS SUCH AS CT AGAINST GUN VIOLENCE REGARDING ISSUES OF THE MANUFACTURE, SALE, USE, AND SAFEKEEPING OF FIREARMS IN OUR STATE.

NOW THEREFORE BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF BRIDGEPORT SUPPORTS THE STRENGTHENING OF THE GUN LAWS IN THE STATE OF CONNECTICUT, ESPECIALLY RESTRICTIONS ON THE SALE OF BUMP STOCKS AND UNTRACEABLE “GHOST GUNS” HERE IN OUR STATE.

BE IT FURTHER RESOLVED THAT THE CITY COUNCIL OF THE CITY OF BRIDGEPORT ENCOURAGES OUR STATE LEGISLATIVE DELEGATION TO SUPPORT EFFORTS TO ENACT COMMON SENSE GUN LAWS THAT WILL MAKE OUR COMMUNITIES SAFER AND SAVE LIVES.

BE IT FURTHER RESOLVED THAT THE CITY COUNCIL OF THE CITY OF BRIDGEPORT STANDS WITH CONGRESSMAN HIMES, SENATOR BLUMENTHAL, AND SENATOR MURPHY IN THEIR EFFORTS TO ENACT COMMON SENSE GUN LEGISLATION ON A NATIONAL LEVEL AND CALLS ON CONGRESS TO FINALLY ENACT MEANINGFUL CHANGE ON FIREARMS.

**** COUNCIL MEMBER NEWTON SECONDED.**

Mayor Ganim pointed out that this was simply a non-binding resolution addressing the recent tragedies. He asked the community leaders who were present to come forward to share a few words.

One of the speakers came forward and greeted the Council. He said that he appreciated the City Council addressing this so quickly and that the students were dying because of the guns in the schools. He thanked the Council for taking a stand on gun violence. He said that there was no legitimate reason for people to have bump stocks or ghost guns in our society. Ghost guns are available for purchase on the Internet. This will make the community safer because Bridgeport is no stranger to violence. He encouraged the Council Members to make Bridgeport a leader in the anti-gun violence movement.

A second speaker came forward and said she was a Youth Violence Prevention Officer for a number of years in Bridgeport and this resolution is needed.

The final speaker said that as a pastor who finds themselves standing by a graveside or a hospital beds, he applauds this resolution. Ghost guns are being used by gangs and terrorists. It is time to stop people from being killed. This resolution was important because when the law is there, it is enforceable. Bridgeport should continue to lead the nation on this issue.

Judge Carmen Lopez came forward and said that she thought it would be appropriate to have more legislation. She pointed out that City Council makes ordinances but do not create legislation. While they can do something about the WPCA, but they cannot do anything about legislation. The Council can pass ordinances but they are not a legislative body.

The third speaker came forward and said that it was important to have the Council approve this because it sends a message to both the State and Federal level that the City supports anti-gun violence measures.

Council Member Spain suggested amending the Proposed Resolution from:

Whereas, more than 100,000 people are injured and more than 30,000 people are killed each year by firearms, totaling more gun deaths than in American wars combined; and,

TO:

Whereas, more than 100,000 people are injured and more than 30,000 people are killed each year by firearms in America; and,

Whereas, more Americans have died from gunshots in the past 50 years than in all wars in U.S. history combined; and,

**** COUNCIL MEMBER MARTINEZ MOVED TO APPROVE THE FRIENDLY AMENDMENT.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION TO AMEND THE RESOLUTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER MARTINEZ MOVED TO APPROVE THE PROPOSED RESOLUTION AS AMENDED. (IMMEDIATE CONSIDERATION – ITEM #58-17)**

**** COUNCIL MEMBER TAYLOR-MOYE SECONDED.**

Council Member McBride-Lee said that she appreciated the resolution and that she teaches in the school system. It is important to do something about the gun violence.

Council Member Langan said that he believed that Judge Lopez has a point. He then read a number of statements from a website. He encouraged everyone to look into this issue and investigate that if there is more that the Council could do beyond a resolution. Mayor Ganim suggested forming an ad hoc committee to investigate this more thoroughly

**** THE MOTION TO APPROVE THE PROPOSED RESOLUTION AS AMENDED PASSED UNANIMOUSLY.**

Council Member Martinez said that when she had entered her WPCA resolutions earlier in the meeting, she had inadvertently added Chapter 13.04 – Utilities, To Amend Section 13.04.380 twice. There were only three (3) items, not four (4).

Council Member Spain said that he would like to take a moment of personal privilege and spoke about a 15-year-old girl who was from Bridgeport and was recently murdered. He asked for a moment of silence. All those present then stood respectfully in silence in memory of the victim.

Council President Nieves said that Council Member McCarthy was out of town on business, Council Members Lyons and Vizzo-Paniccia were sick and Council Member Herron had to leave early due to a conflict in scheduling.

ADJOURNMENT

- ** COUNCIL MEMBER BROWN MOVED TO ADJOURN.**
- ** COUNCIL MEMBER NEWTON SECONDED.**
- ** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned 8:30 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Service



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
OFFICE OF HOUSING & COMMUNITY DEVELOPMENT

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 576-7221 • Fax (203)332-5611

THOMAS GILL
Director

GINNE-RAE CLAY
Deputy Director

Comm. #50-17 Ref'd to Miscellaneous Matters Committee
On 02/20/2018

February 14, 2018

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, CT 06604

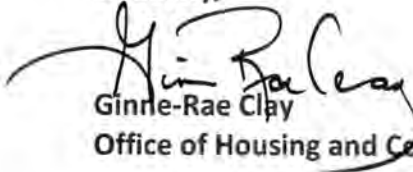
Dear City Clerk:

Attached, please find the list of the 2018-2020 nominees (20) to the Bridgeport Citizen Union. Each nominee is selected by a member of the Bridgeport City Council (20).

Citizens Union members are charged with reviewing applications and making recommendations to the City Council on how Community Development Block Grant funds are allocated and awarded, among other tasks.

This item/list is being transmitted to the City Council for referral to the Miscellaneous Matters Committee for recommendation and approval by the full Council. Please contact me if you have questions or require additional information.

Sincerely,


Ginne-Rae Clay
Office of Housing and Community Development

RECEIVED
CITY CLERKS OFFICE
18 FEB 14 AM 9:35
ATTEST
CITY CLERK

Cc: Tom Gill, Director, Director OPED
Kim Staley, CAO
Angel DePara, CAO's Office
Tom Gaudett, Mayor's Office

**2018-2020
CITIZEN PARTICIPATION PLAN
AND
CITIZENS UNION RESOLUTION**

WHEREAS, Bridgeport City Ordinance 2.108.010 establishes a Bridgeport Citizens Union; and

WHEREAS, the Citizen's Union is incorporated into Bridgeport's Citizens Participation Plan; and

WHEREAS, the purpose of the Citizen's Union is to provide citizens of Bridgeport with an organized structure and opportunity to participate in the planning and development of the City's Annual Action Plan which implement the goals and objectives articulated in the Consolidated Plan; and

WHERE, one representative can be appointed by each of the twenty Bridgeport City Council members for up to twenty Citizen Union members; and,

WHEREAS, a total of 20 members have been selected to serve on the 2018-2020 Citizens Union; and

WHEREAS, the proposed list of members is subject to City Council approval;

Now, therefore be it resolved, that the Bridgeport City Council hereby approves the attached *2018-2020 Bridgeport Citizen's Union* as selected by members of the Bridgeport City Council.

2018-2020
Bridgeport Citizen Union

District	NAME ADDRESS, PHONE, EMAIL	NAME, ADDRESS, PHONE, EMAIL
130	<p>Roberta Burns-Howard 184 Harborview Avenue Bridgeport, CT 06605 203 -767-0062</p> <p>rjburnshoward@gmail.com</p> <p>Christina Smith</p>	<p>Pastor Doran Wright 64 Waldorf Avenue, Bridgeport CT 06605 <u>203 - 923-3093</u></p> <p>doranwright@gmail.com</p> <p>Pete Spain</p>
131	<p>Dion Lake 695 Park Ave Bridgeport, CT 203-526-9663</p> <p>dionlake@gmail.com</p> <p>Denise Taylor - Moore</p>	<p>Jack Banta</p>
132	<p>Vernon Thompson 2370 North Ave unit 6f Bridgeport, CT 06604 203-727-6441</p> <p>Vernonthompson@gmail.com</p> <p>Marcus Brown</p>	<p>Chris Russo 180 Brooklawn Ave Bridgeport, CT 203-520 -4603</p> <p>Crusso@russorizio.com</p> <p>Kyle Piche Logan</p>
133	<p>David Zarnowski 250 Madison Terrace Bridgeport CT 06606 203-627-5798 zarnowskidavid@gmail.com</p> <p>Jeanette Herron</p>	<p>Josh Monica</p> <p>Tom McCarthy</p>
134	<p>Chuck Hebert 254 Thorme St. Bridgeport, CT 203-400-2190</p> <p>chuckhebert10@gmail.com</p> <p>Amy Marie Vizzo-Paniccia</p>	<p>Michele Lyons</p>

District	NAME ADDRESS, PHONE, EMAIL	NAME, ADDRESS, PHONE, EMAIL
135	<p>Mrs. Victoria Hughes 94 B Yaremich Drive, 06606 203-374-6434 Hugheshes@aol.com</p> <p>Rose Roman - Christy</p>	<p>Mary McBride-Lee</p>
136	<p>Fabio Mazo 1003 Grand St. Bridgeport, CT 06604 203 - 572-8757 fmazo91@gmail.com</p> <p>Maria Zambrano Viggiano</p>	<p>Danny Domingos 69 Richardson St Bridgeport, CT 06610 475 -777-8061 Dannydnew1@gmail.com</p> <p>Alfredo Castillo</p>
137	<p>Maria Valle</p>	<p>Cornelius Medas 24 Jane Street Bridgeport, CT 06608 718 - 813-4922</p> <p>Aidee Nieves</p>
138	<p>Annetta O. Brown 52 Regency Street Bridgeport, CT 06610 347-522-9737 Brown.annetta73@yahoo.com</p> <p>Nessah J. Smith</p>	<p>Stacey Hughes 161 Evers St Bridgeport, CT 06610 203-572-4578 Stacey0907@hotmail.com</p> <p>Karen Jackson</p>
139	<p>Clement Young 30 Freeman St. Bridgeport, 06607 203-275-7263 Clemyoung59@gmail.com</p> <p>Eneida Martinez</p>	<p>Elizabeth Ann Barnes 130 Hollister Ave Bridgeport, C T 06607 203-726-1620 Maryj5757@gmail.com</p> <p>Ernest Newton</p>



JOSEPH P. GANIM
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ISOLINA DeJESUS
Administrative Manager
Central Grants

February 13, 2018 **Comm. #53-17 Ref'd to ECD&E Committee
on 02/20/2018**

RECEIVED
CITY CLERKS OFFICE
18 FEB 14 PM 2:10
ATTEST
CITY CLERK

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – **State of Connecticut Department of Economic and Community
Development Historic Restoration Fund Grant (#18219)**

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Department of
Economic and Community Development Historic Restoration Fund Grant** to be referred to the
Committee on Economic and Community Development and Environment of the City Council.

Grant: City of Bridgeport application to the **State of Connecticut Department of Economic
and Community Development Historic Restoration Fund Grant**

If you have any questions or require additional information, please contact me at 203-576-7134 or
isolina.dejesus@bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office



GRANT SUMMARY

PROJECT TITLE: **State of Connecticut Department of Economic and Community Development Historic Restoration Fund Grant**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **203-576-7134**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport **Office of Central Grants in conjunction with the Parks and Recreation Department** is seeking funds to repair the metal railing surrounding the lantern at the Fayerweather Lighthouse.

CONTRACT PERIOD: TBD

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):	
Federal:	\$ 0
State:	\$ 49,400
City:	\$ 0
Other:	\$ 0

GRANT FUNDED PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 0
Supplies:	\$ 0
Equipment:	\$ 0
Other:	\$ 49,4000

IN-KIND MATCH PROJECT FUNDS REQUESTED	
Salaries/Benefits:	\$ 0
Supplies:	\$ 0
Equipment:	\$ 0
Other:	\$ 678,830 (DECD Hurricane Sandy Relief Fund Grant)

A Resolution by the Bridgeport City Council

Regarding the

State of Connecticut Department of Economic and Community Development

Historic Restoration Fund Grant

WHEREAS, the **State of Connecticut Department of Economic and Community Development** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Historic Restoration Fund Grant**; and

WHEREAS, funds under this grant will be used to repair the metal railing around the lantern at the Fayerweather Lighthouse; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Office of Central Grants, submit an application to the **State of Connecticut Department of Economic and Community Development** for the purpose of repairing the metal railing around the lantern at the Fayerweather Lighthouse, and

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Economic and Community Development** for the purpose of the Historic Restoration Fund Grant; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Central Grants Director, to execute and file such application with the **State of Connecticut Department of Economic and Community Development** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK RESOLUTION FORM

RECEIVED
CITY CLERKS OFFICE
18 FEB 14 AM 9 19
ATTEST
CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 51-17
Submitted by Councilmember(s): Jack O. Banta
Co-Sponsors(s): Denese Taylor-Moye
District: 131ST
Subject: Honorary Naming of a portion of John Street as "Linda T. Cervero Way"
Referred to: Public Safety and Transportation Committee
City Council Date: February 20, 2018

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, many people have trouble sympathizing with homeless people because of the many negative stereotypes that the homeless population is burdened with; and

WHEREAS, one of the constant struggles of homelessness is finding enough to eat; and

WHEREAS, Linda T. Cervero was very well known as the "Soup Lady" who as a kind, generous and caring person selflessly helped the poor and underprivileged; and

WHEREAS, Linda was dedicated to feeding the homeless and needy every Sunday during the winter months for 25 years where she faithfully provided hot, homemade soup for Vietnam Vets, street people and children beneath the I-95 John Street overpass to provide protection from rain or snow; and

WHEREAS, she was also very passionately involved in animal rescue for many years, had many accomplishments and won several awards, such as a journalism award for Publisher of the Year for Leisure Life, a civic award for Italian American of the Year, as well as many General Assembly awards for her dedication to the community; and

WHEREAS, it would be an honor for her family, friends and those she touched that her love, kindness and generosity be recognized by the City and the portion of John Street where she helped the homeless and hungry be designated honorarily as "**Linda T. Cervero Way**"; and

NOW, THEREFORE, BE IT RESOLVED by the Bridgeport City Council that John Street from Courtland Street to West Avenue be designated honorarily as "**Linda T. Cervero Way**" with appropriate signage posted at each of the intersections and by the Routes 8 & 25 overpass.

- See Attachments -



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)



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John St - Google Maps

NO THANKS YES Sign In

Google recommends using Chrome



PHOTOGRAPH

Go gite





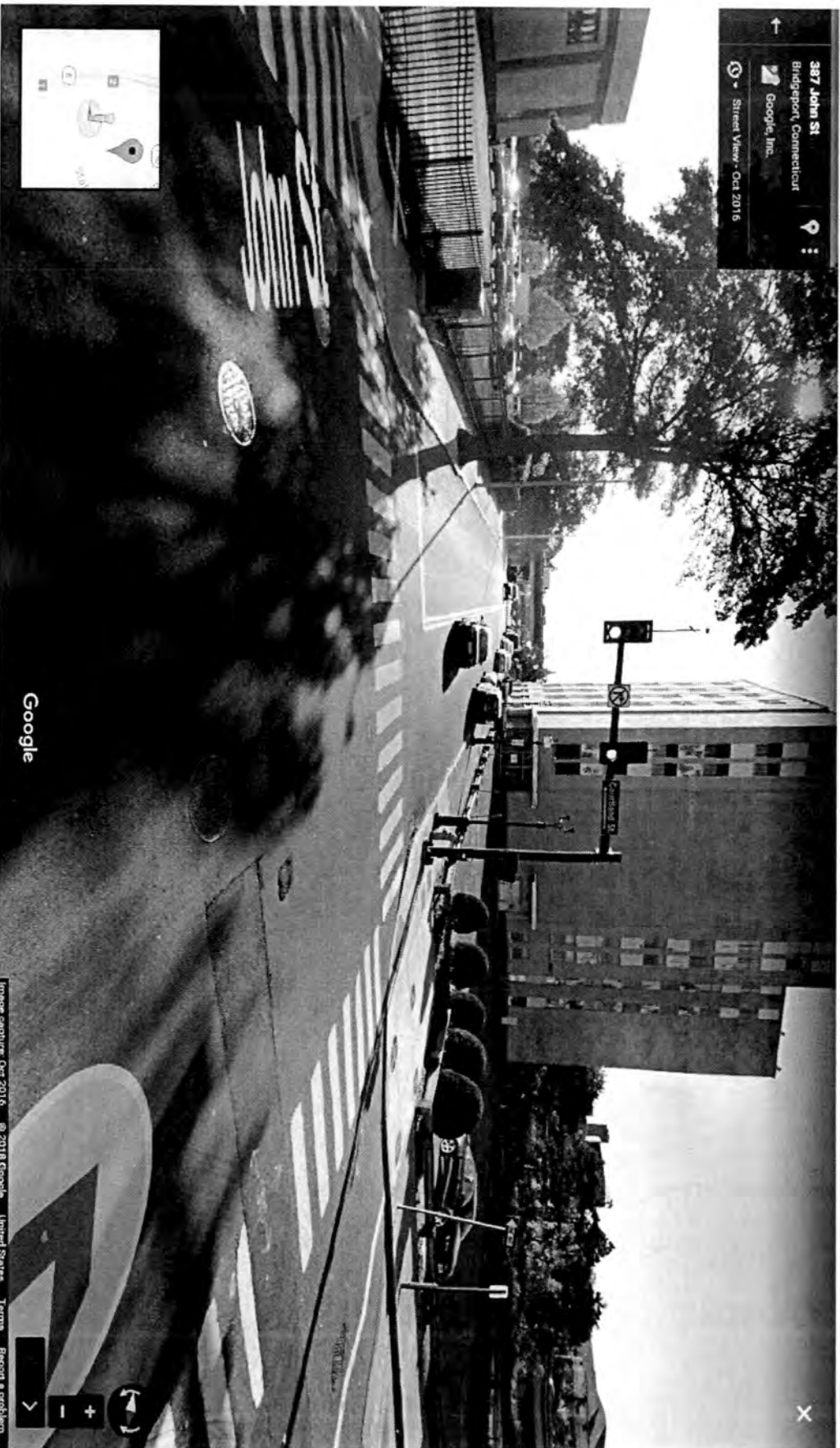
Google recommends using Chrome

NO THANKS YES

Google recommends using Chrome

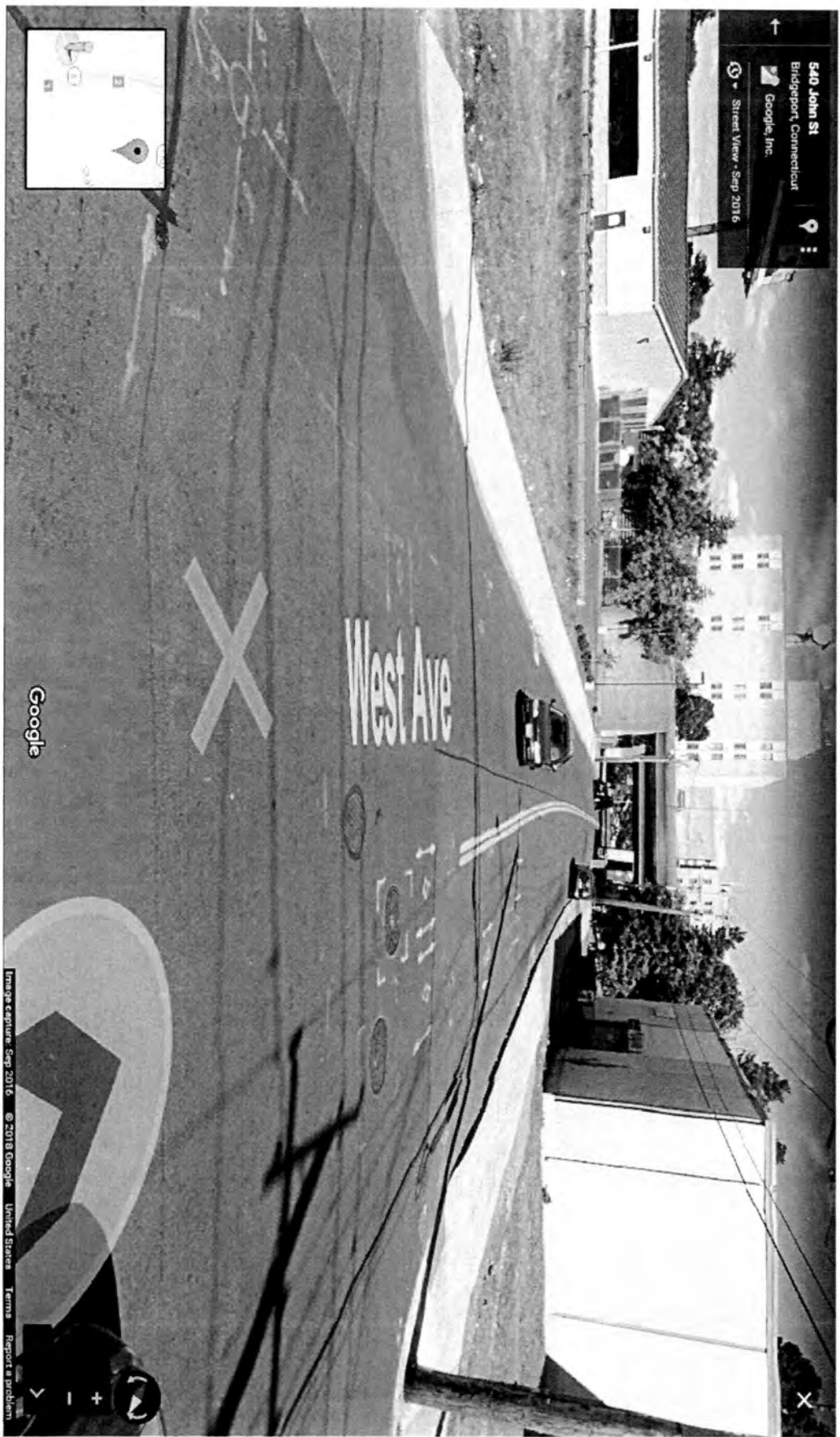
NO THANKS YES

387 John St
Bridgeport, Connecticut
Google, Inc.
Street View - Oct 2016



Google recommends using Chrome
For a faster, safer, and more secure experience, update your browser to Chrome.

NO THANKS YES



Google recommends using Chrome
It's a fast, secure browser. [http://updates.html...](#)

NO THANKS YES

475 John St
Bridgeport, Connecticut
Google, Inc.
Street View - Aug 2017



Google





OFFICE OF THE CITY CLERK RESOLUTION FORM

RECEIVED
CITY CLERKS OFFICE
18 FEB 14 AM 9:09
ATTEST
CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 52-17
Submitted by Councilmember(s): Karen Jackson
Co-Sponsors(s):
District:
Subject: Virginia and Louisiana Avenues Alternate Side Parking and Road Marking
Referred to: Board of Police Commissioners
City Council Date: February 20, 2018

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, alternate side parking dictates on which side of a street cars can be parked on a given day; and

WHEREAS, alternate side parking allows for the efficient flow of traffic, as well as allows street sweepers to reach the curb without parked cars impeding their progress; and

WHEREAS, Virginia and Louisiana Avenues connect at either end with Huntington Turnpike and East Main Street, forming a continuous loop through a densely packed neighborhood consisting of condominiums and multifamily housing units; and

WHEREAS, residents have complained that cars parking on either side of the street limit the ability of street cleaning equipment to do their job; and

WHEREAS, residents have further complained that motor vehicle traffic does not adhere to keeping to the right because of the cars parked on both sides, routinely traveling on the crown of the road, preventing traffic coming from the opposite direction to pass by them safely; and

WHEREAS, there needs to be alternate side of street parking Monday, Tuesday and Friday from 8 a.m. to 3 p.m. on Virginia and Louisiana Avenues to allow effective street cleaning, with a solid line painted down the middle of the road to keep vehicles on their side of the street; and

NOW, THEREFORE, BE IT BE RESOLVED that the Bridgeport City Council asks that the Board of Police Commissioners approve alternate side of the street parking on Virginia and Louisiana Avenues on Monday, Tuesday, and Friday from 8 a.m. to 3 p.m., all year around, and to have the city public facilities department paint a continuous solid line down the middle of Virginia and Louisiana Avenues from their intersections with Huntington Turnpike and East Main Street.

- See Attachments -



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required <input type="checkbox"/> Yes <input type="checkbox"/> No	Details Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	Date
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SECTION V AMENDMENTS/EXHIBITS

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)

Virginia Ave, Bridgeport, CT 06610



https://www.bing.com/search?q=virginia ave bridgeport ct 06610 MSN.com - Hotmail, Outlook, ...

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Page Safety Tools

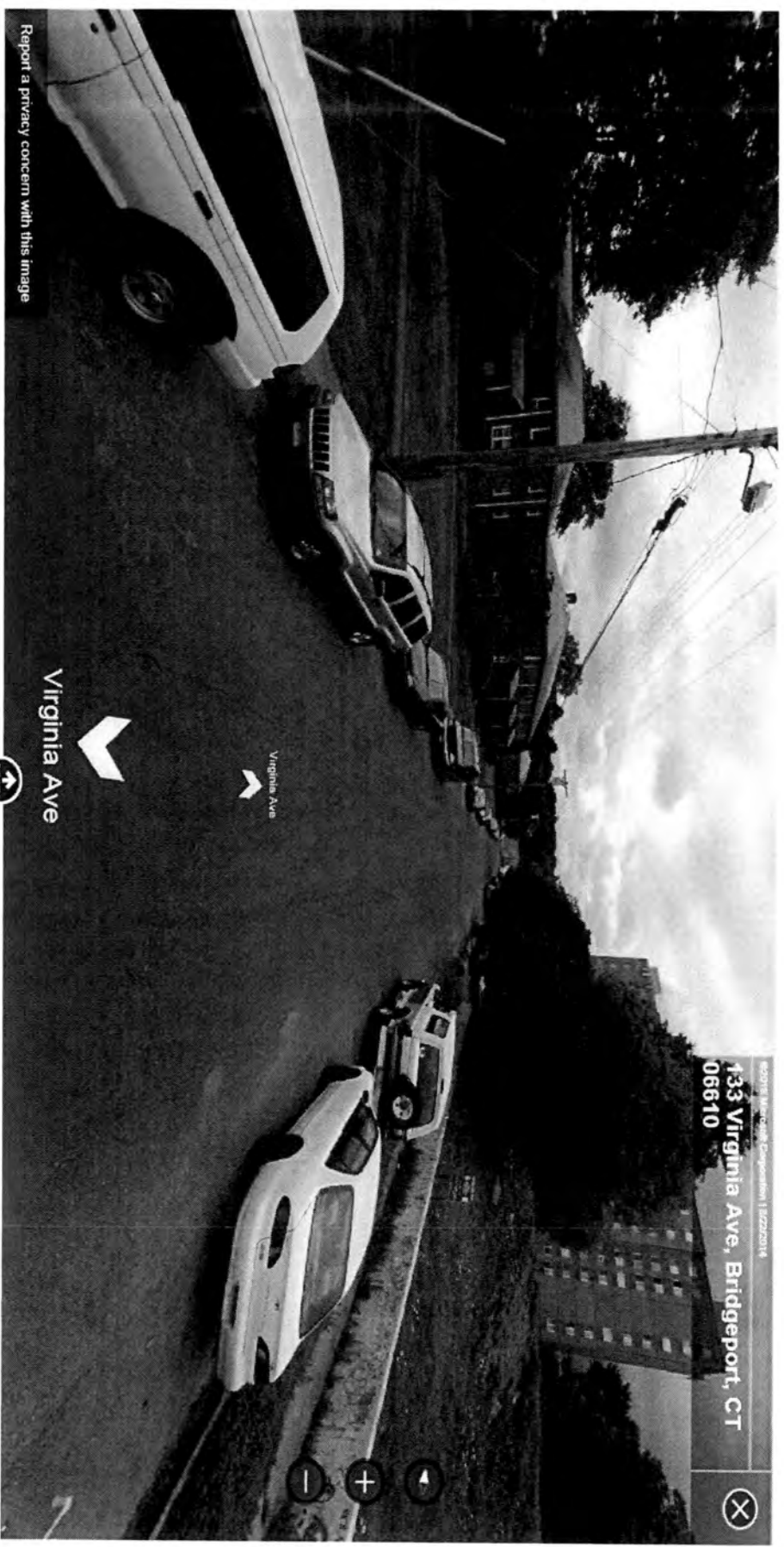
virginia Avenue bridgeport ...

Virginia Ave, Bridgeport, CT 06610

Map controls: Date/Time, Traffic, My Places, Aerial

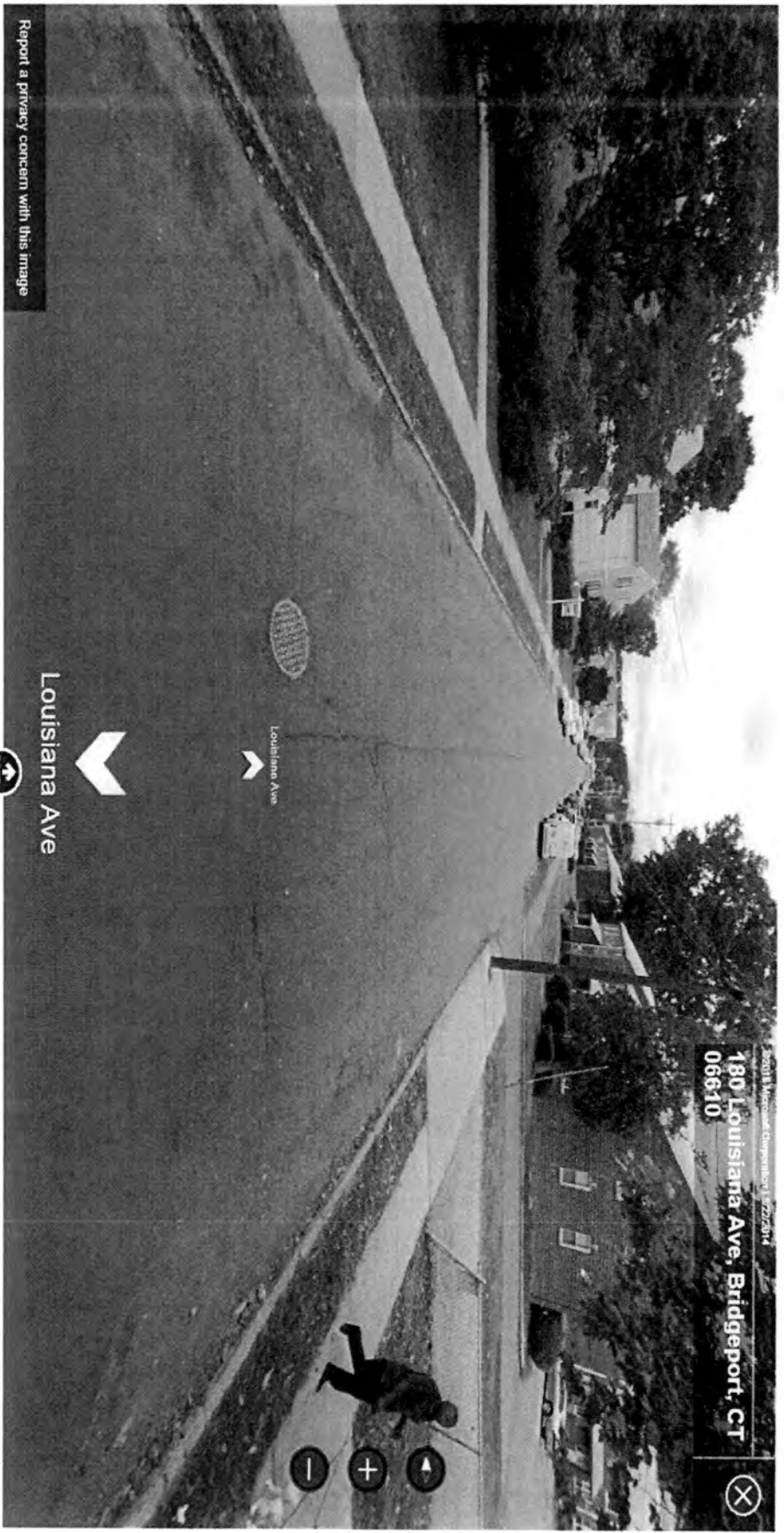
United States • CT • Fairfield Co. • North Bridgeport

Virginia Ave, Bridgeport, CT 06610

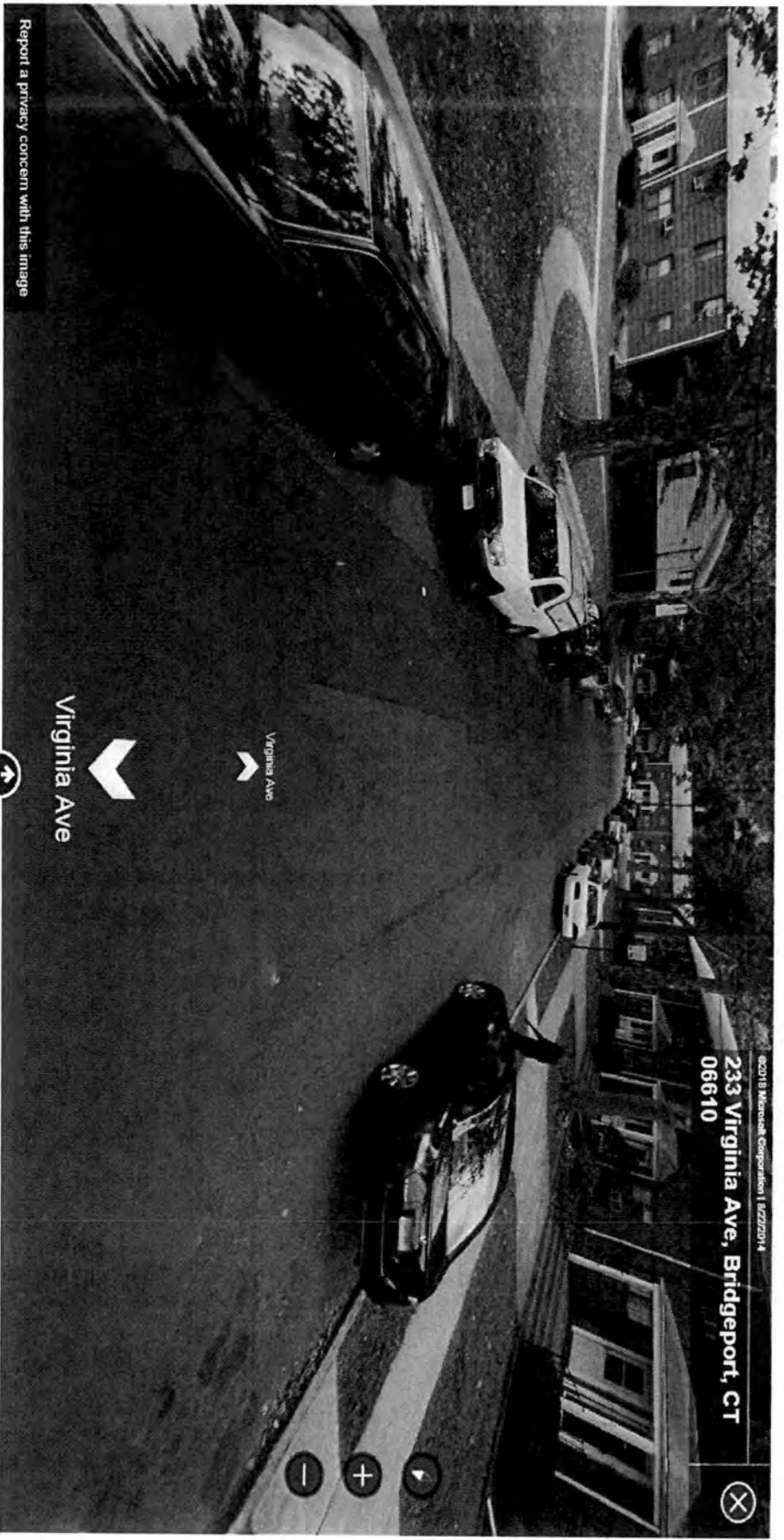


133 Virginia Ave, Bridgeport, CT 06610

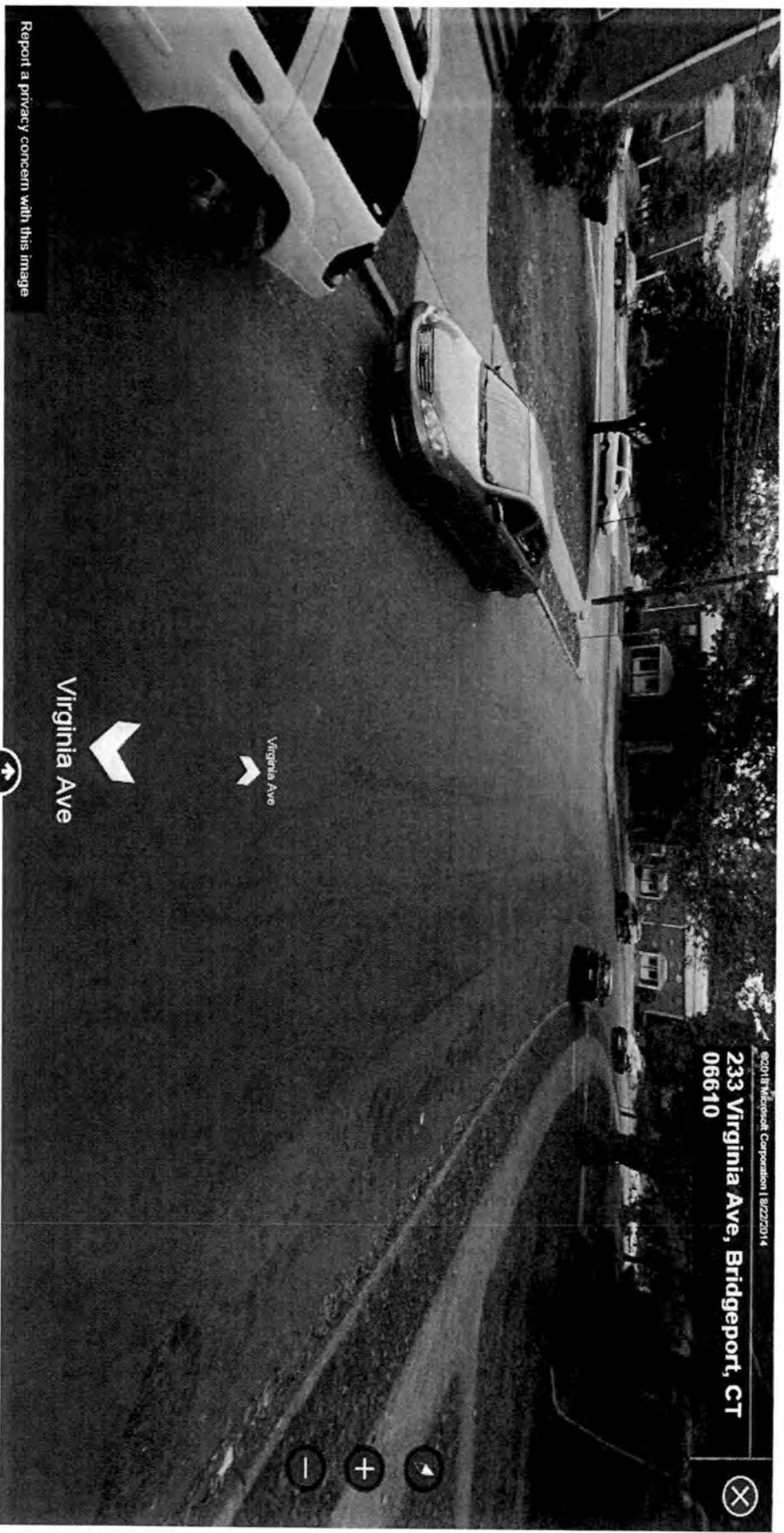
Report a privacy concern with this image



Virginia Ave, Bridgeport, CT 06610



Virginia Ave, Bridgeport, CT 06610



Report a privacy concern with this image

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS

Mark T. Anastasi
Richard G. Kascak, Jr.
Bruce L. Levin
John R. Mitola
Lawrence A. Quелlette, Jr.
Tyisha S. Toms
Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS

Eroll V. Skyers
Tamara J. Titre

OF COUNSEL

Russell Liskov
Ronald J. Pacacha

Telephone (203) 576-7647
Facsimile (203) 576-8252

February 15, 2018

City Council
of the City of Bridgeport
City Hall
45 Lyon Terrace
Bridgeport CT 06604

RECEIVED
CITY CLERKS OFFICE
19 FEB 21 AM 11:55
ATTEST
CITY CLERK

Re: Proposed State Lobbying Services Agreement Between City of Bridgeport and Reynolds Strategy Group, LLC / For Referral to Contracts Committee

Dear Honorable Councilpersons:

I am respectfully requesting that the City Council at its meeting of Monday, February 20, 2018, kindly refer the above-referenced matter **TO THE CONTACTS COMMITTEE**. Accordingly, I would greatly appreciate it if City Council President Aidee Nieves or Contracts Committee Co-Chairperson Jeanette Herron or Co-Chairperson Ernest Newton would make the two following motions at next week's City Council meeting:

1. **MOTION TO ADD** this item to the City Council Agenda (2/3 vote of those present and voting required per CT FOIA)
2. **MOTION TO REFER** this item to the Contracts Committee (simple majority vote of those present and voting required)

Enclosed herewith are the following documents: (1) the proposed State Lobbying Services Agreement and (2) Approval of Waiver of Competitive Bidding for Qualified Purchase by City Purchasing Agent Bernd Tardy.

Kindly be advised that OPM Director Nkwo has confirmed that pursuant to BPT Code of Ordinances § 3.08.140 funding for this particular purpose has been appropriated in the City's FY 2018 operating budget.

Anastasi to City Council
Re: Referral of Lobbyist Agreement
2/15/18
Page 2 of 2

In addition, I am hereby requesting that the Co-Chairs of the Contracts Committee schedule a Special committee meeting on or before March 5, 2018, in order that this time sensitive Agreement may obtain full City Council approval at its March 5th meeting.

Thank you for your assistance in this matter.

Very truly yours,

A handwritten signature in cursive script that reads "Mark T. Anastasi". The signature is written in dark ink and includes a long horizontal flourish extending to the right.

Mark T. Anastasi
Assoc. City Atty.

Cc: Lydia Martinez, City Clerk
Frances Ortiz, Asst. City Clerk
R. Christopher Meyer, City Atty.
Av Harris, Mayor's Office
Daniel Shamus, Chief of Staff
Kimberly Staley, CAO
Nestor Nkwo, OPM Dir.
Kenneth Flatto, Finance Dir.
Kevin Reynolds, Esq.

STATE LOBBYING SERVICES AGREEMENT

By this Agreement entered into on or about February 2018 between Reynolds Strategy Group, LLC (hereinafter referred to as "Consultant") and the City of Bridgeport (hereinafter referred to as "CITY"), the Parties agree as follows:

Scope of Work

Consultant will provide the following services:

1. Work with CITY officials on a needs assessment to identify priority interests and other areas of concern vis-à-vis the State of Connecticut (State). Review recent grant requests, funding status of projects and hold an in-depth discussion of potential funding opportunities. Develop a set of specific CITY objectives for State legislative sessions, including any reauthorizing legislation and any specific funding mechanisms for current projects.
2. Provide consultation to the CITY on potential funding available from, and contacts with the State government; particularly but not limited to, the Departments of Economic and Community Development (DECD), Department of Transportation (DOT), Department of Energy and Environmental Protection (DEEP), and Office of Policy and Management (OPM), as well as the Governor's Office and the various State Commissioners, as needed.
3. Develop with the CITY a set of specific State funding targets for projects, and monitor the activities to secure these targets.
4. Advise the CITY on how most effectively to work with the Connecticut Legislature and the staffs of the appropriate legislative committees to secure State appropriations and grants for projects of special interest to the CITY.
5. Assist in briefing the staffs of the State Legislature's Appropriations Committees and Bond Commission on the merits of appropriations for any funding requests for the CITY.
6. Assist in preparing and scheduling testimony, correspondence and written briefing materials by local officials in support of CITY legislation and requests initiated by the CITY or otherwise likely to impact the CITY's legal, financial, and/or operational interests.
7. Work with officials of the CITY and (upon the CITY's request) of non-profit agencies that apply for funds from the State government in order to have a coordinated listing of all requests and a managed plan to be successful in bringing additional funding to projects that will benefit the CITY.
8. Provide any additional consultation to the CITY on an as-needed basis. The Consultant shall advise, counsel, and represent the CITY in pursuing and opposing legislative initiatives and grant applications and awards at the State level in Hartford, CT and regional offices. The Consultant shall assist the CITY in preparing its State legislative, executive, and administrative agendas and shall strategize with the CITY on an ongoing basis as requested. The Consultant

shall identify topics and areas of need to State legislators serving the CITY, pertinent legislative leaders and committee chairs, and CITY Administrative officials.

The Consultant shall perform ministerial and discretionary functions, such as: prepare letters and verbal and written testimony; arrange and schedule appointments; monitor legislative, executive, and administrative activity; and communicate effectively with the CITY and its elected and appointed officials and their staff, as well as those interest groups identified by the CITY as sharing specific interests with the City, all in furtherance of the CITY's governmental agenda as determined by the City Administration.

Term of Contract

The term of the contract will be for the period commencing January 2018 and ending on June 30, 2018.

The contract may be extended for one (1) fiscal year term commencing July 1, 2018 and concluding June 30, 2019, by agreement of the Consultant and the CITY acting by and through its Mayor, provided funding has been appropriated for said purpose.

Cost of Services

The fee for the initial term will be \$45,000 total, payable in five (5) installments of \$9,000 each, due at the conclusion of each month from February 2018 through June 2018.

The fee for the extension term, if exercised by the Mayor and the Consultant and provided funds are budgeted for this purpose in the City's FY 2019 operating budget, will also be in the amount of \$45,000 total, payable in six (6) installments of \$7,500 each, due monthly in arrears from January through June 2019.

In addition, there will be a charge for pre-approved direct expenses for travel, lodging, and meals during the initial term and the extension term.

Miscellaneous Provisions

A. *Confidentiality.* The Consultant will keep confidential all strategies and policies. Policies will not be presented to anyone in the private sector, government officials or the news media without the CITY'S prior approval.

B. *Conflicts.* The Consultant will not pursue objectives of other clients that conflict with the CITY objectives. Potential conflicts that arise will be immediately disclosed to the CITY and proper conflict avoidance measures undertaken.

C. *Governing Law.* This Agreement shall be governed by the laws of the STATE, both as to interpretation and performance.

IN WITNESS WHEREOF, the Parties hereto, by their respective and duly authorized officers have hereunto set their names.

REYNOLDS STRATEGY GROUP, LLC.

By _____

Its Chief Exec. Officer, Duly Authorized

Dated: _____

CITY OF BRIDGEPORT

By _____

Joseph P. Ganim

Its Mayor, Duly Authorized

Dated: _____

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS
Mark T. Anastasi
Richard G. Kascak, Jr.
Bruce L. Levin
John R. Mitola
Lawrence A. Ouellette, Jr.
Tyisha S. Toms
Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS
Eroll V. Skyers
Tamara J. Titre

OF COUNSEL
Russell Liskov
Ronald J. Pacacha

Telephone (203) 576-7647
Facsimile (203) 576- 8252

MEMORANDUM

To: Bernd Tardy, Purchasing Agent
Fr: Mark T. Anastasi, Assoc. City Atty. *MTA*
Cc: R. Christopher Meyer, City Attorney
Kimberly Staley, CAO
Av Harris, Mayor's Office
Rowena White, Communications Dir.
Daniel Roach, Dir. of Community Outreach & Diversity

Date: February 14, 2018

**Re: Statement of Reasons for Waiver of Competitive Bidding for Qualified Purchase of
Lobbyist Services from Reynolds Strategy Group, LLC**

In my capacity as Assoc. City Attorney I have been assisting/coordinating with the Mayor's Office the retention of lobbyist services to represent the City and its State Legislative Delegation. The City has a continuing priority need for such professional services during the current State legislative session.

As you may be aware, the City periodically issues RFQs for State lobbyist services, most recently in 2013. That process resulted in the Reynolds Strategy Group, LLC ("Reynolds") being engaged as the City's lobbyist services provider for fiscal years 2013 - 2015. Subsequently, the Purchasing Agent authorized and approved a waiver of competitive bidding for lobbyist services, and the parties entered into a successor agreement with Reynolds for fiscal years 2016 and 2017.

I hereby respectfully request that you in your capacity as Purchasing Agent authorize a successor bid waiver for fiscal years 2018 and 2019. With the Administration of Governor Malloy in its final calendar year, it is clearly in the City's best interests to maintain continuity of its presence in Hartford with Reynolds serving as our lobbyist firm. Reynolds has built successful ongoing relationships with the Governor's Office and the State Legislature, as well as with key State Commissioners and department heads. It would not be prudent to pursue other lobbyist opportunities in the waning days of the Malloy Administration, nor prior to election of a successor governor.

Anastasi to Tardy
Re: Waiver of Competitive Bidding
Dated: 2/14/16
Page 2 of 2

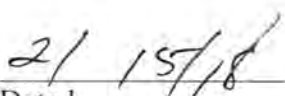
Pursuant to Bridgeport Code of Ordinances § 3.08 G. 2. a. i. and iii., the Mayor's Office (acting through Av Harris, Communications Director, as the contracting officer) has identified Reynolds to provide lobbyist services in accordance with the proposed Lobbyist Services Agreement dated February 2018 (copy attached). Pursuant to the requirements of Bridgeport Code of Ordinances § 3.08.140, this proposed contract will be submitted to the City Council for referral to its Contracts Committee on February 20, 2018; and the necessary funding for this agreement was appropriated in the City's fiscal year 2018 operating budget.

Obviously, time is a critical factor with respect to this procurement since the Legislature is in general session. Reynolds (as the incumbent lobbyist firm uniquely familiar with the City's legislative delegation as well as the City's legislative agenda and priorities and experienced in representing the City's legislative interest in recent legislative sessions) is appropriately and uniquely positioned to provide these essential services on a time sensitive basis.

Moreover, I am pleased to report that the Mayor's Office has successfully negotiated with Reynolds to maintain its current annual fee of \$45,000 for providing this professional representation.

Presuming you concur with this analysis and recommendation, kindly indicate your consent below:


Bernd Tardy, Purchasing Agent


Dated



Ernest E. Newton II
Bridgeport City Council Member
139th District

March 21, 2019

Dear City Clerk's Office:

As stated at the at the Ordinance Committee Meeting on February 26, 2019 I with draw the following submission, **Item #55-17.**

Sincerely,

Ernest E. Newton II

Ernest E. Newton II
Co-Chair Committee on Contracts
Co-Chair Committee for Community Development Block Grant
Member Committee on Ordinances
Member Committee on Public Safety and Transportation
Council Liaison to Water Pollution Control Authority
Cell Phone: (475) 225-6769
Email: Ernest.Newton@bridgeportct.gov

RECEIVED
CITY CLERKS OFFICE
19 MAR 21 PM 12:58
CITY CLERK



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 55-17
Submitted by Councilmember(s): Eneida L. Martinez
Co-Sponsors(s): Ernest E. Newton Marcus A. Brown Michelle A. Lyons Rosalina Roman-Christy
District: 139TH
Subject: PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 13.04-UTILITIES, TO AMEND PARAGRAPH A OF SECTION 13.04.040 ENTITLED BOARD OF DIRECTORS.
Referred to: Ordinance Committee
City Council Date: February 20, 2018 (OFF THE FLOOR)

SECTION II RESOLUTION (PLEASE TYPE BELOW)

ADDITIONAL CO-SPONSORS FROM THE ORDINANCE COMMITTEE: Pete Spain, Maria I. Valle
ADDITIONAL CO-SPONSORS: Jeanette Herron, Jack Banta, Christina Smith, Denese Taylor-Moye, Alfredo Castillo, Kyle Langan, Karen Jackson, Mary McBride-Lee, Nessah Smith and Maria Viggiano.

WHEREAS, the City Charter of the City of Bridgeport, Chapter 11 Section 22 entitled Water Pollution Control Authority, authorizes the City Council to establish a Water Pollution Control Authority; and

WHEREAS, pursuant to the Charter of the City of Bridgeport, the City Council enacted Chapter 13.04 of the Code of Ordinances, entitled Utilities; and

WHEREAS, pursuant to Chapter 13.04 040, the City Council created a Board of Directors for the WPCA; and

WHEREAS, the City Council established that the said Board shall consist of nine (9) members appointed by the Mayor; and

WHEREAS, the City Council has learned that the WPCA Board has been operating with vacancies and expired terms for over ten years; and

WHEREAS, individual members of the City Council have received numerous complaints about the collection practices of the WPCA, which according to the Ordinance are to be approved by the Board of Directors; and

Whereas, public trust and confidence in this Board and in municipal government has been significantly diminished in light of the neglect of maintaining the membership of the Board current; and

ATTEST
CITY CLERK
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18 FEB 21 AM 11:52



OFFICE OF THE CITY CLERK RESOLUTION FORM

NOW, THEREFORE, BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code of Ordinances, chapter 13.04.040, Paragraph A, Board of Directors is hereby amended as follows:

- A. The Board of Directors of the WPCA shall consist of nine (9) members. They shall include The City Engineer, the City Attorney, the Director of Finance the Director of Public Facilities, and five (5) at-large members appointed [and approved by the Mayor] by the City Council. The members of the Board shall have the right to vote, with the exception of the City Attorney and the City Engineer, who shall serve ex-officio, **AND WHOSE PRESENCE AT A MEETING SHALL NOT BE CONSIDERED WHEN DETERMINING A QUORUM.** The City Attorney, the Director of Finance and the Director of Public Facilities may designate another member of their office to serve as his/her alternate on the Board.
- B. Any member of the board of directors shall be immune from personal liability to the city, or any person acting on its behalf for any act or commission. The immunity provided in this section shall not apply to acts or commissions constituting willful or wanton misconduct.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)



Ernest E. Newton II
Bridgeport City Council Member
139th District

March 21, 2019

Dear City Clerk's Office:

As stated at the at the Ordinance Committee Meeting on March 26, 2019 I withdraw the following submission, **Item #56-17.**

Sincerely,

Ernest E. Newton II

Ernest E. Newton II
Co-Chair Committee on Contracts
Co-Chair Committee for Community Development Block Grant
Member Committee on Ordinances
Member Committee on Public Safety and Transportation
Council Liaison to Water Pollution Control Authority
Cell Phone: (475) 225-6769
Email: Ernest.Newton@bridgeportct.gov

RECEIVED
CITY CLERK'S OFFICE
19 MAR 27 PM 2:40
TEST
CITY CLERK



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 56-17
Submitted by Councilmember(s): Eneida L. Martinez
Co-Sponsors(s): Ernest E. Newton Marcus A. Brown Michelle A. Lyons Rosalina Roman-Christy
District: 139TH
Subject: **PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 13.04-UTILITIES, TO AMEND SECTION 13.04.050 ENTITLED TERMS OF OFFICE.**
Referred to: Ordinance Committee
City Council Date: February 20, 2018 (OFF THE FLOOR)

SECTION II RESOLUTION (PLEASE TYPE BELOW)

ADDITIONAL CO-SPONSORS FROM THE ORDINANCE COMMITTEE: Pete Spain, Maria I. Valle
ADDITIONAL CO-SPONSORS: Jeanette Herron, Jack Banta, Christina Smith, Denese Taylor-Moye, Alfredo Castillo, Kyle Langan, Karen Jackson, Mary McBride-Lee, Nessah Smith and Maria Viggiano.

PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 13.04-UTILITIES, TO AMEND SECTION 13.04.050 ENTITLED TERMS OF OFFICE.

Whereas, the City Charter of the City of Bridgeport, Chapter 11 Section 22 entitled Water Pollution Control Authority, authorizes the City Council to establish a Water Pollution Control Authority;

Whereas, pursuant to the Charter of the City of Bridgeport, the City Council enacted Chapter 13.04 of the Code of Ordinances, entitled Utilities;

Whereas, pursuant to Chapter 13.04 050, the City Council established the terms of Office for members of the Board of Directors for the WPCA;

Whereas, the City Council established that the said Board shall consist of nine (9) members, appointed by the Mayor,

Whereas, the City Council has learned that the WPCA Board has been operating with vacancies and expired terms for over ten years;

Whereas, individual members of the City Council have received numerous complaints about the collection practices of the WPCA, which according to the Ordinance are to be approved by the Board of Directors;

Whereas, public trust and confidence in this Board and in municipal government has been significantly diminished in light of the neglect of maintaining the membership of the Board current;

NOW, THEREFORE, BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code of Ordinances, chapter 13.04.050, Terms of Office, is hereby amended as follows:

ATTEST
CITY CLERK
RECEIVED
CITY CLERK'S OFFICE
18 FEB 21 AM 11:51



OFFICE OF THE CITY CLERK RESOLUTION FORM

City officials who are members of the WPCA board of directors shall retain their responsibility throughout their tenure as City Officials. At-large members of the WPCA Board shall be appointed for a term of three years, except that those first appointed, [one shall be appointed for a term ending December 31, 1989, two for a term ending December 31, 1990 and two for a term ending December 31, 1991]. **TWO (2) SHALL BE FOR A TERM EXTENDING UNTIL DECEMBER 31, 2018, TWO (2) SHALL BE FOR A TERM EXTENDING UNTIL DECEMBER 31, 2019, AND ONE (1) FOR A TERM EXTENDED UNTIL DECEMBER 31, 2020.**



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 57-17
Submitted by Councilmember(s): Eneida L. Martinez
Co-Sponsors(s): Ernest E. Newton Marcia W. Brown Michelle A. Lyons Rosalina Roman-Christy
District: 139TH
Subject: **PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 13.04-UTILITIES, TO AMEND PARAGRAPH OF SECTION 13.04.380 ENTITLED COLLECTION OF PAST DUE ACCOUNTS AND LATE PAYMENT PENALTIES.**
Referred to: Ordinance Committee
City Council Date: February 20, 2018 (OFF THE FLOOR)

SECTION II RESOLUTION (PLEASE TYPE BELOW)

ADDITIONAL CO-SPONSORS FROM THE ORDINANCE COMMITTEE: Pete Spain, Maria I. Valle

ADDITIONAL CO-SPONSORS: Jeanette Herron, Jack Banta, Christina Smith, Denese Taylor-Moye, Alfredo Castillo, Kyle Langan, Karen Jackson, Mary McBride-Lee, Nessah Smith and Maria Viggiano.

WHEREAS, the City Charter of the City of Bridgeport, Chapter 11 Section 22 entitled Water Pollution Control Authority, authorizes the City Council to establish a Water Pollution Control Authority; and

WHEREAS, pursuant to the Charter of the City of Bridgeport, the City Council enacted chapter 13.04 of the Code of Ordinances, entitled Utilities; and

WHEREAS, individual members of the City Council have received numerous complaints about collection practices of the WPCA; and

WHEREAS, public trust and confidence in this Board and in municipal government has been significantly diminished in light of the neglect of maintaining the membership of the Board current; and

NOW, THEREFORE, BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code of Ordinances, chapter 13.04.380 Collection of Past Due Accounts and Late Payment Penalties is hereby amended as follows:

A. The WPCA shall exercise due diligence in collecting the full amount due from all customers. The WPCA shall exercise all lawful means to collect delinquent unpaid sewer use charges. [including retaining independent legal counsel and/or an independent collecting agent.] **ALL LEGAL ACTION TO COLLECT DELINQUENT SEWER USE CHARGES SHALL BE INSTITUTED, ON BEHALF OF THE CITY, BY THE LAW DEPARTMENT OF THE CITY OF BRIDGEPORT. INDEPENDENT COUNSEL MAY ONLY BE RETAINED BY THE CHIEF CITY ATTORNEY IF A CONFLICT OF INTEREST,**

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18 FEB 21 11:54
ATTEN: CITY CLERK



OFFICE OF THE CITY CLERK RESOLUTION FORM

REQUIRING RECUSAL, PREVENTS THE LAW DEPARTMENT FROM REPRESENTING THE CITY OF BRIDGEPORT. The customer shall become liable for all costs associated with collecting delinquent accounts.

B. A list of such unpaid accounts turned over for collection shall be submitted to the chairman of the WPCA semiannually.

C. Any unpaid sewer user charges shall constitute a lien upon the real estate against which such charge was levied from the date it became delinquent. Each such lien may be continued, recorded and released in the manner provided by the General Statutes of the State of Connecticut for continuing, recording and releasing property tax liens and encumbrances except [taxes, and] **EACH LIEN** may be foreclosed in the same manner as a lien for property taxes, **BUT NO COURT ACTION TO FORECLOSE A LIEN SHALL BE INSTITUTED, UNTIL THE AMOUNT DUE, INCLUDING ACCRUED INTEREST, EXCEEDS \$4,000.00.**

D. The tax collector of the city and the general manager are designated as collectors of sewer user charges. In addition, the board of directors of the WPCA may designate other persons to collect sewer user charges. Such designated persons may collect such charges in accordance with the provisions of the General Statutes, aforesaid, for the collection of property taxes.

(NEW) E. THE LAW DEPARTMENT OF THE CITY OF BRIDGEPORT SHALL ESTABLISH A PROGRAM PERMITTING AN OWNER OF REAL PROPERTY WHICH IS SUBJECT TO A SEWER LIEN TO ENTER INTO A PAYMENT PLAN, FOR THE PAYMENT OF ANY ARREARAGE. ANY SUCH REPAYMENT PLAN SHALL NOT RELIEVE THE PROPERTY OWNER OF THE OBLIGATION TO PAY CURRENT USER FEES AND MUST BE APPROVED BY THE WPCA BOARD OF DIRECTORS. NO FORECLOSURE OF THE LIEN MAY BE SOUGHT IF:

- 1. THE PROPERTY OWNER COMPLIES WITH THE AGREEMENT;**
- 2. CURRENT SEWER USE CHARGES ARE PAID.**



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)



OFFICE OF THE CITY CLERK
COMMUNICATION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number: 58-17
Submitting Department / Contact Name: The Members of the Bridgeport City Council
Subject: Resolution in Support of Legislation Strengthening State and Federal Gun Laws
Referred to Committee: Immediate Consideration
City Council Date: February 20, 2018 (FROM THE FLOOR)

RECEIVED
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18 FEB 21 AM 11:55
ATTEST
CITY CLERK

Attest:

Lydia N. Martinez, City Clerk

February 20, 2018

Date

Approved by:

Joseph Ganim, Mayor

3/6/18

Date

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FEB 22 2018

CITY OF BRIDGEPORT
MAYOR'S OFFICE

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18 MAR 12 PM 3:14
ATTEST
CITY CLERK

Whereas, more than 100,000 people are injured and more than 30,000 people are killed each year by firearms in America; and,

Whereas, more Americans have died from gunshots in the past 50 years than in all wars in U.S. history combined; and,

Whereas, the United States has suffered from numerous mass shootings each year, including the terrible tragedy at Sandy Hook Elementary School in Newtown, Connecticut; and,

Whereas, we stand with the people of Parkland, Florida after the recent mass shooting at Major Stoneman Douglas High School; and,

Whereas, the explosion of gun sales in the United States comes at a time when many states have cut mental health service programs; and,

Whereas, there are minimal safety requirements and background check loopholes on firearms sold by private individuals, including military-style weapons; and,

Whereas, the majority of Americans believe that laws covering the sale of firearms should be made more strict; and,

Whereas, the large majority of Americans support requiring all gun buyers to pass a criminal background checks, no matter where they purchase the weapon or from whom they buy it; and,

Whereas, the majority of Americans support a ban on the sale of assault weapons and high capacity magazines; and,

Whereas, the Connecticut General Assembly is considering several common sense gun laws, including GB 18 regarding bump stocks and bills that put restrictions on untraceable "ghost guns"; and,

Whereas, we support the advocacy of organizations such as CT Against Gun Violence regarding issues of the manufacture, sale, use, and safekeeping of firearms in our state.

Now therefore be it resolved that the City Council of the City of Bridgeport supports the strengthening of the gun laws in the State of Connecticut, especially restrictions on the sale of bump stocks and untraceable "ghost guns" here in our state.

Be it further resolved that the City Council of the City of Bridgeport encourages our state legislative delegation to support efforts to enact common sense gun laws that will make our communities safer and save lives.

Be it further resolved that the City Council of the City of Bridgeport stands with Congressman Himes, Senator Blumenthal, and Senator Murphy in their efforts to enact common sense gun legislation on a national level and calls on Congress to finally enact meaningful change on firearms.

Item# *18-17 Consent Calendar

Grant Submission: re State of Connecticut Department of Emergency Services and Public Protection for an Emergency Management Performance Grant. (FY17-FY22)



**Report
of
Committee
on**

Public Safety and Transportation

City Council Meeting Date: February 20, 2018

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: *[Signature]*
Joseph P. Ganin, Mayor

Date Signed: 3/6/18

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18 MAR 12 PM 3:14
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

Item No. *18-17 Consent Calendar

**A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut Department of Emergency Services and Public Protection
Emergency Management Performance Grant FY17 – FY22**

WHEREAS, the **State of Connecticut Department of Emergency Services and Public Protection** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Emergency Management Performance Grant (EMPG)**; and

WHEREAS, funds under this grant require participating jurisdictions to demonstrate a commitment to building and improving the ability to respond to all hazard emergencies and coordinating a multi-agency response; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Office of Central Grants, submit an application to the **State of Connecticut Department of Emergency Services and Public Protection** for the purpose of committing to building and improving the ability to respond to all hazard emergencies and coordinating a multi-agency emergency response, and

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Office Department of Emergency Services and Public Protection** for the purpose of the Emergency Management Performance Grant.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Central Grants Director, to execute and file such application with the **State of Connecticut Department of Emergency Services and Public Protection** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.
3. The Office of Central Grants reports to the Public Safety Committee when applications are submitted or if the funds are not used for salaries, the Office of Central Grants should come back to the Public Safety Committee for approval.



City of Bridgeport, Connecticut
Office of the City Clerk

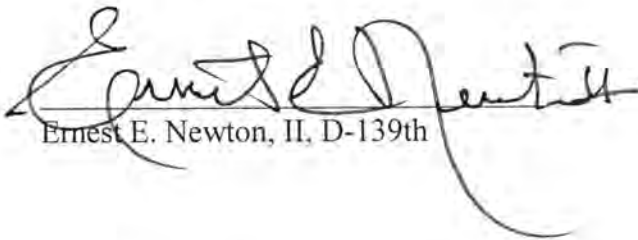
Report of Committee on Public Safety and Transportation
Item No. *18-17 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
PUBLIC SAFETY AND TRANSPORTATION


Michelle A. Lyons, D-134th , Co-Chair

Jack O. Banta, D-131st , Co-Chair


Ernest E. Newton, II, D-139th

Karen Jackson, D-138th

Kyle Piché Langan, D-132nd



Eneida L. Martinez, D-139th

Maria I. Valle, D-137th

Item # *19-17 Consent Calendar

Honorary naming of the corner of Clinton and North Avenue as "Bishop Ivory Holden's Way" with appropriate signage.



**Report
of
Committee
on**

Public Safety and Transportation

City Council Meeting Date: February 20, 2018

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*
Joseph P. Ganim, Mayor

Date Signed: 3/6/18

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18 MAR 12 PM 3:14
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport,

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

Item No. *19-17 Consent Calendar

WHEREAS, Bishop Ivory W. Holden was a well-respected leader who greatly impacted the Bridgeport Community serving as the Senior Pastor of Holy Tabernacle Church of God in Christ from June 1970 until his demise in February 2011; and

WHEREAS, located at 2271 North Avenue, the "new" Holy Tabernacle serves our community by housing AA/ self-help meetings; distributing weekly food pantry non-perishables; hosting prayer and religious services, concerts, weddings, funerals, community forums, meetings, workshops, job fairs, etc.; offering community dinners, clothing, coat and toy giveaways; providing respite parking for the Bridgeport Police Department and serving as a parade "pit stop" for Annual Barnum Festival attendees; and

WHEREAS, Bishop Holden was a lifetime member of the NAACP and a co-founder of the African American Family Forum and of the Association of Pentecostal Pastors, Evangelists and Laity; serving on various religious and civic committees and boards including, but not limited to, the Council of Churches, the United Way, the American Red Cross, the Adult Literacy Program, the East Side Community Council and Isaiah 61:1, Inc. and

WHEREAS, Bishop Holden was also the recipient of numerous mayoral, senatorial, gubernatorial and legislative citations and proclamations for his outstanding contributions to our community; and

WHEREAS, the family of Bishop Holden has asked through the attached resolution that the City Council that the City of Bridgeport recognize the lifetime of work by this remarkable man by naming a street corner in honor of him; and

NOW, THEREFORE, BE IT RESOLVED, In deference to a proven leader, trailblazer, role model and spiritual father to many; a compassionate servant who loved this city and the people therein and in honor of his tremendous contributions and exemplary servitude that the Corner of Clinton and North Avenues be officially named **Bishop Ivory Holden's Way** with appropriate signage placed there



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on **Public Safety and Transportation**
Item No. *19-17 Consent Calendar

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
PUBLIC SAFETY AND TRANSPORTATION

Michelle A. Lyons, D-134th, Co-Chair



Jack O. Banta, D-131st, Co-Chair



Ernest E. Newton, II, D-139th

Karen Jackson, D-138th

Kyle Piché Langan, D-132nd



Eneida L. Martinez, D-139th

Maria I. Valle, D-137th

City Council Date: February 20, 2018

Holy Tabernacle Church of God in Christ
2271 North Avenue, Bridgeport, CT 06604

To: The City Council of Bridgeport Connecticut
From: William Holden, Bridgeport Superior Court -WH
CC: Councilwoman Mary McBride Lee
Patricia A. Holden Ginyard
Subject: Resolution for Renaming the Corner of Clinton and North Avenues:
Bishop Ivory Holden's Way
Date: November 1, 2017

As the oldest son of the late Bishop Ivory Holden, I am tendering this resolution for your thoughtful review. My siblings and I believe that the renaming of the Corner of Clinton and North Avenues to *Bishop Holden's Way* would be the most befitting manner to posthumously honor our dad's legacy and servitude. Your kind consideration is very greatly appreciated.

Resolution

Be It Duly Declared that:

Whereas **Bishop Ivory W. Holden** was a well-respected leader who greatly impacted the Bridgeport Community serving as the Senior Pastor of Holy Tabernacle Church of God in Christ from June 1970 until his demise in February 2011 and...

Whereas under Bishop Holden's astute leadership and guidance, the Holy Tabernacle membership grew exponentially; decades of dedicated, change oriented ministry resulted in the strengthening and empowerment of our beloved community and the improvement of the quality of life for countless individuals and...

Whereas Bishop Holden served on various religious and civic committees and boards including but not limited to: the Council of Churches, the United Way, the American Red Cross, the Adult Literacy Program, the East Side Community Council and Isaiah 61:1, Inc. and...

Whereas he was a lifetime member of the NAACP and a co-founder of the African American Family Forum and of the Association of Pentecostal Pastors, Evangelists and Laity (A.P.P.E.A.L.) and...

Whereas for an unprecedented six years, Bishop Holden dutifully served as the president of the Interdenominational Ministerial Alliance of Greater Bridgeport and Vicinity (IMA) and...

Whereas in 2003, Bishop founded a consortium of Bishops: the New England COGIC Bishops Council (NECBC). The NECBC has annually awarded monetary gifts to non-profit service agencies in Bridgeport and throughout New England and...

Whereas Bishop Holden was an active part of the Episcopacy and integral part of the underpinnings of the Church of God in Christ (COGIC) Incorporated on the local, district, state and national levels. Founded in 1907 and headquartered in Memphis Tennessee, the Church of God in Christ Incorporated is a Pentecostal denomination with over 6.5 million members, with representation in our fifty states and in 71 foreign countries and...

Whereas Bishop Holden was the recipient of numerous mayoral, senatorial, gubernatorial and legislative citations and proclamations for his outstanding contributions to our community and...

Whereas, because of eminent domain, Holy Tabernacle was forced to endure an extended period of homelessness. Throughout this stressful period of transition, Bishop Holden and his congregants never lost hope, moreover, they never abandoned Bridgeport. They fervently prayed for a suitable worship center within the confines of our great city and...

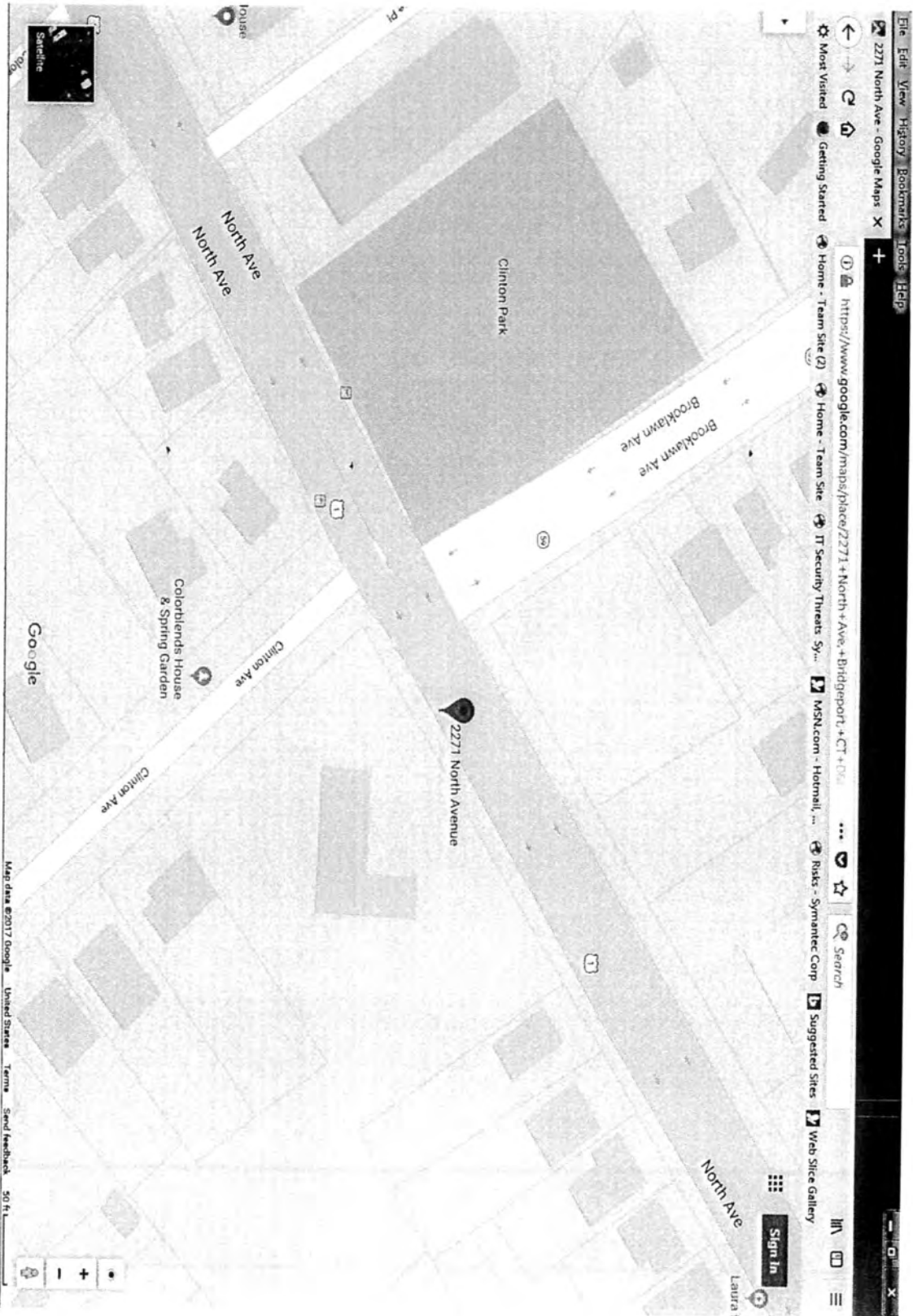
Whereas God graciously answered their prayers. In March of 2005, Bishop Holden successfully acquired and joyfully led his waiting congregation into a magnificent edifice on the Corner of North and Clinton Avenues and...

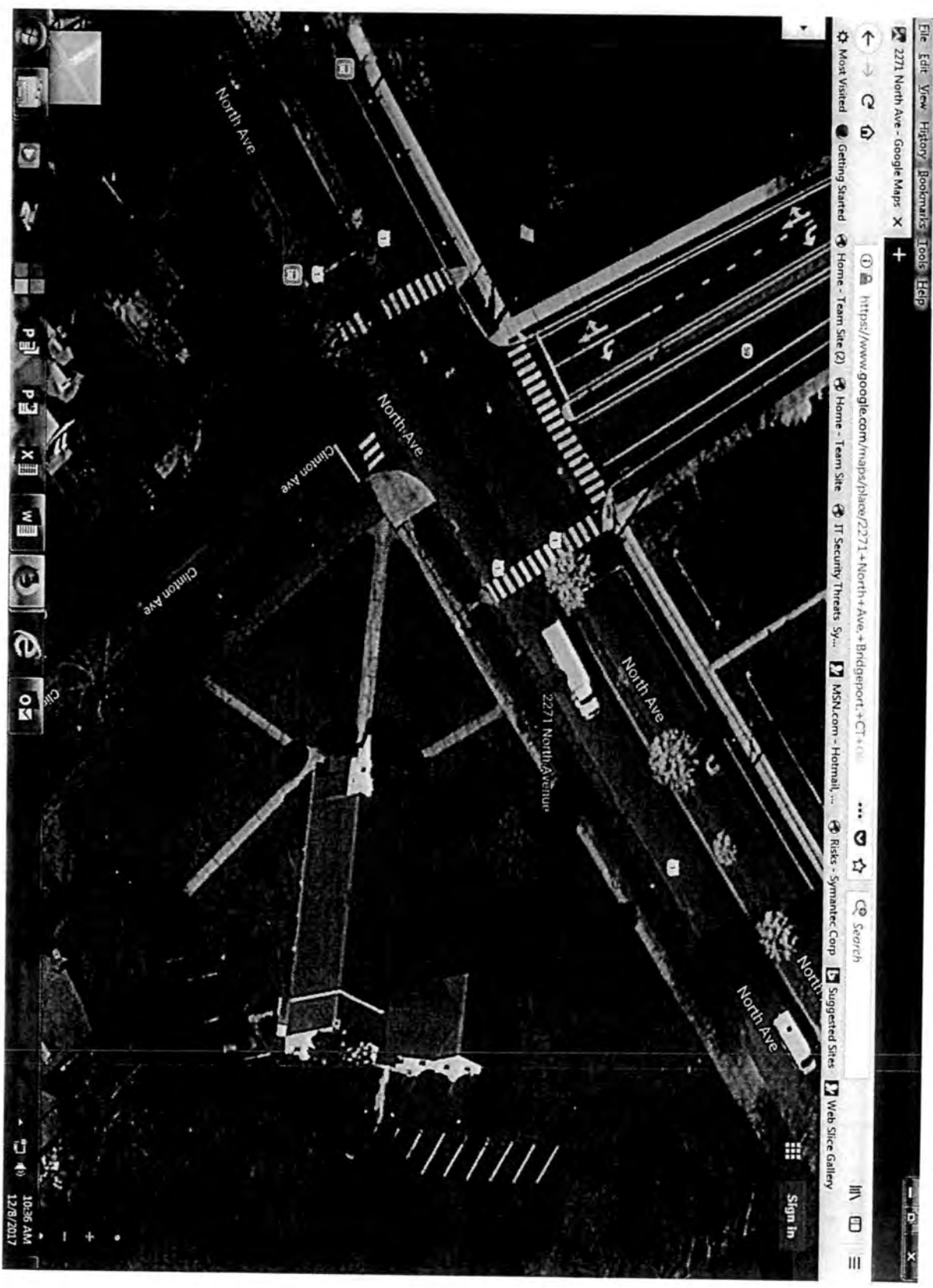
Whereas located at 2271 North Avenue, the "new" Holy Tabernacle serves our community by housing AA/self help meetings; distributing weekly food pantry non-perishables; hosting prayer and religious services, concerts, weddings, funerals, community forums, meetings, workshops, job fairs, etc.; offering community dinners, clothing, coat and toy giveaways; providing respite parking for the Bridgeport Police Department and serving as a parade "pit stop" for Annual Barnum Festival attendees

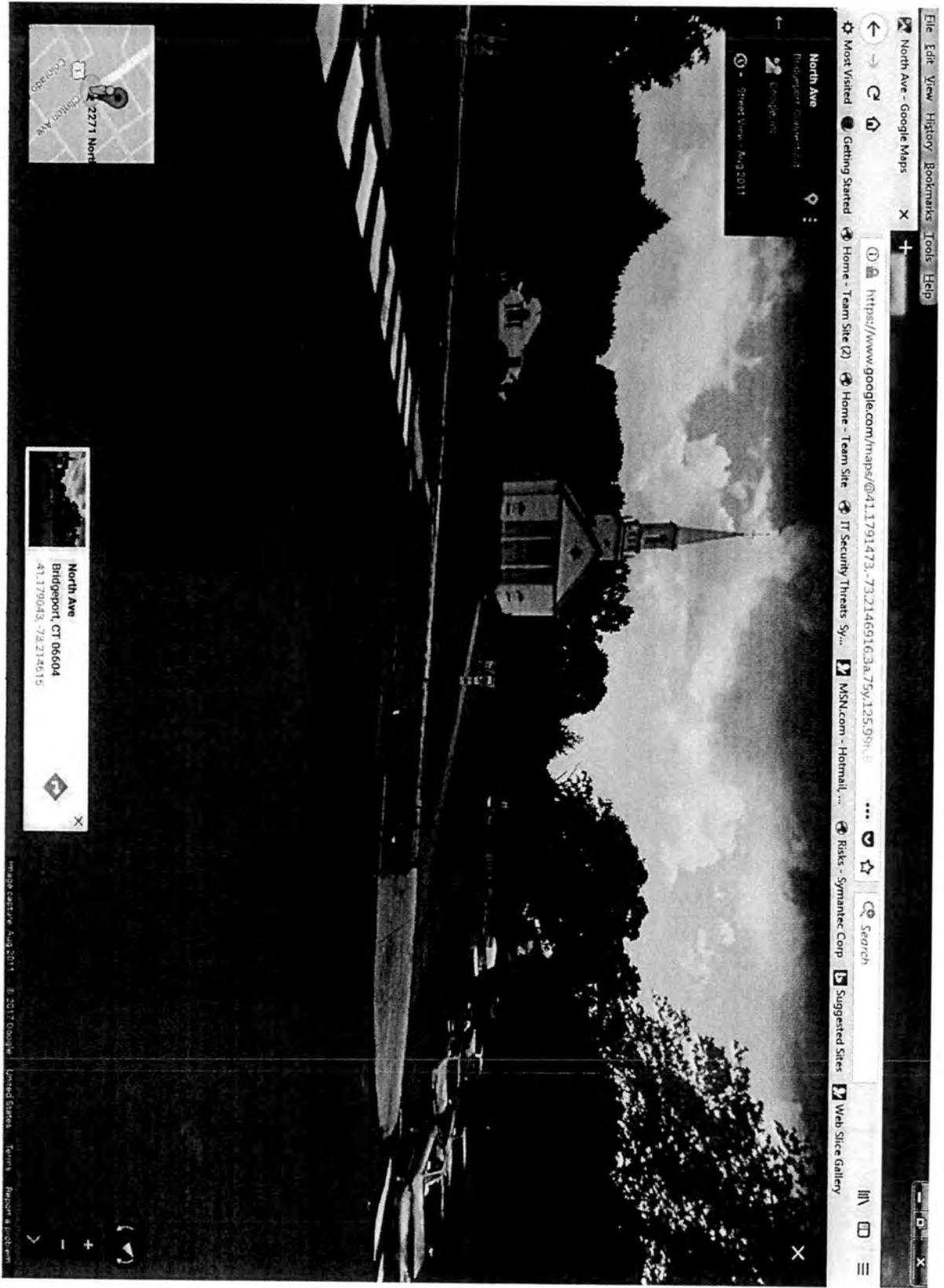
Be It Therefore Resolved that:

In deference to my father, a proven leader, trailblazer, role model and spiritual father to many; a compassionate servant who loved this city and the people therein and in light of his tremendous contributions and exemplary servitude, I humbly request that said Corner of Clinton and North Avenues, Bridgeport Connecticut, be officially renamed:
Bishop Ivory Holden's Way.

Beckwood & Clinton







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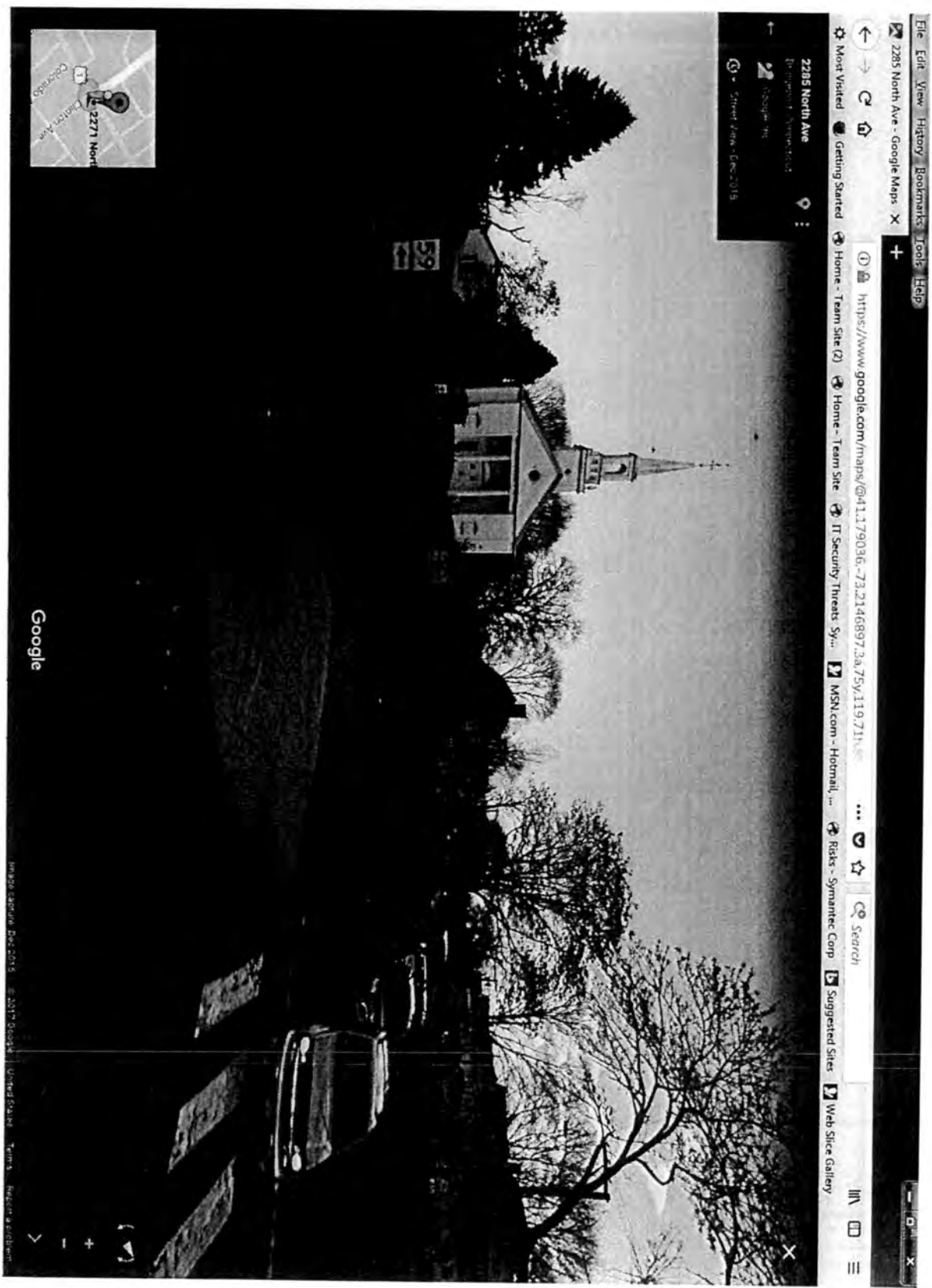
North Ave - Google Maps

https://www.google.com/maps/@41.1791473, -73.2146916, 3a, 75y, 125.99h, 8t
Home - Team Site (2) Home - Team Site IT Security Threats Sp... MSN.com - Holmail...
Risks - Symantec Corp Suggested Sites Web Slice Gallery

North Ave
Bridgeport, Connecticut 06604
Google Inc.
Street View - Aug 2011



North Ave
Bridgeport, CT 06604
41.179043, -73.214615



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2285 North Ave - Google Maps X

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MSN.com - Hednal, ...

Risks - Symantec Corp

Suggested Sites

Web Slice Gallery

2285 North Ave

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📍 Street View - Dec 2015



Google

Images September 2015 © 2017 Google United States Terms Report a problem

Item# *49-17 Consent Calendar

Memorandum of Agreement with New York Typographical Union, CWA Local 14156 regarding their Bargaining Unit Contract.



Report
of
Committee
on
Contracts

City Council Meeting Date: February 20, 2018

Attest: *Lydia N. Martinez*

Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganin*
Joseph P. Ganin, Mayor

Date Signed: 3/6/18

RECEIVED
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18 MAR 12 PM 3:14

ATTEST
CITY CLERK



City of Bridgeport, Connecticut Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Contracts** begs leave to report; and recommends for adoption the following resolution:

Item No. *49-17 Consent Calendar

RESOLVED, That the attached Memorandum of Agreement between the City of Bridgeport and New York Typographical Union, CWA Local 14156 regarding the terms and conditions of employment for their members of the existing agreement are extended through June 30, 2019, be and it hereby is, in all respects, approved, ratified and confirmed.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
CONTRACTS

Jeanette Herron, D-133rd, Co-Chair

Jack O. Banta, D-131st

Thomas C. McCarthy, D-133rd

AmyMarie Vizzo-Paniccia, D-134th

Ernest E. Newton II, D-139th, Co-Chair

Alfredo Castillo, D-136th

Maria Zambiano Viggiano, D-136th

*Aidee Nieves, D-137th, Council President
(Sat in to make quorum)*

City Council Date: February 20, 2018

MEMORANDUM OF AGREEMENT

Between

CITY OF BRIDGEPORT

And

NEW YORK TYPOGRAPHICAL UNION, CWA LOCAL 14156

This Memorandum of Agreement ("Agreement") made and entered into this 13th day of June, 2017 by and between City of Bridgeport (the "Employer") and New York Typographical Union, CWA Local 14156, formerly Bridgeport Typographical Union No. 252 (the "Union");

WHEREAS, the Union and the Employer are parties to a Collective Bargaining Agreement whose expiration date is June 30, 2008;

WHEREAS, The Union and Employer have made modifications to the Collective Bargaining Agreement;

WHEREAS, in light of the good faith relations that have characterized the bargaining relationship, the parties have reached an agreement to extend the current Collective Bargaining Agreement;

NOW THEREFORE, the parties agree to extend the Collective Bargaining Agreement through and including June 30, 2019 with only the following modifications:

1. New York Typographical Union, CWA Local 14156 shall replace Bridgeport Typographical Union No. 252 as the collective bargaining representative and the Union party to the collective bargaining agreement and all references to Bridgeport Typographical Union No. 252 shall be modified to reflect that change.;
2. All the terms and conditions of the existing agreement are extended through and including June 30, 2019;
3. All the dates in the new agreement shall be adjusted to reflect the new term;
4. Annual wage increases to the pay scale shall be (*paid retroactive-see Attachment-A):
 - a) 2% (two percent) effective July 1, 2013;
 - b) 2% (two percent) effective July 1, 2014;
 - c) 2% (two percent) effective July 1, 2015;
 - d) 2% (two percent) effective July 1, 2016;
 - e) 0% (zero percent) effective July 1, 2017;
 - f) 2% (two percent) effective July 1, 2018.

5. The "Agreement Regarding Premium Cost Share (PCS) Contributions for New Members" signed on or about January 30, 2013 (copy attached) shall be incorporated into the collective bargaining agreement either as supplemental language to Article 12.9 or as an addendum to the CBA.

**New York Typographical Union
CWA Local 14156**



Arthur DeIanni, President

Date: 7/5/2017

City of Bridgeport



Joseph P. Garim, Mayor

Date: _____



Janene Hawkins, Director of Labor Relations

Date: 1/31/18

Attachement-A

Printers Retro Pay: 7-01-2013 through 6-30-2017

<u>EE #</u>	<u>Name</u>	<u>Total Owed</u>
74983	ROBERTSON, SHEQUILLA	\$ 7,066.66
98916	ZAHORSKY, EMILY	\$ 3,830.44
214700	MCDEVITT, BRIAN	\$ 7,994.49
215023	TAYLOR, RICHARD	\$ 7,049.72

Total: \$ 25,941.31

Agreement Regarding Premium Cost Share (PCS) Contributions for New Members

This agreement is between the City of Bridgeport (hereinafter the "City"), the Bridgeport Typographical Union, No. 252 (hereinafter the "Union").

The parties above hereby agree to the following:

1. The intent of this agreement is to clarify the percent (%) amount of premium cost share (PCS) to be paid by members of the union and to illuminate the distinction between new members of the union hired by the City on or before July 1, 2009 and those hired after July 1, 2009.
2. As previously agreed, the premium cost share (PCS) to be paid by current members of the union as of 7/1/2009 increased according to the following schedule:

Effective 7/1/2009	12%
Effective 7/1/2010	18%
Effective 7/1/2011	21%
Effective 7/1/2012	25%

3. Members of the Union, or new members to the Union by virtue of an intra-City transfer, who were hired on or before July 1, 2009 and who were regular full time employees on said date shall have their PCS contribution capped at twenty five percent (25%) for their health care insurance as of July 1, 2012. The 25% PCS cap shall remain in effect for said members throughout their period of employment with the City, and throughout retirement for those employees who fully satisfy the eligibility requirements for health benefits coverage at the time of their retirement.
4. New members to the Union, regardless of hire date, who were hired after December 17, 2010 shall pay a PCS contribution for their health care insurance according to the following schedule:

July 1, 2009	25%
July 1, 2010	26%
July 1, 2011	27%
July 1, 2012	28%
PCS shall increase by 1% per year on July 1 st of each year, until a cap of 50% is reached.	

Said premium contribution shall be the above named amount (percentage) regardless of the coverage category: employee only, employee plus one, or employee plus family.

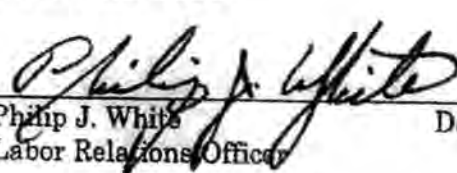
5. Employees covered under item 2 of this agreement who separate from City employment for more than 180 calendar days for any reason other than those mentioned in the following sentence, shall, if re-hired by the City, be treated as new employees according to the terms and conditions of item 3 above.

Exceptions to this provision are:

- a) Employees recalled from layoff from an unexpired recall list.
 - b) Employees returning from any type of City approved leave of absence, and within the time frames specified in the leave: e.g., military leave, medical leave, personal leave of absence, etc.
6. This agreement covers PCS contributions for health care insurance (medical and prescription coverage) as generally provided by the City in 2009. This agreement shall not apply to new or substantially altered benefits plans not currently offered by the City, which may be instituted by the City or offered to its employees in the future.
7. This agreement shall not constitute a practice or precedent under the collective bargaining agreement between the City and the Union. The Union will not cite or otherwise utilize this agreement or any of the substantive terms, in any grievance, arbitration (either grievance or binding interest) or any proceeding except for such proceeding to enforce the terms and conditions of this agreement.

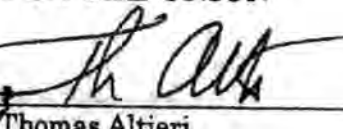
FOR THE CITY

FOR THE UNION


Philip J. White
Labor Relations Officer

Date

1/30/2013


Thomas Altieri
President

Date

1-30-13

Bridgeport Typographical Union No. 252