

AGENDA

CITY COUNCIL MEETING

MONDAY, APRIL 17, 2017

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL – 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral and City Council Citation(s): Recognizing the James J. Curiale Boys Basketball Team as Champions of the Bridgeport Parks and Recreation/Board of Education Athletics Middle School Boys Basketball League.

Mayoral and City Council Citation(s): Recognizing the Achievement First Bridgeport Academy Girls Basketball Team as Champions of the Bridgeport Parks and Recreation/Board of Education Athletics Middle School Girls Basketball League.

- 42-16** Public Hearing re: Disposition of Six (6) City-Owned Properties by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 20, 2017

Presentation from the Bridgeport Chamber of Commerce.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 60-16** Communication from WPCA re: Proposed Water Pollution Control Authority Budget for Fiscal Year 2017-2018, **ACCEPTED AND MADE PART OF THE RECORD.**
- 61-16** Communication from OPED re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 2.98 – Historic District Commission, referred to Ordinance Committee.
- 62-16** Communication from Central Grants re: Grant Submission: Department of Justice Office of Juvenile Justice and Delinquency Prevention FY 2017 Safe and Thriving Communities – Planning and Collaboration (Project #18252), referred to Public Safety and Transportation Committee.
- 63-16** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management for the Police and Youth Program Grant (Project #18278), referred to Public Safety and Transportation Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 64-16** Communication from Central Grants re: Grant Submission: Department of Housing and Urban Development (HUD) Lead-Based Paint Hazard Control Program (Project #18372), referred to Economic and Community Development and Environment Committee.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 17, 2017 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Beth Lazar 1241 Main Street Bridgeport, CT 06604	In celebration of "Earth Day" vow to save and preserve Remington Woods as open space, the Central Park of Bridgeport.
James D. Smith 1465 Chopsey Hill Rd. Bridgeport, CT 06606	Remington Woods.
Lela Florel 1465 Chopsey Hill Rd. Bridgeport, CT 06606	Remington Woods.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	Cities at the heart of economic rebound.
Wanda Simmons 80 Sixth Street Bridgeport, CT 06607	Pleasure Beach Bridge.
Jeanette Harris 715 Pearl Harbor Street Bridgeport, CT 06610	Remington Woods.