ADDENDUM TO AGENDA

CITY COUNCIL MEETING

TUESDAY, JULY 5, 2016

7:00 p.m. City Council Chambers, City Hall - 45 Lyon Terrace Bridgeport, Connecticut

ADDED:

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

164-15 Communication from Mayor re: Appointment of Paul L. Errico (U) to the Commission of Harbor Management, referred to Miscellaneous Matters Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *151-15 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Title 10 Vehicles and Traffic amend Chapter 10.16 Parking Meters.
- *154-15 Contracts Committee Report re: Resolution concerning Grant of Temporary Construction Easements and Permanent Utility Easements to the United Illuminating Company ("UI") regarding the upgrade of 115kV Transmission Lines from Baird Substation in Stratford to Congress Street Substation in Bridgeport.
- *155-15 Contracts Committee Report re: (Ref. #83-14 & 147-14) Second Amendment to the Energy Services Agreement with Bridgeport Microgrid, LLC for the City Hall Microgrid Project.
- *121-15 Economic and Community Development and Environment Committee Report re: Grant Submission: 2017 Connecticut State Library Targeted Grant Program (Project #17213).
- *122-15 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Dial-A-Ride Municipal Grant Program for the Elderly and Disabled (Project #17408).
- *142-15 Economic and Community Development and Environment Committee Report re: Grant Submission: 2016 Department of Justice (DOJ) Second Chance Technology Based Career Training Program for Incarcerated Adults & Juveniles (Project #17245).
- *152-15 Economic and Community Development and Environment Committee Report re: Grant Submission: NACCHO Medical Reserve Corps Challenge Award (Project #17397).
- *153-15 Economic and Community Development and Environment Committee Report re: Grant Submission: United States Department of Housing & Urban Development for Bridgeport Lead Free Families Grant (Project #17372).