

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

MONDAY, FEBRUARY 5, 2018

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

ADDED:

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 47-17** Communication from Labor Relations re: Proposed Tentative Agreement with AFSCME Local 1303-468, Council 4 (Public Facilities) regarding their Bargaining Unit Contract, referred to Contracts Committee.
- 48-17** Communication from Labor Relations re: Proposed Tentative Agreement with LIUNA, Local 1224 regarding their Bargaining Unit Contract, referred to Contracts Committee.
- 49-17** Communication from Labor Relations re: Proposed Tentative Agreement with New York Typographical Union, CWA Local 14156 (Printers) regarding their Bargaining Unit Contract, referred to Contracts Committee.

AGENDA

CITY COUNCIL MEETING

MONDAY, FEBRUARY 5, 2018

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Presentation by Public Service Enterprise Group (PSEG) on its commitment to Bridgeport and to update the City Council on the work it is doing with the Community Environmental Benefits Agreement the ("CEBA") signed on February 26, 2016.

Mayoral and City Council Citation(s): Recognizing the Primary Care Action Group for positively impacting the health of the community with the 2018 "Know Your Numbers" Health Screening Initiative.

Mayoral and City Council Citation(s): Recognizing the Bridgeport International Academy for 20 years of service to the community and building character, creativity and global citizenship in its students.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: January 2, 2018

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 38-17** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Cheryl Anderson, Administrator of Estate of David Anderson, referred to Miscellaneous Matters Committee.
- 39-17** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Kiarra Davis, referred to Miscellaneous Matters Committee.
- 46-17** Communication from Public Facilities re: Proposed Resolution concerning the Sidewalk Repair Pilot Program Cost Estimates (Second Round), referred to Public Safety and Transportation Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 40-17** Resolution presented by Council Member(s) Valle & Nieves re: Proposed request to designate the intersection of Pembroke Street and Berkshire Avenue as an "All-Way" Stop with appropriate signs erected and stop lines, referred to Board of Police Commissioners.
- 41-17** Resolution presented by Council Member(s) Valle & Nieves re: Proposed request to designate the intersection of Kossuth and Shelton Street as an "All-Way" Stop with appropriate signs erected and stop lines, referred to Board of Police Commissioners.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.
CONTINUED:**

- 42-17** Resolution presented by Council Member(s) Valle & Nieves re: Proposed request that the section of Stillman Street between Hallett and Pembroke Street be designated as a "One-Way Only" street to coincide with the arrival and dismissal hours of Achievement First Bridgeport Academy Elementary School, referred to Board of Police Commissioners.
- 43-17** Resolution presented by Council Member Jackson re: Proposed request that the installation of a crosswalk and appropriate warning signage be placed at the intersection of East Main Street and Pennsylvania Avenue to ensure pedestrian safety, referred to Board of Police Commissioners.
- 44-17** Resolution presented by Council Member Jackson re: Proposed request that the installation of a crosswalk and appropriate signage be placed on Huntington Turnpike adjacent to Priscilla Street and the GBT bus stop, referred to Board of Police Commissioners.
- 45-17** Resolution presented by Council Member Roman-Christy re: Proposed request that Yaremich Drive be converted into a "One-Way" street beginning at the corner of Soundview Avenue and Stoneridge Road with warning signage posted at appropriate locations, referred to Board of Police Commissioners.

MATTER TO BE ACTED UPON (CONSENT CALENDAR):

- *03-17** Economic and Community Development and Environment Committee Report re: Disposition of Certain City-Owned Properties (5) by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- *28-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Gregory Walker.
- *33-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Orlando Soto Conservator of the Estate of Israel Soto.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, FEBRUARY 5, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Dasha Spell 144 Golden Hill Street, #406 Bridgeport, CT 06604	BOE/Classical Studies Magnet Academy.
Lorie Gumbs-Tyler 33 Ridge Avenue Bridgeport, CT 06604	Classical Studies Magnet Academy and the purchase of 238 Jewett Avenue.
Gemeem Davis Bridgeport Generation Now 1115 Main Street Bridgeport, CT 06604	Anti-Corruption Movement in Bridgeport.
Clyde Nicholson 54 Wallace Street Bridgeport, CT 06604	Taxes.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City financial.
Tony Barr 141 Pennsylvania Ave., Apt. 8 Bridgeport, CT 06610	Jobs, schools, policing and WPCA.

**CITY COUNCIL MEETING
PUBLIC SPEAKING
MONDAY, FEBRUARY 5, 2018
6:30 PM
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT**

CALL TO ORDER

Council President Nieves called the Public Speaking session to order at 6:45 p.m.

ROLL CALL

The City Clerk, Lydia Martinez called the roll.

130th District: Christina Smith, Pete Spain
131st District: Denese Taylor-Moye, Jack Banta
132nd District: Marcus Brown, Kyle Langan
133rd District: Thomas McCarthy, Jeanette Herron
134th District: Michelle Lyons
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Alfredo Castillo, Maria Zambrano Viggiano
137th District: Aidee Nieves, Maria Valle
138th District: Karen Jackson, Nessah Smith
139th District: Ernest Newton

RECEIVED
CITY CLERKS OFFICE
18 FEB -9 PM 3:04
ATTEST
CITY CLERK

A quorum was present.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, FEBRUARY 5, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Dasha Spell

144 Golden Hill Street, #406
Bridgeport, CT 06604

BOE/Classical Studies Magnet
Academy.

Ms. Spell came forward and said that she is now living on Beechwood Avenue and was a home owner. She said that she was now even more invested in the City.

Ms. Spell said that the school had a rally at Jewett Avenue and it was very peaceful. The reason that she was present was to ask that the school move into one building. One of the buildings they are currently in is owned by the City, the second is owned by the Diocese of Bridgeport. She

City of Bridgeport
City Council
Regular Meeting
February 5, 2018

said that they do not want to continue to rent the second building. They were not present to fight with the City but to work with the Council Members. She reminded everyone that the Classical Studies school is not a neighborhood school but a district school. She said that suggestions had been made about using a school building or combining the schools. However, the Classical Studies Academy is a Magnet School and simply can't just be combined with another school. After doing her research, there are no other properties available. She asked that the Education Subcommittee vote yes for Classical Studies Magnet School's request to purchase 238 Jewett Avenue.

Lorie Gumbs-Tyler
33 Ridge Avenue
Bridgeport, CT 06604

Classical Studies Magnet Academy
and the purchase of 238 Jewett
Avenue.

Ms. Tyler came forward and asked that the Council reassess the decision not to purchase the property at Jewett Avenue. She said the discussion about the property has gone on too long. All the questions should have already been answered. All children are legally required to attend school and all children should have a building to go to. 238 is nestled between Main Street and Madison Avenue. It is protected from the rapid pace of traffic. She said there were concerns about a liquor store that is .3 miles away. Roosevelt school is only .1 mile from a liquor store and across from a homeless shelter. As a magnet school, the majority of students are coming by bus or being dropped off on the Jewett Avenue, but This is not the case with the present buildings.

The diocese is interested in selling the building to the school, but that offer may not last. She asked what the issues were and why this was not a good location. She said that she hoped people would vote yes for the school purchase.

Gemeem Davis
Bridgeport Generation Now
1115 Main Street
Bridgeport, CT 06604

Anti-Corruption Movement in
Bridgeport.

Council President Nieves said that Ms. Davis had cancelled her request to address the Council at this time.

Clyde Nicholson
54 Wallace Street
Bridgeport, CT 06604

Taxes.

Mr. Nicholson came forward and said that he was dressed in fatigues and said that the citizens of Bridgeport were being robbed. He said that the city was bringing in large corporations and not giving seniors a break.

Mr. Nicholson said that there were too many people being killed in Bridgeport. He said that if a person killed someone, they would get free Board and room, three meals a day and clothing for life. This costs \$65,000 a year. People who are out there selling people guns and if Mr. Nicholson sold a beer or cigarette to a young person, he would go to jail. He said that the black

on black crime was nothing and that the racial color doesn't matter because we are all part of the human race. Make Bridgeport a gun free zone and no one can bring in any more guns.

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

City financial.

Mr. Lee came forward and read the following statement into the record:

Members of the City Council, greetings,

Less than two months ago, the Assistant City Clerk wrote a letter to three members of the November 2017 City Council informing them of the approved resolution requiring that “all officers of the city, elected or appointed under the provisions of the charter, shall be residents and registered voters of the City of Bridgeport...” and “are required to provide their current residence street address (or any change) by January 31st of each year. That date passed last week. I checked with the Town Clerk office.

The Town Clerk has a copy of the December 2017 letter from Assistant City Clerk Ortiz to Council persons Michelle Lyons and former members Bukovsky and Burns. An Application for Residency Reporting has been prepared with City Attorney assistance.

At the moment I have been informed that no one has come forward during the month of January to “provide true and accurate information” of their address as well as proof of residence. New law? No notice? People with too much to do? Perhaps a part of your sub-committee oversight of Approval of Mayoral appointments might get your clerk to put out such notice to all members of Boards and Commissions? Alternatively Angel DePara may have some idea on how to expedite the process by providing notice to those who are covered by the residency reporting resolution? Will you take part in this critical oversight? I have formerly mentioned an important City commission that has some longstanding confusion as to whether a President of that body resides and votes within the boundaries of the City of Bridgeport. Trust our rules and live up to them?

What about our City financial reports? Do you trust the numbers that come to you monthly with full revenue reporting but summarized expenses by category? I have asked in past years for a final June 30, 2017 Report for a completed year. Not the one sent out on the fourth Friday of the month of July because the City and auditors are in a dance in those times preparing the books for the annual audit and that includes changes in posting of revenues or expenses from one year to another for instance. So the August report of June 30 will show both revenue and appropriation totals different from what will appear in the CAFR six months later. But will you get such a copy automatically, with all of the expense fields identified by line item? Not automatically. And it is important, because the exact ACTUAL expenses are what you will need to understand when you get to budgeting. And if you have a listing with two or three years of Audited and Actual you can see trends in increasing expenses and ask WHY?

My point this evening is that the ACTUAL 2017 REVENUES and EXPENDITURES for FY 2017 completed June 30, 2017 seemed to change between the November and December FY 2018 monthly reports. Did you catch the discrepancy? And if you did was there an explanation in the narrative to inform you?

2017 Actual Revenue (NOV)	2017 Actual Revenue (DEC)
\$554,922,403	\$555,522,403
-Less Expense	- less Expense
\$550,188,662	\$549,938,662
\$4,733,741 Surplus	\$ 5,583,741 Surplus

Good news, yes. But confusing perhaps without narrative? And how do we increase revenues and decrease expenses five months after the close of a Fiscal Year? If we wait another month or two, will those numbers improve again? Show us how to do that Chief Finance Officer.

More importantly, how did we lose an additional \$1.2 of revenue between November and December while expenses increased almost \$1.9 Million? Last year results look positive, but this year's get worse, but no one has bragged about the Surplus, though Ken Flatto called it \$4.6 Million in the CAFR letter. And now it has increased to \$5.5 Million surplus??

Take a good look at the expense projections in November for Full Time personnel and fringe benefits specifically. Then December. Look at the projected expense variances pointing to employee freeze on pay and benefits. How did such surplus get put into the current year numbers? Do you know how many full time employees are getting paid in the City today based on FY 2018 budgets? Isn't that your responsibility? Show the taxpayers the numbers, please. Time will tell.

Tony Barr

141 Pennsylvania Ave., Apt. 8
Bridgeport, CT 06610

Jobs, schools, policing and WPCA.

Mr. Tony Barr came forward to address the Council about jobs, school and policing. He said that there were a number of attorneys in the Chambers last week to address the WPCA. He said that the WPCA was raping the citizens and there should be a one-year moratorium on foreclosures.

Mr. Barr said that Jayson Negrón was a 15-year-old boy who was shot five times and left to bleed out by a white police officer. If the two boys involved with that crime had simply been arrested, they would have gotten a court appearance. He reminded everyone about the cartoon character Charlie Brown who used to get a rock dropped in his candy sack on Halloween. That's what the children in Bridgeport get, rocks.

Mr. Barr said that he has a person sleeping at his house who is homeless. He said that they should cut the City Attorney's Office budget. Mr. Barr announced that Tony Barr is here and not

going away. This is turning into a joke. Those Council Members who look like him are not doing their jobs.

Council President Nieves called the next speaker who had signed up that evening to come forward to address the Council.

Ms. Callie Ellerman

Grovers Avenue
Bridgeport, CT

Ms. Callie Ellerman forward and gave her address. She then asked those who would like to stand against corruption to please stand up. Most of those present did so. Ms. Ellerman said that Bridgeport has a history of corruption and this is not just a story. Now people in powerful position are using their power for personal gain. She then said that a Bridgeport Police officer had been told by the Police Chief to collect absentee ballots for Mario Testa. She said that the Bridgeport Generation Now and Bridgeport United Now were working against corruption in the City, in the county, and in the State. The Council members can sign a petition and anti-corruption resolution in March. This is part of a network of anti-corruption from many different towns.

ADJOURNMENT

Council President Nieves closed the public speaking portion at 7:18 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, FEBRUARY 5, 2018

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

CALL TO ORDER

Mayor Ganim called the meeting to order at 7:21 p.m.

PRAYER

Mayor Ganim requested Rev. John Olson lead those present in a prayer. Rev. Olson prayed for Jayson Negron, who died on May 9, 2017. Following the conclusion of that prayer, Council Member Newton requested a moment of silence for all of the 22 homicide victims who lost their lives in Bridgeport during 2017.

PLEDGE OF ALLEGIANCE

Mayor Ganim then requested City Clerk Martinez to lead those present in reciting the Pledge of Allegiance.

ROLL CALL

The City Clerk called the roll.

130th District: Christina Smith, Pete Spain
131st District: Denese Taylor-Moye, Jack Banta
132nd District: Marcus Brown, Kyle Langan
133rd District: Thomas McCarthy, Jeanette Herron
134th District: Michelle Lyons
135th District: Mary McBride-Lee, Rosalina Roman-Christy
136th District: Alfredo Castillo, Maria Zambrano Viggiano
137th District: Aidee Nieves, Maria Valle
138th District: Karen Jackson, Nessah Smith
139th District: Ernest Newton

A quorum was present. Council President Nieves announced that Council Members Herron and Vizzo-Paniccia were absent due to illness and Council Member Martinez was out of town on business.

Mayor Ganim announced that the Council would be doing the two Mayoral and Council Citations first.

Mayoral and City Council Citation(s): Recognizing the Primary Care Action Group for positively impacting the health of the community with the 2018 “Know Your Numbers” Health Screening Initiative.

The representatives of the Primary Care Action Group from St. Vincent’s were called forward and presented with both Mayoral and City Council Citations recognizing their contributions to City residents.

Mayoral and City Council Citation(s): Recognizing the Bridgeport International Academy for 20 years of service to the community and building character, creativity and global citizenship in its students.

The representatives of the Bridgeport International Academy were called forward and presented with both Mayoral and City Council Citations recognizing their contributions to City residents.

At the conclusion of these presentations, Mayor Ganim announced that the Council would like to consider the Agenda items before hearing the presentation from PSEG.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: January 2, 2018

**** COUNCIL MEMBER BROWN MOVED TO APPROVE THE JANUARY 2, 2018 CITY COUNCIL MEETING MINUTES.**

**** COUNCIL MEMBER MCCARTHY SECONDED.**

**** THE MOTION TO APPROVE THE JANUARY 2, 2018 CITY COUNCIL MEETING MINUTES AS SUBMITTED PASSED UNANIMOUSLY.**

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**** COUNCIL MEMBER NEWTON MOVED TO COMBINE BOTH THE COMMUNICATION TO BE REFERRED TO COMMITTEES AND THE RESOLUTION TO BE REFERRED TO BOARDS, COMMISSIONS, ETC. FOR APPROVAL.**

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTER TO BE ACTED UPON (CONSENT CALENDAR):

***03-17 Economic and Community Development and Environment Committee Report re: Disposition of Certain City-Owned Properties (5) by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.**

***28-17 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Gregory Walker.**

***33-17 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Orlando Soto Conservator of the Estate of Israel Soto.**

Mayor Ganim asked if there was any Council Member who would like to remove an item from the Consent Calendar. Council Member Lyons requested that Agenda Item 03-17 be removed. The City Clerk then read the remaining agenda items into the record.

**** COUNCIL MEMBER BROWN MOVED THE FOLLOWING CONSENT CALENDAR:**

***28-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH GREGORY WALKER.**

***33-17 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH ORLANDO SOTO CONSERVATOR OF THE ESTATE OF ISRAEL SOTO.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

03-17 Economic and Community Development and Environment Committee Report re: Disposition of Certain City-Owned Properties (5) by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.

**** COUNCIL MEMBER VALLE MOVED TO TABLE AND REFER BACK TO COMMITTEE - AGENDA ITEM 03-17.**

**** COUNCIL MEMBER TAYLOR-MOYE SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

Presentation by Public Service Enterprise Group (PSEG) on its commitment to Bridgeport and to update the City Council on the work it is doing with the Community Environmental Benefits Agreement the ("CEBA") signed on February 26, 2016.

Mr. Richard, Thigpen, the PSEG Vice President of State Government Affairs, and Mr. Jim Gilroy, the contractor performing services for PSEG Services Corp., came forward and greeted the Council Members.

Mr. Thigpen said that the PSEG had been in Bridgeport for four years and he was ready to answer questions that the Council Members had about the project. He explained that PSEG was looking forward to closing the coal fired plant down in 2020 or 2021. It is the last coal fired plant in Connecticut.

Mr. Thigpen said that he was proud to be part of the public services and that PSEG would be donating \$2 million for the Environmental Task Force, which is part of the company's green initiative. He added that PSEG wanted to be an active part of Bridgeport and part of Bridgeport's Green Initiative. PSEG will be the largest taxpayer in the City and will be paying \$51 million dollars in taxes to the City over the next four years.

Mr. Thigpen said he has heard complaints that there were no jobs for Bridgeport residents being created at the site. He explained that the construction site is dangerous and requires the workers to receive training. PSEG works with the local unions and Rule Number One is that everyone goes home at the end of the day in the same condition that they arrived in. CEBA has required that they establish a training program, so 50 Bridgeport residents will be receiving training. Mr. Thigpen thanked Mr. Peter Carroll and Ms. Amy Blackwood for their efforts in this area.

Mr. Carroll came forward and said that the training program started two years ago with the goal of providing decent jobs, wages and having residents work in Bridgeport. He thanked PSEG for their assistance and then gave the statistics for Bridgeport workers.

Ms. Blackwood came forward and said that she was the director of the Building Pathways, CT program. She asked all the students currently enrolled that were in attendance to please stand. Approximately 10 people did so. Ms. Blackwell said that there would be 9 students certified in construction and the goal of the program was to help these students get through the program so they would be ready to work after graduation.

Mr. Thigpen said that PSEG was using regional contractors whenever possible, but point out that the plant requires some very specialized equipment such as turbines that are made to spec. However, over \$100 million is expected to go to local contractors when more generalize services such as landscaping, paving, curbing and other similar services are needed.

Currently, there are 224 workers on the construction site and 13% are Bridgeport residents. PSEG would like to increase that percentage to 15%, but that is not possible right now. Mr. Thigpen pointed out that the staff is staying at a local hotel and purchasing their food at local eateries.

He also spoke about the \$5 million that PSEG was dedicating to energy and said that projects have been submitted for review. Mr. Thigpen said that he would like to acknowledge some of the local leaders such as the YMCA and the Cardinal Sheehan Center, among others. He also introduced Mr. Chris Marturi, a local engineering student, who is working with PSEG.

In conclusion, Mr. Thigpen invited the Council Members to visit him in New Jersey, which is where the Thomas Edison homestead is located.

Council Member Newton said that there had been a number of former felons who had applied to the Career Workplace and were rejected. He said that he had met with Kathleen Donovan and an appeal process has been started because if a felon is rejected, they have the right to know why. Mr. Thigpen said that he knew of one former felon currently on site and that PSEG is looking for people who want to turn their lives around. Council Member Newton replied that he hoped the message would get passed down to the screeners and that the appeal process is used.

Council Member McBride-Lee asked for confirmation on the number of workers on site. Mr. Thigpen said that it was 224, 28 of which are Bridgeport residents. Council Member McBride-Lee said that she would like to see it at 15% or more. Mr. Thigpen agreed.

Council Member McBride-Lee asked if the students will have jobs when they graduate. Mr. Carroll said that they can become union apprentices and will be qualified to get jobs at other locations. Mr. Thigpen encouraged Council Member McBride-Lee to contact him about a meeting to talk about her concerns regarding this.

Council Member Jackson asked if PSEG had connected with Bullard Haven and another vocation program. Mr. Thigpen encouraged her to submit those names to Mr. Gilroy.

Council Member Jackson asked if PSEG had an emergency plan for the BOE if there was a problem at the plant. The Plan Manager came forward and said that those plans would be part of the permitting process. Council Member Jackson said that she wanted to make sure that the BOE was part of the plan.

Council Member Taylor-Moye said that the Council had looked at many aspects of the project and had brought PSEG in to answer questions. She reminded everyone that this was something that the Council had signed off on and she felt that PSEG would do their due diligence. They are helping Bridgeport residents receive training, which will result in apprenticeships and then, hopefully employment.

Mr. Thigpen reminded everyone again that the construction site is a dangerous place and the workers need to be trained in how to work there.

Council Member Langan asked how the Environmental Task Force and the Renewable Energy program will receive their funding. Mr. Thigpen said that Mr. Stuart Sachs was the Chairman of the Environmental Task Force and that the funds would be deposited into an account that the group would have access to. Regarding the Renewable Energy program, Mr. Thigpen referred everyone to the Bridgeport Harbor Station website for additional information.

Mr. Langan asked about the increase in asthma and whether this would be discussed by PSEG. Mr. Thigpen said that this will be discussed and the Bridgeport City Health Department will have a place at the table during that discussion.

Council Member Roman Christy asked about the number of people hired. Mr. Thigpen repeated that there were currently 224 employees at the construction site, but reminded everyone that when the construction was completed, the number of employees will decrease. He added that the current students in training would likely be joining the union. Council Member Roman-Christy

said that she would like the unions to come back to the Council to report how many of these trainees were hired by the union.

Council Member Newton said that he hoped the trainees will be licensed and hired by PSEG. He asked if PSEG would make sure there was a job available. Mr. Thigpen explained that PSEG works with the building trades and said that the unions will work on other project in the future, which is why the trades are so valuable.

Council Member Banta said that he had started out in his job the same way 32 years ago. It's not a matter of getting a job at the power plant, but keeping up with the technology changes. Union jobs can be and often are, the start of a career and he would like to see more of this.

Council Member Nieves thanked Mr. Thigpen and pointed out that the information packet has a great deal of information in it. She added that one of her constituents was enrolled in the next class.

Mayor Ganim said that he appreciated the concerns about the second chance opportunities and would like every job at the power plant to be a Bridgeport resident. He added that his staff would be happy to work with PSEG.

ADJOURNMENT

**** COUNCIL MEMBER BROWN MOVED TO ADJOURN.**

**** COUNCIL MEMBER NEWTON SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned 8:30 p.m.

Respectfully submitted,

S. L. Soltes

Telesco Secretarial Service

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS
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Bruce L. Levin
John R. Mitola
Lawrence A. Ouellette, Jr.
Tyisha S. Toms
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COMM. #38-17 Ref'd to Miscellaneous Matters Committee
January 23, 2018 on 02/05/2018

The Honorable City Council
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: **Settlement of Claim**
Cheryl Anderson, Adm. of Estate of David Anderson
v. Michael Cavaliere and City of Bridgeport

RECEIVED
CITY CLERKS OFFICE
18 JAN 24 PM 3:39
ATTEST
CITY CLERK

Dear Honorable Members:

The Office of the City Attorney respectfully recommends the following pending lawsuit be settled as set forth below. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interests of the City of Bridgeport.

<u>Plaintiff</u>	<u>Nature of Claim</u>	<u>Plaintiff's Attorney</u>	<u>Consideration</u>
Cheryl Anderson, Adm. Est. of David Anderson	Death	Robert Berke, Esq.	\$50,000.00

Kindly place this matter on the agenda for referral to the Miscellaneous Matters Committee for the February 5, 2018 City Council Meeting. Thank you for your assistance in this matter.

Very truly yours,

R. Christopher Meyer
City Attorney

RCM/kl

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY
999 Broad Street
Bridgeport, CT 06604-4328

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.



ASSOCIATE CITY ATTORNEYS

Mark T. Anastasi
Richard G. Kascak, Jr.
Bruce L. Levin
Russell D. Liskov
John R. Mitola
Lawrence A. Ouellette, Jr.
Ronald J. Pacacha
Lisa R. Trachtenburg
Tyisha S. Toms

ASSISTANT CITY ATTORNEYS

Tamara Titre
Eroll V. Skyers

Telephone (203) 576-7647
Facsimile (203) 576-8252

**Comm. #39-17 Ref'd to Miscellaneous Matters Committee
On 02/05/2018**

January 17, 2018

The Honorable City Council
of the City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

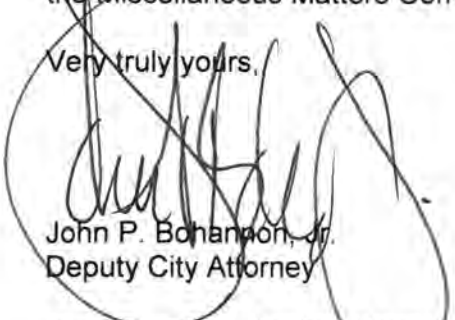
**Re: Pending Litigation in the Matter of Kiarra Davis v. Everton Walker, et al;
Docket No. 3:15-cv-01735(RNC)**

Dear Honorable Members:

The Office of the City Attorney hereby requests an executive session discussion with members of the Miscellaneous Matters Committee regarding the above referenced civil action.

Kindly place this matter on the agenda for the City Council Meeting on February 5, 2018 for referral to the Miscellaneous Matters Committee only. Thank you for your assistance in this matter.

Very truly yours,


John P. Bohannon, Jr.
Deputy City Attorney

cc: Joseph P. Ganim, Mayor
Lydia Martinez, City Clerk
Danielle Kripps, Paralegal



City of Bridgeport
DEPARTMENT OF PUBLIC FACILITIES

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604
TELEPHONE 203-576-7130

JOSEPH P. GANIM
Mayor

JOHN K. RICCI
Director Of Public Facilities

**Comm. #46-17 Ref'd to Public Safety & Transportation Committee
On 02/05/2018**

January 31, 2018

TO: Frances Ortiz
City Clerk's Office

FOR: City of Bridgeport City Council

Please forward the attached Resolution and Exhibit A to the members of the City Council for their review and approval, per the "Resolution Regarding Sidewalk Repair Pilot Program".

Thank you,


John Ricci
Director, Public Facilities

JKR:bll

cc: Bonnie Lambert, Public Facilities
Lisa Trachtenberg, Office of the City Attorney

RECEIVED
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18 JAN 31 PM 2:40
ATTEST
CITY CLERK _____

Second Round of City Sidewalk Repair Program list of repairs.

RESOLUTION

WHEREAS, numerous sidewalks in the City of Bridgeport ("City") are in varying states of disrepair; and

WHEREAS, the City can be held liable under certain circumstances for injuries which may occur due to disrepair of sidewalks; and

WHEREAS, the City has the right to force sidewalk repairs and recoup from the homeowner 100% of the costs of the repair; and

WHEREAS, the Administration desires to continue its efforts to make the City a safer place for its citizens and visitors to live and work; and

WHEREAS, the City desires to engage in an aggressive and proactive pilot program to have sidewalks repaired; and

WHEREAS, on May 1, 2017, the City Council passed a resolution which stated:

NOW, THEREFORE, in furtherance of public safety and the need for a City-wide program to repair these sidewalks in a progressive, fair, deliberate manner and in accordance with the available funding, it is hereby RESOLVED by the City Council, in support and approval of the pilot program, that the City proceed with sidewalk repair pilot program and to the extent the City causes participants' sidewalks to be repaired, to absorb fifty (50%) percent of the cost of the same, apply such Senior Citizen and Social Security Disability credits as may be applicable, and in invoice the homeowner(s) the remaining balance. Should the invoice remain unpaid for thirty (30) days, and should the actual costs NOT exceed 10% of the estimates set forth to the Council in advance, the City Council will approve and accept the then filing of the appropriate lien(s) against the respective property(ies), providing, however, the City is not hereby authorized to pursue a foreclosure on a sidewalk repair lien, but rather should await payment from the affected owners, mortgagees, insurance companies, or through a sale of the subject parcel, and

WHEREAS, the approval of the Program was contingent on the Department of Public Facilities causing period lists of anticipated sidewalk repairs and estimated costs to be submitted to the Council for permission to lien those parcels in the event that the City causes said repairs to be made and should respective homeowner(s) fail to pay the remaining invoice within thirty (30) days of mailing of the invoice (the City may, prior to completing the repair, work out a payment arrangement with the homeowner as exigencies may require); and

WHEREAS, the City has compiled the second list which is attached hereto and made a part hereof as Exhibit A.

Second Round of City Sidewalk Repair Program list of repairs.

NOW THEREFORE, pursuant to the approved Sidewalk Repair Pilot Program, it is hereby RESOLVED BY THE CITY COUNCIL, that the City proceed with the repairs set forth in Exhibit A and it is further RESOLVED that if any of the subject homeowners fail to pay their fifty (50%) percent within the allotted time and/or fails to work out and adhere to an approved payment schedule, the City Council hereby approves the filing of a lien on those respective parcels for the actual cost of repairs, but in no event more than 10% more than the estimates set forth in Exhibit A, but also NOT foreclose or sell such sidewalk repair liens as per the Program's initial approval.

SIDEWALK REPAIR PILOT PROGRAM - COST ESTIMATES
Submitted for City Council Review - February 6, 2018

At House #	At Street	Zip	Owner First	Owner Last	Homeowner	COB	TOTAL
245	Atlantic Street	06604	Honestalio & Dora	Pimentel	\$3,681.25	\$3,681.25	\$7,362.50
436	Beechmont Avenue	06606	Mary	Gomes	\$4,007.50	\$4,007.50	\$8,015.00
444	Beechmont Avenue	06606	Ulette	Pryce-Williams	\$2,554.00	\$2,554.00	\$5,108.00
797	Beechwood Avenue	06605	Abdul Jabbar &	Shaheda Akiel	\$1,328.50	\$1,328.50	\$2,657.00
55	Blackman Place	06604	Kevin & Nang	Sam	\$1,265.50	\$1,265.50	\$2,531.00
690	Brewster Street	06605	Mary Jane	Corbin	\$2,455.25	\$2,455.25	\$4,910.50
700	Cleveland Avenue	06604	Rebecca	Lewis	\$2,510.25	\$2,510.25	\$5,020.50
49	Crowther Avenue	06605	Johnny & Maria	Colon	\$2,438.25	\$2,438.25	\$4,876.50
66	Crowther Avenue	06605	Sandy	Gavilanes	\$2,252.00	\$2,252.00	\$4,504.00
44	Elmwood Place	06606	Juan O.	Hernandez	\$3,731.50	\$3,731.50	\$7,463.00
291	Grovers Avenue	06605	Christine	Magone	\$3,868.00	\$3,868.00	\$7,736.00
863	Hancock Avenue	06605	Edma & Jeanne	Lazanquiertz	\$3,517.25	\$3,517.25	\$7,034.50
138	Hanover Street	06604	Gilberto	Rivera	\$4,802.00	\$4,802.00	\$9,604.00
196	Harborview Avenue	06605	Stacie	Mookas	\$2,112.75	\$2,112.75	\$4,225.50
23	Harborview Place	06605	James B.	White	\$6,087.00	\$6,087.00	\$12,174.00
566	Hart Street	06606	Camilla	Coelho	\$2,218.50	\$2,218.50	\$4,437.00
35	Hemlock Street	06605	Alexander	Atkinson	\$2,419.75	\$2,419.75	\$4,839.50
163	Hughes Avenue	06604	Leonard	Katz	\$2,715.00	\$2,715.00	\$5,430.00
714	Iranistan Avenue	06605	Elias	Tannous	\$3,773.75	\$3,773.75	\$7,547.50
1078	Laurel Avenue	06604	Roger	Mckenzie	\$2,620.50	\$2,620.50	\$5,241.00
1186	Laurel Avenue	06604	John	Russo	\$10,258.50	\$10,258.50	\$20,517.00
413-417	Lincoln Avenue	06606	Jose & Odette	Santos	\$1,411.25	\$1,411.25	\$2,822.50
31	Mountford Street	06605	Phillip	Stevens	\$2,223.50	\$2,223.50	\$4,447.00
267	Myrtle Avenue	06604	Charles & Keiko	Brelsford	\$2,636.25	\$2,636.25	\$5,272.50
1269	Noble Avenue	06608	Maisy & Jesse	Brown	\$2,434.75	\$2,434.75	\$4,869.50
86	Pixlee Place	06610	Joseph	Milord	\$2,360.75	\$2,360.75	\$4,721.50
259	Pixlee Place	06610	Fred & Gabriella	Perry	\$1,929.50	\$1,929.50	\$3,859.00
413	Putnam Street	06608	Wong & Zena	Walker	\$2,572.25	\$2,572.25	\$5,144.50
259	Ridgefield Avenue	06610	Andrew	White	\$383.25	\$383.25	\$766.50
85	Sanford Avenue	06604	Mercy G.	Lopez	\$1,551.75	\$1,551.75	\$3,103.50
47	Washington Terrace	06604	Jesus M.	Martinez	\$3,786.00	\$3,786.00	\$7,572.00

SECOND ROUND

EXHIBIT A

At House #	At Street	Zip	Owner First	Owner Last	Homeowner	COB	TOTAL
507	West Jackson Avenue	06604	Magalita	Blanc	\$4,264.75	\$4,264.75	\$8,529.50
553	West Jackson Avenue	06604	Marleena	Charles	\$3,947.00	\$3,947.00	\$7,894.00
295	Wheeler Avenue	06606	Orville & Janice	Christie	\$3,375.00	\$3,375.00	\$6,750.00
187	Woodside Avenue	06606	Peter & Rosemarie	Young	\$4,436.75	\$4,436.75	\$8,873.50
	TOTAL				\$107,929.75	\$107,929.75	\$215,859.50



CITY OF BRIDGEPORT, CONNECTICUT
OFFICE OF LABOR RELATIONS

45 Lyon Terrace • Bridgeport, Connecticut 06604 • Telephone (203) 576-7610

JANENE HAWKINS

COMM. #47-17 Ref'd to Contracts Committee on 02/05/2018. Director

JOSEPH P. GANIM
Mayor

February 1, 2018

Honorable City Council Members
Office of the City Clerk
City of Bridgeport

RECEIVED
CITY CLERKS OFFICE
18 FEB - 2 PM 12: 07
ATTEST
CITY CLERK

RE: Tentative Agreement – AFSCME Local 1303-468, Council 4 (Public Facilities)

Dear Honorable Members:

The City of Bridgeport and **AFSCME Local 1303-468, Council 4** have reached a tentative agreement regarding their bargaining unit contract. Attached for your review is a copy of the signed tentative agreement. This agreement is subject to ratification by the union membership and approval by the City Council.

Please note that Connecticut General Statute §7-474(b) imposes two (2) important time constraints related to action by a legislative body on this type of agreement. These are:

1. [The agreement] *shall be submitted by the bargaining representative of the municipality within fourteen days of the date on which such agreement is reached to the legislative body which may approve or reject such request as a whole ...* As this agreement was signed on January 31, 2018, this requirement has been met.
2. *Such request [to approve the agreement] shall be considered approved if the legislative body fails to vote to approve or reject such request within thirty days of the end of the fourteen-day period for submission to said body.* Based on this language, if the City Council does not accept or reject the agreement by **Friday, March 16, 2018**, the agreement will be considered approved by operation of law.

This office respectfully requests the City Council approve the attached negotiated agreement.

Sincerely,

Janene Hawkins
Director of Labor Relations

cc: Mayor Joseph P. Ganim
Kimberly Staley - CAO

Tentative Agreement Between City of Bridgeport & AFSCME 1303-468

Contract duration	7/2/2015 to 6/30/2020
--------------------------	-----------------------

Wages	Date	Increase	Comment
	7/1/2016	0%	No layoffs 7/1/2016 to 6/30/2018
	7/1/2017	2.0%	
	7/1/2018	2.0%	
	7/1/2019	2.0%	

Furloughs			
	1/1/17 -6/30/20	• Zero (0)	No furlough days

General - Rewrite CBA to remove all unnecessary references to AFSCME Local 1522, any positions not included in the new bargaining agreement, and onetime events or changes already implemented under previous contracts.

Article 1 – Recognition – Change §1.1 to: “The Employer recognizes the Union as the sole and exclusive bargaining agent for the purpose of establishing salaries, wages, hours, and conditions of employment for those employees in the positions of the City indicated in the July 2, 2015 Memorandum of Understanding between the City of Bridgeport and The City of Bridgeport, Local 1522 of Council 4, AFSCME, AFL-CIO and Local 1303 of Council 4, AFSCME, AFL-CIO.” Copy to be attached as an Appendix.

Article 3 – Bargaining Unit – Change 3.1 to: “This Agreement applies to and includes all positions listed in the July 2, 2015 Memorandum of Understanding between the City and the Union.” Copy to be attached as an Appendix.

§3.2 Part-time employees who work twenty (20) hours or more per week are excluded from the bargaining unit; those who work less than twenty (20) hours per week are excluded.

§4.5 – Change “five (5) employees” to “two (2) employees” – in 2 places

Article 9 – Change “ten (10) officers and thirty (30) stewards” to “four (4) officers and six (6) stewards”

Article 10 – Change first sentence to: “The City agrees that it will not contract or subcontract any work presently being performed by employees in the bargaining unit in the Department of Public Facilities.”

§13.3 – Replace 2nd paragraph with: “Recycling routes will operate from 4:00 AM to 12:30 PM

Append to end of article the following as a new paragraph. “Unless in the opinion of the Director of Public Facilities operating conditions or customer services needs dictate otherwise, summer hours in the below listed areas will be allowed from June 21 thru September 21 of any given year as follows:

- Recycling and Sanitation: 3:00 AM to 11:30 AM
- Roadway: 6:00 AM to 2:30 PM
- Airport: 6:00 AM to 2:30 PM

No night differential will be paid in conjunction with these summer hours.

§13.10 – Delete section

§13.11 – Delete section

§13.13 – Delete section

§14.3 – Append to end of section “Probationary periods for promoted employees will not be extended without prior consultation with the union.”

§15.2 – Delete section

§19.2 - Replace with: “A joint safety committee will be established to study both facilities and equipment utilized by employees who are covered by this agreement. The committee will make reports and recommendations to the Mayor and/or the City’s Chief Administrative Officer (CAO) as the situation may require. The Union will appoint three (3) members to the committee. The City’s Director of Public Facilities will appoint three (3) members. The Mayor shall appoint the seventh (7th) person to act as chairperson.”

§21.1 - Change “including the application” to “regarding the application”

§22.7 – Delete

§22.9 – Delete last sentence

§22.14 - Add the word “consecutive” to read “more than three (3) consecutive months...”

§22.16 – Delete

§22.17 – Delete

§22.18 – Delete

§22.19 – Delete

Article 24 – Change “October 1, 2004” to July 2, 2015

Article 26 – Delete sections 26.1 and 26.2

§27.1 - Add after the first instance of the word “employee” the following “in a degree granting program of an accredited college or university...”

§28.4 – Replace “MERF Fund B” with “the Connecticut Municipal Employees Retirement System (CMERS)” in paragraphs 1 and 2. **[Similar changes in Articles 29 & 34]**

Also, change “and (B) retirees must accept Medicare Part B coverage if eligible.” TO: “and (B) retirees must accept and pay for any premiums for Medicare Part B coverage if eligible”

§28.8 – Change to: “The City shall provide a payment in lieu of health benefits for employees that waive such coverage, in the amount of one thousand (\$1,000) dollars per year, payable in installments of \$500 in December and \$500 in June.”

§28.10 – In paragraph 4 add the word “percentage” to read “said premium contribution percentage shall be ...” Delete Paragraphs 5 & 6. In paragraph 7, change “Reduction” to “Reconciliation”.

§31.3 – Delete

§31.4 – Append the following language: “If an employee can demonstrate that their boots have worn out or been damaged beyond use by City job activity, then at the discretion of management, the boots can be replaced off-cycle at the City’s expense.”

§37.2 - Change references to “pregnancy” to more generic medical disabilities and make the article gender neutral.

Article 45 – Delete

Article 46 – Change first sentence to read: “This Agreement shall be effective as of July 2, 2015 and shall remain in full force and effect until June 30, 2020.”

New

§22.20 – Effective July 1, 2016 all union members will be paid via direct deposit. Direct deposit advice (pay stubs) will be delivered via E-mail to an address provided by the member.

Other items previously agreed to by AFSCME 1522 prior to the formation of AFSCME 1303-468

Note: Since these items were previously negotiated and accepted for the general membership of AFSCME1522 effective 7/1/2014, these are already incorporated into the collective bargaining agreement

ARTICLE 28 - MEDICAL BENEFITS AND LIFE INSURANCE
NEW LANGUAGE

For AFSCME Local 1522 members who retire on or after December 31, 2015, and who are Medicare eligible, the parties agree that these Medicare eligible retirees and their spouses who are Medicare eligible are provided with a Medicare supplement plan in place of the city's insurance plan. At that time, the premium cost share shall be based on the supplemental plan. Subject to final contract language, the following reflects the concept that the premium cost share shall be paid based on whatever plan(s) the Medicare eligible retiree and covered dependents are enrolled in:

For retirees and their spouses attaining Medicare eligibility after the actual retirement date, the premium cost share shall be based upon the premium rate of the supplement plan provided by the City for said retirees and their spouses. The premium cost share for the retiree's dependents, including a spouse who is not Medicare eligible, shall be based upon the Fully Insured Equivalent rate for the coverage provided to such dependents.

All members of the bargaining unit hired after December 31, 2015 will not be entitled to post retirement health benefits. It is understood that all employees hired on or prior to December 31, 2015 shall be entitled to post retirement health benefits.


Effective July 1, 2016, the parties agree to reopen the contract to solely bargain major mandates of the Affordable Health Care Act. As a condition precedent to exercising its right to reopen the contract solely on this issue, the City shall identify the specific benefit for which it is seeking to reopen the agreement and the date on which the City learned of this issue.

NEW LANGUAGE: FURLOUGHS

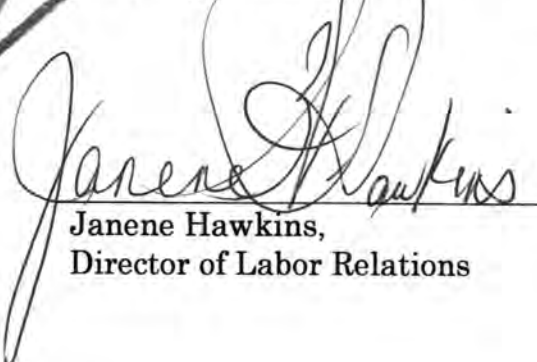
The Union agrees that all bargaining unit members will have deducted from any retroactive pay the equivalent of three (3) days of pay. In exchange for this deduction the bargaining unit members will take three (3) unpaid furlough days, the value of which is being subtracted from any retroactive payment as stated above. Said furlough days must be taken prior to December 1, 2016 or the right to take such time will be lost. The use of the three (3) furlough days will not be subject to the City's Attendance Policy. Using furlough days shall not be unreasonably denied by any supervisors.

This Tentative Agreement agreed to by the undersigned

FOR THE CITY

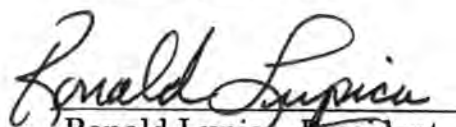


Joseph P. Ganim, Mayor Date

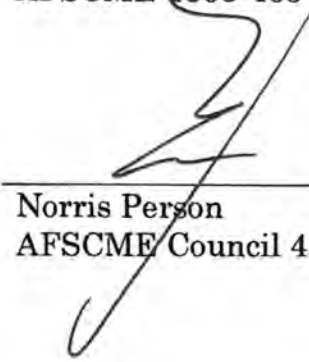


Janene Hawkins, 1/31/18
Director of Labor Relations Date

FOR THE UNION

 6-21-17

Ronald Lupica, President Date
AFSCME 1303-468

 6-21-17

Norris Person Date
AFSCME Council 4



CITY OF BRIDGEPORT, CONNECTICUT
OFFICE OF LABOR RELATIONS

45 Lyon Terrace • Bridgeport, Connecticut 06604 • Telephone (203) 576-7610

JANENE HAWKINS

COMM. #48-17 Ref'd to Contracts Committee on 02/05/2018. Director

JOSEPH P. GANIM

Mayor

February 1, 2018

Honorable City Council Members
Office of the City Clerk
City of Bridgeport

RECEIVED
CITY CLERKS OFFICE
18 FEB - 2 PM 12: 07
ATTEST
CITY CLERK

RE: Tentative Agreement - Connecticut Laborers' District Council for the Bridgeport Public Employees Union (LIUNA) Local 1224 Tentative Agreement

Dear Honorable Members:

The City of Bridgeport and **LIUNA Local 1224** have reached a tentative agreement regarding their bargaining unit contract. Attached for your review is a copy of the signed tentative agreement. This agreement is subject to ratification by the union membership and approval by the City Council.

Please note that Connecticut General Statute §7-474(b) imposes two (2) important time constraints related to action by a legislative body on this type of agreement. These are:

1. [The agreement] *shall be submitted by the bargaining representative of the municipality within fourteen days of the date on which such agreement is reached to the legislative body which may approve or reject such request as a whole ...* As this agreement was signed on January 31, 2018, this requirement has been met.
2. *Such request [to approve the agreement] shall be considered approved if the legislative body fails to vote to approve or reject such request within thirty days of the end of the fourteen-day period for submission to said body.* Based on this language, if the City Council does not accept or reject the agreement by **Friday, March 16, 2018**, the agreement will be considered approved by operation of law.

This office respectfully requests the City Council approve the attached negotiated agreement.

Sincerely,

Janene Hawkins
Director of Labor Relations

cc: Mayor Joseph P. Ganim
Kimberly Staley - CAO

TENTATIVE AGREEMENT PENDING RATIFICATION

**Between
CITY OF BRIDGEPORT
And
LIUNA, LOCAL 1224**

Recognizing the fiscal stress faced by the City, the Union, subject to ratification of the membership, agrees to extend the terms and conditions of the Collective Bargaining Agreement for one year through June 30, 2018. During this one year extension all terms and conditions of the Collective Bargaining Agreement will remain unchanged except that **Article 15-Wages** will provide no wage increase during this one year extension.

For the Union:




Vincent Masino, Supervisor date
Connecticut Laborers District Council

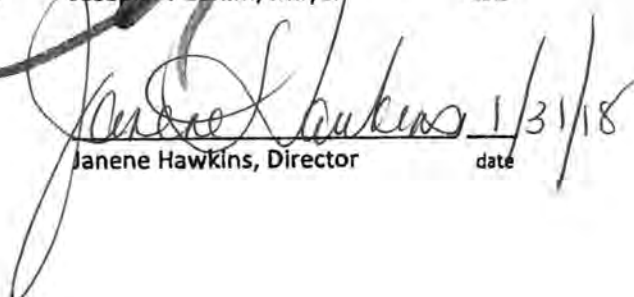


Stephen Snipes, Business Manager date
16-26-2017

For the City:



Joseph P. Ganim, Mayor date



Janene Hawkins, Director date
1/31/18



CITY OF BRIDGEPORT, CONNECTICUT
OFFICE OF LABOR RELATIONS

45 Lyon Terrace • Bridgeport, Connecticut 06604 • Telephone (203) 576-7610

JANENE HAWKINS
Director

COMM. #49-17 Ref'd to Contracts Committee on 02/05/2018.

JOSEPH P. GANIM
Mayor

February 1, 2018

Honorable City Council Members
Office of the City Clerk
City of Bridgeport

RECEIVED
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ATTEST
CITY CLERK

RE: Tentative Agreement - New York Typographical Union CWA Local 14156 (Printers)

Dear Honorable Members:

The City of Bridgeport and the **New York Typographical Union CWA Local 14156** have reached a tentative agreement regarding their bargaining unit contract. Attached for your review is a copy of the signed tentative agreement. This agreement is subject to ratification by the union membership and approval by the City Council.

Please note that Connecticut General Statute §7-474(b) imposes two (2) important time constraints related to action by a legislative body on this type of agreement. These are:

1. [The agreement] *shall be submitted by the bargaining representative of the municipality within fourteen days of the date on which such agreement is reached to the legislative body which may approve or reject such request as a whole ...* As this agreement was signed on January 31, 2018, this requirement has been met.
2. *Such request [to approve the agreement] shall be considered approved if the legislative body fails to vote to approve or reject such request within thirty days of the end of the fourteen-day period for submission to said body.* Based on this language, if the City Council does not accept or reject the agreement by **Friday, March 16, 2018**, the agreement will be considered approved by operation of law.

This office respectfully requests the City Council approve the attached negotiated agreement.

Sincerely,

Janene Hawkins
Director of Labor Relations

cc: Mayor Joseph P. Ganim
Kimberly Staley - CAO

MEMORANDUM OF AGREEMENT
Between

CITY OF BRIDGEPORT
And
NEW YORK TYPOGRAPHICAL UNION, CWA LOCAL 14156

This Memorandum of Agreement ("Agreement") made and entered into this 13th day of June, 2017 by and between City of Bridgeport (the "Employer") and New York Typographical Union, CWA Local 14156, formerly Bridgeport Typographical Union No. 252 (the "Union");

WHEREAS, the Union and the Employer are parties to a Collective Bargaining Agreement whose expiration date is June 30, 2008;

WHEREAS, The Union and Employer have made modifications to the Collective Bargaining Agreement;


WHEREAS, in light of the good faith relations that have characterized the bargaining relationship, the parties have reached an agreement to extend the current Collective Bargaining Agreement;

NOW THEREFORE, the parties agree to extend the Collective Bargaining Agreement through and including June 30, 2019 with only the following modifications:

1. New York Typographical Union, CWA Local 14156 shall replace Bridgeport Typographical Union No. 252 as the collective bargaining representative and the Union party to the collective bargaining agreement and all references to Bridgeport Typographical Union No. 252 shall be modified to reflect that change.;
2. All the terms and conditions of the existing agreement are extended through and including June 30, 2019;
3. All the dates in the new agreement shall be adjusted to reflect the new term;
4. Annual wage increases to the pay scale shall be (*paid retroactive-see Attachment-A):
 - a) 2% (two percent) effective July 1, 2013;
 - b) 2% (two percent) effective July 1, 2014;
 - c) 2% (two percent) effective July 1, 2015;
 - d) 2% (two percent) effective July 1, 2016;
 - e) 0% (zero percent) effective July 1, 2017;
 - f) 2% (two percent) effective July 1, 2018.

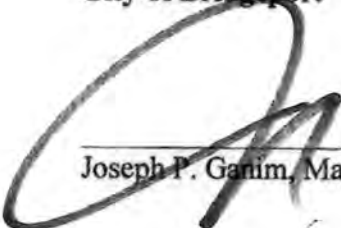
5. The "Agreement Regarding Premium Cost Share (PCS) Contributions for New Members" signed on or about January 30, 2013 (copy attached) shall be incorporated into the collective bargaining agreement either as supplemental language to Article 12.9 or as an addendum to the CBA.

**New York Typographical Union
CWA Local 14156**

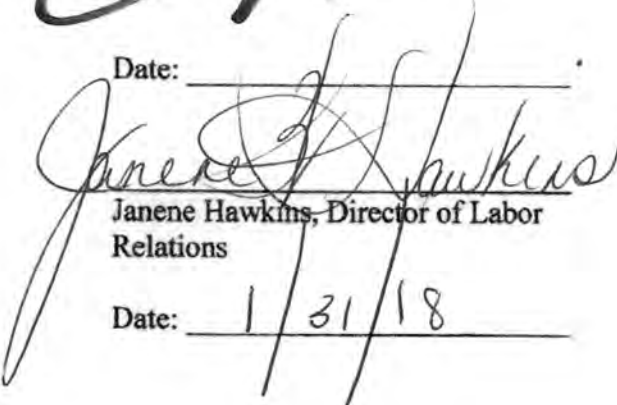

Arthur Delanni, President

Date: 7/5/2017

City of Bridgeport


Joseph P. Ganim, Mayor

Date: _____


Janene Hawkins, Director of Labor Relations

Date: 1/31/18

Attachement-A

Printers Retro Pay: 7-01-2013 through 6-30-2017

<u>EE #</u>	<u>Name</u>	<u>Total Owed</u>
74983	ROBERTSON, SHEQUILLA	\$ 7,066.66
98916	ZAHORSKY, EMILY	\$ 3,830.44
214700	MCDEVITT, BRIAN	\$ 7,994.49
215023	TAYLOR, RICHARD	\$ 7,049.72

Total: \$ 25,941.31

Agreement Regarding Premium Cost Share (PCS)
Contributions for New Members

This agreement is between the City of Bridgeport (hereinafter the "City"), the Bridgeport Typographical Union, No. 252 (hereinafter the "Union").

The parties above hereby agree to the following:

1. The intent of this agreement is to clarify the percent (%) amount of premium cost share (PCS) to be paid by members of the union and to illuminate the distinction between new members of the union hired by the City on or before July 1, 2009 and those hired after July 1, 2009.
2. As previously agreed, the premium cost share (PCS) to be paid by current members of the union as of 7/1/2009 increased according to the following schedule:

Effective 7/1/2009	12%
Effective 7/1/2010	18%
Effective 7/1/2011	21%
Effective 7/1/2012	25%

3. Members of the Union, or new members to the Union by virtue of an intra-City transfer, who were hired on or before July 1, 2009 and who were regular full time employees on said date shall have their PCS contribution capped at twenty five percent (25%) for their health care insurance as of July 1, 2012. The 25% PCS cap shall remain in effect for said members throughout their period of employment with the City, and throughout retirement for those employees who fully satisfy the eligibility requirements for health benefits coverage at the time of their retirement.
4. New members to the Union, regardless of hire date, who were hired after December 17, 2010 shall pay a PCS contribution for their health care insurance according to the following schedule:


July 1, 2009	25%
July 1, 2010	26%
July 1, 2011	27%
July 1, 2012	28%
PCS shall increase by 1% per year on July 1 st of each year, until a cap of 50% is reached.	

Said premium contribution shall be the above named amount (percentage) regardless of the coverage category: employee only, employee plus one, or employee plus family.

5. Employees covered under item 2 of this agreement who separate from City employment for more than 180 calendar days for any reason other than those mentioned in the following sentence, shall, if re-hired by the City, be treated as new employees according to the terms and conditions of item 3 above. Exceptions to this provision are:
 - a) Employees recalled from layoff from an unexpired recall list.
 - b) Employees returning from any type of City approved leave of absence, and within the time frames specified in the leave: e.g., military leave, medical leave, personal leave of absence, etc.
6. This agreement covers PCS contributions for health care insurance (medical and prescription coverage) as generally provided by the City in 2009. This agreement shall not apply to new or substantially altered benefits plans not currently offered by the City, which may be instituted by the City or offered to its employees in the future.
7. This agreement shall not constitute a practice or precedent under the collective bargaining agreement between the City and the Union. The Union will not cite or otherwise utilize this agreement or any of the substantive terms, in any grievance, arbitration (either grievance or binding interest) or any proceeding except for such proceeding to enforce the terms and conditions of this agreement.


FOR THE CITY

FOR THE UNION


Philip J. White
Labor Relations Officer

Date

1/30/2013


Thomas Altieri
President

Date

1-30-13

Bridgeport Typographical Union No. 252



OFFICE OF THE CITY CLERK
RESOLUTION FORM

RECEIVED
CITY CLERKS OFFICE

18 JAN 19 PM 12:20

ATTEST _____
CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: **40-17**
Submitted by Councilmember(s): Maria I. Valle
Co-Sponsors(s): Aidee Nieves
District: Choose an item
Subject: All-Way Stop Pembroke Street and Berkshire Avenue
Referred to: Board of Police Commissioners
City Council Date: February 5, 2018

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the City Council desires to ensure the safety and wellbeing of its citizens, inhabitants and all other persons traveling on the streets of Bridgeport; and

WHEREAS, our streets and roads are heavily travelled by motor vehicle, commercial truck, bicyclist, motorcyclist and pedestrians alike; and

WHEREAS, recent motor vehicle accidents at intersections or involving innocent pedestrians in crosswalks or on sidewalks has raised the concern for safer roadways throughout the City; and

WHEREAS, Pembroke Street at its intersection with Berkshire Avenue is an urban, densely developed, multi-family residential street with steady flow of motor vehicles, nearby school bus stops and foot traffic consisting of school children, families, disabled and elderly residents; and

WHEREAS, motor vehicles speed along Pembroke Street and upon coming to the Berkshire Avenue intersection do not slow down preventing traffic exiting Berkshire Avenue or the adjoining Luis Munoz Marin School to turn, enter or cross which increases aggressive driver behavior and the risk of an intersection collision; and

WHEREAS, accidents in intersections create substantial risk of an out of control motor vehicle hitting a pedestrian crossing the street, in a crosswalk or walking along the sidewalk; and

WHEREAS, use of all-way stops can reduce aggressive driver behavior and intersection crashes by 53%, overall crashes at urban locations up to 71%, and pedestrian crashes by 39%; and

NOW, THEREFORE BE IT RESOLVED by the Bridgeport City Council that the Board of Police Commissioners designate the intersection of Pembroke Street and Berkshire Avenue as an "All-Way" stop intersection with appropriate signs erected and stop lines painted on road surface.

-Attachments-



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

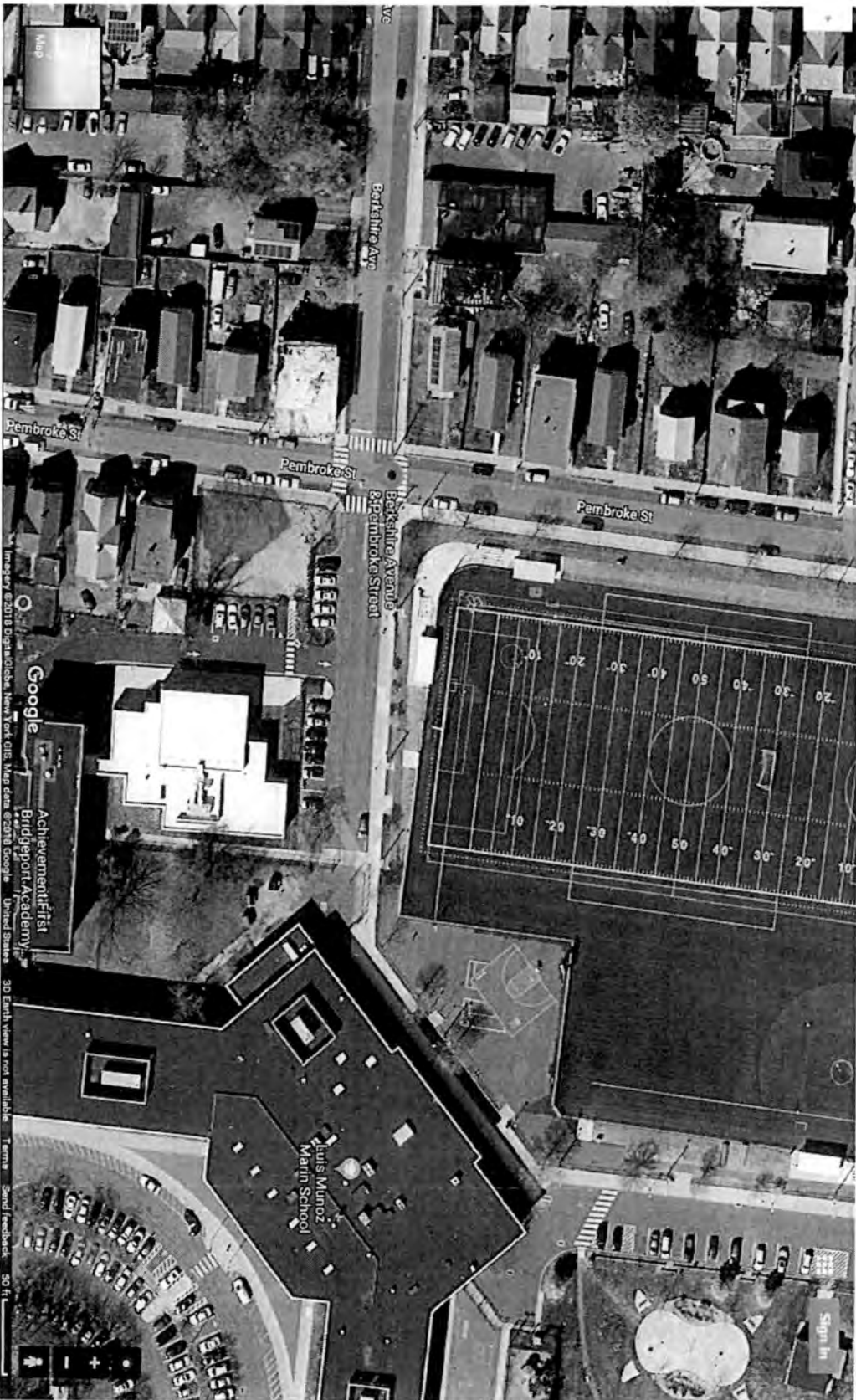
SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)



Google recommends using Chrome

NO THANKS YES

File Edit View Favorites Tools Help

https://google.com/maps/place/Berkshire+... MSN.com - Hotmail, Outlook, ... Berkshire Ave & Pembroke...

30 Earth view is not available. Terms Send feedback 50 ft

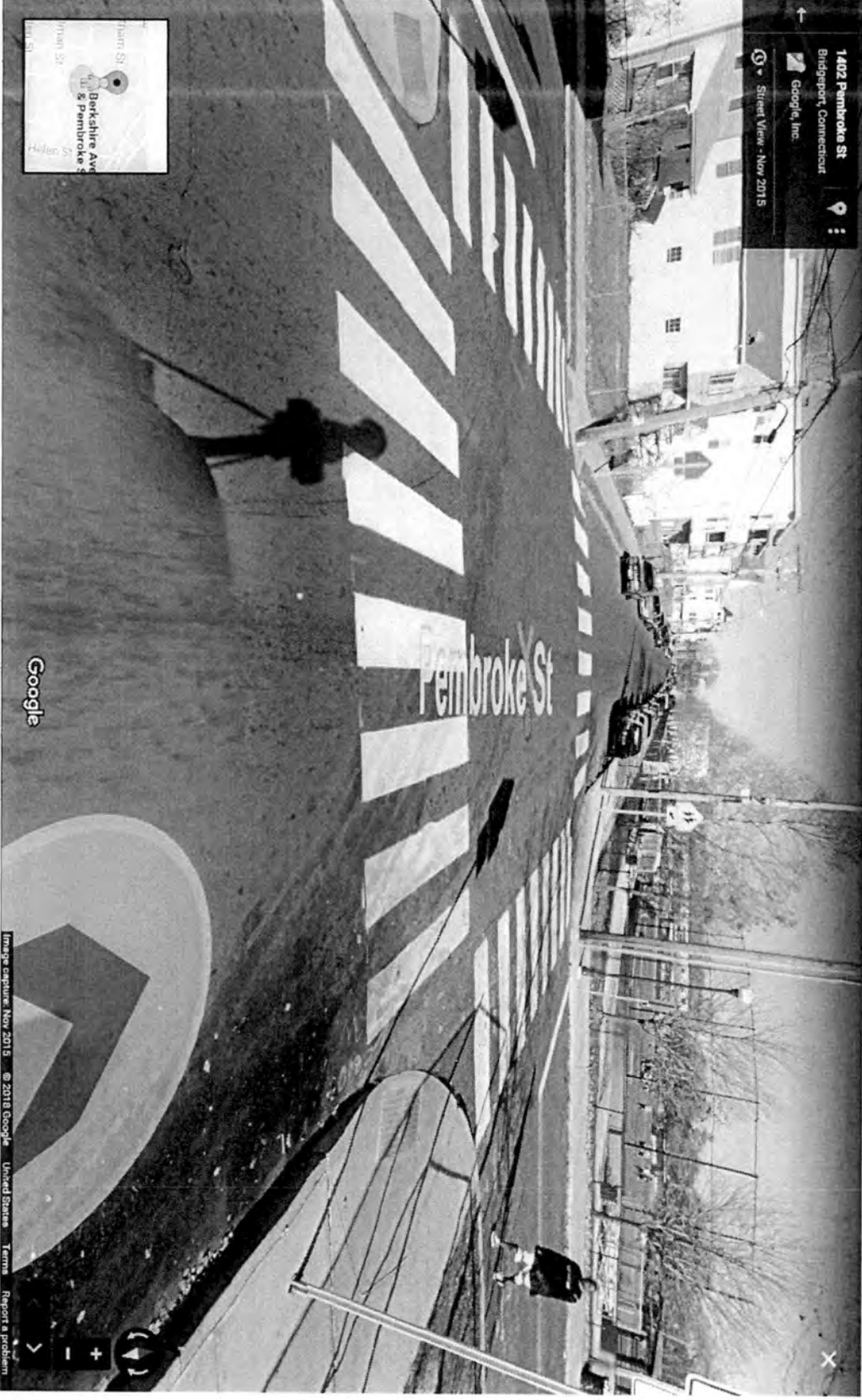
Google recommends using Chrome
Try a fast secure browser with updates built in

NO THANKS
YES



Google recommends using Chrome
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NO THANKS YES



Google recommends using Chrome
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Google



**OFFICE OF THE CITY CLERK
RESOLUTION FORM**

RECEIVED
CITY CLERKS OFFICE

18 JAN 19 PM 12: 23

ATTEST _____
CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	41-17
Submitted by Councilmember(s):	Maria I. Valle
Co-Sponsors(s):	Aidee Nieves
District:	137TH
Subject:	All-Way Stop Kossuth Street and Shelton Street
Referred to:	Board of Police Commissioners
City Council Date:	February 5, 2018

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the City Council desires to ensure the safety and wellbeing of its citizens, inhabitants and all other persons traveling on the streets of Bridgeport; and

WHEREAS, our streets and roads are heavily travelled by motor vehicle, commercial truck, bicyclist, motorcyclist and pedestrians alike; and

WHEREAS, recent motor vehicle accidents at intersections or involving innocent pedestrians in crosswalks or on sidewalks has raised the concern for safer roadways throughout the City; and

WHEREAS, Kossuth Street at its intersection with Shelton Street is an urban, densely developed, multi-family residential street with steady flow of motor vehicles, nearby school bus stops and foot traffic consisting of school children, families, disabled and elderly residents; and

WHEREAS, motor vehicles speed along Kossuth Street and upon coming to the Shelton Street intersection do not slow down preventing traffic exiting Shelton Street to turn, enter or cross which increases aggressive driver behavior and the risk of an intersection collision; and

WHEREAS, accidents in intersections create substantial risk of an out of control motor vehicle hitting a pedestrian crossing the street, in a crosswalk or walking along the sidewalk; and

WHEREAS, use of all-way stops can reduce aggressive driver behavior and intersection crashes by 53%, overall crashes at urban locations up to 71%, and pedestrian crashes by 39%; and

NOW, THEREFORE BE IT RESOLVED by the Bridgeport City Council that the Board of Police Commissioners designate the intersection of Kossuth Street and Shelton Street as an "All-Way" stop intersection with appropriate signs erected and stop lines painted on the road surface.

-Attachments-



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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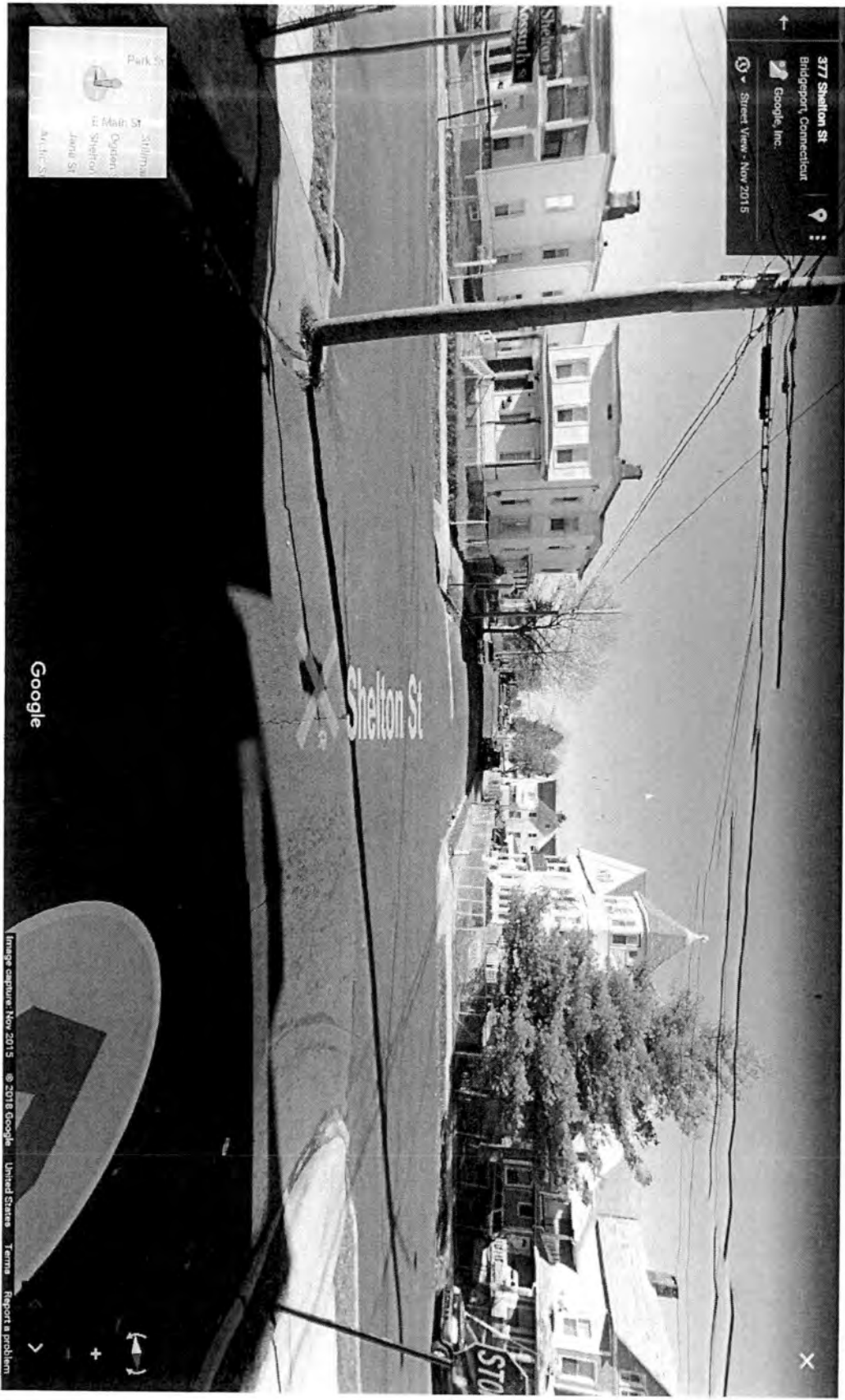
SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)

Google recommends using Chrome
It's a fast, secure browser with updates built in

NO THANKS YES



Map navigation controls including a compass, a street view pegman icon, and a list of nearby streets: Park St, Main St, Shelton St, and Janu St.

Google recommends using Chrome
Try a fast, secure browser with updates built in

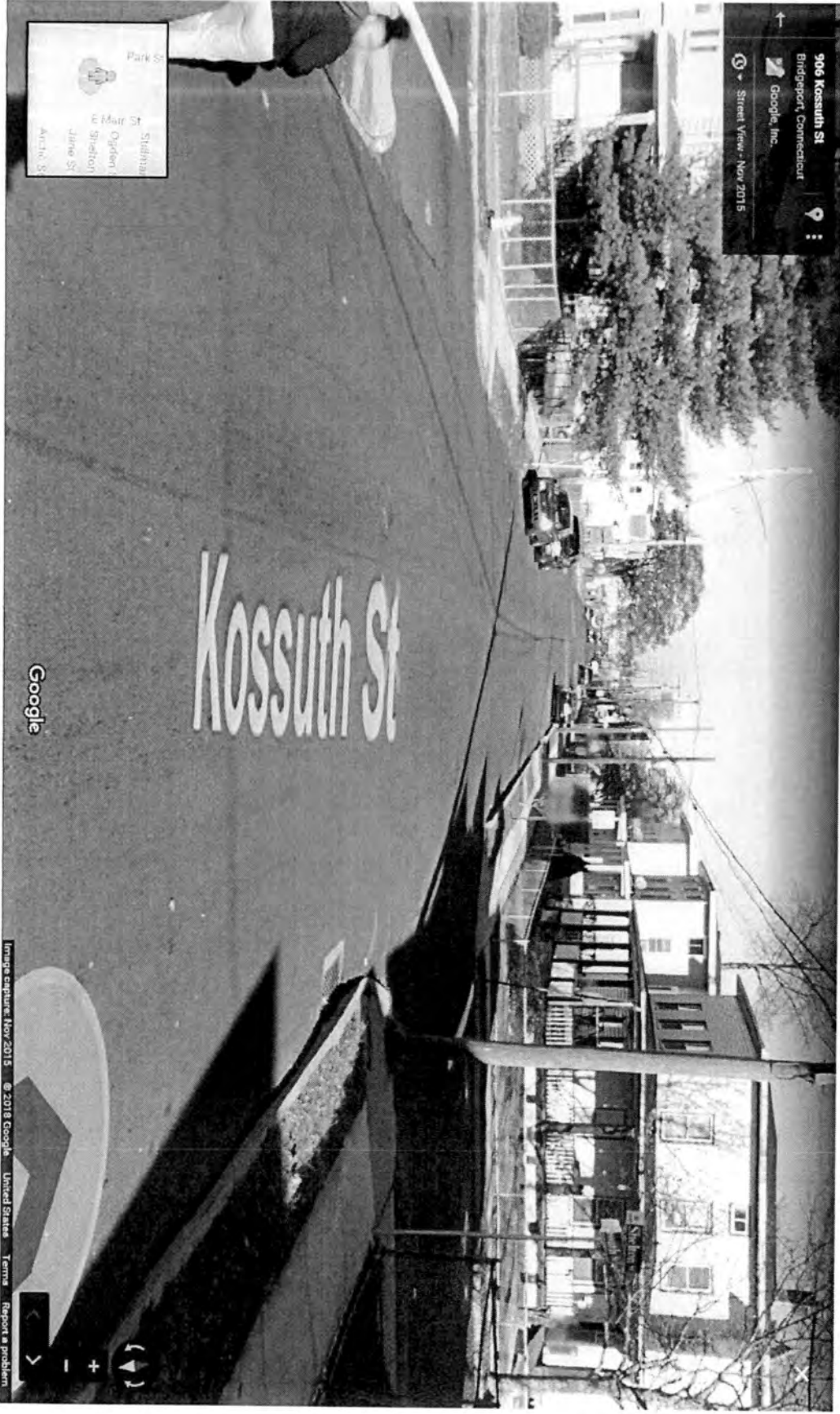
NO THANKS YES



File Edit View Favorites Tools Help
Page Safety Tools
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NO THANKS YES

906 Kossuth St
Enterprise, Connecticut
Google, Inc.
Street View - Nov 2015





OFFICE OF THE CITY CLERK RESOLUTION FORM

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CITY CLERKS OFFICE

18 JAN 19 AM 9:19

ATTEST _____

CITY CLERK

SECTION I

CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 42-17
Submitted by Councilmember(s): Maria I. Valle
Co-Sponsors(s): Aidee Nieves
District: 137TH
Subject: Designating Stillman Street as a One-Way Street at Certain Times
Referred to: Board of Police Commissioners
City Council Date: February 5, 2018

SECTION II

RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, school-related traffic congestion and the risks such congestion poses to the safety of the students, teachers, parents, residents, and motorists in and around school locations is a significant problem in communities throughout the United States; and

WHEREAS, the biggest source of school-related traffic congestion is parents' dropping off and picking up their children from school coupled with the overall physical infrastructure, street layout, and traffic signs and signals of the neighborhood surrounding a school; and

WHEREAS, both the National and Connecticut Centers for Safe Routes to School, Federal Highway Administration, National Highway Traffic Safety Administration and Center for Problem Solving Policing stress improving the drop-off and pick-up process makes traffic conditions safer for all; and

WHEREAS, by today's standards Stillman Street is a narrow, densely developed, multi-family, residential street that has a diverse and relatively heavy traffic mix which frequently becomes gridlocked with the swell of traffic during school hours due to the contiguous Achievement First Bridgeport Academy Elementary School at 655 Stillman Street; and

WHEREAS, tired of having to perform the role of traffic cop to conduct traffic, thereby compromising their own safety and fearful that if the issue is not rectified someone could get seriously hurt, school administrators have asked the city to turn Stillman Street between Hallett and Pembroke into a one-way street between the hours of 7- 8 am and again between 3:30 - 4:30 pm; and

WHEREAS, the National Center for Safe Routes to School, Federal Highway Administration, National Highway Traffic Safety Administration and the Center for Problem-Solving Policing all recognize that the use of temporary one-way streets during drop-off and pick-up times will decrease traffic and chaos and is a minimal cost tool that works well in neighborhoods like Stillman Street; and

NOW, THEREFORE BE IT RESOLVED by the Bridgeport City Council that the section of Stillman Street between Hallett Street and Pembroke Street be designated as a one-way only street to coincide with the arrival hours of 7- 8 am and dismissal hours of 3:30 - 4:30 pm of the Achievement First Bridgeport Academy Elementary School at 655 Stillman Street with the appropriate direction of the traffic flow during those times and signage to be determined by the City Engineer; and

BE IT FURTHER RESOLVED that a copy of this Resolution and the attached email from the Achievement First Bridgeport Academy Elementary School be sent to the Bridgeport Chief of Police, the Director of Bridgeport Public Facilities, the Bridgeport Superintendent of Schools and the Bridgeport Board of Education for their follow up action to help alleviate other conditions there.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

SECTION IX COMMENTS (if any)



Map
Google
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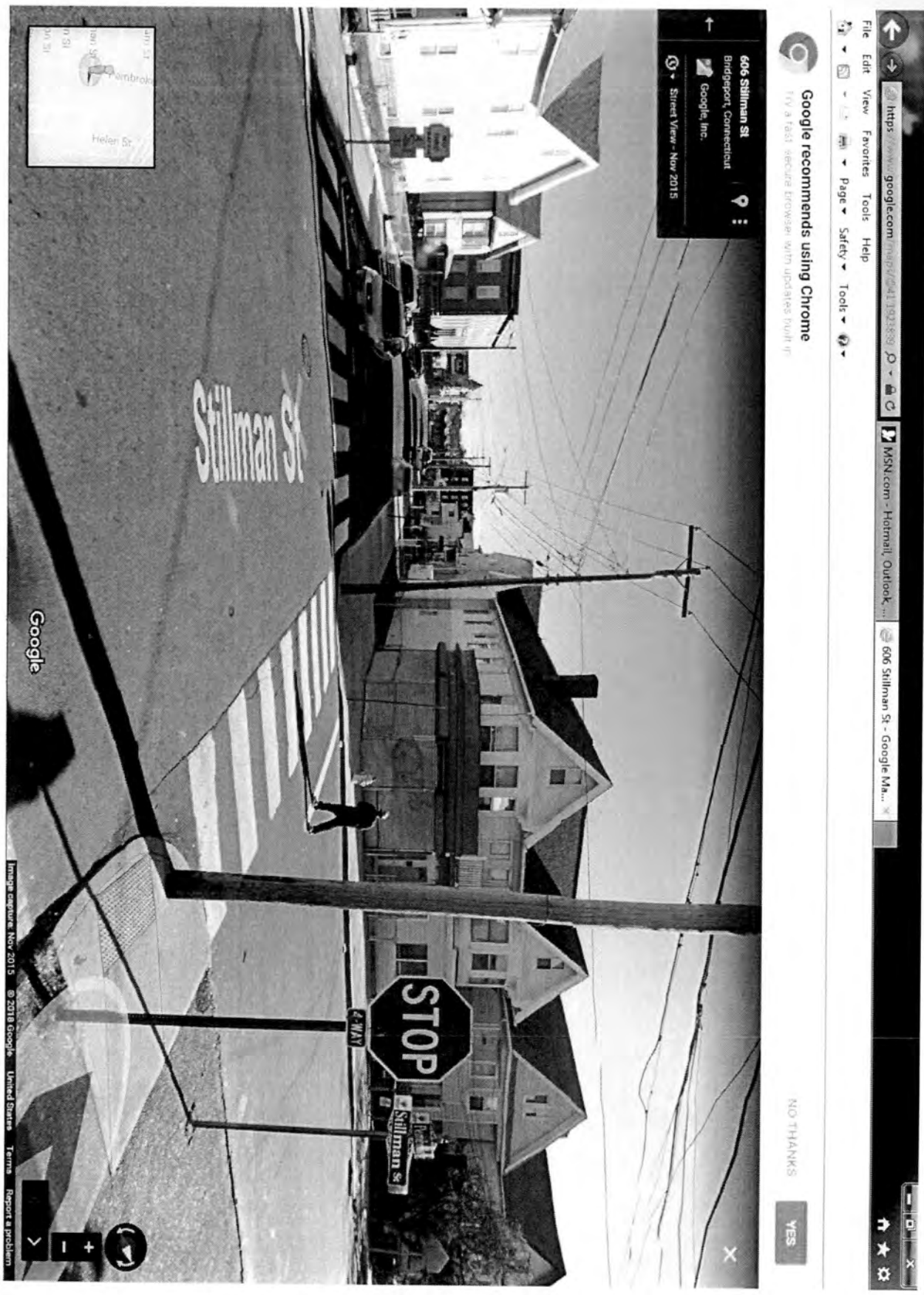
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NO THANKS
 YES

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https://www.google.com/maps/@41.1921838, -71.3011111, 15z
MSN.com - Hotmail, Outlook, ...
606 Stillman St - Google Ma...

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- Tools
- Help
- Page
- Safety
- Tools



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606 Stillman St
Bridgeport, Connecticut
Google Inc.
Street View - Nov 2015

NO THANKS
YES



Google

Image capture: Nov 2015 © 2018 Google - United States Terms Report a problem

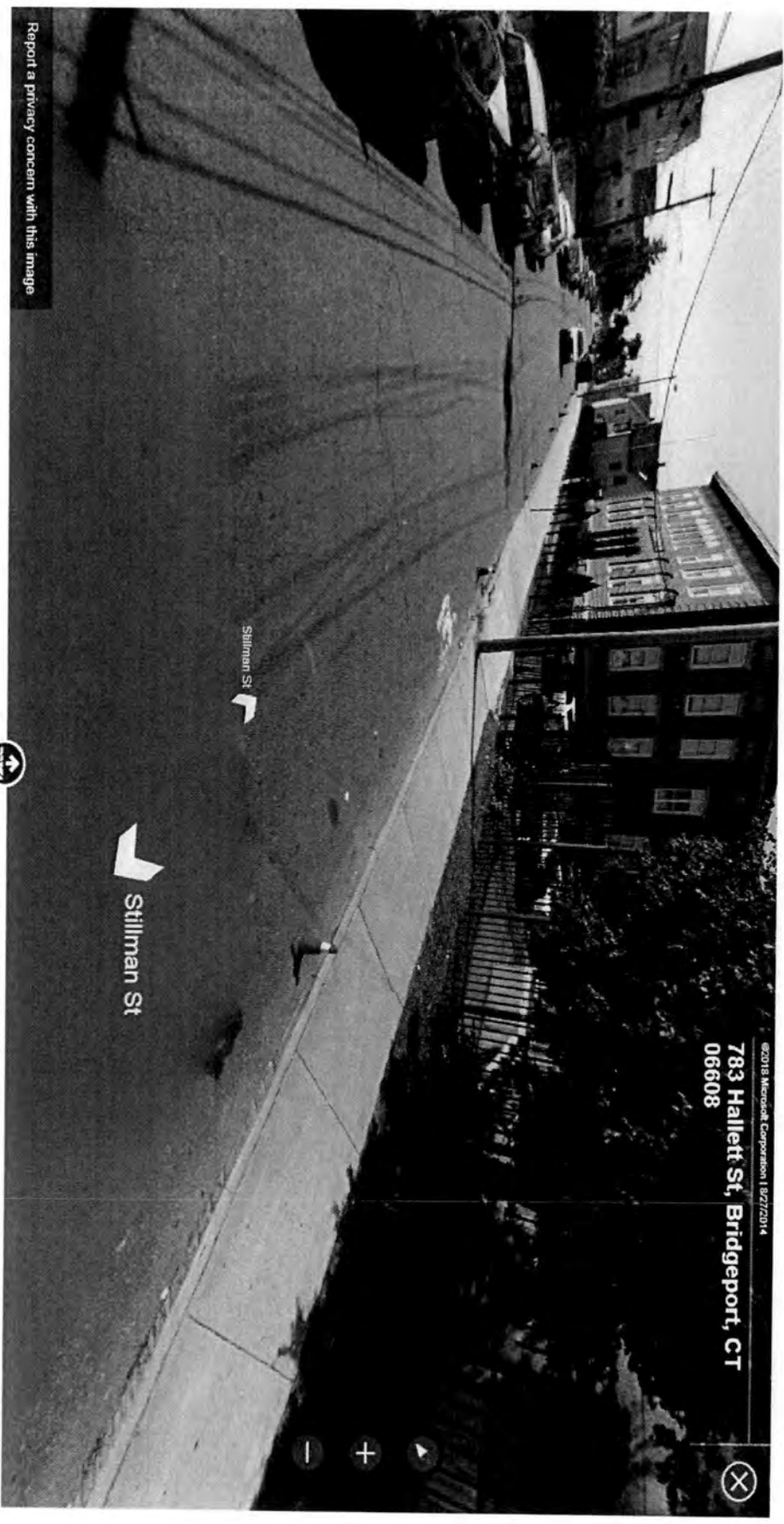


NO THANKS

YES

Image capture: Aug 2017 © 2018 Google - United States Terms Report a problem

Achievement First Bridgeport Academy Bridgeport CT





OFFICE OF THE CITY CLERK RESOLUTION FORM

RECEIVED
CITY CLERKS OFFICE
18 JAN 17 PM 12: 02

ATTEST _____

SECTION I CITY COUNCIL SUBMISSION INFORMATION CLERK

Log ID/Item Number:	43-17
Submitted by Councilmember(s):	Karen Jackson
Co-Sponsors(s):	<input type="checkbox"/> Rose, M. Item <input type="checkbox"/> Chase, M. Item <input type="checkbox"/> Hows, M. Item <input type="checkbox"/> Jones, M. Item
District:	138TH
Subject:	Crosswalk and Signage East Main Street at Pennsylvania Avenue
Referred to:	Board of Police Commissioners
City Council Date:	February 5, 2018

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, maintaining the safety and well-being of Bridgeport residents is a priority of the City Council; and

WHEREAS, throughout the city our streets and roads are heavily travelled by motor vehicles, commercial trucks, bicyclists, motorcyclists and pedestrians alike; and

WHEREAS, East Main Street, at its intersection with Pennsylvania Avenue, is used daily by a variety of vehicles and pedestrians; including families with children, older adults, and the disabled who walk to schools, businesses, tenements and service agencies in the area; and

WHEREAS, for an extended period-of-time there had been some concrete barriers along with markings painted on the road at East Main Street and Pennsylvania Avenue which gave little or no guidance to oncoming traffic and any pedestrians trying to cross the street there; and

WHEREAS, the barriers have since been removed and the several faded lines left on the road surface mistakenly cause pedestrians to believe they are utilizing an official crosswalk; and

WHEREAS, there is no signage either to warn oncoming vehicle traffic of a pedestrian crossing at East Main Street and Pennsylvania Avenue increasing the risk of an accident; and

NOW, THEREFORE, BE IT RESOLVED by the Bridgeport City Council that Board of Police Commissioners authorize the installation of a crosswalk at the intersection of East Main Street and Pennsylvania Avenue to enable pedestrians to safely cross East Main Street and that appropriate warning signs be posted and crosswalk markings painted on the roadway.

- Photo's Attached -



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)

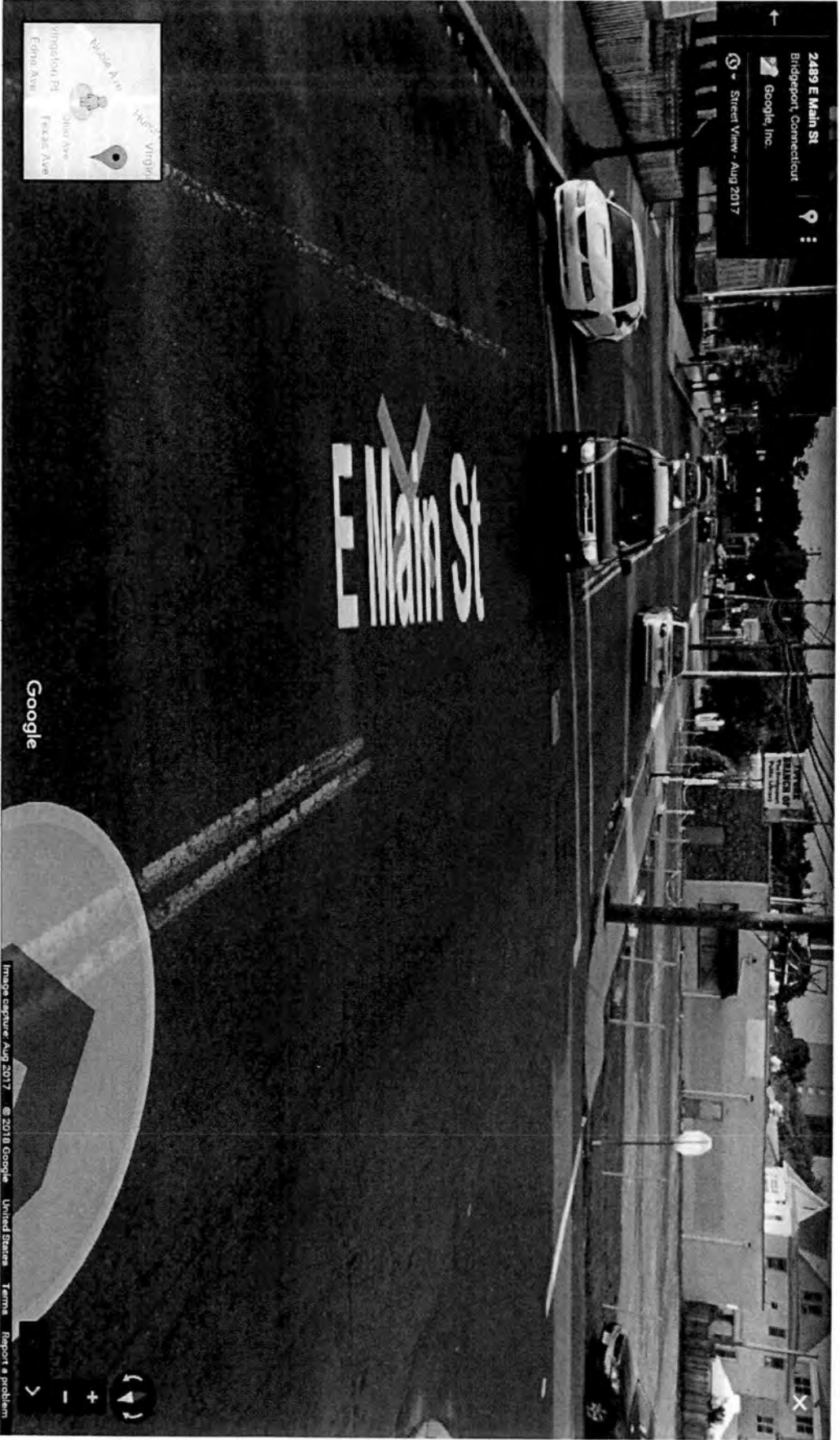


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For a fast, secure browser, update to the latest version.

NO THANKS YES

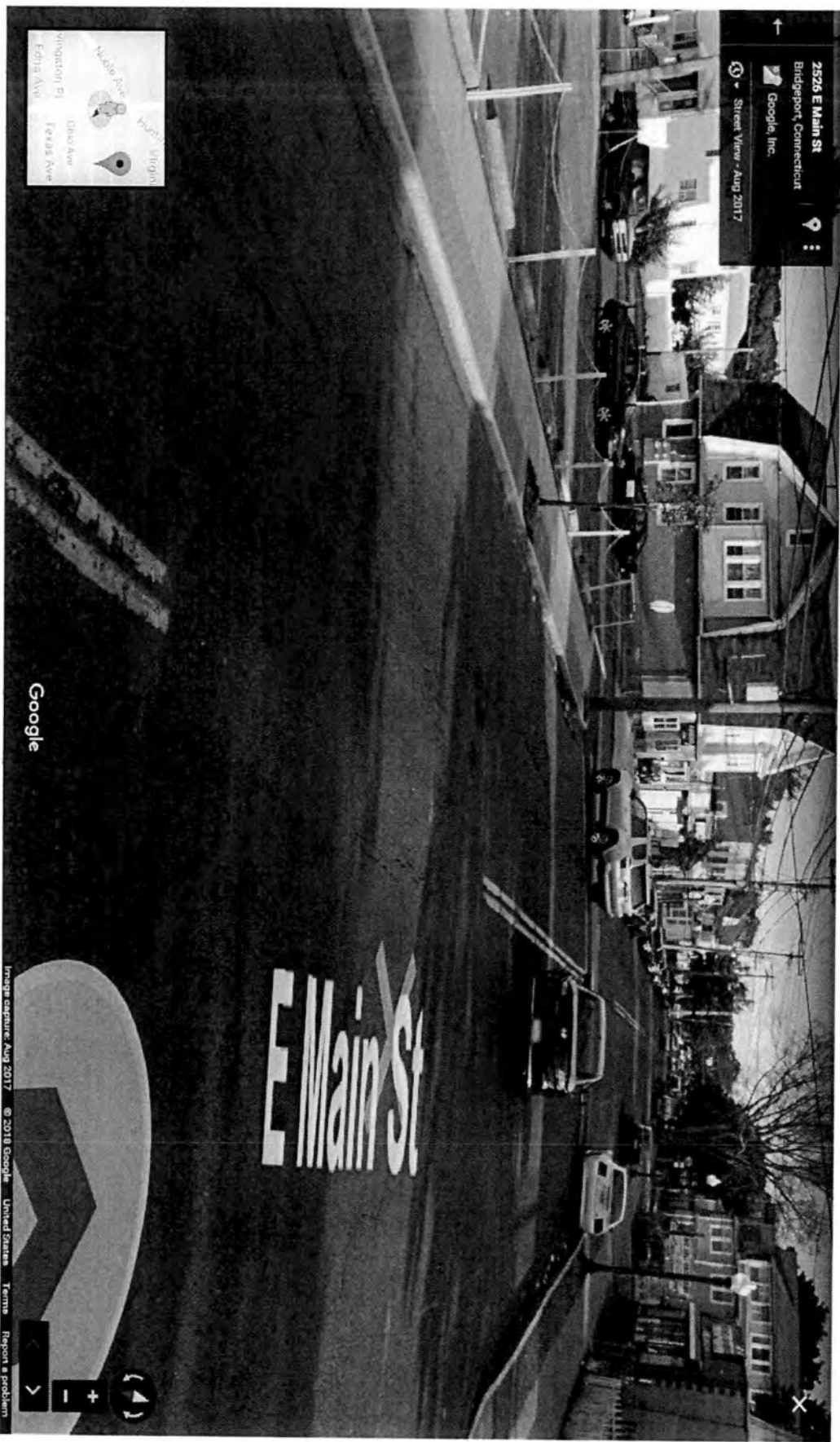
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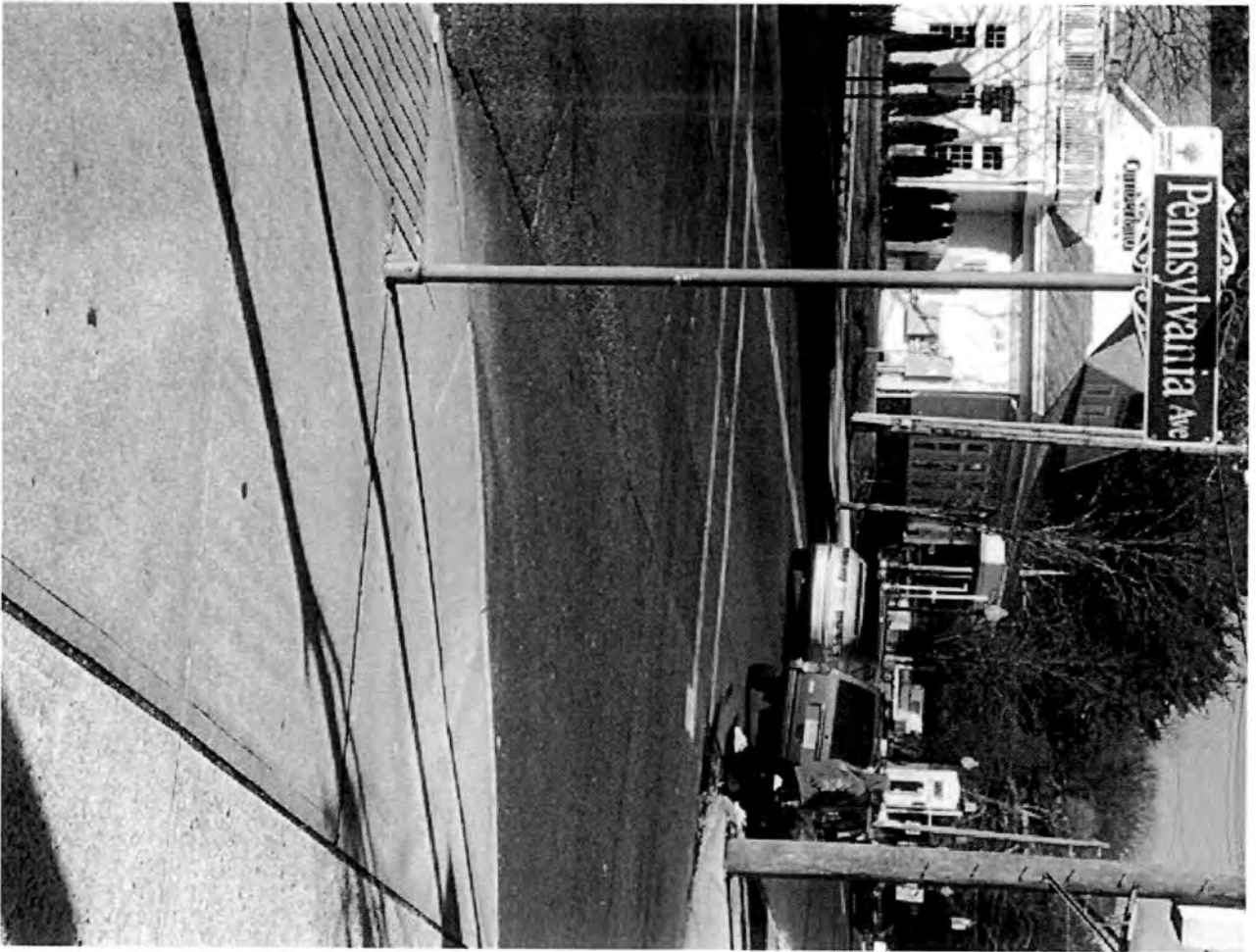
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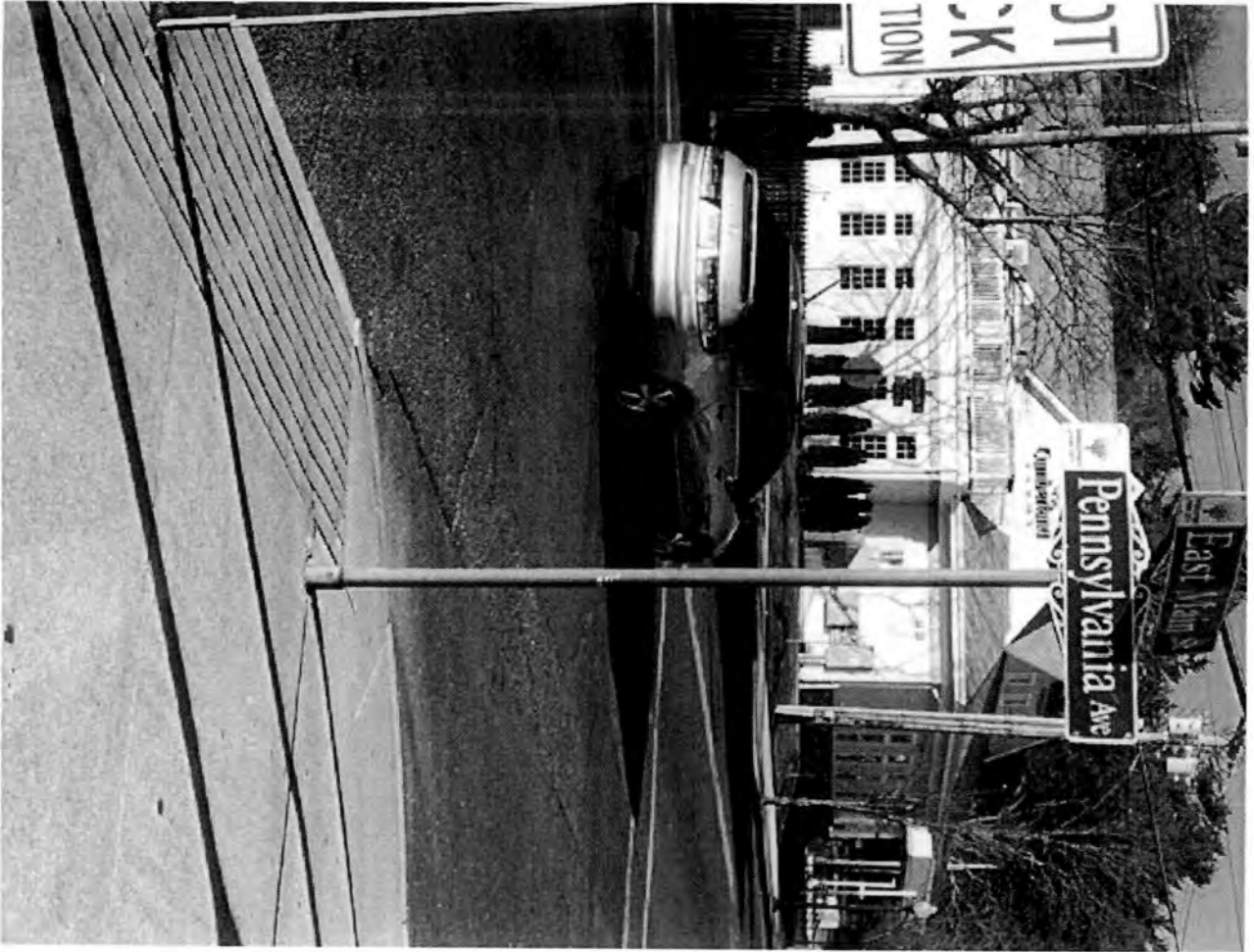


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NO THANKS













OFFICE OF THE CITY CLERK
RESOLUTION FORM

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18 JAN 19 PM 2: 10

ATTEST _____

CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 44-17
Submitted by Councilmember(s): Karen Jackson
Co-Sponsors(s):
District: 138TH
Subject: Crosswalk Huntington Turnpike and Priscilla Street
Referred to: Board of Police Commissioners
City Council Date: February 5, 2018

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the City Council desires to ensure the safety and wellbeing of its citizens, inhabitants and all other persons traveling on the streets of Bridgeport; and

WHEREAS, our streets and roads are heavily travelled by motor vehicle, commercial truck, bicyclist, motorcyclist and pedestrians alike; and

WHEREAS, Huntington Turnpike at its intersection with Priscilla Street is a major urban motor vehicle corridor which is also heavily used by pedestrians, including families with children, older adults and the handicapped who walk to numerous commercial businesses lining the street; and

WHEREAS, pedestrians regularly attempt to cross Huntington Turnpike from Priscilla Street to reach the Greater Bridgeport Transit (GBT) bus stop and do so at their own peril as there are no controls currently there that would enable them to cross the heavy traffic flow safely; and

WHEREAS, vehicles traveling through this location regularly speed, are distracted by other traffic using the numerous entrances to the businesses, and recently caused the unnecessary death of a pedestrian walking along the Huntington Turnpike sidewalk by Priscilla Street; and

NOW, THEREFORE, BE IT RESOLVED by the Bridgeport City Council that the Board of Police Commissioners approve the installation of a crosswalk on Huntington Turnpike adjacent to Priscilla Street and the GBT bus stop with proper signs erected and markings on the road.

-Attachments-



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)



https://www.google.com/maps/@40.7411111, -74.1875, 15z

MSN.com - HomeMail, Outlook, ...

Google Maps

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- Tools
- Help
- Page
- Safety
- Tools



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By a fast, secure browser with updates built in.

NO THANKS

YES



Sign in

Images ©2018 DigitalGlobe, New York, GIS, Map data ©2018 Google, United States, 3D Earth view is not available. Terms Send feedback 50 ft



Google recommends using Chrome
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NO THANKS YES

274 Huntington Turnpike
Bridgeport, Connecticut
Google, Inc.
Street View - Sep 2017

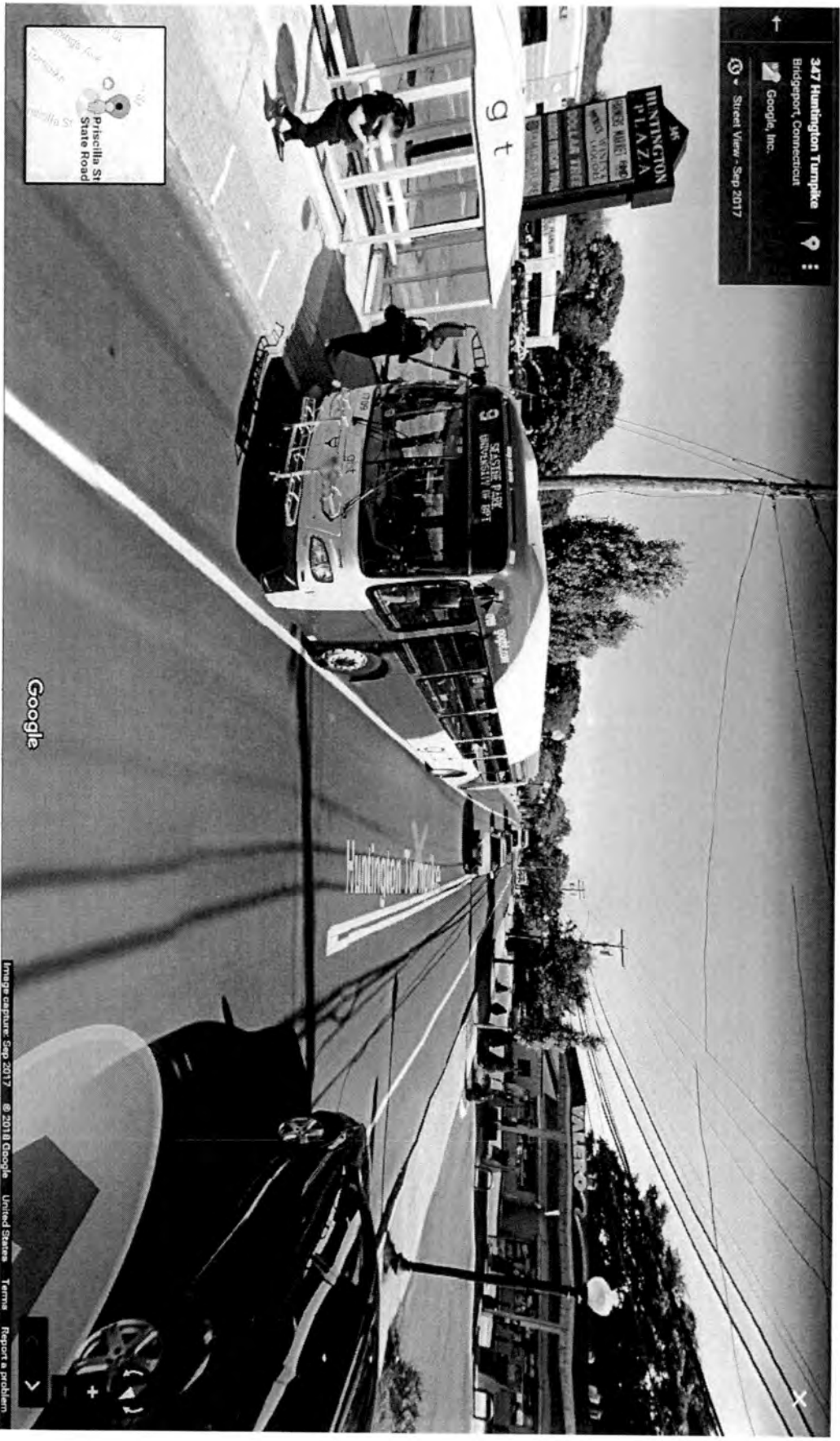


Google

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NO THANKS YES

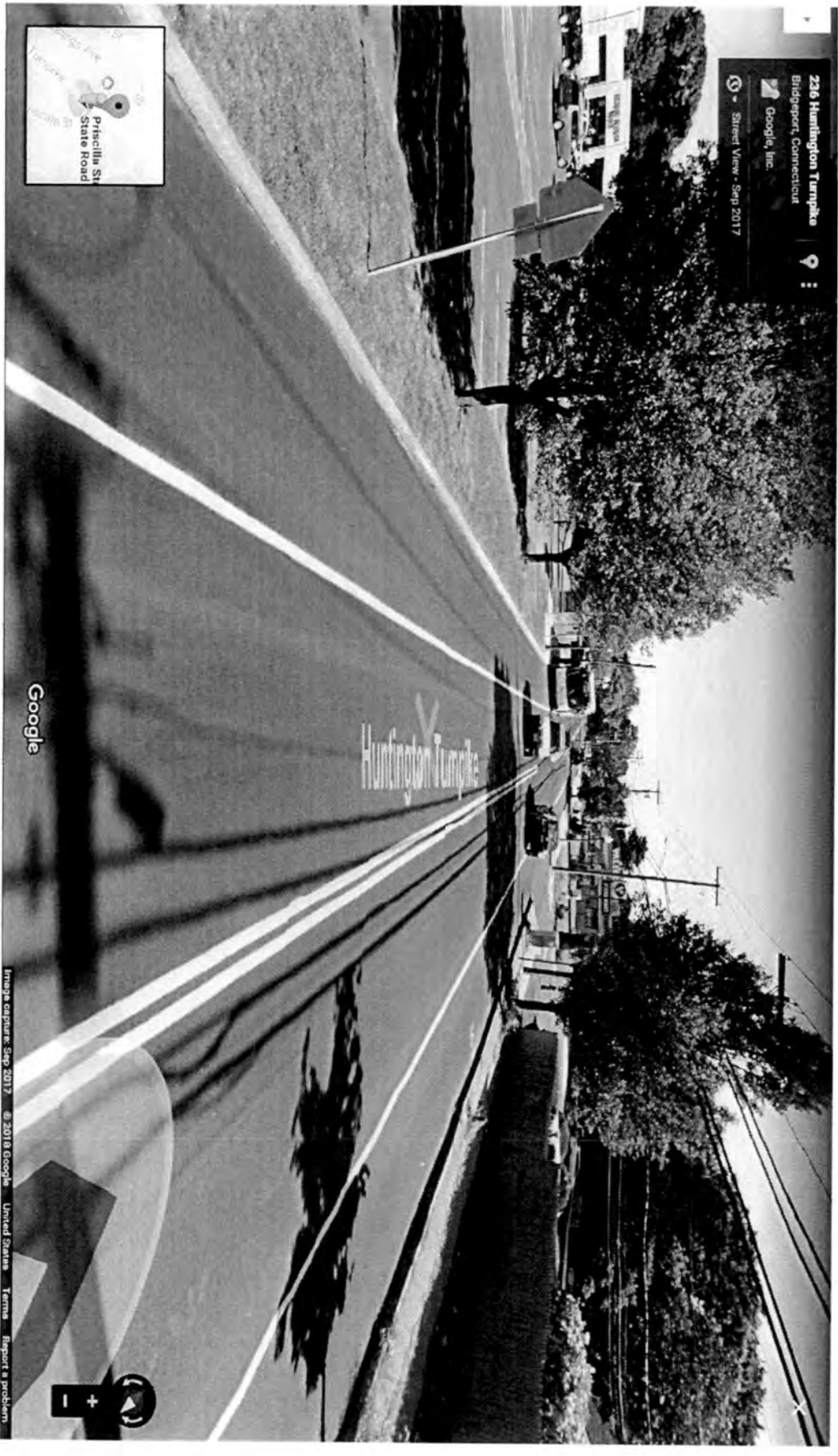
347 Huntington Turnpike
Bridgeport, Connecticut
Google, Inc.
Street View - Sep 2017

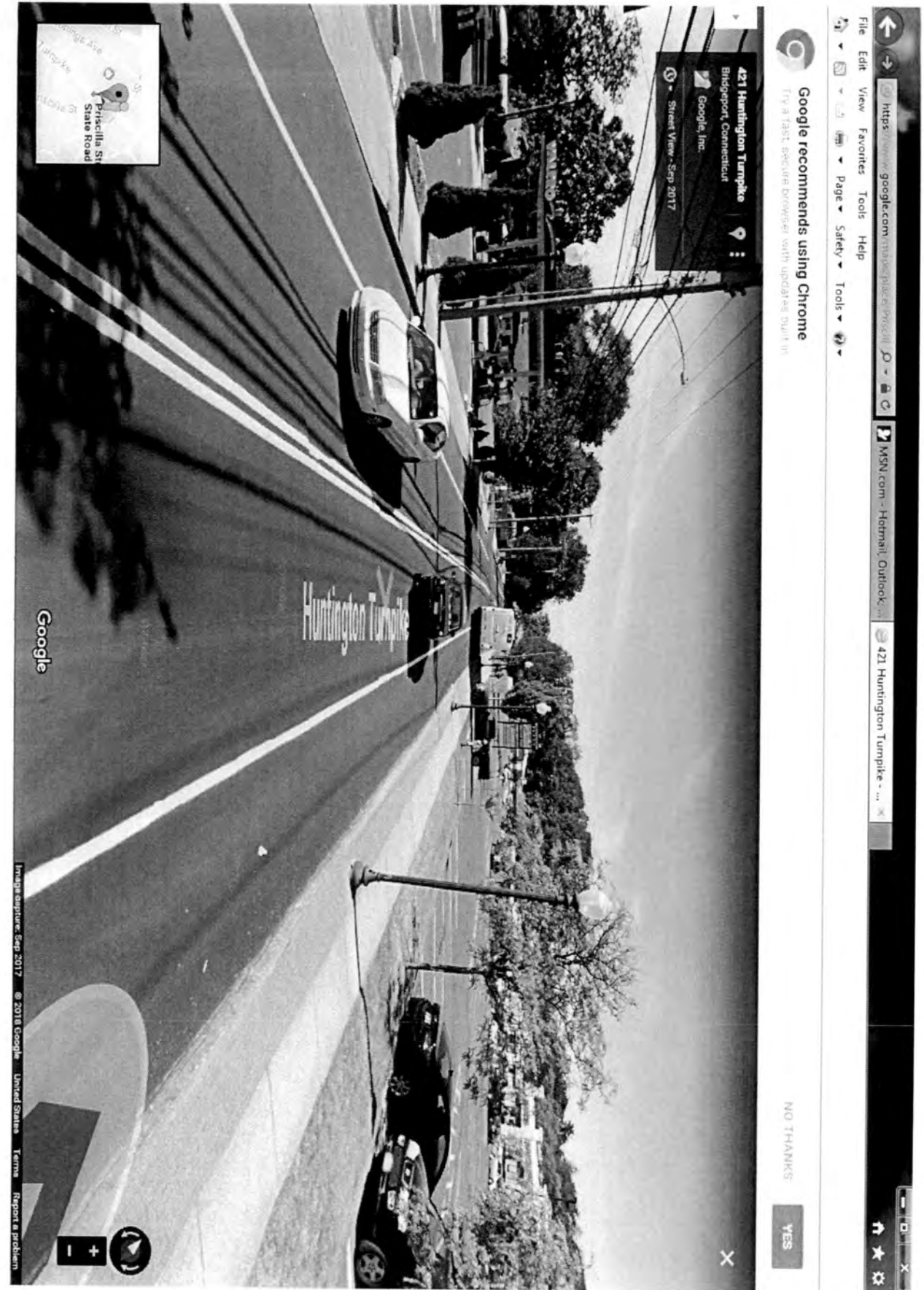


Google

Google recommends using Chrome
Try a fast, secure browser with updates built in

NO THANKS YES





File Edit View Favorites Tools Help

https://www.google.com/maps/place/Priscilla+St
MSN.com - Hotmail, Outlook, ...
421 Huntington Turnpike - ...

Google recommends using Chrome
Try a fast, secure browser with updates built in

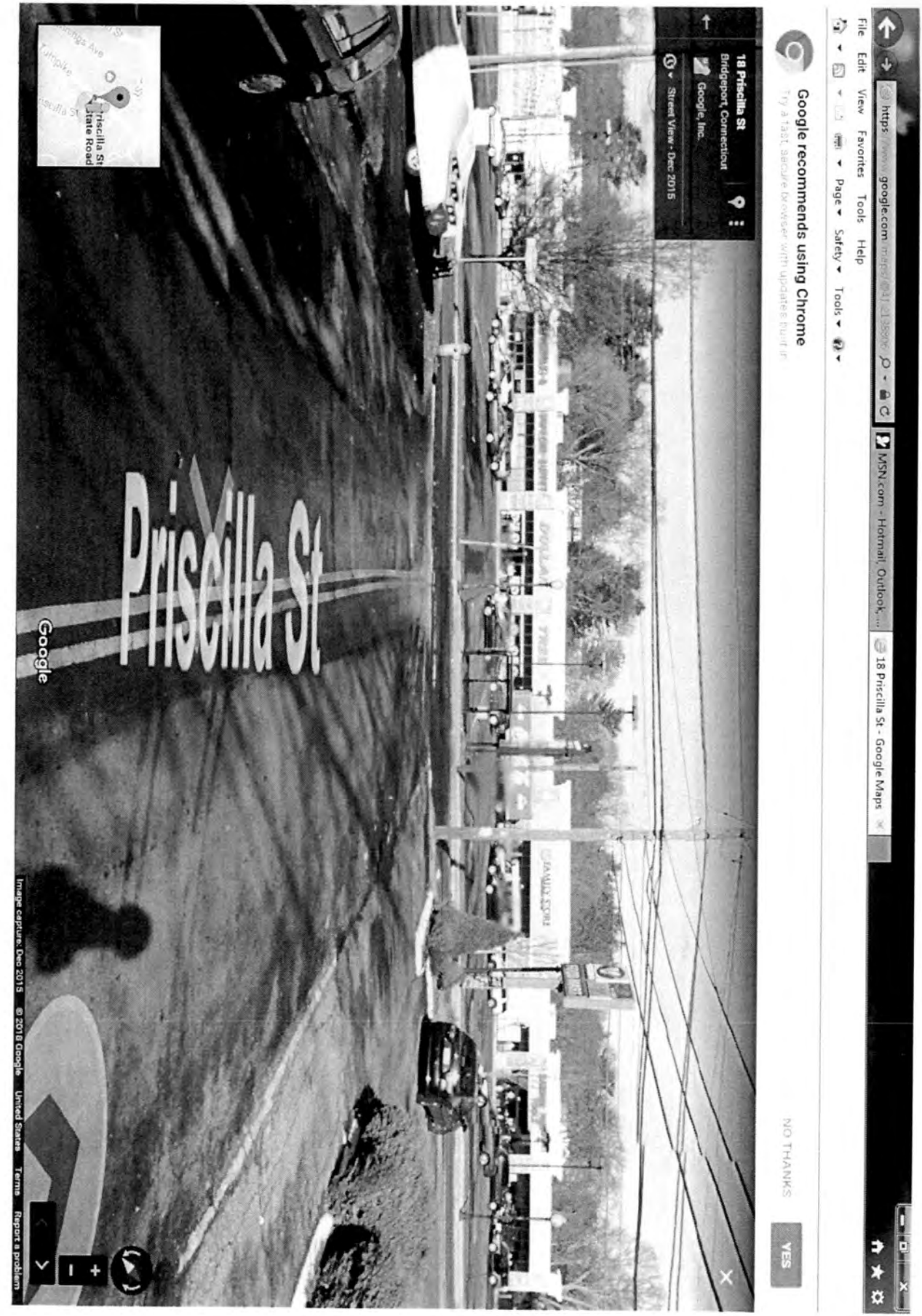
NO THANKS YES

421 Huntington Turnpike
Bridgeport, Connecticut
Google, Inc.
Street View - Sep 2017



Google

Image capture: Sep 2017 © 2018 Google United States Terms Report a problem



Google recommends using Chrome
Try a fast, secure browser with updates built in

NO THANKS YES

18 Priscilla St
Bridgeport, Connecticut
Google, Inc.
Street View - Dec 2015

Priscilla St

Google



OFFICE OF THE CITY CLERK
RESOLUTION FORM

RECEIVED
CITY CLERKS OFFICE

18 JAN 17 AM 9: 58

ATTEST _____
CITY CLERK

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number: 45-17
Submitted by Councilmember(s): Rosalina Roman-Christy
Co-Sponsors(s):
District: 135TH
Subject: Request Yaremich Drive Be Converted to One-Way Street
Referred to: Board of Police Commissioners
City Council Date: February 5, 2018

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the residents of Yaremich Drive located in the North End of the City of Bridgeport request that Yaremich Drive be converted to a one-way street; and

WHEREAS, Yaremich Drive is a thoroughfare which poses a hazard to the residents who reside on Yaremich Drive due heavy traffic, difficult for school buses to be safely maneuvered and the problems for the city snow plowing; and

WHEREAS, several accidents have occurred on Yaremich Drive especially at corner of Yaremich Drive and Reservoir Avenue; and

WHEREAS, for the safety of residents and all the others who use the street Yaremich Drive needs to be converted into a one-way street beginning at the corner of Soundview Avenue and Stoneridge Road with traffic directed East on Yaremich Drive to Reservoir Avenue with one-way signs and warnings posted at appropriate locations along the street; and

NOW, THEREFORE BE IT RESOLVED by the Bridgeport City Council that Yaremich Drive be converted into a one-way street beginning at the corner of Soundview Avenue and Stoneridge Road with traffic directed East on Yaremich Drive to Reservoir Avenue with one-way signs and warnings posted at appropriate locations along the street to direct motor vehicle traffic in the proper direction.

-Screenshots of the Locations Attached-



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on: CT Post Publication Date(s): Public Hearing Held on:	

SECTION V AMENDMENTS/EXHIBITS

	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
--	--	-------

SECTION VI COMMITTEE ACTION/APPROVAL INFORMATION

	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VII WITHDRAWN/SINE DIE INFORMATION

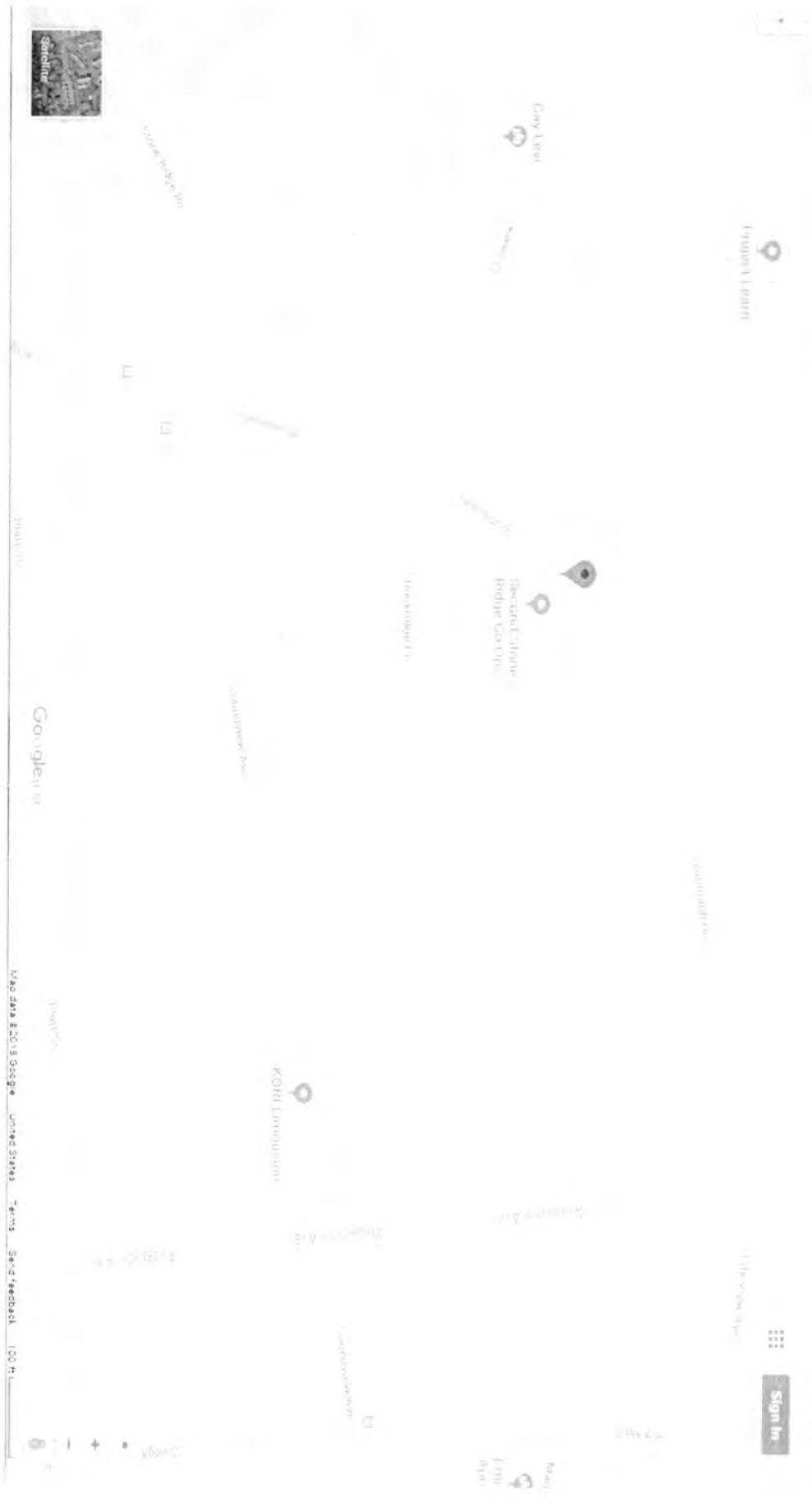
	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
--	--	-------

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:

SECTION IX COMMENTS (if any)

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https://google.com

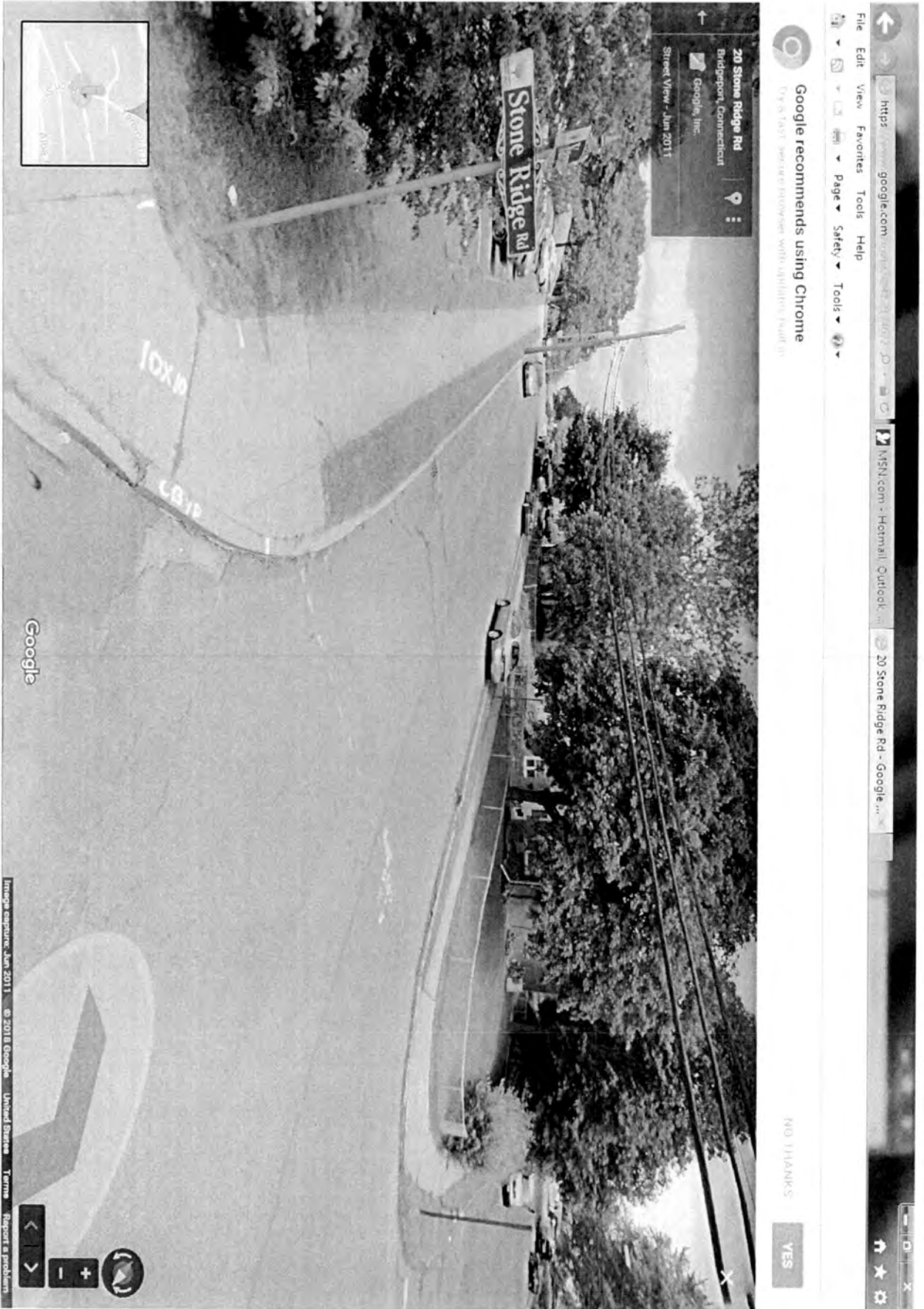
File Edit View Favorites Tools Help

Google recommends using Chrome

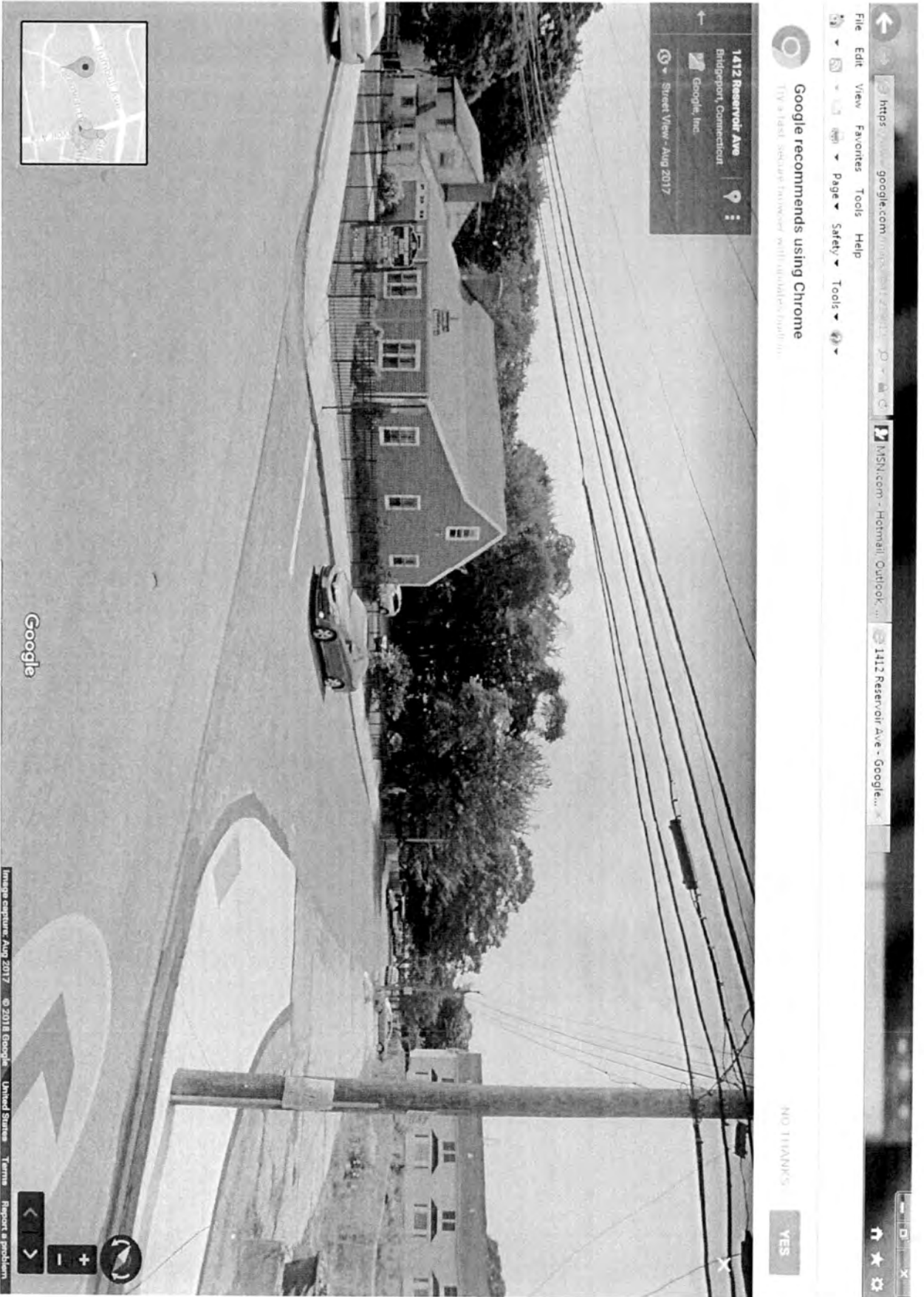
100% zoom

Sign in

YES







https://www.google.com/maps/@41.252525, -81.252525, 15z MSN.com - Hotmail Outlook... 1412 Reservoir Ave - Google...

File Edit View Favorites Tools Help
Page Safety Tools

Google recommends using Chrome
It's a fast, secure browser with updates from...

NO THANKS YES

1412 Reservoir Ave
Bridgeport, Connecticut
Google, Inc.
Street View - Aug 2017



Google

Image capture: Aug 2017 © 2018 Google - United States - Terms Report a problem



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Economic and Community Development and Environment** begs leave to report; and recommends for adoption the following resolution:

Item No. *03-17 Consent Calendar

A Resolution Authorizing the Disposition of Certain City-Owned Properties by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations

WHEREAS, over time by foreclosure and other conveyances, property comes to the ownership of the City of Bridgeport, much of which is blighted and deteriorated or consists of vacant lots, both buildable and non-buildable; and

WHEREAS, the Bridgeport City Council has the legal authority to approve the disposition of City-owned properties; and

WHEREAS, the five-properties listed in this resolution have been approved for disposition by the City Planning and Zoning Commission and subsequently by the City Hall Committee; and

WHEREAS, certain City-owned property are located between two abutting property owners and consist of small silvers or non-buildable lots such that the best strategy for disposing of such properties would be to transfer them to an abutting property owner for the highest offer available thereby adding value to the abutting property while adding to the City's tax base and decreasing the City's ongoing maintenance responsibilities; and

WHEREAS, certain City properties lend themselves to redevelopment for small scale infill housing development and affordable housing development, such as is constructed by various community-based housing development organizations; and

WHEREAS, certain City properties may be of such value that it would be in the City's financial interest to offer them at public auction to the highest responsible bidder; and

NOW THEREFORE BE IT RESOLVED, that with respect to the following five properties listed within this resolution, the Mayor and/or the Director of OPED or their Designee is authorized to sale, lease, transfer or otherwise dispose of said properties by any of the three following methods:



City of Bridgeport, Connecticut

Office of the City Clerk

Report of Committee on ECD and Environment
Item No. *03-17 Consent Calendar

-2-

- 1) Public Auction to the Responsible Bidder
- 2) Direct Sale to an Abutter Making the Responsible Offer
- 3) Direct Sale to a Responsible Community Based Housing Development Corporation, provided such Corporation agrees to pay full taxes on such Property;

BE IT FURTHER RESOLVED that the Mayor and/or the Director of the Office of Planning and Economic Development, or their respective designees, are hereby authorized to take all necessary actions and to do any and all necessary and appropriate things in furtherance of the objectives of this resolution.

NUMBER	ADDRESS	HOUSE TYPE	BLOCK/LOT
327	Carroll Ave	lot	633-28
347	Wilmot Ave	Fire Damage	634-48
220	Adams Street	Lot	611-22
780	Platt Street	Lot	2447-9
199	Fifth Street	Lot	738-23

Attached please find individual parcel locator maps and parcel data sheets for all of these disposition parcels.

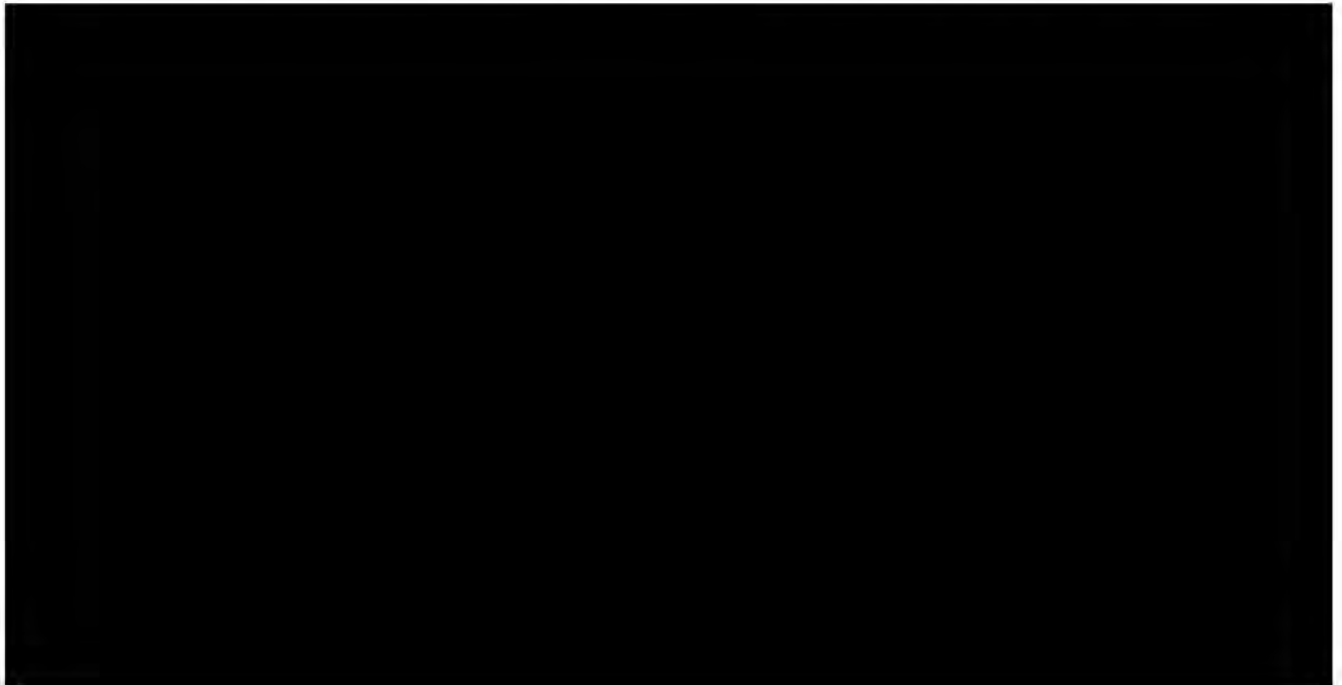


City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on ECD and Environment
Item No. *03-17 Consent Calendar

-3-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT



City Council Date: February 5, 2018
Tabled & Ref'd Back to Committee: February 5, 2018

327 CARROLL AV #329

Location 327 CARROLL AV #329

Mblu 38/ 633/ 28/ 1

Acct# RS-0216200

Owner BRIDGEPORT CITY OF

Assessment \$16,800

Appraisal \$24,000

PID 4018

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$0	\$24,000	\$24,000

Assessment			
Valuation Year	Improvements	Land	Total
2016	\$0	\$16,800	\$16,800

Owner of Record

Owner BRIDGEPORT CITY OF
 Co-Owner
 Address 45 LYON TERRACE
 BRIDGEPORT, CT 06604

Sale Price \$0
 Certificate
 Book & Page 7535/ 5
 Sale Date 06/25/2007
 Instrument 25

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		7535/ 5	25	06/25/2007
STEPHANO LEWIS EST (EDNA G	\$0		0/ 0		

Building Information

Building 1 : Section 1

Year Built:
 Living Area: 0
 Replacement Cost: \$0
 Building Percent
 Good:
 Replacement Cost
 Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land

Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(<http://images.vgsi.com/photos/BridgeportCTPhotos/\00\09\76\30.jpg>)

Building Layout

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone R8B
Neighborhood 1040
Alt Land Appr Category No

Land Line Valuation

Size (Acres) 0.09
Frontage 0
Depth 0
Assessed Value \$16,800
Appraised Value \$24,000

Outbuildings

--

Outbuildings**Legend**

No Data for Outbuildings

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2015	\$0	\$24,000	\$24,000
2014	\$0	\$41,150	\$41,150
2013	\$0	\$41,150	\$41,150

Assessment			
Valuation Year	Improvements	Land	Total
2015	\$0	\$16,800	\$16,800
2014	\$0	\$28,810	\$28,810
2013	\$0	\$28,810	\$28,810

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Baldwin Pearson & Company, Inc.
10 Middle Street
Bridgeport, CT 06604
203-335-5117

April 3, 2017

City of Bridgeport
999 Broad Street
Bridgeport, CT 06604

Re: Property: 347 Wilmot Ave # 349
Bridgeport, CT 06607
N/A

Opinion of Value: \$ 23,000
Effective Date: March 17, 2017

In accordance with your request, we have performed a curbside observation of the above referenced property. The Appraisal Report is attached.

The purpose of the appraisal is to develop an opinion of market value for the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership.

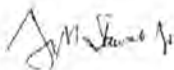
This report is based on a physical analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The opinion of value reported above is as of the stated effective date and is contingent upon the certification and limiting conditions attached.

This report is based on an Extraordinary Assumption that information provided to the appraisers in the research and development of the appraisal is accurate. If any of the information is found to be false, it may adversely impact our value conclusion. If this were the case, the appraisers reserve the right to amend any or all of this report after reviewing any information provided to determine its significance if any.

It has been a pleasure to assist you. Please do not hesitate to contact me at 203-335-5117, if we can be of additional service to you.

Sincerely,



George M. Shawah, Jr., MAI
License or Certification #: Certified General RCG 557
State: CT Expires: 4/30/2017
baldwinpearson@aol.com

347 WILMOT AV #349

Location 347 WILMOT AV #349

Mblu 38/ 634/ 48/ /

Acct# RF-0012500

Owner BRIDGEPORT CITY OF

Assessment \$108,160

Appraisal \$154,520

PID 4082

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$126,260	\$28,260	\$154,520
Assessment			
Valuation Year	Improvements	Land	Total
2016	\$38,380	\$19,780	\$108,160

Owner of Record

Owner BRIDGEPORT CITY OF
Co-Owner
Address 45 LYON TERRACE
 BRIDGEPORT, CT 06604

Sale Price \$0
Certificate
Book & Page 9483/ 225
Sale Date 08/16/2016
Instrument 15

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		9483/ 225	15	08/16/2016
KIRBY WILLIAM	\$50,000		8611/ 261	25	05/29/2012
C G DEVELOPERS LLC	\$0		8032/ 204	25	06/04/2009
GREENFIELD SHARON	\$0		5971/ 1		08/16/2004
GREENFIELD SHARON	\$6,750		5668/ 248		01/30/2004

Building Information

Building 1 : Section 1

Year Built: 1900
Living Area: 3,273
Replacement Cost: \$242,805
Building Percent 52
Good:
Replacement Cost
Less Depreciation: \$126,260

Building Photo

Building Attributes

Field	Description
Style	Two Family
Model	Multi-Family
Grade:	C
Stories:	2.5
Occupancy:	2
Exterior Wall 1:	Aluminum Siding
Exterior Wall 2:	
Roof Structure:	Gable
Roof Cover:	Asphalt Shingle
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Hardwood
Interior Flr 2:	
Heat Fuel:	Oil
Heat Type:	Hot Water
AC Type:	None
Total Bedrooms	4 Bedrooms
Total Full Baths	2
Total Half Baths	0
Total Xtra Fixtr:	0
Total Rooms	12
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	0
NBHD 10-2 Fam	



(<http://images.vgsi.com/photos/BridgeportCTPhotos/A00\10\13\30.jpg>)

Building Layout



Building Sub-Areas (sq ft)		Legend	
Code	Description	Gross Area	Living Area
BAS	First Floor	1,190	1,190
FUS	Finished Upper Story	1,190	1,190
EAF	Fin Expansion Attic	1,190	893
BSM	Basement	1,190	0
FOP	Open Porch	92	0
UEP	Utility Enclosed Porch	132	0
UST	Unfinished Utility Storage	25	0
		5,009	3,273

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 915

Land Line Valuation

Size (Acres) 0.20

Description Mun Res Bldg Mdl 03
Zone RBB
Neighborhood 1040
Alt Land Appr No
Category

Frontage 0
Depth 1
Assessed Value \$19,780
Appraised Value \$28,260

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2015	\$118,060	\$28,260	\$146,320
2014	\$192,320	\$32,960	\$225,280
2013	\$192,320	\$32,960	\$225,280

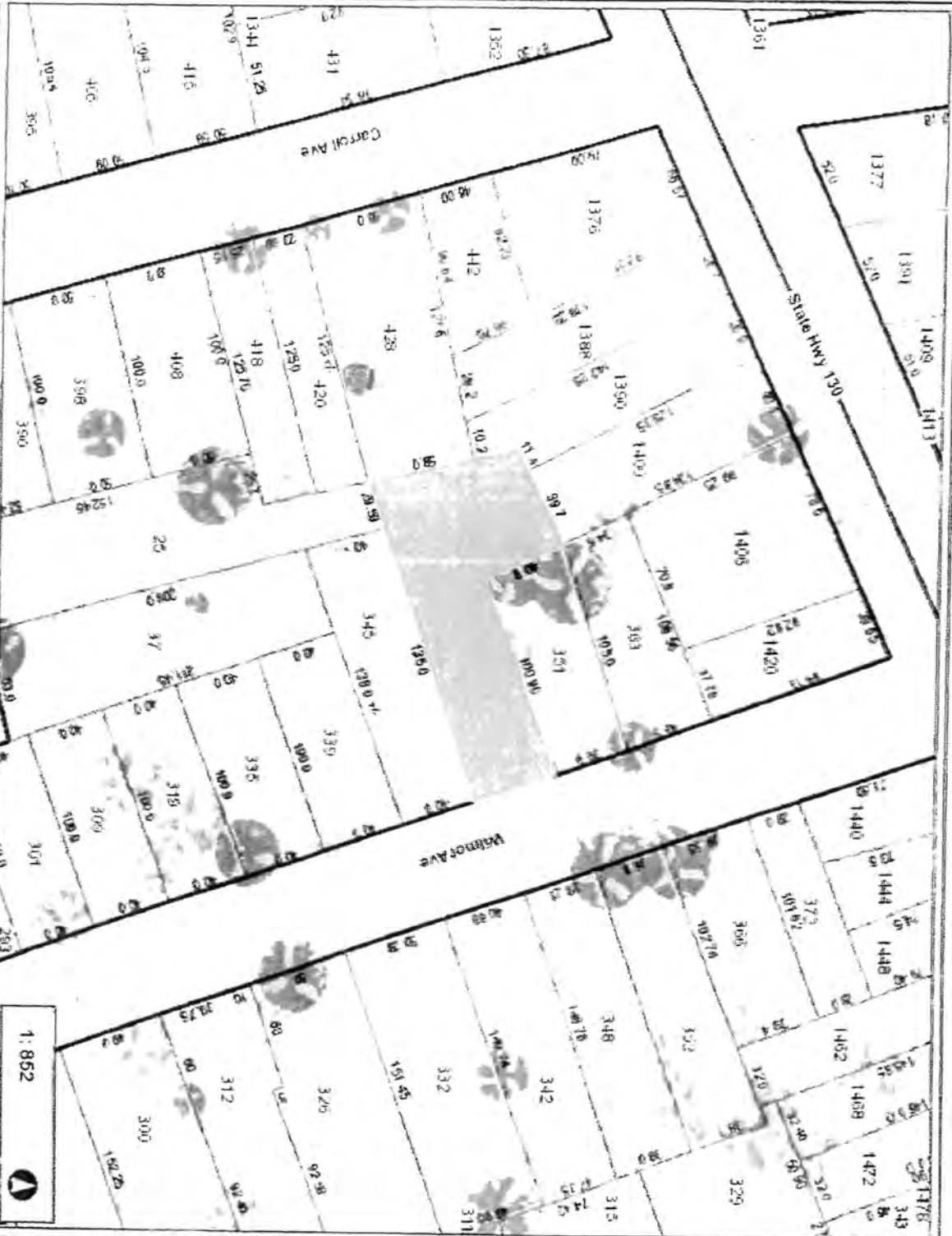
Assessment			
Valuation Year	Improvements	Land	Total
2015	\$82,640	\$19,780	\$102,420
2014	\$134,620	\$23,070	\$157,690
2013	\$134,620	\$23,070	\$157,690

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City of Bridgeport

My Map



Legend

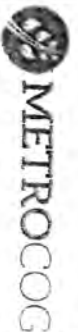
- Parcel
- Streetname
- Roadways
 - Local
 - Collector
 - Minor Collector
 - Minor Arterial
 - Major Collector
 - PA Other
 - PA Other Expwy
 - PA Interstate

141.9
0
70.97
141.9 Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

1:852



WGS_1984_Web_Mercator_Auxiliary_Sphere
Created by Connecticut Metropolitan Council of Governments

Baldwin Pearson & Company, Inc.
10 Middle Street
Bridgeport, CT 06604
203-335-5117

March 17, 2017

City of Bridgeport
999 Broad Street
Bridgeport, CT 06604

Re: Property: 220 Adams Street #222
Bridgeport, CT 06607
Borrower: N/A
File No.: N/A

Opinion of Value: \$ 8,500
Effective Date: March 17, 2017

In accordance with your request, we have performed a curbside observation of the above referenced property. The Appraisal Report is attached.

The purpose of the appraisal is to develop an opinion of market value for the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership.

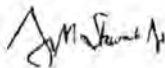
This report is based on a physical analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The opinion of value reported above is as of the stated effective date and is contingent upon the certification and limiting conditions attached.

This report is based on an Extraordinary Assumption that information provided to the appraisers in the research and development of the appraisal is accurate. The appraisers have used the representations of Max Perez of the City of Bridgeport regarding the cost of demolition of other properties similar to the subject along with other information to determine the cost of the demolition of the subject. If any of the information is found to be false, it may adversely impact our value conclusion. If this were the case, the appraisers reserve the right to amend any or all of this report after reviewing any information provided to determine its significance.

It has been a pleasure to assist you. Please do not hesitate to contact me or any of my staff if we can be of additional service to you.

Sincerely,



George M. Shawah, Jr., MAI
License or Certification #: Certified General RCG 557
State: CT Expires: 4/30/2017
baldwinpearson@aol.com

220 ADAMS ST #222

Location 220 ADAMS ST #222

Mblu 30/ 611/ 22/ 1

Acct# E-0056550

Owner BRIDGEPORT CITY OF

Assessment \$16,320

Appraisal \$23,320

PID 3595

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$0	\$23,320	\$23,320
Assessment			
Valuation Year	Improvements	Land	Total
2016	\$0	\$16,320	\$16,320

Owner of Record

Owner BRIDGEPORT CITY OF
Co-Owner COMMUNITY DEVELOPMENT AGENCY
Address 45 LYON TER
 # 212
 BRIDGEPORT, CT 06604

Sale Price \$0
Certificate
Book & Page 4560/ 242
Sale Date 04/09/2001

Ownership History

Ownership History				
Owner	Sale Price	Certificate	Book & Page	Sale Date
BRIDGEPORT CITY OF	\$0		4560/ 242	04/09/2001
SECRETARY OF HOUSING AND URBAN	\$0		4468/ 20	12/04/2000
HAYLES IAN D	\$75,000		3206/ 191	12/23/1993

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description

Style	Three Family
Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\10\08\85.jpg)

Building Layout

Building Layout

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	921
Description	Mun Lnd Res
Zone	R88
Neighborhood	1040
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.08
Frontage	0
Depth	0
Assessed Value	\$16,320
Appraised Value	\$23,320

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2015	\$0	\$23,320	\$23,320
2014	\$0	\$39,980	\$39,980
2013	\$159,790	\$39,980	\$199,770

Assessment			
Valuation Year	Improvements	Land	Total
2015	\$0	\$16,320	\$16,320
2014	\$0	\$27,990	\$27,990
2013	\$111,850	\$27,990	\$139,840

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City of Bridgeport

My Map



MGS_1994_Web_Mercator_Auxiliary_Sphere
 Created by Connecticut Metropolitan Council of Governments

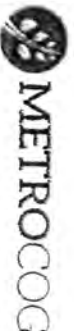


This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Legend

- Parcels
- Streetname
- Roadways
 - Local
 - Collector
 - Minor Collector
 - Minor Arterial
 - Major Collector
 - PA Other
 - PA Other Expwy
 - PA Interstate



Baldwin Pearson & Company, Inc.
10 Middle Street
Bridgeport, CT 06604
203-335-5117

June 19, 2017

City of Bridgeport
999 Broad Street,
Bridgeport, CT 06604

Re: Property: 730 Platt St
Bridgeport, CT 06606
Client: City of Bridgeport/Max Perez
File No.: N/A

Opinion of Value: \$ 12,000
Effective Date: June 8, 2017

In accordance with your request, we have performed a curbside observation of the above referenced property. The Appraisal Report is attached.

The purpose of the appraisal is to develop an opinion of market value for the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership.

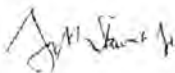
This report is based on a physical analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The opinion of value reported above is as of the stated effective date and is contingent upon the certification and limiting conditions attached.

This report is based on an Extraordinary Assumption that information provided to the appraisers in the research and development of the appraisal is accurate. If any of the information is found to be false, it may adversely impact our value conclusion. If this were the case, the appraisers reserve the right to amend any or all of this report after reviewing any information provided to determine its significance.

It has been a pleasure to assist you. Please do not hesitate to contact me or any of my staff if we can be of additional service to you.

Sincerely,



George M. Shawah, Jr., MAI
State of Connecticut
License or Certification #: Certified General RCG 557
State: CT Expires: 4/30/2018
baldwinpearson@aol.com

780 PLATT ST

Location 780 PLATT ST

Mblu 74/ 2447/ 9/ /

Acct# RI-0012900

Owner BRIDGEPORT CITY OF

Assessment \$40,150

Appraisal \$57,360

PID 26957

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$0	\$57,360	\$57,360
Assessment			
Valuation Year	Improvements	Land	Total
2016	\$0	\$40,150	\$40,150

Owner of Record

Owner BRIDGEPORT CITY OF
Co-Owner
Address 45 LYON TERRACE
 BRIDGEPORT, CT 06604

Sale Price \$0
Certificate
Book & Page 7323/ 220
Sale Date 01/08/2007
Instrument 14

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		7323/ 220	14	01/08/2007
ISAAC M MCDONALD JR	\$0		1336/ 409		05/23/1966

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land

Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(<http://images.vgsi.com/photos/BridgeportCTPhotos/\00\02\76\86.JPG>)

Building Layout

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	921
Description	Mun Lnd Res
Zone	RA
Neighborhood	1240
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.10
Frontage	0
Depth	0
Assessed Value	\$40,150
Appraised Value	\$57,360

Outbuildings

--

Outbuildings**Legend**

No Data for Outbuildings

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2015	\$0	\$57,360	\$57,360
2014	\$0	\$57,840	\$57,840
2013	\$0	\$57,840	\$57,840

Assessment			
Valuation Year	Improvements	Land	Total
2015	\$0	\$40,150	\$40,150
2014	\$0	\$40,490	\$40,490
2013	\$0	\$40,490	\$40,490

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City of Bridgeport

My Map



141.9
0
70.97
141.9 Feet

MGS_1984_Web_Mercator_Auxiliary_Sphere
Created By Connecticut Metropolitan Council of Governments

1:852



This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Legend

- Parcels
- Streetname
- Roadways
- Local
- Collector
- Minor Collector
- Minor Arterial
- Major Collector
- PA Other
- PA Other Expwy
- PA Interstate



199 FIFTH ST

Location 199 FIFTH ST **Mblu** 37/738/23/1
Acct# E*-0023650 **Owner** BRIDGEPORT CITY OF
Assessment \$13,810 **Appraisal** \$19,730
PID 5150 **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$0	\$19,730	\$19,730

Assessment			
Valuation Year	Improvements	Land	Total
2016	\$0	\$13,810	\$13,810

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Certificate**
Address 999 BROAD STREET **Book & Page** 8894/ 161
 BRIDGEPORT, CT 06604 **Sale Date** 08/12/2013
Instrument 15

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		8894/ 161	15	08/12/2013
CAPITAL RESTORATION INC.	\$10,217		7473/ 74	15	05/02/2007
BRIDGEPORT CITY OF	\$0		7023/ 98		06/16/2006
FIRST NATIONAL BANK OF CHICAGO	\$0		3221/ 25		01/31/1994

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes

Field	Description
Style	Vacant Land
Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Fir 1:	
Interior Fir 2	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(<http://images.vgsi.com/photos/BridgeportCTPhotos/\00\09\75\30.jpg>)

Building Layout

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	921
Description	Mun Lnd Res
Zone	IHI
Neighborhood	1040
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.09
Frontage	0
Depth	0
Assessed Value	\$13,810
Appraised Value	\$19,730

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$0	\$19,730	\$19,730
2015	\$0	\$19,730	\$19,730
2014	\$0	\$33,830	\$33,830

Assessment			
Valuation Year	Improvements	Land	Total
2016	\$0	\$13,810	\$13,810
2015	\$0	\$13,810	\$13,810
2014	\$0	\$23,680	\$23,680

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Item# *28-17 Consent Calendar

Settlement of Pending Litigation with Gregory Walker.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: February 5, 2018

Attest: *Lydia N. Martinez*

Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*
Joseph P. Ganim, Mayor

Date Signed: _____

In accordance with the Charter of the City of Bridgeport, Chapter 5, Section 11, the following resolution #28-17 was approved by the City Council of the City of Bridgeport on February 5, 2018, and does not require Mayoral signature; said approval effective as of February 28, 2018.

RECEIVED
CITY CLERKS OFFICE
18 MAR -1 AM 11:05
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *28-17 Consent Calendar

WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE OF CLAIM</u>	<u>SETTLEMENT</u>
Gregory Walker	N/A	N/A	As per the terms Discussed in Executive Session With the Misc. Matters Committee on 01/22/2018.

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.

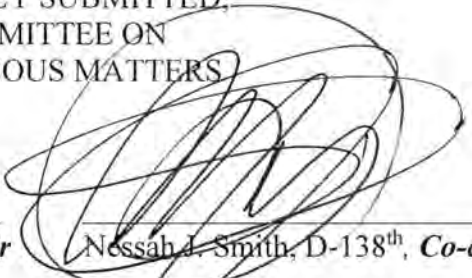


City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on Miscellaneous Matters
Item No. *28-17 Consent Calendar

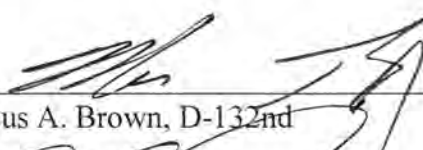
-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS



AmyMarie Vizzo-Paniccia, D-134th, *Co-Chair*

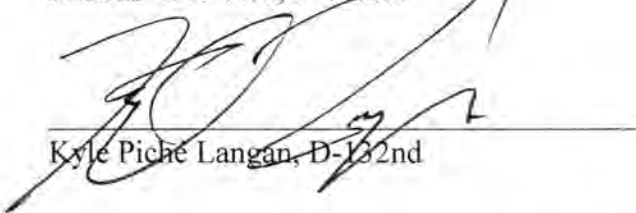
Nessah J. Smith, D-138th, *Co-chair*



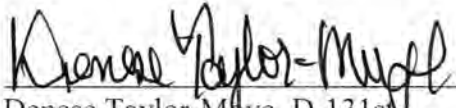
Marcus A. Brown, D-132nd



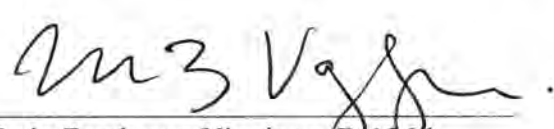
Thomas C. McCarthy, D-133rd



Kyle Piche Langan, D-132nd



Denese Taylor-Moye, D-131st



Maria Zambrano Viggiano, D-136th

City Council Date: February 5, 2018

Item# *33-17 Consent Calendar

Settlement of Pending Litigation with Orlando Soto
Conservator of the Estate of Israel Soto.



Report
of
Committee
on

Miscellaneous Matters

City Council Meeting Date: February 5, 2018

Attest: *Lydia N. Martinez*
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: _____

In accordance with the Charter of the City of Bridgeport, Chapter 5, Section 11, the following resolution #33-17 was approved by the City Council of the City of Bridgeport on February 5, 2018, and does not require Mayoral signature; said approval effective as of February 28, 2018.

RECEIVED
CITY CLERKS OFFICE
18 MAR -1 AM 11:05
ATTEST
CITY CLERK



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *33-17 Consent Calendar

WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE of CLAIM</u>	<u>SETTLEMENT</u>
Orlando Soto Conservator of The Estate of Israel Soto	Michael P. Foley, Esq. 1120 South Main Street P. O. Box 814 Cheshire, CT 06410 David K. Jaffe, Esq. Brown, Paindiris & Scott, LLC 100 Pearl Street Hartford, CT 06410	Civil Litigation	As per the terms Discussed in Executive Session with the Misc. Matters Committee on 01/22/2018.

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



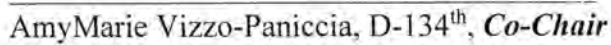
City of Bridgeport, Connecticut

Office of the City Clerk


Report of Committee on Miscellaneous Matters
Item No. *33-17 Consent Calendar

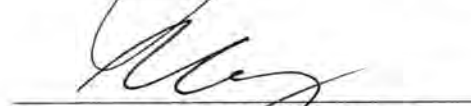
-2-

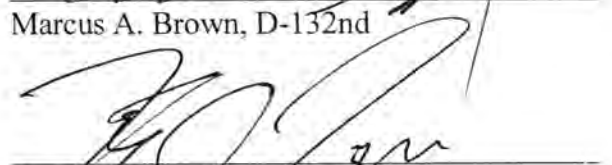
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

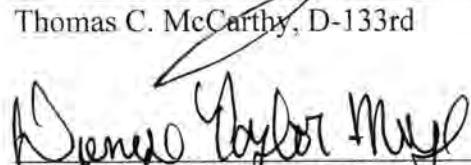

AmyMarie Vizzo-Paniccia, D-134th, *Co-Chair*


Nessler J. Smith, D-138th, *Co-chair*


Marcus A. Brown, D-132nd


Thomas C. McCarthy, D-133rd


Kyle Piché Langan, D-132nd


Denese Taylor-Moye, D-131st


Maria Zambrano Viggiano, D-136th

City Council Date: February 5, 2018