

****PLEASE NOTE LOCATION CHANGE****

AGENDA

CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 5, 2017

7:00 P.M.

****GERALDINE W. JOHNSON SCHOOL - AUDITORIUM**** – 475 LEXINGTON AVENUE
BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation and City Council Citation(s): Recognizing Bridgeport Police Officer Ryan Mullenax and his K9 Partner Zeus for their Extraordinary Response in locating a missing child on July 9, 2017.

Mayoral Proclamation(s) and City Council Citation(s): Recognizing Bridgeport Police Detective Vincent Lariccia and Police Sergeant Gilberto Valentin for their Exemplary Professionalism displayed at a community event at Newfield Park on July 21, 2017.

Mayoral Proclamation and City Council Citation: Recognizing “Black Wall Street Bridgeport” for the years of providing the founding for unity for minority businesses and organizations with events such as “Black Wall Street 5” on September 3, 2017.

Presentation by Terron Jones re: Change of City Flag.

- 115-16** Public Hearing re: (Ref. #88-16) Proposed Resolution Authorizing a Land Development Agreement (“LDA”) for the Downtown Theatre Buildings and Adjacent Vacant Properties.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: July 3, 2017

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 126-16** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Dennis J. Hudson, et al, **ACCEPTED AND MADE PART OF THE RECORD.**

- 127-16** Communication from OPED re: Proposed Resolution Authorizing the Disposition of Certain City-Owned Properties (5) by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 129-16** Communication from Labor Relations re: Updated ranges for Officers' and Unaffiliated Employee Salaries pursuant to and as required by Municipal Code Section 2.36.010, **ACCEPTED AND MADE PART OF THE RECORD.**
- 131-16** Communication from Health and Social Services re: Proposed Amendments to the Municipal Code of Ordinances, Title 8 – Health and Safety, amend Chapter 8.88 – Municipal Clinics, referred to Ordinance Committee.
- 132-16** Communication from Central Grants re: Grant Submission: U.S. Conference of Mayors for FY 2018 Childhood Obesity Prevention Awards (#18305), referred to Economic and Community Development and Environment Committee.
- 133-16** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health Emergency Preparedness Grant (#18221), referred to Economic and Community Development and Environment Committee.
- 134-16** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management Police and Youth Program for Urban Communities (#18283), referred to Public Safety and Transportation Committee.
- 135-16** Communication from Central Grants re: Grant Submission: U.S. Department of Justice Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2017 Local Solicitation (#18312), referred to Public Safety and Transportation Committee.
- 136-16** Communication from Public Facilities re: (Ref. #217-15) Proposed Sidewalk Repair Pilot Program regarding Cost Estimate Report, referred to Public Safety and Transportation Committee.
- 137-16** Communication from Engineering re: Proposed Resolution concerning Letter of Commitment – FEMA National Flood Insurance Program Community Rating System (CRS), referred to Public Safety and Transportation Committee.
- 138-16** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Kyle J. Hampton, referred to Miscellaneous Matters Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 128-16** Resolution presented by Council Member(s) Burns, Bukovsky, Banta and Taylor-Moye re: Proposed Amendments to the Municipal Code of Ordinances, Title 3 – Revenue and Finance, Chapter 3.70 – Event Admissions Surcharge, amend to add New Section 3.70.015 – Exemption, referred to Ordinance Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.
CONTINUED:**

130-16 Resolution presented by Council Member(s) Banta, Taylor-Moye and Herron re: Request that the Honorary Street Naming of “Winifred Timberlake Way” be designated with appropriate signage to be placed on the corner street signs at the intersection of Lafayette Street with South Frontage Road, Allen Street and Railroad Avenue, referred to Public Safety and Transportation Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *111-16** Contracts Committee Report re: Resolution for Family Reentry, Inc./Shared_Studios Family Reunification Community Services Portal.
- *100-16(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for September 18, 2017: Disposition of Certain City-Owned Properties (11) within the Seaview Avenue Industrial Park.
- *120-16** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Transportation – Community Connectivity Grant Program (#18341).
- *125-16** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut State Library for a Public Library Construction Grant (#18268).
- *116-16** Budget and Appropriations Committee Report re: Approval of General Obligations Bonds – To Fund the Unfunded Accrued Liability due to the Connecticut Municipal Employees’ Retirement System (MERS).
- *117-16 (A)** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects.
- *117-16 (B)** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds.
- *118-16** Budget and Appropriations Committee Report re: Approval of Tax Anticipation Notes (TANS) – To Pay Current Expenses and Obligations of the City – FY 2018.
- *124-16** Budget and Appropriations Committee Report re: Approval of Additional Capital Project Authorization to the 2018-2022 Capital Plan.
- *122-16** Special Committee on CDBG Report re: (Ref. #93-16) Resolution regarding Program Year 43 Annual Action Plan Substantial Amendment.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, SEPTEMBER 5, 2017 AT 6:30 P.M., AT GERALDINE W. JOHNSON SCHOOL, AUDITORIUM, 475 LEXINGTON AVENUE, BRIDGEPORT, CT 06604.

NAME	SUBJECT
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Termination cover-up.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	Freedom of information matters and WPCA.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Financial Issues.
Dasha Spell 144 Golden Hill Street Bridgeport, CT 06604	Classical Studies Magnet Academy and Education.
Glenn Marshall 375 Glendale Ave., Unit D4 Bridgeport, CT 06606	Land Disposition Agreement.

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