#### **AGENDA**

### CITY COUNCIL MEETING

### **MONDAY, APRIL 18, 2016**

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL – 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Performance by the Bridgeport Boys Choir

Mayoral Proclamations and City Council Citations: Honoring the Bridgeport Boys Choir for the hard work of its members in improving their self-esteem, realizing their creative potential and transforming their community and lives through music.

# **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: February 29, 2016 (Special Meeting)

# COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 96-15 Communication from Housing and Community Development re: Program Year 42 Annual Action Plan: Community Development Block Grant Program (CDBG), Homeless Emergency Solutions Grant Program (HESG), HOME Investment Partnership Program, Housing Opportunities for Persons with AIDS Program (HOPWA), referred to Economic and Community Development and Environment Committee.
- 97-15 Communication from OPED re: Proposed Resolution Authorizing the Disposition of City-Owned Property located at 134 Logan Street to Abutter and Request to order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.
- 98-15 Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Rafael Feliciano, ACCEPTED AND MADE PART OF THE RECORD.
- **99-15** Communication from City Attorney re: Proposed Settlement of Lawsuit and Agreement of Pending Litigation with the Town of Trumbull, Water Pollution Control Authority, referred to Joint Committee of Miscellaneous Matters and Contracts.

# MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

\*64-15 Economic and Community Development and Environment Committee Report re: Disposition of City-Owned Property located at 48 Trowel Street.

# MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- \*66-15 Economic and Community Development and Environment Committee Report re: Disposition of City-Owned Properties located within the Seaview Avenue Industrial Park.
- \*90-15 Economic and Community Development and Environment Committee Report re: (Ref. #55-14 & #29-15) Resolution Authorizing Capital Improvements and Allocation of Bond Proceeds for the Crescent Crossing Phase 1B.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 18, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME SUBJECT

John Marshall Lee 30 Beacon Street Bridgeport, CT 06605 Budget Decision Making.