AGENDA

CITY COUNCIL MEETING

MONDAY, DECEMBER 5, 2016

7:00 P.M. CITY COUNCIL CHAMBERS, CITY HALL – 45 LYON TERRACE BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Citation and City Council Citation: Recognizing the 20th Anniversary of the Hollow Development Corporation and the tremendous work it has done through the years promoting community development in the Hollow Neighborhood including organizing the first Neighborhood Revitalization Zone.

A Meeting of Landowners Abutting a Portion of the Paper Street known as Summit Place ("Street") per Item #20-15 to be discontinued pursuant to the requirements of Section 13a-49 of the Connecticut General Statutes, as amended, who may be heard on the matter.

Adoption of City Council Rules

Appointment of City Council Standing Committees

MINUTES FOR APPROVAL:

Approval of City Council Minutes: November 7, 2016

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- **02-16** Communication from Central Grants re: Grant Submission: Department of Homeland Security, Federal Emergency Management Agency (FEMA) for FY 2016 Assistance to Firefighters Grants (AFG) Vehicle Acquisition (Project #17228), referred to Public Safety and Transportation Committee.
- **03-16** Communication from Central Grants re: Grant Submission: Department of Homeland Security, Federal Emergency Management Agency (FEMA) for FY 2016 Assistance to Firefighters Grants (AFG) Operations and Safety (Project #17210, #17211 and #17281), referred to Public Safety and Transportation Committee.
- **04-16** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Mental Health and Addiction Services (DMHAS) Bond Fund for Capital Improvements and Downpayment Assistance, referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- **05-16** Communication from City Attorney re: Proposed Resolution authorizing the conclusion of Environmental Remediation at Newfield Park with the Filing of an Environmental Land Use Restriction, referred to Economic and Community Development and Environment Committee.
- **06-16** Communication from OPED re: Proposed Resolution requesting the Adoption of a Waterfront Master Plan, referred to Economic and Community Development and Environment Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *216-15 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 3.08 City Contracts and Purchasing Procedures, amend Section 3.08.070 Purchasing Procedure.
- *219-15 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 15.08 Building Permits and Fees, amend Section 15.08.020 Building Permits to be withheld due to Delinquent Taxes and User Fees.
- ***200-15** Miscellaneous Matters Committee Report re: Appointment of Rosalina Roman Christy to the Library Board of Directors.
- ***202-15** Miscellaneous Matters Committee Report re: Appointment of Kenya Osborne-Gant to the Library Board of Directors.
- ***203-15** Miscellaneous Matters Committee Report re: Reappointment of Attorney James E. O'Donnell to the Library Board of Directors.
- ***204-15** Miscellaneous Matters Committee Report re: Reappointment of Judge William Holden to the Library Board of Directors.
- ***205-15** Miscellaneous Matters Committee Report re: Appointment of Phylicia R. Brown to the Library Board of Directors.
- ***209-15** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Jonathan Shapiro.
- *210-15 Miscellaneous Matters Committee Report re: Refund of Excess Payments Lacey Manufacturing Holding Co. LLC: 2015 RE 1808-01K.
- *211-15 Miscellaneous Matters Committee Report re: Refund of Excess Payments Lacey Manufacturing Holding Co. LLC: 2015 RE 1809-25.
- *212-15 Miscellaneous Matters Committee Report re: Refund of Excess Payments Hearst Newspaper: 2015 PP P-0133000.
- ***221-15** Miscellaneous Matters Committee Report re: Settlement of Workers' Compensation Stipulation with Glenn Christie.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- ***222-15** Miscellaneous Matters Committee Report re: Settlement of Workers' Compensation Stipulation with David C. Cobbs.
- ***223-15** Miscellaneous Matters Committee Report re: Settlement of Workers' Compensation Stipulation with Mario Pirulli.
- ***224-15** Miscellaneous Matters Committee Report re: Settlement of Workers' Compensation Stipulation with Michael Sullivan.

MATTERS TO BE ACTED UPON:

- **201-15** Miscellaneous Matters Committee Report re: Appointment of Donald W. Greenberg to the Library Board of Directors.
- **208-15** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Renu Gupta.
- **220-15** Miscellaneous Matters Committee Report re: Resolution to enforce accountability and replace current members of the Bridgeport Public Library Board of Directors of the City, **DENIED**.
 - **01-16** Special Committee Report re: (Ref. #20-15) Street Discontinuance of a Portion of the Paper Street known as Summit Place: Adopted on November 21, 2016.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 5, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Requesting that the council members in the139 th District step down.
Bob Keeley 2156 Park Avenue Bridgeport, CT 06604	Renaming the City of Bridgeport, ET AL.
Clyde Nicholson 54 Wallace Street Bridgeport, CT 06604	Taxes.