

****PLEASE NOTE LOCATION CHANGE****

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

MONDAY, AUGUST 7, 2017

7:00 p.m.

*GERALDINE W. JOHNSON SCHOOL - AUDITORIUM
475 LEXINGTON AVENUE
BRIDGEPORT, CONNECTICUT 06604

ADDED:

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 123-16** Communication from Labor Relations and Benefits Administration re: Proposed Professional Services Agreement with The Segal Company for Consulting Services for performing Requests for Proposals (RFP's) regarding Medical and Dental Plans, referred to Contracts Committee.
- 124-16** Communication from OPM re: Proposed Amendments to the FY 2017-2018 Capital Plan Budget regarding the Congress Street Bridge/Parking Garage in Downtown Bridgeport, referred to Budget and Appropriations Committee.