

# AGENDA

## CITY COUNCIL MEETING

MONDAY, JANUARY 4, 2016

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

- 09-15 (A)** Public Hearing re: Disposition of City-Owned Property located at 281-283 Dover Street by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: November 2, 2015 and December 7, 2015

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 31-15** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Wendy Torres, **ACCEPTED AND MADE PART OF THE RECORD.**
- 34-15** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management (OPM) Transit-Oriented Development (TOD) Grant Program for Downtown North Grant, referred to Public Safety and Transportation Committee.
- 35-15** Communication from City Attorney re: Proposed Workers Compensation Partial Stipulation with Daniel Domkowski, referred to Miscellaneous Matters Committee.
- 36-15** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development Brownfield Grant Program - Remediation for Digester Project - DECD (Project #16231), referred to Economic and Community Development and Environment Committee.
- 37-15** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development Brownfield Grant Program - Civic Block Assessment - DECD (Project #16247), referred to Economic and Community Development and Environment Committee.

### **RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 33-15** Resolution presented by Council Member(s) McCarthy, Casco and Castillo re: Request that the Honorary Designation of "Dee Cortello Place" be created with proper signage on the corner of Parallel Street adjacent to Saint Patrick's Church, referred to Public Safety and Transportation Committee.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JANUARY 4, 2016, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Ethan Book  
144 Coleman Street  
Bridgeport, CT 06604

City government efficiency and conflicts of interest.

Cecil C. Young  
99 Carroll Avenue  
Bridgeport, CT 06607

Investigation concerning unjust termination.

John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

"Where is the Sheriff?"

**CITY OF BRIDGEPORT  
CITY COUNCIL  
PUBLIC SPEAKING SESSION  
MONDAY, JANUARY 4, 2016  
6:30 PM**

**CALL TO ORDER**

Council President McCarthy called the Public Speaking Session to order at 6:50 p.m.

**ROLL CALL**

City Clerk Martinez called the roll.

The following members were present:

- 130<sup>th</sup> District: Kathryn Bukovsky, Scott Burns
- 131<sup>st</sup> District: Jack O. Banta, Denese Taylor-Moye
- 132<sup>nd</sup> District: M. Evette Brantley, John Olson
- 133<sup>rd</sup> District: Thomas McCarthy, Jeanette Herron
- 134<sup>th</sup> District: Michelle Lyons, AmyMarie Vizzo-Paniccia
- 135<sup>th</sup> District: Mary McBride-Lee, Richard Salter
- 136<sup>th</sup> District: Jose Casco, Alfredo Castillo
- 137<sup>th</sup> District: Aidee Nieves, Milta Feliciano
- 138<sup>th</sup> District: Nessah Smith
- 139<sup>th</sup> District: Eneida Martinez

ATTEST  
CITY CLERK

RECEIVED  
CITY CLERK'S OFFICE  
2016 JAN - 8 P 2:33

A quorum was present.

Council President McCarthy announced that Council Member Paoletto was not present due to a family emergency and that Council Member Holloway was at a funeral.

He then reviewed the procedure for the public speakers and reminded everyone they were allotted five minutes each.

**THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JANUARY 4, 2016, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.**

**NAME**

**SUBJECT**

**Ethan Book**  
144 Coleman Street  
Bridgeport, CT 06604

City government efficiency and conflicts of interest.

Mr. Ethan Book came forward and made the following statement:

In my comment to your of the previous City Council meeting, I referred to recent media reporting of a \$20 million city budget deficit and of a public response of 131st District Councilwoman Denese Taylor-Moye commenting, "I'm in a state of shock. Why didn't anyone see this? This is mind-blowing." I also mentioned several factors for which such a situation should not have been a surprise, factors including that positions of an internal city auditor and a legislative aide had been curiously terminated, also of practices of questionable use of council member stipends and misuse of budgeted funds intended for legislative services. During the personal privilege portion of that meeting, there were statements of several council members which appeared to pertain to my comments. With this understanding, I give additional comments.

Council Member Taylor-Moye said that there appears to be some people practicing defamation. Defamation is the intentional communication of a false statement which is injurious to one's reputation. However, Ms. Taylor-Moye failed to specifically challenge any factual statements which I made. All she said was that she has neighborhood events. That apparently is in response to a letter which I presented to her on April 4, 2014 and to information which I had received from the Finance Department which reflected that during 2013, Ms. Taylor-Moye charged to her city debit card 60 purchases at locations including Stop & Shop, PriceRight and BJ's, all totaling \$3,036 (that is an average of over \$58 weekly) and that there were payments totaling \$1,778 to Cablevision. I asked for an explanation of these expenses. I received nothing until more than a year and a half later at the recent council meeting in which she said that she has neighborhood events. In my view, such an explanation is inadequate. Also, at that meeting of April 2014, I pointed out that she had made city-paid trips to Miami, Boston and Washington, DC. I asked to her explain the benefit to the 131st District of those trips. I've yet received no explanation. There was no defamation by me.

Ms. Taylor-Moye also made a general comment about disgruntled political competitors. If that was intended to refer to me it also wouldn't fit as she should remember that I accepted an invitation to an election evening party hosted by Councilman Jack Banta and his wife. Also, much of the information to which I have referred was obtained after the 2013 election. Further, a contested political campaign is often the forum for developing public issues.

Ms. Taylor-Moye additionally said that if people hear something, they should just leave it. It sounds like she's saying that she is above accountability. Certainly, a suitable way of dealing with such matters is not for her to say to others in the District that "Ethan Book should mind his own business." Matter which I have raised here are my business as well as public business.

Council Member Jack Banta responded to my comment by saying his books are open. If his books are open, then one would think that he would have timely responded to my separate letter sent to him on April 4, 2014.



With respect to my statement about Walter Boyle, one who apparently was hired in replacement of legislative aide Thomas White, that Mr. Boyle essentially does nothing, a councilman said that my statement was wrong. Let's look at this. Perhaps Mr. Boyle answers some questions. Perhaps he attempts to fix some parking tickets. Mr. Boyle, known to be a retired police officer having worked his law enforcement career in Massachusetts, is understood to have been hired by Council President Thomas McCarthy without public solicitation, that he takes orders from President McCarthy, that he works as a de facto legislative aide and is paid by the Office of the City Clerk.

For these and other points of information which I could add, the fact of the recently reported City budget deficit of \$20 million should not have been a surprise to anyone.

As a matter of additional focus for the City, I suggest that there be a review of the relationship between Associate City Attorney Russell Liskov and Attorney Juda Epstein.

Thank you for your attention. May God bless us all!

**Cecil C. Young**  
99 Carroll Avenue  
Bridgeport, CT 06607

Investigation concerning unjust  
termination.

Mr. Cecil Young came forward and said that he had been having problems for the last seven years. He said that he saluted the flag for many years and had worked for the City for 27 and a half years without an issue. He asked the Council what it would take to ask the Mayor what he should do to correct the situation. Mr. Young said that he was doing the right thing and that everyone else should do the right thing. He then reiterated the details of his dismissal from the City. The City staff was told that if they saw something, they should say something. He said that he had seen something and said something because the situation needed to be corrected. There was a situation that needed to be corrected. Now the Council should help him correct the injustice and the Civil rights violation. He said that the City should recompense him for the pain and suffering that he endured.

**John Marshall Lee**  
30 Beacon Street  
Bridgeport, CT 06605

"Where is the Sheriff?"

Have you had a moment in time recently where you saw something that you knew was not right? That probably broke a law or regulation? That put lives of people or their property at risk? And yet there was no one available to respond to your call for help? If you have seen either of the recent movies of this holiday season, SPOTLIGHT and THE BIG SHORT, you may get what I am talking about. The frustration of seeing something that should be working better than the manner that has become the status quo and yet the inability to find anyone with clout to deal with the issue is a real one.

My frustration with fiscal issues in the City of Bridgeport for many years has caused me to learn, study and to speak out. Very slowly I have come to realize that when more than one person or department is able to look at an issue that requires change or resolution

there is an opportunity. The change of administration that you are part of is just such a moment. Your vote to question in a specific way the lack of action by the former City Council in their final meeting is an opportunity to get it right. Many of you who were part of that former body reported that you had been told that the funds for increased salaries for Department heads in a union and for others as well were already appropriated and were surprised to find that they had not been.

On one level I want to ask you why you thought the increases were budgeted last spring as part of the appropriations side of the budget you voted upon? Did you compare 2014-15 and the current one? If it was not in the spring budget, when did a budget revision occur with Council approval? For that matter when was the last time that your body was asked to vote upon budget transfers as directed by the Charter? For those Council members who are not on Budget and Appropriations, do you bother to look at monthly financial reports, noting the absence of variance figures in so many of those same reports for many years? Why do you not ask for a change in those same reports as suggested on more than one occasion? And to cause you to understand what matters are really about, why does your Council not resolve very promptly to require a dollar amount or dollar range by any and all matters that are referred to your committees for a decision? Such info could at a minimum alert one and all of the fiscal importance of such an issue, couldn't it? Such a request is within your power to promptly address.

Thus far I have commented on money issues. Changing gears let me importantly address the loss of human life. All lives matter and public safety officers are charged with protecting all...young or older, native born or immigrant, working, unemployed or retired, of all races, religions and political beliefs. With that in mind and our own City history as a background let me offer a statistic from GHETTOSIDE a 2015 non-fiction book about death of one black man in Los Angeles. The author, Jill Leovy, is a news reporter and indicates that black males in the US comprise only 6 % of the population but count for almost 40% of murder victims each year in the US. What allows that to happen? How can you change this to decrease the loss of young lives in Bridgeport? If there is a worse statistic upon which to base City Council focus in 2016, please let me know, but until you do, I ask you through each Committee and in all of your interaction, please consider this attack on members of our community to be the most pressing issue, requiring your attention and solution.

I have spoken about TIPS, Trustworthy Information for Public Safety on several occasions in the past 44 months. Just recently Channel 12 began to provide notice. We need more publicity for this "public safety" effort that encourages all community members to notice and anonymously report violence, law breaking, guns and drugs among other neighborhood activities so that public safety officers can better address neighborhood problems as they truly are. If community members are too fearful to "snitch" or, rather, safely share info that may save innocent lives, then such a community needs to challenge itself to become part of a safe way to participate in securing public safety for their community. Will it happen? Time will tell.

**Anna Montalvo**, AFSCME Local 1552 President  
**Tom Fascio**, AFSCME Council 4 Representative

City of Bridgeport  
City Council  
Regular Meeting  
January 4, 2016

Ms. Montalvo said that she was very concerned about the AFSCME contract negotiations. She said that it was incumbent upon the City administration to bring the contracts to the Council. The BOE has a number of consultants that are paid \$800.00 a day.

Mr. Tom Fascio said that he would like the Council to pass the contract when it comes up for a vote. This contract has been in the works since 2014. He said that there were furlough days in the contract as give backs. He said that it was not the union's responsibility to make sure the contract goes to the council.

Ms. Montalvo pointed out that there were five furlough days in the last contract for the union members but none of the administrators elected to take furlough days. The union members live, work and pay taxes in the City.

**Gary DeBriza**  
Bridgeport CT.

Mr. Gary DeBriza came forward and said that he was a teacher that lives in Bridgeport. He said that the teachers did not get furloughs but did get a raise. Without the union members, the teachers probably could not do their jobs. Teachers are not paid 30% of their insurance. Now, after these employees have worked for three years without a contract, they simply want their pay. He said that he felt it was hard to be believe that the superintendent did not know about the contract. The City needs to appreciate these employees who work so hard and asked if the Council Members would work for three years without a contract and deserve consideration.

*Council President McCarthy left the meeting at 7:20 p.m. Council President Pro Tempore Taylor-Moye took over as Chair.*

**Crystal Mack**  
Bridgeport, CT

Ms. Mack came forward to speak about the school system. She said that she was passionate about the education. She said she had been discriminated against. She said that the school administration should be ashamed of their actions. She spoke about the wages that were being paid in the 1980's. The staff does not speak to the students. It's time to get rid of all the assistant superintendents, particularly those who can't relate to people.

### ADJOURNMENT

Council President Pro Tempore Taylor-Moye then adjourned the Public Speaking Portion of the Council Meeting at 7:28 p.m.

Respectfully submitted,

S. L. Soltes  
Telesco Secretarial Services

City of Bridgeport  
City Council  
Regular Meeting  
January 4, 2016

**CITY OF BRIDGEPORT  
CITY COUNCIL MEETING  
MONDAY, JANUARY 4, 2016**

**7:00 PM**

**City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut**

**CALL TO ORDER**

Mayor Ganim called the meeting to order at 7:30 p.m.

**PRAYER**

Mayor Ganim then requested Council Member Olson to lead those present in prayer.

Council Member Martinez requested a moment of personal privilege and said that those present should keep the family of three year old Sincere Pettway, who died following a fire at her family's apartment in their prayers.

Mayor Ganim said that it would be important to also keep those who had suffered tragedies in Bridgeport during the holidays in mind, including Luis Colon, the fourteen year old shooting victim.

Council President McCarthy also requested that those present remember the recent passing of one of the City employees. He added that former Council Member and City employee Keith Rodgerson had just lost his grandfather, Vinny Rodgerson.

Mayor Ganim thanked all those who helped with the Charles Street fire and donated to the victims.

Council Member Taylor-Moye said that her grandson was a first cousin of Sincere Pettway and complimented Council Member Martinez on her excellent work helping the Pettway family after the tragic loss of three year old Sincere.

**PLEDGE OF ALLEGIANCE**

Mayor Ganim then requested Council Member Lyons to lead those present in reciting the Pledge of Allegiance.

## ROLL CALL

City Clerk Martinez called the roll.

The following members were present:

130<sup>th</sup> District: Kathryn Bukovsky, Scott Burns  
131<sup>st</sup> District: Jack O. Banta, Denese Taylor-Moye  
132<sup>nd</sup> District: M. Evette Brantley, John Olson  
133<sup>rd</sup> District: Thomas McCarthy, Jeanette Herron  
134<sup>th</sup> District: Michelle Lyons, AmyMarie Vizzo-Paniccia  
135<sup>th</sup> District: Mary McBride-Lee, Richard Salter  
136<sup>th</sup> District: Jose Casco, Alfredo Castillo  
137<sup>th</sup> District: Aidee Nieves, Milta Feliciano  
138<sup>th</sup> District: Nessah Smith  
139<sup>th</sup> District: Eneida Martinez

A quorum was present.

### MINUTES FOR APPROVAL:

Approval of City Council Minutes: November 2, 2015 and December 7, 2015

Council President McCarthy explained that the November 2, 2015 minutes had been tabled pending a clarification. He added that only the members of the Council that had been present for the meeting could vote on approval.

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED THE MINUTES OF NOVEMBER 2, 2015.**

**\*\* COUNCIL MEMBER FELICIANO SECONDED.**

**\*\* THE MOTION PASSED WITH ELEVEN (11) IN FAVOR (BANTA, TAYLOR-MOYE, MCCARTHY, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, SALTER, CASCO, CASTILLO, FELICIANO, AND MARTINEZ) AND SEVEN (7) ABSTENTIONS (BUKOVSKY, BURNS, BRANTLEY, OLSON, HERRON, NIEVES, AND SMITH).**

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED THE MINUTES OF DECEMBER 7, 2015.**

**\*\* COUNCIL MEMBER TAYLOR-MOYE SECONDED.**

**\*\* THE MOTION TO APPROVE THE MINUTES OF DECEMBER 7, 2015 AS SUBMITTED PASSED UNANIMOUSLY.**

**09-15 (A) Public Hearing re: Disposition of City-Owned Property located at 281-283 Dover Street by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.**



Mayor Ganim opened the public hearing on the disposition of the city owned property at 281-283 Dover Street at 7:43 p.m. He asked if anyone present wished to speak on the matter.

Mr. John Marshall Lee came forward and asked why this parcel was being sold. Mr. Max Perez, from the Office of Economic Development, came forward.

Mr. Perez came forward and said that this was a parcel with a row house. There was an appraisal of \$25,000 on September 18, 2015. They were selling to the abutter for \$26,000.

Mr. Lee asked if the tax assessor had given an assessment. Mr. Perez said that he did not know.

Council Member Olson asked who was buying it. Mr. Perez replied that it was the abutter for the back taxes.

Council Member Lyons said that the Council Members had asked that in the future, Economic Development provide the Committee with all WPCA debts and taxes when these types of foreclosures occur.

Mayor Ganim asked if anyone else present wished to speak on the matter. Hearing none, he closed the public hearing on the disposition of the city owned property at 281-283 Dover Street at 7:47 p.m.

Council President McCarthy announced that Council Member Paoletto was absent due to a family emergency and Council Member Holloway was attending a funeral.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO COMBINE AND REFER THE FOLLOWING ITEMS:**

**31-15 COMMUNICATION FROM CITY ATTORNEY RE: TWENTY DAY NOTICE TO SETTLE PENDING LITIGATION PURSUANT TO MUNICIPAL CODE SECTION 2.10.130 WITH WENDY TORRES, ACCEPTED AND MADE PART OF THE RECORD.**

**34-15 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT (OPM) TRANSIT-ORIENTED DEVELOPMENT (TOD) GRANT PROGRAM FOR DOWNTOWN NORTH GRANT, REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.**

**35-15 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED WORKERS COMPENSATION PARTIAL STIPULATION WITH DANIEL DOMKOWSKI, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.**

**36-15 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT BROWNFIELD GRANT PROGRAM - REMEDIATION FOR DIGESTER PROJECT - DECD (PROJECT #16231), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.**

**37-15 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT BROWNFIELD GRANT PROGRAM - CIVIC BLOCK ASSESSMENT - DECD (PROJECT #16247), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.**

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

**33-15 RESOLUTION PRESENTED BY COUNCIL MEMBER(S) MCCARTHY, CASCO AND CASTILLO RE: REQUEST THAT THE HONORARY DESIGNATION OF "DEE CORTELLO PLACE" BE CREATED WITH PROPER SIGNAGE ON THE CORNER OF PARALLEL STREET ADJACENT TO SAINT PATRICK'S CHURCH, REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.**

**\*\* COUNCIL MEMBER BRANTLEY SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO SUSPEND THE RULES TO ADD AN ITEM REGARDING REGARDING THE PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 2.04 OFFICERS AND EMPLOYEES GENERALLY AMEND SECTION 2.04.010 JUSTICES OF THE PEACE. (ITEM #38-15) FOR REFERRAL.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO REFER AN ITEM REGARDING THE PROPOSED AMENDMENTS TO THE MUNICIPAL CODE OF ORDINANCES, CHAPTER 2.04 OFFICERS AND EMPLOYEES GENERALLY AMEND SECTION 2.04.010 JUSTICES OF THE PEACE. (ITEM #38-15)**

**\*\* COUNCIL MEMBER LYONS SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* COUNCIL MEMBER BANTA MOVED TO SUSPEND THE RULES TO ADD AGENDA ITEM #23-15 AFSCME, LOCAL 1522 - COUNCIL 4 CONTRACT BEFORE THE COUNCIL.**

**\*\* COUNCIL PRESIDENT MCCARTHY SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**



Mayor Ganim said that this was a matter that was inherited from the previous administration. He said that the contract was not forwarded to the Council. CGS 7-47 (b) lays out a procedure where the City Council can act to accept or reject the contract.

Mayor Ganim said that he was asking the various Council Members to reject the contract and to meet with the union representatives first thing tomorrow morning. The salary increases have not been budgeted and the contract was not sent to the Council. A large percentage of the deficit involved the Board of Education. If the contract is not rejected, then there will be lay-offs. He repeated the fact that there were no City funds set aside for these increases. If the Council rejects the contract tonight, he will have the opportunity to meet with ASFCME representatives to work on this.

Council Member Vizzo-Paniccia said that she would not be supporting the contract because the Council Members were not given time to review it. When the Council Members do their homework, they need to be thorough.

Council Member Taylor-Moye said that she wanted to know if the City would lose \$100,000 while the rest would be from the Board of Education. She wanted to know why the BOE wasn't present to answer questions. Despite this, Council Member Taylor-Moye said that she would not be rejecting this contract.

Council Member Olson said that he had voted to accept a contract when then majority of the Council voted against it. He said that there would be disagreements.

Council Member Brantley asked if there was any discussion with the union representatives. Mayor Ganim said that he had some discussion with them. He said that at the public hearing the union representatives had given their views.

Council President McCarthy said that he was aware that the administration had inherited the problems. But he also pointed out that AFSCME was the largest union and that the union also had the lowest pay scale. In terms of impact, a significant number of employees would be paid by Title 1 funding. There will be an impact on the BOE. On the City side, it would be about \$60,000. If there are issues on the Board side, it was time for the BOE administration to make some give backs. He added that these employees had the highest level of co-pays in the entire State for the health insurance.

Council Member Feliciano said that her concern was about the people that would not get raises. Mayor Ganim said that Mr. Flatto said that there were some ECS funding. Mayor Ganim said that if the Council was going to appropriate this funding, they would have to find a line to appropriate this funding. Discussion followed about the details.

Council Member McBride-Lee said that she did not want to see anyone laid off and that these union members were the lowest paid. She said that she had sympathy for these union members. If this contract had been handled properly, it would have been much easier. As a teacher with 30 years experience, she said that she knows many of the union members.

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO APPROVE AGENDA  
ITEM #23-15 AFSCME, LOCAL 1522 - COUNCIL 4 CONTRACT.**

**\*\* COUNCIL MEMBER OLSON SECONDED.**

**\*\* THE MOTION FAILED TO PASS WITH FOUR (4) IN FAVOR (BANTA,  
TAYLOR-MOYE, OLSON AND MCCARTHY); NINE (9) AGAINST  
(BUKOVSKY, BURNS, VIZZO-PANICCIA, MCBRIDE-LEE, SALTER,  
CASTILLO, NIEVES, FELICIANO, AND MARTINEZ) AND FIVE (5)  
ABSTENTIONS (BRANTLEY, HERRON, LYONS, CASCO, AND SMITH).**

Mayor Ganim said that there was a service tomorrow morning for a student at 8:15 a.m. He said that following the conclusion of the service, he would clear his schedule in order to be available to the union representative. All the Council Members were invited to attend.

Council Member Taylor-Moye said that as President Pro Tem, if Council President McCarthy is not available, she should be provided with the information. Mayor Ganim said that he had this conversation with Ms. Hawkins.

Council Member Brantley said that she hoped that the Mayor would give the Council Members numbers to the department heads so they can notify the Council Members.

#### **ADJOURNMENT**

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO ADJOURN.**

**\*\* COUNCIL MEMBER OLSON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 8:25 p.m.

Respectfully submitted,

S. L. Soltes  
Telesco Secretarial Services.

**CITY OF BRIDGEPORT  
CITY COUNCIL  
NOTICE OF PUBLIC HEARING**

A Public Hearing will be held before the City Council of Bridgeport at a regular meeting to be held on Monday evening, January 4, 2016 beginning at 7:00 p.m., in the City Council Chamber, City Hall, 45 Lyon Terrace, Bridgeport, Connecticut, relative to:

**Item #09-15 (A)**

1. Disposition of City Owned property, 281-283 Dover Street by Auction, sale to Abutter or by sale to Community Base Housing Development Corporations.

Attest:

Lydia N. Martinez  
City Clerk

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AD ENDS ABOVE LINE

**Requires Certification**

**2 Editions, Connecticut Post:**

**PLEASE PUBLISH ON (Friday, December 25, 2015 & Friday, January 1, 2016)**

Emailed to: Legal Ad Dept. at [publicnotices@ctpost.com](mailto:publicnotices@ctpost.com)

**P.O.: 16000054-00**

Account #: 111171

Dated: December 23, 2015

Sent By:

Althea Williams

City Clerk's Office

45 Lyon Terrace

Bridgeport, CT 06604

(203) 576-7205

(203) 332-5608 (Fax)

Ec: City Council Members  
Mayor Joseph P. Ganim  
J. Gomes, CAO  
G. Malheiro, Deputy CAO  
A. dePara Jr., CAO's Office  
R. Christopher Meyer, City Attorney  
R. Liskov, Associate City Attorney  
D. Kooris, Director, OPED  
M. Perez, Sr. Economic Development Associate, OPED

CITY ATTORNEY  
R. Christopher Meyer

DEPUTY CITY ATTORNEY  
John P. Bohannon, Jr.

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CITY OF BRIDGEPORT  
OFFICE OF THE CITY ATTORNEY

999 Broad Street  
Bridgeport, CT 06604-4328



ASSISTANT CITY ATTORNEYS

Edmund F. Schmidt  
Eroll V. Skyers

Telephone (203) 576-7647  
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**COMM. #31-15 ACCEPTED AND MADE PART OF THE RECORD**

**On 1/4/2016**

December 21, 2015

The Honorable City Council  
City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

Re: **SETTLEMENT OF CLAIM**  
**WENDY TORRES v. JORGE LARREGUI, ET AL**  
**DOCKET NO: CV-14-6042445-S**

Dear Honorable Members:

The Office of the City Attorney proposes to settle the above referenced matter in the amount of \$19,997.00 payable to Wendy Torres. The plaintiff claims to have sustained personal injuries from an MVA in which a City of Bridgeport employee rear-ended the motor vehicle she was a passenger in.

Pursuant to the City Council's Ordinance Section 2.10.130, this office hereby provides notice of its intent to settle this matter in accordance with the terms set forth in said Section 2.10.130.

If you wish to discuss the details of this case or have any questions, please feel free to contact myself or Attorney Russell Liskov. Further, if I do not hear from you within the twenty (20) day time period provided by the Ordinance, I will proceed to finalize settlement of this matter.

Very truly yours,

R. Christopher Meyer  
City Attorney

cc. Russell Liskov  
Danielle Kripps  
Kathleen Ranger  
Kimberle Laue

ATTEST  
CITY CLERK

RECEIVED  
CITY CLERK'S OFFICE  
2015 DEC 22 P 3:21

**COMM. #34-15 Ref'd to: Public Safety and Transportation Committee on 01/04/2016.**

December 30, 2015

Office of the City Clerk  
City of Bridgeport  
45 Lyon Terrace, Room 204  
Bridgeport, Connecticut 06604

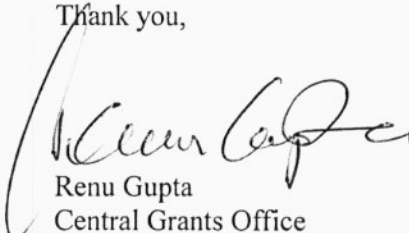
Re:                   **Resolution – State of Connecticut Office of Policy and Management (OPM) Transit-Oriented Development (TOD) Grant Program**

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Office of Policy and Management (OPM) Transit-Oriented Development (TOD) Grant Program** to be referred to the **Public Safety and Transportation Committee** of the City Council.

Grant:               **City of Bridgeport application to the State of Connecticut Office of Policy and Management (OPM) Transit-Oriented Development (TOD) Grant Program for Downtown North**

If you have any questions or require any additional information please contact me at 203-332-7732 or [renu.gupta@bridgeportct.gov](mailto:renu.gupta@bridgeportct.gov).

Thank you,

  
Renu Gupta  
Central Grants Office

ATTEST  
CITY CLERK

RECEIVED  
CITY CLERK'S OFFICE  
2015 DEC 30 P 3:10



Central Grants Office  
 City of Bridgeport  
 999 Broad Street  
 Bridgeport, CT 06604

# Grant Information Sheet

## Contact Information

Project Manager	Parag Agrawal	Phone	203-576-7191
Grant Writer	Renu Gupta	Phone	203-576-7732

## Background Information

Grant Program (Full Title)	Responsible Growth and Transit-Oriented Development (TOD) – Downtown North Grant Program		
Funding Entity	CT State- OPM		
Program Start Date	April, 2016	Program End Date	March 2018

Overseeing Department	Office of Policy and Economic Development		
Purpose/Scope of Grant Project	<p><b>Purpose [Why?]:</b> Provides funds for Responsible Growth and Transit-Oriented Development throughout the state</p> <p><b>Scope/Description (What):</b> The City of Bridgeport Office of Planning and Economic Development is applying to the CT State Office of Policy and Management for funding of \$2 million for planning, designing and constructing streetscape improvements in the Downtown North Development District.</p> <p><b>Location(s)/Address (es) [Where?]:</b> ¼ mile from the downtown train and bus stations between Fairfield Avenue and Congress Street.</p>		
Project/Service Carried Out By	<input checked="" type="checkbox"/> City of Bridgeport <input checked="" type="checkbox"/> External Organization(s):		
Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input type="checkbox"/> Citywide <input type="checkbox"/> 130th <input checked="" type="checkbox"/> 131th	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
Rationale for Project Location(s)			

Award Type	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only
Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Requested: \$2 million <input type="checkbox"/> Awarded: \$
Match Amount	<input type="checkbox"/> N/A <input type="checkbox"/> No match is required <input type="checkbox"/> In-Kind:
Match Source(s) (Account Line/Project/Staff/Entity)	<input type="checkbox"/> N/A



**A Resolution by the Bridgeport City Council  
Regarding the  
State of Connecticut Office of Policy and Management (OPM)  
Responsible Growth and Transit-Oriented Development (TOD) – Downtown North Grant**

**WHEREAS**, the State of Connecticut Office of Policy and Management (OPM) is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, funding of up to \$2,000,000 has been made possible through the Responsible Growth and Transit-Oriented Development (TOD) Grant Program; and

**WHEREAS**, funds under this grant are provided to revitalize municipal infrastructure in TOD districts and enhance the pedestrian and bicycle network, with the intention of improving accessibility to local activity centers, public transportation network and high density residential and/or mixed-use development, which is consistent with local character; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submits an application to the State of Connecticut Office of Policy and Management (OPM) Responsible Growth and Transit-Oriented Development (TOD) Grant Program for the purpose of planning, designing and constructing streetscape improvements in the Downtown North Development District, located within ¼ mile of the downtown train and bus stations between Fairfield Avenue and Congress Street. The streetscape improvements will support the millions of dollars of public and private investment in more than a dozen buildings in the District, and will be designed to improve safety, vibrancy, encourage walking, and maximize access to public transit in downtown Bridgeport.

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the State of Connecticut Office of Policy and Management (OPM) for the purpose of assisting the City with the Responsible Growth and Transit-Oriented Development (TOD) around Downtown North; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, to file and execute such application with the State of Connecticut Office of Policy and Management (OPM) Responsible Growth and Transit-Oriented Development (TOD) Grant Program and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



CITY OF BRIDGEPORT  
OFFICE OF THE CITY ATTORNEY

999 Broad Street  
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY  
R. Christopher Meyer

DEPUTY CITY ATTORNEY  
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS

Mark T. Anastasi  
Gregory M. Conte  
Richard G. Kascak, Jr.  
Russell D. Liskov  
John R. Mitola  
Ronald J. Pacacha  
Lisa R. Trachtenburg

ASSISTANT CITY ATTORNEYS  
Edmund F. Schmidt  
Eroll V. Skyers

Telephone (203) 576-7647  
Facsimile (203) 576- 8252



COMM. #35-15 Ref'd to Miscellaneous Matters Committee  
on 01/04/2016

December 30, 2015

Frances Ortiz  
Assistant City Clerk  
City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

RECEIVED  
CITY CLERK'S OFFICE  
2015 DEC 30 P 2:13  
ATTEST  
CITY CLERK

**Re: Workers Compensation Partial Stipulation with Daniel Domkowski**

Dear Frances:

The Office of the City Attorney proposes to settle the above referenced Workers Compensation matter.

Kindly add the above referenced, time-sensitive matter to the City Council Agenda for Monday, January 4, 2016 for referral to the Miscellaneous Matters Committee.

Very truly yours,

*Mark T. Anastasi*

Mark T. Anastasi  
Associate City Attorney

*MTA*

MTA/kl

cc: Mayor Joseph P. Ganim  
R. Christopher Meyer, City Attorney  
Daniel Roach, Director, COD  
Thomas McCarthy, Deputy Director, Labor Relations  
Richard Weiner, Benefits Manager  
Maureen Driscoll, Esq.

COMM. #36-15 Ref'd to ECD&E Committee on 01/04/2016

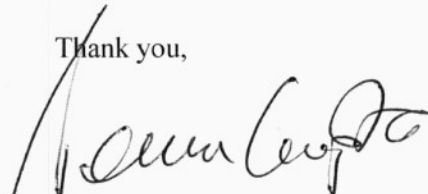
December 30, 2015

Office of the City Clerk  
City of Bridgeport  
45 Lyon Terrace, Room 204  
Bridgeport, Connecticut 06604

Re: A Resolution by the Bridgeport City Council Regarding the Brownfield Remediation grant for Digester Project for referral to the ECDE committee

If you have any questions or require any additional information please contact me at 203-576-7732 or [renu.gupta@bridgeportct.gov](mailto:renu.gupta@bridgeportct.gov).

Thank you,



Renu Gupta

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CITY CLERK'S OFFICE  
2015 DEC 30 P 3:08  
ATTEST  
CITY CLERK



Central Grants Office  
 City of Bridgeport  
 999 Broad Street  
 Bridgeport, CT 06604

# Grant Information Sheet

## Contact Information

Project Manager	Frank Croke	Phone	203-330-4542
Grant Writer	Renu Gupta	Phone	203-576-7732

Grant Program (Full Title)	Remediation for Digester Project- DECD		
Funding Entity	CT Department of Economic & Community Development		
Program Start Date	March 2016	Program End Date	3 yrs from award date

Overseeing Department	OPED		
Purpose/Scope of Grant Project	<p><b>Purpose [Why?]:</b> Provides funds for cleaning up a specific Brownfield site.</p> <p><b>Scope/Description (What):</b> The City is seeking DECD Cleanup funding for the land leased to Anaergia for the anaerobic digestion facility as a renewable energy source that generates electricity from organic waste. The funding is being sought to close a financial gap relating to geotechnical analysis. The initial remediation plan assumed the containment native soils had load bearing capacity to support the foundation. Grant address new costs associated with offsite disposals of some soils and reinforcement of the foundation which serves as the environmental cap.</p> <p><b>Location(s)/Address (es) [Where?]:</b> 255 Bostwick Avenue,</p>		
Project/Service Carried Out By	<input type="checkbox"/> City of Bridgeport <input type="checkbox"/> External Organization(s):		
Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input type="checkbox"/> Citywide <input type="checkbox"/> 130th <input type="checkbox"/> 131th	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
Rationale for Project Location(s)			

Award Type	<input type="checkbox"/> N/A <input type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only		
Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Requested: \$1,984,050		<input type="checkbox"/> Awarded: \$
Match Amount	<input type="checkbox"/> N/A <input type="checkbox"/> \$ No match is required		<input type="checkbox"/> In-Kind: \$
Match Source(s) (Account Line/Project/Staff/Entity)	<input type="checkbox"/> N/A		

## Background Information

**A Resolution by the Bridgeport City Council**

**Regarding the**

**Round 8 State of Connecticut Department of Economic and Community Development Brownfield Grant Program- Remediation for Digester Project- DECD (# 16231)**

**WHEREAS**, the **State of Connecticut Department of Economic and Community Development (DECD) Brownfield Grant Program** is authorized to extend financial assistance to municipalities in the form of grants; and,

**WHEREAS**, this funding will be made through an Agreement between the **State of Connecticut DECD and the City of Bridgeport**; and,

**WHEREAS**, funds under this grant will be used for conducting **Remediation for Digester Project**; and,

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport Central Grants Office and the Office of Planning and Economic Development submits an application to the **State of Connecticut Department of Economic and Community Development (DECD) Brownfield Grant Program** in an amount up to \$1,984,050 for the purpose of environmental remediation at Digester plant located at 255 Bostwick Avenue; and

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Economic and Community Development (DECD) Brownfield Grant Program** for financial assistance for environmental remediation at 255 Bostwick Avenue
2. That it hereby authorizes, directs and empowers the Mayor or his designee, to execute and file such application with the **State of Connecticut Department of Economic and Community Development (DECD) Brownfield Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

COMM. #37-15 Ref'd to ECD&E Committee on 01/04/2016

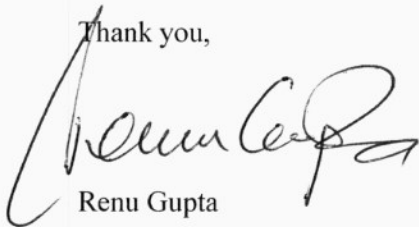
December 30, 2015

Office of the City Clerk  
City of Bridgeport  
45 Lyon Terrace, Room 204  
Bridgeport, Connecticut 06604

Re: A Resolution by the Bridgeport City Council Regarding the Brownfield Assessment grant for Civic Block Assessment –DECD for referral to the ECDE committee

If you have any questions or require any additional information please contact me at 203-576-7732 or [renu.gupta@bridgeportct.gov](mailto:renu.gupta@bridgeportct.gov).

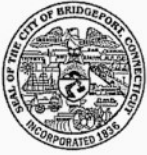
Thank you,



Renu Gupta

ATTEST  
CITY CLERK

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CITY CLERK'S OFFICE  
2015 DEC 30 P 3:10



Central Grants Office  
 City of Bridgeport  
 999 Broad Street  
 Bridgeport, CT 06604

# Grant Information Sheet

## Contact Information

Project Manager	Frank Croke	Phone	203-330-4542
Grant Writer	Renu Gupta	Phone	203-576-7732

Grant Program (Full Title)	Civic Block Assessment –DECD		
Funding Entity	CT Department of Economic & Community Development (DECD)		
Program Start Date	March 2016	Program End Date	3 yrs from award date

Overseeing Department	OPED		
Purpose/Scope of Grant Project	<p><b>Purpose [Why?]:</b> Provides funds for assessing contamination at a specific Brownfield site.</p> <p><b>Scope/Description (What):</b> The City is seeking DECD assessment funding on a 3 acre parcel located along Rt 130 between Central Avenue and Newfield Avenue known collectively as the “Civic Block”.</p>		
Project/Service Carried Out By	<input type="checkbox"/> City of Bridgeport <input type="checkbox"/> External Organization(s):		
Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input type="checkbox"/> Citywide <input type="checkbox"/> 130th <input type="checkbox"/> 131th	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
Rationale for Project Location(s)			

Award Type	<input type="checkbox"/> N/A <input type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only		
Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Requested: \$200,000 <input type="checkbox"/> Awarded: \$		
Match Amount	<input type="checkbox"/> N/A <input type="checkbox"/> \$ No match is required <input type="checkbox"/> In-Kind: \$		
Match Source(s) (Account Line/Project/Staff/Entity)	<input type="checkbox"/> N/A		

## Background Information

**A Resolution by the Bridgeport City Council**

**Regarding the**

**Round 8 State of Connecticut Department of Economic and Community Development Brownfield Grant Program- Civic Block Assessment –DECD (# 16247)**

**WHEREAS**, the **State of Connecticut Department of Economic and Community Development (DECD) Brownfield Grant Program** is authorized to extend financial assistance to municipalities in the form of grants; and,

**WHEREAS**, this funding will be made through an Agreement between the **State of Connecticut DECD and the City of Bridgeport**; and,

**WHEREAS**, funds under this grant will be used for conducting **assessment at a 3 acre parcel located along Rt 130 between Central Avenue and Newfield Avenue known collectively as the “Civic Block”**; and,

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport Central Grants Office and the Office of Planning and Economic Development submits an application to the **State of Connecticut Department of Economic and Community Development (DECD) Brownfield Grant Program** in an amount up to \$200,000 for the purpose of environmental assessment at “Civic Block”; and

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City’s grant application to and contract with the **State of Connecticut Department of Economic and Community Development (DECD) Brownfield Grant Program** for financial assistance for environmental assessment at “Civic Block”
2. That it hereby authorizes, directs and empowers the Mayor or his designee, to execute and file such application with the **State of Connecticut Department of Economic and Community Development (DECD) Brownfield Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.





## OFFICE OF THE CITY CLERK RESOLUTION FORM

**SECTION I CITY COUNCIL SUBMISSION INFORMATION**

Log ID/Item Number:	33-15
Submitted by Councilmember(s):	Thomas C. McCarthy
Co-Sponsors(s):	Jose R. Casco / Alfredo Castillo , Michelle A. Lyons
District:	136TH 134th
Subject:	Honorary Street Naming of Parallel Street "Dee Cortello Place"
Referred to:	Public Safety and Transportation Committee
City Council Date:	January 4, 2016

**SECTION II RESOLUTION (PLEASE TYPE BELOW)**

WHEREAS, Dolores "Dee" Cortello was a proud lifelong resident of Bridgeport, a loving wife and mother she was involved in Saint Patrick's Church, the Bridgeport Federation of Democratic Women and was Union secretary for AFSCME Local 1522; and

WHEREAS, Dee Cortello worked for the Bridgeport Board of Education contributing to the education of Bridgeport's children from 1980 until her retirement in 2011; and

WHEREAS, during the years Dee Cortello was honored in many ways for her dedication and service, being recognized in 2004 for Outstanding Service in the AFSCME Labor movement, in 2008 with the St. Augustine's Medal of Outstanding Service and in 2013 both she and her family for a Lifetime of Commitment and Service; and

WHEREAS, the parishioners of St Patrick's Church have requested that there be an honorary renaming of Parallel Street adjacent to the church in recognition of Dee Cortello's years of dedicated service to St. Patrick's and the people of Bridgeport; and

NOW THEREFORE, BE IT RESOLVED to recognize of Dee Cortello's contributions to Bridgeport and her devotion to her family, community and church that Parallel Street be given the honorary designation of "Dee Cortello Place" with proper signage being placed above the street sign on the corner of Parallel Street adjacent to Saint Patrick's Church.

Attachment(s)

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 CITY CLERK'S OFFICE  
 2015 DEC 30 A 9:15  
 ATTEST  
 CITY CLERK

**SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED**



## OFFICE OF THE CITY CLERK RESOLUTION FORM

DEPARTMENT	Referral date sent	Response Received	Date reply received
Fire	01/05/2016	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	01/12/2016
Police	01/05/2016	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	01/12/2016
Public Facilities	01/05/2016	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

### SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>Public Hearing Ordered on:</b>	
	<b>CT Post Publication Date(s):</b>	
	<b>Public Hearing Held on:</b>	

### SECTION V WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date:
-----------------	---	-------

### SECTION VI AMENDMENTS/EXHIBITS

Amended	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Date:	01/19/2016
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### SECTION VII COMMITTEE ACTION/APPROVAL INFORMATION

Approved by Committee:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Date:	01/12/2016 (Rescheduled Meeting)
Tabled:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date:	

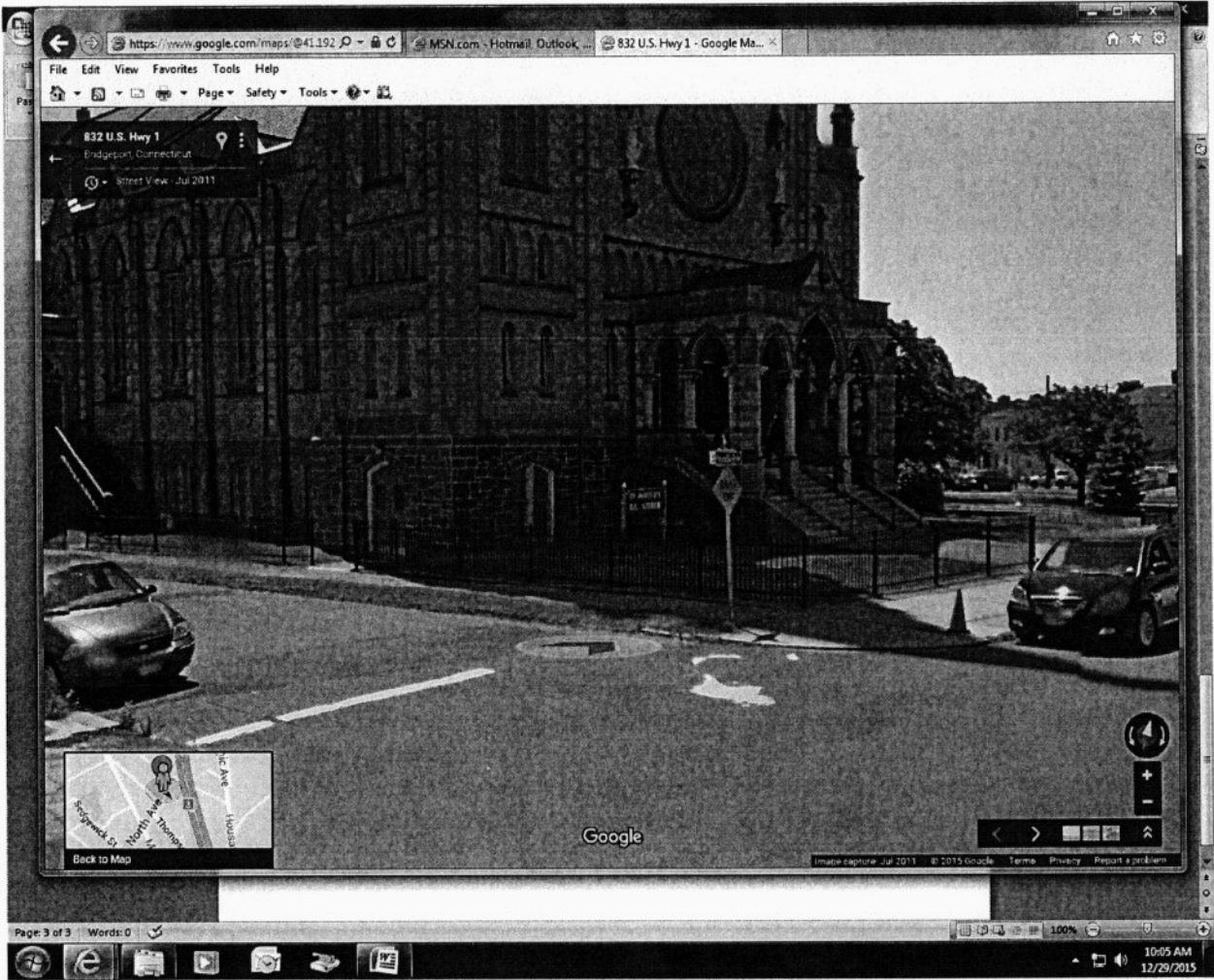
### SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: \_\_\_\_\_

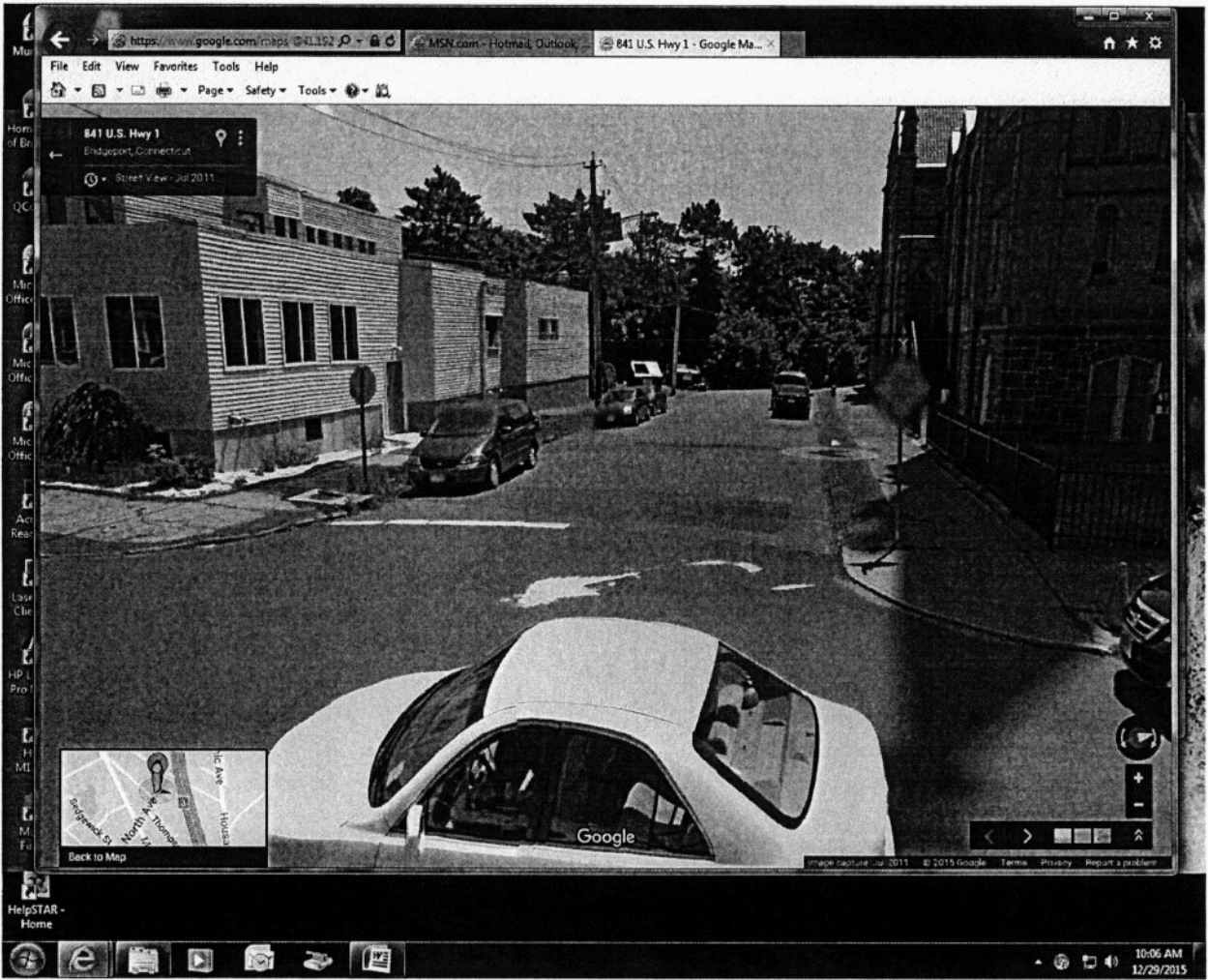
**\* AMENDED FROM THE FLOOR ON 01/19/2016:**

To included Michelle A. Lyons as Co-Sponsor.









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H MI  
M Fu

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Street View - Jul 2011

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10:06 AM  
12/29/2015

Item# 23-15

Tentative Agreement with AFSCME, Local 1522 regarding the terms and conditions of employment for their membership.



**Report  
of  
Committee  
on**

**Contracts**

Submitted: January 4, 2016 (Off the Floor)  
DENIED: January 4, 2016 (from the floor)

Adopted: \_\_\_\_\_

Attest: \_\_\_\_\_

*Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_

Joseph P. Ganim, Mayor

Notified on 01/28/2016

Ms. J. Hawkins, Director of Labor  
Relations

Mayor Joseph P. Ganim

Mr. J. Gomes, CAO

Mr. R. Christopher Meyer, City Atty.

Mr. M. Anastasi, Associate City Atty.

Mr. J. Bohanon, Associate City Atty.

Mr. N. Mkwu, Director of OPM

Mr. D. Dunn, Personal Dir., Civil

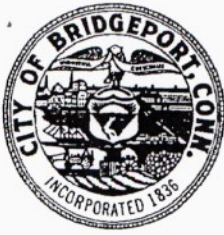
Service

Mr. J. Paul-Arndt, Human Resources

Ms. A. Montalvo, President, AFSCME

Mr. T. Fascio, Staff Rep., AFSCME

In accordance with the Charter of the City of Bridgeport, Chapter 5, Section 11, the following resolution #23-15 was DENIED BY the City Council of the City of Bridgeport on January 4, 2016 (From the Floor) and does not require Mayoral signature; said approval effective as of January 28, 2016.



# City of Bridgeport, Connecticut Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Contracts begs leave to report; and recommends for adoption the following resolution:

**Item No. 23-15**

RESOLVED, That the attached collective bargaining agreement between the City of Bridgeport and AFSCME, Local 1522, for the period of July 1, 2014 thru June 30, 2019, be and it hereby is, in all respects, approved, ratified and confirmed.

**\*\*\*ITEM# 23-15 WAS DENIED BY FULL COUNCIL ON JANUARY 4, 2016 (FROM THE FLOOR)\*\*\***

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
**CONTRACTS**

*Jack O. Banta*

Jack O. Banta, D-131st, Co-Chair

*abstained*

Jeanette Herron, D-133rd, Co-Chair

*Milta Feliciano*

Milta I. Feliciano, D-137th

*Richard D. Salter, Sr.*

Richard D. Salter, Sr., D-135th

*James Holloway*

James Holloway, D-139th

*Alfredo Castillo*

Alfredo Castillo, D-136th

*absent*

Anthony P. Paoletto, D-138th

**City Council Date: January 4, 2016 (OFF THE FLOOR)  
Denied by full council on January 4, 2016 (from the floor)**



# TENTATIVE AGREEMENT AFSCME LOCAL 1522 – COUNCIL 4

## DURATION

All provisions of this agreement shall be effective as of July 1, 2014 and shall remain in full force and effect until the thirtieth (30<sup>th</sup>) day of June 2019.

## ARTICLE 22 - WAGES

Effective and retroactive to July 1, 2014 all wages in effect shall increase by 3%

Effective and retroactive to July 1, 2015 all wages in effect shall increase by 3%

Effective July 1, 2016 all wages in effect shall increase by 2.5%

Effective July 1, 2017 all wages in effect shall increase by 2.5%

Effective July 1, 2018 all wages in effect shall increase by 2%

Employees who are not at the top of the salary scale shall continue to advance on the salary scale/steps in accordance with the language of the Collective Bargaining Agreement.

## ARTICLE 28 – MEDICAL BENEFITS AND LIFE INSURANCE

### NEW LANGUAGE

For AFSCME Local 1522 members who retire on or after December 31, 2015, and who are Medicare eligible, the parties agree that these Medicare eligible retirees and their spouses who are Medicare eligible are provided with a Medicare supplement plan in place of the city's insurance plan. At that time, the premium cost share shall be based on the supplemental plan. Subject to final contract language, the following reflects the concept that the premium cost share shall be paid based on whatever plan(s) the Medicare eligible retiree and covered dependents are enrolled in:

For retirees and their spouses attaining Medicare eligibility after the actual retirement date, the premium cost share shall be based upon the premium rate of the supplement plan provided by the City for said retirees and their spouses. The premium cost share for the retiree's dependents, including a spouse who is not Medicare eligible, shall be based upon the Fully Insured Equivalent rate for the coverage provided to such dependents.

All members of the bargaining unit hired after December 31, 2015 will not be entitled to post retirement health benefits. It is understood that all employees hired on or prior to December 31, 2015 shall be entitled to post retirement health benefits.

Effective July 1, 2016, the parties agree to reopen the contract to solely bargain major mandates of the Affordable Health Care Act. As a condition precedent to exercising its right to reopen the contract solely on this issue, the City shall identify the specific benefit for which it is seeking to reopen the agreement and the date on which the City learned of this issue,



**NEW LANGUAGE**

The parties agree that the position of President of AFSCME Local 1522 shall be a Full Time Union position and shall be a paid position by the employer.

**NEW LANGUAGE: FURLOUGHS**

The Union agrees that all bargaining unit members will have deducted from any retroactive pay the equivalent of three (3) days of pay. In exchange for this deduction the bargaining unit members will take three (3) unpaid furlough days, the value of which is being subtracted from any retroactive payment as stated above. Said furlough days must be taken prior to December 1, 2016 or the right to take such time will be lost. The use of the three (3) furlough days will not be subject to the City's Attendance Policy. Using furlough days shall not be unreasonably denied by any supervisors.

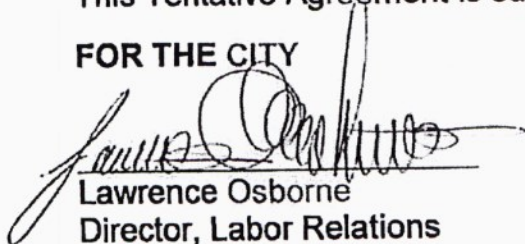
**CLERICAL ERRORS AGREEMENT**

AFSCME Local 1522 and the City of Bridgeport are entering into a Collective Bargaining Agreement covering the time frame of July 1, 2014 to June 30, 2019. The parties agree that for a variety of reasons the agreement will be executed in calendar year 2015. The parties further agree to fully cooperate and adjust the Collective Bargaining Agreement for any clerical errors contained within the agreement. It is the intention of the parties that if any clerical errors do occur that the City and AFSCME Local 1522 Council 4 will work to rectify any errors. (If the parties are unable to come to an agreement regarding any clerical error revisions, the parties agree to enter binding arbitration in accordance with procedures established in Article 21 of the Collective Bargaining Agreement.

All other Articles in the Collective Bargaining Agreement remain unchanged and in full force.

This Tentative Agreement is subject to ratification by the union membership and the City.

**FOR THE CITY**

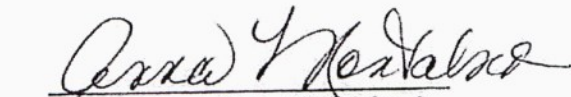
  
Lawrence Osborne  
Director, Labor Relations

10/20/15  
Date

\_\_\_\_\_  
Bill Finch  
Mayor

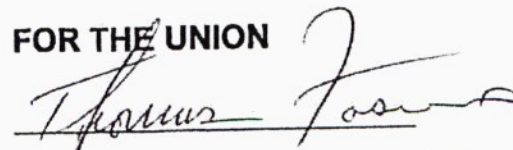
\_\_\_\_\_  
Date

**FOR THE UNION**

  
Anna Montalvo, President  
AFSCME LOCAL 1522

10/20/15  
Date

**FOR THE UNION**

  
Tom Fascio, Staff Representative  
AFSCME Council 4

10/20/15  
Date



## OFFICE OF THE CITY CLERK RESOLUTION FORM

### SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	<b>38-15</b>
Submitted by Councilmember(s):	<b>Thomas C. McCarthy</b>
Co-Sponsors(s):	Choose an item.
District:	<b>133RD</b>
Subject:	Proposed Amendments to the Municipal Code of Ordinances, Chapter 2.04 Officers and Employees Generally amend Section 2.04.010 – Justices of the Peace.
Referred to:	<b>Ordinance Committee</b>
City Council Date:	<b>January 4, 2016 (Off The Floor)</b>

### SECTION II RESOLUTION (PLEASE TYPE BELOW)

(See Attachment)



# OFFICE OF THE CITY CLERK RESOLUTION FORM

## SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

## SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on:	
	CT Post Publication Date(s):	
	Public Hearing Held on:	

## SECTION V WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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## SECTION VI AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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## SECTION VII COMMITTEE ACTION/APPROVAL INFORMATION

Approved by Committee:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Tabled:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

## SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: \_\_\_\_\_

MEETING DATE: January 4, 2016

NO. 38-15

COMMITTEE: Ordinance

REFERRED TO COMM.:

SUBJECT: Proposed Amendment to the Municipal Code of Ordinances, Chapter 2.04 Officers and Employees Generally, Amend Section 2.04.010

MOTION BY: T. McCarthy

2ND BY: J. Herron

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ TABLED \_\_\_\_\_ REF. TO COMM.

REMARKS: Justices of the Peace.

	YES	NO
Kathryn M. Bukovsky		
Scott Burns		
Jack O. Banta		
Denese Taylor-Moye		
M. Evette Brantley		
John W. Olson		
Thomas C. McCarthy		
Jeanette Herron		
Michelle A. Lyons		
AmyMarie Vizzo-Paniccia		
Mary A. McBride-Lee		
Richard D. Salter, Sr.		
Jose Casco		
Alfredo Castillo		
Aidee Nieves		
Milta I. Feliciano		
Anthony R. Paoletto		
Nessah J. Smith		
Eneida L. Martinez		
James Holloway		



① Tom Mc Cartha motion to refer to Com  
Jannette H. second

DRAFT Proposed Resolution

RES. #38-15 Ref'd to Ordinance Committee on 01/04/2016 (Off The  
Floor).  
Amending BPT Code of Ordinances, Sec. 2.04.010 - Justices of the peace.

**Existing Ordinance:**

The number of justices of the peace for the city to be elected at the state biennial election shall be a total of one hundred forty-seven (147) with forty-nine (49) each elected by the Democratic Party and the Republican Party and forty-nine (49) each by the minor parties and unaffiliated voters. (Ord. dated 4/1/96)

**Revised Ordinance (as proposed):**

The number of justices of the peace for the city to be elected at the state biennial election shall be a total of ~~[one]~~ three hundred ~~[forty-seven (147)]~~ (300) with ~~[forty-nine (49)]~~ one hundred (100) each elected by the Democratic Party and the Republican Party and ~~[forty-nine (49)]~~ one hundred (100) each by the minor parties and unaffiliated voters. (Ord. dated 4/1/96)

ATTEST  
CITY CLERK

RECEIVED  
CITY CLERK'S OFFICE  
2016 JAN - 5 A 9: 21