# AGENDA

# CITY COUNCIL MEETING

# MONDAY, OCTOBER 5, 2015

#### 7:00 p.m. City council chambers, city hall - 45 Lyon terrace Bridgeport, Connecticut

Prayer

Pledge of Allegiance

Roll Call

City Council Citations: Honoring Michael "Mickey" Kelly, Kenton Clarke and John Ratzenburger for being Inducted into the World Drum and Bugle Corps Hall of Fame.

Mayoral Citation: Honoring Irineu Portella as a Role Model in a good Citizenship for his work as a Milne Street Public Safety Advocate for the last Five Years.

City Council Citation: Honoring Irineu Portella as a Role Model in a good Citizenship for his work as a Milne Street Public Safety Advocate for the last Five Years.

City Council Citation: Honoring Connecticut Against Violence for Preventing Violence, Promoting Justice and Preparing Youth for a better tomorrow with the 3<sup>rd</sup> Annual Back to School Youth Summit.

# MINUTES FOR APPROVAL:

Approval of City Council Minutes: September 8, 2015

# COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 178-14 Communication from City Clerk re: Items Pending before City Council Committees pursuant to City Council Rules Ch. XIII (11), ACCEPTED AND MADE PART OF THE RECORD.
- **179-14** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Deliah Portillo, **ACCEPTED AND MADE PART OF THE RECORD**.
- **180-14** Communication from Central Grants re: Grant Submission: U.S. Consumer Product Safety Commission for a Pool Safely Grant Program (Project #16269), referred to Economic and Community Development and Environment Committee.
- **181-14** Communication from Central Grants re: Grant Submission: Connecticut State Library FY 2016 Targeted Grant for a Historic Documents Preservation Grant Program, referred to Economic and Community Development and Environment Committee.

#### COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- **182-14** Communication from Public Facilities re: Proposed Resolution and Solar Photovoltaic System Power Purchase Agreement with General Electric International, Inc. to provide Electricity at Reduced Cost to the New High School Located at 379 Bond Street, referred to Contracts Committee.
- **183-14** Communication from OPED re: Proposed Resolution Authorizing an Affordable Housing Tax Incentive Agreement in Support of the Bridgeport Neighborhood Trust Redevelopment Project, Located at 515 West Avenue, referred to Economic and Community Development and Environment Committee.

#### MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- \*80-13 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 12.28 Park Use Regulations, amended Section 12.28.210 Regulation Banning Smoking in City Parks.
- \*96-14 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 8.80 Noise Control Regulations, amended Sections 8.80.020 Definitions and 8.80.050 Prohibited Noise Activities by adding new Subsection "C" (10).
- \*116-14 Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amended to add new Chapter 13.12 Property Tax Exemption for Cogeneration Systems Incorporated into a Microgrid and Serving Municipal Buildings.
- \*105-14 Miscellaneous Matters Committee Report re: Resolution requesting that City Council Members' written and electronic requests for departmental information of any kind be provided expeditiously.
- **\*137-14** Miscellaneous Matters Committee Report re: Reappointment of Esperina Baptiste Stubblefield (U) to the Food Policy Council.

#### **UNFINISHED BUSINESS:**

**\*98-14** Economic and Community Development and Environment Committee Report re: Resolution Authorizing an Affordable Housing Tax Incentive Agreement for Crescent Crossing II, A Mixed-Income Affordable Housing Development Located at 252 Hallett Street. THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, OCTOBER 5, 2015, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

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**SUBJECT** 

Jacquelyn Cauthen 397 Charles Street Bridgeport, CT 06606

John Marshall Lee 30 Beacon Street Bridgeport, CT 06605 Update on Becoming D.I.V.A.S. (Dynamic Intelligent Versatile Ambitious Savvy) girls empowerment/Life Skills Program.

City Priorities and Finances.