ADDENDUM
TO
AGENDA

CITY COUNCIL MEETING

TUESDAY, JULY 5, 2016

7:00 p.m.
City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

ADDED:

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

164-15 Communication from Mayor re: Appointment of Paul L. Errico (U) to the Commission of Harbor Management, referred to Miscellaneous Matters Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***151-15** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Title 10 – Vehicles and Traffic amend Chapter 10.16 – Parking Meters.

***154-15** Contracts Committee Report re: Resolution concerning Grant of Temporary Construction Easements and Permanent Utility Easements to the United Illuminating Company ("UI") regarding the upgrade of 115kV Transmission Lines from Baird Substation in Stratford to Congress Street Substation in Bridgeport.

***155-15** Contracts Committee Report re: (Ref. #83-14 & 147-14) Second Amendment to the Energy Services Agreement with Bridgeport Microgrid, LLC for the City Hall Microgrid Project.

***121-15** Economic and Community Development and Environment Committee Report re: Grant Submission: 2017 Connecticut State Library Targeted Grant Program (Project #17213).

***122-15** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Dial-A-Ride Municipal Grant Program for the Elderly and Disabled (Project #17408).

***142-15** Economic and Community Development and Environment Committee Report re: Grant Submission: 2016 Department of Justice (DOJ) Second Chance Technology Based Career Training Program for Incarcerated Adults & Juveniles (Project #17245).

***152-15** Economic and Community Development and Environment Committee Report re: Grant Submission: NACCHO Medical Reserve Corps Challenge Award (Project #17397).

***153-15** Economic and Community Development and Environment Committee Report re: Grant Submission: United States Department of Housing & Urban Development for Bridgeport Lead Free Families Grant (Project #17372).

AGENDA

CITY COUNCIL MEETING

TUESDAY, JULY 5, 2016

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL – 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: May 16, 2016 and May 25, 2016 (Special Meeting)

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

156-15 Communication from Tax Collector re: Refund of Excess Payments – Land Rover Milford, referred to Miscellaneous Matters Committee.

157-15 Communication from Tax Collector re: Refund of Excess Payments – Industry Consulting Group, Inc., referred to Miscellaneous Matters Committee.

158-15 Communication from Tax Collector re: Refund of Excess Payments – Engineered Electric CO DBA Fermont, referred to Miscellaneous Matters Committee.

159-15 Communication from Tax Collector re: Refund of Excess Payments – 1313 Connecticut Avenue, LLC DBA Westrock Development, referred to Miscellaneous Matters Committee.

160-15 Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Latasha Graham, **ACCEPTED AND MADE PART OF THE RECORD**.

161-15 Communication from Central Grants re: Grant Submission: U.S. Department of Justice (DOJ), Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA) Edward Byrne Memorial Justice Assistance Grant (JAG) Program (Project #17321), referred to Public Safety and Transportation Committee.

163-15 Communication from Central Grants re: Grant Submission: Upper East Side Public Library Construction Grant Application to Connecticut State Library (Project #17268), referred to Economic and Community Development and Environment Committee.

165-15 Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Patrice McLeod, **ACCEPTED AND MADE PART OF THE RECORD**.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

162-15 Resolution presented by Council Member(s) Smith and Paoletto re: Request that "Signalized Traffic Control Lights" be installed at the intersection of Noble Avenue with Edna Avenue, Crown Street and the Beardsley Park and Zoo Main Entrance, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***108-15** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Title 2 Administration and Personnel, add New Chapter 2.126 – Municipal Identification Card Program.

***97-15** Economic and Community Development and Environment Committee Report re: Disposition of City-Owned Property Located at 134 Logan Street to Abutter.

***30-15** Miscellaneous Matters Committee Report re: Appointment of Cruz Manuel Cotto (D) to the Parks Commission.

***72-15** Miscellaneous Matters Committee Report re: Appointment of Joe McLaine (R) to the Water Pollution Control Authority Commission.

***116-15** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Angel Santiago.

***141-15** Miscellaneous Matters Committee Report re: (Ref. #05-15) Settlement of Pending Litigation with Michael Stinson.

***96-15** Special Committee on CDBG Report re: Program Year 42 Annual Action Plan: Community Development Block Grant Program (CDBG), Homeless Emergency Solutions Grant Program (HESG), HOME Investment Partnership Program, Housing Opportunities for Persons with AIDS Program (HOPWA).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, JULY 5, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City Property – Revisited.
Clyde Nicholson 54 Wallace Street Bridgeport, CT 06604	Taxes.
Hon. David M. Walker 37 Beacon Street Bridgeport, CT 06605	Tax Increase and City Financial Condition.
Ernest E. Newton, II 190 Read Street Bridgeport, CT 06607	Purchasing Bidding Contracts regarding Ban the Box questions.
Karen Jackson 189 Virginia Avenue Bridgeport, CT 06610	Violation of provision in the City Charter and Ordinance.
Amos Brown, Sr. 758 Kossuth Street Bridgeport, CT 06608	Laws.

CITY COUNCIL MEETING
PUBLIC SPEAKING
TUESDAY, JULY 5, 2016
6:30 PM
City Council Chambers, City Hall
45 Lyon Terrace
Bridgeport, CT

CALL TO ORDER

Council President McCarthy called the Public Speaking Session to order at 6:39 p.m.

ROLL CALL

City Clerk Lydia Martinez called the roll.

The following members were present:

130th District: Kathryn Bukovsky, Scott Burns
131st District: Jack O. Banta, Denese Taylor-Moye
132nd District: John Olson, M. Evette Brantley
133rd District: Thomas McCarthy, Jeanette Herron
134th District: AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Richard Salter
136th District: José Casco, Alfredo Castillo
137th District: Aidee Nieves, Milta Feliciano
138th District: Anthony Paoletto, Nessah Smith
139th District: Eneida Martinez, James Holloway

A quorum was present.

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 14 A 11:39
ATTEST
CITY CLERK

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, JULY 5, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	**SUBJECT**
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City Property – Revisited.

Mr. Lee came forward and asked if the Council would suspend the rules to allow more members of the public to speak. There were loud cheers from the audience. Council President McCarthy said that the Council would follow along with Council rules as they were set. This was met with a loud chorus of "Boo"s from the audience.

Mr. Lee made the following comments to the Council Members:

Today is July 5, 2016. It is the first day of the 241st year of our "American experiment in democratic government". In Bridgeport CT we are present for the thirty Minutes of time designated by the Council before each of 22 meetings so that members of the public may come forth to express their thoughts to you twenty members who represent our 10 City districts. Will you hear our words tonight?

In the past quarter the Mayoral budget proposals, for operating and capital, along with lots of other routine matters happened. But the Taxable Grand List showed a decrease of $1 Billion -- or more than 14% down from the previous $7 Billion value. THAT was the first public outrage. The second was a unanimous vote of the CC in early May to approve a 2016-17 budget of $558 Million. Outrage three? The mil rate, which rose 29% from 42.2 mils to 54.37 mils.

Tax bills for property owners who pay their taxes personally have been received. Tax bills that go to mortgage holders have not become known to all yet. And so, the community is still learning about the impact of your decisions. There is palpable anger and outrage. This past Saturday, a meeting held was in the 130 District. It revealed that your Council votes were expected by leadership, even though the budget data provided to you was erroneous, difficult to understand in places, and incomplete regarding current employment numbers. A departmental chart totaling city and BOE employees was missing from this year's budget document. No Table of Organization, no listing of employees, no indication of priorities from our "second chance" Mayor. Is this the Open, Accountable and Transparent government that they promised during the campaign?

"Royal councilors" you have had a choice for years. If you did not get the information you wished, you could have voted NO, and let the Mayor's budget take place. All the blame is on him, none on you. Such a vote would have shown some backbone. Has your Lord Councilor McCarthy guided you bravely or steered you into financial quicksand? What do you do now? Perhaps a negative response to everything from City Hall crossing your desk until you begin to get ALL of the fiscal information is one patriotic way against this tyranny? Right now it is your "boots" on the necks of many property owners, especially those elderly long-term residents who scrape by on fixed incomes. Without proper representation by you, they are seeing their property values decline and their purses empty. Shame on you.

Taxation without genuine taxpayer representation is our problem today. Taxes increased on 96% of commercial property. What does that say to ongoing efforts of Economic Development in step with those 20, 30 and 40 year abatements of recent years? And examples of "walking away" from or abandonment of overtaxed property is not just a problem in a few neighborhoods. Blight can be pointed out in all neighborhoods.

Our "royal emperor" does not sit on a throne. He is not elected by an open election. He is a retail food business owner who enjoys politics. I cannot tell

you where he really lives, although he has a lovely home in Monroe. The power in our system is Emperor Mario and the 89 Democratic Town Committee representatives of his royal court. Democrats elect them, and then they select 93% of our political representation for residents on municipal and State levels. Is there a party platform? A set of goals that indicates concern for all of Bridgeport's people? Does their leadership speak on the important issues? How do they feel about the 29% mil rate increase? How do they feel about level funding the 22,000 youth in public schools? What are they saying about it, as many of them work for the BOE?

Emperor Mario, come out of the kitchen or the caucus chamber and answer the questions that Mayor Ganim II will not. We are not gathered to discover the secrets of your restaurant business or your true town of residence. We are seriously curious about the burdensome tax increase and the huge increase in funding of public safety without the full story provided on paper. Why are 350 employees who mostly live outside Bridgeport the object of so much fiscal reward when 22,000 resident youth are left hanging? Time will tell.

Clyde Nicholson Taxes.
54 Wallace Street
Bridgeport, CT 06604

Mr. Nicholson said that he wanted to ask the Mayor why the taxpayers of Bridgeport were not being heard. He said that he would like the Mayor to give the public time to speak after the meeting. The taxpayers are the ones who pay the bills and have the right to speak. Mr. Nicholson said that there were hundreds of homes that have been taken over. That shifts the tax burden on the rest of the residents. The citizens should be getting a tax break. After all the residents have been paying the taxes all these years, they deserve a break. He asked who was paying for the developments that had 35 years of tax breaks. The answer was the regular tax payers. He said that the City needs to become tough on crime so the residents don't have to worry about being shot. He encouraged people to leave Bridgeport and to get out before the boat sinks. The people are paying for everything. He challenged the Mayor to give the people the power to speak.

Hon. David M. Walker Tax Increase and City Financial Condition.
37 Beacon Street
Bridgeport, CT 06605

Mr. Walker, of Beacon Street and said that the was present to express his outrage over the most recent tax increase and the failure of the administration to check the spending. He said that the revenues have been decreasing while the expenses are increasing and the 29.2 tax increase was one of the largest increases. He then outlined three major lies that were presented by the administration about the tax increase and asked where the transparency was. He said that if Connecticut had recall, the Mayor and the Council would be recalled immediately. He said that this was unacceptable, unfair and unsustainable. He said that the failed polices and administrations were bankrupting the City. Mr. Walker closed his comments by quoting the opening lines of the Declaration of Independence.

Ernest E. Newton, II
190 Read Street
Bridgeport, CT 06607

Purchasing Bidding Contracts regarding
Ban the Box questions.

Mr. Newton came forward and said that he had a different issue and a few weeks ago it would be important to look at the procedures. Otherwise the same failed policies that the City has had year in and year out. He then spoke about the contract bidding process. He said that he wanted to see people given second chances to bid on contracts. He said that the Council needs to burden the staff with the idea of giving second chances just like the Mayor was given a second chance. Just as the Council Members feed their families, he would like to feed his family.

Karen Jackson
189 Virginia Avenue
Bridgeport, CT 06610

Violation of provision in the City Charter
and Ordinance.

Ms. Jackson said that she had been told by the City staff that her issue was being addressed and was wondering why it was not being addressed. She said that she had not been given any clear answers and had not been contacted by the City Attorney.

Amos Brown, Sr.
758 Kossuth Street
Bridgeport, CT 06608

Laws.

Council President McCarthy said Mr. Brown was the next speaker. He called Mr. Brown's name but received no reply. Council President McCarthy called Mr. Brown's name two more times but received no reply.

Jim Fox
Bridgeport, CT

Mr. Fox said that he had thought that the Council Members would do well for the City, but he said that Black Rock has been paying the largest portion of taxes. He said that the streets are disgusting and unpaved. He said that he wanted his council members to resign because they have cost the residents of Black Rock millions. He said that he would like to see Black Rock secede from the City. He said that the Council Members should resign. He then suggested that Mayor Ganim start rethinking things because the residents are really upset.

ADJOURNMENT

Council President McCarthy adjourned the Public Speaking Portion of the Council Meeting at 7:14 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

CITY OF BRIDGEPORT

CITY COUNCIL MEETING

TUESDAY, JULY 5, 2016

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

CALL TO ORDER

Mayor Ganim called the meeting to order at 7:20 p.m.

PRAYER

The Council and those present stood while a prayer was said.

PLEDGE OF ALLEGIANCE

Mayor Ganim led those present in reciting the Pledge of Allegiance.

ROLL CALL

City Clerk Lydia Martinez called the roll.

The following members were present:

130th District: Kathryn Bukovsky, Scott Burns
131st District: Jack O. Banta, Denese Taylor-Moye
132nd District: John Olson, M. Evette Brantley
133rd District: Thomas McCarthy, Jeanette Herron
134th District: AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Richard Salter
136th District: José Casco, Alfredo Castillo
137th District: Aidee Nieves, Milta Feliciano
138th District: Anthony Paoletto, Nessah Smith
139th District: Eneida Martinez

A quorum was present.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: May 16, 2016 and May 25, 2016 (Special Meeting)

**** A MOTION WAS MADE TO APPROVE THE CITY COUNCIL MINUTES FOR MAY 16, 2016 AND THE MAY 25, 2016 SPECIAL MEETING.**
**** THERE WAS A SECOND.**
**** THE MOTION TO APPROVE THE CITY COUNCIL MINUTES FOR MAY 16, 2016 AND THE MAY 25, 2016 SPECIAL MEETING AS SUBMITTED PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

**** COUNCIL MEMBER HERRON MOVED TO COMBINE AND REFER THE FOLLOWING ITEMS:**

156-15 COMMUNICATION FROM TAX COLLECTOR RE: REFUND OF EXCESS PAYMENTS – LAND ROVER MILFORD, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

157-15 COMMUNICATION FROM TAX COLLECTOR RE: REFUND OF EXCESS PAYMENTS – INDUSTRY CONSULTING GROUP, INC., REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

158-15 COMMUNICATION FROM TAX COLLECTOR RE: REFUND OF EXCESS PAYMENTS – ENGINEERED ELECTRIC CO DBA FERMONT, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

159-15 COMMUNICATION FROM TAX COLLECTOR RE: REFUND OF EXCESS PAYMENTS – 1313 CONNECTICUT AVENUE, LLC DBA WESTROCK DEVELOPMENT, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

160-15 COMMUNICATION FROM CITY ATTORNEY RE: TWENTY DAY NOTICE TO SETTLE PENDING LITIGATION PURSUANT TO MUNICIPAL CODE SECTION 2.10.130 WITH LATASHA GRAHAM, ACCEPTED AND MADE PART OF THE RECORD.

161-15 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: U.S. DEPARTMENT OF JUSTICE (DOJ), OFFICE OF JUSTICE PROGRAMS' (OJP) BUREAU OF JUSTICE ASSISTANCE (BJA) EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM (PROJECT #17321), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

163-15 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: UPPER EAST SIDE PUBLIC LIBRARY CONSTRUCTION GRANT APPLICATION TO CONNECTICUT STATE LIBRARY (PROJECT #17268), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

164-15 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF PAUL L. ERRICO (U) TO THE COMMISSION OF HARBOR MANAGEMENT, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

165-15 COMMUNICATION FROM CITY ATTORNEY RE: TWENTY DAY NOTICE TO SETTLE PENDING LITIGATION PURSUANT TO MUNICIPAL CODE SECTION 2.10.130 WITH PATRICE MCLEOD, ACCEPTED AND MADE PART OF THE RECORD.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

162-15 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) SMITH AND PAOLETTO RE: REQUEST THAT "SIGNALIZED TRAFFIC CONTROL LIGHTS" BE INSTALLED AT THE INTERSECTION OF NOBLE AVENUE WITH EDNA AVENUE, CROWN STREET AND THE BEARDSLEY PARK AND ZOO MAIN ENTRANCE, REFERRED TO BOARD OF POLICE COMMISSIONERS.

**** COUNCIL MEMBER BRANTLEY SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***30-15 Miscellaneous Matters Committee Report re: Appointment of Cruz Manuel Cotto (D) to the Parks Commission.**

***72-15 Miscellaneous Matters Committee Report re: Appointment of Joe McLaine (R) to the Water Pollution Control Authority Commission.**

***96-15 Special Committee on CDBG Report re: Program Year 42 Annual Action Plan: Community Development Block Grant Program (CDBG), Homeless Emergency Solutions Grant Program (HESG), HOME Investment Partnership Program, Housing Opportunities for Persons with AIDS Program (HOPWA).**

***97-15 Economic and Community Development and Environment Committee Report re: Disposition of City-Owned Property Located at 134 Logan Street to Abutter.**

***108-15 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Title 2 Administration and Personnel, add New Chapter 2.126 – Municipal Identification Card Program.**

***116-15 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Angel Santiago.**

***121-15 Economic and Community Development and Environment Committee Report re: Grant Submission: 2017 Connecticut State Library Targeted Grant Program (Project #17213).**

***122-15 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Dial-A-Ride Municipal Grant Program for the Elderly and Disabled (Project #17408).**

***141-15 Miscellaneous Matters Committee Report re: (Ref. #05-15) Settlement of Pending Litigation with Michael Stinson.**

***142-15 Economic and Community Development and Environment Committee Report re: Grant Submission: 2016 Department of Justice (DOJ) Second Chance Technology Based Career Training Program for Incarcerated Adults & Juveniles (Project #17245).**

***151-15 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Title 10 – Vehicles and Traffic amend Chapter 10.16 – Parking Meters.**

***152-15 Economic and Community Development and Environment Committee Report re: Grant Submission: NACCHO Medical Reserve Corps Challenge Award (Project #17397).**

***153-15 Economic and Community Development and Environment Committee Report re: Grant Submission: United States Department of Housing & Urban Development for Bridgeport Lead Free Families Grant (Project #17372).**

***154-15 Contracts Committee Report re: Resolution concerning Grant of Temporary Construction Easements and Permanent Utility Easements to the United Illuminating Company ("UI") regarding the upgrade of 115kV Transmission Lines from Baird Substation in Stratford to Congress Street Substation in Bridgeport.**

***155-15 Contracts Committee Report re: (Ref. #83-14 & 147-14) Second Amendment to the Energy Services Agreement with Bridgeport Microgrid, LLC for the City Hall Microgrid Project.**

Mayor Ganim then asked if there was any Council Member who would like to remove an item from the Consent Calendar. Council Member Brantley requested that Agenda Item 96-15 be removed. Council Member Herron requested that Agenda Item 155-15 be removed. Council Member Martinez requested that Agenda Item 151-15 be removed.

City Clerk Martinez read the remaining items into the record.

**** COUNCIL PRESIDENT MCCARTHY MOVED THE FOLLOWING ITEMS ON THE CONSENT CALENDAR:**

***30-15 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF CRUZ MANUEL COTTO (D) TO THE PARKS COMMISSION.**

***72-15 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF JOE MCLAINE (R) TO THE WATER POLLUTION CONTROL AUTHORITY COMMISSION.**

***97-15 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: DISPOSITION OF CITY-OWNED PROPERTY LOCATED AT 134 LOGAN STREET TO ABUTTER.**

***108-15 ORDINANCE COMMITTEE REPORT RE: AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, TITLE 2 ADMINISTRATION AND PERSONNEL, ADD NEW CHAPTER 2.126 – MUNICIPAL IDENTIFICATION CARD PROGRAM.**

***116-15 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH ANGEL SANTIAGO.**

***121-15 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: 2017 CONNECTICUT STATE LIBRARY TARGETED GRANT PROGRAM (PROJECT #17213).**

***122-15 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DIAL-A-RIDE MUNICIPAL GRANT PROGRAM FOR THE ELDERLY AND DISABLED (PROJECT #17408).**

***141-15 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: (REF. #05-15) SETTLEMENT OF PENDING LITIGATION WITH MICHAEL STINSON.**

***142-15 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: 2016 DEPARTMENT OF JUSTICE (DOJ) SECOND CHANCE TECHNOLOGY BASED CAREER TRAINING PROGRAM FOR INCARCERATED ADULTS & JUVENILES (PROJECT #17245).**

***152-15 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: NACCHO MEDICAL RESERVE CORPS CHALLENGE AWARD (PROJECT #17397).**

***153-15 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: UNITED STATES DEPARTMENT OF HOUSING & URBAN DEVELOPMENT FOR BRIDGEPORT LEAD FREE FAMILIES GRANT (PROJECT #17372).**

***154-15 CONTRACTS COMMITTEE REPORT RE: RESOLUTION CONCERNING GRANT OF TEMPORARY CONSTRUCTION EASEMENTS AND PERMANENT UTILITY EASEMENTS TO THE UNITED ILLUMINATING COMPANY ("UI") REGARDING THE UPGRADE OF 115KV TRANSMISSION LINES FROM BAIRD SUBSTATION IN STRATFORD TO CONGRESS STREET SUBSTATION IN BRIDGEPORT.**

**** COUNCIL MEMBER PAOLETTO SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY.**

RECESS

**** COUNCIL MEMBER BRANTLEY MOVED TO RECESS.**
**** COUNCIL PRESIDENT MCCARTHY SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY.**

The Council went into recess at 7:40 p.m. Mayor Ganim called the meeting back to order at 7:55 p.m. A quorum was present.

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED TO ADD AN ITEM TO THE AGENDA.**
**** COUNCIL PRESIDENT MCCARTHY SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY.**

166-15 Referral of Noel Kayo (D) to the Miscellaneous Matters for appointment to the Ethics Commission.

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED TO REFER AGENDA ITEM 166-15 REFERRAL OF NOEL KAYO (D) FOR APPOINTMENT TO THE ETHICS COMMISSION TO THE MISCELLANEOUS MATTERS.**
**** COUNCIL PRESIDENT MCCARTHY SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY. (ITEM #166-15)**

***155-15 Contracts Committee Report re: (Ref. #83-14 & 147-14) Second Amendment to the Energy Services Agreement with Bridgeport Microgrid, LLC for the City Hall Microgrid Project.**

**** COUNCIL MEMBER HERRON MOVED TO AMEND THE CONTRACTS COMMITTEE REPORT BY THE SUBSTITUTION OF THE JULY 5, 2016 REVISION OF THE SECOND AMENDMENT TO THE BRIDGEPORT CITY HALL MICROGRID PROJECT ENERGY SERVICE AGREEMENT.**
**** COUNCIL PRESIDENT MCCARTHY SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER HERRON MOVED TO APPROVE RESOLUTION NO. 155-15 AND TO AUTHORIZE AND EMPOWER THE MAYOR AND SUCH OTHER CITY OFFICIALS AS APPROPRIATE TO EXECUTE AND DELIVER THE SECOND AMENDMENT TO THE ENERGY SERVICE AGREEMENT WITH BRIDGEPORT MICRO-GRID, LLC FOR THE CITY HALL MICROGRID PROJECT (ORIGINALLY APPROVED AS ITEM #83-14 AND FIRST AMENDED AS ITEM #147-14) AND THE VIRTUAL NET METERING ("VNM") EXTENSION FEE ARRANGEMENT, BOTH SUBSTANTIALLY AS SUBMITTED IN FINAL FORM SATISFACTORY TO THE CITY'S CAO, DIRECTOR OF PUBLIC FACILITIES, AND CITY ATTORNEY; AND THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS ARE AUTHORIZED AND EMPOWERED TO TAKE ALL REASONABLE AND NECESSARY ACTIONS TO IMPLEMENT AND EFFECTUATE THE AGREEMENT AS AMENDED.**
**** COUNCIL PRESIDENT MCCARTHY SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY.**

***151-15 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Title 10 – Vehicles and Traffic amend Chapter 10.16 – Parking Meters.**

**** COUNCIL MEMBER MARTINEZ MOVED TO AMEND AGENDA ITEM 151-15 ORDINANCE COMMITTEE REPORT RE: AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, TITLE 10 – VEHICLES AND TRAFFIC AMEND CHAPTER 10.16 – PARKING METERS TO ADD "SUBJECT TO THE APPROVAL OF THE BOARD OF POLICE COMMISSIONERS OF THE PARKING FEES.**
**** COUNCIL MEMBER PAOLETTO SECONDED.**
**** THE MOTION TO AMEND PASSED WITH SEVENTEEN IN FAVOR (17) (BURNS, BANTA, TAYLOR-MOYE, BRANTLEY, OLSON, MCCARTHY, HERRON, VIZZO-PANICCIA, MCBRIDE-LEE, SALTER, CASCO, CASTILLO, NIEVES, FELICIANO, PAOLETO, SMITH AND MARTINEZ) AND ONE (1) ABSTENTION (BUKOVSKY).**

**** COUNCIL MEMBER MARTINEZ MOVED TO APPROVE AGENDA ITEM 151-15 ORDINANCE COMMITTEE REPORT RE: AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, TITLE 10 – VEHICLES AND TRAFFIC AMEND CHAPTER 10.16 – PARKING METERS AS AMENDED.**
**** COUNCIL MEMBER PAOLETTO SECONDED.**
**** THE MOTION TO AMEND PASSED WITH SEVENTEEN IN FAVOR (17) (BURNS, BANTA, TAYLOR-MOYE, BRANTLEY, OLSON, MCCARTHY, HERRON, VIZZO-PANICCIA, MCBRIDE-LEE, SALTER, CASCO, CASTILLO, NIEVES, FELICIANO, PAOLETO, SMITH AND MARTINEZ) AND ONE (1) ABSTENTION (BUKOVSKY).**

Council President McCarthy then requested the Council Members with conflicts of interest to recuse themselves from the meeting.

Council Members Herron, Vizzo-Paniccia, Salter, McBride-Lee and Martinez left the meeting at 7:57 p.m.

**** COUNCIL PRESIDENT MCCARTHY MOVED TO SUSPEND THE RULES TO ADD AN ITEM REGARDING THE PROGRAM YEAR 42 ANNUAL ACTION PLAN: CDBG; HESG; HOME; HOPWA**
**** COUNCIL MEMBER FELICIANO SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY.**

***96-15 Special Committee on CDBG Report re: Program Year 42 Annual Action Plan: Community Development Block Grant Program (CDBG), Homeless Emergency Solutions Grant Program (HESG), HOME Investment Partnership Program, Housing Opportunities for Persons with AIDS Program (HOPWA).**

Council President McCarthy then read the following statement into the record:

1. HUD COI Disclosure Forms: Hon. Jeanette Herron (133rd District); Hon. AmyMarie Vizzo-Paniccia (134th District); Hon Michelle A. Lyons (134th District); Hon Mary A. McBride-Lee (135th District); and Hon. Eneida L. Martinez (139th District) (Attached hereto as Schedule A);

2. Disclosure of Abstention Forms: : Hon. Jeanette Herron (113rd District); Hon. AmyMarie Vizzo-Paniccia (134th District); Hon Michelle A. Lyons (134th District); Hon Mary A. McBride-Lee (135th District); and Hon. Eneida L. Martinez (139th District) (Attached hereto as Schedule B);

3. Original and Modified HUD Disclosure Forms ("No COI"): Hon. Denese Taylor-Moye (130th District); Hon. M. Evette Brantley (132nd District); Hon. Richard Salter, Sr. ((135th District); Hon. Jose R. Casco (136th District); and Hon. Aidee Nieves (137th District) (Attached hereto as Schedule C);

4. HUD COI Disclosure Forms ("No COI"): Hon. Kathryn M. Bukovsky (130th District); Hon. Scott Burns (130th District); Hon. Jack O. Banta (131th District); Hon. John W. Olson (132nd District); Hon. Thomas McCarthy (133rd District); Hon. Alfredo Castillo (136th District); Hon. Milta Feliciano (137th District); Hon. Anthony R. Paoletto (138th District); and Nessah J. Smith (138th District) (Attached hereto as Schedule D)

Finally, it should be noted in the record that Council Member James Holloway (139th District) has refused to execute either a HUD COI Disclosure or Disclosure of Abstention form. As in the past two years, the President of the Council prohibited the Council Member from participating in the proceedings of the City Council pertaining to the AAP.

**** COUNCIL PRESIDENT MCCARTHY MOVED TO APPROVE AGENDA ITEM *96-15 SPECIAL COMMITTEE ON CDBG REPORT RE: PROGRAM YEAR 42 ANNUAL ACTION PLAN: COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG), HOMELESS EMERGENCY SOLUTIONS GRANT PROGRAM (HESG), HOME INVESTMENT PARTNERSHIP PROGRAM, HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS PROGRAM (HOPWA).**

**** COUNCIL MEMBER CASTILLO SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY.**

ADJOURNMENT

**** COUNCIL PRESIDENT MCCARTHY MOVED TO ADJOURN.**
**** COUNCIL MEMBER PAOLETTO SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 8:00 p.m.

Respectfully submitted
S. L. Soltes
Telesco Secretarial Services

CITY OF BRIDGEPORT
OFFICE OF THE TAX COLLECTOR
45 Lyon Terrace
Bridgeport, Connecticut 06604
Telephone 203-576-7271 Fax 203-332-5628

JOSEPH P. GANIM
Mayor

VERONICA JONES
Tax Collector

COMM. #156-15 Ref'd to Miscellaneous Matters Committee on 7/5/2016

DATE: June 23, 2016

TO: Committee on Miscellaneous Matters

FROM: Veronica Jones, Tax Collector

SUBJECT: Refund of Excess Payments

I hereby request a tax refund for the account detailed on the attached list, in accordance with the provision of Section 12-129 of the General Statues of the State of Connecticut. The Tax Collector, after examination of such applications, recommends to the honorable body in favor of such applicants for the amounts so certified.

Section 12-129: Refund of excess payments. Any person, firm or such corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payer is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of tax review, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction may make application in writing to the collector of taxes for the refund of such amount. Such application shall be made not later than three years from the date such tax was due and shall contain a recital of the facts and shall state the amount of the refund request.

Land Rover Milford
825 Bridgeport Avenue
Milford, CT 06460

RE: 2101 Commerce Dr.

Land Rover Milford

Refund due: **$155,219.52**

RECEIVED
CITY CLERK'S OFFICE
2016 JUN 23 P 1:53
ATTEST
CITY CLERK

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended

This is to certify that _____

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2014

- ☐ Sec. 12-81 (20) Servicemen Having Disability Rating.
- ☐ Sec. 12-124 Abatement to poor.
- ☐ Sec. 12-125 Abatement of Taxes of Corporations.
- ☐ Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- ☐ Sec. 12-127 Abatement or Refund to Blind Persons.
- ☐ Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- ☐ Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- ☒ Sec. 12-129 Refund of Excess Payments.

Land Rover Milford
825 Bridgeport Avenue
Milford, CT 06460

2014-01-0006358
1234--01X------
2101 COMMERCE DR

2d1401000635s

To _____ Collector of CITY OF BRIDGEPORT State of Connecticut.

I hereby apply for abatement or refund* of such part of my tax as shall represent:

The service exemption or Sec. 12-129 Refund of Excess Payments.
(State reason -- Cross out service exemption if it does not apply)

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2015	310,439.04	0.00	0.00	0.00	310,439.04	
Total Paid	01/11/2016	465,658.56	0.00	0.00	0.00	465,658.56	-155,219.52 ***
Adjusted Refund		-155,219.52	0.00	0.00	0.00	155,219.52	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Print Name: RAW ARBULA (MANAGER) LAND ROVER MILFORD

Signature of Taxpayer _____ Date 3/16/16

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
It is recommended that refund* of property taxes and interest in the amount of 155,219.52 be made to the above-named taxpayer in accordance with the provisions of Section (s):

Sec. 12-129 Refund of Excess Payments.

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 30 DAY OF January 2016

_____
TAX COLLECTOR

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____ approved on the _____ day of _____ 20___. It was voted to refund Property Taxes and Interest amounting to $ _____ to _____.

First Selectman

_____
Other Governing Body

_____
Clerk

*Cross out Abatement or refund as required.

Fax (203) 254 - 6324

Mail To :
CITY OF BRIDGEPORT
325 CONGRESS STREET
BRIDGEPORT, CT 06604

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended
This is to certify that

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2014

- ☐ Sec. 12-81 (20) Servicemen Having Disability Rating.
- ☐ Sec. 12-124 Abatement to poor.
- ☐ Sec. 12-125 Abatement of Taxes of Corporations.
- ☐ Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- ☐ Sec. 12-127 Abatement or Refund to Blind Persons.
- ☐ Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- ☐ Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- ☑ Sec. 12-129 Refund of Excess Payments.

Land Rover Milford
825 Bridgeport Avenue
Milford, CT 06460

2014-01-0006358
1234--01X------
2101 COMMERCE DR

2014010006358

To Collector of **CITY OF BRIDGEPORT** State of Connecticut.

I hereby apply for abatement or refund* of such part of my tax as shall represent:

The service exemption or Sec. 12-129 Refund of Excess Payments.
(State reason -- Cross out service exemption if it does not apply)

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2015	310,439.04	0.00	0.00	0.00	310,439.04	
Total Paid	01/11/2016	465,658.56	0.00	0.00	0.00	465,658.56	**-155,219.52 *****
Adjusted Refund		**-155,219.52**	**0.00**	**0.00**	**0.00**	**155,219.52**	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Print Name _____ Signature of Taxpayer _____ Date _____

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
It is recommended that refund* of property taxes and interest in the amount of 155,219.52 be made to the above-named taxpayer in accordance with the provisions of Section (s):

Sec. 12-129 Refund of Excess Payments.

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 30 DAY OF January 2016

TAX COLLECTOR

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____ approved on the _____ day of _____ 20___. It was voted to refund Property Taxes and Interest amounting to $ _____ to _____.

First Selectman

Other Governing Body

Clerk

**Cross out abatement or refund as required.

Fax (203) 234-6324

Mail To :
CITY OF BRIDGEPORT
325 CONGRESS STREET
BRIDGEPORT, CT 06604

Account: 1918085745 -- TAX ACCOUNT
Check Number: 12641

Webster Web-Link

12641

LAND ROVER MILFORD
825 BRIDGEPORT AVE.
MILFORD, CT 06460
(203) 874-8500

51-7011-2111

DATE 1/3/16

PAY TO THE ORDER OF Tax Collector, City of Bridgeport $155219.52

One hundred fifty-five thousand two hundred nineteen and 52/100 DOLLARS

Citizens Bank

FOR List # 2014-01-0006358

⑈012641⑈ ⑆211170114⑆ 2202577607⑈

FOR SECURITY PURPOSES THIS DOCUMENT HAS VISIBLE & FLUORESCENT FIBERS & A TRUE WATERMARK-HOLD TO LIGHT TO VIEW.

14-1-3669&, 14-1-6358

CHICAGO TITLE AND TRUST COMPANY
10 S LASALLE STREET
CHICAGO IL 60603 312/223-2707

1201248460

JPMORGAN CHASE BANK, N.A.
ILLINOIS

70-2322/719

JULY 22, 2015

PAY ONLY ONE SIX ZERO ZERO ZERO FIVE 45 CTSCTS

FILE NO.	SUB	LOC'N	CLOSER
201512704	001	D2	LJONES

$160,005.45

Pay ■ ONE HUNDRED SIXTY THOUSAND FIVE AND 45/100

To the Order of ■ CITY OF BRIDGEPORT ** 20160111
LOCKBOX - FOR DEPOSIT ONLY TO WITHIN NAMED PAYEE
Webster Bank, NA Waterbury, CT 06720>211170101<

Memo 1ST INSTALLMENT #2014-1-0006358

Dark K. Murphy
Rhonda Proffer

⑈120124846⑈ ⑆071923226⑆ 09 23478⑈

12396

LAND ROVER MILFORD
825 BRIDGEPORT AVE.
MILFORD, CT 06460
(203) 874-8500

51-7011-2111

DATE 8/17/15

PAY TO THE ORDER OF Bridgeport CITY OF BRIDGEPORT TAX COLLECTOR $155219.52

One hundred fifty five thousand two hundred nineteen and 52/100 DOLLARS

Citizens Bank

FOR List # 2014-01-0006358

⑈012396⑈ ⑆211170114⑆ 2202577607⑈

DeChello
Law Firm

FACSIMILE COVER PAGE

This transmission consists of 2 Pages (Including This Cover Page)

PLEASE IMMEDIATELY DELIVER THE FOLLOWING PAGES TO:

SENT TO:	FACSIMILE NUMBER	PHONE NUMBER
John Martinsky **Office of Tax Collector** **of City of Bridgeport**	**203-332-5628**	**203-332-3025**

COMMENTS: Attached, please find a copy of Land Rover Milford's letter agreement with Extra Space Storage.

FROM: **Michael E. Jarvis**

IF YOU DO NOT RECEIVE LEGIBLE COPIES OR ALL THE PAGES, PLEASE CONTACT

Sender

The information contained in this facsimile is confidential information intended only for use of the individual or entity named above. If the reader of this message is not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you received this communication in error, please immediately notify us by telephone, and return the original message to us at the above address via the U. S. Postal Service. THANK YOU.

110 Washington Avenue, North Haven, CT 06473
Phone (203) 234-2225 Fax (203) 234-6324 mej@dechellolaw.com

2014010006358

GENERAL DATA REAL ESTATE CITY OF BRIDGEPORT

AS OF 03/22/2016

BILL NO:	2014-01-0006358	CURRENT OWNER:	EXTRA SPACE PROPERTIES FORTY FIVE LLC
UNIQUE ID:	1234--01X------	ORIGINAL OWNER:	EXTRA SPACE PROPERTIES TWO LLC
LINK#		C/O:	PTA - EX #1588 (2101 COMMERCE)
FILE#		ADDRESS:	P O BOX 320099
BANK:		ADDRESS2:	
ESCROW:		CITY ST ZIP:	ALEXANDRIA VA 22320
VOL/PAGE:	9269-309	COUNTRY:	
LIEN VOL/PAGE:		PROP LOC.:	2101 COMMERCE DR
DISTRICT:		EXR PROP LOC:	
		M/B/L:	18 1234 1 X
PROP ASSESSED:	7,356,724	ELD CODE:	0
EXEMPTIONS:		EXMPT CHANGE:	
COC CHANGE:			
NET VALUE:	7,356,724		
MILL RATE:	42.1980		

***** BILLED *****

	CITY	DSSD	TOTALS
INST1:	155,219.52	0.00	155,219.52
INST2:	155,219.52	0.00	155,219.52
INST3:	0.00	0.00	0.00
INST4:	0.00	0.00	0.00
ADJS:	0.00	0.00	0.00
TOT TAX:	310,439.04	0.00	310,439.04
TOTAL PAID:	465,658.56	0.00	465,658.56

***** PAYMENTS *****

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Pmt	7	01/11/2016 O		51/9/34	T	155,219.52	0.00	0.00	0.00	155,219.52
Pmt	2	08/21/2015		10/766/29	T	155,219.52	0.00	0.00	0.00	155,219.52
Pmt	1	07/30/2015		10/754/2	T	155,219.52	0.00	0.00	0.00	155,219.52
		TOTAL PAYMENTS:				465,658.56	0.00	0.00	0.00	465,658.56

TOTAL BALANCE DUE AS OF 03/22/2016

	CITY	**DSSD**	**TOTAL**
INT DUE:	0.00	0.00	0.00
LIEN DUE:	0.00	0.00	0.00
FEES DUE:	0.00	0.00	0.00
TAX DUE NOW:	-155,219.52	0.00	-155,219.52
TOT DUE NOW:	-155,219.52	0.00	-155,219.52
BALANCE DUE:	-155,219.52	0.00	-155,219.52

***** FLAGS *****

Circuit Breaker Amount: 0

Invalid Address Flag No

Benefit Year: 0

DeChello Law Firm

February 10, 2016

Ms. Veronica Jones
Tax Collector of City of Bridgeport
45 Lyon Terrace, Room 123
Bridgeport, CT 06604

VIA FEDERAL EXPRESS

Re: Request for Refund of Property Taxes

Dear Ms. Jones:

Our firm represents Land Rover Milford which is affiliated with One Commerce Drive, LLC ("Owner") which is the owner of the real property known as 2135 Commerce Drive, Bridgeport, CT f/k/a 29 Cornwall Street Rear, Bridgeport, CT ("Property"). The Owner is a real estate entity that owns the Property upon which a dealership building will be constructed and used by our client and its affiliate, Land Rover Milford. On behalf of our clients, I hereby request a Refund of Excess Payments pursuant to Section 12-129 of the Connecticut General Statutes for taxes paid on the assessment list of 10/01/2014.

The Property is on the Assessor's Map 18, Block 1239, Lot 9/B and was assessed at $251,949 for 2014 resulting in a total tax due of $10,631.74. These taxes, on List # 2014-01-0027071, have been paid in full by my client but it appears the Owner was also incorrectly notified of or given the tax bills (i) List No. 2014-01-0006358 for the property known as 2101 Commerce Drive, Bridgeport, CT owned by Extra Space Properties Forty Five LLC; and (ii) List No. 2014-01-0006357 for the property known as 1262 State Street #1268, Bridgeport, CT owned by 1262 State Street LLC. Land Rover Milford, on behalf of the Owner, failed to recognize these were not tax bills for its property and paid a total amount of taxes for those bills of $322,301.12. Attached hereto, please find copies of the checks that were paid by Land Rover Milford for List # 2014-01-0006358 with checks numbered 12396 and 12641 for an amount of $310,439.04 and for List # 2014-01-0006357 with checks numbered 12397 and 12642 for an amount of $11,862.08. I also attach the General Data report for List # 2014-01-0027071 reflecting those taxes as being paid in full.

In short, our client inadvertently paid tax bills for Extra Space Properties Forty Five LLC and 1262 State Street LLC whereby they thought they were paying taxes for their property at 2135

110 Washington Avenue, North Haven, CT 06473
Phone (203) 234-2225 Fax (203) 234-6324 ard@dechellolaw.com

DeChello Law Firm

Commerce Drive. This was in error and our client is not in any way affiliated with those companies. Therefore, any payments made by Land Rover Milford, on behalf of One Commerce Drive, LLC, should only be applied to List # 2014-01-0027071 and accordingly, the total amount overpaid for the Property which should be refunded is $322,301.12. I would like to reiterate that all payments made by Land Rover Milford, on behalf of the Owner, were only intended to satisfy any tax obligations for the Owner's property at 2135 Commerce Drive and should not in any way be credited to List # 2014-01-0006358 or List #2014-01-0006357 nor should any refunds be made to anyone other than Land Rover Milford as the party that made the overpayment.

I respectfully request that appropriate steps be taken to refund excess payments pursuant to Section 12-129 in the total amount of $322,301.12 to my client, Land Rover Milford, and request the refund payment be mailed to Land Rover Milford, 825 Bridgeport Avenue, Milford, CT 06460. We request your prompt response in confirming that the refund will be provided as well as providing the date by which the refund can be expected. Should you have any questions or comments concerning this request, please contact me at 203-234-2225.

Very truly yours,

Anthony R. DeChello
ARD/cjn

cc: Ryan Ambrifi

DeChello Law Firm

110 Washington Avenue • North Haven, Connecticut 06473
Phone: 203.234.2225 • Fax: 203.234.6324
ard@dechellolaw.com

March 15, 2016

Mr. Chandler Briggs
Extra Space Storage Inc.
2795 East Cottonwood Parkway, Ste. 400
Salt Lake City, UT 84121

Re: ***Land Rover Milford Erroneous Tax Payments for 2101 Commerce Drive, Bridgeport, CT/List No. 2014-01-0006358 for property owned by Extra Space Properties Forty Five LLC***

Dear Chandler:

I am following up on our conversation regarding the matter referenced above. As you are aware by now, our client, Land Rover Milford, erroneously paid the real property taxes for List # 2014-01-0006358 for a total amount of $310,439.04 which was a tax liability for your company and/or its subsidiary (collectively "Extra Space"). Our client is currently in the process of seeking a refund from the Tax Collector of City of Bridgeport who appears to be prepared to refund an excess payment of $155,219.52 to Land Rover Milford because its records are reflecting a total of $465,658.56 paid towards that tax bill. To fully resolve this issue, Extra Space agrees (i) not to seek any refund for the payments made towards List # 2014-01-0006358 and agrees to a tax refund from the Tax Collector of City of Bridgeport in the amount of $155,219.52 to our client (the "City Refund"); and (ii) to reimburse our client, Land Rover Milford, for the other erroneous payment in the amount of $155,219.52 within five business days from the date of this letter (the "Extra Space Reimbursement"). Provided both the City Refund and Extra Space Reimbursement are received by my client on a timely basis, my client agrees not seek any further refunds from the City of Bridgeport or seek collection from Extra Space for any additional amounts in connection with the erroneous tax payments.

The check for the Extra Space Reimbursement can be made payable to Land Rover Milford and you can mail it to my attention at DeChello Law Firm, 110 Washington Avenue, North Haven, CT 06473. Please sign below to confirm your agreement with the terms in this letter. Upon receipt, I will provide a signed copy of this letter to the Tax Collector of City of Bridgeport. Thank you for your cooperation in getting this resolved.

Very truly yours,

Michael E. Jarvis

READ, AGREED & ACCEPTED:

Extra Space Storage Inc.,
On behalf of itself and Extra Space Properties Forty Five LLC

By: _____
Chandler Briggs
Sr. Property Accountant

CITY OF BRIDGEPORT
OFFICE OF THE TAX COLLECTOR
45 Lyon Terrace
Bridgeport, Connecticut 06604
Telephone 203-576-7271 Fax 203-332-5628

JOSEPH P. GANIM
Mayor

VERONICA JONES
Tax Collector

COMM. #157-15 Ref'd to Miscellaneous Matters Committee on 7/5/2016

DATE: June 23, 2016

TO: Committee on Miscellaneous Matters

FROM: Veronica Jones, Tax Collector

SUBJECT: Refund of Excess Payments

I hereby request a tax refund for the account detailed on the attached list, in accordance with the provision of Section 12-129 of the General Statues of the State of Connecticut. The Tax Collector, after examination of such applications, recommends to the honorable body in favor of such applicants for the amounts so certified.

Section 12-129: Refund of excess payments. Any person, firm or such corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payer is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of tax review, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction may make application in writing to the collector of taxes for the refund of such amount. Such application shall be made not later than three years from the date such tax was due and shall contain a recital of the facts and shall state the amount of the refund request.

Industry Consulting Group, Inc
PO Box 35605
Dallas, TX 75235

RE: 0134--40
175 Battery Park Drive

Refund due: $30,778.49

RECEIVED
CITY CLERK'S OFFICE
2016 JUN 23 P 1:56

ATTEST _____
CITY CLERK

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended

This is to certify that **SICILIANO DONNA D**

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2014

- ☐ Sec. 12-81 (20) Servicemen Having Disability Rating.
- ☐ Sec. 12-124 Abatement to poor.
- ☐ Sec. 12-125 Abatement of Taxes of Corporations.
- ☐ Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- ☐ Sec. 12-127 Abatement or Refund to Blind Persons.
- ☐ Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- ☐ Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- ☑ Sec. 12-129 Refund of Excess Payments.

'16 FEB 4 AM10:49

SICILIANO DONNA D
175 BATTERY PARK DR
BRIDGEPORT CT 06605

2014-01-0027609
0134--40-------
175 BATTERY PARK DR

2014010027609

~~Industry Consulting Group, Inc.~~
PO Box 35605
Dallas, TX 75235

☐ Check Box if This is a New Address

Collector of **CITY OF BRIDGEPORT** State of Connecticut.

id* of such part of my tax as shall represent:

Refund of Excess Payments.
cemption if it does not apply)

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2015	29,243.22	0.00	0.00	0.00	29,243.22	
Total Paid	01/14/2016	60,021.71	1,535.27	0.00	0.00	61,556.98	-30,778.49 ***
Adjusted Refund		**-30,778.49**	**0.00**	**0.00**	**0.00**	**30,778.49**	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Bridgette Hilstock
Print Name

Bridgette Hilstock 2/11/16
Signature of Taxpayer Date

RECEIVED
FEB 01 2016
BY:

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
It is recommended that refund* of property taxes and interest in the amount of 30,778.49
be made to the above-named taxpayer in accordance with the provisions of Section (s):

Sec. 12-129 Refund of Excess Payments.

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 15 DAY OF January 2016

TAX COLLECTOR

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____
approved on the _____ day of _____ 20___. It was voted to refund
Property Taxes and Interest amounting to $ _____ to _____.

First Selectman

Other Governing Body

Clerk

**Cross out abatement or refund as required.

Mail To :
CITY OF BRIDGEPORT
325 CONGRESS STREET
BRIDGEPORT CT 06604

CELINK REVERSE MORTGAGE MORTGAGE
C/O: INDUSTRY CONSULTING GROUP, INC.
P.O. BOX 8265 (940) 322-5055 e-mail: lclaus@icgtax.com
WICHITA FALLS, TX 76307

SICILIANO,DONNA D
175 BATTERY PARK DRIVE
BRIDGEPORT, CT 06605
PIN #0134-40-----

East West Bank

0052796

Overpayment

Date 01/08/2016 Pay Amount **********16,156.88*

Pay * SIXTEEN THOUSAND ONE HUNDRED FIFTY SIX AND 88/100

CITY OF BRIDGEPORT
TAX COLLECTOR
45 LYON TER

Security features. Details on back.

⑈0052796⑈ ⑆221372186⑆ 00402515431⑈

CELINK REVERSE MORTGAGE MORTGAGE
C/O: INDUSTRY CONSULTING GROUP, INC.
P.O. BOX 8265 (940) 322-5055
WICHITA FALLS, TX 76307

East West Bank

0052756

overpayment

Date 01/08/2016 Pay Amount **********14,621.61*

Pay * FOURTEEN THOUSAND SIX HUNDRED TWENTY ONE AND 61/100

CITY OF BRIDGEPORT
TAX COLLECTOR
45 LYON TER
BRIDGEPORT,CT 06604-4023

Security features. Details on back.

⑈0052756⑈ ⑆221372186⑆ 00402515431⑈

DONNA D SICILIANO 01-97
175 BATTERY PARK DR
BRIDGEPORT, CT 06605-3604
PH. 203-368-4651

3425
51-7218/2211
4

1/5/16
Date

Pay to the Order of City of Bridgeport Tax Collector $ 30,778.49

Thirty thousand seven hundred seventy eight 49/100 Dollars

Security Features. Details on Back.

People's United Bank
peoples.com

For List # 2014 1002709

Donna D. Siciliano

⑆221372186⑆ 00402515431⑈ 3425

Industry Consulting Group, Inc. • Custom Property Tax Solutions
2777 N Stemmons Frwy • Suite 940 • Dallas, Texas 75207 • P.O. Box 810490 • Dallas, Texas 75381
Email: ICG@icgtax.com • Website: www.icgtax.com
Telephone: (972) 991-0391 • Fax: (972) 980-7740

CITY OF BRIDGEPORT
TAX COLLECTOR
45 LYON TER
BRIDGEPORT, CT 06604

February 19, 2016

RE: Refund Overpayment

To Whom It May Concern:

Celink Reverse Mortgage c/o LERETA LLC formerly ICG is requesting a refund be issued in the amount of $30,778.49 to Patricia Siciliano due to overpayment of 2014 taxes. Please make check payable to: ***DONNA D. SICILIANO,*** and mailed to the address below.

Please feel free to contact me at (214) 989-4595.

Referenced Property

Property Located at: ***175 BATTERY PARK DRIVE***
Legal Description of Property Index Number: ***0134--40-------RE***

Sincerely,
Bridgette Hilstock

Refund Department
LERETA, LLC Company
Bridgette.Hilstock@icgtax.com

TO:1-203-332-5628 COMPANY:

FAX

To: 1-203-332-5628
Company:
Fax: 1-203-332-5628
Phone:

From: BRIDGETTE HILSTOCK
Fax: (626) 543-2916
Phone:
E-mail: BRIDGETTE.HILSTOCK@lereta.com

NOTES:

John,

Per our conservation here is a letter stating to refund the homeowner $30,778.49. Please feel free to call me if you have any questions.

Thanks,
Bridgette Hilstock

Date and time of transmission: Friday, February 19, 2016 9:03:22 AM
Number of pages including this cover sheet: 02

CITY OF BRIDGEPORT
OFFICE OF THE TAX COLLECTOR
45 Lyon Terrace
Bridgeport, Connecticut 06604
Telephone 203-576-7271 Fax 203-332-5628

JOSEPH P. GANIM
Mayor

VERONICA JONES
Tax Collector

COMM. #158-15 Ref'd to Miscellaneous Matters Committee
on 7/5/2016

DATE: June 23, 2016

TO: Committee on Miscellaneous Matters

FROM: Veronica Jones, Tax Collector

SUBJECT: Refund of Excess Payments

I hereby request a tax refund for the account detailed on the attached list, in accordance with the provision of Section 12-129 of the General Statues of the State of Connecticut. The Tax Collector, after examination of such applications, recommends to the honorable body in favor of such applicants for the amounts so certified.

Section 12-129: Refund of excess payments. Any person, firm or such corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payer is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of tax review, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction may make application in writing to the collector of taxes for the refund of such amount. Such application shall be made not later than three years from the date such tax was due and shall contain a recital of the facts and shall state the amount of the refund request.

Engineered Electric CO DBA Fermont
141 North Avenue
Bridgeport, CT 06608

RE: P—2100340
101 Atlantic Street

Refund due: **$13,819.86**

RECEIVED
CITY CLERK'S OFFICE
2016 JUN 23 P 1:56

ATTEST _____
CITY CLERK

C&C

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended

This is to certify that ENGINEERED ELEC CO DBA FERMONT

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2012

- ☐ Sec. 12-81 (20) Servicemen Having Disability Rating.
- ☐ Sec. 12-124 Abatement to poor.
- ☐ Sec. 12-125 Abatement of Taxes of Corporations.
- ☐ Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- ☐ Sec. 12-127 Abatement or Refund to Blind Persons.
- ☐ Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- ☐ Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- ☐ Sec. 12-129 Refund of Excess Payments.

ENGINEERED ELEC CO DBA FERMONT
141 NORTH AVE
BRIDGEPORT, CT 06608

2012-02-0000102
P--2100340
1010 ATLANTIC ST

2012020000102

To Collector of **CITY OF BRIDGEPORT** State of Connecticut.

I hereby apply for abatement or refund* of such part of my tax as shall represent:

The service exemption or
(State reason -- Cross out service exemption if it does not apply)

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2013	0.00	0.00	0.00	0.00	0.00	
Total Paid	01/07/2014	13,707.52	0.00	0.00	0.00	13,707.52	**-13,707.52 *****
Adjusted Refund		**0.00**	**0.00**	**0.00**	**0.00**	**13,707.52**	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Thomas Connolly
Print Name

Thomas Connolly 5/26/16
Signature of Taxpayer Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
It is recommended that refund* of property taxes and interest in the amount of 13,707.52 be made to the above-named taxpayer in accordance with the provisions of Section (s):

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 18 DAY OF May 2016

TAX COLLECTOR

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____
approved on the _____ day of _____ 20___. It was voted to refund
Property Taxes and Interest amounting to $ _____ to _____.

First Selectman

Other Governing Body

Clerk

**Cross out abatement or refund as required.

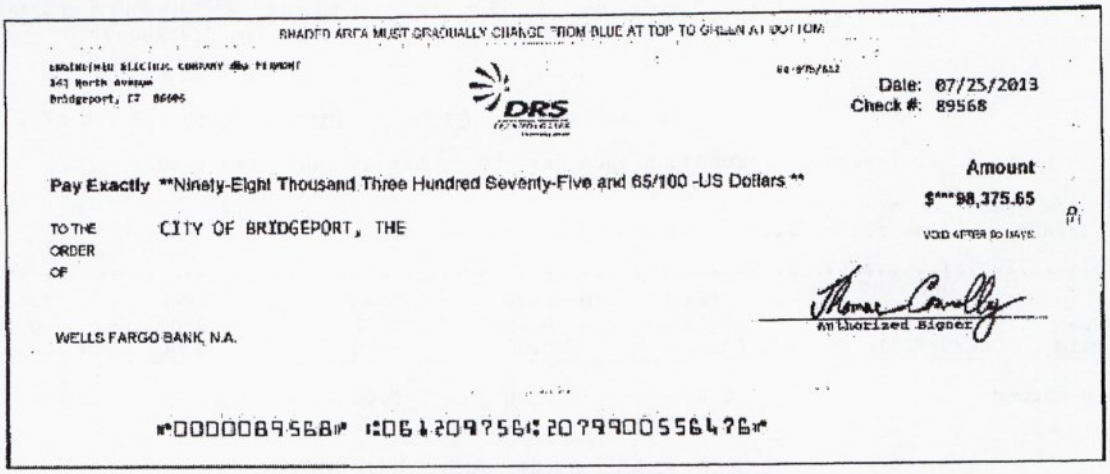
Mail To :
CITY OF BRIDGEPORT
325 CONGRESS STREET
BRIDGEPORT, CT 06604

WELLS FARGO

Operation Image Browser 2.0

Site	**VIEWPOINTE**	**Paid Date**	**08052013**	**Serial No**	**89568**
Routing	**6120975**	**Account**	**020799005564 76**	**PC**	**000000**
Amount	**98375.65**	**Sequence**	**8887917929**	**Capture Source**	**00007456**

Front Black & White Image



SHADED AREA MUST GRADUALLY CHANGE FROM BLUE AT TOP TO GREEN AT BOTTOM

[illegible] ELECTRIC COMPANY dba PEPCO
141 North Avenue
Bridgeport, CT 06605

DRS

Date: 07/25/2013
Check #: 89568

Pay Exactly **Ninety-Eight Thousand Three Hundred Seventy-Five and 65/100 -US Dollars **

Amount
$***98,375.65

VOID AFTER 90 DAYS

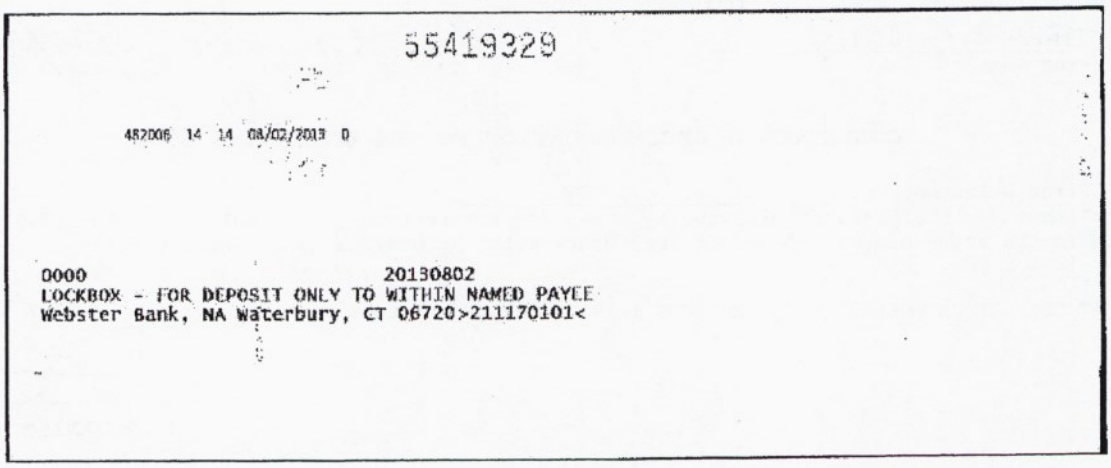
TO THE ORDER OF CITY OF BRIDGEPORT, THE

WELLS FARGO BANK, N.A.

Authorized Signer

⑈0000089568⑈ ⑆061209756⑆ 20799005564 76⑈

Back Black & White Image



55419329

482006 14 14 08/02/2013 0

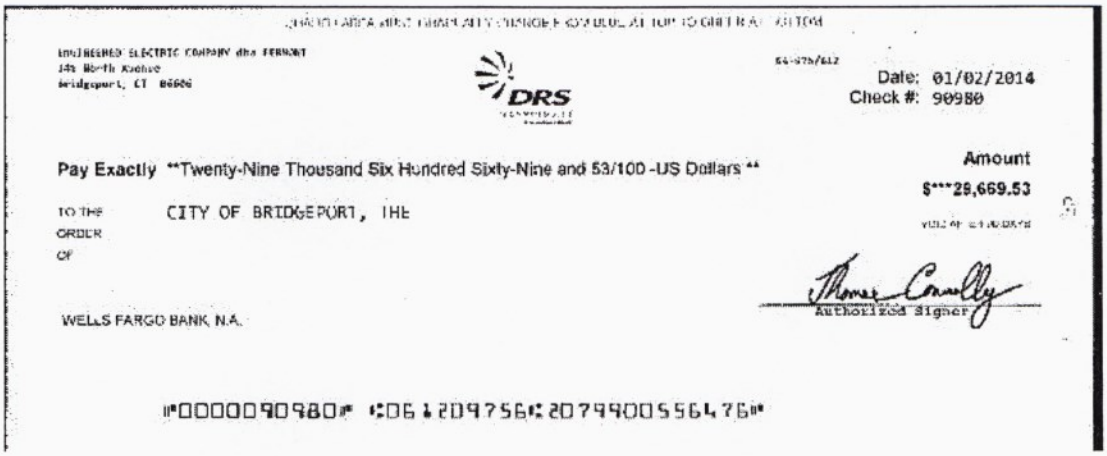
0000 20130802
LOCKBOX - FOR DEPOSIT ONLY TO WITHIN NAMED PAYEE
Webster Bank, NA Waterbury, CT 06720>211170101<

WELLS FARGO

Operation Image Browser 2.0

Site	**VIEWPOINTE**	**Paid Date**	**01082014**	**Serial No**	**90980**
Routing	**6120975**	**Account**	**020799005564 76**	**PC**	**000000**
Amount	**29669.53**	**Sequence**	**8380489757**	**Capture Source**	**00007456**

Front Black & White Image


ENGINEERED ELECTRIC COMPANY dba FERNON
345 North Avenue
Bridgeport, CT 06606

DRS

Date: 01/02/2014
Check #: 90980

Pay Exactly **Twenty-Nine Thousand Six Hundred Sixty-Nine and 53/100 -US Dollars **

Amount
$***29,669.53

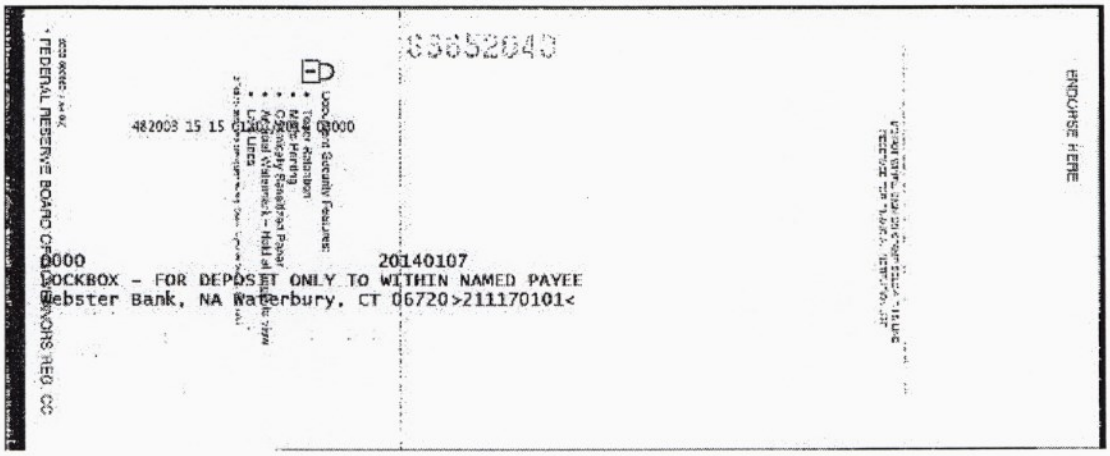
TO THE ORDER OF CITY OF BRIDGEPORT, THE

WELLS FARGO BANK, N.A.

Authorized Signer

⑈00000 90980⑈ ⑆061209756⑆ 20799005564 76⑈

Back Black & White Image


FEDERAL RESERVE BOARD CFORMORS REG CC

482003 15 15

Document Security Features:
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Micro-Printing
Chemically Reactive Paper
Artificial Watermark - Hold at an Angle
Laid Lines

20140107

LOCKBOX - FOR DEPOSIT ONLY TO WITHIN NAMED PAYEE
Webster Bank, NA Waterbury, CT 06720>211170101<

ENDORSE HERE

CITY OF BRIDGEPORT
OFFICE OF THE TAX COLLECTOR
45 Lyon Terrace
Bridgeport, Connecticut 06604
Telephone 203-576-7271 Fax 203-332-5628

JOSEPH P. GANIM
Mayor

VERONICA JONES
Tax Collector

COMM. #159-15 Ref'd to Miscellaneous Matters Committee
on 7/5/2016

DATE: June 23, 2016

TO: Committee on Miscellaneous Matters

FROM: Veronica Jones, Tax Collector

SUBJECT: Refund of Excess Payments

I hereby request a tax refund for the account detailed on the attached list, in accordance with the provision of Section 12-129 of the General Statues of the State of Connecticut. The Tax Collector, after examination of such applications, recommends to the honorable body in favor of such applicants for the amounts so certified.

Section 12-129: Refund of excess payments. Any person, firm or such corporation who pays any property tax in excess of the principal of such tax as entered in the rate book of the tax collector and covered by his warrant therein, or in excess of the legal interest, penalty or fees pertaining to such tax, or who pays a tax from which the payer is by statute exempt and entitled to an abatement, or who, by reason of a clerical error on the part of the assessor or board of tax review, pays a tax in excess of that which should have been assessed against his property, or who is entitled to a refund because of the issuance of a certificate of correction may make application in writing to the collector of taxes for the refund of such amount. Such application shall be made not later than three years from the date such tax was due and shall contain a recital of the facts and shall state the amount of the refund request.

1313 Connecticut Avenue LLC DBA Westrock Development
440 Mamaroneck Avenue, STE N503
Harrison, NY 10528

RE: 0719—01-
1313 Connecticut Avenue

Refund due: $11,051.76

RECEIVED
CITY CLERK'S OFFICE
2016 JUN 23 P 1:56

ATTEST _____
CITY CLERK

OR

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended

This is to certify that **1313 CONNECTICUT AVENUE LLC**

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2014

- ☐ Sec. 12-81 (20) Servicemen Having Disability Rating.
- ☐ Sec. 12-124 Abatement to poor.
- ☐ Sec. 12-125 Abatement of Taxes of Corporations.
- ☐ Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- ☐ Sec. 12-127 Abatement or Refund to Blind Persons.
- ☐ Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- ☐ Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- ☑ Sec. 12-129 Refund of Excess Payments.

1313 CONNECTICUT AVENUE LLC DBA Westrock Development LLC
440 MAMARONECK AVENUE Ste N 503
HARRISON NY 10528

2014-01-0036708
0719--01-------
1313 CONNECTICUT AV

2014010036708

To Collector of **CITY OF BRIDGEPORT** State of Connecticut.

I hereby apply for abatement or refund* of such part of my tax as shall represent:

The service exemption or Sec. 12-129 Refund of Excess Payments.
(State reason -- Cross out service exemption if it does not apply)

****

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2015	22,103.52	0.00	0.00	0.00	22,103.52	
Total Paid	01/13/2016	33,155.28	0.00	0.00	0.00	33,155.28	-11,051.76 ***
Adjusted Refund		-11,051.76	0.00	0.00	0.00	11,051.76	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Jason L. Friedland
Print Name

Signature of Taxpayer

1-29-16
Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
It is recommended that refund* of property taxes and interest in the amount of 11,051.76 be made to the above-named taxpayer in accordance with the provisions of Section (s):

Sec. 12-129 Refund of Excess Payments.

DATED AT CITY OF BRIDGEPORT, CONNECTICUT THIS 19 DAY OF January 2016

TAX COLLECTOR

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____ approved on the _____ day of _____ 20___. It was voted to refund Property Taxes and Interest amounting to $ _____ to _____.

First Selectman

Other Governing Body

Clerk

*Cross out abatement or refund as required.

Mail To :

Account: 1918085745 -- TAX ACCOUNT

Webster Web-Link

1313 Connecticut Avenue, LLC
c/o Westrock Development, LLC
440 Mamaroneck Avenue, N-503
Harrison, NY 10528
368 0211

Sterling National Bank
196 Route 59
Suffern, NY 10901

122

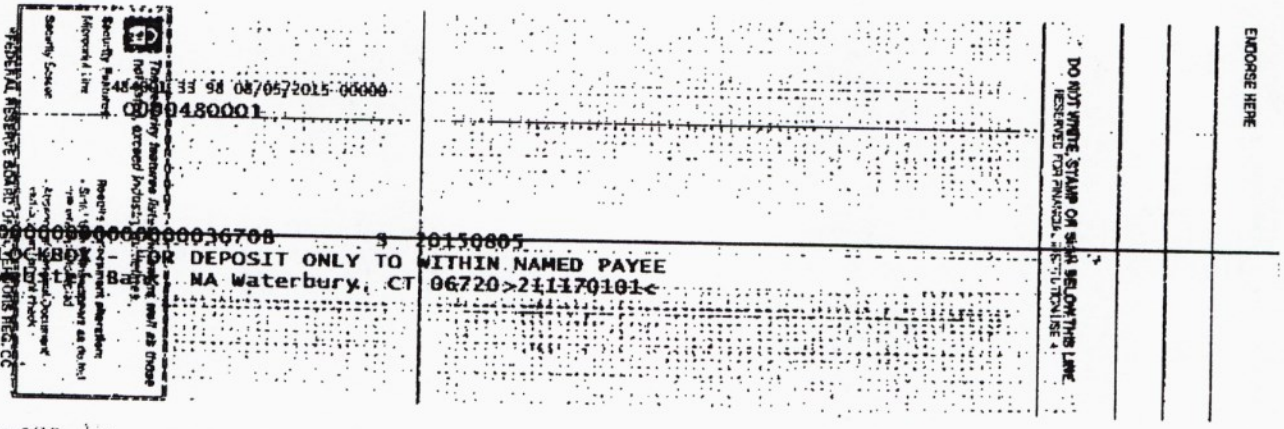
**** ELEVEN THOUSAND FIFTY ONE AND 76/100 DOLLARS

TO THE ORDER OF

08/01/15 $11,051.76**

Tax Collector
325 Congress Street
Bridgeport, CT 06604

⑈00122⑈ ⑆221970443⑆ 6700034680⑈



Webster Web-Link

1313 Connecticut Avenue, LLC
c/o Westrock Development, LLC
440 Mamaroneck Avenue, N-503
Harrison, NY 10528
368 0211

Sterling National Bank
196 Route 59
Suffern, NY 10901

154

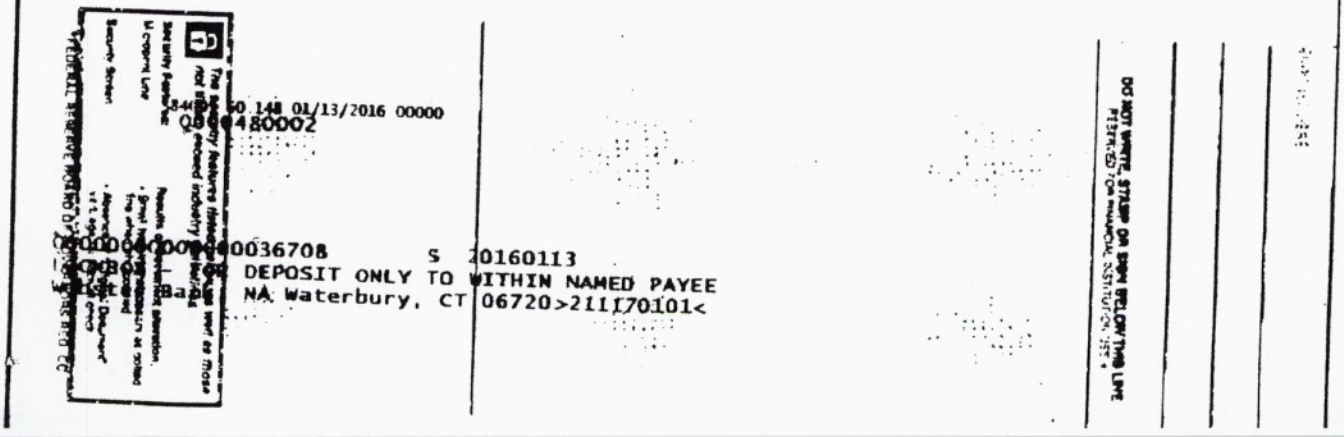
**** ELEVEN THOUSAND FIFTY ONE AND 76/100 DOLLARS

TO THE ORDER OF

01/01/16 $11,051.76**

Tax Collector
325 Congress Street
Bridgeport, CT 06604

⑈00154⑈ ⑆221970443⑆ 6700034680⑈



ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

79935

W. 2014-01-00367708

LAW OFFICES
COHEN AND WOLF, P.C.
TRUSTEE ACCOUNT No. 2
P.O. BOX 1821
BRIDGEPORT, CONNECTICUT 06601
(203) 368-0211

Re: West Rock Development
Matter #: 277377026

Bank of America

51-57/119

79935

July 20, 2015

PAY **Eleven Thousand Fifty One & 76/100**

$ **11,051.76**

DOLLARS

TWO SIGNATURES REQUIRED

TO THE ORDER OF
TAX COLLECTOR-CITY OF BRIDGEPORT
325 CONGRESS STREET
BRIDGEPORT, CT 06604

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈079935⑈ ⑆011900571⑆ 000001718188⑈

Martinsky, John

From: Arroyo, Elizabeth [EArroyo@cohenandwolf.com]
Sent: Wednesday, January 20, 2016 12:24 PM
To: Martinsky, John
Cc: jfriedland@westrockdevelopment.com; apieretti@westrockdevelopment.com; Nagel, Daniel S.
Subject: 1313 Connecticut Avenue, LLC, 1313 Connecticut Avenue, Bridgeport, CT - Bill No. 2014-1-0036708
Attachments: RNP0026737E112C_Exchange_01-20-2016_12-07-56.pdf

Hi John,

Per our conversation, please release the overpayment in the amount of $11,051.76 to our client.

Please mail the check to the following address:

Mr. Jason L. Friedland
c/o Westrock Development, LLC
440 Mamaroneck Avenue, Suite N-503
Harrison, New York 10528

If you should have any questions, please feel free to contact me.

Thanks, Liz

Elizabeth Arroyo | Real Estate Paralegal | **Cohen and Wolf, P.C.**
1115 Broad Street | Bridgeport, CT 06604 | P: 203.337.4141| F: 203.337.5541
earroyo@cohenandwolf.com | www.cohenandwolf.com

This message is being sent by or on behalf of a lawyer. It is intended for the exclusive use of the individual or entity that is the named addressee and may contain information that is privileged or confidential or otherwise legally exempt from disclosure. If you are not the named addressee or an employee or agent responsible for delivering this message to the named addressee, you are not authorized to read, print, retain, copy or disseminate this message or any part of it. If you have received this message in error, please notify us immediately by e-mail, or by telephone (203-368-0211), discard any paper copies and delete all electronic files of the message.

From: Copier
Sent: Wednesday, January 20, 2016 12:08 PM
To: Arroyo, Elizabeth
Subject:

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY
999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS
Mark T. Anastasi
Gregory M. Conte
Richard G. Kascak, Jr.
Russell D. Liskov
John R. Mitola
Ronald J. Pacacha
Lisa R. Trachtenburg

ASSISTANT CITY ATTORNEYS
Edmund F. Schmidt
Eroll V. Skyers

Telephone (203) 576-7647
Facsimile (203) 576- 8252

COM#. #160-15 ACCEPTED AND MADE PART OF THE RECORD
on 7/5/2016

June 30, 2016

The Honorable City Council
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

RECEIVED
CITY CLERK'S OFFICE
2016 JUN 30 P 4:27

ATTEST _____
CITY CLERK

Re: **SETTLEMENT OF CLAIM**
LATASHA GRAHAM V. THE CITY OF BRIDGEPORT
Docket No. FBT-CV-15-6050524

Dear Honorable Members:

The Office of the City Attorney proposes to settle the above referenced litigation in the amount of $14,000.00 payable to Tremont Sheldon Robinson Mahoney, P.C., Trustee for **Latasha Graham**. This action claims personal injuries suffered by both Ms. Graham when, on August 4, 2013, Ms. Graham was operating her motor vehicle in an easterly direction through the Beardsley Zoo Driveway near Noble Avenue when an unsecured gate moved and swung across the driveway, striking the vehicle containing the Plaintiff causing Ms. Graham to sustain various personal injuries.

Pursuant to the City Council's amended Ordinance Section 2.10.130, this Office hereby provides notice of its intent to settle this matter in accordance with the terms set forth in said Section 2.10.130.

If you wish to discuss the details of this case or have any questions, please feel free to contact me. If I am not immediately available, please speak with my legal assistant, Margo Litz, who will then follow-up with me. Further, if I do not hear from you within the twenty (20) day time period provided by the Ordinance, I will proceed to finalize settlement of this matter.

Very truly yours,

R. Christopher Meyer
City Attorney

RCM/kr

City of Bridgeport

OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

Joseph P. Ganim
Mayor

COMM. #161-15 Referred to: Public Safety and Transportation Committee on 07/05/2016.

Edward Lavernoich
Interim Director

June 24, 2016

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – **U.S. Department of Justice (DOJ), Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA) Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#17321)**

Attached, please find a Grant Summary and Resolution for the **U.S. Department of Justice (DOJ), Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA) Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#17321)** to be referred to the **Committee on Public Safety & Transportation** of the City Council.

Grant: City of Bridgeport application to the **U.S. Department of Justice (DOJ), Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA) Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#17321)**

If you have any questions or require any additional information please contact me at 203-332-5664 or autumn.hurst@bridgeportct.gov.

Thank you,

Autumn Hurst
Grant Writer
Central Grants Office

RECEIVED
CITY CLERK'S OFFICE
2016 JUN 24 A 10:59
ATTEST
CITY CLERK

GRANT SUMMARY

PROJECT TITLE: **U.S. Department of Justice (DOJ), Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA) Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#17321)**

NEW x RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport **Police Department** is seeking funding to support and improve law enforcement response. JAG funds will be used to purchase predictive policing technology for three years as well as to purchase 33 portable police radios for new police recruits. A predictive policing system uses advanced statistical models to determine high risk areas by time of day and type of crime. Daily reports would allow the BPD to intelligently and efficiently target patrol resources. The Department expects that web-based predictive policing technology will allow it to best target its often limited resources to stop crimes before they even begin. Additional JAG funding would be used to purchase portable radios for new police officers. No match is required.

CONTRACT PERIOD: October 1, 2015 – September 30, 2019

FUNDING SOURCES (include matching/in-kind funds):
Federal: **$195,781.00**
State:
City:
Other:

PROJECT FUNDS REQUESTED:

Salaries/Benefits:	$0
Travel:	$0
Equipment/Supplies:	$118,781 (Portable radios)
Contractual:	$0
Other:	$77,000 (Predictive Policing)

A Resolution by the Bridgeport City Council

Regarding the

U.S. Department of Justice, Office of Justice Programs' Bureau of Justice Assistance

Edward Byrne Memorial Justice Assistance Grant (JAG) Program

WHEREAS, the **U.S. Department of Justice (DOJ), Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA)** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Edward Byrne Memorial Justice Assistance Grant (JAG) Program**; and

WHEREAS, funds under this grant will be used to support and improve law enforcement response; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport **Police Department**, submits an application to the **U.S. Department of Justice (DOJ), Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA)** to support projects and acquire equipment that will improve law enforcement response.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **U.S. Department of Justice (DOJ), Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA)** for the purpose of the **Edward Byrne Memorial Justice Assistance Grant (JAG) Program**; and

2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Office of Central Grants**, to execute and file such application with the **U.S. Department of Justice (DOJ), Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA) Edward Byrne Memorial Justice Assistance Grant (JAG) Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

City of Bridgeport

OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT

Margaret E. Morton Government Center
999 Broad Street, Bridgeport, Connecticut 06604

Joseph P. Ganim
Mayor

Edward Lavernoich
Interim Director

COMM. 163-15 Ref'd to ECD&E Committee on 07/05/2016

June 27, 2016

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: A Resolution by the Bridgeport City Council Regarding the **Upper East Side Public Library Construction Grant application to Connecticut State Library (Project # 17268)** for referral to the ECDE committee

If you have any questions or require any additional information please contact me at 203-576-7732 or renu.gupta@bridgeportct.gov.

Thank you,

Renu Gupta

RECEIVED
CITY CLERK'S OFFICE
2016 JUN 29 P 2:03

ATTEST _____
CITY CLERK

EXECUTIVE SUMMARY

FOR ALL CITY COUNCIL AGENDA COMMUNICATIONS

PROJECT TITLE: **Upper East Side Public Library Construction Grant application to Connecticut State Library (Project # 17268)**

RENEWAL _____ NEW ___X_

DEPARTMENT SUBMITTING INFORMATION: Central Grants Department___

CONTACT NAME: ____Renu Gupta_____

PHONE NUMBER: _____203-576-7732_____

PROJECT SUMMARY/DESCRIPTION:

Scope/Description (What): The City of Bridgeport Public library is requesting $1,000,000 of State bond funds for the construction of a new library at 2534-2548 East Main Street (Upper East Side). The old Fairway Deli building will be renovated and restored into a new community library with an emphasis on the technology.

.

CONTRACT DATES:

PROGRAM GOALS AND OBJECTIVES

The goal of the program is to promote excellence of public library service by improving facilities and services to meet communities' needs.

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal: $

State: $ 1,000,000

City: $ 1,959,800 Cash + 850,000 (bldg purchase)

Other:

FUNDS REQUESTED

Salaries/Benefits:

Telephone:

Staff Training:

Supplies:

Subcontracts: Yes__No __

A Resolution by the Bridgeport City Council
Regarding the
Upper East Side Public Library Construction Grant
(Project # 17268)

WHEREAS, the Connecticut State Library is authorized to extend financial assistance to municipalities in the form of grants; and,

WHEREAS, this funding will be made through, an Agreement between the Connecticut State Library and the City of Bridgeport; and,

WHEREAS, funds under this grant will be used for the construction of a new library at 2534-2548 East Main Street; and,

WHEREAS, it is desirable and in the public interest that the City of Bridgeport Central Grants Office and the Bridgeport Public Library submits an application to the Connecticut State Library for a grant for the purpose of library construction on Upper East Side; and

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the Connecticut State Library for financial assistance for library construction.

2. That it hereby authorizes, directs and empowers the Mayor, to execute and file such application with the Connecticut State Library for the funding for library construction and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY
999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS
Mark T. Anastasi
Gregory M. Conte
Richard G. Kascak, Jr.
Russell D. Liskov
John R. Mitola
Ronald J. Pacacha
Lisa R. Trachtenburg

ASSISTANT CITY ATTORNEYS
Edmund F. Schmidt
Eroll V. Skyers

Telephone (203) 576-7647
Facsimile (203) 576-8252

COMM. #165-15 ACCEPTED AND MADE PART OF THE RECORD
on 7/5/2016

June 30, 2016

The Honorable City Council
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

RECEIVED
CITY CLERK'S OFFICE
2016 JUN 30 P 4:27
ATTEST
CITY CLERK

Re: **SETTLEMENT OF CLAIM**
PATRICE McLEOD V. THE CITY OF BRIDGEPORT
DOCKET NO. FBT-CV-15-6050524

Dear Honorable Members:

The Office of the City Attorney proposes to settle the above referenced litigation in the amount of $14,000.00 payable to Tremont Sheldon Robinson Mahoney, P.C., Trustee for **Patrice McLeod**. This action claims personal injuries suffered by both Ms. McLeod when, on August 4, 2013, Ms. Graham was operating her motor vehicle with Ms. McLeod as a passenger in the vehicle in an easterly direction through the Beardsley Zoo Driveway near Noble Avenue when an unsecured gate moved and swung across the driveway, striking the vehicle containing the Plaintiffs causing Ms. McLeod to sustain various personal injuries.

Pursuant to the City Council's amended Ordinance Section 2.10.130, this Office hereby provides notice of its intent to settle this matter in accordance with the terms set forth in said Section 2.10.130.

If you wish to discuss the details of this case or have any questions, please feel free to contact me. If I am not immediately available, please speak with my legal assistant, Margo Litz, who will then follow-up with me. Further, if I do not hear from you within the twenty (20) day time period provided by the Ordinance, I will proceed to finalize settlement of this matter.

Very truly yours,

R. Christopher Meyer
City Attorney

RCM/kr

OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

JOSEPH P. GANIM
Mayor

COMM. #164-15 Ref'd to Miscellaneous Matters Committee
on 07/05/2016

TO: Lydia Martinez – City Clerk

FROM: Mayor Joseph P. Ganim

DATE: April 13, 2016

RE: Boards & Commissions

Please place the following name on the April 18, 2016 City Council Agenda for referral to the **Miscellaneous Matters Committee** for the purpose of appointment to the **Commission on Harbor Management:**

Paul L. Errico (U)
341 Pacific Street
Bridgeport, CT 06604

This term will expire on December 31, 2016.

JPG/

RECEIVED
CITY CLERK'S OFFICE
2016 APR 18 P 2:45
ATTEST

OFFICE OF THE CITY CLERK
RESOLUTION FORM

SECTION I	CITY COUNCIL SUBMISSION INFORMATION
Log ID/Item Number:	162-15
Submitted by Councilmember(s):	Nessah J. Smith
Co-Sponsors(s):	Anthony R. Paoletto / Choose an item. / Choose an item. / Choose an item.
District:	138TH
Subject:	Traffic Lights for Noble Ave., Edna Ave., Crown St., Beardsley Park Intersection
Referred to:	Board of Police Commissioners
City Council Date:	July 5, 2016

RECEIVED
CITY CLERK'S OFFICE
2016 JUN 29 A 10: 46

ATTEST
CITY CLERK

SECTION II **RESOLUTION *(PLEASE TYPE BELOW)***

WHEREAS, the City Council desires to ensure the safety and well being of it citizens, inhabitants and all other persons travelling on the streets of Bridgeport; and

WHEREAS, Noble Avenue is used daily by a large number of motor vehicles including cars, light and heavy duty delivery vehicles, large tractor trailers and police, fire and emergency medical response vehicles answering calls for service; and

WHEREAS, motor vehicles cut through the neighborhood often using the Crown Street and Edna Avenue intersections with Noble Avenue to shorten a trip between E. Main Street and Boston Avenue and present a hazard to other motor vehicles and pedestrians alike as they routinely speed and increase the risk of a serious accident or injury occurring at the intersections; and

WHEREAS, in addition to the thousands of visitors who use the Beardsley Park and Zoo the immediate neighborhood is made up of numerous retail businesses, single family and multi-family dwellings that are home to families with children, the elderly and the disabled; and

WHEREAS, given the significant numbers of vehicles, cyclists, and pedestrians that use this major intersection of Noble Avenue with Edna Avenue, Crown Street, and the Beardsley Park and Zoo entrance throughout the day the stop signs that are in place are not sufficient to ensure their safety; and

WHEREAS, signalized traffic lights are needed to maximize the safety of all of those who live in or use this closely knit neighbourhood and to better regulate the traffic entering Noble Avenue from Edna Avenue, Crown Street and the Beardsley Park and Zoo entrance; and

NOW, THEREFORE, BE IT RESOLVED, that the City Council hereby requests the Board of Police Commissioners recommend the installation of signalized traffic control lights at the intersection of Noble Avenue with Edna Avenue, Crown Street and the Beardsley Park and Zoo main entrance.

- Six Attachments -

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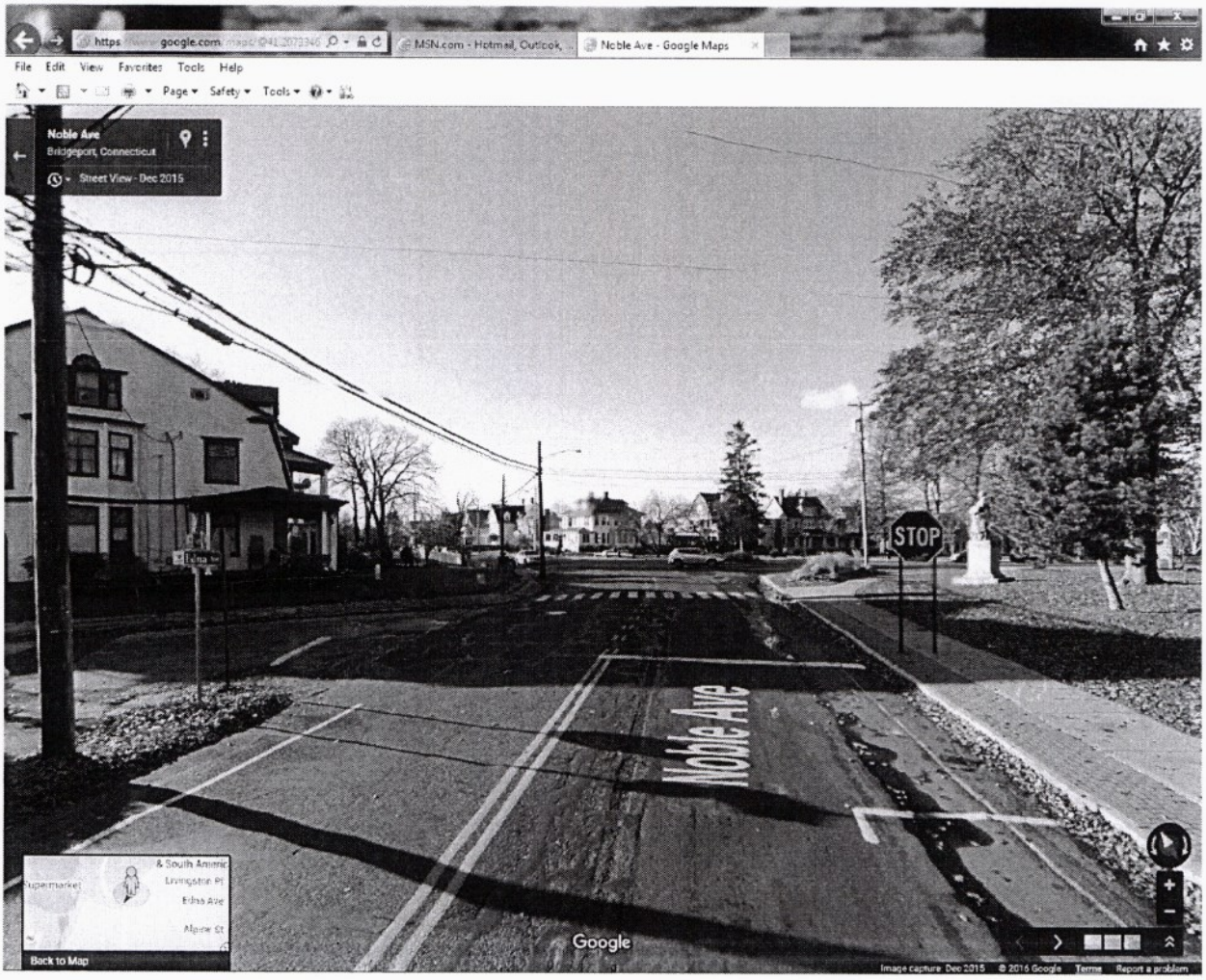
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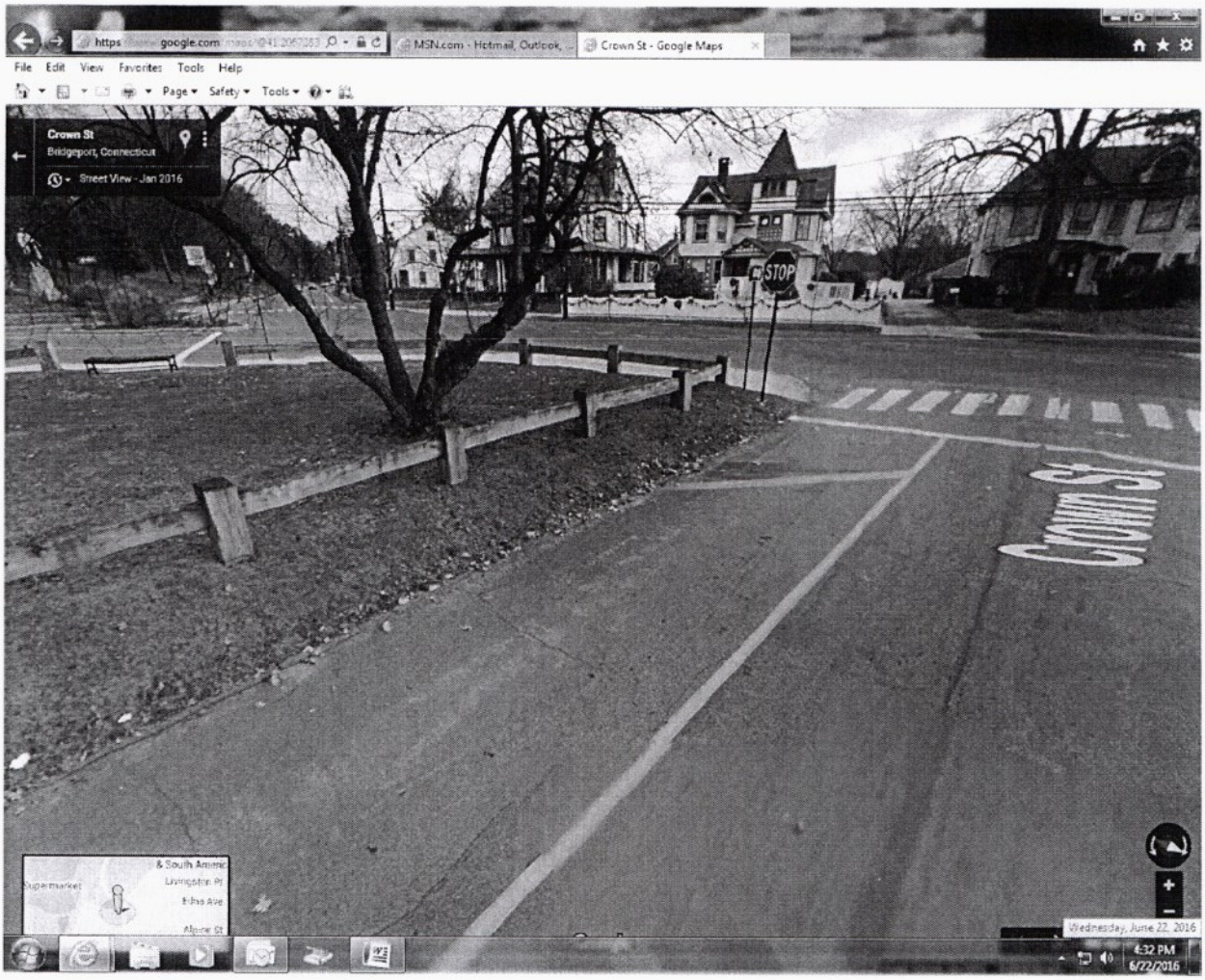
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Bridgeport, Connecticut
Street View - Jan 2016
STOP
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Wednesday, June 22, 2016
4:32 PM
6/22/2016

Item # *108-15 Consent Calendar

Amendments to the Municipal Code of Ordinances, Title 2 Administration and Personnel, add New Chapter 2.126 – Municipal Identification Card Program.

Report of Committee on Ordinances

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by: _____

Joseph P. Ganim, Mayor

Date Signed: 7/20/16

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 20 P 2:11
ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

Item No. *108-15 Consent Calendar

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code of Ordinances, Title 2 – Administration and Personnel is hereby amended to include the following New Chapter 2.126 – Municipal Identification Card Program.

NEW:

MUNICIPAL IDENTIFICATION CARD PROGRAM

Sections:

2.126.010 Establishment and purpose.
2.126.020 Definitions.
2.126.030 Program administration.
2.126.040 Issuance.
2.126.050 Eligibility.
2.126.060 Confidentiality of information.
2.126.070 Access to services.
2.126.080 Counterfeit and fraudulent cards.

Sec. 2.126.010 - Establishment and purpose.

The City of Bridgeport shall create a Bridgeport municipal identification card for the purpose of improving the quality of life for residents, enhancing the City's reputation as a welcoming and inclusive community, and promoting a sense of shared identity for those who live in Connecticut's largest city.

Sec. 2.126.020 - Definitions.

Administering Agency shall mean the department or other entity designated by the Mayor to administer the Bridgeport Municipal Identification Card Program.

Bridgeport City ID Card shall mean an identification card issued by the City of Bridgeport pursuant to Section 2.126.040.

Resident shall mean a person who can establish that he or she is a current resident of the City of Bridgeport pursuant to Section 2.126.050.

Sec. 2.126.030 - Program administration.

A. The Mayor shall designate an administering agency to administer the Bridgeport City ID Card program. The administering agency shall develop and promulgate all rules necessary to carry out the program and shall oversee its implementation. The administering agency shall designate access sites where persons may pick up and submit applications for ID cards and shall also make applications available on-line. The administering agency, consistent with all federal, state, and local laws, shall provide language assistance to applicants for the Bridgeport City ID Cards to facilitate access thereto. The administering agency shall identify and implement measures to address the needs of limited English proficient individuals in the administration of the Bridgeport City ID Card program. Such measures shall include, but shall not be limited to, staff training, community outreach, and language assistance tools.

Sec. 2.126.040 - Issuance.

A. Card Design: The Bridgeport City Card shall display, at a minimum, the cardholder's photograph, name, date of birth, address, an expiration date, and, at the cardholder's option, gender identity. The card shall be designed in such a manner as to deter fraud. The Administering Agency may, by rule, establish procedures to protect the addresses of victims of domestic violence or alternate requirements for applicants who lack a permanent address.

B. Availability: The Bridgeport City ID Card shall be available to any resident of Bridgeport without regard to race, color, creed, age, gender, sexual orientation, national origin, citizenship status, marital or partnership status, disability, lawful source of income, housing status, arrest or conviction record, or status as a victim of domestic violence or of sex offenses or stalking, provided that such resident is able to meet the requirements for establishing his or her identity and residency as set forth in Section 2.126.050.

C. Fee: The fees for issuance of a Bridgeport City ID Card shall be fifteen dollars ($15.00) per ID card. The administering agency may adopt rules permitting residents who cannot afford to pay such fee to be granted a full or partial waiver of the fee.

Sec. 2.126.050 - Eligibility.

A. Requirements: In order to obtain a Bridgeport City ID Card, an applicant must establish proof of identity and proof of Bridgeport residency.

B. Documentation of Identity: In order to establish identity, an applicant shall be required to produce one (1) or more of the following documents. Such documents shall be current or expired not more than five (5) years prior to the date of the application. The administering agency may determine, by rule, the weight to be given each document and may require that an applicant produce more than one (1) document to establish identity.

- United States or foreign passport;
- U.S. or foreign driver's license;
- U.S. state identification card;
- Social Security card;
- Certified copy of a U.S. or foreign birth certificate;
- U.S. or foreign military identification card;
- Current visa issued by a government agency;
- United States permanent resident card;
- U.S. individual taxpayer identification number (ITIN) authorization letter;
- Electronic Benefit Transfer (EBT) card;
- Consular identification card;
- Photo identification card with name, address, date of birth, and expiration date which has been issued by another country to its citizens or nationals as an alternative to a passport for re-entry to the issuing country;
- National identification card with photograph, name, address, date of birth, and expiration date;
- Any other documentation that the administering agency deems acceptable.

C. Documentation of Residency: In order to establish residency, an applicant shall be required to produce one (1) or more of the following documents, each of which must show the applicant's name and residential address located within the city and must be dated no more than sixty (60) days prior to the date such document is presented, except as otherwise indicated in this section. The administering agency may determine, by rule, the weight to be given each document and may require that an applicant produce more than one (1) document to establish residency.

The administering agency shall create alternative methods by which individuals who are homeless can establish residency, not withstanding the lack of fixed address.

- Utility bill;
- Current residential property lease;
- Bridgeport property tax statement dated not more than one (1) year prior to the date application is submitted;
- Mortgage payment receipt for real property located within Bridgeport;
- Bank account statement;
- Proof that applicant has a minor child currently enrolled in a school located in Bridgeport;
- Employment pay stub;
- Jury summons or court order issued by a federal or state court;
- Federal or state income tax or refund statement dated not more than one (1) year prior to the date of application;
- Bill for homeowner, renter, health, life, or automobile insurance;
- Written verification issued by a homeless shelter located in Bridgeport confirming at least fifteen (15) days residency;
- Written verification issued by a hospital, health clinic, or social services agency located in Bridgeport confirming at least fifteen (15) days residency; or
- Any other documentation that the administering agency deems acceptable.

Sec. 2.126.060 - Confidentiality of information.

A. Retention of Documentation: The City of Bridgeport shall not retain originals or copies of records provided by an applicant to prove identity or residency when applying for a Bridgeport City ID Card.

B. Disclosure: The City of Bridgeport shall not disclose personal information, obtained from applicant for a Bridgeport City ID Card, to any public or private entity or individual, including federal, state, or city immigration or law enforcement entities, unless required to do so by federal or state law.

Sec. 2.126.070- Access to services.

A. All City of Bridgeport agencies and officers shall accept the Bridgeport City ID Card as proof of identity and residency unless such acceptance is prohibited by state or federal law or unless the agency or officer has reasonable grounds to believe that the individual presenting the card is not the individual to whom the card was issued.

B. The City of Bridgeport shall seek to expand the benefits associated with the Bridgeport City ID Card, including encouraging eligible persons to apply for the card and promoting the acceptance of the Card by banks, public and private institutions, businesses, and other entities.

C. No City of Bridgeport agency or officer shall require the possession of a Bridgeport City ID Card where or when identification is not already required to obtain City services, provided, however, that agencies may require the possession of the Card to obtain benefits or privileges that are offered exclusively to those possessing a Bridgeport City ID Card as an incentive to apply for such Card.

Sec. 2.126.080 - Counterfeit and fraudulent cards.

It is a violation of this section of the Municipal Code for any person or entity to do any of the following acts. A fine of one hundred dollars ($100.00) may be imposed for each violation.

i. To knowingly present false information in the course of applying for a Bridgeport City ID Card;

ii. To alter, copy, or replicate a Bridgeport City ID Card without the authority of the City of Bridgeport; or

iii. To use the Bridgeport City ID Card issued to another person, with the intent to cause a third person or entity to believe the holder of the Card is the person to whom the card was issued.

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on **Ordinances**
Item No. *108-15 Consent Calendar

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ORDINANCES

Eneida L. Martinez, D-139th ***,Co-Chair***

Jose R. Casco, D-136th ***,Co-Chair***

Absent
Michelle A. Lyons, D-134th

Mary McBride-Lee, D-135th

Kathryn M. Bukovsky, D-130th

Jack O. Banta, D-131st

AmyMarie Vizzo-Paniccia, D-134th

City Council Date: *July 5, 2016*

Item# *97-15 Consent Calendar

Disposition of City Owned Property located at 134 Logan Street to Abutter.

Report of Committee on

ECD and Environment

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: 7/12/16

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 14 P 3:47

ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *97-15 Consent Calendar

A Resolution Authorizing the Disposition of One City-Owned Property By Sale to Abutter

WHEREAS, over time by foreclosure and other conveyances, property comes to the ownership of the City of Bridgeport (the "City"), much of which is blighted and deteriorated or consist of vacant lot, non-buildable; and

WHEREAS, the Bridgeport City Council has the legal authority to authorize the disposition of City-owned property; and

WHEREAS, that the property listed in this resolution (134 Logan Street, herein referred to as the "Property") have been approved for disposition by the City Planning and Zoning Commission and subsequently by the City Hall Committee; and

WHEREAS, the Property are small vacant lot, (134 Logan Street at 0.03 acres in size); and

WHEREAS, the Property is located directly adjacent to abutting properties owned by Connecticut Anodizing & Finishing Co (the "Abutter") which proposes to incorporate the Properties into a larger lot; and

WHEREAS, it is in the City's best interest to encourage Economic Development and to create taxes; and

WHEREAS, the City will sell the Property to the Abutter for fair market value as determined by appraisal; Now, therefore be it

RESOLVED, that the Director of OPED or his Designee is authorized to sell the Property at fair market value consistent with the purposes expressed in this resolution, and is further authorized to take all necessary actions and to do any and all necessary and appropriate things in furtherance of the objectives of this resolution.

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on **ECD and Environment**
Item No. *97-15 Consent Calendar

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

Milta I. Feliciano, D-137th, ***Co-Chair***

M. Evette Brantley, D-132nd, ***Co-Chair***

Mary McBride-Lee, D-135th

Michelle A. Lyons, D-134th

Aidee Nieves, D-137th

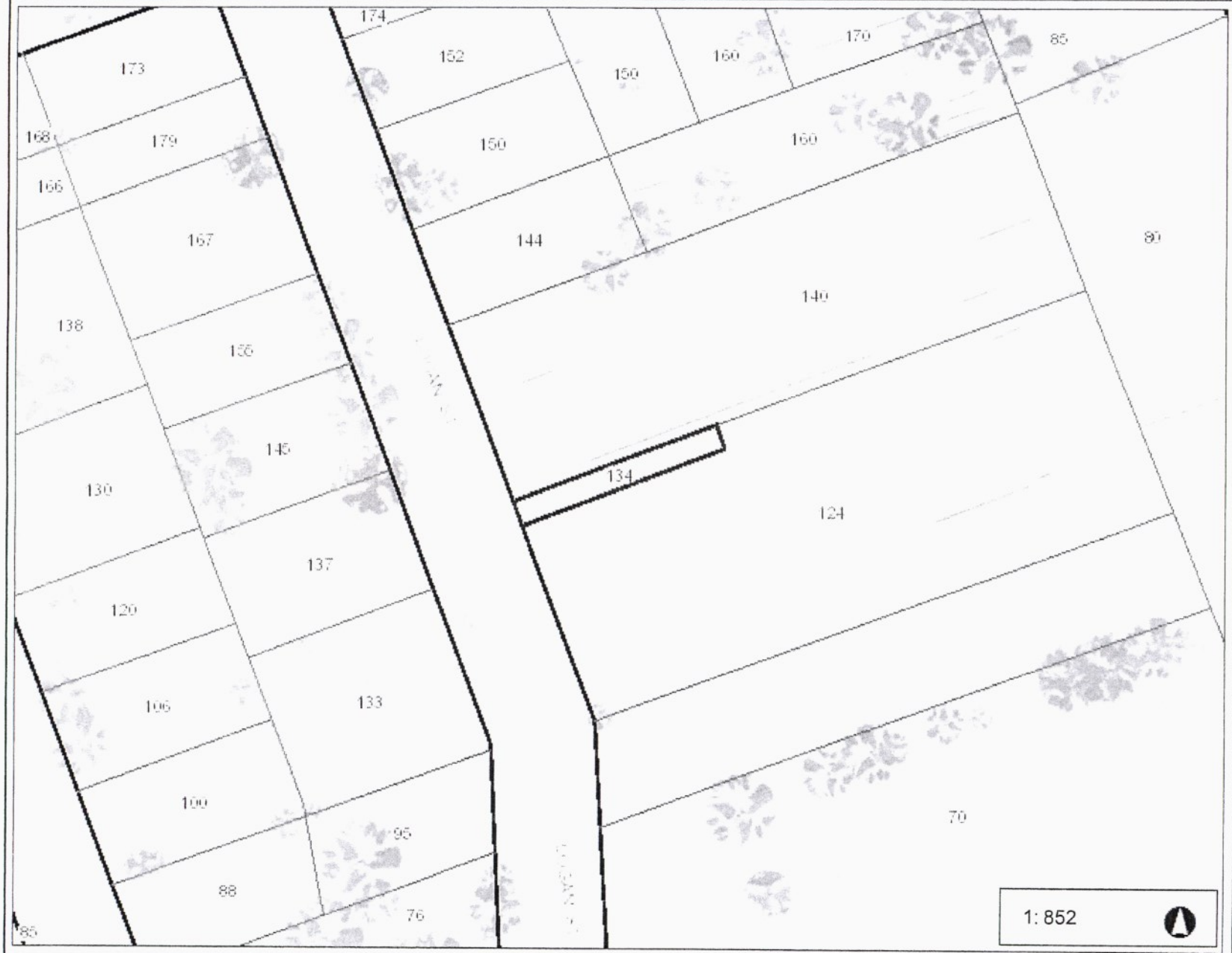
Eneida L. Martinez, D-139th

Jeanette Herron, D-133rd

City Council Date: July 5, 2016

City of Bridgeport

My Map



Legend

Property Lines

- <all other values>
- BlockLine
- Property Line
- Right of Way

Parcel Label

Parcels

141.9 0 70.97 141.9 Feet

WGS_1984_Web_Mercator_Auxiliary_Sphere
Created by Greater Bridgeport Regional Council

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.
THIS MAP IS NOT TO BE USED FOR NAVIGATION

GBRC
Greater Bridgeport Regional Council

134 LOGAN ST

Location	134 LOGAN ST	**Mblu**	38/ 650/ 7/B /
Acct#	EB-0011200	**Owner**	BRIDGEPORT CITY OF
Assessment	$14,570	**Appraisal**	$20,820
PID	4342	**Building Count**	1

Current Value

Appraisal			
Valuation Year	**Improvements**	**Land**	**Total**
2015	$1,800	$19,020	$20,820
Assessment			
Valuation Year	**Improvements**	**Land**	**Total**
2015	$1,260	$13,310	$14,570

Owner of Record

Owner	BRIDGEPORT CITY OF	**Sale Price**	$0
Co-Owner		**Certificate**	
Address	EXEMPT PARCEL N/A BRIDGEPORT, CT 00000	**Book & Page**	797/ 13
		Sale Date	09/25/1942

Ownership History

Ownership History				
Owner	**Sale Price**	**Certificate**	**Book & Page**	**Sale Date**
BRIDGEPORT CITY OF	$0		797/ 13	09/25/1942

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: $0
Building Percent Good:
Replacement Cost Less Depreciation: $0

Building Photo

Building Attributes	
Field	**Description**
Style	Vacant Land
Model	
Grade:	

PAV	Paving	CM	Com	1500 SF	$1,800	1

Valuation History

Appraisal			
Valuation Year	**Improvements**	**Land**	**Total**
2014	$1,800	$32,600	$34,400
2013	$1,800	$32,600	$34,400
2012	$1,800	$32,600	$34,400

Assessment			
Valuation Year	**Improvements**	**Land**	**Total**
2014	$1,260	$22,820	$24,080
2013	$1,260	$22,820	$24,080
2012	$1,260	$22,820	$24,080

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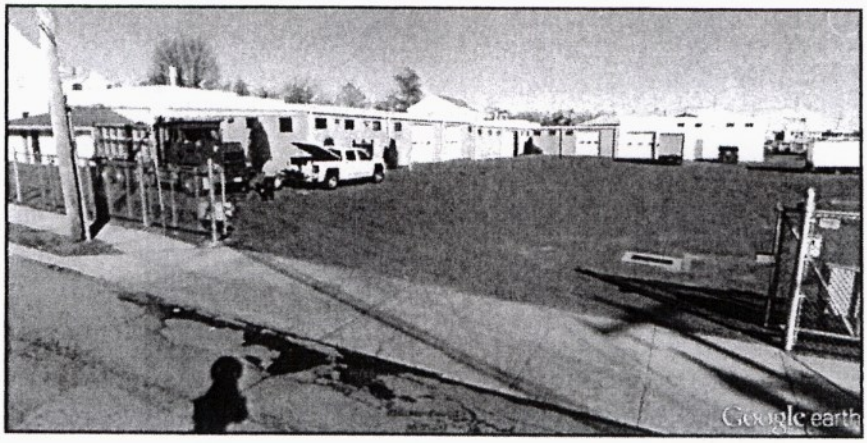


APPRAISAL OF REAL PROPERTY

LOCATED AT:
134 Logan Street
N/A
Bridgeport, CT 06607

FOR:
City of Bridgeport
999 Broad Street, Bridgeport, CT

AS OF:
March 23, 2016

BY:
Daniel Conte
Baldwin Pearson & Company Inc.
10 Middle Street
Bridgeport, CT 06604

Baldwin Pearson & Company Inc.
10 Middle Street
Bridgeport, CT 06604

March 24, 2016

City of Bridgeport
999 Broad Street
Bridgeport, CT

Re: Property: 134 Logan St
Bridgeport, CT 06607
Client: N/A

In accordance with your request, we have performed an exterior/curbside observation of the above referenced property. The Appraisal Report is attached. **Extraordinary Assumptions** and a **Hypothetical Condition was used in this assignment.**

The purpose of this appraisal is to estimate the market value of the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership as of **March 23, 2016**.

This report is based on a limited analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The value conclusions reported are as of the effective date stated in the body of the report and contingent upon the certification and limiting conditions attached. Based on additional considerations as outlined in the report, we have the estimated the value to be:

FIVE THOUSAND DOLLARS
($5,000.00)

Sincerely,

George M. Shawah, Jr., MAI
State of Connecticut
Certified General Appraiser RCG 557

LAND APPRAISAL REPORT

File No. N/A

SUBJECT

Borrower N/A Census Tract 0744.00 Map Reference 38/ 650/ 7/B
Property Address 134 Logan St
City Bridgeport County Fairfield State CT Zip Code 06607
Legal Description N/A
Sale Price $ N/A Date of Sale N/A Loan Term N/A yrs. Property Rights Appraised ☒ Fee ☐ Leasehold ☐ De Minimis PUD
Actual Real Estate Taxes $ Exempt (yr) Loan charges to be paid by seller $ N/A Other sales concessions N/A
Lender/Client City of Bridgeport Address 999 Broad Street, Bridgeport, CT
Occupant Vacant Appraiser Daniel Conte Instructions to Appraiser Estimate Market Value

NEIGHBORHOOD

Location	☒ Urban	☐ Suburban	☐ Rural
Built Up	☒ Over 75%	☐ 25% to 75%	☐ Under 25%
Growth Rate	☐ Fully Dev.	☐ Rapid	☒ Steady ☐ Slow
Property Values		☐ Increasing	☒ Stable ☐ Declining
Demand/Supply		☐ Shortage	☒ In Balance ☐ Oversupply
Marketing Time		☐ Under 3 Mos.	☒ 4-6 Mos. ☐ Over 6 Mos.

Present Land Use 10 % One-Unit 30 % 2-4 Unit 5 % Apts. 5 % Condo 5 % Commercial 35 % Industrial 5 % Vacant 5 % Other
Change in Present Land Use ☒ Not Likely ☐ Likely (*) ☐ Taking Place (*) (*) From To
Predominant Occupancy ☐ Owner ☒ Tenant <10 % Vacant
One-Unit Price Range $ N/A to $ N/A Predominant Value $ N/A
One-Unit Age Range N/A yrs. to N/A yrs. Predominant Age N/A yrs.

	Good	Avg.	Fair	Poor
Employment Stability	☐	☒	☐	☐
Convenience to Employment	☐	☒	☐	☐
Convenience to Shopping	☐	☒	☐	☐
Convenience to Schools	☐	☒	☐	☐
Adequacy of Public Transportation	☐	☒	☐	☐
Recreational Facilities	☐	☒	☐	☐
Adequacy of Utilities	☐	☒	☐	☐
Property Compatibility	☐	☒	☐	☐
Protection from Detrimental Conditions	☐	☒	☐	☐
Police and Fire Protection	☐	☒	☐	☐
General Appearance of Properties	☐	☒	☐	☐
Appeal to Market	☐	☒	☐	☐

Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise) The subject is situated in an industrial area of the City which has average appeal in the market. It is convenient to transportation routes as well as all required services.

SITE

Dimensions See Tax Map = 0.03 Acres ☐ Corner Lot
Zoning Classification IL Industrial Present Improvements ☐ Do ☒ Do Not Conform to Zoning Regulations
Highest and Best Use ☐ Present Use ☒ Other (specify) Improve as per regulations

	Public	Other (Describe)
Elec.	☒	At Street
Gas	☒	At Street
Water	☒	At Street
San. Sewer	☒	At Street
	☐	Underground Elect. & Tel.

OFF SITE IMPROVEMENTS
Street Access ☒ Public ☐ Private
Surface Asphalt
Maintenance ☒ Public ☐ Private
☒ Storm Sewer ☒ Curb/Gutter
☒ Sidewalk ☒ Street Lights

Topo Level
Size 0.03 Acres
Shape Rectangular
View Neighborhood
Drainage Appears Adequate
Is the property located in a FEMA Special Flood Hazard Area? ☒ Yes ☐ No

Comments (favorable or unfavorable including any apparent adverse easements, encroachments, or other adverse conditions) See attached addenda.

MARKET DATA ANALYSIS

The undersigned has recited the following recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made, thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.

ITEM	SUBJECT PROPERTY	COMPARABLE NO. 1	+(-)$ Adjust.	COMPARABLE NO. 2	+(-)$ Adjust.	COMPARABLE NO. 3	+(-)$ Adjust.
Address	134 Logan St Bridgeport, CT 06607	1519 Seaview Avenue Bridgeport		1523-1525 Seaview Avenue Bridgeport		56 Miles Street Bridgeport	
Proximity to Subject		0.79 miles NW		0.80 miles NW		0.34 miles NE	
Sales Price	$ N/A	$ 25,000		$ 10,500		$ 25,000	
Price $/SF	$	$ 6.4/sf		$ 2.01/sf		$ 5.22/sf	
Data Source(s)	TH/GIS/Observation	Pub Rec V:9321 P:198		Pub Rec/MLS V:8057 P:56		Pub Rec/Ext Insp V:7648 P:260	
Date of Sale/Time Adj.	N/A	10/29/15		7/14/09	+14,500	10/5/07	
Location	Average	Average		Average		Average	
Site/View	0.03 Ac/Avg/Ind	0.09 Ac/Res/Ind	-5,000	0.12 Ac/Res/Ind	-5,000	0.11 Ac/Res/Ind	-5,000
Zone	IL	MU-IL		MU-IL		IL	
Site Utility/Appeal	Inferior	Superior	-15,000	Superior	-15,000	Superior	-15,000
Sales or Financing Concessions	N/A N/A					N/A N/A	
Net Adj. (Total)		☐ + ☒ - $	-20,000	☐ + ☒ - $	-5,500	☐ + ☒ - $	-20,000
Indicated Value of Subject		$	5,000	$	5,000	$	5,000

Comments on Market Data See attached addenda.

RECONCILIATION

Comments and Conditions of Appraisal See Addendum.

Final Reconciliation All weight was assigned to the Sales Comparison Approach to value. Income Approach and the Cost Approach were considered but not developed.

I (WE) ESTIMATE THE ~~MARKET~~ VALUE, AS DEFINED, OF THE SUBJECT PROPERTY AS OF March 23, 2016 TO BE $ 5,000

Appraiser Daniel Conte
Date of Signature and Report March 24, 2016
Title
State Certification # Certified Residential RCR 131 ST CT
Or State License # ST
Expiration Date of State Certification or License 4/30/2016
Date of Inspection (if applicable) March 23, 2016

Supervisory Appraiser (if applicable) George M. Shawah, Jr., MAI
Date of Signature March 24, 2016
Title
State Certification # Certified General RCG 557 ST CT
Or State License # ST
Expiration Date of State Certification or License 4/30/2016
☐ Did ☒ Did Not Inspect Property Date of Inspection

Supplemental Addendum

File No. N/A

Client	City of Bridgeport				
Property Address	134 Logan St				
City	Bridgeport	County Fairfield	State CT	Zip Code 06607	
Client	City of Bridgeport				

• **Land : Market Data Comments**

The comparable sales are non conforming lots and based on setback requirements may allow for development. The subject lot is smaller than the zone permits and based on its size and required setback issues, it is unlikely that any structure would return enough value to the land to be considered reasonable. Parcels like these are typically purchased by adjacent property owners. An upward time adjustment was applied to sale 2. The 2009 market came to a grinding halt because of the overall economy. This sale is adjacent to Sale #1 and clearly shows support for the adjustment as they are almost identical with the exception of time. Percentage adjustments are not necessarily meaningful when there are limited available sales. They are primarily used in residential appraisal analysis.

Subject Comments:

An observation of the property as well as a review of the GIS map suggests that the property is being utilized by the adjacent property owner and who may in fact have claim to the property.The building was built in 1964 and has been in that ownership since that date.

This appraisal is based on a HYPOTHETICAL CONDITION that the City of Bridgeport owns said property. This condition is based on the fact that the legal description, the tax assessor's photograph of the property and the fact that the Tax Assessor's Field Card indicates that there was an inside inspection made on 10/22/1991 questions the actual location of the property as well as ownership. It appears that the subject parcel according to the GIS Map is part of the paved parking of a company known as CONN ANODIZING & FIN CO INC.. Based on the Hypothetical Condition, the appraiser is appraising the property based on the information provided by the Tax Assessor's site information as well as the GIS Map.

Comments File No. N/A

Client	City of Bridgeport				
Property Address	134 Logan St				
City	Bridgeport	County Fairfield	State CT	Zip Code 06607	
Client	N/A				

Explanatory Comments

EXTRAORDINARY ASSUMPTION

The appraiser is making an extraordinary assumption that the property being appraised is safe of any environmental/organic contaminants and that all information provided in this analysis is assumed to be accurate.

Comments Regarding the Subject

The subject lot is smaller than the zone permits and based on its size and required setback issues, it is unlikely that any structure would return enough value to the land to be considered reasonable.

USPAP Compliance

The appraiser has not provided any professional assistance within the last 3 years.

Subject Photographs

The appraiser viewed the property from the street as well as the parking area but was unable to determine the exact location of the subject. A Google Earth Photograph was used as it provided a better representation of the area. The street scene was taken by the appraiser.

FIRREA / USPAP ADDENDUM

Client City of Bridgeport
Property Address 134 Logan St
City Bridgeport County Fairfield State CT Zip Code 06607
Client City of Bridgeport

Purpose

Estimate Market Value

Scope

The appraiser relied on information from files maintained in the appraisers office, knowledge of the market, Town Hall records, electronic media and MLS data, client information which are assumed to be accurate. The appraiser analyzed not only current market conditions but also historical evidence. Sales that were considered appropriate comparables were further analyzed and the best sales were utilized in this appraisal report. All approaches to value were considered and developed if appropriate for this assignment. The subject's market area, site and improvements were analyzed. If appropriate, a highest and best use analysis was developed. The appraiser considered all factors that impact the subject either positively or negatively. The final reconciliation considers all of the data necessary to competently complete this appraisal assignment.

Intended Use / Intended User

The intended use of this appraisal report is to establish a value for sale. This appraisal report was prepared for Max Perez, City of Bridgeport, CT, the client referenced in the report and/or their assigns and is not intended for reliance by parties who as a matter of law or local custom may obtain a copy of said report. Further, the work product contained in the appraisal report is the property of the appraiser while the report is the property of the client. Any use of this report without the expressed written permission of the appraiser is prohibited.

History of Property

Current listing information: The property is not nor has it been listed

Prior sale: See addenda

Exposure Time / Marketing Time

Reasonable exposure time is estimated to be under 180 days at a use and value consistent with the findings in this report.

Personal (non-realty) Transfers

Personal property was not considered in the final value estimate for the subject.

Additional Comments

Certification Supplement

1. This appraisal assignment was not based on a requested minimum valuation, a specific valuation, or an approval of a loan.
2. My compensation is not contingent upon the reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value estimate, the attainment of a stipulated result or the occurrence of a subsequent event.
3. The appraiser represents that he has the experience, education and knowledge to properly complete this assignment.

Appraiser(s): Daniel Conte
Effective date / Report date: March 23, 2016/March 24, 2016

Supervisory Appraiser(s): George M. Shawah, Jr., MAI
Effective date / Report date: March 23, 2016/March 24, 2016

PRIVACY NOTICE

Pursuant to the Gramm-Leach-Bliley Act of 1999, effective July 1, 2001, Appraisers, along with all providers of personal financial services are now required by federal law to inform their clients of the policies of the firm with regard to the privacy of client nonpublic personal information. As professionals, we understand that your privacy is very important to you and are pleased to provide you with this information.

Types of Nonpublic Personal Information We Collect

In the course of performing appraisals, we may collect what is known as "nonpublic personal information" about you. This information is used to facilitate the services that we provide to you and may include the information provided to us by you directly or received by us from others with your authorization.

Parties to Whom We Disclose Information

We do not disclose any nonpublic personal information obtained in the course of our engagement with our clients to nonaffiliated third parties, except as necessary or as required by law. By way of example, a necessary disclosure would be to our employees, and in certain situations, to unrelated third party consultants who need to know that information to assist us in providing appraisal services to you. All of our employees and any third party consultants we employ are informed that any information they see as part of an appraisal assignment is to be maintained in strict confidence within the firm.

A disclosure required by law would be a disclosure by us that is ordered by a court of competent jurisdiction with regard to a legal action to which you are a party.

Confidentiality and Security

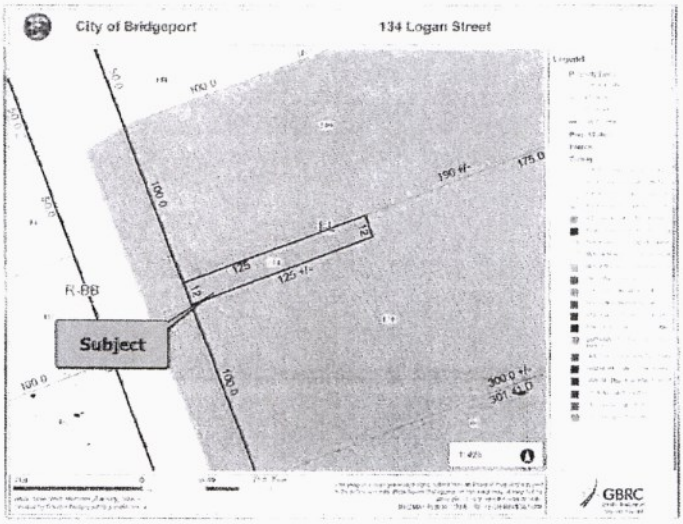
We will retain records relating to professional services that we have provided to you for a reasonable time so that we are better able to assist you with your needs. In order to protect your nonpublic personal information from unauthorized access by third parties, we maintain physical, electronic and procedural safeguards that comply with our professional standards to insure the security and integrity of your information.

Please feel free to call us an any time if you have any questions about the confidentiality of the information that you provide to us.

GIS Map

Client	City of Bridgeport				
Property Address	134 Logan St				
City	Bridgeport	County Fairfield	State CT	Zip Code 06607	
Client	City of Bridgeport				

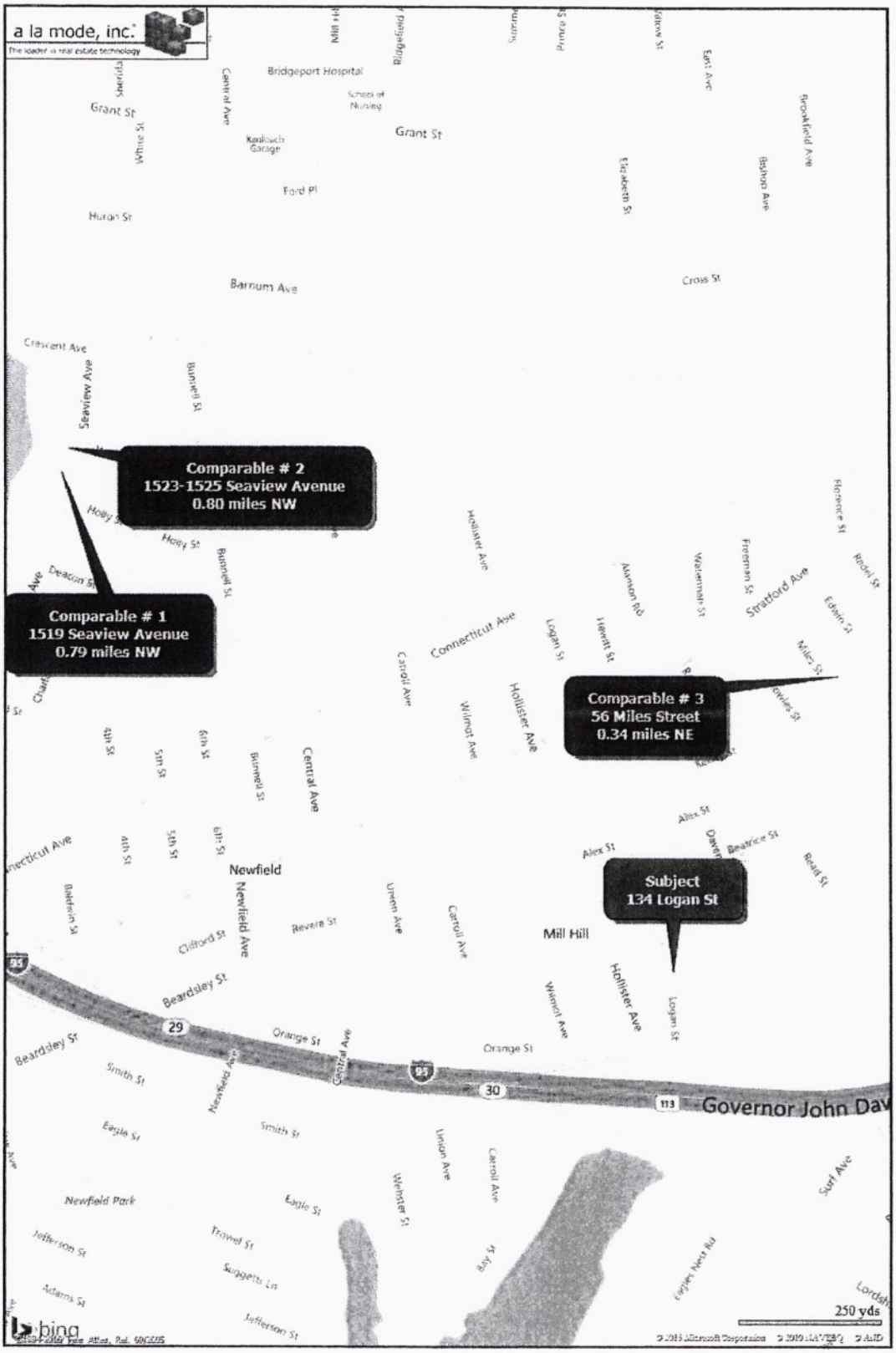
Assumed Accurate



Location Map

Client	City of Bridgeport				
Property Address	134 Logan St				
City	Bridgeport	County Fairfield	State CT	Zip Code 06607	
Client	City of Bridgeport				

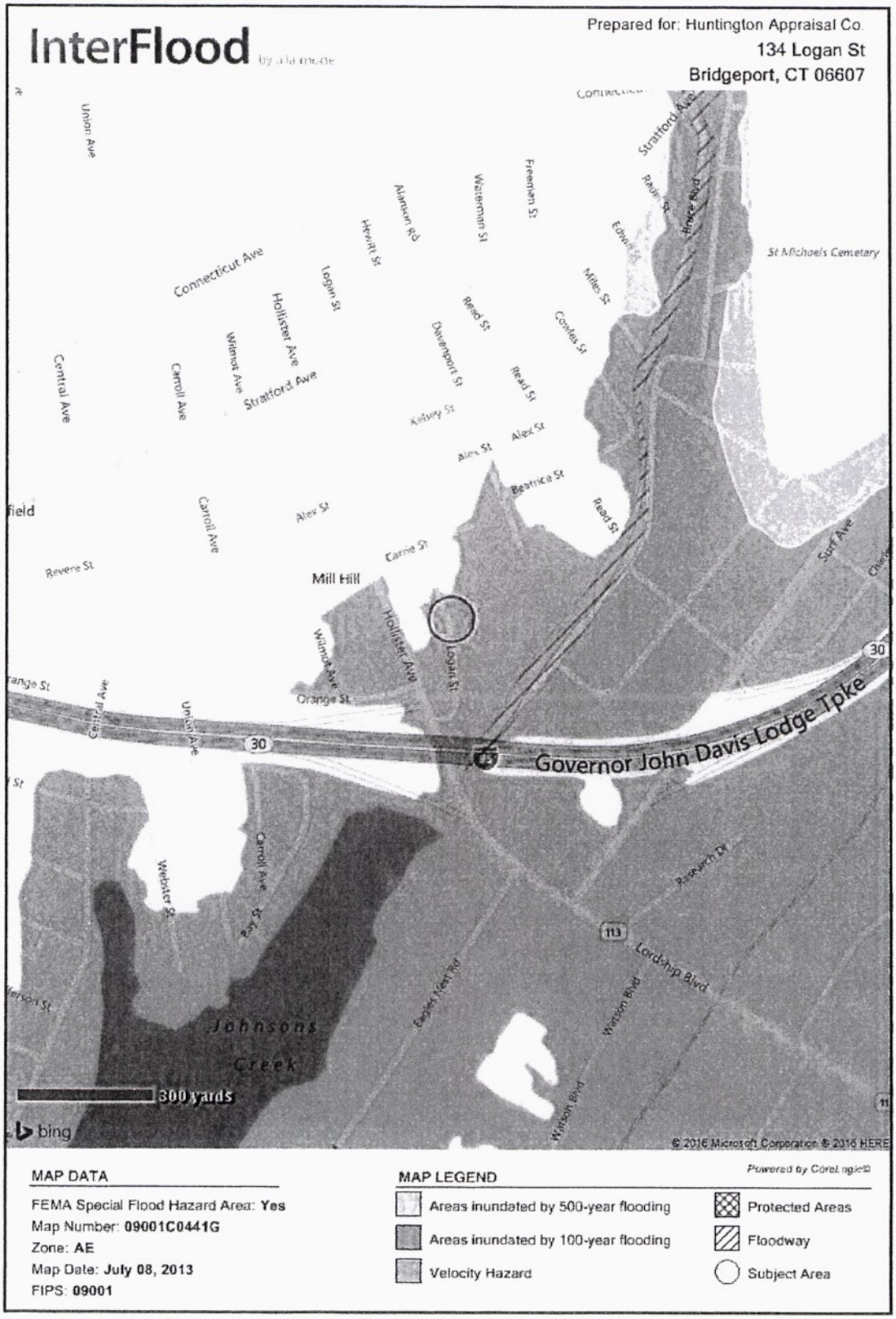
The location of the subject and comparables is based on a mapping program and is assumed to be accurate.



Flood Map

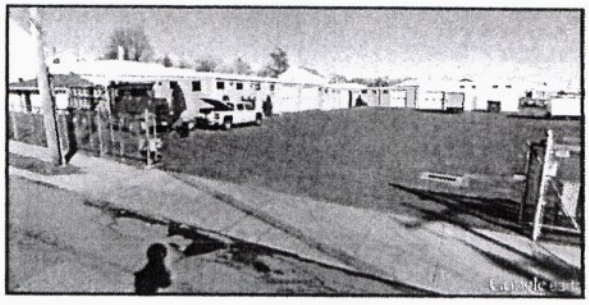
Client	City of Bridgeport				
Property Address	134 Logan St				
City	Bridgeport	County Fairfield	State CT	Zip Code 06607	
Client	City of Bridgeport				

The location of the subject is assumed to be accurate.



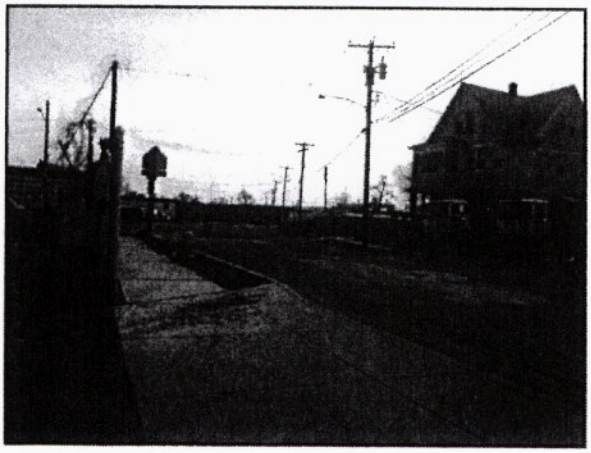
Subject Photo Page

Client	City of Bridgeport				
Property Address	134 Logan St				
City	Bridgeport	County Fairfield	State CT	Zip Code 06607	
Client	N/A				



Subject Front
134 Logan Street

Subject Rear



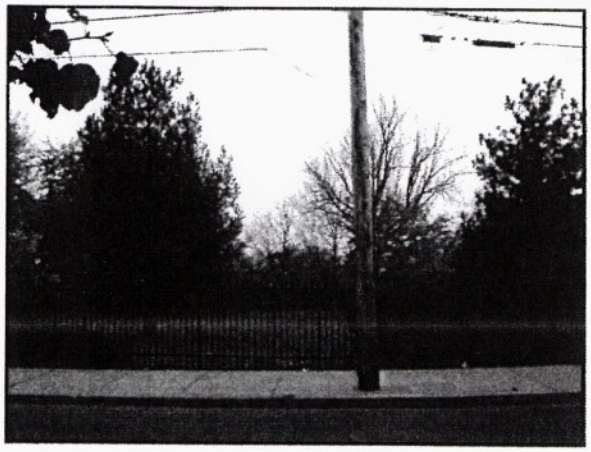
Subject Street

Comparable Photo Page

Client	City of Bridgeport				
Property Address	134 Logan St				
City	Bridgeport	County Fairfield	State CT	Zip Code 06607	
Client	N/A				

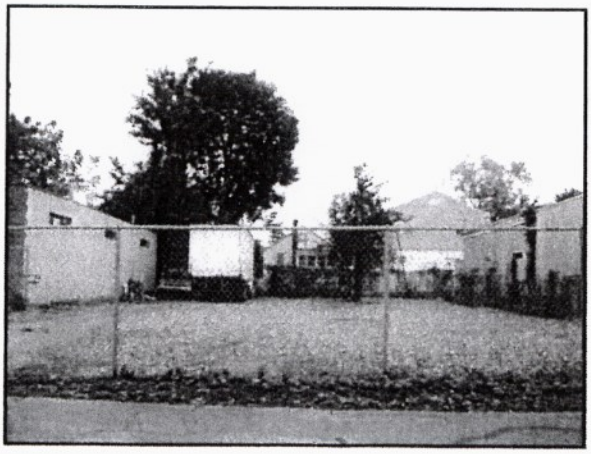
Comparable 1
1519 Seaview Avenue

Tax Assessor's Photo



Comparable 2
1523-1525 Seaview Avenue

Tax Assessor's Photo



Comparable 3
56 Miles Street

Tax Assessor's Map

Assumptions, Limiting Conditions & Scope of Work

File No.: N/A

Property Address: 134 Logan St	City: Bridgeport	State: CT	Zip Code: 06607
Client: City of Bridgeport	Address: 999 Broad Street, Bridgeport, CT 06604		
Appraiser: Daniel Conte	Address: 10 Middle Street, Bridgeport, CT 06604		

STATEMENT OF ASSUMPTIONS & LIMITING CONDITIONS— The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

— The appraiser may have provided a plat and/or parcel map in the appraisal report to assist the reader in visualizing the lot size, shape, and/or orientation. The appraiser has not made a survey of the subject property.

— If so indicated, the appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

— The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

— The appraiser has noted in the appraisal report any adverse conditions (including, but not limited to, the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property, or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property, or adverse environmental conditions (including, but not limited to, the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.

— The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.

— The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice, and any applicable federal, state or local laws.

— An appraiser's client is the party (or parties) who engage an appraiser in a specific assignment. Any other party acquiring this report from the client does not become a party to the appraiser-client relationship. Any persons receiving this appraisal report because of disclosure requirements applicable to the appraiser's client do not become intended users of this report unless specifically identified by the client at the time of the assignment.

— The appraiser's written consent and approval must be obtained before this appraisal report can be conveyed by anyone to the public, through advertising, public relations, news, sales, or by means of any other media, or by its inclusion in a private or public database. Possession of this report or any copy thereof does not carry with it the right of publication.

— Forecasts of effective demand for the highest and best use or the best fitting and most appropriate use were based on the best available data concerning the market and are subject to conditions of economic uncertainty about the future.

The Scope of Work is the type and extent of research and analyses performed in an appraisal assignment that is required to produce credible assignment results, given the nature of the appraisal problem, the specific requirements of the intended user(s) and the intended use of the appraisal report. Reliance upon this report, regardless of how acquired, by any party or for any use, other than those specified in this report by the Appraiser, is prohibited. The Opinion of Value that is the conclusion of this report is credible only within the context of the Scope of Work, Effective Date, the Date of Report, the Intended User(s), the Intended Use, the stated Assumptions and Limiting Conditions, any Hypothetical Conditions and/or Extraordinary Assumptions, and the Type of Value, as defined herein. The appraiser, appraisal firm, and related parties assume no obligation, liability, or accountability, and will not be responsible for any unauthorized use of this report or its conclusions.

Additional Comments (Scope of Work, Extraordinary Assumptions, Hypothetical Conditions, etc.):

In the development and reporting of the appraisal assignment, the appraiser utilized Extraordinary Assumptions and a Hypothetical Condition.

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Certifications & Definitions

File No.: N/A

Property Address: 134 Logan St City: Bridgeport State: CT Zip Code: 06607
Client: City of Bridgeport Address: 999 Broad Street, Bridgeport, CT 06604
Appraiser: Daniel Conte Address: 10 Middle Street, Bridgeport, CT 06604

APPRAISER'S CERTIFICATION

I certify that, to the best of my knowledge and belief:
— The statements of fact contained in this report are true and correct.
— The credibility of this report, for the stated use by the stated user(s), of the reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
— I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.
— Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
— I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
— My engagement in this assignment was not contingent upon developing or reporting predetermined results.
— My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
— My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
— I did not base, either partially or completely, my analysis and/or the opinion of value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property, or of the present owners or occupants of the properties in the vicinity of the subject property.
— Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.
— Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification.

Additional Certifications:

DEFINITION OF MARKET VALUE *:

Market value means the most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:
1. Buyer and seller are typically motivated;
2. Both parties are well informed or well advised and acting in what they consider their own best interests;
3. A reasonable time is allowed for exposure in the open market;
4. Payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and
5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

* This definition is from regulations published by federal regulatory agencies pursuant to Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act (FIRREA) of 1989 between July 5, 1990, and August 24, 1990, by the Federal Reserve System (FRS), National Credit Union Administration (NCUA), Federal Deposit Insurance Corporation (FDIC), the Office of Thrift Supervision (OTS), and the Office of Comptroller of the Currency (OCC). This definition is also referenced in regulations jointly published by the OCC, OTS, FRS, and FDIC on June 7, 1994, and in the Interagency Appraisal and Evaluation Guidelines, dated October 27, 1994.

Client Contact: Max Perez Client Name: City of Bridgeport
E-Mail: Address: 999 Broad Street, Bridgeport, CT 06604

SIGNATURES

APPRAISER

Appraiser Name: Daniel Conte
Company: Baldwin Pearson & Company, Inc.
Phone: 203-335-5117 Fax: 203-335-5119
E-Mail: baldwinpearson@aol.com
Date Report Signed: March 24, 2016
License or Certification #: Certified Residential RCR 131 State: CT
Designation:
Expiration Date of License or Certification: 4/30/2016
Inspection of Subject: ☒ Did Inspect ☐ Did Not Inspect (Desktop)
Date of Inspection: March 23, 2016

SUPERVISORY APPRAISER (if required) or CO-APPRAISER (if applicable)

Supervisory or Co-Appraiser Name: George M. Shawah, Jr., MAI
Company: Baldwin Pearson & Company, Inc.
Phone: 203-335-5117 Fax: 203-335-5119
E-Mail: baldwinpearson@aol.com
Date Report Signed: March 23, 2016
License or Certification #: Certified General RCG 557 State: CT
Designation:
Expiration Date of License or Certification: 4/30/2016
Inspection of Subject: ☐ Did Inspect ☒ Did Not Inspect
Date of Inspection:

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Form GPLNDAD — "WinTOTAL" appraisal software by a la mode, inc. — 1-800-ALAMODE 3/2007

Item# *30-15 Consent Calendar

Appointment of Cruz Manuel Cotto (D) to the Parks Commission.

Report of Committee on Miscellaneous Matters

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: 7/12/16

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 14 P 3:47

ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

Item No. *30-15 Consent Calendar

RESOLVED, That the following named individual be, and hereby is, Appointed to the Parks Commission in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

NAME	**TERM EXPIRES**
Cruz Manuel Cotto (D) 117 Alpine Street Bridgeport, CT 06610	December 21, 2019

*This will fill a vacancy

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, ***Co-Chair***

Richard D. Salter, Sr., D-135th, ***Co-chair***

Denese Taylor-Moye, D-131st

Anthony R. Paoletto, D-138th

Milta I. Feliciano, D-137th

Nessah J. Smith, D-138th

John W. Olson, D-132nd

City Council Date: *July 5, 2016*

Item# *72-15 Consent Calendar

Appointment of Joe McLaine (R) to the Water Pollution Control Authority Commission.

Report of Committee on Miscellaneous Matters

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: 7/12/16

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 14 P 3:48
ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

Item No. ***72-15 Consent Calendar**

RESOLVED, That the following named individual be, and hereby is, Appointed to the Water Pollution Control Authority Commission in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

NAME	**TERM EXPIRES**
Joe McLaine (R) 31 Woodrow Avenue Bridgeport, CT 06606	December 31, 2019

*This will replace the seat held by Willie A. Dyer.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, ***Co-Chair***

Richard D. Salter, Sr., D-135th, ***Co-chair***

Denese Taylor-Moye, D-131st

Anthony R. Paoletto, D-138th

Milta I. Feliciano, D-137th

Nessah J. Smith, D-138th

John W. Olson, D-132nd

City Council Date: *July 5, 2016*

Item# *116-15 Consent Calendar

Settlement of Pending Litigation with Angel Santiago.

Report of Committee on Miscellaneous Matters

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: 7/14/16

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 14 P 3:48

ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. *116-15 Consent Calendar

WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

NAME	ATTORNEY	NATURE of CLAIM	SETTLEMENT
Angel Santiago	Gary Mastronardi 211 State Street Bridgeport, CT 06604	Civil Rights	$30,000.00

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on Miscellaneous Matters
Item No. ***116-15 Consent Calendar**

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, ***Co-Chair***

Richard D. Salter, Sr., D-135th, ***Co-chair***

Denese Taylor-Moye, D-131st

Anthony R. Paoletto, D-138th

Milta I. Feliciano, D-137th

Nessah J. Smith, D-138th

John W. Olson, D-132nd

City Council Date: July 5, 2016

Item# *141-15 (Ref. #05-15) Consent Calendar

Settlement of Pending Litigation with Michael Stinson.

Report of Committee on Miscellaneous Matters

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: 7/12/16

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 14 P 3:48

ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

Item No. ***141-15 (Ref. #05-15) Consent Calendar**

WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

NAME	ATTORNEY	NATURE of CLAIM
Michael Stinson	Gary Mastronardi 211 State Street Bridgeport, CT 06604	Civil Rights

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on Miscellaneous Matters
Item No. *141-15 (Ref. #05-15) Consent Calendar

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, D-134th, ***Co-Chair***

Richard D. Salter, Sr., D-135th, ***Co-chair***

Denese Taylor-Moye, D-131st

Anthony R. Paoletto, D-138th

Milta I. Feliciano, D-137th

Hossah J. Smith, D-138th

John W. Olson, D-132nd

City Council Date: July 5, 2016

Item# *96-15 Consent Calendar

Proposed Program 42 Annual Action Plan:
Community Development Block Grant (CDBG)
Homeless Emergency Solution Grant (HESG)
HOME Investment Partnership Program
Housing Opportunities for Persons with AIDS (HOPWA)

Report of Committee on

Special Committee on CDBG

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed : 7/12/16

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 14 P 3:48

ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Special Committee on CDBG begs leave to report; and recommends for adoption the following resolution:

Item No. *96-15 Consent Calendar

RESOLUTION

PROGRAM YEAR 42 ANNUAL ACTION PLAN

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
HOMELESS EMERGENCY SOLUTIONS GRANT PROGRAM
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS PROGRAM
HOME INVESTMENT PARTNERSHIP PROGRAM

WHEREAS, the City of Bridgeport, Connecticut (the "City") is required to prepare and submit to the U.S. Department of Housing and Urban Development ("HUD") an *Annual Action Plan* which presents a vision statement of guidance, "to develop viable urban neighborhoods through comprehensive funding of programs that have the largest benefit to the City, and aid in the provision of a suitable living environment and expanded economic opportunities principally for low- and moderate-income persons"; and

WHEREAS, the City of Bridgeport has developed a proposed *Program Year 42 ("PY 42") Annual Action Plan* and anticipates the following allocation of federal funds from the U.S. Department of Housing & Urban Development for FY 2016-2017.

Community Development Block Grant Program	$2,759,039
Homeless Emergency Solutions Grant Program	$ 248,572
HOPWA	$ 801,916
HOME	$ 842,678

WHEREAS, three public hearings were held, one for the Citizen's Union on June 13, 2016 and two for the ECDE Committee of the City Council on June 21 and June 22, 2016. The Citizen's Union deliberated and voted on June 14, 2016, the Draft Proposed Plan was published on June 16, 2016. That public comment period ended on June 20, 2016; and

WHEREAS, the City Council of the City of Bridgeport accepts the *PY 42 Annual Action Plan* (as attached) as part of the City's *Five Year 2013-2018 Consolidated Housing and Community Development Plan* in order for the City to apply for, and receive funds under the following four formula grant programs: Community Development Block Grant ("CDBG") Program; HOME Investment Partnerships ("HOME") Program; the Homeless Emergency Solutions Grant ("HESG") Program and the Housing Opportunities for Persons with AIDS ("HOPWA") Program; Now, therefore be it

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on Special Committee on CDBG
Item No. *96-15 Consent Calendar

RESOLVED, that the Mayor of the City of Bridgeport, and/or his designee, the Deputy Director of the Office of Planning and Economic Development, is/are hereby authorized and empowered to sign the required certifications and any necessary documents and/or agreements required by the Secretary of the U.S. Department of Housing and Urban Development to accept and execute the Community Block Grant Program, Homeless Emergency Solutions Grant Program, HOME Program, Housing Opportunities for Persons with AIDS Program and to present to HUD for approval.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
SPECIAL COMMITTEE ON CDBG PROGRAM

Milta I. Feliciano, D-137th, ***Co-Chair***

M. Evette Brantley, D-132nd, ***Co-Chair***

Richard D. Salter, Sr., D-135th

Nessah J. Smith, D-138th

Aidee Nieves, D-137th

Alfredo Castillo, D-136th

Scott Burns, D-130th

City Council Date: July 5, 2016

PY 41 Funding Requests and Allocations
CDBG, HESG, HOPWA and HOME
FEBRUARY 2016

Agency Name	PY 42 Request	PY42 Citizen's Union Recommendation	PY42 ECD&E Approved Alloccation
Public Service			
Access Educational Services: STEM Projects	$ 15,000.00	$ 8,000.00	$ 15,000.00
Boys & Girls Club Orcutt After School	$ 60,800.00	$ 15,000.00	$ 15,000.00
Bridgeport Caribe Youth Leaders: Caribe Youth Leaders	$ 50,000.00	$ 15,000.00	$ 25,000.00
Bridgeport Neighborhood Trust - Foreclosure Prevention	$ 20,000.00	$ 5,000.00	$ -
Bridgeport YMCA- South End Community Center: Program	$ 20,000.00	$ 8,000.00	$ 8,000.00
Center for Family Justice - Empowerment and Family Strengthening	$ 25,000.00	$ 7,000.00	$ 5,000.00
Children In Placement: Court Appt Special Advocates	$ 18,000.00	$ -	$ 16,195.00
CoB: Department on Aging Programs	$ 50,788.95	$ 37,820.00	$ 5,000.00
CoB: Social Services: East Side Senior Center RENTAL	$ 40,000.00	$ 40,000.00	$ 40,000.00
CoB: Social Services: East Side Senior Center PROGRAM	$ 5,000.00	$ 5,000.00	$ 5,000.00
CoB: Social Services: Utility Shut-Off Protection	$ 15,000.00	$ 15,000.00	$ 7,500.00
CoB: Mayor's Conservation Corps	$ 92,000.00	$ 46,150.00	$ 90,000.00
CoB: Department of Youth Services YSB Grant Match	$ 43,500.00	$ 43,500.00	$ 43,500.00
Cook and Grow	$ 8,900.00	$ -	$ 5,000.00
Council of Churches: Computer and Entrepreneurial Training	$ 10,000.00	$ -	$ -
Council of Churches: Farmers Market Collaborative	$ 74,880.00	$ -	$ -
Council of Churches: Salt of the Earth Enterprise Kitchens (SEEK)	$ 76,250.00	$ -	$ -
Downtown Cabaret: Cabaret Children's Company	$ 30,450.00	$ 15,225.00	$ 15,000.00
East End Developers Youth Apprenticeship	$ 126,000.00	$ -	$ -
The Fitting Room: Educational Media	$ 62,734.00	$ -	$ -
GBAPP: Housing for Success	$ 33,280.00		$ -
Green Village Initiative Community Garden Program	$ 26,050.00	$ 10,000.00	$ 5,000.00
Groundwork Bridgeport: East Side Park Activation	$ 45,244.00	$ 10,000.00	$ 5,000.00
Groundwork Bridgeport: Green Team	$ 42,010.00	$ 16,000.00	$ -
Hall Neighborhood House: Anti-violence Rally for Youth	$ 12,704.00	$ 5,000.00	$ 5,000.00
Hall Neighborhood House: Books in a Bag	$ 14,936.00	$ 5,000.00	$ 5,000.00
Hall Neighborhood House: Ella Jackson-Senior Center	$ 26,282.00	$ 15,000.00	$ 15,000.00
Klein Memorial Auditorium Foundation: After School at the Klein (ASK)	$ 49,770.00	$ 12,000.00	$ 12,000.00

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Agency Name	PY 42 Request	PY42 Citizen's Union Recommendation	PY42 ECD&E Approved Alloccation
LifeBridge Community Services: WorkSkills Training and Employment	$ 15,000.00	$ 3,000.00	$ -
Marrakech Academy for Human Service Training	$ 12,018.00	$ 2,500.00	$ -
McGivney Community Center Youth Programming	$ 15,000.00	$ 5,000.00	$ 7,000.00
Neighborhood Studios: Saturday Studios	$ 10,000.00		$ 5,000.00
Ralphola Taylor Community Center	$ 20,000.00	$ 10,000.00	$ 10,000.00
Ralphola Taylor Community Center: Staff Expansion	$ 35,000.00	$ 15,000.00	$ 15,000.00
Reservoir NRZ Senior and Youth Programs	$ 20,000.00	$ -	$ -
Sickle Cell: Sickle Cell Outreach	$ 67,593.00	$ 20,000.00	$ 10,000.00
Village Initiative Project: College Prep	$ 25,000.00	$ 25,000.00	$ 25,000.00
Public Service Total Requests	$ 1,314,189.95	$ 414,195.00	$ 414,195.00
Total Public Service Funds Available for Allocation *PS funds available are capped at 15% of total CDBG allocation	$ 414,195.30	$ 414,195.00	
Public Facilities			
Alpha/YMCA: Jean Wallace Roof Replacement	$ 40,000.00	$ 40,000.00	$ 40,000.00
Black Rock NRZ	$ 50,000.00	$ -	$ 15,000.00
Boys and Girls Club: Jerome Orcutt Rehabilitation	$ 200,000.00	$ 200,000.00	$ 200,000.00
Bridgeport Community Land Trust	$ 9,500.00	$ -	$ 9,500.00
Bridgeport Neighborhood Trust: West Side NRZ	$ 50,000.00	$ -	$ -
Cardinal Shehan Center Facility Upgrades	$ 36,196.00	$ 36,196.00	$ 36,196.00
Chemical Abuse Services Agency: Casa Hostos Windows/Doors	$ 40,600.00	$ 20,300.00	$ 40,600.00
Chemical Abuse Services Agency: Project Courage Roof/Gutters/Windows	$ 38,850.00	$ -	$ 38,850.00
Church of Blessed Sacarment: Kitchen Renovation	$ 50,000.00	$ -	$ 5,000.00
Church of God La Senda Antigua: East Main St. Streetscapes/Facades	$ 50,000.00	$ -	$ -
CoB: Health & Social Services: Food Policy Council Healthy Corner Stores	$ 20,000.00	$ -	$ 10,000.00
CoB: OPED/ONR: Beautify Bridgeport	$ 30,000.00	$ 25,000.00	$ 30,000.00
CoB: OPED/ONR: East Side NRZ Anti-blight	$ 30,000.00	$ -	$ -
CoB: OPED/ONR: Storefront Façade Program	$ 50,000.00	$ 25,000.00	$ 100,000.00
CoB: Parks & Recreation: Tree Planting Program	$ 75,000.00	$ 75,000.00	$ 75,000.00
CoB: Parks & Recreation: Public Park Improvement- Seaside Park	$ 125,000.00	$ 125,000.00	$ 188,867.00

PY 41 Funding Requests and Allocations
CDBG, HESG, HOPWA and HOME
FEBRUARY 2016

Agency Name	PY 42 Request	PY42 Citizen's Union Recommendation	PY42 ECD&E Approved Alloccation
CoB: Public Facilities - Sidewalks, Block 406	$ 74,600.00	$ -	$ 35,000.00
Downtown Special Services District (DSSD): Phase III Open Space Beautification	$ 30,000.00	$ 15,000.00	$ 15,000.00
GBAPP: Hollow NRZ	$ 50,000.00	$ -	$ -
Greater Bridgeport Community Enterprises (GBCE) Compactor	$ 109,635.87	$ -	$ 109,635.87
Hall Neighborhood House Security Door System	$ 56,165.00	$ 56,165.00	$ 56,165.00
Hall Neighborhood House: Around the Clock Daycare Security Project	$ 25,275.00	$ 25,275.00	$ 25,275.00
HomeFront Housing Renovation	$ 10,000.00	$ -	$ -
Liberation Program: Security System	$ 29,888.00	$ 29,888.00	$ 29,888.00
LifeBridge: Parking Lot Renovation	$ 130,221.00	$ -	$ -
McGivney: Security System Upgrade	$ 15,000.00	$ 7,000.00	$ 15,000.00
Neighborhood Studios: Thermostat/Heating System Upgrade	$ 17,500.00	$ -	$ 17,500.00
Recovery Network of Programs - Windows	$ 30,550.00	$ 2,000.00	$ 30,550.00
Trashbusters Inc.: Mill Hill NRZ	$ 50,000.00	$ -	$ -
Public Facilities Total Requests	$ 1,224,480.87	$ 681,824.00	$ 1,123,026.87
Public Facilities Funds Available for Allocation			
Housing			
CoB: Bridgeport Lead Free Families	$ 25,000.00	$ 25,000.00	$ 25,000.00
CoB: OPED/HCD Homeowner Rehab	$ 150,000.00	$ 150,000.00	$ 150,000.00
CoB:OPED/HCD Housing Delivery Costs	$ 140,000.00	$ 140,000.00	$ 140,000.00
Columbus Commons Condo Assoc. Siding Project	$ 125,000.00	$ -	$ -
Kennedy Center: Beacon Court Bathroom	$ 19,900.00	$ 19,900.00	$ 19,900.00
Kennedy Center: Carroll Apartments Energy Efficiency	$ 39,000.00	$ 39,000.00	$ 39,000.00
Kennedy Center: Probus House Bathroom	$ 24,500.00	$ 24,500.00	$ 24,500.00
Riverview Condo Association	$ 187,000.00	$ -	$ -
Roberto Clemente Condo Association	$ 103,300.00	$ -	$ -
Second Stone Ridge	$ 27,649.42	$ -	$ -
Third Stone Ridge	$ 35,000.00	$ -	$ -
Unity Heights Paving Project	$ 78,000.00	$ -	$ -

PY 41 Funding Requests and Allocations
CDBG, HESG, HOPWA and HOME
FEBRUARY 2016

Agency Name	PY 42 Request	PY42 Citizen's Union Recommendation	PY42 ECD&E Approved Alloccation
Housing Total Requests	$ 954,349.42	$ 398,400.00	$ 398,400.00
Housing Funds Available for Allocation			
Economic Development	$ -	$ -	
Total Public Facilities/Housing/Econ. Development Requested	$ 2,178,830.29	$ -	
Total Public Facilities/Housing/Econ. Development Available for Allocation	$ 1,521,426.80	$ -	
****Total Reprogramming Amount Available for PF/Housing (estimate)**	**$** -	$ -	
Planning/Administration			
Administration	$ 549,997.63	$ 549,997.63	
Planning/Administration Total Requests	$ 549,997.63	$ 549,997.63	
Total Admin Funds Available for Allocation	$ 549,997.63	$ 549,997.63	
Section 108	$ 273,419.50	$ 273,419.50	$ 273,419.50
Total CDBG Funding Available for Allocations	$ 2,759,039.00		
Total CDBG Funding Allocations Recommended		$ 2,320,098.00	
Total CDBG Funding Available for Allocation		$ 441,204.00	
Total Reprogramming Amount Available for Allocations (estimate)	**$** -		
Emergency Solutions Grant (ESG)			
Bridgeport Tabernacle	$ 25,800.00	$ 25,000.00	$ 25,800.00
Helping Hands Outreach	$ 25,000.00	**$** -	$ 10,000.00
St. John's Family Center	$ 10,000.00	**$** -	$ 10,000.00
Total Street Outreach Requests Received	$ 60,800.00		

PY 41 Funding Requests and Allocations
CDBG, HESG, HOPWA and HOME
FEBRUARY 2016

Agency Name	PY 42 Request	PY42 Citizen's Union Recommendation	PY42 ECD&E Approved Alloccation
Alpha Community Services: Families in Transition	$ 60,000.00	$ 60,000.00	$ 60,000.00
Total Emergency Shelter Requests Received	$ 60,000.00		
CT Coalition: Homeless Mgmt Info Systems	$ 30,601.00	$ 30,601.00	$ 15,000.00
Total HMIS Requests Received	$ 30,601.00		
Total SO/ES/HMIS Requests Received	$ 151,401.00		
SO/ES/HMIS Available (25% of total after admin)	$ 58,253.49		
[redacted]			
CoB: Social Services: Emergency Rental Assistance	$ 70,000.00	$ 50,000.00	$ 38,022.00
ABCD: Emergency Energy Assistance	$ 75,000.00	$ 45,000.00	$ 45,000.00
ABCD: Emergency Rental Assistance	$ 100,000.00	$ -	
Total Homeless Prevention Requests Received	$ 245,000.00	$ 95,000.00	
[redacted]			
United Way of Coastal Fairfield County: Bridgeport Rapid Rehousing	$ 80,000.00	$ 32,403.00	$ 26,107.00
Total Rapid Rehousing Requests Received	$ 80,000.00		
Total HP/RR Requests Received	$ 325,000.00		
HP/RR Available (75% of total after admin)	$ 153,032.51	$ 174,760.49	
HESG Admin	$ 18,643.00	$ 18,893.03	
Total HESG Admin Available	$ 18,643.00	$ 18,893.03	
Total HESG Requests	$ 495,044.00		
Total HESG Funding Available for Allocations	$ 229,929.00		$ 229,929.00

PY 41 Funding Requests and Allocations
CDBG, HESG, HOPWA and HOME
FEBRUARY 2016

Agency Name	PY 42 Request	PY42 Citizen's Union Recommendation	PY42 ECD&E Approved Alloccation
Housing Opportunities for People With HIV/AIDS (HOPWA)			
AIDS Project Greater Danbury	$ 142,997.00	$ 121,547.00	$ 140,086.00
Chemical Abuse Services Agency (CASA)	$ 125,000.00	$ 106,250.00	$ 122,089.00
Inspirica - Housing	$ 196,861.00	$ 167,332.00	$ 174,550.00
Mid-Fairfield AIDS Project, Inc.	$ 147,334.57	$ 125,235.00	$ 136,179.00
Recovery Network of Programs	$ 136,918.00	$ 116,380.00	$ 134,007.00
Refocus Outreach Ministry	$ 96,536.00	$ 82,206.00	$ 47,089.00
HOPWA Admin	$ 24,057.00	$ 24,057.00	$ 24,057.00
Total HOPWA Requests	$ 845,646.57	$ 743,007.00	
Total HOPWA Funding Available for Allocations	$ 777,859.00	$ 52,725.00	$ 778,057.00
HOME Program			
HOME Administration (10% of allocation)	$ 84,268.00	$ 84,268.00	$ 84,268.00
Affordable Housing Development	$ 758,410.00	$ 758,410.00	$ 758,410.00
HOME Program	$ 842,678.00	$ 842,678.00	$ 842,678.00

PY 41 Funding Requests and Allocations
CDBG, HESG, HOPWA and HOME
FEBRUARY 2016

Agency Name	PY 42 Request	PY42 Citizen's Union Recommendation	PY42 ECD&E Approved Alloccation
PROGRAM TOTALS			
CDBG			
Admin = 20%	$ 549,997.00		
Public Service	$ 414,195.00		
Public Facilities/Housing/Economic Development /Section 108	$ 1,794,847.00		
Total:	**$ 2,759,039.00**	**$ 2,759,039.00**	
HOME			
Admin = 10%	$ 84,268.00		
Available for Allocation	$ 758,410.00		
Total:	**$ 842,678.00**	**$ 842,678.00**	
HOPWA			
Admin =3%	$ 24,057.00		
Available for Allocation	$ 777,859.00		
Total:	**$ 801,916.00**	**$ 801,916.00**	
ESG			
Admin =7.5%	$ 18,643.00		
Available for Allocation	$ 229,929.00		
Total:	**$ 248,572.00**	$ 248,572.00	
Total 2016-2017Allocation		**$ 4,652,205.00**	

Item# *151-15 Consent Calendar

Amendments to the Municipal Code of Ordinances, Title 10 – Vehicles and Traffic amend Chapter 10.16 – Parking Meters.

Report of Committee on Ordinances

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: 7/12/16

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 14 P 3:47

ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Ordinances begs leave to report; and recommends for adoption the following resolution:

Item No. *151-15 Consent Calendar

Proposed Amendments to the Code of Ordinances
Chapter 10.16 – Parking Meters

WHEREAS, the City desires to modernize its system of public parking to take advantage of new technologies, equipment, payment options, enhanced collection, enforcement and compliance techniques, and best management practices in the operation of its public parking infrastructure for the benefit of its citizens, businesses and visitors;

WHEREAS, in order to implement the City's goals, it is necessary to revise Section 10.16.010 et seq. of the Code of Ordinances;

WHEREAS, the City recognizes, appreciates and desires to continue the important function of the Board of Police Commissioners in matters of traffic safety, police, fire and emergency vehicle travel, and the general health, safety and welfare of the public as the City's "traffic authority" pursuant to Chapter 249 of the Connecticut General Statutes; and

WHEREAS, the City also desires to establish a parking management system operated by the Director of the Department of Public Facilities acting as the City's "parking division" pursuant to Chapter 100 of the Connecticut General States in order to enhance the City's current and future parking system, improve the user experience, facilitate economic development, and increase revenues while at the same time providing a variety of payment, revenue and enforcement options, encouraging voluntary rather than forced compliance with parking regulations, and utilizing best management practices for the continual improvement and expansion of the City's current and future parking system.

NOW, THEREFORE,

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Municipal Code of Ordinances, Chapter 10.16 shall be deleted and the following new ordinance presented as set forth below:

Chapter 10.16 - PARKING

Capitalized terms used herein that are not otherwise defined below shall have the meanings established in the Connecticut General Statutes, as amended, which shall be referred to as "Section ___ CGS".

Sections:

10.16.010 - Definitions.

The following terms, wherever used or referred to in this chapter, shall have the following meanings unless otherwise defined in the Connecticut General Statutes:

"Highway" (sometimes herein referred to as a "Street") means any state or other public highway, road, street, avenue, alley, driveway, parkway or place, under the control of the state or any political subdivision of the state, dedicated, appropriated or opened to public travel or other use. (See Section 14-1(37) CGS, as amended)

"Immobilization Device" means a device that prevents the Vehicle from moving after a Parking Violation has been issued due to the existence of five (5) accumulated and unpaid Parking Violations or Parking Violations and fines exceeding $100.00 in amount, which device can be removed immediately by the Operator or Owner of the Vehicle upon making payment by phone to the Parking Administrator in the manner set forth on the Parking Meter or on signage in the vicinity of the Parking Meter.

"Local Authorities" includes a board of aldermen, common council, chief of police, warden and burgesses, board of selectmen or other officials having authority for the enactment or enforcement of traffic regulations within their specific towns, cities or boroughs. (See Section 14-1(42) CGS, as amended)

"Merchant Token" means a specialized promotional coin paid for and provided by local merchants to the patrons of their establishments that can be used to purchase time at a Parking Meter as an inducement or reward for using the merchant's establishment.

"Notice" of a Parking Violation means, notwithstanding the language of any other City ordinance to the contrary, a notification from the City or its agent, including the Parking Administrator, to the Owner of the Vehicle issued in the manner required for Parking Violations under this Chapter.

Report of Committee on Ordinances
Item No. *151-15 Consent Calendar

"Operator" means any person operating a Vehicle.

"Owner" means any person holding title to a motor vehicle, or having the legal right to register the same, including purchasers under conditional bills of sale. (See Section 14-1 (60) CGS, as amended)

"Parked Vehicle" means a motor Vehicle in a stationary position within the limits of a public Highway.

"Parking" means the standing of a Vehicle, whether occupied or not, on a Highway, except it shall not include the temporary standing of a Vehicle for the purpose of and while engaged in receiving or discharging passengers or loading or unloading merchandise or while in obedience to traffic regulations or traffic signs or signals. (See Section 14-297(4) CGS, as amended)

"Parking Administrator" means the Parking Division or its consultant engaged to manage the Parking System.

"Parking Device" or "Parking Meter", as the context requires, means a single or multi-space meter, kiosk, pay station, pay-by-space, pay-by-plate, pay-by-card or other future payment system or methodology for the Parking of Vehicles.

"Parking Division" means the Director of the Department of Public Facilities (See Section 7-202 CGS, as amended) or his/her designee in writing, as the administrator of the Parking System with the right to enforce parking regulations pursuant to Section 7-204a CGS, as amended, and the right to receive amounts remitted to the City for parking violations and other fees collected by the Clerk of the Superior Court pursuant to Section 51-56a CGS, as amended.

"Parking Facilities" shall mean present and future lots, garages, parking terminals or other structures and accommodations for the parking of motor Vehicles off the street or Highway and open to the general public with or without charge, and off-street and on-street parking meters owned by the City wherever located, without limitation, including additions to or replacements of existing and future parking facilities and parking meters, parking meters within mixed-use facilities, including, but not limited to, the City's current and future railroad stations and their related parking facilities, subject to appropriate agreements with the State of Connecticut, and all buildings and improvements and all means of ingress and egress used to access and travel within and around the railroad station facilities.

"Parking Fee" means the monetary charge imposed for the use of a Parking Meter on such days and within such time periods when a parking fee is required established by the City Council, except for users that are specifically exempted by statute or ordinance.

"Parking Manager" means the Director of the Department of Public Facilities, or his/her designee,

"Parking Restriction" means the power of the traffic authority to prohibit, limit or restrict the parking of vehicles and to erect and maintain signs in each block designating the time or terms of such prohibition or restriction on any highway or thoroughfare coming under the jurisdiction of such city, town or borough. (See Section 14-307 CGS, as amended)

"Parking System" or "Parking Operation" means the City's oversight, management and coordination of a system of current and future Parking Facilities and the means and methods of financing the same, hardware and software systems, payment methods, permit arrangements in appropriate residential, retail, commercial, commuter and public event areas, cooperative arrangements with privately-owned parking facilities, collection and enforcement techniques, revenue-generating programs, way-finding techniques and equipment, and all other enhancements and improvements adopted by the Parking Division and implemented in the future in the best interest of the general public, local businesses, and visitors, taking into consideration that Parking Facilities may be phased initially and over time, with due consideration being given by the Parking Administrator for the transition of Parking Facilities from one to another in a manner that is fair and reasonable to the user during such transition period.

"Parking Space" means either (a) any physically-defined or marked space within a Parking Zone that is served by a Parking Device, (b) any location that is served by a Parking Device, or (c) any right to park in a Parking Space created by a future payment method such as but not limited to pay-by-plate, pay-by-phone, pay-by-card, parking permit, parking meter bag or other pre-paid payment method.

"Parking Violation" means the City's or its agent's issuance, by a means required by the City, the City's parking administrator, or by its Parking Meter provider, as determined by the City; if the means is by mail, Notice of the Parking Violation shall be issued by depositing the Parking Violation into a repository of the United States Postal Service addressed to the Vehicle operator or Owner that such Vehicle has been parked in violation of a provision of this Chapter, the amount of the fine for such violation, and the penalty for failing to pay such fine within the time required to do so, such Notice being mailed to the Owner of the Vehicle at his/her/its last known address contained in the records of the State of Connecticut Department of Motor Vehicles.

Report of Committee on Ordinances
Item No. *151-15 Consent Calendar

"Parking Zone" means a parking zone established by the Traffic Authority within the geographical boundaries of the City of Bridgeport as part of the Parking System, as the same may be revised from time to time, which Parking Zones, the Parking Spaces and Parking Facilities within them, the means of access and egress to and from them in appropriate cases, the maintenance thereof, and the type and placement of signage within and about them, shall be managed by the Parking Division.

"Street" means a local Highway in the City and controlled by the City that is established and exists for the use of Vehicles, and including but not limited to use by pedestrians, cyclists and other users, but does not include Highways or bridges under the control of the State Department of Transportation.

"Traffic Authority" means the Board of Police Commissioners exercising authority over Traffic, Traffic Control Signs and Traffic Control Signals except as to state highways and bridges (See Section 14-297 CGS et seq., as amended, for definitions and for the powers of a Traffic Authority) and pursuant to City Charter and this Chapter.

"Vehicle" means any device suitable for the conveyance, drawing or other transportation of persons or property, whether operated on wheels, runners, a cushion of air or by any other means, but does not include devices propelled or drawn by human power or devices used exclusively on tracks. (See Section 14-1 CGS, as amended, for other categories of vehicles)

10.16.020 – Designation of Traffic Authority

The Board of Police Commissioners is designated as the Traffic Authority for the City of Bridgeport with all of the powers granted by Chapter 249, Title 14-297 CGS et seq., as amended.

10.16.030 – Powers

A. The powers of the Traffic Authority are set forth in Title 14 of the Connecticut General Statutes and include but are not limited to the installation of traffic control signals, use of traffic signal preemption devices, the location and marking of crosswalks, and the like as more fully set forth in Section 14-297 CGS et seq., as amended.

B. The Traffic Authority shall have the power to prohibit, limit or restrict the Parking of Vehicles and to erect and maintain signs in each block designating the time or terms of such prohibition or restriction on any Highway coming under the jurisdiction of the City and may remove from State Highways, except limited access highways within the geographic limits of the City any Vehicles parked in violation of any regulation of the State Traffic Commission and of any rule, regulation, order or ordinance of the City relative to or in connection with parking on such Highway.

C. The Traffic Authority shall prohibit parking of a Vehicle where parking is prohibited or allow a Vehicle to park for a longer period than that indicated as lawful by any sign erected and maintained in accordance with Chapter 249 CGS, as amended, except (1) a person operating an armored car vehicle or (2) a vehicle displaying a special license plate or a removable windshield placard identifying vehicles permitted to utilize parking spaces reserved for persons with disabilities which limit or impair their ability to walk or blind persons, may park in an area where parking is legally permissible, for an unlimited period of time without penalty, notwithstanding the period of time indicated as lawful by any (a) Parking Meter, or (B) sign erected and maintained in accordance with Chapter 249 CGS, as amended. (See Section 14-307 CGS, as amended)

10.16.040 – Designation of Parking Division

The Director, Department of Public Facilities, or his/her designee in writing, is designated as the Parking Division for the City of Bridgeport with all of the powers granted by Chapter 100, Title 7-202 CGS, et seq., as amended.

10.16.050 – Powers

The powers of the Parking Division include the management of the Parking System, including but not limited to the power to collect and receive all revenue from Parking Meters located on Highways and public streets and from Parking Facilities, to receive the amounts remitted to the City for Parking Violations and other fees pursuant to Section 51-56a(b) CGS, as amended, to take ownership of and responsibility for all existing Parking Meters, and to succeed to all of the City's obligations relative to payment for such Parking Meters and Parking Facilities.

Report of Committee on Ordinances
Item No. *151-15 Consent Calendar

10.16.060 – Use of Revenues

The Parking Division shall use all revenues from Parking Meters and Parking Facilities for the regulation and control of the parking of Vehicles at Parking Meters on-street and off-street zones and in Parking Facilities for the cost of purchase, installation, operation, inspection, supervision and maintenance of Parking Meters and Parking Facilities, for acquiring, financing, operating and maintaining off-street Parking Facilities, and to fulfill pledges made under the provisions of Section 7-206 CGS, as amended, for the payment of bonds for the construction and improvement of Parking Meters and Parking Facilities.

10.16.070 – Rates and Charges; Grace Period; Prompt Payment Discount; Immobilization; Exemptions

A. Rates and Charges. The City Council shall fix the minimum rates, rentals, fees and other charges for the use of, and for the administration, operation, construction, maintenance, replacement, services rendered and facilities furnished or to be furnished by each Parking Meter and Parking Facility. Such rates, rentals, fees and other charges shall be so fixed and revised as to provide funds sufficient at all times (a) to pay the cost of maintaining, repairing and operating the Parking System, Parking Meters and Parking Facilities, including reserves for such purpose and for replacements and depreciation, (b) to pay the principal of and the interest on revenue bonds as the same become due and reserves therefore and (c) to provide a reserve fund as a margin of safety for making such payments as such revenue bonds may require. The rates, rentals, fees and other charges for the service and facilities furnished or to be furnished in the City's Parking System are as follows:

Parking Meters:

Daily ordinary rate unless otherwise authorized by ordinance	$1.00/hour
Special parking zone rate	$2.00/hour
Delivery meter bag permit until Midnight	$25.00/day
Failure to Timely Return Immobilization Device in 24 hours to Parking Administrator	$125.00

B. Grace Period. No Parking Violation shall be issued until **five (5)** minutes after the time paid for with the Parking Fee for the Vehicle has elapsed.

C. Prompt Payment Discount. After the expiration of the time limit paid for by the Parking Fee has expired, the Vehicle Owner or Operator may obtain a discount from the fine ordinarily assessed for the Parking Violation upon making payment by phone to the Parking Administrator in the manner set forth on the Parking Meter or on signage in the vicinity of the Parking Meter.

D. Immobilization Device. In the event that an Immobilization Device is placed on the Vehicle for five (5) or more accumulated and unpaid Parking Violations, upon making payment by phone to the Parking Administrator in the manner set forth on the Parking Meter or on signage in the vicinity of the Parking Meter, the Owner or Operator will receive instructions that will enable the Owner to immediately remove the Immobilization Device, which must be returned to the office of the Parking Administrator within twenty-four (24) hours after the issuance of the Parking Violation in order to avoid the imposition of additional fines.

E. Exemptions. The City authorizes the Parking Administrator to review and validate Parking Violations and send notices to Owners based upon the data captured by the Parking Meters and other information available to it, and shall have the power to invalidate Parking Violations (i) under Chapter 10.12.010(D) of the Code of Ordinances, (ii) on account of inoperative or inaccurate Parking Meters, or (iii) for other good cause shown, and shall have the power to exempt certain Owners of public service Vehicles, emergency Vehicles, and the like in a manner consistent with City ordinances and State law.

10.16.080 – Parking Meter Installation, Maintenance and Control.

A. The Parking Division is authorized and empowered to install, regulate, control, operate, manage, use, maintain and replace the Parking Meters and Parking Facilities authorized in this chapter.

B. The Parking Division is authorized and empowered to enter into one or more contracts for the purchase, lease, financing, installation and maintenance of Parking Meters and Parking Facilities; provided, however, that the cost of purchasing, leasing, financing, installing and maintaining of such Parking Meters and Parking Facilities shall be made solely from the receipts, funds and revenues obtained from the operation of the Parking System and without in any manner obligating the City to pay for the same from any other source whatsoever without the City Council's prior approval.

10.16.090 – Placement and Marking of Parking Meters.

Parking Meters installed in the Parking Meter Zones established by the Traffic Authority as provided in this chapter shall be placed upon the curb immediately adjacent to the individual parking meter spaces where single head and dual head Parking Meters are used and at a convenient location when multi-space Parking Facilities are used. To the extent reasonably possible:

- each Parking Meter shall be placed or oriented in such manner as to visually indicate or signal that the space controlled by such Parking Meter is or is not legally in use; and
- each Parking Meter shall indicate by a proper sign, label or display the limit of legal parking time established as provided in this chapter, the Parking Fee required to be deposited for the use of such parking space and, when in operation, shall indicate the duration of the period of legal parking and, upon the expiration of the legal parking period, shall indicate illegal parking.

Because the City's Parking System will incorporate new Parking Meter technologies including new payment methods, cell phone texting capabilities, email and internet-based alerts, and as-yet unknown technologies, the Parking Division has the authority to substitute the placement, labeling, and status displays described above with other methods, tools, and devices designed to provide the Owner actual notice of the legal status of the Parking Meter, the status of legal parking, how to pay Parking Violations and remove Immobilization Devices, and other information.

10.16.100 - Marking of Parking Spaces.

The Traffic Authority is authorized and empowered to paint lines or markings upon the street or curb adjacent to each Parking Meter for the purpose of designating the parking space controlled by a Parking Meter, and each Vehicle using a parking space shall park within the lines or markings so established and within such proximity to the curb as the law requires.

10.16.110 - Vehicles to be Parked within Marked Parking Spaces.

It is unlawful and a violation of this chapter to park any Vehicle beyond the limits of the marked parking space or in a manner that impedes traffic, causes a safety hazard for other vehicles and pedestrians, or impedes the use of an adjacent parking space.

10.16.120 - Forms of Payment

To the extent reasonably possible, the Parking Division shall arrange for Parking Meters to accept the widest forms of payment so that users are able to pay by coin, credit card, Vehicle plate number, internet or web application, Merchant Token, and other forms of payment technology as-yet unknown. Use of slugs, foreign currency, coins having no domestic value, or other items, devices or methodologies designed to avoid or having the effect of avoiding payment of the Parking Fee, are illegal and will subject the Owner or Operator to a Parking Violation and other legal action.

10.16.130 - Overtime Parking; Grace Period; Using Expired or Inoperative Parking Meter.

A. Any Vehicle that utilizes a Parking Meter space during periods when a Parking Fee is due shall immediately deposit or make payment of the Parking Fee for such parking space in compliance with this chapter. Failure to pay the Parking Fee shall be a violation of this chapter and shall subject such person to the Parking Violations authorized by this Chapter. If such Vehicle shall remain parked in any such Parking Meter space beyond the parking time limit fixed for such Parking Meter space, such Vehicle shall be deemed illegally parked.

B. A Vehicle shall not be deemed illegally parked until five (5) minutes after the time paid for by the Parking Fee has expired.

C. A Vehicle that is parked at a Parking Meter for which the Owner or Operator has paid no Parking Fee or is parked at a Parking Meter that is broken or inoperative for any reason shall constitute illegal parking under this chapter.

Report of Committee on Ordinances
Item No. *151-15 Consent Calendar

10.16.140 – Defacing or Tampering with Parking Meters.

It is unlawful and a violation of the provisions of this chapter for any person to deface, injure, tamper with, open or willfully damage, destroy or impair the usefulness of any Parking Meter and any person engaging in such behavior shall be punished as provided in this chapter and under applicable law.

10.16.150 - Purpose of Parking Fee

The Parking Fee required to be paid for the use of Parking Meters is charged and assessed as a fee to provide for the proper regulation and control of traffic and parking upon the public Highways and streets, the cost of supervising and regulating the parking of Vehicles in the Parking Meter Zones created by Traffic Authority, and to cover the cost of the purchase, lease, financing, supervision, protection, inspection, installation, operation, maintenance, control and use of the Parking Meters and Parking Facilities described in this chapter.

10.16.160 – Violation Reports

The Parking Division shall arrange for the preparation of monthly reports of Parking Violations by vehicle plate number, Owner's name and address, and shall collect facts and other evidence of a Parking Violation sufficient for a thorough understanding of the circumstances leading to such Parking Violation.

10.16.170- Penalty.

Except as otherwise provided in this chapter or by applicable law, every person who shall violate or fail to comply with any of the provisions of this chapter shall be punished by a fine not exceeding one hundred dollars ($100.00) or by imprisonment not exceeding thirty (30) days, or both.

This ordinance shall be effective upon publication.

AMENDED FROM THE FLOOR ON JULY 5, 2016:

Motion to approve Item# 151-15 subject to the approval of the Board of Police Commissioners of the Parking Fees.

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on **Ordinances**
Item No. *151-15 Consent Calendar

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ORDINANCES

Eneida L. Martinez, D-139th ***,Co-Chair***

Jose R. Casco, D-136th ***,Co-Chair***

Absent
Michelle A. Lyons, D-134th

Mary McBride-Lee, D-135th

Abstained
Kathryn M. Bukovsky, D-130th

Jack O. Banta, D-131st

AmyMarie Vizzo-Paniccia, D-134th

City Council Date: *July 5, 2016*

Item# *154-15 Consent Calendar

Resolution concerning Grant of Temporary Construction Easements and Permanent Utility Easements to the United Illuminating Company ("UI") regarding upgrade of 115kV Transmission Lines from Baird Substation in Stratford to Congress Street Substation in Bridgeport, CT.

Report of Committee on Contracts

City Council Meeting Date: ***July 5, 2016***

Attest: Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by: _____

Joseph P. Ganim, Mayor

Date Signed: 7/20/16

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 20 P 2:11

ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on **Contracts** begs leave to report; and recommends for adoption the following resolution:

Item No. *154-15 Consent Calendar

Resolution of the City Council
Concerning Grant of Temporary Construction Easements
And Permanent Utility Easements to
The United Illuminating Company ("UI")

RE: Upgrade of 115kV Transmission Lines from Baird Substation
In Stratford to Congress Substation in Bridgeport, CT

WHEREAS, the Connecticut Siting Council has approved UI's request (Item#1176) to replace power transmission structures on two line sections from Baird Substation in Stratford to the Congress Street Substation in Bridgeport (the "Project") by issuing a Declaratory Ruling dated September 21, 2015 (attached); and

WHEREAS, in order to complete this Project, UI will need temporary construction easements and permanent utility easements from the City of Bridgeport and other private parties so that the power transmission lines can be relocated to monopoles, all of which easements areas and the location of monopoles are shown on the attached UI maps;

WHEREAS, UI will pay fair market value for these easements, the value of which has been or will be negotiated and finalized by the City's Finance Director; and

WHEREAS, UI will pay the value of these easements to the City in the current Fiscal Year subject to the City's addressing certain title issues on some of the properties involved.

NOW THEREFORE, BE IT RESOLVED:

That the City Agrees to grant temporary construction easements and permanent utility easements to UI in exchange for compensation paid to the City in an amount acceptable to the City's Finance Director, and authorizes the Mayor or his designee to execute all documents, take all other actions and do all other things in furtherance of and consistent with this resolution in the best interests of the citizens of the City of Bridgeport.

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on Contracts
Item No. ***154-15 Consent Calendar**

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
CONTRACTS

Jack O. Banta, D-131st, ***Co-Chair***

Jeanette Herron, D-133rd, ***Co-Chair***

Milta I. Feliciano, D-137th

Richard D. Salter, Sr., D-135th

James Holloway, D-139th

Alfredo Castillo, D-136th

Anthony R. Paoletto, D-138th

City Council Date: *July 5, 2016*

STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL
Ten Franklin Square, New Britain, CT 06051
Phone: (860) 827-2935 Fax: (860) 827-2950
E-Mail: siting.council@ct.gov
www.ct.gov/csc

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

September 21, 2015

Richard J. Reed, PMP
Vice President-Engineering and Project Excellence
The United Illuminating Company
180 Marsh Hill Road
Orange, CT 06477

RE: **PETITION NO. 1176** – The United Illuminating Company petition for a declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed Bridgeport 115-kV transmission line upgrade project consisting of the northern and southern sections of 115-kV lines extending from Congress Substation in the City of Bridgeport to Baird Substation in the Town of Stratford, Connecticut, and related substation improvements.

Dear Mr. Reed:

At a public meeting held on September 17, 2015, the Connecticut Siting Council (Council) considered and ruled that the above-referenced proposal would not have a substantial adverse environmental effect, and pursuant to Connecticut General Statutes § 16-50k, would not require a Certificate of Environmental Compatibility and Public Need, with the following conditions:

- UI prepare a Development and Management (D&M) Plan for this site in compliance with Sections 16-50j-60 through 16-50j-62 of the Regulations of Connecticut State Agencies. The D&M Plan shall be served on the Town of Stratford and City of Bridgeport for comment and submitted to and approved by the Council prior to the commencement of Project construction;

- Unless otherwise approved by the Council, if the facility authorized herein is not fully constructed within three years from the date of the mailing of the Council's decision, this decision shall be void, and the facility owner/operator shall dismantle the facility and remove all associated equipment or reapply for any continued or new use to the Council before any such use is made. The time between the filing and resolution of any appeals of the Council's decision shall not be counted in calculating this deadline. Authority to monitor and modify this schedule, as necessary, is delegated to the Executive Director. The facility owner/operator shall provide written notice to the Executive Director of any schedule changes as soon as is practicable;

- Any request for extension of the time period to fully construct the facility shall be filed with the Council not later than 60 days prior to the expiration date of this decision and shall be served on all parties and intervenors, if applicable, the City of Bridgeport and the Town of Stratford;

- The facility owner/operator shall remit timely payments associated with annual assessments and invoices submitted by the Council for expenses attributable to the facility under Conn. Gen. Stat. §16-50v;

- This Declaratory Ruling may be transferred, provided the facility owner/operator/transferor is current with payments to the Council for annual assessments and invoices under Conn. Gen. Stat. §16-50v and the transferee provides written confirmation that the transferee agrees to comply with the terms, limitations and conditions contained in the Declaratory Ruling, including timely payments to the Council for annual assessments and invoices under Conn. Gen. Stat. §16-50v; and

- If the facility owner/operator is a wholly owned subsidiary of a corporation or other entity and is sold/transferred to another corporation or other entity, the Council shall be notified of such sale and/or transfer and of any change in contact information for the individual or representative responsible for management and operations of the facility within 30 days of the sale and/or transfer.

This decision is under the exclusive jurisdiction of the Council and is not applicable to any other modification or construction. All work is to be implemented as specified in the petition dated July 17, 2015.

Enclosed for your information is a copy of the staff report on this project.

Very truly yours,

Robert Stein UAB

Robert Stein
Chairman

RS/RDM/lm

Enclosure: Staff Report dated September 17, 2015

c: The Honorable Bill Finch, Mayor, City of Bridgeport
Parag Agrawal, Planning Director, City of Bridgeport
David Kooris, Director, Office of Planning and Economic Development, City of Bridgeport
The Honorable John A. Harkins, Mayor, Town of Stratford
Gary Lorentson, Planning & Zoning Administrator, Town of Stratford
Bruce L. McDermott, Managing Counsel-Operations, UIL Holdings Corporation

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

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Petition No. 1176
The United Illuminating Company
115-kV Upgrade, Bridgeport-Stratford, Connecticut
Staff Report
September 17, 2015

On July 17, 2015, the Connecticut Siting Council (Council) received a petition from The United Illuminating Company (UI) for a declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for its proposed Bridgeport-Stratford 115-kV Transmission Line Upgrade Project (Project). The Project would replace transmission structures supporting two separate transmission lines between the Congress Substation in Bridgeport and the Baird Substation in Stratford, a distance of approximately 2.3 miles. Council members Larry Levesque and Robert Hannon and Council staff member Robert Mercier conducted a field review of the Project on August 21, 2015. Chris Hughes, Tony Buccheri, and Bohdan Katreczko represented UI during the field review. For the field review, Council members, staff and UI representatives met at the Congress Substation and then drove east along the route of the Project to the Baird Substation, stopping at several Project points along the way.

The Project is needed to increase the thermal capacity and reliability of the two transmission lines, a determination made as part of the 2011 Southwest Connecticut Needs Assessment Report, a study completed by UI, Eversource, and Independent System Operator New England (ISO-NE) to evaluate the reliability of the southwest Connecticut area in meeting the North American Electric Reliability Corporation, Northeast Power Coordinating Council, and ISO-NE standards and criteria. This study identified reliability transmission needs related to capacity limitations, unacceptable voltage performance and high short circuit current levels. To meet reliability needs, the existing 795-kcmil conductors between the two substations would be replaced with larger capacity 1590-kcmil conductors.

The Project would affect two existing UI transmission lines mounted on top of existing Metro North/Connecticut DOT lattice catenary structures that span the railroad. The transmission lines, one on the north side and one on the south side of the catenaries, are mounted on metal support "bonnets" that were installed during the early 1940s. Most of the catenary structures are over 100 years old and range in height from 55 feet to 102 feet. Due to their age and physical limitations, the existing transmission line support structures are structurally inadequate to support the new high capacity conductors.

UI would install the high capacity conductors on new galvanized steel monopoles installed adjacent to the railroad, 15 to 25 feet from the existing catenaries. The typical width of the railroad right-of-way is 100 feet but varies significantly depending on location. Most of the new monopoles would be located within the existing railroad right-of-way. UI would need to obtain land lease agreements for monopole locations outside of the right-of-way. Separating UI's transmission lines from the catenaries benefits both UI and MetroNorth in regards to future maintenance issues for both parties as the frequency of railroad and electric outages would be reduced.

The environmental impacts of the Project would be limited. Most of the work would occur within or immediately adjacent to the existing railroad right-of-way, which is located in a heavily developed corridor in close proximity to I-95. Six separate wetland resource areas would be impacted with a total temporary disturbance of 3,800 square feet. UI will deploy temporary wetland matting where required to minimize any long-term impacts to wetland resources. One wetland, located west of Seaview Avenue in Bridgeport and adjacent to the Metro North rail tracks, would have ten square feet of permanent impact related to the installation of a monopole foundation. This wetland is classified as a palustrine emergent persistent seasonally flooded/saturated wetland and is dominated by *Phragmites*, an invasive plant.

During construction of the Project, UI would install erosion and sedimentation controls consistent with the 2002 Connecticut Guidelines for Soil Erosion and Sediment Control. DEEP submitted correspondence to UI stating that the project would have no effect on any state listed species.

The Project is located in a heavily developed area of Bridgeport and Stratford, consisting of active and abandoned industrial sites, commercial areas, transportation corridors, and residential areas. Although some areas of the project are adjacent to residential areas, the expected visual impact will be minimal as the completed project would be similar in appearance to existing railroad infrastructure and nearby commercial uses.

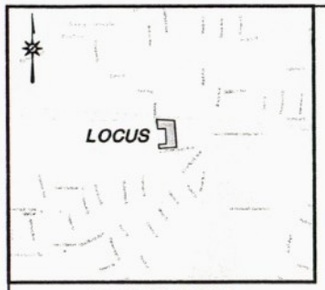
UI performed a cultural resource evaluation identifying historic and archaeological sites in the Project area. No historic or archeological areas would be disturbed by the Project. The State Historic Preservation Office determined that the Project would have no adverse effects on historical properties.

Magnetic field (MF) levels associated with the relocated transmission lines would be far below health exposure standards established by the International Commission on Non-Ionizing Radiation Protection (ICNIRP) and the International Committee on Electromagnetic Safety (ICES). MF Levels would generally increase by 6 to 20 milligauss (mG) under peak load conditions 100 feet from the edge of the right-of-way, depending on the section of line. The highest post construction calculated level 100 feet from the edge of the right-of-way is 25.1 mG, well below the ICNIRP recommended exposure limit of 2,000 mG, and the ICES recommended exposure limit of 9,040 mG.

UI notified local municipal officials and abutting property owners of the Project. UI also hosted a community open house in Stratford that was sparsely attended. The City of Bridgeport and the Town of Stratford both responded to UI in support of the Project, stating that a reliable electric supply is essential to their communities.

UI would have to obtain land leases for construction of monopoles outside of the Metro North right-of-way. During the leasing process, minor monopole adjustments may be required for necessary construction space, monopole clearances, underground utilities, and existing land use. Once land leases are obtained, UI intends to begin construction in 2017, completing the project in 2018. Coordination with both communities, the DOT and Metro North is ongoing to minimize community concerns, traffic concerns, and railroad outages.

Council staff recommends approval of the petition with the condition that UI prepare a Development and Management (D&M) Plan for this site in compliance with Sections 16-50j-60 through 16-50j-62 of the Regulations of Connecticut State Agencies. The D&M Plan shall be served on the Town of Stratford and City of Bridgeport for comment and submitted to and approved by the Council prior to the commencement of Project construction.

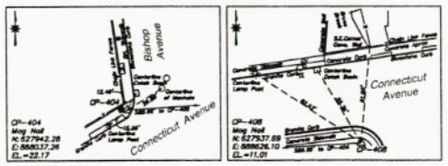


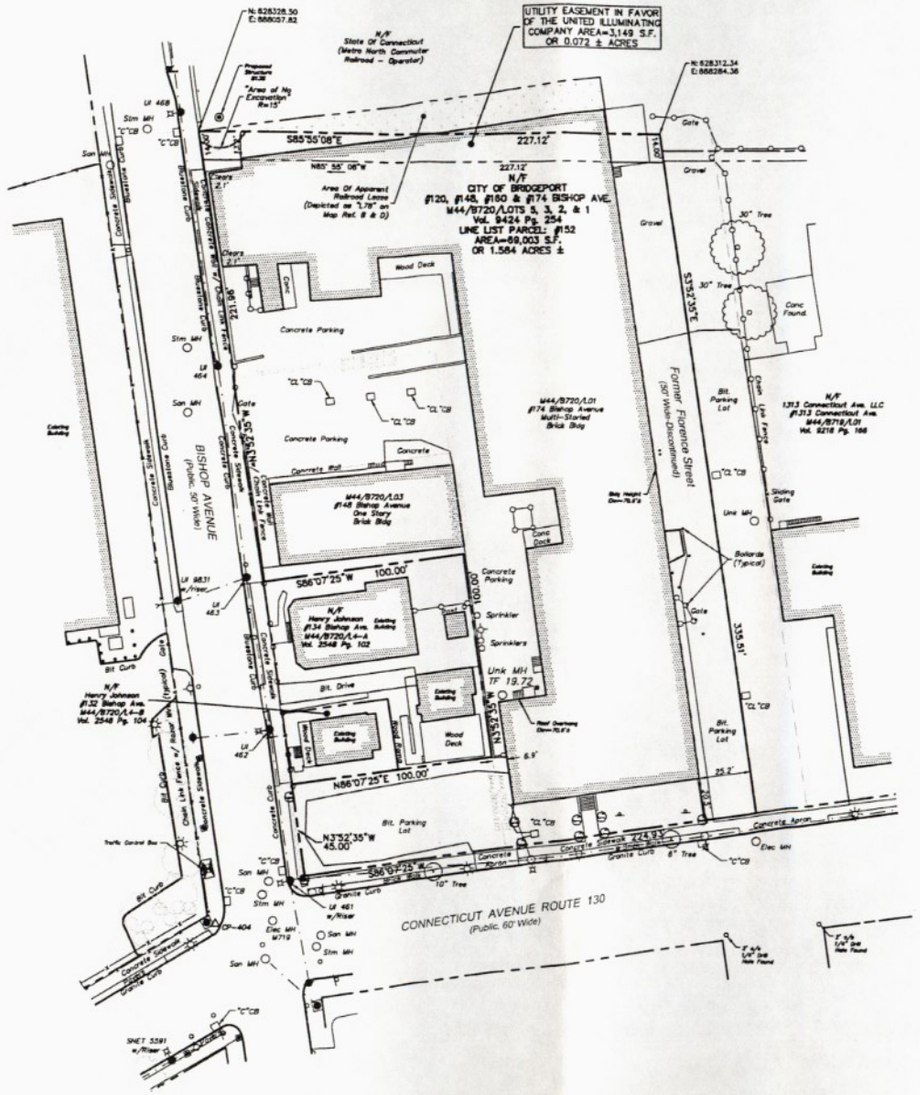
LOCATION MAP
NOT TO SCALE

LEGEND

- Property Line
- Easement Line
- Proposed U.I. Easement Line
- Stone Wall
- Retaining Wall
- Guide Rail
- Fence
- Overhead Wires
- Utility Pole
- Utility Pole w/ Light
- Guy Wire
- Guy Pole
- Gas Valve
- CB Catch Basin
- MH Manhole
- Span Pole
- Pedestrian Signal
- Fire Hydrant
- Sign
- Shrub
- Deciduous Tree
- Coniferous Tree
- Proposed Structure
- Easement Area
- Area of Apparent Railroad Lease

CONTROL TIE REFERENCES
NOT TO SCALE





GRAPHIC SCALE
30 15 0 30
SCALE IN FEET

GENERAL NOTES

1. A) THIS MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.

   B) THIS PLAN CONFORMS TO HORIZONTAL ACCURACY CLASS A-2 AND VERTICAL ACCURACY CLASS V-2.

   C) BOUNDARY DETERMINATION OF THE EXISTING PROPERTY LINES IS BASED UPON A RESURVEY. NEW UNITED ILLUMINATING COMPANY EASEMENT LINES ARE BASED ON AN ORIGINAL SURVEY.

   D) THE TYPE OF SURVEY PERFORMED IS AN EASEMENT MAP AND IS INTENDED TO DEPICT THE NEW UTILITY EASEMENT GRANTED TO THE UNITED ILLUMINATING COMPANY AS PART OF THE BAIRD TO CONGRESS T-LINE UPGRADE PROJECT.
2. NORTH ARROW AND BEARINGS REFER TO THE CONNECTICUT STATE PLANE COORDINATE SYSTEM (CT NAD 83) AND ARE BASED ON GPS OBSERVATIONS BY BL COMPANIES DURING SEPTEMBER 2013.
3. ELEVATIONS REFER TO NAVD 88 GEOID 09 (GRS 80 ELLIPSOID) AND ARE BASED ON GPS OBSERVATIONS PERFORMED BY BL COMPANIES DURING SEPTEMBER 2013.
4. NOTE: VARIANCE GRANTED IN VOL. 4374 PG. 067 OF THE CITY OF BRIDGEPORT LAND RECORDS TO 174 BISHOP AVENUE TO PERMIT A GENERAL REPAIRS LICENSE IN AN EJ ZONE.
5. NOTE: PARCEL MAY BE SUBJECT TO EFFECT, IF ANY, A FULL AND PERPETUAL EASEMENT FOR INGRESS AND EGRESS FROM CONNECTICUT AVENUE OVER FORMER FLORENCE STREET TO THE STATE OF CONNECTICUT RAILROAD AND RECORDED IN VOL. 8842 PG. 345 OF THE CITY OF BRIDGEPORT LAND RECORDS AND DEPICTED ON MAP REF "D" LISTED BELOW.

MAP REFERENCES

A. CITY OF BRIDGEPORT PIN SHEET BLOCK MAP NUMBERS 717, 718, 719-720 AND 721. BLOCK MAPS ON FILE IN THE CITY OF BRIDGEPORT ENGINEERS OFFICE.

B. "RIGHT OF WAY AND TRACK MAP THE NEW YORK NEW HAVEN AND HARTFORD R.R. CO OPERATED BY THE NEW YORK NEW HAVEN AND HARTFORD R.R. CO" FROM WOODLAWN TO NEW HAVEN, STATION 2396+00 TO STATION 2448+80, CITY OF BRIDGEPORT, TOWN OF STRATFORD, STATE OF CONN., SCALE 1IN=100 FT, DATE JUNE 30, 1915, V53 ⁸⁸ / ST. 47

C. "STATE OF CONNECTICUT, DEPARTMENT OF TRANSPORTATION, NEW HAVEN LINE, REPLACEMENT OF WAYSIDE ELECTRIC TRACTION SUBSTATIONS, UNDERGROUND CONDUIT LAYOUT, SUBSTATION NO. 814" SCALE: 1"=20', DATE: MARCH 15, 2010, LAST REVISED AUGUST, 10, 2010, PREPARED BY URS CORPORATION, ACS.

D. "TOWN OF BRIDGEPORT, MAP SHOWING EASEMENT ACQUIRED FROM 1225 CONNECTICUT AVE. LLC, BY THE STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION, REPLACEMENT OF WAYSIDE SUBSTATIONS" SCALE: 1"=20', DATE: MARCH, 2012, PREPARED BY THOMAS A HARLEY, P.E., CHIEF ENGINEER, BUREAU OF ENGINEERING AND CONSTRUCTION.

E. "STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION EAST BRIDGEPORT RAIL YARD IN THE CITY OF BRIDGEPORT, PROJECT NO. 300-130" SCALE: 1"=40', DATE: AUGUST 2008 REVISED THROUGH 02-22-2012

- DRAFT ACQUISITION REVIEW -

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

DONALD A. SMITH L.S. #70208

NO CERTIFICATION IS EXPRESSED OR IMPLIED UNLESS THIS MAP BEARS THE ORIGINAL SIGNATURE AND EMBOSSED

BL Companies
ARCHITECTURE ENGINEERING ENVIRONMENTAL LAND SURVEYING

355 Research Parkway
Meriden, CT 06450
(203) 630-1406
(203) 635-2915 Fax

MAP SHOWING EASEMENT AREA GRANTED TO THE UNITED ILLUMINATING COMPANY
120, 148, 160, & 174 BISHOP AVENUE
CITY OF BRIDGEPORT, COUNTY OF FAIRFIELD
STATE OF CONNECTICUT

No.	REVISIONS	Date	Dwn.

Surveyed	M.A.T.,J.P.,A.V.
Drawn	M.A.T.
Checked	D.A.S.
Approved	D.A.S.
Scale	1"=30'
Project No.	1351872-E
Date	04/20/2016
Field Book	498
CAD File: EA1351872-152	

Title
EASEMENT MAP
U.I. LINE LIST
PARCEL #152

Sheet No.
EA-152

Jun 13, 2016 8:47am (Smith) G:\JOBS\35\1351872\civil\1351872-152.dwg
Layout: EA1351872-152 24x36 ANSI C
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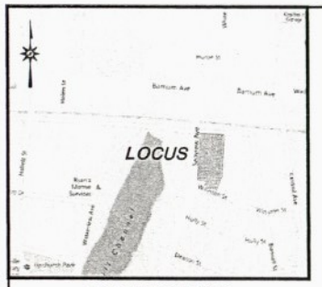
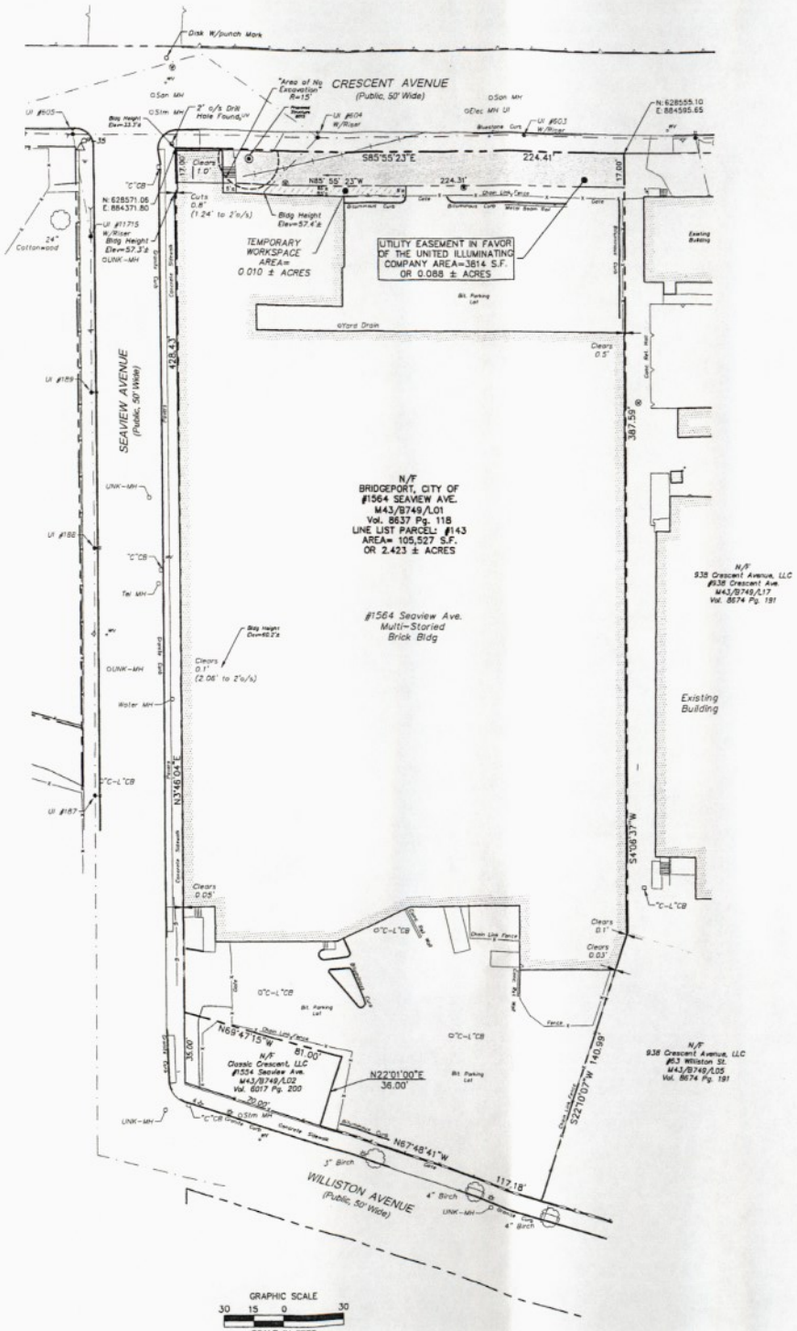


LOCATION MAP
NOT TO SCALE

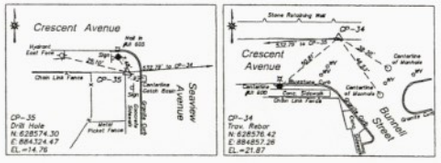
LEGEND

- Property Line
- Easement Line
- Proposed UI Easement Line
- Stone Wall
- Retaining Wall
- Guide Rail
- Fence
- Overhead Wires
- Utility Pole
- Utility Pole w/ Light
- Guy Wire
- Guy Pole
- Gas Valve
- CB Catch Basin
- MH Manhole
- Fire Hydrant
- Sign
- Shrub
- Deciduous Tree
- Coniferous Tree
- Proposed Structure
- Area of No Excavation Radius=15'
- Easement Area
- Temporary Workspace Area



CONTROL TIE REFERENCES

NOT TO SCALE



GENERAL NOTES

1. A) THIS MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.
   B) THIS PLAN CONFORMS TO HORIZONTAL ACCURACY CLASS A-2 AND VERTICAL ACCURACY CLASS V-2.
   C) BOUNDARY DETERMINATION OF THE EXISTING PROPERTY LINES IS BASED UPON A RESURVEY. PROPOSED UNITED ILLUMINATING COMPANY EASEMENT LINES ARE BASED ON AN ORIGINAL SURVEY.
   D) THE TYPE OF SURVEY PERFORMED IS AN EASEMENT MAP AND IS INTENDED TO DEPICT THE UTILITY EASEMENT TO BE GRANTED TO THE UNITED ILLUMINATING COMPANY AS PART OF THE BAIRD TO CONGRESS T-LINE UPGRADE PROJECT.
2. NORTH ARROW AND BEARINGS REFER TO THE CONNECTICUT STATE PLANE COORDINATE SYSTEM (CT NAD 83) AND ARE BASED ON GPS OBSERVATIONS BY BL COMPANIES DURING SEPTEMBER 2013.
3. ELEVATIONS REFER TO NAVD 88 GEOID 09 (GRS 80 ELLIPSOID) AND ARE BASED ON GPS OBSERVATIONS PERFORMED BY BL COMPANIES DURING SEPTEMBER 2013.

MAP REFERENCES

A. CITY OF BRIDGEPORT PIN SHEET BLOCK MAP NUMBERS 733, 748, 749 AND 750. BLOCK MAPS ON FILE IN THE CITY OF BRIDGEPORT ENGINEERS OFFICE.

B. "RIGHT OF WAY AND TRACK MAP THE NEW YORK NEW HAVEN AND HARTFORD R.R. CO OPERATED BY THE NEW YORK NEW HAVEN AND HARTFORD R.R. CO" FROM WOODLAWN TO NEW HAVEN, STATION 2343+20 TO STATION 2396+00, CITY OF BRIDGEPORT, STATE OF CONN., SCALE 1IN=100 FT, DATE JUNE 30, 1915, V53 🖫 / ST. 46

C. "PLAN OF SURVEY, OF PROPERTIES IN, BRIDGEPORT, CT., PREPARED FOR JOSEPH CAVALLERI" SCALE: 1"=20' DATED: MARCH 17, 2004, PREPARED BY FULLER ENGINEERING & LAND SURVEYING, LLC.

- DRAFT ACQUISITION REVIEW -

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

DONALD A. SMITH L.S. #70206

NO CERTIFICATION IS EXPRESSED OR IMPLIED UNLESS THIS MAP BEARS THE ORIGINAL SIGNATURE AND EMBOSSED

BL Companies
ARCHITECTURE
ENGINEERING
ENVIRONMENTAL
LAND SURVEYING

355 Research Parkway
Meriden, CT 06450
(203) 630-1406
(203) 630-2616 Fax

MAP SHOWING EASEMENT AREA TO BE GRANTED TO THE UNITED ILLUMINATING COMPANY

1564 SEAVIEW AVENUE

CITY OF BRIDGEPORT, COUNTY OF FAIRFIELD

STATE OF CONNECTICUT

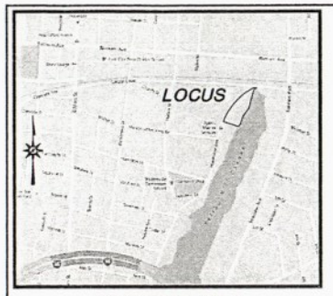
No.	REVISIONS Date	Desc.

Surveyed	W.A.T., J.P., A.V.
Drawn	W.A.T.
Checked	D.A.S.
Approved	D.A.S.
Scale	1"=30'
Project No.	1351872-E
Date	03/24/2016
Field Book	498,500
CAD File:	EA1351872-143

Title
EASEMENT MAP
U.I. LINE LIST
PARCEL #143

Sheet No.
EA-143

THESE DRAWINGS SHALL NOT BE UTILIZED BY ANY PERSON, FIRM OR CORPORATION WITHOUT THE SPECIFIC WRITTEN PERMISSION OF BL COMPANIES



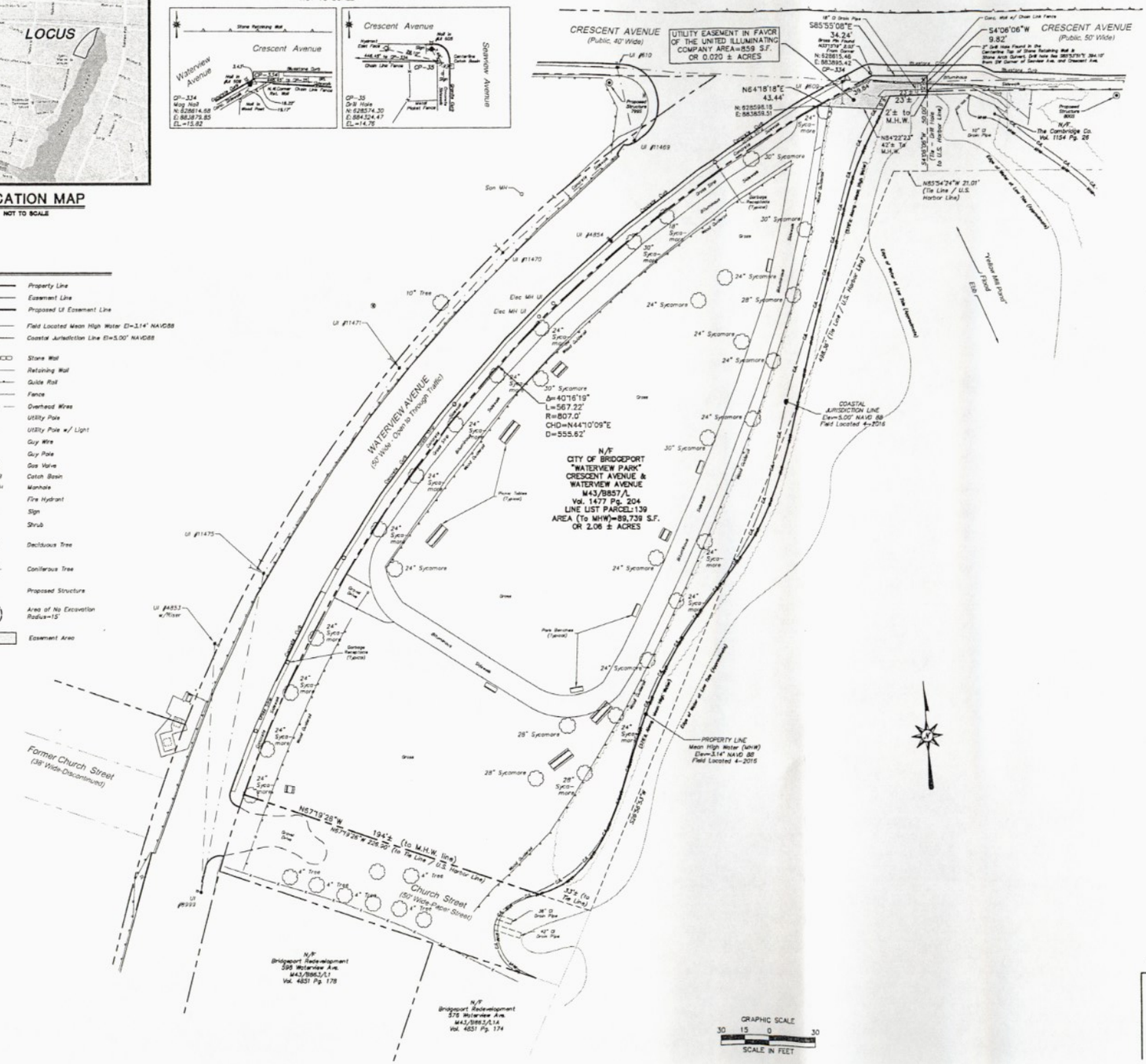
LOCATION MAP
NOT TO SCALE

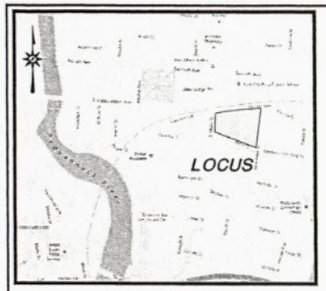
CONTROL TIE REFERENCES

NOT TO SCALE

LEGEND

- Property Line
- Easement Line
- Proposed UI Easement Line
- MHW — Field Located Mean High Water El=3.14' NAVD88
- CJL — Coastal Jurisdiction Line El=5.00' NAVD88
- Stone Wall
- Retaining Wall
- Guide Rail
- Fence
- Overhead Wires
- Utility Pole
- Utility Pole w/ Light
- Guy Wire
- Guy Pole
- Gas Valve
- Catch Basin
- Manhole
- Fire Hydrant
- Sign
- Shrub
- Deciduous Tree
- Coniferous Tree
- Proposed Structure
- Area of No Excavation Radius=15'
- Easement Area

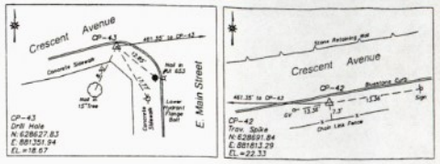

CRESCENT AVENUE
(Public, 40' Wide)
UTILITY EASEMENT IN FAVOR OF THE UNITED ILLUMINATING COMPANY AREA=859 S.F. OR 0.020 ± ACRES
CRESCENT AVENUE
(Public, 50' Wide)
N64°18'18"E 43.44'
N: 628598.18
E: 883859.51
S85°55'08"E 34.24'
S4°06'06"W 9.82'
Brass Pin Found
N37°57'W 8.00'
From Corner
N: 628615.46
E: 883895.42
CP-334
Bearing Curb
Retaining Wall
Granite Curb
Gatepost
Sidewalk
Top of Bank
Edge of Water at Low Tide (Approximate)
Toe of Slope
Toe of Bank
Top of Bank
Edge of Water at Low Tide (Approximate)
Tybalt Mill Point Flood Elev.
Proposed Structure #60
N/F
The Cambridge Co.
Vol. 1154 Pg. 28
10" D. Drain Pipe
Cond. Mist w/ Chain Link Fence
Gate
Gatepost
Gate
Gatepost
Gate
Gatepost



LOCATION MAP
NOT TO SCALE

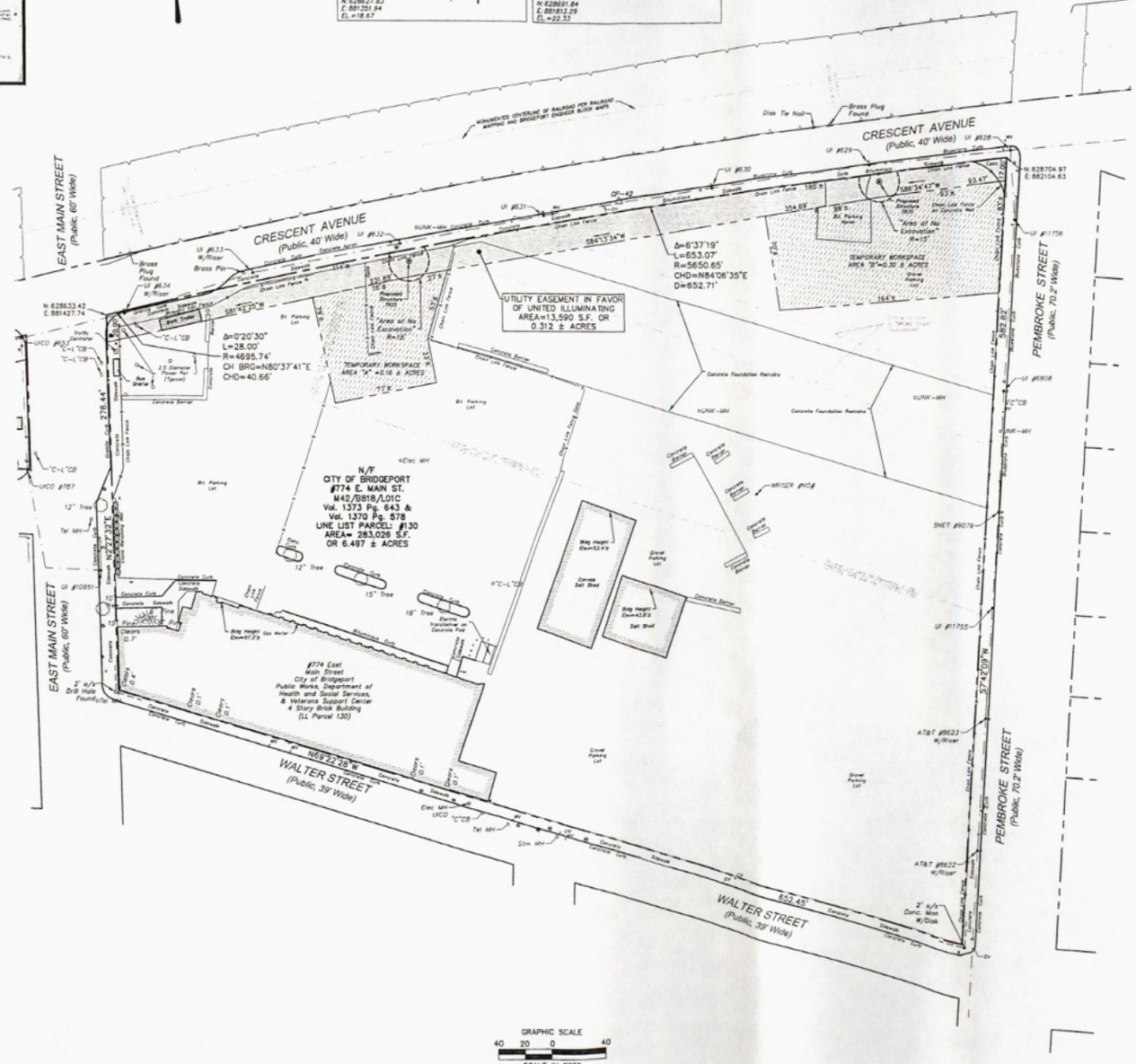
CONTROL TIE REFERENCES

NOT TO SCALE



LEGEND

- Property Line
- Easement Line
- Proposed UI Easement Line
- Stone Wall
- Retaining Wall
- Guide Rail
- Fence
- Overhead Wires
- Utility Pole
- Utility Pole w/ Light
- Guy Wire
- Guy Pole
- Gas Valve
- Catch Basin
- Manhole
- Fire Hydrant
- Sign
- Shrub
- Deciduous Tree
- Coniferous Tree
- Proposed Structure
- Area of No Excavation Radius=15'
- Easement Area
- Temporary Workspace Area



GRAPHIC SCALE
40 20 0 40

GENERAL NOTES

1. A) THIS MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.

   B) THIS PLAN CONFORMS TO HORIZONTAL ACCURACY CLASS A-2 AND VERTICAL ACCURACY CLASS V-2.

   C) BOUNDARY DETERMINATION OF THE EXISTING PROPERTY LINES IS BASED UPON A RESURVEY. PROPOSED UNITED ILLUMINATING COMPANY EASEMENT LINES ARE BASED ON AN ORIGINAL SURVEY.

   D) THE TYPE OF SURVEY PERFORMED IS AN EASEMENT MAP AND IS INTENDED TO DEPICT THE UTILITY EASEMENT TO BE GRANTED TO THE UNITED ILLUMINATING COMPANY AS PART OF THE BAIRD TO CONGRESS T-LINE UPGRADE PROJECT.

2. NORTH ARROW AND BEARINGS REFER TO THE CONNECTICUT STATE PLANE COORDINATE SYSTEM (CT NAD 83) AND ARE BASED ON GPS OBSERVATIONS BY BL COMPANIES DURING SEPTEMBER 2013.

3. ELEVATIONS REFER TO NAVD 88 GEOID 09 (GRS 80 ELLIPSOID) AND ARE BASED ON GPS OBSERVATIONS PERFORMED BY BL COMPANIES DURING SEPTEMBER 2013.

MAP REFERENCES

A. CITY OF BRIDGEPORT PIN SHEET BLOCK MAP NUMBERS 800-815-816, 817-818, AND 855-856. BLOCK MAPS ON FILE IN THE CITY OF BRIDGEPORT ENGINEERS OFFICE

B. "RIGHT OF WAY AND TRACK MAP THE NEW YORK NEW HAVEN AND HARTFORD R.R. CO OPERATED BY THE NEW YORK NEW HAVEN AND HARTFORD R.R. CO" FROM WOODLAWN TO NEW HAVEN, STATION 2290+40 TO STATION 2343+20, CITY OF BRIDGEPORT, STATE OF CONN., SCALE 1IN=100 FT, DATE JUNE 30, 1915, V53 ✱ / ST. 45

C. "SUBDIVISION MAP OF PROPERTY LOCATED ON HALLET STREET, PEMBROKE STREET, CHURCH STREET, AND MARTIN LUTHER KING DRIVE, BRIDGEPORT, CONNECTICUT PREPARED FOR THE HOUSING AUTHORITY OF THE CITY OF BRIDGEPORT", SCALE: 1"=40', DATE: 3-01-2002, PREPARED BY KASPER GROUP INC., RECORDED IN THE CITY OF BRIDGEPORT CLERKS OFFICE AS MAP VOL. 53 PAGE 155.

- DRAFT ACQUISITION REVIEW -

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

DONALD A. SMITH L.S. #70206

NO CERTIFICATION IS EXPRESSED OR IMPLIED UNLESS THIS MAP BEARS THE ORIGINAL SIGNATURE AND EMBOSSED

BL Companies
ARCHITECTURE
ENGINEERING
ENVIRONMENTAL
LAND SURVEYING

356 Research Parkway
Meriden, CT 06450
(203) 630-1406
(203) 630-2615 Fax

MAP SHOWING EASEMENT AREA TO BE GRANTED TO THE UNITED ILLUMINATING COMPANY

774 EAST MAIN STREET

CITY OF BRIDGEPORT, COUNTY OF FAIRFIELD

STATE OF CONNECTICUT

No.	REVISIONS Date	Desc.

Surveyed	W.A.T., J.P., A.V.
Drawn	D.A.S.
Checked	D.A.S.
Approved	D.A.S.
Scale	1"=40'
Project No.	1351872-E
Date	01/20/2016
Field Book	484,498

CAD File: EA1351872-130

Title
EASEMENT MAP
U.I. LINE LIST
PARCEL #130

Sheet No.
EA-130

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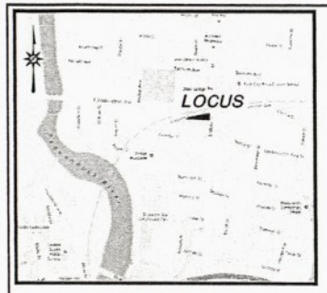
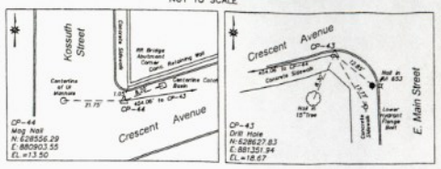


LOCATION MAP
NOT TO SCALE

CONTROL TIE REFERENCES
NOT TO SCALE



GENERAL NOTES

1. A) THIS MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.

   B) THIS PLAN CONFORMS TO HORIZONTAL ACCURACY CLASS A-2 AND VERTICAL ACCURACY CLASS V-2.

   C) BOUNDARY DETERMINATION OF THE EXISTING PROPERTY LINES IS BASED UPON A FIRST SURVEY. PROPOSED UNITED ILLUMINATING COMPANY EASEMENT LINES ARE BASED ON AN ORIGINAL SURVEY.

   D) THE TYPE OF SURVEY PERFORMED IS AN EASEMENT MAP AND IS INTENDED TO DEPICT THE UTILITY EASEMENT TO BE GRANTED TO THE UNITED ILLUMINATING COMPANY AS PART OF THE BAIRD TO CONGRESS T-LINE UPGRADE PROJECT.

2. NORTH ARROW AND BEARINGS REFER TO THE CONNECTICUT STATE PLANE COORDINATE SYSTEM (CT NAD 83) AND ARE BASED ON GPS OBSERVATIONS BY BL COMPANIES DURING SEPTEMBER 2013.

3. ELEVATIONS REFER TO NAVD 88 GEOID 09 (GRS 80 ELLIPSOID) AND ARE BASED ON GPS OBSERVATIONS PERFORMED BY BL COMPANIES DURING SEPTEMBER 2013.

4. NOTE: #777-793 E. MAIN STREET PARCEL SUBJECT TO A 12' WIDE EASEMENT ALONG THE EASTERLY BOUNDARY OF THE PREMISES FOR PUBLIC TRANSPORTATION IMPROVEMENTS AS RECORDED IN VOL. 3526 PG. 228 OF THE CITY OF BRIDGEPORT LAND RECORDS AND DEPICTED HEREON. (MAP REFERENCED IN DEED NOT FOUND ON FILE AT THE CITY CLERKS OFFICE OR ENGINEERING DEPARTMENT)

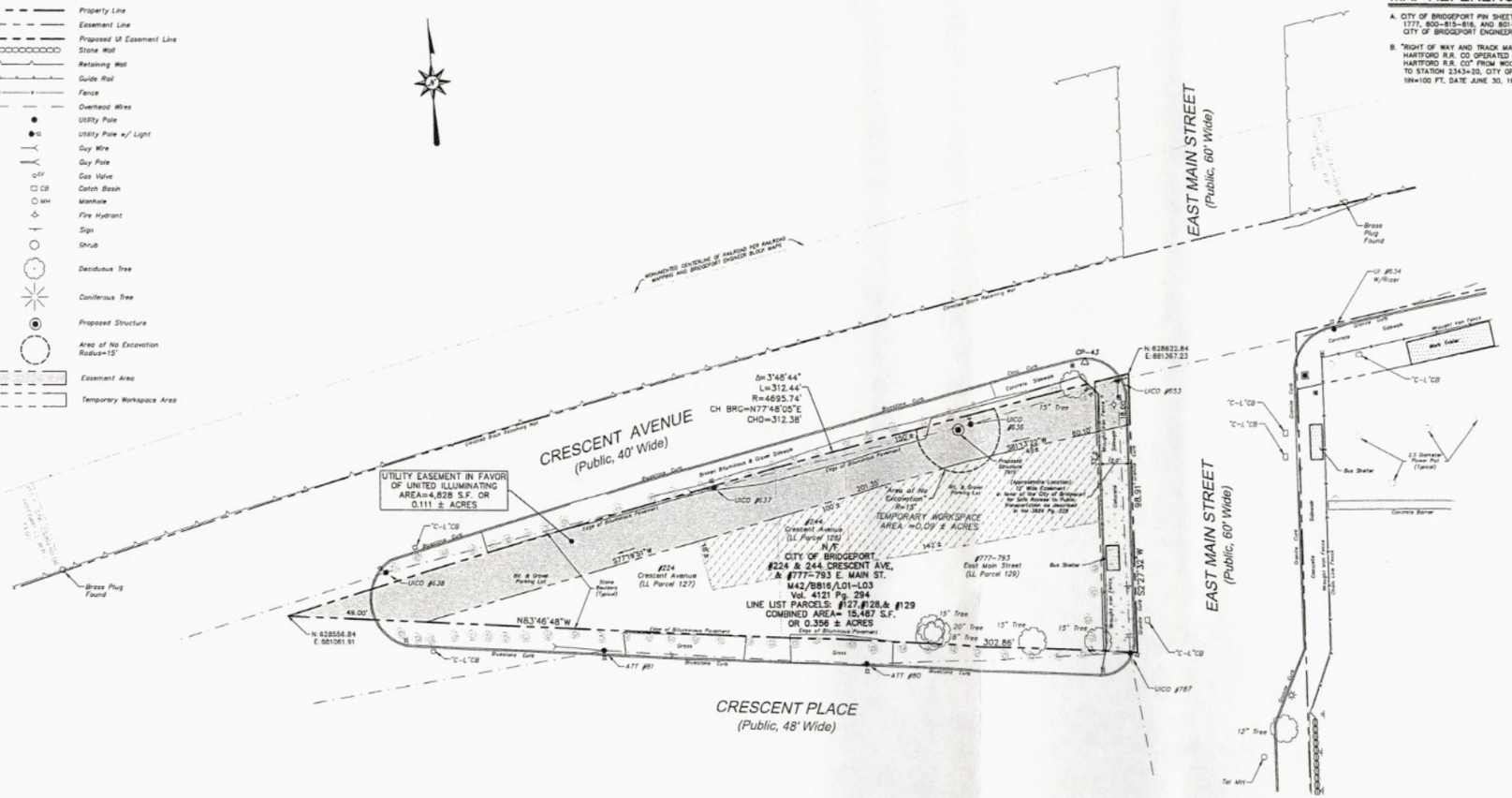
MAP REFERENCES

A. CITY OF BRIDGEPORT PIN SHEET BLOCK MAP NUMBERS 1656, 1657, 1776, 1777, 800-815-816, AND 801-858-864. BLOCK MAPS ON FILE IN THE CITY OF BRIDGEPORT ENGINEERS OFFICE.

B. "RIGHT OF WAY AND TRACK MAP THE NEW YORK NEW HAVEN AND HARTFORD R.R. CO. OPERATED BY THE NEW YORK NEW HAVEN AND HARTFORD R.R. CO." FROM WOODLAWN TO NEW HAVEN, STATION 2290+40 TO STATION 2343+20, CITY OF BRIDGEPORT, STATE OF CONN., SCALE 1IN=100 FT, DATE JUNE 30, 1915, V53 B / ST. 45

LEGEND

- Property Line
- Easement Line
- Proposed Ut Easement Line
- Stone Wall
- Retaining Wall
- Guide Rail
- Fence
- Overhead Wires
- Utility Pole
- Utility Pole w/ Light
- Guy Wire
- Guy Pole
- GV Gas Valve
- CB Catch Basin
- MH Manhole
- Fire Hydrant
- Sign
- Shrub
- Deciduous Tree
- Coniferous Tree
- Proposed Structure
- Area of No Excavation Radius=15'
- Easement Area
- Temporary Workspace Area



GRAPHIC SCALE
20 10 0 20
SCALE IN FEET

- DRAFT ACQUISITION REVIEW -

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

DONALD A. SMITH L.S. #70206

NO CERTIFICATION IS EXPRESSED OR IMPLIED UNLESS THIS MAP BEARS THE ORIGINAL SIGNATURE AND EMBOSSED

BL Companies
ARCHITECTURE
ENGINEERING
ENVIRONMENTAL
LAND SURVEYING

355 Research Parkway
Meriden, CT 06450
(203) 630-1406
(203) 630-2615 Fax

MAP SHOWING EASEMENT AREA TO BE GRANTED TO THE UNITED ILLUMINATING COMPANY
224 & 244 CRESCENT AVENUE
& 777-793 EAST MAIN STREET
CITY OF BRIDGEPORT, COUNTY OF FAIRFIELD
STATE OF CONNECTICUT

REVISIONS
No. Date Desc.

Surveyed	W.A.T., J.P., A.V.
Drawn	D.A.S.
Checked	D.A.S.
Approved	D.A.S.
Scale	1"=20'
Project No.	1351872-E
Date	01/14/2016
Field Book	484,498

CAD File: EA1351872-127

Title
EASEMENT MAP
U.I. LINE LIST
PARCELS #127,
#128, & #129

Sheet No.
EA-127

Apr 31, 2016, 10:20am, Donald A. Smith, C:\JOBS\1351872\SURVEY\MAPS\EASEMENT\1351872-127.dwg
Layout: EA1351872-127-128 & #129
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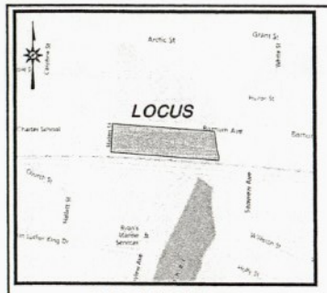


LOCATION MAP

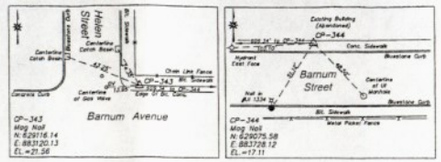
NOT TO SCALE

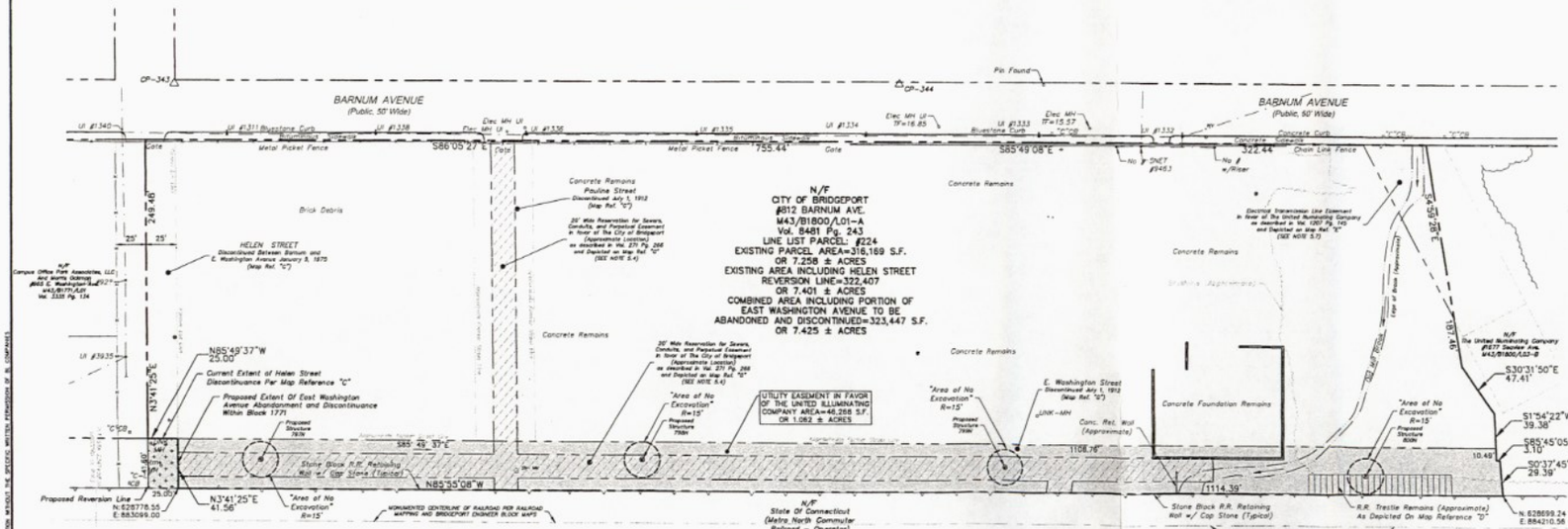
LEGEND

- Property Line
- Easement Line
- Proposed UI Easement Line
- Stone Wall
- Retaining Wall
- Guide Rail
- Fence
- Overhead Wires
- Brushline
- Utility Pole
- Utility Pole w/ Light
- Guy Wire
- Guy Pole
- Gas Valve
- Catch Basin
- Manhole
- Fire Hydrant
- Sign
- Shrub
- Deciduous Tree
- Coniferous Tree
- Proposed Structure
- Area of No Excavation Radius=15'
- Easement Area
- Existing 20' Wide Reservation Area for Sewers, Conduits, and Perpetual Easement
- Existing Electrical Transmission Line Easement in Favor of the United Illuminating Company

CONTROL TIE REFERENCES

NOT TO SCALE





GRAPHIC SCALE

50 25 0 50

SCALE IN FEET

MAP REFERENCES

A. CITY OF BRIDGEPORT PIN SHEET BLOCK MAP NUMBERS 1766-1771, 1767-1769, 1800 AND 1808. BLOCK MAPS ON FILE IN THE CITY OF BRIDGEPORT ENGINEERS OFFICE.

B. "RIGHT OF WAY AND TRACK MAP THE NEW YORK NEW HAVEN AND HARTFORD R.R. CO. OPERATED BY THE NEW YORK NEW HAVEN AND HARTFORD R.R. CO." FROM WOODLAWN TO NEW HAVEN, STATION 2343+20 TO STATION 2396+00, CITY OF BRIDGEPORT, STATE OF CONN., SCALE 1IN=100 FT, DATE JUNE 30, 1915, V53 PG / ST. 46

C. "HELEN ST., BRUCE BOULEVARD, LAYOUT DISCONTINUANCE" SCALE: 1"=20', ON FILE IN THE CITY OF BRIDGEPORT ENGINEERING OFFICE AS MAP NO. 6806

D. "SCHEDULE I, RAILROAD MAP, RAILROAD SYSTEM, REMINGTON ARMS CO., INC.", SCALE: 1"=100', DATED: OCTOBER 2, 1941, LAST REVISED MARCH 24, 1972, PREPARED BY U.M.C. BRIDGEPORT WORKS, RECORDED IN THE CITY OF BRIDGEPORT CLERKS OFFICE AS MAP VOL. 44 PG. 4.

E. "PLAN OF RIGHT-OF-WAY, OF THE UNITED ILLUMINATING CO., OVER PROPERTY OF REMINGTON ARMS COMPANY, BRIDGEPORT, CONN", SCALE: 1"=40', DATED: SEPTEMBER 2, 1959, LAST REVISED SEPTEMBER 16, 1960, PREPARED BY FULLER & CO., INC., RECORDED IN THE CITY OF BRIDGEPORT CLERKS OFFICE AS MAP VOL. 28 PG. 13.

F. SEAVIEW AVE. & RIME FIRE PLANTS, RAIN WATER & SANITARY SEWERS, NORTH OF ARCTIC ST, REMINGTON ARMS CO., INC., BRIDGEPORT, SCALE: 1"=40', DATED: FEBRUARY 4, 1972, PREPARED BY FULLER & CO., INC., RECORDED IN THE CITY OF BRIDGEPORT CLERKS OFFICE AS MAP VOL. 44 PG. 9.

G. "MAP OF DISCONTINUANCE PAULINE ST. AND E. WASHINGTON AVE.", SCALE: 1"=50', DATE: JULY 8, 1912, MAP ON FILE IN THE CITY OF BRIDGEPORT ENGINEERS OFFICE AS MAP #3424.

GENERAL NOTES

1. A) THIS MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.

   B) THIS PLAN CONFORMS TO HORIZONTAL ACCURACY CLASS A-2 AND VERTICAL ACCURACY CLASS V-2.

   C) BOUNDARY DETERMINATION OF THE EXISTING PROPERTY LINES IS BASED UPON A RESURVEY. NEW UNITED ILLUMINATING COMPANY EASEMENT LINES ARE BASED ON AN ORIGINAL SURVEY.

   D) THE TYPE OF SURVEY PERFORMED IS AN EASEMENT MAP AND IS INTENDED TO DEPICT THE NEW UTILITY EASEMENT GRANTED TO THE UNITED ILLUMINATING COMPANY OF THE SECTION OF EAST WASHINGTON AVENUE TO BE ABANDONED AND DISCONTINUED AS PART OF THE BAIRD TO CONGRESS T-LINE UPGRADE PROJECT.

2. NORTH ARROW AND BEARINGS REFER TO THE CONNECTICUT STATE PLANE COORDINATE SYSTEM (CT NAD 83) AND ARE BASED ON GPS OBSERVATIONS BY BL COMPANIES DURING SEPTEMBER 2013.

3. ELEVATIONS REFER TO NAVD 88 GEOID 09 (GRS 80 ELLIPSOID) AND ARE BASED ON GPS OBSERVATIONS PERFORMED BY BL COMPANIES DURING SEPTEMBER 2013.

4. PARCEL IS TOGETHER WITH :

   4.1. THE RIGHTS AND PRIVILEGES TO USE IN COMMON WITH REMINGTON ARMS COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, AND OTHERS, IN CONNECTION WITH THE LAYING BY THE NEW YORK, NEW HAVEN, AND HARTFORD RAILROAD COMPANY OF RAILROAD TRACKS IN ACCORDANCE WITH ALL OF THE RIGHTS, PRIVILEGES, AND FRANCHISES POSSESSED BY THE UNION METALLIC COMPANY AND ASSIGNED, TRANSFERRED, AND SET OVER TO THE NEW YORK, NEW HAVEN, AND HARTFORD RAILROAD COMPANY AND CERTAIN RIGHTS OF REVERSION, ALL AS SET FORTH IN A CERTAIN QUIT-CLAIM DEED FROM UNION METALLIC CARTRIDGE COMPANY AND WHEELER AND WILSON MANUFACTURING COMPANY TO NEW YORK, NEW HAVEN, AND HARTFORD RAILROAD COMPANY DATED OCTOBER 17, 1904 AND RECORDED IN VOL. 198 PG. 190 OF THE CITY OF BRIDGEPORT LAND RECORDS.

   4.2. RIGHT TO HAVE THE NATURAL FLOW OF THE STREAM INTO AND THROUGH THE PREMISES AS SET FORTH IN A CERTAIN QUIT-CLAIM DEED FROM THE REMINGTON ARMS UNION METALLIC CARTRIDGE COMPANY, INCORPORATED TO THE BRIDGEPORT LIQUIDATION COMPANY, INCORPORATED DATED JULY 24, 1922 AND RECORDED IN VOL. 501 PG. 64 OF THE CITY OF BRIDGEPORT LAND RECORDS

   4.3. THE RIGHTS AND PRIVILEGES TO USE IN COMMON WITH REMINGTON ARMS COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, AND OTHERS IN AND TO CERTAIN RAILROAD CROSSING RIGHTS AS SET FORTH IN A CERTAIN WARRANTY DEED FROM THE REMINGTON ARMS UNION METALLIC CARTRIDGE COMPANY, INCORPORATED TO REMINGTON ARMS COMPANY, INC. DATED JULY 27, 1922 AND RECORDED IN VOL. 499 PG. 575 OF THE CITY OF BRIDGEPORT LAND RECORDS.

   4.4. CERTAIN RIPARIAN, LITTORIAL, AND WATER RIGHTS AND THE BENEFIT OF CERTAIN RESTRICTIONS AS SET FORTH IN TWO WARRANTY DEEDS FROM REMINGTON ARMS COMPANY, INC. TO GENERAL ELECTRIC COMPANY DATED FEBRUARY 5, 1937 AND JULY 28, 1938 AND RECORDED IN VOL. 705 PG. 343 AND VOL. 725 PG. 183 OF THE CITY OF BRIDGEPORT LAND RECORDS.

   4.5. ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR IN AND TO HELEN STREET, SO-CALLED, WHERE THE SAME WAS DISCONTINUED PURSUANT TO RESOLUTION OF THE BRIDGEPORT COMMON COUNCIL DATED JANUARY 6, 1975.

   4.6. RESERVATION OF SPUR LINE RIGHTS AS SET FORTH IN A CERTAIN QUIT-CLAIM DEED FROM REMINGTON ARMS COMPANY, INC. TO CITY OF BRIDGEPORT DATED MAY 26, 1989 AND RECORDED IN VOL. 1651 PG. 581 OF THE CITY OF BRIDGEPORT LAND RECORDS.

   4.7. CERTAIN RIGHTS IN CONNECTION WITH THE RAILROAD RIGHT-OF-WAY WITH TRACKAGE AS SET FORTH IN A RAILROAD TRACK AGREEMENT BY AND BETWEEN REMINGTON ARMS COMPANY, INC. AND ZMS HOLDINGS DATED JUNE 24, 1986 AND RECORDED IN VOL. 2101 PG. 83 OF THE CITY OF BRIDGEPORT LAND RECORDS.

   4.8. RIGHT UNDER AN AGREEMENT THAT GENERAL ELECTRIC COMPANY WILL NOT ENCROACH UPON EQUAL USE OF CERTAIN RAILROAD TRACTS BY REMINGTON ARMS COMPANY, ITS SUCCESSORS AND ASSIGNS, AS SET FORTH IN A CERTAIN AGREEMENT BY AND BETWEEN THE REMINGTON ARMS COMPANY, INC. AND GENERAL ELECTRIC COMPANY DATED JULY 25, 1922 AND RECORDED IN VOL. 501 PG. 43 OF THE CITY OF BRIDGEPORT LAND RECORDS.

   4.9. RIPARIAN AND LITTORIAL RIGHTS OF OTHERS IN AND TO UPPER PEMBROKE LAKE, MIDDLE PEMBROKE LAKE AND LOWER PEMBROKE LAKE AND TO ALL STREAMS OR BROOKS CROSSING THE PREMISES.

5. PARCEL IS SUBJECT TO:

   5.1. CERTAIN EASEMENTS, OBLIGATIONS AND AGREEMENTS RELATING TO RAILROAD SPUR TRACKS, TURNOUTS, AND OTHER RIGHTS AS SET FORTH IN A CERTAIN QUIT-CLAIM DEED FROM UNION METALLIC CARTRIDGE COMPANY AND WHEELER AND WILSON MANUFACTURING COMPANY TO THE NEW YORK, NEW HAVEN, AND HARTFORD RAILROAD COMPANY DATED OCTOBER 17, 1904 AND RECORDED IN VOL. 198 PG. 190 OF THE CITY OF BRIDGEPORT LAND RECORDS. (NOT PLOTTABLE)

   5.2. AN AGREEMENT BETWEEN UNION METALLIC CARTRIDGE COMPANY AND CITY OF BRIDGEPORT DATED JULY 30, 1912 AND RECORDED IN VOL. 271 PG. 284 OF THE CITY OF BRIDGEPORT LAND RECORDS.

   5.3. PART "TWO" OF A RAILROAD TRACKAGE AGREEMENT BY AND BETWEEN THE REMINGTON ARMS COMPANY, INC. AND GENERAL ELECTRIC COMPANY DATED JULY 25, 1922 AND RECORDED IN VOL. 501 PG. 43 OF THE CITY OF BRIDGEPORT LAND RECORDS.

   5.4. A TWENTY (20) FOOT SEWER AND CONDUIT EASEMENT FROM THE UNION METALLIC CARTRIDGE CO. TO CITY OF BRIDGEPORT DATED JULY 30, 1912 AND RECORDED IN VOL. 271 PG. 266 OF THE CITY OF BRIDGEPORT LAND RECORDS. (PLOTTED)

   5.5. CERTAIN WATER RIGHTS IN AND TO PEMBROKE LAKE, MIDDLE PEMBROKE LAKE AND THEIR CONNECTING WATERCOURSES AS SET FORTH IN "EXCEPTION NO. 4" OF A WARRANTY DEED FROM REMINGTON ARMS COMPANY, INC. TO GENERAL ELECTRIC COMPANY DATED FEBRUARY 5, 1937 AND RECORDED IN VOL. 705 PG. 343 OF THE CITY OF BRIDGEPORT LAND RECORD.

   5.6. CERTAIN RIGHTS TO FILL UPPER PEMBROKE LAKE AS SET FORTH IN A DEED FROM REMINGTON ARMS COMPANY, INC. TO GENERAL ELECTRIC COMPANY DATED JANUARY 13, 1943 AND RECORDED IN VOL. 805 PG. 405 OF THE CITY OF BRIDGEPORT LAND RECORDS.

   5.7. AN ELECTRICAL TRANSMISSION LINE EASEMENT FROM REMINGTON ARMS COMPANY, INC. TO THE UNITED ILLUMINATING COMPANY DATED OCTOBER 31, 1960 AND RECORDED IN VOL. 1207 PG. 145 OF THE CITY OF BRIDGEPORT LAND RECORDS AND DEPICTED ON MAP REF "E" LISTED BELOW. (NOT PLOTTABLE)

   5.8. CERTAIN EASEMENTS AS SET FORTH IN AN AGREEMENT BY AND BETWEEN REMINGTON ARMS COMPANY, INC. AND CITY OF BRIDGEPORT DATED SEPTEMBER 27, 1977 AND RECORDED IN VOL. 1570 PG. 172 OF THE CITY OF BRIDGEPORT LAND RECORDS AND DEPICTED ON MAP REF "F" LISTED BELOW. (NOT PLOTTABLE)

   5.9. A CERTAIN UNDERGROUND SPRINKLER PIPE. (NOT PLOTTABLE--DOES NOT AFFECT SUBJECT PARCEL)

   5.10. A CERTAIN RAILROAD CAR AGREEMENT BY AND BETWEEN REMINGTON ARMS COMPANY, INC. AND CITY OF BRIDGEPORT DATED SEPTEMBER 27, 1977 AND RECORDED IN VOL. 1570 PG. 176 OF THE CITY OF BRIDGEPORT LAND RECORDS AND DEPICTED ON MAP REF "D" LISTED BELOW.

   5.11. RIGHTS CONCERNING THE RAILROAD RIGHT-OF-WAY, MONITORING WELLS AND SOIL SAMPLING AND TESTING IN FAVOR OF REMINGTON ARMS COMPANY, INC. AS SET FORTH IN A SPECIAL WARRANTY DEED FROM REMINGTON ARMS COMPANY, INC. TO ZBS HOLDINGS DATED JUNE 24, 1986 AND RECORDED IN VOL. 2101 PG. 78 OF THE CITY OF BRIDGEPORT LAND RECORDS.

   5.12. A RAILROAD TRACK AGREEMENT BETWEEN REMINGTON ARMS COMPANY, INC. AND ZBS HOLDINGS DATED JUNE 24, 1986 AND RECORDED IN VOL. 2101 PG 83 OF THE CITY OF BRIDGEPORT LAND RECORDS.

   5.13. RIPARIAN AND LITTORIAL RIGHTS OF OTHERS IN AND TO UPPER PEMBROKE LAKE, MIDDLE PEMBROKE LAKE AND LOWER PEMBROKE LAKE AND TO ALL STREAMS OR BROOKS CROSSING THE PREMISES.

- PRELIMINARY INTERNAL REVIEW -

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

DONALD A. SMITH L.S. #70206

NO CERTIFICATION IS EXPRESSED OR IMPLIED UNLESS THIS MAP BEARS THE ORIGINAL SIGNATURE AND EMBOSSED

BL Companies
ARCHITECTURE
ENGINEERING
ENVIRONMENTAL
LAND SURVEYING

355 Research Parkway
Meriden, CT 06450
(203) 630-1406
(203) 630-2615 Fax

MAP SHOWING EASEMENT AREA TO BE GRANTED TO THE UNITED ILLUMINATING COMPANY

812 BARNUM AVENUE

CITY OF BRIDGEPORT, COUNTY OF FAIRFIELD

STATE OF CONNECTICUT

No.	Date	REVISIONS	Desc.

Surveyed	W.A.T., J.P., A.V.
Drawn	W.A.T.
Checked	D.A.S.
Approved	D.A.S.
Scale	1"=50'
Project No.	1351872-E
Date	5/11/2016
Field Book	498

CAD File:
EA1351872-224

Title
EASEMENT MAP
U.I. LINE LIST
PARCEL #224

Sheet No.
EA-224

BL COMPANIES, INC. THESE DRAWINGS SHALL NOT BE UTILIZED BY ANY PERSON, FIRM OR CORPORATION, WITHOUT THE SPECIFIC WRITTEN PERMISSION OF BL COMPANIES.

May 16, 2016 11:07am D:\Jobs\EA1351872\Dwg\EA1351872-224.dwg
xpref: EA1351872-224-1.dwg

Item# *155-15 (Ref. # 83-14 & #147-14) Consent Calendar

Second Amendment to the Energy Services Agreement with Bridgeport Microgrid, LLC for the City Hall Microgrid Project.

Report of Committee on Contracts

City Council Meeting Date: ***July 5, 2016***

Attest: Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by: _____

Joseph P. Ganim, Mayor

Date Signed: 7/8/16

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 12 A 11:50
ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on **Contracts** begs leave to report; and recommends for adoption the following resolution:

Item No. *155-15 (Ref. #83-14 & #147-14) Consent Calendar

BE IT RESOLVED, that the Second Amendment to the Energy Services Agreement ("ESA") between the City of Bridgeport and Micro-Grid, LLC for the City Hall Microgrid Project (originally approved as Item# 83-14 and First Amended as Item# 147-14) and the Virtual Net Metering ("VNM") Extension Fee Agreement are hereby authorized and approved; and to authorize and empower the Mayor and such other officials as appropriate to execute and deliver such amended Agreement both substantially as submitted in final form satisfactory to the City's CAO, Director of Public Facilities, and City Attorney; and the Mayor and other appropriate City Officials are authorized and empowered to take all reasonable and necessary implementation actions to effectuate the agreement.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
CONTRACTS

*Jack O. Banta, D-131st , **Co-Chair***

*Jeanette Herron, D-133rd, **Co-Chair***

Milta I. Feliciano, D-137th

Richard D. Salter, Sr., D-135th

James Holloway, D-139th

Alfredo Castillo, D-136th

Anthony R. Paoletto, D-138th

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY
999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS
Mark T. Anastasi
Gregory M. Conte
Richard G. Kascak, Jr.
Russell D. Liskov
John R. Mitola
Ronald J. Pacacha
Lisa R. Trachtenburg

ASSISTANT CITY ATTORNEYS
Edmund F. Schmidt
Eroll V. Skyers

Telephone (203) 576-7647
Facsimile (203) 576- 8252

July 5, 2016

RECEIVED
CITY CLERK'S OFFICE
2016 JUL -6 A 10:06
ATTEST
CITY CLERK

The Honorable City Council
Of the City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

RE: Proposed Second Amendment to item #83-14 Energy Service Agreement with Bridgeport Microgrid, LLC for the City Hall Microgrid Project

Dear Council Members:

As you know, on behalf of the Public Facilities Department I submitted the proposed Second Amendment to the Energy Services Agreement ("ESA") with Bridgeport Microgrid, LLC for the City Hall Microgrid Project, which was approved by the Council at its meeting on May 18, 2015 as item No. 83-14 and subsequently amended on or about August, 2015 via the First Amendment to the ESA with City Council authorization.

The First Amendment clarified and/or corrected the escalation rates for the contract Service Charges and expands the Service Charge coverage to include the Absorption Chiller Equipment (not included in the already approved Agreement). **This Second Amendment extends the date for Completion Notice to July 1, 2017, to be in line with the CT DEEP grant extension and makes certain other limited changes to the ESA as amended.**

On June 27, 2016 the Council's Contracts Committee unanimously approved the attached Motion Re: Resolution #155-15 after presentation by City and MicroGrid LLC staff and review of the attached Executive Summary / City Hall Microgrid Project.

Also attached hereto is an updated version of the Second Amendment, with a couple of minor non-substantive technical revisions intended to include Connecticut Green Bank as one of the MicroGrid LLC Project Lenders and to provide for depositing of grant funds from CT DEEP with First Niagara Bank, N.A.

Therefore, the full City Council is being respectfully requested to take the following two votes this evening on Item #155-15 Contracts Committee Report regarding the Second Amendment to the Bridgeport City Hall Microgrid Project Energy Services Agreement:

MOTION #1 - MOTION TO AMEND the Contracts Committee Report by SUBSTITUTION of the July 5, 2016 Revision of the Second Amendment to the Bridgeport City Hall Microgrid Project Energy Services Agreement; and

MOTION #2 - MOTION TO APPROVE Resolution No.155-15 and to authorize and empower the Mayor and such other City officials as appropriate to execute and deliver the Second Amendment to the Energy Service Agreement with Bridgeport Micro-Grid, LLC for the City Hall Microgrid Project (originally approved as Item #83-14 and First Amended as Item #147-14) and the Virtual Net Metering ("VNM") Extension Fee Agreement, both substantially as submitted in final form satisfactory to the City's CAO, Director of Public Facilities, and City Attorney; and the Mayor and other appropriate City officials are authorized and empowered to take all reasonable and necessary actions to implement and effectuate the Agreement as amended.

Thank you for your assistance in this matter.

Very truly yours,

Mark T. Anastasi,
Assoc. City Attorney

CC: Thomas McCarthy, City Council President
Daniel Roach, Chief of Staff
John Gomes, CAO
John Ricci, Director Public Facilities
Av Harris, Communications Dir.
Russell D. Liskov, Assoc. City Atty.
R. Christopher Meyer, City Attorney

MOTION

Resolution #155-15

Motion to Approve Resolution No.155-15 and to authorize and empower the Mayor and such other City officials as appropriate to execute and deliver the Second Amendment to the Energy Service Agreement with Bridgeport Micro-Grid, LLC for the City Hall Microgrid Project (originally approved as Item #83-14 and First Amended as Item #147-14) and the Virtual Net Metering ("VNM") Extension Fee Agreement, both substantially as submitted in final form satisfactory to the City's CAO, Director of Public Facilities, and City Attorney; and the Mayor and other appropriate City officials are authorized and empowered to take all reasonable and necessary actions to implement and effectuate the Agreement as amended.

BRIDGEPORT CITY HALL MICROGRID PROJECT 7/5/16 REV.

ENERGY SERVICES AGREEMENT

SECOND AMENDMENT

This Second Amendment to Bridgeport City Hall Microgrid Project Energy Services Agreement (this "Second Amendment") is entered into as of this ___ day of _____, 2016 by and between the City of Bridgeport ("City") and Bridgeport Micro-Grid LLC ("Provider").

RECITALS

A. Whereas, City and Provider entered into the Bridgeport City Hall Microgrid Project Energy Services Agreement dated October 29, 2015 (the "Agreement") regarding the installation and operation of a Microgrid System, which is more particularly described in the Agreement;

B. Whereas, the Agreement was modified pursuant to the terms of a First Amendment dated November 12, 2015;

C. Whereas, City and Provider have agreed to certain additional amendments to the Agreement, which are more particularly described in this Second Amendment.

NOW THEREFORE, in consideration of $1.00 and other good and valuable consideration, the receipt and adequacy of which are acknowledged, the parties agree as follows:

1. The following sentences are hereby added to Section 1.3 of the Agreement, entitled "State of Connecticut Grant Agreement" as if originally set forth therein: "City agrees that it shall, in good faith and with diligence, promptly pay or transmit all DEEP grant funds received by it in connection with the Microgrid System to Provider or as Provider may direct. Provider hereby directs, and City hereby agrees, that, all DEEP grant funds shall be deposited in the following account of Provider maintained at First Niagara Bank, N.A. ~~(a "Lender" to Provider as defined in Section 16.3 of the Agreement)~~: Account number _____, and no DEEP grant funds shall be deposited in any other account without the prior written consent of First Niagara Bank, N.A.~~; all as permitted, authorized and approved by DEEP.~~"

2. The references to July 1, 2016 in the last sentence of Section 3.15(b) of the Agreement and the first sentence of Section 3.15(c) of the Agreement are hereby deleted and the date of July 1, 2017 is substituted therefor. Any other reference in the Agreement to the date by which Provider is to deliver to City a Completion Notice shall be deemed to refer to the date of July 1, 2017.

3. The second paragraph of Exhibit F to the Agreement, entitled "Termination Payment Schedule" is hereby modified by deleting therefrom the final two sentences thereof, which provide: "The Parties also agree that the Fair Market Value of the Microgrid assets owned by Provider as the Early Termination Date shall be deducted from the amount due from City to

Provider relating to the Debt Obligation. If the Fair Market Value of the Microgrid assets exceeds the amount due under the Debt Obligation, such excess asset value shall be deducted from the Early Termination Fee associated with Equity." In substitution therefor, the following sentence is hereby added to the second paragraph of Exhibit F as if originally set forth therein: "Upon City's payment in full of the termination fee required hereunder, including without limitation all Debt Obligations owed by Provider to each of its Lenders, Provider shall: (i) cause each such Lender to terminate its security interest in the Microgrid assets owned by Provider as of the Early Termination Date, and (ii) transfer all right, title and interest in such Microgrid assets to City."

4. The third paragraph of Exhibit F to the Agreement, entitled "Termination Payment Schedule" is hereby modified by deleting therefrom the first sentence thereof, which provides: "For the Debt Obligation, if the agreement is terminated early and there is remaining debt, including any unpaid principal, interest penalties and/or fees, due from the Provider to its creditor, all amounts due from Provider to the creditor will be paid by the City." In substitution therefor, the following sentences are hereby added to the third paragraph of Exhibit F as if originally set forth therein: "'Debt Obligation' means, with respect to a Lender, any unpaid principal, interest, penalties, and/or fees, due from the Provider to such Lender. If there is an Early Termination and, on the Early Termination Date, there are outstanding Debt Obligations due from the Provider to a Lender, all such Debt Obligations will be paid to such Lender by the City on the Early Termination Date."

Except as so modified, Exhibit F to the Agreement shall remain unmodified and in full force and effect.

5. The first paragraph of Section 16.3 of the Agreement is hereby deleted and replaced with the following:

"Financing Accommodations. City acknowledges that Provider is financing the acquisition and installation of the Microgrid System and the Natural Gas Generators, the Absorption Chiller and Heat exchangers (First Niagara Bank, N.A., the Connecticut Green Bank, their successors, assigns or participants, and other lenders who may provide financing to Provider in connection with such acquisition and installation, are collectively referred to herein as the "Lender") and that Provider's obligations will be secured by, among other collateral, a pledge of collateral assignment of this Agreement or monies due from City under this Agreement. In order to facilitate any financing, City agrees as follows:"

6~~5~~. Except as otherwise indicated, capitalized terms in this Second Amendment not otherwise defined shall have the same meanings as those in the Agreement.

7~~6~~. Except as specifically amended hereby, the Agreement remains in full force and effect in accordance with the terms thereof.

IN WITNESS WHEREOF, the parties have caused this Second Amendment to be executed by their respective duly authorized representatives.

PROVIDER:

Bridgeport Micro-Grid LLC

By:_____
Name:
Title:

CITY:

City of Bridgeport

By:_____
Name:
Title

BRIDGEPORT CITY HALL MICROGRID PROJECT

VNM EXTENSION FEE AGREEMENT

This VNM Extension Fee Agreement (this "Agreement") is entered into as of this ___ day of _____, 2016 by and between the City of Bridgeport ("City") and Bridgeport Micro-Grid LLC ("Provider").

RECITALS

A. Whereas, City and Provider entered into the Bridgeport City Hall Microgrid Project Energy Services Agreement dated October 29, 2015 (as modified from time to time, the "ESA") regarding the installation and operation of a Microgrid System (the "Project"), which is more particularly described in the ESA;

B. Whereas, in connection with the Project, on behalf of the City, City's consultant Fred Fastiggi, Managing Director of Shoreline Energy Advisors, LLC, applied for Virtual Net Metering ("VNM") with United Illuminating ("UI"), which application was approved pursuant to a certain letter from UI dated February 3, 2016 (the "Approval"), a copy of which Approval is attached hereto as Exhibit A;

C. Whereas, pursuant to the terms of the Approval, the entry date and time of the Project into the VNM Queue was January 29, 2016, at 9:53 a.m., and the City, as the applicant, then has one year from date of acceptance into the queue to obtain commercial operation, such date and time being January 29, 2017, at 9:53 a.m. (the "Deadline");

D. Whereas, in the event the City fails to satisfy the Deadline, it may request a one-time, six-month extension of its queue termination date by paying a non-refundable fee (the "Extension Fee") equal to one-half of its annual credit cap, which annual credit cap, pursuant to the Approval, is $379,680.25;

E. Whereas, City has requested and Provider has agreed to be responsible for such Extension Fee if one is imposed on the City.

NOW THEREFORE, in consideration of $1.00 and other good and valuable consideration, the receipt and adequacy of which are acknowledged, the parties agree as follows:

1. City and Provider hereby agree to work cooperatively and with best efforts to ensure that the City is able to obtain commercial operation by the Deadline.

2. In the event that despite such cooperation and best efforts, the Deadline is not met City agrees that it shall file all appeals as may be requested by Provider to extend the Deadline and seek a waiver of imposed fees by any available means.

3. In the event that after all appeal processes are exhausted and an Extension Fee is nonetheless imposed on the City, Provider agrees that it shall be fully liable for such Extension

Fee, and shall hold the City harmless from any Extension Fee that may be imposed upon the City.

4. The City and Provider agree to collaboratively pursue any possible legal entitlement to extend the Deadline, which right may be the result of legislative action.

5. Except as otherwise indicated, capitalized terms in this Agreement not otherwise defined shall have the same meanings as those in the Approval and the ESA.

6. Nothing set forth herein shall be deemed to amend or modify the ESA, which shall remain in full force and effect in accordance with the terms thereof.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their respective duly authorized representatives.

PROVIDER:

Bridgeport Micro-Grid LLC

By:_____
Name:
Title:

CITY:

City of Bridgeport

By:_____
Name:
Title

EXHIBIT A

The United Illuminating Company
157 Church Street
P. O. Box 1564
New Haven, CT 06506-0901
203.499.2000

A UIL Holdings Company

February 3, 2016

Fred Fastiggi, CEM, DGCP
Principal and Managing Director
Shoreline Energy Advisors, LLC
648 Valley Road, Suite 2
Brielle, NJ 08730

Re: January 26, 2016, Submittal of Virtual Net Metering Application: City of Bridgeport, 45 Lyon Ter., Bridgeport, CT

Dear Mr. Fastiggi:

The Virtual Net Metering (VNM) application submitted by your firm in part on January 5, 2016, and in completed part on January 26, 2016, on behalf of the City of Bridgeport, Connecticut, for the City of Bridgeport Microgrid Project @ City Hall, 45 Lyon Terrace, Bridgeport, CT (Project), was reviewed by UI personnel and found to be sufficient for entry into the VNM Queue based on the current rules. The maximum annual customer host credit (CAP), calculated using the information provided in Attachment 3 of the Project VNM application, is $379,680.25 per year. The calculation of the CAP is presented in final form in the attached Excel workbook titled, VNM Application January 26, 2016 - City of Bridgeport - 45 Lyon Terrace, Bridgeport, CT - Maximum Annual Credit.xlsx. All calculations in this workbook were removed and only numerical values were presented to serve as the formal notification of the CAP value. An additional Excel workbook titled, VNM Application Jan 26, 2016 - City of Bridgeport - 45 Lyon Terrace, Bridgeport, CT - Max Annual Credit - calculations.xlsx, which includes all calculations preserved, was attached for your convenience to verify the CAP calculations.

The entry date and time into the VNM Queue is January 29, 2016, at 9:53 a.m. The requirements to remain in the Queue until commercial operation of the Project begins were specified in section III.C.2 of the July 21, 2014, Decision of the Public Utilities Regulatory Authority (PURA) in Docket No. 13-08-14, in part as follows:

The applicant then has one year from date of acceptance into the queue to obtain commercial operation. Failure to satisfy this deadline will result in immediate expulsion from the queue and application denial. The assigned credit cap will be freed to satisfy other applicants. Applicants may request a one-time, six-month extension of their queue termination date by paying a non-refundable fee equal to one-half of their annual credit cap.

The above constraint cannot be waived and UI has no flexibility when it comes to enforcing this rule.

The Project CAP was calculated using pricing from the Rate GST demand metered tariff, which is the rate schedule that the Customer Host account will most likely take electric service under when the microgrid is operational and the three existing UI accounts that will be attached to the microgrid are combined behind one UI revenue meter. As seen in the Live Links File on the worksheet titled Maximum Customer Host Credit, the maximum annual VNM credit that the Project could qualify for , in the absence of the municipal sector cap of $800,000 per year, is $418,525.56. However, since the maximum annual VNM credit remaining in the municipal sector is $379,680.25 per year at the Project VNM Queue entry time, the Project can be awarded only that lower amount. If any of the projects ahead of this Project in the VNM Queue are removed from the VNM Queue, this Project will receive the VNM credits that become available, up to a maximum of $379,680.25 per year.

The original Virtual Net Metering application submitted on November 18, 2014, on behalf of the City of Bridgeport, Connecticut, for the City of Bridgeport Microgrid Project @ City Hall, 45 Lyon Terrace, Bridgeport, CT., was awarded a CAP of $308,874.80 per year. The entry date and time of the original VNM application into the VNM Queue was November 19, 2014, at 6:12:46 p.m. However, that project failed to become operational within a year and was subsequently terminated from the VNM Queue on December 17, 2015. When Attachment 1 of the instant application was received on January 26, 2016, the application was deemed complete and entered into the VNM Queue. Due to an increase in the available annual VNM credits remaining in the municipal sector at the time of entry into the VNM Queue over what was available at the time of entry into the VNM Queue of the original VNM application, the CAP awarded for the instant application is greater than the CAP award for the original VNM application.

Please mail a complete paper copy of the January 5, 2016, Project VMM application to me, along with the letter from James Mader that you received on January 26, 2016. The Project VNM paper application does not have to be delivered quickly, so please use whatever carrier is most economical for you. The emailed version you sent to me on January 5, 2016, in conjunction with James Mader that you sent to me on January 26, 2016, the was the version used to determine the Project's place in the VNM Queue.

Please call me at (203) 499-3622 if you have any questions regarding the VNM application.

Sincerely,

Mark P. Colca
Manager, Pricing

Enclosures

EXECUTIVE SUMMARY
CITY HALL MICROGRID PROJECT

I. Energy Services Agreement ("ESA") Between City and Bridgeport Microgrid, LLC for the City Hall Microgrid Project

Resolution #83-14 (Approved by City Council on May 18, 2015)

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2015 JUL -6 A 10:07
ATTEST
CITY CLERK

Project Facilities & Operational Benefits

1. Cost of micro grid electric is at parity with United Illuminating currently and should be favorable versus Ul in the future.

2. Micro Grid insulates the city from expected Transmission & Distribution rate increases from Ul as a result of congestion in New England ISO or exposure to new investment to alleviate congestion which will be reflected in higher demand charges from Ul in their tariff (Micro Grid does its own T&D to the three buildings served and the cost for this is fixed for 20 years).

3. The occasion for budget volatility related to electric costs is significantly reduced since capacity and OSM charges are contractually set with the only variable cost being fuel which will move in sync with whatever fuel costs Ul experiences.

4. The cost of the emergency generator which needed to be replaced at Police Headquarters with or without the micro grid, is included in the funding of this project.

5. The micro grid provides fail safe power in the event of another weather or blackout event providing an operations command center for the city, a potential shelter for residents and a place for residents to charge phones, computers, etc.

6. This public private partnership is providing almost $9 million of non-city capital to build infrastructure for the city's benefit while having a beneficial effect on operating budgets.

7. The state, CT DEEP, the Connecticut Green Bank (CEFIA) and First Niagara (primary lender) have spent much time on the project over the past 2 Vi years and have shown a lot of flexibility and patience with the project. For various reasons they all want to see this project developed. If it isn't developed, in my opinion, they will be less than enthusiastic to participate in future Bridgeport initiatives.

8. The project offers tangible environmental benefits in the form of higher conversion efficiencies when making hot water for heating and domestic purposes, and chilled water for cooling which results in less fuel usage to make a comparable amount of energy and fewer emissions.

9. The project will be the first one in Connecticut to couple a new traditional natural gas reciprocating engine generator that can run round the clock in all types of weather, with a micro grid distribution system. Other systems in the DEEP program have only interconnected existing generation with the grid or have used sporadic renewable generation like solar.

10. The system gives the city has the option to expand to other buildings like Margaret Morton, Fire Headquarters, or even non-city buildings in the event future regulation or market factors make these actions viable.

The Microgrid Project is not merely an emergency generation system, it is a system that is to provide all electric for City Hall, Police Headquarters and the Senior Center 365/24/7, as well as the vast majority of the heating for City Hall and Police Headquarters and a significant amount of chilling (air conditioning) for both buildings as well

Project Technical Description - 3 Rodux CHP Heating water feed to Police HQ & City Hall

Bridgeport Micro-Grid, LLC is the "Provider" in the ESA that will construct and operate the MicroGrid System.

Energy Generation

Three (3) Rodux 265 units with packaged exterior rated enclosures located on concrete slabs on the exterior of the City Hall building. Includes gas piping, rigging, start up of the generators. A new building adjacent to the generators will house the pumps exchanger and 200 ton absorber chiller with fluid coolers and piping. Supply control panels with some termination, front end controller for trending and energy metering, a small UPS to keep the controls online during transition. (trenching, power wire, control wire, equipment pads by others).

Heat Recovery - Absorber Chilled Water

City Hall CHP - Water lines used for heating in the winter and chilled water in the summer will be run from the (3) Rodux 265 units, and absorber chiller with change over valves to the chilled water pump room. A plate exchanger will be installed complete with control valves. The exchanger will be tied into the existing chilled water loop with new 3 way isolation valves to bypass the building chiller in the winter. The 6 main air handlers in which have chilled water coils will be re-controlled to reverse act and use the chilled water coils as a preheat. The existing VAV boxes will be re-controlled to work in the reverse acting heating mode during the winter months. The existing chilled water valves, and transducers will remain. The existing duct mounted steam reheat coils will remain. The steam baseboard control will remain the same. The chilled water supplied by the absorber in the summer months will be circulated directly in to the existing chilled water loop.

Police Headquarters CHP - Water lines used for heating in the winter and chilled water in the summer will be run from the (3) Rodux 265 units to the boiler room. Two plate exchangers will be installed complete with control valves. The existing duct mounted steam reheat coils will remain. The steam baseboard control will remain the same. Will tie the first exchanger into the

existing steam to water converter and feed the perimeter baseboard loop. Perimeter baseboard control will remain as it is. The second exchanger will be tied into the existing chilled water loop for summer operation, chilled water supplied by the absorber.
Kuchma Building CHP - Water lines used for heating in the winter will be run from the (3) Rodux 265 units to a new heat exchanger. The building side of this exchanger will be tied in by others for heating only.

Annual Maintenance

Price One CAI Maintenance - This will include a full 20 year maintenance on the micro grid controls and the CHP systems, to include; Controls upgrades, software upgrades energy meter upgrades, Computer and monitor upgrades, Replace glycol every seven years, dismantle and clean plate exchangers with new gaskets every 7 years, Make up glycol pump replacement, butterfly control valve repairs and replacement, pump maintenance and repairs, piping and component maintenance and service calls.

Standby Generator

Furnish a 250 KW diesel generator customized controls and contactors for parallel operation. Includes additional controls to enable and disable unit during island mode. Wiring, pad, and switchgear by others. This unit will be standby for backup in island mode during maintenance or failure of the Rodux unit. The unit would be wired into the micro grid similar to the three Rodux units.

II. First Amendment to ESA

Resolution #147-14 (Approved by City Council on September 8,, 2015)

Purpose

This First Amendment clarified and/or corrected the escalation rates for the contract Service Charges and expanded the Service Charge coverage to include the Absorption Chiller Equipment.

III. Second Amendment to ESA

Resolution #155-15 (Approval by City Council scheduled for July 5, 2016)

Purpose

In order to finance the construction of the Project, the City is receiving a DEEP grant for $2,975,000 and Bridgeport Micro-Grid, LLC is obtaining construction financing from First Niagara Bank (and term debt financing from Connecticut Green Bank).

First Niagara is requiring a Second Amendment to the ESA to accomplish 4 things:

1. To reiterate that the DEEP grant funds will be transmitted to Provider for the project, and to provide that those funds will only be deposited into an account at First Niagara;

2. To extend the construction completion date to July 1, 2017 (the DEEP grant funding has been extended to the same date);
3. To provide that in the event of an early termination by the City, the early termination fee to be paid by the City (already contemplated by Exhibit F to the ESA) will include the Lender's "Debt Obligation" in full, without having that payment reduced by the fair market value of the Microgrid assets. Instead, title to those Microgrid assets - which would only be useful to the City - will be transferred to the City; and

4. To define "Debt Obligation" in Exhibit F, which was capitalized in the original Exhibit F but left undefined (the amendment uses the same language, so they aren't looking to change the meaning).

IV. Fee Agreement for Virtual Net Metering ("VNM")

Purpose

To have the Provider (Bridgeport Micro-Grid LLC) agree to be fully liable for the failure of the Project to meet the commercial operation date Deadline and to hold the City harmless from any Extension Fee that may be imposed upon the City.

Item# *121-15 Consent Calendar

Grant Submission: re 2017 Connecticut State Library Targeted Grant Program. (Project #17213)

Report of Committee on

ECD and Environment

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: 7/16/16

RECEIVED
CITY CLERK'S OFFICE
2016 JUL 14 P 3:47

ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *121-15 Consent Calendar

A Resolution by the Bridgeport City Council
Regarding the
Connecticut State Library FY 2016 Targeted Grant for Historic Documents Preservation Program
(Project #17213)

WHEREAS, the Connecticut State Library is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the Connecticut State Library's Historic Documents Preservation Program; and

WHEREAS, funds under this grant will be used by Office of Policy and Economic Development to assist the Building and Zoning Department in creating a framework for stronger record management and record preservation with a goal for easier access; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport Central Grants Office, submit an application to the Connecticut State Library in the amount of $7,500; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the Connecticut State Library for the purpose of assisting Building and Zoning Department in document management.

2. That it hereby authorizes, directs and empowers the Mayor or his designee to execute and file such application with the State of Connecticut State Library for the Historic Documents Preservation Program and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on **ECD and Environment**
Item No. *121-15 Consent Calendar

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

*Milta I. Feliciano, D-137th, **Co-Chair***

*M. Evette Brantley, D-132nd, **Co-Chair***

Mary McBride-Lee, D-135th

Michelle A. Lyons, D-134th

Aidee Nieves, D-137th

Eneida L. Martinez, D-139th

Jeanette Herron, D-133rd

City Council Date: July 5, 2016

Item# *122-15 Consent Calendar

Grant Submission: re State of Connecticut – Dial a Ride- Municipal Grant Program for Elderly & Disabled. (Project #17408)

Report of Committee on

ECD and Environment

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez

Lydia N. Martinez, City Clerk

Approved by: _____

Joseph P. Ganim, Mayor

Date Signed: 7/12/16

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ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *122-15 Consent Calendar

A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut - Dial a Ride – Municipal Grant Program for Elderly & Disabled (Project #17408)

WHEREAS, the State of Connecticut, through the Department of Transportation is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through Ct. General Statues, Section 13b-38bb; and

WHEREAS, funds under this grant are appropriated to municipal governments to be used for Dial a Ride – Municipal Grant Program to provide much needed transportation services to the elderly and persons with disabilities; and

WHEREAS, the City of Bridgeport does not operate a Dial a Ride- Municipal Grant Program and will grant the total sum of $81,121 to Greater Bridgeport transit Authority to operate this program; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the State of Connecticut, Department of Transportation through Greater Bridgeport Regional Council; Now, therefore be it

RESOLVED BY THE City Council:

1. That it is cognizant of the City's grant application and contract with the State of Connecticut, Department of Transportation and Greater Bridgeport Transit Authority.

2. That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with State of Connecticut, Department of Transportation through Greater Bridgeport Regional Council and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on **ECD and Environment**
Item No. *122-15 Consent Calendar

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

Milta I. Feliciano, D-137th, ***Co-Chair***

M. Evette Brantley, D-132nd, ***Co-Chair***

Mary McBride-Lee, D-135th

Michelle A. Lyons, D-134th

Aidee Nieves, D-137th

Eneida L. Martinez, D-139th

Jeanette Herron, D-133rd

City Council Date: July 5, 2016

Item# *142-15 Consent Calendar

Grant Submission: re 2016 DOJ Second Chance Technology Based Career Training Program for Incarcerated Adults & Juvenile. (Project #17245)

Report of Committee on

ECD and Environment

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: 7/12/16

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CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *142-15 Consent Calendar

A Resolution by the Bridgeport City Council
Regarding the
2016 DOJ Second Chance Technology Based Career Training Program for incarcerated Adults & Juveniles (Project # 17245)

WHEREAS, Department of Justice is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through Department of Justice Second Chance Act; and

WHEREAS, funds under this grant will be used to provide technology job training to formerly incarcerated adults; and

WHEREAS, city will subcontract with the WorkPlace to provide all services; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the Department of Justice for funds to provide technology job training to formerly incarcerated adults; Now, therefore be it

RESOLVED BY THE City Council:

1. That it is cognizant of the City's grant application and contract to the Department of Justice.

2. That it hereby authorizes, directs and empowers the Mayor or his designee to execute and file such application with Department of Justice under the Second Chance Act Program, and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on **ECD and Environment**
Item No. *142-15 Consent Calendar

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

*Milta I. Feliciano, D-137th, **Co-Chair***

*M. Evette Brantley, D-132nd, **Co-Chair***

Mary McBride-Lee, D-135th

Michelle A. Lyons, D-134th

Aidee Nieves, D-137th

Eneida L. Martinez, D-139th

Jeanette Herron, D-133rd

City Council Date: July 5, 2016

Item# *152-15 Consent Calendar

Grant Submission: re NACCHO Medical Reserve Corps Challenge Award. (Project #17397)

Report of Committee on

ECD and Environment

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: 7/12/16

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CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *152-15 Consent Calendar

A Resolution by the Bridgeport City Council
Regarding the
NACCHO Medical Reserve Corps Challenge Award
(Project #17397)

WHEREAS, the **National Associated of County and City Health Organizations (NACCHO)** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Medical Reserve Corps Challenge Award**; and

WHEREAS, funds under this grant will be used to support the implementation the Student Health Awareness and Resiliency Education (SHARE) program; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport **Health Department** submits an application to **NACCHO** to support the development and implementation of an educational module for Bridgeport students to become better educated and more aware of the health-related issues and concerns in their community; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **NACCHO** for the purpose of its **Medical Reserve Corps Challenge Award**.

2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Office of Central Grants**, to execute and file such application with **NACCHO** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on **ECD and Environment**
Item No. *152-15 Consent Calendar

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

*Milta I. Feliciano, D-137th, **Co-Chair***

*M. Evette Brantley, D-132nd, **Co-Chair***

Mary McBride-Lee, D-135th

Michelle A. Lyons, D-134th

Aidee Nieves, D-137th

Eneida L. Martinez, D-139th

Jeanette Herron, D-133rd

***City Council Date**:* July 5, 2016

Item# *153-15 Consent Calendar

Grant Submission: re United States Department of Housing & Urban Development for Bridgeport Lead Free Families Grant. (Project #17372)

Report of Committee on

ECD and Environment

City Council Meeting Date: July 5, 2016

Attest: Lydia N. Martinez
Lydia N. Martinez, City Clerk

Approved by: _____
Joseph P. Ganim, Mayor

Date Signed: 7/12/16

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CITY CLERK'S OFFICE
2016 JUL 14 P 3:47
ATTEST _____
CITY CLERK

City of Bridgeport, Connecticut
Office of the City Clerk

To the City Council of the City of Bridgeport:

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

Item No. *153-15 Consent Calendar

A Resolution by the Bridgeport City Council
Regarding the
Bridgeport Lead Free Families (BLFF) Grant
(Project #17372)

WHEREAS, the United States Department of Housing & Urban Development (HUD) is authorized to extend financial assistance to municipalities in the form of grants and subcontracts; and

WHEREAS, this funding has been made possible through a grant under the Lead Based Paint Hazard Control (LBPHC) Program; and

WHEREAS, funds under this grant will be used to provide intervention and preventive services and to reduce lead hazards in 150 housing units occupied by low and very low-income families with children under age 6; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the U.S. Department of Housing & Urban Development in an amount not to exceed $2,898,443 for the purpose of providing intervention and preventive services and to reduce lead and other environmental hazards in 150 low income housing units; Now, therefore be it

RESOLVED BY THE City Council:

1. That it is cognizant of the City's grant application to and contract with the U.S. Housing and Urban Development, Office of Lead Hazard Control and Healthy Homes for financial assistance for offering BLFF program services.

2. That it hereby authorizes, directs and empowers the Mayor to execute and file such application with the U.S. Housing and Urban development, Office of Lead Hazard Control and Healthy Homes program and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary.

City of Bridgeport, Connecticut
Office of the City Clerk

Report of Committee on **ECD and Environment**
Item No. *153-15 Consent Calendar

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

*Milta I. Feliciano, D-137th, **Co-Chair***

*M. Evette Brantley, D-132nd, **Co-Chair***

Mary McBride-Lee, D-135th

Michelle A. Lyons, D-134th

Aidee Nieves, D-137th

Eneida L. Martinez, D-139th

Jeanette Herron, D-133rd

***City Council Date**:* July 5, 2016