

AGENDA

CITY COUNCIL MEETING

MONDAY, FEBRUARY 6, 2017

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL – 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral and City Council Citation(s): In Recognition of Maria Hernandez and the FECCI Chaplains for their Civic Contributions to the City.

Mayoral Proclamation(s) and City Council Citation(s): Congratulating Deputy Fire Chief Robert Petrucelli and Deputy Fire Chief Dominick Carfi on their retirement and thanking them for their service.

Appointment of Liaison to the Food Policy Council.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: January 3, 2017

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 27-16** Communication from Labor Relations & Benefits Administration re: Proposed Administrative Services Agreement with Vision Service Plan (VSP) Insurance Company, referred to Contracts Committee.
- 28-16** Communication from Board of Education re: Arbitration Award Contract between the Bridgeport Board of Education and the Bridgeport Education Association (BEA), for the period from July 1, 2017 through June 30, 2020, referred to Contracts Committee.
- 31-16** Communication from City Attorney re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 2.56 – Boards and Committees Generally, amend Section 2.56.050 – Disclosure of information concerning appointments to agencies, boards and commissions, referred to Ordinance Committee.
- 32-16** Communication from Central Grants re: Proposed Memorandum of Understanding with the Director of Health, Maritza Bond, referred to Contracts Committee.
- 35-16** Communication from Central Grants re: Grants Submission: University of Connecticut for a SURDNA Infrastructure Sub-Grant. (Project #16263), referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 29-16** Resolution presented by Council Member(s) Martinez and Holloway re: (Ref. #218-15) Request that additional honorary signs for “Jimmie W. Jones Way” be placed above the corner signs at Bishop Avenue’s Intersection with Boston Avenue and Stratford Avenue, referred to Public Safety and Transportation Committee.
- 30-16** Resolution presented by Council Member Martinez re: Request that City residents who have a criminal history be allowed the opportunity to obtain a copy of their criminal record at No-Cost and that a Policy and Process be developed by the CAO and the Mayor’s Initiative for Re-entry Affairs (MIRA), referred to Public Safety and Transportation Committee.
- 33-16** Resolution presented by Council Member Martinez re: Proposed resolution requesting the City Attorney’s Office to create an ordinance that requires the WPCA to implement a Customer Mediation Program for Liens and Foreclosures, referred to Ordinance Committee.
- 34-16** Resolution presented by Council Member Martinez re: Proposed resolution requesting the City Attorney’s Office to create an ordinance that requires the Habitat for Humanity to implement a Customer Mediation Program for Liens and Foreclosures, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *04-16** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Mental Health and Addiction Services (DMHAS) Bond Fund for Capital Improvements and Down Payment Assistance.
- *05-16** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the conclusion of an Environmental Remediation at Newfield Park with the filing of an Environmental Land Use Restriction.
- *15-16** Economic and Community Development and Environment Committee Report re: Grant Submission: Innovation Places Implementation Grant Application to CTNext.
- *16-16** Economic and Community Development and Environment Committee Report re: (Ref. #36-15) Resolution Authorizing the City to Receive Additional Funds regarding the Brownfields Grant Funding in Support of the Anaerobic Digester Project.
- *22-16** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health for the Opioid Initiative Grant (Project #17295).

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *19-16** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Antonio Lostaunau.
- *20-16** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Gary Rose.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, FEBRUARY 6, 2017 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Matter concerning unjust termination.
Bob Keeley 2156 Park Avenue Bridgeport, CT 06604	Downtown, Waterfront Juvenile Detention Center closing, etc.
Jorge Cruz 251 Black Rock Avenue, Apt. 2-R Bridgeport, CT 06605	Orcutt Boys and Girls Club.
Jackie Cruz 211 Poplar Street Bridgeport, CT 06605	Resolution on Sanctuary City.
Maria Santos 81 Bunnell Street Bridgeport, CT 06607	Resolution on Sanctuary City.
Julio Lopez-Varona 850 State Street Bridgeport, CT 06604	Resolution on Sanctuary City.