

AGENDA
CITY COUNCIL MEETING
MONDAY, JULY 6, 2015

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: Honoring Radio Cumbre Broadcasting Co-founder, President and CEO Pablo de Jesus Colon, Jr. on being among the inaugural class of the "Connecticut Broadcasters Association Hall of Fame."

City Council Citation: Honoring Radio Cumbre Broadcasting Co-founder, President and CEO Pablo de Jesus Colon, Jr. on being among the inaugural class of the "Connecticut Broadcasters Association Hall of Fame."

Council President Appointment of Special Committee for Community Development Block Grant Program (CDBG).

MINUTES FOR APPROVAL:

Approval of City Council Minutes: May 18, 2015

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 106-14** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Jose Moura, referred to Miscellaneous Matters Committee.
- 107-14** Communication from OPED re: Proposed Resolution concerning the Disposition and Redevelopment of City-Owned Property located at 138 Clifford Street and request to order a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.
- 108-14** Communication from Engineering re: Letter of Commitment – Traffic Signal Improvements on Washington Avenue Utilizing State Funding, State Project No. 15-365, referred to Public Safety and Transportation Committee.
- 110-14** Communication from OPED re: Proposed Resolution regarding Support for the Surface Transportation Program: Urban (STP) Realignment of Lafayette Circle and the Establishment of Bi-Directional Traffic on Fairfield Avenue from Park Avenue to Lafayette Square, (Project #15-358), referred to Public Safety and Transportation Committee.
- 111-14** Communication from Central Grants re: Grant Submission: 2014 Federal Emergency Management Agency (FEMA) Staffing for Adequate Fire & Emergency Response (Project #16332), referred to Public Safety and Transportation Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 112-14** Communication from Central Grants re: Grant Submission: 2015 Federal Emergency Management Agency (FEMA) Port Security Grant (Project #16389-Traning, #16390-Cameras and #16388 Sustainment), referred to Public Safety and Transportation Committee.
- 113-14** Communication from Central Grants re: Grant Submission: 2014 Federal Emergency Management Agency (FEMA) Fire Prevention and Safety – Safe Asleep Program (Project #16279), referred to Public Safety and Transportation Committee.
- 114-14** Communication from Central Grants re: Grant Submission: 2014 Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant - Equipment (Project #16345), referred to Public Safety and Transportation Committee.
- 115-14** Communication from Central Grants re: Grant Submission: 2014 Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant – Fire Station Alerting System (Project #16346), referred to Public Safety and Transportation Committee.
- 116-14** Communication from City Attorney re: Proposed Amendment to the Municipal Code of Ordinances, amend to add new Chapter 13.12 Property Tax Exemption for Cogeneration Systems Incorporated into a Microgrid and Serving Municipal Buildings, referred to Ordinance Committee.
- 117-14** Communication from Central Grants re: Grant Submission: 2015 Housing & Urban Development (HUD) Lead for Bridgeport Lead Free Families Program (Project #16372), referred to Economic and Community Development and Environment Committee.
- 118-14** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health for Best Practices in Tobacco Use Prevention and Control Grant Program (Project #16460), referred to Economic and Community Development and Environment Committee.
- 119-14** Communication from OPED re: Proposed Resolution regarding the Resilient Bridgeport Project to reduce flood risk for the most vulnerable Public Housing Stock in the City’s South End/Black Rock Harbor Area, referred to Economic and Community Development and Environment Committee.
- 120-14** Communication from OPED re: Grant Agreement: State of Connecticut Department of Transportation for the P.T. Barnum Rail Station Conceptual Design (15%), referred to Economic and Community Development and Environment Committee.
- 121-14** Communication from Central Grants re: Grant Submission: 2015 Robert Wood Johnson Foundation Culture of Health Prize, referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 122-14 Communication from Central Grants re: Grant Submission: FY 2015-2018 State Preventive Health & Health Services Block Grant (Farmers' Market) (Project #16605), referred to Economic and Community Development and Environment Committee.
- 123-14 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Education for YSB Enhancement Grant (Project #16540), referred to Economic and Community Development and Environment Committee.
- 124-14 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Education for Youth Service Bureau Grant (Project #16532), referred to Economic and Community Development and Environment Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 109-14 Communication from CAO re: Proposed Authorization to Execute Acceptance of Federal Aviation Administration (FAA) Grant Offer for Airport Improvement Project (AIP) Project No. 3-09-0002-032-2015 at I.I. Sikorsky Memorial Airport in Stratford **FOR IMMEDIATE CONSIDERATION.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *62-14(PHO) Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for August 3, 2015: Memorandum of Agreement ("MOA") with Wakeman Boys and Girls Club to enter into a Development Agreement and Long-Term Lease for the Redevelopment and Operation of Madison Avenue Boys and Girls Club at 595 Madison Avenue.
- *91-14 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Transportation Federal Transit Administration Section 5310 Program for the purchase of a bus to be used by the Department of Veterans Affairs (Project #16230).
- *92-14 Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program (Project #16270).
- *93-14 Miscellaneous Matters Committee Report re: Refund of Excess Payments.
- *102-14 Miscellaneous Matters Committee Report re: Workers Compensation Stipulation with Michael Meade.

MATTERS TO BE ACTED UPON:

- 87-14** Economic and Community Development and Environment Committee
Report re: Grant Submission: State of Connecticut Department of Energy &
Environmental Protection for an Urban Green & Community Garden
Initiative Grant (Project #15352).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JULY 6, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Ed Lavernoich 10 Middle Street Bridgeport, CT 06604	Positive Economic Development in Bridgeport.
Rosa J. Correa 56 Cloverhill Avenue Bridgeport, CT 06606	iPad Training Program for seniors.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City Council, City finances, Questions?
Freddy Salgado 575 Ellsworth Street, Apt. 113 Bridgeport, CT 06605	Festival Colombiano happening in July at Seaside Park.

**CITY OF BRIDGEPORT
CITY COUNCIL
PUBLIC SPEAKING SESSION
MONDAY, JULY 6, 2015
6:30 PM**

CALL TO ORDER

Council President McCarthy called the Public Speaking Session to order at 6:53 p.m.

ROLL CALL

Assistant City Clerk Ortiz called the roll.

The following members were present:

- 130th District: Susan Brannelly, Enrique Torres
- 131st District: Denese Taylor-Moye
- 132nd District: Robert Halstead
- 133rd District: Thomas McCarthy
- 134th District: AmyMarie Vizzo-Paniccia
- 135th District: Rev. Mary McBride-Lee, Richard Salter
- 136th District: Josè Casco, Alfredo Castillo
- 137th District: Milta Feliciano, Lydia Martinez
- 138th District: Melanie Jackson
- 139th District: Eneida Martinez

ATTEST
CITY CLERK

RECEIVED
CITY CLERK'S OFFICE
2015 JUL - 9 P 3: 20

A quorum was present.

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NAME	SUBJECT
Ed Lavernoich 10 Middle Street Bridgeport, CT 06604	Positive Economic Development in Bridgeport.

Mr. Lavernoich said that he had been a City employee and left the City, but came back recently because he missed working for the City. He said that there were a number of projects that he had seen in the beginning, and he was pleased to find that these were moving forward. He thanked everyone for the solar installation and the fuel cell plant. He said that he thought that the City was doing all the right things and they should continue. He's excited to be working on these projects and they will provide jobs for the residents. He said that he does not work with the development department but works in collaboration with them.

Rosa J. Correa
56 Cloverhill Avenue
Bridgeport, CT 06606

iPad Training Program for seniors.

Ms. Rosa Correa came forward and thanked the Council Members for the opportunity to address them. She said that she works for Career Resources in Bridgeport and is a member of the Rotary club. She was able to bring a partnership with the club and the seniors for training on iPads both in English and Spanish. This program will continue in the American Job Center so that anyone can take the training. The digital divide is not limited to the young people. Seniors and others want to be able to contact their doctors, their children and others. This is an intergenerational program and will be starting at the Annex on the 13th of July. In order for them to train the students, they need to take advantage of the programs at the Career Center. The Center prepares people for the work world. She distributed packets to the Council Members.

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

City Council, City finances, Questions?

Mr. Lee came forward and made the following statement:

WatchdogsBridgeport2015- City Council (and OIB) for July 6, 2015

As members of the City Council each of you independently is expected to listen to the people of your District regarding problems, issues and concerns they see. As a body, the City Council is the only "check and balance" in City governance to the Executive office. It is why so many matters must be reviewed and approved by you, especially City financial matters. You have the power to approve taxing, bonding, Operating and Capital budgets, and grant requests. You therefore have a responsibility to monitor and provide oversight on these same matters. There is no one else to do that work. It is why I call you "watchdogs". When things are important or valuable, many people employ watchdogs to bark and alert everyone if something is not right or when there is error, mistake, or failure to be timely or complete.

In that regard let me repeat the multiple issues that fail your attention. I have seen no hackles raised, no barking and no growling as one expects.

- Operating proposed budget 2014, Lighthouse program fails to report \$850,000 of fee income saying the revenue is Not Applicable. Why? Routinely the City does not report grants income so the addition of \$1.7 Million from the State is also unstated. Does that mean that \$4.3 Million is spent on only 2800 youth year round? Who is a watchdog?
- The Comprehensive Annual Financial Report for 2014 (CAFR14) stated on page iii "***The City's taxable base remains steady with the October 1, 2012 with a Net Taxable Grand List at \$7 Billion,***" the identical comment made in CAFR2013. The 2014 CAFR should have used October 1, 2013. But City officials had seen the revaluation numbers from the Vision Appraisal work in 2013 (for which taxpayers spent \$300,000) and that report has disappeared. The City knows the Grand List is not "steady". Why has there been no challenge? Where is the chart listing those values annually since 2003?

City of Bridgeport
City Council
Regular Meeting
July 6, 2015

- The Monthly Financial Reports continue to be too long, too filled with data that is not necessary for monitoring, and is unused by most Council members. What effort are you making to correct this Non-GREEN activity? Will it allow you to quickly and decisively see important variances, rather than just the ones City Hall thinks are important? Responsible Watchdogs look after values!!
- Obviously you have no staff. President Thomas McCarthy three years ago caused that to happen. It handicaps you from learning more about your tasks, and performing them fairly. You have adequate money in your budget. Why do you fail to allocate it for your legitimate use? It gets spent elsewhere? Why as Watchdogs, do you not account for it?
- I have reported illegal use of taxpayer funds by 15 Council members two years ago at the end of June 2013. President McCarthy suggested that each Council member provide \$2,000 to charities of their choice by authorizing purchase orders drawing funds from the Legislative Other Services account. No vote. Neither the Council nor the City received any services but 15 Council persons misappropriated taxpayer money for charitable and political purposes in 2013. Who will be a “watchdog” to see that this precedent is not followed again?
- The City has built many new schools in the past decade. There is a School Building Committee that is chaired by the longest serving Council person, James Holloway. An average of \$100 Million per year has been spent in recent years and yet you receive no report from this committee even though you have an Education Committee. Do you term this fair and reasonable monitoring of taxpayer funds? Twenty percent of the amounts spent become debt to be repaid by City taxpayers. Where are the “watchdogs”?

You have heard these same comments more than once. The questions are reasonable and should not be tough to answer. Please be prepared to hear these questions during the campaign for the benefit of Bridgeport’s future. That is the governance role that your work as “watchdogs” is meant to address. Are you doing the job? Can you answer the questions above? Have you even tried to? Time will tell.

Freddy Salgado
575 Ellsworth Street, Apt. 113
Bridgeport, CT 06605

Festival Colombiano happening in July
at Seaside Park.

Mr. Fred Salgado came forward to speak about the Festival Colombiano that will be held on July 19th in Seaside Park. He invited everyone to come to the festival and said he was trying to bring people to Bridgeport.

Ms. Claudia Emilario

Ms. Emilario, a Bridgeport resident, came forward to speak about school security. She said that as a parent, she wanted more security and appreciated what has already been done.

Mr. Nick Felix

Mr. Felix came forward to speak, about School Resource Officers and School security. He said that the SRO's work hard to help the students be successful. The Community needs positive

relationships like the SROs provide for the students. This is how the community should be served. The school security has improved and now the school administration knows who are in the buildings and why they are there. He thanked them for all that they have done to keep the schools safer. The Bridgeport Police Department has to have strength, courage and a serving heart to do their jobs every day.

ADJOURNMENT

Council President McCarthy adjourned the public speaking session at 7:18 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

**CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, JUNE 15, 2015**

7:00 PM

**City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut**

CALL TO ORDER

Mayor Finch called the meeting to order at 7:28 p.m.

PRAYER

Mayor Finch then requested Council Member Susan Brannelly to lead those present in prayer.

PLEDGE OF ALLEGIANCE

Mayor Finch then requested Council Member Torres to lead those present in reciting the Pledge of Allegiance.

ROLL CALL

Assistant City Clerk Ortiz called the roll.

The following members were present:

130th District: Susan Brannelly, Enrique Torres
131st District: Denese Taylor-Moye
132nd District: Robert Halstead
133rd District: Thomas McCarthy
134th District: AmyMarie Vizzo-Paniccia
135th District: Richard Salter, Rev. Mary McBride-Lee
136th District: Josè Casco, Alfredo Castillo
137th District: Milta Feliciano, Lydia Martinez
138th District: Melanie Jackson
139th District: Eneida Martinez

A quorum was present.

Council President McCarthy said that Council Member Banta was en route to the meeting. Council Member Swain had a death in her family, Council Member Austin is ill, Council

Member Lyons and Marella are out of town and Council Member Holloway had a schedule conflict.

Mayor Finch requested a Moment of silence for the following five people who recently passed away: Pauline A. Mize, Sikorsky Airport Manager; Jack Hurley; Kevin Sutherland, Jim Himes former aide; Alberto Negroni, and Victor Marella, Council Member Michael Marella's brother.

All those present stood for a moment of silence in memory of those named.

RECESS

Council President McCarthy requested a Recess at 7:41 p.m. The Mayor reconvened the meeting at 8:05 p.m.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: May 18, 2015.

**** COUNCIL MEMBER JACKSON MOVED THE MINUTES OF MAY 18, 2015.**

**** COUNCIL MEMBER BRANNELLY SECONDED.**

**** THE MOTION TO APPROVE THE MINUTES OF MAY 18, 2015 AS SUBMITTED PASSED UNANIMOUSLY.**

Mayoral Proclamation: Honoring Radio Cumbre Broadcasting Co-founder, President and CEO Pablo de Jesus Colon, Jr. on being among the inaugural class of the "Connecticut Broadcasters Association Hall of Fame."

Mayor Finch spoke about Radio Cumbre Broadcasting's President and CEO Pablo de Jesus Colon, Jr. and said that he was inaugurated in to the Connecticut Broadcaster Association Hall of Fame.

Council President McCarthy said that he would like everyone to know that when all the radios were off the air because of a hurricane, Radio Cumbre was able to keep broadcasting and Council President McCarthy said that he was convinced, Radio Cumbre saved lives that day.

Mayor Finch then said that Mr. Colon was a radio broadcaster who started with his own radio show and then was able to develop it into a full radio station. He gave the timeline and said Mr. Colon would be inducted in the Connecticut Broadcaster Association Hall of Fame on October 20th. The Mayor then read the Mayoral Proclamation.

City Council Citation: Honoring Radio Cumbre Broadcasting Co-founder, President and CEO Pablo de Jesus Colon, Jr. on being among the inaugural class of the "Connecticut Broadcasters Association Hall of Fame."

Council President McCarthy then read the City Council Citation for Mr. Colon. The Mayor then announced an event on Thursday night for Mr. Colon. All are invited.

Council President Appointment of Special Committee for Community Development Block Grant Program (CDBG).

Council President McCarthy explained that the Recess was for clarification regarding the CDBG rules for voting. He said that half of the City Council was removed from voting eligibility. In order to facilitate this, a special committee was created.

Council President McCarthy then announced that the Special Committee for Community Development Block Grant Program would be co-chaired by Council Member Lydia Martinez and Council Member Jack Banta. The members of the Committee will be Council Member Castillo, Council Member Swain, Council Member Casco, Council Member Jackson, and Council Member Holloway.

**** COUNCIL PRESIDENT MCCARTHY MOVED TO APPOINT THE FOLLOWING NAMED COUNCIL MEMBERS TO THE NEWLY FORMED SPECIAL COMMITTEE FOR COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG):**

**COUNCIL MEMBER LYDIA MARTINEZ – CO-CHAIR
COUNCIL MEMBER JACK BANTA – CO-CHAIR
COUNCIL MEMBER A. CASTILLO,
COUNCIL MEMBER P. SWAIN,
COUNCIL MEMBER J. CASCO,
COUNCIL MEMBER M. JACKSON, AND
COUNCIL MEMBER J. HOLLOWAY**

**** COUNCIL MEMBER BRANNELLY SECONDED.**

**** THE MOTION PASSED WITH THIRTEEN IN FAVOR (BRANNELLY, TORRES, TAYLOR-MOYE, MCCARTHY, VIZZO-PANICCIA, MCBRIDE-LEE, SALTER, CASCO, CASTILLO, L, MARTINEZ, FELICIANO, JACKSON, AND E. MARTINEZ) AND ONE OPPOSED (HALSTEAD).**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

**** COUNCIL PRESIDENT MCCARTHY MOVED TO APPROVE THE FOLLOWING AGENDA ITEMS TO BE REFERRED TO COMMITTEES:**

106-14 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED SETTLEMENT OF PENDING LITIGATION WITH JOSE MOURA, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

107-14 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION CONCERNING THE DISPOSITION AND REDEVELOPMENT OF CITY-OWNED PROPERTY LOCATED AT 138 CLIFFORD STREET AND REQUEST TO ORDER A PUBLIC HEARING RELATIVE TO THE SAME, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

108-14 COMMUNICATION FROM ENGINEERING RE: LETTER OF COMMITMENT – TRAFFIC SIGNAL IMPROVEMENTS ON WASHINGTON AVENUE UTILIZING STATE FUNDING, STATE PROJECT NO. 15-365, REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

110-14 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION REGARDING SUPPORT FOR THE SURFACE TRANSPORTATION PROGRAM: URBAN (STP) REALIGNMENT OF LAFAYETTE CIRCLE AND THE ESTABLISHMENT OF BI-DIRECTIONAL TRAFFIC ON FAIRFIELD AVENUE FROM PARK AVENUE TO LAFAYETTE SQUARE, (PROJECT #15-358), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

111-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: 2014 FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) STAFFING FOR ADEQUATE FIRE & EMERGENCY RESPONSE (PROJECT #16332), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

112-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: 2015 FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) PORT SECURITY GRANT (PROJECT #16389-TRANING, #16390-CAMERAS AND #16388 SUSTAINMENT), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

113-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: 2014 FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FIRE PREVENTION AND SAFETY – SAFE ASLEEP PROGRAM (PROJECT #16279), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

114-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: 2014 FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) ASSISTANCE TO FIREFIGHTERS GRANT - EQUIPMENT (PROJECT #16345), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

115-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: 2014 FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) ASSISTANCE TO FIREFIGHTERS GRANT – FIRE STATION ALERTING SYSTEM (PROJECT #16346), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.

116-14 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND TO ADD NEW CHAPTER 13.12 PROPERTY TAX EXEMPTION FOR COGENERATION SYSTEMS INCORPORATED INTO A MICROGRID AND

SERVING MUNICIPAL BUILDINGS, REFERRED TO ORDINANCE COMMITTEE.

117-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: 2015 HOUSING & URBAN DEVELOPMENT (HUD) LEAD FOR BRIDGEPORT LEAD FREE FAMILIES PROGRAM (PROJECT #16372), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

118-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FOR BEST PRACTICES IN TOBACCO USE PREVENTION AND CONTROL GRANT PROGRAM (PROJECT #16460), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

119-14 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION REGARDING THE RESILIENT BRIDGEPORT PROJECT TO REDUCE FLOOD RISK FOR THE MOST VULNERABLE PUBLIC HOUSING STOCK IN THE CITY'S SOUTH END/BLACK ROCK HARBOR AREA, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

120-14 COMMUNICATION FROM OPED RE: GRANT AGREEMENT: STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION FOR THE P.T. BARNUM RAIL STATION CONCEPTUAL DESIGN (15%), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

121-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: 2015 ROBERT WOOD JOHNSON FOUNDATION CULTURE OF HEALTH PRIZE, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

122-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: FY 2015-2018 STATE PREVENTIVE HEALTH & HEALTH SERVICES BLOCK GRANT (FARMERS' MARKET) (PROJECT #16605), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

123-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF EDUCATION FOR YSB ENHANCEMENT GRANT (PROJECT #16540), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

124-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF EDUCATION FOR YOUTH SERVICE BUREAU GRANT (PROJECT #16532), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

**** COUNCIL MEMBER VIZZO-PANICCIA SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

ITEMS FOR IMMEDIATE CONSIDERATION:

**** COUNCIL PRESIDENT MCCARTHY MOVED TO APPROVE THE FOLLOWING AGENDA ITEM FOR IMMEDIATE CONSIDERATION:**

109-14 COMMUNICATION FROM CAO RE: PROPOSED AUTHORIZATION TO EXECUTE ACCEPTANCE OF FEDERAL AVIATION ADMINISTRATION (FAA) GRANT OFFER FOR AIRPORT IMPROVEMENT PROJECT (AIP) PROJECT NO. 3-09-0002-032-2015 AT I.I. SIKORSKY MEMORIAL AIRPORT IN STRATFORD FOR IMMEDIATE CONSIDERATION.

**** COUNCIL MEMBER FELICIANO SECONDED.**

Council President McCarthy gave a brief overview of the airport safety project and said that the Federal Government had just sent the grant application to the Airport recently.

Ms. Teri Brown came forward to speak about the project and the repaving project.

Council Member Torres asked for clarification about the need for immediate action. He wished to know why this was not presented at the last Economic and Community Development Committee meeting. Ms. Brown said that the grant had only been received recently. Council Member Torres asked if the FAA had only given the Airport five weeks to reply. Ms. Brown said this was so.

Council Member Halstead said that two years ago, the Council had approved a project grant application without checking the details. It was later discovered that it had included the paving of a private driveway. Council Member Halstead said that nothing comes back to Bridgeport from the airport. He objected because the City was not allocating funding for a roof on Bassick High School but was doing this project.

Council Member Brannelly asked that the Airport administration to give an overview of the project and what the City's portion of the project. Ms. Brown came forward and gave the details.

Council Member Torres asked about the contract. Ms. Brown and Mr. Ford said that the contract had been done, but not signed. Mayor Finch said that Congress and the FAA wanted this safety zone because of the crash that had happened in 1997 at the Sikorsky Airport. All the other airports have now included safety zones except for Sikorsky Airport because of difficulty with

the relocation of the State road and coordination between the two towns. CAO Nunn came forward and also spoke about the project details.

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***62-14 (PHO) Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for August 3, 2015: Memorandum of Agreement (“MOA”) with Wakeman Boys and Girls Club to enter into a Development Agreement and Long-Term Lease for the Redevelopment and Operation of Madison Avenue Boys and Girls Club at 595 Madison Avenue.**

***91-14 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Transportation Federal Transit Administration Section 5310 Program for the purchase of a bus to be used by the Department of Veterans Affairs (Project #16230).**

***92-14 Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program (Project #16270).**

***93-14 Miscellaneous Matters Committee Report re: Refund of Excess Payments.**

***102-14 Miscellaneous Matters Committee Report re: Workers Compensation Stipulation with Michael Meade.**

Mayor Finch then asked if there was any Council Member who would like to remove an item from the Consent Calendar. No one request any of the items to be removed. Assistant City Clerk Ortiz read the Consent Calendar.

**** COUNCIL PRESIDENT MCCARTHY MOVED THE FOLLOWING ITEMS AS THE CONSENT CALENDAR:**

***62-14 (PHO) ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: PUBLIC HEARING ORDERED FOR AUGUST 3, 2015: MEMORANDUM OF AGREEMENT (“MOA”) WITH WAKEMAN BOYS AND GIRLS CLUB TO ENTER INTO A DEVELOPMENT AGREEMENT AND LONG-TERM LEASE FOR THE REDEVELOPMENT AND OPERATION OF MADISON AVENUE BOYS AND GIRLS CLUB AT 595 MADISON AVENUE.**

***91-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION FEDERAL TRANSIT ADMINISTRATION SECTION 5310 PROGRAM FOR THE**

PURCHASE OF A BUS TO BE USED BY THE DEPARTMENT OF VETERANS AFFAIRS (PROJECT #16230).

***92-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: SOUTHWESTERN CONNECTICUT AGENCY ON AGING (SWCAA) TITLE III FUNDING OLDER AMERICANS ACT GRANT PROGRAM (PROJECT #16270).**

***93-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: REFUND OF EXCESS PAYMENTS.**

***102-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: WORKERS COMPENSATION STIPULATION WITH MICHAEL MEADE.**

**** THE MOTION TO APPROVE CONSENT AGENDA ITEMS 62-14 (PHO); 92-14; 93-14; AND 102-14 PASSED UNANIMOUSLY AND AGENDA ITEM 91-14 PASSED WITH THIRTEEN IN FAVOR (BRANNELLY, TORRES, TAYLOR-MOYE, MCCARTHY, HALSTEAD VIZZO-PANICCIA, MCBRIDE-LEE, SALTER, CASCO, CASTILLO, L, MARTINEZ, , JACKSON, AND E. MARTINEZ) AND ONE OPPOSED (FELICIANO).**

MATTERS TO BE ACTED UPON:

87-14 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy & Environmental Protection for an Urban Green & Community Garden Initiative Grant (Project #15352).

Council Member Halstead said that he would like to amend the item so that the improvements can be made. The group will be able to run the gardens, but not improvements. He said that he objected to granting the funding because Urban Roots had been given \$90,000 and did not spend the funding, which was then returned.

A brief discussion followed about the procedure for amending the motion.

**** COUNCIL MEMBER BRANNELLY MOVED TO APPROVE THE GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION FOR AN URBAN GREEN & COMMUNITY GARDEN INITIATIVE GRANT (PROJECT #15352).**

**** COUNCIL PRESIDENT MCCARTHY SECONDED.**

**** COUNCIL MEMBER HALSTEAD MOVED TO AMEND THE APPROVAL OF THE GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION FOR AN URBAN GREEN & COMMUNITY GARDEN INITIATIVE GRANT (PROJECT #15352) EXCEPT FOR THE FOUR (4) EAST END GARDENS LOCATED AT: 146 CHARLES STREET; 617 PEMBROKE STREET, 126 ARCTIC STREET AND 507 ARCTIC STREET.**

**** COUNCIL MEMBER TORRES SECONDED.**

Council Member Brannelly said that she did not know much about the community gardens.

Ms. Christina Smith, the Grants Director, came forward to speak about GVI (Green Village Initiative) came forward. She explained that the previous management group, Urban Roots, had gone under GVI because Urban Roots did not have the capacity to handle the grant funding.

Mayor Finch asked what the City's best interest would be in excluding the four East Side gardens. Ms. Smith replied that she did not know if it would impact the grant funding by eliminating the four gardens.

Council President McCarthy said that he would like to have all the options on the table. He said that he was against the motion.

Council Member Halstead said that he objected to giving the funding to an Urban Roots that didn't spend the funding the first time. The work of 35 years has been undone. Because Urban Roots disbanded, the City needs to keep these gardens. Now the same group is coming in under a different name. He repeated several times that there was a big pile of garbage at Arctic street, which is not being gardened. Another one has been overgrown. He said that the gardens didn't need the funding, so the funding should not be taken at all.

One of the representatives said Urban Roots was a small group and there were only six people who were volunteers. The East end was neglected to the fact that there was a small group. Now there is a paid staff and more volunteers. Discussion followed.

Council Member L. Martinez said that she had been meeting for a number of months about this issue with the GVI and gave a brief overview of the situation. One small garden on Ogden Street was a plot that was gardened by a woman who passed away from cancer. Council Member L. Martinez said that she would like to see that garden continue with the woman's name. She then

Council Member Taylor-Moye said that regarding the garden on Ridge Avenue, that the GVI had done a wonderful job and got the community involved along with the children. If they can do the same thing on the East side, she would be very happy.

Council Member Torres asked about the issue with Arctic Street. One of the representatives gave a brief explanation and said that a pick up will be scheduled. Council Member Torres then asked if GVI was in agreement that there should be a focus on the four neglected East Side gardens. One of the representatives gave an overview. Council Member Torres asked the representative would have a dialogue with Council Member Halstead. The representative would be more than happy to discuss the issue with him.

Mayor Finch asked about the amount of money raised. The representative replied that with the 30 school gardens, along with several other gardens, the group raised over \$100,000.

Council Member Halstead said that he had been involved in the community gardening project since the 1980's. There are always excuses and reasons why the gardens are being neglected. He said that he had spoken with Council Member Casco about reaching out to the Hispanic Community about the gardens. He said that he heard more excuses. School gardens are not

community gardens. He added that one garden had been there for 25 years. The gardens had been surviving for almost 30 years because the community is strong. He said that someone had mentioned East Main Street, but there was no garden there. By approving this resolution, the City would just be giving more money to the small group of six people who did not perform as they were supposed to previously.

Council Member Vizzo-Paniccia said that the discussion was a bit off track and the question needed to be moved. Business should be business and personal issues and agendas should be put aside

Council Member Halstead said that this was not about his personal agenda.

**** THE MOTION TO AMEND THE APPROVAL OF THE GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION FOR AN URBAN GREEN & COMMUNITY GARDEN INITIATIVE GRANT (PROJECT #15352) EXCEPT FOR THE 4 EAST END GARDENS FAILED TO PASS WITH ONE IN FAVOR (HALSTEAD) AND THIRTEEN AGAINST (BRANNELLY, TORRES, TAYLOR-MOYE, MCCARTHY, VIZZO-PANICCIA, MCBRIDE-LEE, SALTER, CASCO, CASTILLO, L, MARTINEZ, FELICIANO, JACKSON, AND E. MARTINEZ).**

Council Member Halstead said that people who have not been able to perform should not be given the funding. They have never been approved by the Contract committee.

**** THE MOTION TO APPROVE THE GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION FOR AN URBAN GREEN & COMMUNITY GARDEN INITIATIVE GRANT (PROJECT #15352) PASSED WITH THIRTEEN IN FAVOR (BRANNELLY, TORRES, TAYLOR-MOYE, MCCARTHY, VIZZO-PANICCIA, MCBRIDE-LEE, SALTER, CASCO, CASTILLO, L, MARTINEZ, FELICIANO, JACKSON, AND E. MARTINEZ) AND ONE OPPOSED (HALSTEAD).**

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED TO SUSPEND THE RULES TO ADD AN ITEM FOR REFERRAL TO THE MISCELLANEOUS MATTERS COMMITTEE.**

**** COUNCIL MEMBER BRANNELLY SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER VIZZO-PANICCIA MOVED TO REFERRAL TO THE MISCELLANEOUS MATTERS COMMITTEE REGARDING THE FOLLOWING TWO REAPPOINTMENTS:**

ROBERT L. MORTON TO BE REAPPOINTED TO THE PLANNING & ZONING COMMISSION, (ITEM #125-14)

AND

CHARLES MCNEILL TO BE REAPPOINTED TO THE HARBOR COMMISSION (ITEM # 126-14)

**** COUNCIL MEMBER TORRES SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY.**

Council Member Vizzo-Paniccia then requested a point of personal privilege. She said that she had previously listed a number of individuals that were being inducted into the Drum and Bugle Corps World Hall of Fame in Rochester, N.Y. She said that following additional names were being included in the event: Mr. Kenton Clarke, Mr. Michael "Mikey" Kelly and Mr. John Ratzenberger.

**** COUNCIL MEMBER TAYLOR-MOYE MOVED TO SUSPEND THE RULES TO ADD AN ITEM FOR REFERRAL TO THE PUBLIC SAFETY COMMITTEE.**
**** COUNCIL PRESIDENT MCCARTHY SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY.**

**** COUNCIL MEMBER TAYLOR-MOYE MOVED TO REFER THE APPOINTMENT OF ROBERT RUSSO III TO THE FIRE COMMISSION.**
**** COUNCIL MEMBER BRANNELLY SECONDED.**
**** THE MOTION PASSED UNANIMOUSLY. (ITEM # 127-14)**

Council Member L. Martinez announced that there would be a parade held on Sunday, July 12, 2015 and invited all the Council Members to march in it. There will also be an event on Saturday that the Council Members are invited to attend, also.

Mayor Finch said that former Council Member Robert Curwen had been in town for the 25th anniversary of the North End prison fire when everyone was evacuated safely. He said that Mr. Curwen sent his best wishes to the Council Members.

Council President McCarthy reminded everyone that there was only one Council meeting scheduled for July and August.

Mayor Finch then spoke about an upcoming event on July 9th that the Council Members were invited to attend. Emails were previously sent out about it.

Council Member Casco then spoke about an upcoming event on July 11th that everyone was invited to attend.

Mayor Finch commented that the Columbus School work was progressing and the school looked beautiful.

ADJOURNMENT

- ** COUNCIL MEMBER BRANNELLY MOVED TO ADJOURN.**
- ** COUNCIL PRESIDENT MCCARTHY SECONDED.**
- ** THE MOTION TO ADJOURN PASSED UNANIMOUSLY.**

The meeting adjourned at 8:35 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
Mark T. Anastasi

DEPUTY CITY ATTORNEY
Arthur C Laske, III

ASSOCIATE CITY ATTORNEYS

Gregory M. Conte
Betsy A. Ingraham
Richard G. Kascak, Jr.
Russell D. Liskov
John R. Mitola
Ronald J. Pacacha
Lisa R. Trachtenburg

ASSISTANT CITY ATTORNEYS

Salvatore C. DePiano
Edmund F. Schmidt
Eroll V. Skyers



Telephone (203) 576-7647
Facsimile (203) 576- 8252

COMM. #106-14 Referred to Miscellaneous Matters Committee
on 7/6/2015

June 11, 2015

The Honorable City Council
of the City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

**Re: Proposed Settlement of Pending Litigation in the Matter of
Jose Moura v. City of Bridgeport**

Dear Councilpersons:

The Office of the City Attorney respectfully recommends the following pending lawsuit be settled as set forth below. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interests of the City of Bridgeport.

<u>Plaintiff</u>	<u>Nature of Claim</u>	<u>Plaintiff's Attorney</u>	<u>Consideration</u>
Jose Moura	Discrimination*	Thomas Bucci, Esq.	\$35,000.00

*Violation of the Rehabilitation Act 29 U.S.C. Sec 791; due process and Deprivation of property right in violation United States Constitution

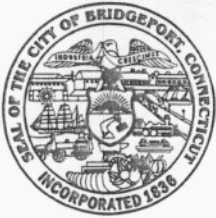
Kindly place this matter on the agenda for the City Council meeting on July 6, 2015 for referral to the Miscellaneous Matters Committee only. Thank you for your assistance in this matter.

Very truly yours,

Mark T. Anastasi
City Attorney

cc: Fleeta C. Hudson, City Clerk
John R. Mitola, Esq.
Kim Laue Office of the City Attorney

RECEIVED
CITY CLERK'S OFFICE
2015 JUN 16 A 9:57
ATTEST
CITY CLERK



BILL FINCH
Mayor

City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
DEPARTMENT OF CITY PLANNING
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE: (203) 576-7221
FAX: (203) 332-5611

DAVID M. KOORIS
Director

COMM. #107-14 Referred to ECD&E Committee
on 07/06/2015

City Clerk
45 Lyons Terrace
Bridgeport, CT 06605

June 23, 2015

**Re: A Resolution Concerning Disposition of City Owned Property to Abutter and
Ordering a Public Hearing Relative to the Same**

Dear City Clerk:

Please find attached for your review and consideration a resolution authoring the Mayor to negotiate agreement related to the disposition and redevelopment of this property generally on conformance with the attached Resolution. The Planning & Zoning Commission and City Hall Committee gave its approval for such disposition.

Disposition of City-Owned Parcels to Abutter

NUMBER	ADDRESS	TYPE	Block/Lot	Recommendation
138	Clifford Street	res	620-26	sale

Attached, please find individual parcel locator maps and parcel data sheets for all of these disposition parcels, and a resolution to effectuate the sale that requires Council approval.

Since there is a requirement that a Public Hearing be conducted by the Legislative body of the City of Bridgeport prior to any vote to approve or disapprove the sale, disposition or transfer of real property owned by the municipality; and since the City Clerk shall cause notice of such public hearing to be published in a newspaper of general circulation, and order the posting of the property in conformance with the City Ordinance and State Statute, I have attached a Resolution for your referral.

Thank You.

Sincerely,

Max Perez

Senior Economic Development Associate

CC: Mayor Finch
Andrew Nunn, CAO
David Kooris, Director OPED
Atty. R. Liskov, City Attorney

RECEIVED
CITY CLERK'S OFFICE
2015 JUN 23 A 9:30
ATTEST
CITY CLERK

**A RESOLUTION BY THE BRIDGEPORT CITY COUNCIL
REGARDING THE DISPOSITION AND REDEVELOPMENT OF
138 Clifford Street**

WHEREAS, RuiRu Zheng ('the Developer') aka Su & Rui, LLC a successful Business owner, who is the owner of land and buildings located at 143 Clifford Street; and

WHEREAS, the City of Bridgeport-owned property at 138 Clifford Street (the "Site") is in proximity to RuiRu Zheng Property at 143 Clifford Street; and

WHEREAS, Developer is willing to purchase the Site from the City of Bridgeport for \$7,000.00 (Seven Thousand Dollars) and is further willing to remove all blight from the Site in order to redevelop the building, Landscape and parking; and

WHEREAS, the current use of the Site offers no significant economic benefit to the City of Bridgeport, and detracts from the attractiveness of the Stratford avenue commercial corridor and the Side of Bridgeport as a whole; and

WHEREAS, it is in the best interest of the City to clean-up the blighted condition of the Site and to facilitate its redevelopment, especially if these actions can be achieved at the sole expense of a responsible private developer; and

WHEREAS, the Site was appraised on June 16, 2015 at \$7,000.00 (Seven Thousand dollars); and

WHEREAS, Rui Zheng seeks no warranties from the City regarding the environmental condition, physical condition or title on the Site;

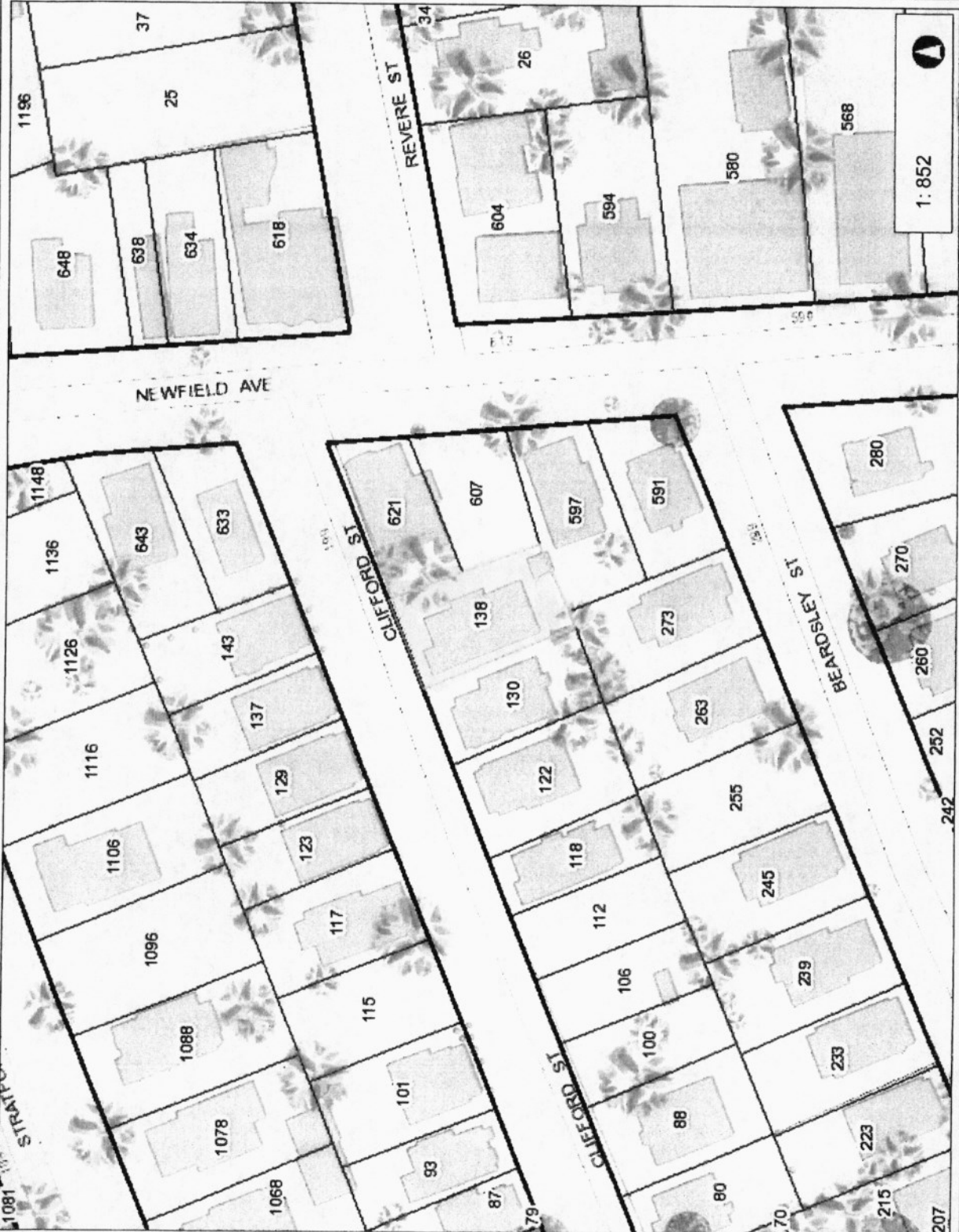
NOW THEREFORE, be it resolved that, provided that the Bridgeport City Council authorizes the Director of the Office of Planning and Economic Development to do any and all things necessary to negotiate and execute with RuiRu Zheng aka Su & Rui, LLC a land disposition agreement for the sale and redevelopment of the Site in a manner consistent with this resolution.

BE IT FURTHER RESOLVED that the Mayor and/or the Director of the Office of Planning and Economic Development, or their respective designees, are hereby authorized to take all necessary actions and to do any and all necessary and appropriate things in furtherance of the objectives of this resolution.



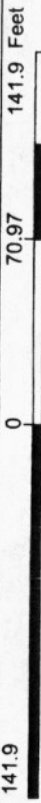
City of Bridgeport

My Map



Legend

- Property Lines <all other values>
- BlockLine
- Property Line
- Right of Way
- Parcel Label
- Parcels



This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.
THIS MAP IS NOT TO BE USED FOR NAVIGATION

WGS_1984_Web_Mercator_Auxiliary_Sphere
 Created by Greater Bridgeport Regional Council



138 CLIFFORD ST #140

Location 138 CLIFFORD ST #140 **Assessment** \$170,070
Mblu 37/ 620/ 26/ / **Appraisal** \$242,950
Acct# RD-0130260 **PID** 3796
Owner BENCHMARK REO LTD **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$202,800	\$40,150	\$242,950
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$141,960	\$28,110	\$170,070

Owner of Record

Owner BENCHMARK REO LTD **Sale Price** \$0
Co-Owner **Book & Page** 8656/ 235
Address 3543 MAIN STREET **Sale Date** 08/14/2012
 BRIDGEPORT, CT 06606

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
DELPRATT JUNE A	\$45,000	7912/ 290	10/22/2008
DEUTSCHE BANK TRUSTEE	\$0	7680/ 161	11/14/2007
PERNIA ANGELICA	\$320,000	7675/ 186	11/07/2007
PERNIA ANGELICA	\$320,000	7385/ 200	02/22/2007

Building Information

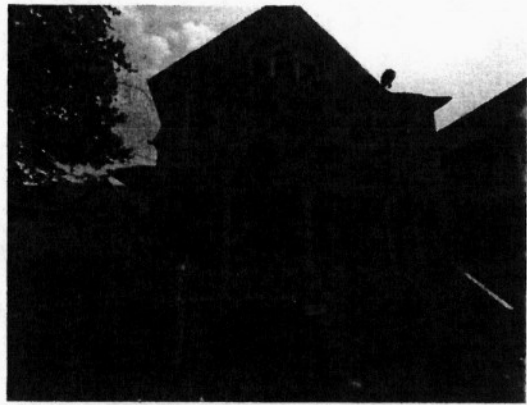
Building 1 : Section 1

Year Built: 1907
Living Area: 3177
Replacement Cost: \$316,337
Building Percent 64
Good:
Replacement Cost
Less Depreciation: \$202,460

Building Photo

Building Attributes	
Field	Description
Style	Two Family

Model	Multi-Family
Grade:	C
Stories:	2.5
Occupancy:	2
Exterior Wall 1:	Aluminum Sidin
Exterior Wall 2:	
Roof Structure:	Gable
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Hardwood
Interior Flr 2:	
Heat Fuel:	Gas
Heat Type:	Forced Air
AC Type:	None
Total Bedrooms	7 Bedrooms
Total Full Baths	2
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	12
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	
	NBHD 10-2 Fam



(http://images.vgsi.com/photos/BridgeportCTPhotos//\00\09\23\24.JPG)

Building Layout



Building Sub-Areas			Legend
Code	Description	Gross Area	Living Area
FUS	Finished Upper Story	1210	1210
BAS	First Floor	1180	1180
FHS	Finished Half Story	1210	787
BSM	Basement	1180	0
FOP	Open Porch	180	0
UEP	Utility Enclosed Porch	60	0
WDK	Wood Deck	120	0
		5140	3177

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 102

Land Line Valuation

Size (Acres) 0.08

Description	Two Family	Frontage	0
Zone	RBB	Depth	0
Neighborhood	1040	Assessed Value	\$28,110
Alt Land Appr Category	No	Appraised Value	\$40,150

Outbuildings

Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
SHD1	Shed	FR	Frame	80 SF	\$340	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$202,800	\$40,150	\$242,950
2011	\$202,800	\$40,150	\$242,950
2009	\$202,800	\$40,150	\$242,950

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$141,960	\$28,110	\$170,070
2011	\$141,960	\$28,110	\$170,070
2009	\$141,960	\$28,110	\$170,070

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APPRAISAL OF REAL PROPERTY

LOCATED AT:

138 CLIFFORD STREET
BRIDGEPORT VOLUME 8656 PAGE 235 8-14-2012
BRIDGEPORT, CT 06607

FOR:

TYISHA TOMS ESQ.
1836 NOBLE AVE.
BRIDGEPORT, CT 06610

AS OF:

6-16-2015

BY:

Scott Corner IFA.
P.O. BOX 511
STRATFORD CT 06615

SCOTT CORNER

SCOTT CORNER - IFA
P.O. BOX 511
STRATFORD CT. 06615

6-16-2015 DATE OF INSPECTION & VALUE

TYISHA TOMS ESQ.
1836 NOBLE AVE.
BRIDGEPORT , CT 06610

Re: Property: 138 CLIFFORD STREET
BRIDGEPORT, CT 06607
Owner: BENCHMARK REO LTD.
File No.: 138 CLIFFORD STREET

In accordance with your request, we have appraised the above referenced property. The report of that appraisal is attached.

The purpose of this appraisal is to estimate the market value of the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership,

This report is based on a physical analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The value conclusions reported are as of the effective date stated in the body of the report and contingent upon the certification and limiting conditions attached.

It has been a pleasure to assist you. Please do not hesitate to contact me or any of my staff if we can be of additional service to you.

Sincerely,



Scott Corner IFA..

Borrower/Client	TYISHA TOMS ESQ.	File No.	138 CLIFFORD STREET
Property Address	138 CLIFFORD STREET		
City	BRIDGEPORT	County	FAIRFIELD
		State	CT
		Zip Code	06607
Lender	TYISHA TOMS ESQ.		

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SUMMARY OF SALIENT FEATURES

SUBJECT INFORMATION	Subject Address	138 CLIFFORD STREET
	Legal Description	BRIDGEPORT VOLUME 8656 PAGE 235 8-14-2012
	City	BRIDGEPORT
	County	FAIRFIELD
	State	CT
	Zip Code	06607
	Census Tract	09001-0744.00
	Map Reference	14860
SALES PRICE	Sale Price	\$ N/A
	Date of Sale	N/A
CLIENT	Borrower/Client	TYISHA TOMS ESQ.
	Lender	TYISHA TOMS ESQ.
DESCRIPTION OF IMPROVEMENTS	Size (Square Feet)	2,390
	Price per Square Foot	\$
	Location	AVERAGE
	Age	1907
	Condition	POOR
	Total Rooms	10
	Bedrooms	6
Baths	2	
APPRAISER	Appraiser	Scott Corner IFA..
	Date of Appraised Value	6-16-2015
VALUE	Final Estimate of Value	\$ 7,000

UNIFORM RESIDENTIAL APPRAISAL REPORT

Property Description

Property Address 138 CLIFFORD ST City BRIDGEPORT State CT Zip Code 06607
Legal Description BRIDGEPORT VOLUME 8656 PAGE 235 8-14-2012 County FAIRFIELD
Assessor's Parcel No. 37-620-26 Tax Year 2014 R.E. Taxes \$ Special Assessments \$ N/A
Borrower TYISHA TOMS ESQ. Current Owner BENCHMARK REO LTD. Occupant: Owner Tenant Vacant
Property rights appraised Fee Simple Leasehold Project Type PUD Condominium (HUD/VA only) HOA \$ N/A /Mo.
Neighborhood or Project Name EAST SIDE Map Reference 14860 Census Tract 09001-0744.00
Sale Price \$ N/A Date of Sale N/A Description and \$ amount of loan charges/concessions to be paid by seller N/A
Lender/Client TYISHA TOMS ESQ. Address 1836 NOBLE AVE., BRIDGEPORT, CT 06610
Appraiser Scott Corner IFA. Address P. O. 511, Stratford, Ct 06615

SUBJECT

Location Urban Suburban Rural
Built up Over 75% 25-75% Under 25%
Growth rate Rapid Stable Slow
Property values Increasing Stable Declining
Demand/supply Shortage In balance Over supply
Marketing time Under 3 mos. 3-6 mos. Over 6 mos.
Predominant occupancy Owner Tenant Vacant (0-5%) Vac. (over 5%)
Single family housing PRICE \$ (000) AGE (yrs)
Present land use % One family 40 2-4 family 40 Multi-family Commercial 10
Land use change Not likely Likely In process

NEIGHBORHOOD

Note: Race and the racial composition of the neighborhood are not appraisal factors.
Neighborhood boundaries and characteristics: NORTH BY THE BOSTON AVE. EAST BY CITY LINE AND THE TOWN OF STRATFORD. WEST BY THE DOWNTOWN SECTION AND THE HARBOR SOUTH BY THE EAST END SECTION OF THE CITY.
Factors that affect the marketability of the properties in the neighborhood (proximity to employment and amenities, employment stability, appeal to market, etc.): See attached addenda.
Market conditions in the subject neighborhood (including support for the above conclusions related to the trend of property values, demand/supply, and marketing time -- such as data on competitive properties for sale in the neighborhood, description of the prevalence of sales and financing concessions, etc.): See attached addenda.

PUD

Project Information for PUDs (If applicable) - Is the developer/builder in control of the Home Owners' Association (HOA)? Yes No
Approximate total number of units in the subject project Approximate total number of units for sale in the subject project
Describe common elements and recreational facilities:

SITE

Dimensions RECTANGULAR
Site area .08 ACRE Corner Lot Yes No
Specific zoning classification and description RS-BB
Zoning compliance Legal Legal nonconforming (Grandfathered use) Illegal No zoning
Highest & best use as improved Present use Other use (explain)
Utilities Public Other
Electricity Gas Water Sanitary sewer Storm sewer
Off-site Improvements Type Public Private
Street ASPHALT Curby/gutter STONE Sidewalk CONCRETE Street lights YES Alley NONE
Topography LEVEL STREET LEVEL
Size SIMILAR TO OTHER
Shape RECTANGULAR
Drainage AVERAGE
View AVERAGE
Landscaping OVER GROWN
Driveway Surface ASPHALT/POOR
Apparent easements NONE KNOWN
FEMA Special Flood Hazard Area Yes No
FEMA Zone X Map Date 07/08/2013
FEMA Map No. 09001C0441G
Comments (apparent adverse easements, encroachments, special assessments, slide areas, illegal or legal nonconforming zoning use, etc.): SEE DEED IN ATTACH IN REPORT. THE APPRAISER IS NOT AWARE OF ANY ENVIRONMENTAL CONDITIONS OR EASEMENTS ON THE SITE THAT WOULD AFFECT PROPERTY VALUE.

IMPROVEMENTS

GENERAL DESCRIPTION EXTERIOR DESCRIPTION FOUNDATION BASEMENT INSULATION
No. of Units 2 Foundation STONE* Slab NONE Area Sq. Ft. Roof
No. of Stories 2 Exterior Walls A SIDING* Crawl Space NONE % Finished Ceiling
Type (Det./Att.) DETACH Roof Surface SHINGLE* Basement FULL Ceiling Walls
Design (Style) 2-FAMILY Gutters & Dwnspts. ALUM.* Sump Pump UNKNOWN Walls Floor
Existing/Proposed EXISTING Window Type D-H* Dampness UNKNOWN Floor None
Age (Yrs.) 1907 Storm/Screens NONE Settlement UNKNOWN Outside Entry Unknown
Effective Age (Yrs.) 50 Manufactured House NONE Infestation UNKNOWN

DESCRIPTION OF IMPROVEMENTS

ROOMS Foyer Living Dining Kitchen Den Family Rm. Rec. Rm. Bedrooms # Baths Laundry Other Area Sq. Ft.
Basement Level 1 Level 2
Finished area above grade contains: 10 Rooms; 6 Bedroom(s); 2 Bath(s); 2,390 Square Feet of Gross Living Area
INTERIOR Materials/Condition HEATING KITCHEN EQUIP. ATTIC AMENITIES CAR STORAGE
Floors WDWD Type NONE Refrigerator None Fireplace(s) #
Walls PLASTER/DRYWALL Fuel NONE Range/Oven Stairs
Trim/Finish WOOD Condition N/A Disposal Drop Stair Deck
Bath Floor N/A COOLING NONE Dishwasher Scuttle Porch 1 180 SF
Bath Wainscot FIBERGLASS Central Fan/Hood Floor Fence
Doors WOOD Other Microwave Heated Pool
Condition N/A Washer/Dryer Finished

COMMENTS

Additional features (special energy efficient items, etc.): See attached addenda.
Condition of the improvements, depreciation (physical, functional, and external), repairs needed, quality of construction, remodeling/additions, etc.: See attached addenda.
Adverse environmental conditions (such as, but not limited to, hazardous wastes, toxic substances, etc.) present in the improvements, on the site, or in the immediate vicinity of the subject property.: NONE KNOWN, APPRAISER WAS NOT ABLE TO INSPECT THE BASEMENT

UNIFORM RESIDENTIAL APPRAISAL REPORT

Valuation Section

COST APPROACH
ESTIMATED SITE VALUE = \$
ESTIMATED REPRODUCTION COST-NEW-OF IMPROVEMENTS:
Dwelling 2,390 Sq. Ft. @\$ = \$
Garage/Carport Sq. Ft. @\$ = \$
Total Estimated Cost New = \$
Less Physical Functional External = \$
Depreciation = \$
Depreciated Value of Improvements = \$
As-is Value of Site Improvements = \$
INDICATED VALUE BY COST APPROACH = \$

Comments on Cost Approach (such as, source of cost estimate, site value, square foot calculation and for HUD, VA and FmHA, the estimated remaining economic life of the property): THE COST APPROACH HAS BEEN NOT DEVELOPED DUE TO THE CONDITION OF THE SUBJECT AND THE AGE.

SALES COMPARISON ANALYSIS
Table with columns: ITEM, SUBJECT, COMPARABLE NO. 1, COMPARABLE NO. 2, COMPARABLE NO. 3. Rows include: Address, Proximity to Subject, Sales Price, Price/Gross Living Area, Verification Source, VALUE ADJUSTMENTS, Sales or Financing Concessions, Date of Sale/Time, Location, Leasehold/Fee Simple, Site, View, Design and Appeal, Quality of Construction, Age, Condition, Above Grade, Room Count, Gross Living Area, Basement & Finished Rooms Below Grade, Functional Utility, Heating/Cooling, Energy Efficient Items, Garage/Carport, Porch, Patio, Deck, Fireplace(s), etc., Fence, Pool, etc., DAYS ON MARKET, Net Adj. (total), Adjusted Sales Price of Comparable.

Comments on Sales Comparison (including the subject property's compatibility to the neighborhood, etc.): See attached addenda.

Table with columns: ITEM, SUBJECT, COMPARABLE NO. 1, COMPARABLE NO. 2, COMPARABLE NO. 3. Rows include: Date, Price and Data Source, for prior sales within year of appraisal; Analysis of any current agreement of sale, option, or listing of subject property and analysis of any prior sales of subject and comparables within one year of the date of appraisal.

INDICATED VALUE BY SALES COMPARISON APPROACH \$ 7,000

INDICATED VALUE BY INCOME APPROACH (if Applicable) Estimated Market Rent \$ N/A /Mo. x Gross Rent Multiplier N/A = \$

This appraisal is made [X] "as is" [] subject to the repairs, alterations, inspections or conditions listed below [] subject to completion per plans & specifications. Conditions of Appraisal: See attached addenda.

Final Reconciliation: MOST WEIGHT WILL BE PLACED ON THE SALES COMPARISON APPROACH WITH SUPPORT FROM THE COST APPROACH, THE INCOME APPROACH TO VALUE HAS NOT BEEN APPLIED, THE PURCHASE OF THESE TYPES OF STRUCTURES ARE PURCHASE FOR OWNER OCCUPANCY AND NOT FOR THE PURPOSE OF EARNING INCOME. (SEE FURTHER COMMENTS IN THE PURPOSE OF THIS APPRAISAL IS TO ESTIMATE THE MARKET VALUE OF THE REAL PROPERTY THAT IS THE SUBJECT OF THIS REPORT, BASED ON THE ABOVE CONDITIONS AND THE CERTIFICATION, CONTINGENT AND LIMITING CONDITIONS, AND MARKET VALUE DEFINITION THAT ARE STATED IN THE ATTACHED FREDDIE MAC FORM 439/FNMA FORM 1004B (REVISED).

I (WE) ESTIMATE THE MARKET VALUE, AS DEFINED, OF THE REAL PROPERTY THAT IS THE SUBJECT OF THIS REPORT, AS OF (WHICH IS THE DATE OF INSPECTION AND THE EFFECTIVE DATE OF THIS REPORT) TO BE \$ 7,000 6-16-2015

APPRaiser: Signature Name Sport Corner IFA. Date Report Signed 6-16-2015 State Certification # R.C.R. 1247 State CT Or State License # SUPERVISORY APPRAISER (ONLY IF REQUIRED): Signature Name [] Did [] Did Not Inspect Property Date Report Signed State Certification # State Or State License # State

FIRREA / USPAP ADDENDUM

Borrower/Client TYISHA TOMS ESQ.
 Property Address 138 CLIFFORD ST
 City BRIDGEPORT County FAIRFIELD State CT Zip Code 06607
 Lender TYISHA TOMS ESQ.

Purpose
 THE PURPOSE OF THIS APPRAISAL IS TO ARRIVE AT THE MARKET VALUE OF THE SUBJECT PROPERTY. THIS APPRAISAL IS BASED ON A PERSONAL INSPECTION OF THE SITE AND IMPROVEMENTS, GIVING FULL CONSIDERATION TO FACTORS SUCH AS ZONING, UTILITY, LOCATION TOPOGRAPHY SOIL CONDITIONS AND OTHER ELEMENTS THAT MAY EFFECT VALUE OF THE PROPERTY.

Scope
 AS PART OF THE APPRAISAL ASSIGNMENT, THE APPRAISER HAS COLLECTED AND INVESTIGATION OF THE REAL ESTATE MARKET AREA OF THE SUBJECT AS WELL AS CONDUCTING AND INSPECTION OF THE PROPERTY. THE FINDINGS HAVE BEEN INCLUDED IN THIS REPORT. THE APPRAISER HAS COMPLETED THE FOLLOWING IN THE PREPARATION OF THE REPORT.
 INSPECTED THE SUBJECT PROPERTY, REVIEWED PUBLIC RECORDS AVAILABLE IN THE ASSESSORS OFFICE AND THE TOWN CLERKS OFFICE OF THE CITY, COLLECTED REVIEWED AND ANALYZED MARKET DATA, PREPARED THIS REPORT. ANALYZED LENDER AND INVESTOR PARAMETERS. THE APPRAISER ASSUMES THAT ALL NECESSARY PERMITS HAVE BEEN TAKEN AND RECEIVED.

Intended Use / Intended User
 THE INTENDED USER IS THE CLIENT/LENDER AS SHOWN ON THE ALL PAGES IN THIS REPORT ONLY. THE INTENDED USE IS TO EVALUATE THE PROPERTY THAT IS THE SUBJECT OF THIS APPRAISAL FOR A **NON MORTGAGE USE ONLY**, SUBJECT TO THE STATED SCOPE OF WORK, PURPOSE OF THE APPRAISAL, REPORTING REQUIREMENTS OF THIS APPRAISAL REPORT FORM, AND DEFINITION OF MARKET VALUE. NO ADDITIONAL INTENDED USERS ARE IDENTIFIED BY THE APPRAISER. THE INTENDED CLIENT IS TYISHA TOMS ESQ.

History of Property
 Current listing information: THE SUBJECT PROPERTY IS CURRENTLY NOT LISTED FOR SALE OR UNDER DEPOSIT/CONTRACT PER M.L.S. THE APPRAISER HAS APPRAISED THE SUBJECT IN THE PAST 3 YEARS


Prior sale: SEE ASSESSORS CARD ATTACH

Exposure Time / Marketing Time
 APPROXIMATELY 90 - 120 DAYS IS CONSIDERED REASONABLE. IF MARKETED AT THE VALUE ESTIMATED IN THIS REPORT WITH THE USE, CONDITION AND MARKET CONDITIONS REMAINING THE SAME.

Personal (non-realty) Transfers
 NONE KNOWN

Additional Comments
 See attached addenda.

Certification Supplement
 1. This appraisal assignment was not based on a requested minimum valuation, a specific valuation, or an approval of a loan.
 2. My compensation is not contingent upon the reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value estimate, the attainment of a stipulated result or the occurrence of a subsequent event.

Appraiser(s):  Scott Corner IFA. Supervisory Appraiser(s): _____
 Effective date / Report date: 6-16-2015 Effective date / Report date: _____

ENVIRONMENTAL ADDENDUM
APPARENT* HAZARDOUS SUBSTANCES AND/OR DETRIMENTAL ENVIRONMENTAL CONDITIONS

Borrower/Client	TYISHA TOMS ESQ.		
Address	138 CLIFFORD ST		
City	BRIDGEPORT	County	FAIRFIELD
Lender	TYISHA TOMS ESQ.	State	CT
		Zip code	06607

* Apparent is defined as that which is visible, obvious, evident or manifest to the appraiser.

This universal Environmental Addendum is for use with any real estate appraisal. Only the statements which have been checked by the appraiser apply to the property being appraised.

This addendum reports the results of the appraiser's routine inspection of and inquiries about the subject property and its surrounding area. It also states what assumptions were made about the existence (or nonexistence) of any hazardous substances and/or detrimental environmental conditions. **The appraiser is not an expert environmental inspector** and therefore might be unaware of existing hazardous substances and/or detrimental environmental conditions which may have a negative effect on the safety and value of the property. It is possible that tests and inspections made by a qualified environmental inspector would reveal the existence of hazardous materials and/or detrimental environmental conditions on or around the property that would negatively affect its safety and value.

DRINKING WATER

- Drinking Water is supplied to the subject from a municipal water supply which is considered safe. However the only way to be absolutely certain that the water meets published standards is to have it tested at all discharge points.
- Drinking Water is supplied by a well or other non-municipal source. It is recommended that tests be made to be certain that the property is supplied with adequate pure water.
- Lead can get into drinking water from its source, the pipes, at all discharge points, plumbing fixtures and/or appliances. The only way to be certain that water does not contain an unacceptable lead level is to have it tested at all discharge points.
- The value estimated in this appraisal is based on the assumption that there is an adequate supply of safe, lead-free Drinking Water.**

Comments _____

SANITARY WASTE DISPOSAL

- Sanitary Waste is removed from the property by a municipal sewer system.
- Sanitary Waste is disposed of by a septic system or other sanitary on site waste disposal system. The only way to determine that the disposal system is adequate and in good working condition is to have it inspected by a qualified inspector.
- The value estimated in this appraisal is based on the assumption that the Sanitary Waste is disposed of by a municipal sewer or an adequate properly permitted alternate treatment system in good condition.**

Comments _____

SOIL CONTAMINANTS

- There are no apparent signs of Soil Contaminants on or near the subject property (except as reported in Comments below). It is possible that research, inspection and testing by a qualified environmental inspector would reveal existing and/or potential hazardous substances and/or detrimental environmental conditions on or around the property that would negatively affect its safety and value.
- The value estimated in this appraisal is based on the assumption that the subject property is free of Soil Contaminants.**

Comments _____

ASBESTOS

- All or part of the improvements were constructed before 1979 when Asbestos was a common building material. The only way to be certain that the property is free of friable and non-friable Asbestos is to have it inspected and tested by a qualified asbestos inspector.
- The improvements were constructed after 1979. No apparent friable Asbestos was observed (except as reported in Comments below).
- The value estimated in this appraisal is based on the assumption that there is no uncontained friable Asbestos or other hazardous Asbestos material on the property.**

Comments _____

PCBs (POLYCHLORINATED BIPHENYLS)

- There were no apparent leaking fluorescent light ballasts, capacitors or transformers anywhere on or nearby the property (except as reported in Comments below).
- There was no apparent visible or documented evidence known to the appraiser of soil or groundwater contamination from PCBs anywhere on the property (except as reported in Comments below).
- The value estimated in this appraisal is based on the assumption that there are no uncontained PCBs on or nearby the property.**

Comments _____

RADON

- The appraiser is not aware of any Radon tests made on the subject property within the past 12 months (except as reported in Comments below).
- The appraiser is not aware of any indication that the local water supplies have been found to have elevated levels of Radon or Radium.
- The appraiser is not aware of any nearby properties (except as reported in Comments below) that were or currently are used for uranium, thorium or radium extraction or phosphate processing.
- The value estimated in this appraisal is based on the assumption that the Radon level is at or below EPA recommended levels.**

Comments _____

USTs (UNDERGROUND STORAGE TANKS)

- ___ There is no apparent visible or documented evidence known to the appraiser of any USTs on the property nor any known historical use of the property that would likely have had USTs.
- ___ There are no apparent petroleum storage and/or delivery facilities (including gasoline stations or chemical manufacturing plants) located on adjacent properties (except as reported in Comments below).
- ___ There are apparent signs of USTs existing now or in the past on the subject property. It is recommended that an inspection by a qualified UST inspector be obtained to determine the location of any USTs together with their condition and proper registration if they are active; and if they are inactive, to determine whether they were deactivated in accordance with sound industry practices.
- XX** The value estimated in this appraisal is based on the assumption that any functioning USTs are not leaking and are properly registered and that any abandoned USTs are free from contamination and were properly drained, filled and sealed.

Comments _____

NEARBY HAZARDOUS WASTE SITES

- ___ There are no apparent Hazardous Waste Sites on the subject property or nearby the subject property (except as reported in Comments below). Hazardous Waste Site search by a trained environmental engineer may determine that there is one or more Hazardous Waste Sites on or in the area of the subject property.
- XX** The value estimated in this appraisal is based on the assumption that there are no Hazardous Waste Sites on or nearby the subject property that negatively affect the value or safety of the property.

Comments _____

UREA FORMALDEHYDE (UFFI) INSULATION

- ___ All or part of the improvements were constructed before 1982 when UREA foam insulation was a common building material. The only way to be certain that the property is free of UREA formaldehyde is to have it inspected by a qualified UREA formaldehyde inspector.
- ___ The improvements were constructed after 1982. No apparent UREA formaldehyde materials were observed (except as reported in Comments below).
- XX** The value estimated in this appraisal is based on the assumption that there is no significant UFFI insulation or other UREA formaldehyde material on the property.

Comments _____

LEAD PAINT

- ___ All or part of the improvements were constructed before 1980 when Lead Paint was a common building material. There is no apparent visible or known documented evidence of peeling or flaking Lead Paint on the floors, walls or ceilings (except as reported in Comments below). The only way to be certain that the property is free of surface or subsurface Lead Paint is to have it inspected by a qualified inspector.
- ___ The improvements were constructed after 1980. No apparent Lead Paint was observed (except as reported in Comments below).
- XX** The value estimated in this appraisal is based on the assumption that there is no flaking or peeling Lead Paint on the property.

Comments _____

AIR POLLUTION

- ___ There are no apparent signs of Air Pollution at the time of the inspection nor were any reported (except as reported in Comments below). The only way to be certain that the air is free of pollution is to have it tested.
- XX** The value estimated in this appraisal is based on the assumption that the property is free of Air Pollution.

Comments _____

WETLANDS/FLOOD PLAINS

- ___ The site does not contain any apparent Wetlands/Flood Plains (except as reported in Comments below). The only way to be certain that the site is free of Wetlands/Flood Plains is to have it inspected by a qualified environmental professional.
- XX** The value estimated in this appraisal is based on the assumption that there are no Wetlands/Flood Plains on the property (except as reported in Comments below).

Comments _____

MISCELLANEOUS ENVIRONMENTAL HAZARDS

___ There are no other apparent miscellaneous hazardous substances and/or detrimental environmental conditions on or in the area of the site except as indicated below:

- ___ Excess Noise _____
- ___ Radiation + Electromagnetic Radiation _____
- ___ Light Pollution _____
- ___ Waste Heat _____
- ___ Acid Mine Drainage _____
- ___ Agricultural Pollution _____
- ___ Geological Hazards _____
- ___ Nearby Hazardous Property _____
- ___ Infectious Medical Wastes _____
- ___ Pesticides _____
- ___ Others (Chemical Storage + Storage Drums, Pipelines, etc.) _____

- XX** The value estimated in this appraisal is based on the assumption that there are no Miscellaneous environmental Hazards (except those reported above) that would negatively affect the value of the property.

When any of the environmental assumptions made in this addendum are not correct, the estimated value in this appraisal may not be valid.

Supplemental Addendum

File No. 138 CLIFFORD STREET

Borrower/Client	TYISHA TOMS ESQ.		
Property Address	138 CLIFFORD ST		
City	BRIDGEPORT	County FAIRFIELD	State CT Zip Code 06607
Lender	TYISHA TOMS ESQ.		

• **Desktop Quantitative 2055: Sales Comparison Comments**

ALL SALES SHOWN ABOVE ARE THE BEST AVAILABLE AND INDICATIVE OF THE CURRENT MARKET CONDITIONS. ALL SALES SHOWN ARE SIMILAR IN LOCATION, STYLE ALL WERE SUPERIOR IN CONDITION PER COMMENTS ON THE MLS THE APPRAISER HAS USED THE LOWER RANGE OF VALUE DUE TO THE CONDITION OF THE SUBJECT PROPERTY AND THE CURRENT MARKET CONDITIONS.

INTERESTS RATES HAVE BEEN BETWEEN 5-7% THE PRIME RATE HAS BEEN STEADY AT 3.25 %.

THE SUBJECT PROPERTY IS LOCATED IN THE EAST END SECTION OF CITY, CLOSE TO THE TOWN OF STRATFORD JUST OFF STRATFORD AVE. THE AREA IS BUILT UP OVER 80% WITH VERY FEW NEW HOMES CURRENTLY UNDER CONSTRUCTION. THE AREA CONSISTS OF SINGLE FAMILY HOMES RANGING IN AGE, SIZE AND STYLE THE AREA IS CONVENIENTLY LOCATED TO PUBLIC TRANSPORTATION SCHOOLS SHOPPING AND MAJOR HIGHWAYS WITH EMPLOYMENT CENTERS APPROX. 3-5 MILES AWAY. SEE ATTACH MAP.

• **FIRREA/USPAP Addendum: Additional Comments**

THE SUBJECT PROPERTY APPEARS IN POOR CONDITION. FROM AN **EXTERIOR & INTERIOR INSPECTION** THE PROPERTY HAS BEEN VANDALIZED AND IS NOT HABITABLE AT THE CURRENT TIME. SEE PICTURES. THE APPRAISER ASSUMES THE BUILDING CAN BE RE-BUILT AND THAT THERE IS NO STRUCTURAL PROBLEMS THAT WOULD PREVENT THIS FROM HAPPENING.

THE APPRAISER RECOMMENDS A FULL BUILDING INSPECTION INCLUDING TERMITE AND RADON

APPRAISAL PROCESS

At its simplest an appraisal presents the appraiser's opinion of a property's probable monetary value on the open market. There is much more involved in even the simplest appraisal than a mere estimate of value, however.

In deriving a final estimate of value the appraiser uses several approaches to appraising - the sales comparison approach, the cost approach and the income capitalization approach. The manner in which the appraiser applies a particular approach may be determined by the type of property being appraised and the factors of greatest importance to buyers. A single-family rental house, for instance, would not be appraised using the same method of income valuation as would an office building, even though both properties may produce income.

An appraisal begins with a specific assignment to the appraiser, such as to estimate the market value of a single-family residence being considered for a mortgage loan. From that point, every appraisal requires the organized collection and analysis of data. Specific data about the property, general data about the surrounding area, and data applicable to the appraisal approach being used all must be researched.

1. *State the problem.* Defining the appraisal problem includes the following:

- *Identification and location of the real estate.* The property to be appraised must be identified by a complete legal description as well as a formal street address.
- *Identification of the property rights to be appraised.* The typical appraisal assignment values the highest interest in real estate recognized by law - referred to as *fee simple* ownership. However, the property interest may be less than full ownership, such as a tenant's interest in a lease or the right to use an easement or right-of-way, or title may be held in partnership, by a corporation, or jointly with other individuals.
- *Definition of value to be estimated.* Because the word *value* can have many interpretations, the type of value sought should always be defined so the client fully understands the basis for the reported value.
- *Purpose and intended use of the appraisal.* The appraiser and client must agree on what the appraisal is to accomplish. The *purposes* of an appraisal relates to the *type of value* that is sought. The purpose of the greatest number of appraisals is to estimate *market value*. However, appraisals can be made for many other purposes - for example, to find a property's replacement cost or its insurable value.

The *intended use or function* of an appraisal is concerned with the *reason* the appraisal is being made, and the reasons may be varied. An appraisal may be made in a prospective purchase or sale, as the basis of a mortgage loan, to estimate "just compensation" where property is taken under the right of eminent domain, to determine the terms of a lease, and so on.

- *Effective date of the value estimate.* Because real estate values are constantly changing, an estimate of value is considered valid only for the exact date specified.

Supplemental Addendum

File No. 138 CLIFFORD STREET

Borrower/Client	TYISHA TOMS ESQ.		
Property Address	138 CLIFFORD ST		
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Lender	TYISHA TOMS ESQ.		

- Any special limiting conditions. Normally, appraisals include a statement of qualifying and limiting conditions to protect the appraiser and to inform and protect the client and other users of the appraisal. These points will be covered in more detail later in this chapter.
- Once the appraiser knows the property interest to be appraised and why the appraisal is necessary - whether for insurance purposes, to find market value, or simply to determine rental value - the approach (es) best suited to the property can be chosen. Occasionally only one approach will be appropriate, because only limited data will be available for some properties.
 - List the data needed and the sources. Once the appraiser knows which approach (es) will be used, the information needed can be itemized. The appraiser must be familiar enough with the sources of information to state exactly what the sources for the particular case will be.
 - Gather, record, and verify the necessary data. The types of data needed must be collected and recorded for future use, and the data's accuracy must be verified.

The appraiser compiles general data on the geographic and economic features of the nation, region, city, and neighborhood. Property location, as influenced by both natural and economic factors, is often of critical importance.

Regardless of the interest being appraised, specific data on the subject property (including a detailed physical description) must be obtained. Particularly when comparable properties are to be found, the physical description should include all items likely to affect market value.

Depending on the approach used, the appraiser also will gather sales data on comparable properties, cost data on construction of a like property, or income and expense data based on the property's history. All sources should be double-checked against other sources, especially when obtaining the sales price of a comparable property. In such a case, at least one of the sources should be a party to the transaction.

- Determine the highest and best use. Through a highest and best use analysis the appraiser analyzes and interprets the market forces that influence the subject property to determine the property's most profitable use on which to base the final value estimate. The appraiser may conclude that the highest and best use of the land is not its present use.
- A thorough understanding of the market components that affect the value of the subject property is so important that this study is often shown in the appraisal flowchart as an additional step labeled *productivity market analysis*. Regardless of how it is categorized, the analysis requires the appraiser to take into account the physical, legal, and locational attributes present in the real estate asset - the property that is the subject of the appraisal - and consider the extent to which those attributes fulfill the requirements of the marketplace. In other words, does the subject property's highest and best use satisfy the human needs that are revealed by such economic indicators as supply, demand, and absorption?
- Estimate the land value. The physical features and amenities of the subject site (except for buildings) are compared with those of similar nearby sites having the same highest and best use. Adjustments are made for any significant differences, and the adjusted prices of the properties most like the subject site are used to estimate the value of the subject site.
- Estimate value by each of the three approaches. Using the sales comparison approach, the sales prices of recently sold comparable properties are adjusted to drive an estimate of value for the property under appraisal. In the cost approach, the cost of property improvements, less depreciation on improvements, is added to site value. In the income capitalization, value is based on the rental income the property is capable of earning.
- Reconcile the estimated values for the final value estimate. The appraiser must correlate the information and decide what conclusions can be drawn from the volume of collected facts. The appraiser never simply averages differing value estimates. The most relevant approach, based on analysis and judgment, receives the greatest weight in determining the estimate that most accurately reflects the value sought.
- Report the final value estimate. Finally, the appraiser presents his or her conclusion of value in the reporting form requested by the client.

The Appraiser has one (1) approach to value in this report which is the Sales Comparison Approach. The Cost Approach & Income approach have not been applied due to the overall condition and age.

The Appraiser has gathered and verified necessary data from several sources which include the following: public records from the tax assessor's office, town and city clerk's offices, building department and zoning department. The appraiser has

Supplemental Addendum

File No. 138 CLIFFORD STREET

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Lender	TYISHA TOMS ESQ.		

verified all sales, listings and rental data with town hall information, sales agents and exterior inspections.

The Appraiser has determined the Highest and Best Use to be the current use as described in this report. The subject complies with all Town Zoning Regulations. Is similar in design with other homes in the area and is in general average or similar condition to other homes in the area.

The Appraiser has used one (1) approach to value in the report which include the Sales Comparison Approach by using similar style building lots in the area that have recently sold.

After the one (1) approach to value has been applied the Appraiser reconciles to determine which Approach will be given the most weight. Since only one approach have been used in this report the Appraiser has applied the most weight to the Sales Comparison Approach.

The Appraiser was able to located three (3) recent sales in the area, all similar in style location etc, with very few adjustments making these sales very similar to the subject property.

The final estimate to value is \$7,000 with the most weight applied to the Sales Comparison Approach.

COST APPROACH

Valuation principle of the Cost Approach states that an informed purchaser/investor will pay no more for a property than the cost of producing a substitute property with the same utility as the subject property. In the cost approach, the present worth of the improvements can be thought of as a measure of their contribution with site value to indicate total property value.

The measure of the present worth of the improvements is the amount that they contribute to overall property value, likewise deficiencies are measured by the amount their absence detracts from the overall value.

Improvements on and to the site can be improper through either over improvement or an under improvement thus they may detract from the property value because they do not represent the highest and best use of the site. This would result in a charge of depreciation for functional obsolescence. Since the site is valued as vacant and ready to be put to its highest and best use, functional obsolescence in terms of an over improvements or an under improvements are based on a comparison of the existing structure with the highest and best use of the site.

The following steps are involved in property valuation by the Cost Approach:

- 1) Estimate the value of the site as if it were vacant and available to be put to its highest and best use.
- 2) Estimate the reproduction cost new of the improvements.
- 3) Estimate all elements of accrued depreciation.
- 4) Subtract total accrued depreciation from reproduction cost new of improvements. This results in an estimate of the depreciated reproduction cost new of the improvements, which is the measure of the present worth or contribution of the improvements to the total value of the property.
- 5) Add estimated depreciated present worth of site improvements. This gives the total present worth of all improvements.

COST APPROACH (CONT)

- 6) Add total present worth of all improvements to established site value.
- 7) Round the figure obtained in step 6 to an appropriate level. This represents the indication of value that was to be defined. (i.e. Market Value, Investment Value etc.)

Supplemental Addendum

File No. 138 CLIFFORD STREET

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COST APPROACH CONTINUED

External Obsolescence - Impairment of desirability or useful life arising from factors external to the property, such as economic forces or environmental changes which effect supply-demand relationships in the market. Loss in the sue and value of a property arising from the factors of economic obsolescence is to be distinguished from loss in value from physical deterioration and functional obsolescence, both of which are inherent in the property. Also referred to as Locational or Environmental Obsolescence.

External Obsolescence - The Appraiser has not applied or observed external obsolescence. All sales in this report are from the area and have the same influences as the subject property. exterior view only

Functional Obsolescence - Impairment of functional capacity of efficiency. Functional obsolescence reflects the loss in value brought about such factors as defects, deficiencies, or superadequacies, that effect the property item itself or its relation with other item comprising a larger property. The inability of a structure to perform adequately the function for which it is currently employed.

Functional Obsolescence - The Appraiser has not observed ant functional obsolescence. The layout of the subject is similar to other buildings in the area including the sales.

Physical Depreciation - Loss of value due to neglected repairs or maintenance that are economically feasible and, if performed, would result in an increase in appraised value equal to or exceeding their cost.

Physical Depreciation - The Appraiser has applied physical depreciation to the structure. The structure was built in 1907 and appears in **poor** condition. The Appraiser has used the Age/Life Method to determine the amount of depreciation on the structure. **(See report for details)**

Age-Life Method - The *age-life method* of computing depreciation (also called the *straight-line method* or *economic age-life method*) is the simplest to understand and use. It is based on the assumption that depreciation occurs at an even rate throughout the projected life of a structure. In the age-life method, accrued depreciation is estimated by comparing the effective age of the structure at the time of valuation with its total economic life. If a graph is constructed with value as one axis and years of *economic life* as the other axis, the line connecting the two would be a straight line. Any point on the line would indicate the structure's remaining value after the given number of years has elapsed.

- It assumes that every building depreciates on a straight-line basis over the span of its economic life. This is generally not true. Depreciation varies with market conditions and the economic cycles of a neighborhood.
- It lumps value loss from all causes into an overall estimate of depreciation.
- It does not distinguish between curable and incurable deterioration.
- Total economic life may be difficult to predict because it refers to a future time. Effective age is also subjective.

Variations of the age-life method. In one variation of the age-life method of estimating accrued depreciation, known as the *modified effective age-life method*, the cost to cure all curable items of depreciation, both physical and functional, is estimated first. This sum is then deducted from reproduction or replacement cost new of the improvements. Finally, the age-life ratio is applied to the remaining cost to arrive at depreciation from all other causes.

This variation of the age-life method is most useful when the subject property has curable depreciation not typically found in sales of properties in the subject market. When the curable items of depreciation are handled separately, the appraiser may determine that utilizing a shorter effective age and/or a longer economic life expectancy in calculating the age-life ratio is appropriate.

This same kind of analysis can be applied in situations where external obsolescence is present in the subject property but not in sales of other properties in the subject market. The dollar amount of external obsolescence is estimated first and deducted from reproduction or replacement cost new; then, the age-life ratio is applied to the remaining cost to derive depreciation from all causes except external obsolescence. The estimated depreciation from external obsolescence is added to the estimated depreciation from the age-life method to arrive at an estimate total depreciation.

Supplemental Addendum

File No. 138 CLIFFORD STREET

Borrower/Client	TYISHA TOMS ESQ.				
Property Address	138 CLIFFORD ST				
City	BRIDGEPORT	County	FAIRFIELD	State	CT Zip Code 06607
Lender	TYISHA TOMS ESQ.				

SALES COMPARISON APPROACH

The Sales Comparison Approach is based on the principle of substitution. It is predicated that an informed prudent purchaser would pay no more for a property than the cost to them of acquiring a satisfactory substitute property. This approach is always considered from the view point of the typically informed purchaser who acts rationally and prudently on the basis of available information. The market behavior and actions of buyers and sellers reflect their anticipation of the future benefits to be derived from the ownership of competitive properties. The most significant of these however not the only is the price paid. The comparable sales used are then adjusted monetarily to reflect the value contribution of an item to that of the subject property. These adjustments are market derived usually through a paired sales analysis. However it should be noted that there are sometimes increasing and diminishing returns to be realized on the components of comparison.

Market data should be analyzed and evaluated as if through the eyes of an informed prudent purchaser, who acts prudently in his own self interest on the basis of market data. The appraisers personal view point should not intrude into the analysis or conclusions. The standards utilized in the sales comparison approach should be those of the local market in which the subject property is located.

The reliability of the technique is dependent upon:

- a. the availability of comparable market data;
- b. verification of the sales data;
- c. the degree of comparability or extent of adjustment necessary for time difference;
- d. the absence of non-typical conditions affecting the sales price.

INCOME APPROACH

Under the income capitalization approach, the value of property is estimated by the amount of income it can be expected to produce. The process requires an accurate estimation of income and expenses and the selection of a capitalization rate and capitalization technique by which net income is processed into value.

The primary advantage of the income capitalization approach is that it approximates the thinking of the typical investor, who is interested in the dollar return on and return of an investment in income-producing real estate.

The disadvantages of the income capitalization approach stem from the fact that in some cases, a complex set of relationships must be developed, and the complexities of income capitalization tend to confuse non appraisers. Despite these difficulties, the income capitalization approach is an important valuation tool and must be understood by every real estate appraiser.

INCOME-BASED APPROACHES TO APPRAISAL**Income Capitalization and the Principle of Anticipation**

Income capitalization is a process of converting income into value - and the concept of anticipation is fundamental to the approach. Here's why. The principle of *anticipation* asserts that value is created by the expectation of benefits to be derived in the future. The price a buyer should be willing to pay for a property, therefore, would be equal to the present worth of these future benefits. In the income capitalization approach, the appraiser reduces or *discounts* such anticipated future income to its present worth. This reduction recognizes the fact that an anticipated future dollar is worth less than a dollar in hand.

Gross Income and Gross Rent Multiplies

As mentioned earlier in this chapter, certain properties, such as single-family homes, are not purchased primarily for income. As a substitute for a more elaborate

Supplemental Addendum

File No. 138 CLIFFORD STREET

Borrower/Client	TYISHA TOMS ESQ.		
Property Address	138 CLIFFORD ST		
City	BRIDGEPORT	County FAIRFIELD	State CT Zip Code 06607
Lender	TYISHA TOMS ESQ.		

income capitalization analysis, the *gross rent multiplier* (GRM) and *gross income multiplier* (GIM) are often used in the appraisal process. Each relates the sale price of a property to its rental income.

Because they are subject to essentially the same market influences, rental prices and sales prices tend to move in the same direction and in the same proportion. If rental prices go up or down, sales prices will usually follow suit, and to the same degree. The relationship between the sales price and rental price can be expressed as a factor or ratio, which is the gross income or gross rent multiplier. The ratio is expressed as

$$\frac{\text{Sales Price}}{\text{Gross Income}} = \text{GIM or } \frac{\text{Sales Price}}{\text{Gross Rent}} = \text{GRM}$$

Because single-family residences usually produce only rental income, the gross rent multiplier is the method used in their appraisal. Industrial and commercial properties, which can generate income from many sources other than rent, are valued by considering their annual income from all sources.

INCOME APPROACH

The Income Approach to value has not been applied. The subject property is best suited for owner occupancy and not for income purposes as are most 2 family homes. The subject is also in need of repairs and is not occupied in its present state.

THE APPRAISAL IS MADE ON A "AS IS BASES" THE APPRAISER ASSUMES THAT ALL MECHANICAL EQUIPMENT IS IN GOOD QUALITY AND CONDITION UNLESS NOTED IN REPORT **SEE REPORT FOR FURTHER DETAILS**

• **URAR : Subject - Data Source(s), Offering Price(s), Date(s)**

THE SUBJECT IS CURRENTLY IS NOT LISTED FOR SALE OR UNDER CONTRACT, THE APPRAISER HAS RESEARCH THE M.L.S. SERVICE. THE APPRAISER HAS APPRAISED THE SUBJECT PROPERTY IN THE PAST 3 YEARS FOR THE SAME CLIENT

• **URAR : Neighborhood - Description**

THE SUBJECT PROPERTY IS LOCATED ON THE EAST SIDE OF THE CITY OF BRIDGEPORT JUST SOUTH OF STRATFORD AVE. THE AREA IS BUILT UP OVER 90% WITH LITTLE ANY ROOM FOR FURTHER DEVELOPMENT. THE AREA IS COMPRISED OF SEVERAL DIFFERENT TYPES OF STRUCTURES WHICH INCLUDE SINGLE, MULTI FAMILY HOUSES SMALL APARTMENT BUILDINGS AND SOME SMALL COMMERCIAL OUTLETS. THE CONDITION OF THE PROPERTIES RANGES FROM POOR TO GOOD, SEVERAL OF THE STRUCTURES ARE IN NEED OF WORK WHILE A FEW HAVE BEEN REBAB. THERE ARE ALSO A FEW VACANT IN POOR CONDITION. SIMILAR TO TH SUBJECT PROPERTY.

• **URAR : Improvements - Condition of the Property**

THE SUBJECT APPEARS IN POOR CONDITION FROM A EXTERIOR/INTERIOR INSPECTION. PHYSICAL DEPRECIATION OF 40% HAS BEEN APPLIED, THERE IS NO FUNCTIONAL BUT EXTERNAL CAN BE APPLIED DUE TO THE CURRENT MARKET CONDITIONS AND THE NEIGHBORHOOD CONDITIONS THE SUBJECT IS NOT OCCUPIED AND WOULD REQUIRE TOTAL RE BUILDING FOR OCCUPANCY.

Borrower	TYISHA TOMS ESQ.			File No.	138 CLIFFORD STREET
Property Address	138 CLIFFORD ST				
City	BRIDGEPORT	County	FAIRFIELD	State	CT
Lender	TYISHA TOMS ESQ.			Zip Code	06607

PROPERTY HISTORY OF SUBJECT PROPERTY

In developing a real property appraisal, when the value opinion to be developed is market value, an appraiser must, if such information is available to the appraiser in the normal course of business:

- (a) analyze all agreements of sale, options, or listings of the subject property current as of the effective date of the appraisal.
- (b) analyze all sales of the subject property that occurred within the three (3) years prior to the effective date of the appraisal.

The appraiser has attempted to obtain specific information on the subject property with the following findings:

- The subject property has had no change of ownership in the past three (3) years.
- The subject property has had no change of ownership in the past five (5) years.
- The subject property is currently under contract. Details of the pending purchase are summarized below.
- The subject property is currently offered for sale: The listing price is \$ _____
- The subject property has been sold in the past three (3) year period. Details of the previous sale(s) are disclosed below.

Sale/Recording Date	Sales Price	List/Asking Price	Grantor/Grantee	Data Source

- The subject property is proposed construction and is not currently being offered.
- A previous sales history of the subject property could not be obtained by the appraiser in the normal course of business.

Comments:

THE LAST TRANSFER/SALE OF THE SUBJECT WAS ON 8-14-2012 SEE ATTACH ASSESSORS CARD

DEPARTMENT OF HOMELAND SECURITY
 FEDERAL EMERGENCY MANAGEMENT AGENCY
STANDARD FLOOD HAZARD DETERMINATION
See The Attached
InstructionsO.M.B. No. 1660-0040
Expires October 31, 2008**SECTION I - LOAN INFORMATION**

1. LENDER NAME AND ADDRESS TYISHA TOMS ESQ. 1836 NOBLE AVE. BRIDGEPORT, CT 06610		2. COLLATERAL (Building/Mobile Home/Personal Property) PROPERTY ADDRESS (Legal Description may be attached) 138 CLIFFORD ST BRIDGEPORT, CT 06607 BRIDGEPORT VOLUME 8656 PAGE 235 8-14-2012	
3. LENDER ID. NO.	4. LOAN IDENTIFIER	5. AMOUNT OF FLOOD INSURANCE REQUIRED \$	

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION				
1. NFIP Community Name	2. County(ies)	3. State	4. NFIP Community Number	

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME				
1. NFIP Map Number or Community-Panel Number (Community name, if not the same as "A")	2. NFIP Map Panel Effective/ Revised Date	3. LOMA/LOMR <input type="checkbox"/> yes Date	4. Flood Zone X	5. No NFIP Map
09001C0441G	07/08/2013			

C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

1. Federal Flood insurance is available (community participates in NFIP). Regular Program Emergency Program of NFIP

2. Federal Flood insurance is not available because community is not participating in the NFIP

3. Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available.
CBRA/OPA designation date: _____

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? YES NO

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973.

E. COMMENTS (Optional):

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map.

F. PREPARER'S INFORMATION

NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender)	DATE OF DETERMINATION
Scott Corner IFA. P. O. 511 Stratford, Ct 06615	

CAUTION

U.S. Department of Housing
and Urban Development
Federal Housing Administration (FHA)



OMB Approval No: 2502-0538
(exp. 07/31/2009)

For Your Protection: Get a Home Inspection

Why a Buyer Needs a Home Inspection

A home inspection gives the buyer more detailed information about the overall condition of the home prior to purchase. In a home inspection, a qualified inspector takes an in-depth, unbiased look at your potential new home to:

- Evaluate the physical condition: structure, construction, and mechanical systems;
- Identify items that need to be repaired or replaced; and
- Estimate the remaining useful life of the major systems, equipment, structure, and finishes.

Appraisals are Different from Home Inspections

An appraisal is different from a home inspection. Appraisals are for lenders; home inspections are for buyers. An appraisal is required to:

- Estimate the market value of a house;
- Make sure that the house meets FHA minimum property standards/requirements; and
- Make sure that the property is marketable.

FHA Does Not Guarantee the Value or Condition of your Potential New Home

If you find problems with your new home after closing, FHA can not give or lend you money for repairs, and FHA can not buy the home back from you. That is why it is so important for you, the buyer, to get an independent home inspection. Ask a qualified home inspector to inspect your potential new home and give you the information you need to make a wise decision.

Radon Gas Testing

The United States Environmental Protection Agency and the Surgeon General of the United States have recommended that all houses should be tested for radon. For more information on radon testing, call the toll-free National Radon Information Line at 1-800-SOS-Radon or 1-800-767-7236. As with a home inspection, if you decide to test for radon, you may do so before signing your contract, or you may do so after signing the contract as long as your contract states the sale of the home depends on your satisfaction with the results of the radon test.

Be an Informed Buyer

It is your responsibility to be an informed buyer. Be sure that what you buy is satisfactory in every respect. You have the right to carefully examine your potential new home with a qualified home inspector. You may arrange to do so before signing your contract, or may do so after signing the contract as long as your contract states that the sale of the home depends on the inspection.

HUD-92564-CN (6/06)

CAUTION

CAUTION

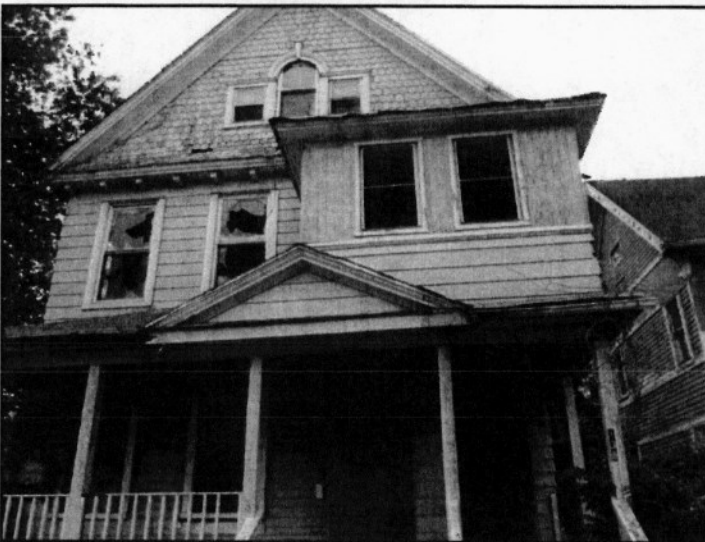
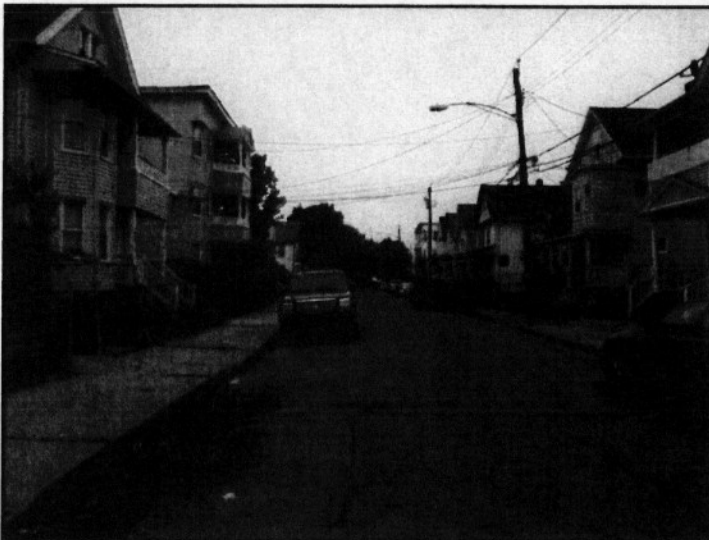
CAUTION

Subject Photo Page

Borrower/Client	TYISHA TOMS ESQ.		
Property Address	138 CLIFFORD ST		
City	BRIDGEPORT	County	FAIRFIELD
State	CT	Zip Code	06607
Lender	TYISHA TOMS ESQ.		

**Subject Front**

138 CLIFFORD ST
 Sales Price N/A
 Gross Living Area 2,390
 Total Rooms 10
 Total Bedrooms 6
 Total Bathrooms 2
 Location AVERAGE
 View AVERAGE
 Site .08 ACRE
 Quality AVERAGE*
 Age 1907

**Subject Rear****Subject Street**

Subject Photo Page

Borrower/Client	TYISHA TOMS ESQ.		
Property Address	138 CLIFFORD ST		
City	BRIDGEPORT	County	FAIRFIELD
Lender	TYISHA TOMS ESQ.	State	CT
		Zip Code	06607



Subject Front

138 CLIFFORD ST
 Sales Price N/A
 Gross Living Area 2,390
 Total Rooms 10
 Total Bedrooms 6
 Total Bathrooms 2
 Location AVERAGE
 View AVERAGE
 Site .08 ACRE
 Quality AVERAGE*
 Age 1907



Subject



Subject

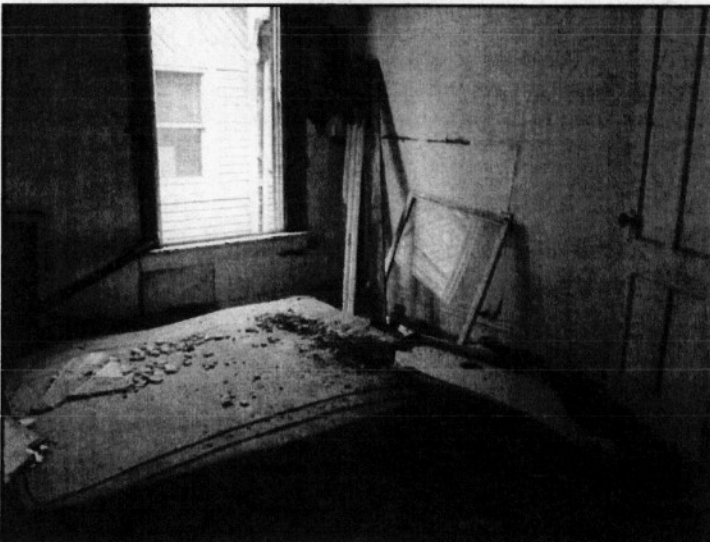
Subject Interior Photo Page

Borrower/Client	TYISHA TOMS ESQ.		
Property Address	138 CLIFFORD ST		
City	BRIDGEPORT	County	FAIRFIELD
Lender	TYISHA TOMS ESQ.	State	CT
		Zip Code	06607

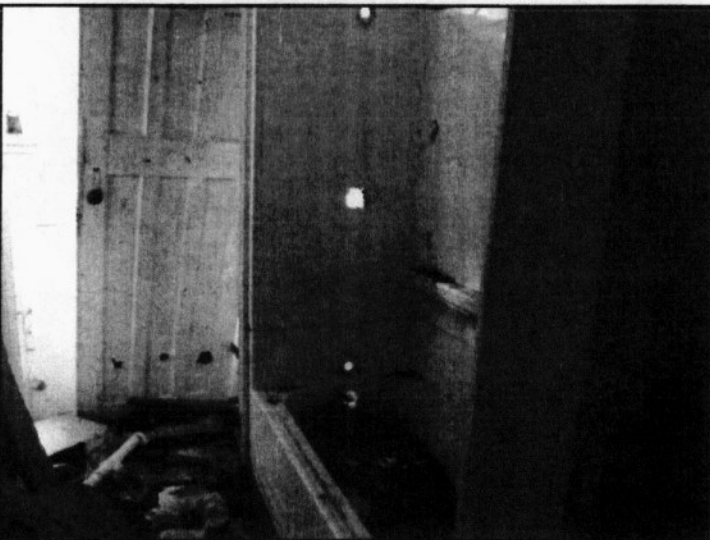


Subject Interior

138 CLIFFORD ST
 Sales Price N/A
 Gross Living Area 2,390
 Total Rooms 10
 Total Bedrooms 6
 Total Bathrooms 2
 Location AVERAGE
 View AVERAGE
 Site .08 ACRE
 Quality AVERAGE*
 Age 1907



Subject Interior



Subject Interior

Subject Interior Photo Page

Borrower/Client	TYISHA TOMS ESQ.		
Property Address	138 CLIFFORD ST		
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Lender	TYISHA TOMS ESQ.	State	CT
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Subject Interior

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Location AVERAGE
View AVERAGE
Site .08 ACRE
Quality AVERAGE*
Age 1907



Subject Interior



Subject Interior

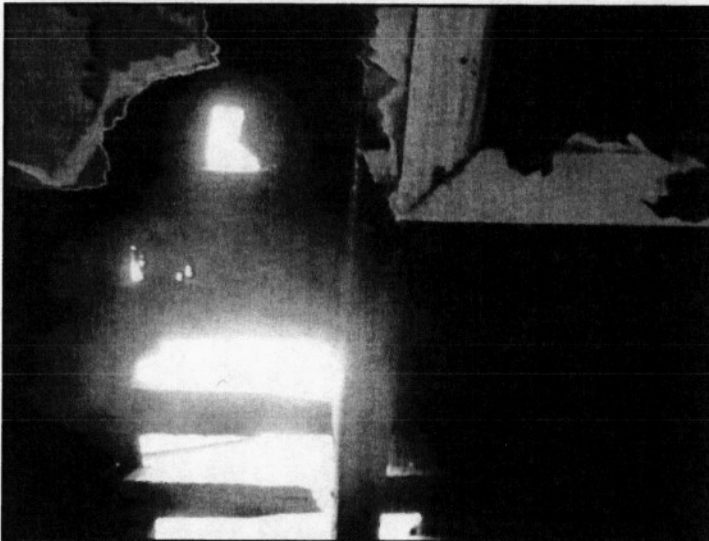
Subject Interior Photo Page

Borrower/Client	TYISHA TOMS ESQ.		
Property Address	138 CLIFFORD ST		
City	BRIDGEPORT	County	FAIRFIELD
Lender	TYISHA TOMS ESQ.	State	CT
		Zip Code	06607



Subject Interior

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Subject Interior



Subject Interior

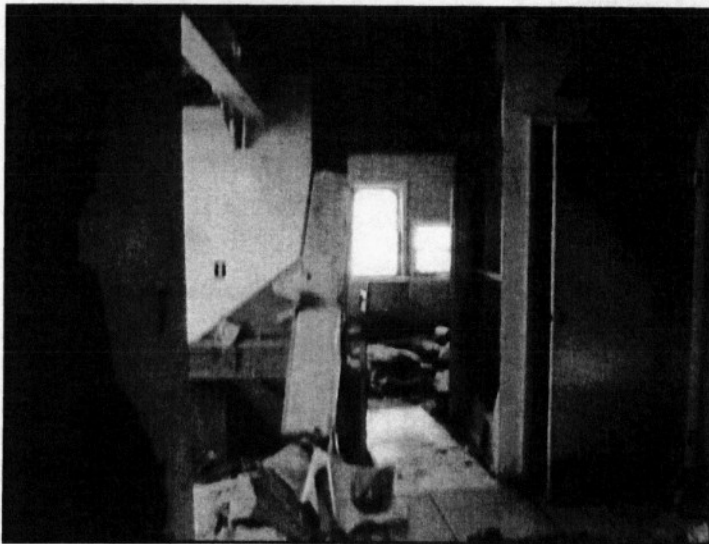
Subject Interior Photo Page

Borrower/Client	TYISHA TOMS ESQ.		
Property Address	138 CLIFFORD ST		
City	BRIDGEPORT	County	FAIRFIELD
Lender	TYISHA TOMS ESQ.	State	CT
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Subject Interior

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Subject Interior



Subject Interior

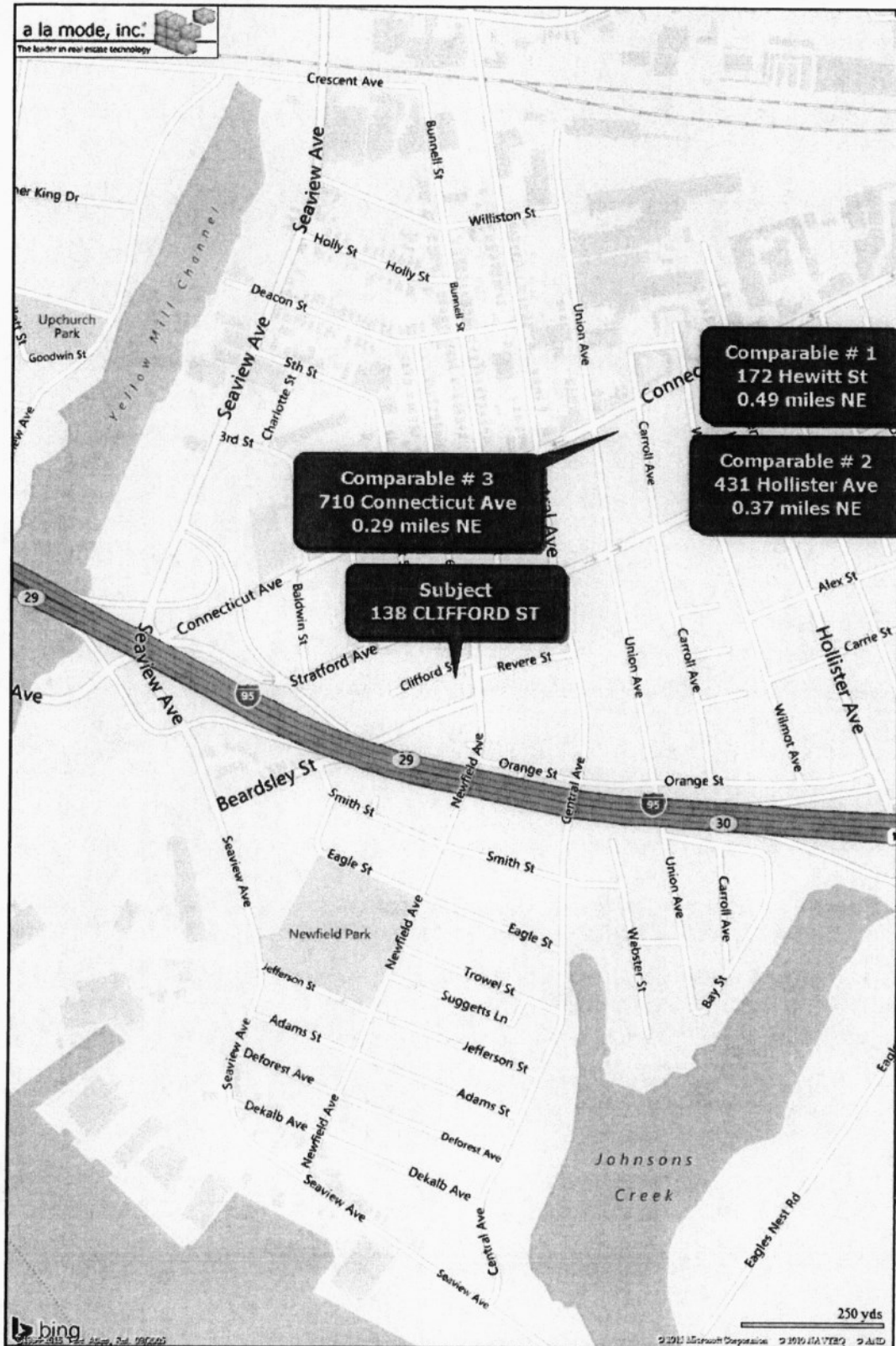
Location Map

Borrower/Client	TYISHA TOMS ESQ.		
Property Address	138 CLIFFORD ST		
City	BRIDGEPORT	County	FAIRFIELD
Lender	TYISHA TOMS ESQ.	State	CT
		Zip Code	06607



Location Map

Borrower/Client	TYISHA TOMS ESQ.		
Property Address	138 CLIFFORD ST		
City	BRIDGEPORT	County	FAIRFIELD
Lender	TYISHA TOMS ESQ.	State	CT
		Zip Code	06607



ASSESSORS CARD

Property Location: 138 CLIFFORD ST #140 Account #RD-0130260 MAP ID: 371 620 26 / Bidg Name: 6015 BRIDGEPORT, CT State Use: 915
 Vision ID: 3796 BRIDGEPORT CITY OF TOPO UTILITIES STR./ROAD LOCATION 1 of 1 Card 1 of 1 Print Date: 06/17/2015 09:31
 BRIDGEPORT, CT 06604
 Additional Owners: SUPPLEMENTAL DATA
 Other ID: 0620-36
 Census Tract: CEN74
 Heart Abstract: 100
 Freeze: Special Dist

RECORD OF OWNERSHIP

BR./FOL/PAGE	SALE DATE	Yr	Code	Assessed Value	Yr	Code	Assessed Value
BRIDGEPORT CITY OF	06/15/2011	15	1-1	28,110	15	1-1	28,110
BENCHMARK RFO LTD	08/14/2011	15	1-1	45,000	15	1-1	45,000
DELBRAIT JUNE A	10/22/2008	14	1-3	0	14	1-3	0
DEUTSCHE BANK TRISTEE	11/14/2007	13	1-4	141,720	13	1-4	141,720
PERNIA ANGELICA	11/07/2007	13	1-4	0	13	1-4	0
PERNIA ANGELICA	02/22/2007	13	1-4	141,720	13	1-4	141,720
				7385,200			7385,200
Total:				179,930			179,930

EXEMPTIONS

Year	Type	Description	Amount	Code	Description	Number	Amount	Comm. Int.
2014	BAAX		179,930					
Total:			179,930					

OTHER ASSESSMENTS

Year	Type	Description	Amount	Code	Description	Number	Amount	Comm. Int.
2014	BAAX		179,930					
Total:			179,930					

ASSESSING NEIGHBORHOOD

TRACING: BATCH

APPROXIMATED VALUE SUMMARY

Appraised Bldg. Value (Curd)	216,540
Appraised XF (B) Value (Bldg)	0
Appraised OH (L) Value (Bldg)	340
Appraised Land Value (Bldg)	40,150
Special Land Value	0
Total Appraised Parcel Value	257,030
Valuation Method:	C
Adjustment:	0
Net Total Appraised Parcel Value	257,030

PREVIOUS ASSESSMENTS (HISTORY)

Yr	Code	Assessed Value	Yr	Code	Assessed Value
2013	1-1	28,110	2011	1-1	28,110
2013	1-3	141,720	2011	1-3	141,720
2013	1-4	240,201	2011	1-4	240,201
Total:		179,930	Total:		179,930

BUILDING PERMIT RECORD

Permit ID	Issue Date	Type	Description	Amount	Issg. Date	% Comp	Date Comp	Comments

LAND LINE VALUATION SECTION

Use	Description	Zone	Frontage	Depth	Units	Unit Price	Factor S.A	Factor C	ST	Adl.	Notes	Special Pricing	Adg. Unit Price	Land Value
1	Man Res Bldg Mid U3	RBB	3.532	SF	16.72	1,000	5	1,000	1040	0.68			1137	40,150

VISIT/CHANGE HISTORY

Date	Type	IS	ID	CD	Purpose/Result
10/15/2008	01				TIR 90 Res Field Review
02/20/2008	03				KSM 06 Measured/Reant
01/20/08	03				KSM 09 Estimated - Owner Refus

Total Card Land Units: 0.08 AC Parcel Total Land Area: 0.08 AC Total Land Value: 40,150

ASSESSORS CARD

Property Location: 138 CLIFFORD ST #140
 Vision ID: 3796

Account # RD-0130260

MAP ID: 371 620/ 261/

Blgd # 1 of 1

Sec #: 1 of 1

State Lic: 915

Print Date: 06/17/2015 09:31

CONSTRUCTION DETAIL				CONSTRUCTION DETAIL (CONTINUED)			
Element	Cd	Ch	Description	Element	Cd	Ch	Description
Style	05		Two Family				
Model	03		Multi-Family				
Grade	08		C				
Stories	2,3						
Occupancy	2						
Exterior Wall 1	26		Aluminum Siding				
Exterior Wall 2	26						
Roof Structure	03		Cable				
Roof Cover	03		Asphalt Shingl				
Interior Wall 1	03		Plaster				
Interior Wall 2	03						
Interior Flr 1	12		Hardwood				
Interior Flr 2	12						
Heat Fuel	04		Gas				
Heat Type	04		Forced Air				
AC Type	01		None				
Total Bedrooms	7		7 Bedrooms				
Total Full Baths	2						
Total Half Baths	0						
Total Xtra Frnt	0						
Total Rooms	12						
Bath Style	02		Average				
Kitchen Style	02		Average				
Fireplaces	0						
Fin Basement							
Fin Basement Quality							
Basement Garages	0						

COST/MARKET VALUATION			
Adj. Base Rate:	98.87		
Replace Cost	338,341		
AYB	1907		
Dep Code	A		
Renodel Rating			
Year Renodelled			
Dep %	36		
Functional Obsoles			
External Obsoles			
Cost Trend Factor			
Status			
% Complete	64		
Overall % Cond	216,540		
Apprais Val	0		
Dep % Ovr	0		
Dep Ovr Comment			
Misc Imp Ovr	0		
Misc Imp Ovr Comment			
Cost to Cure Ovr	0		
Cost to Cure Ovr Comment			

OB-BUILDING & YARD ITEMS(L) / X-BUILDING EXTRA FEATURES(B)								
Code	Description	Sub Description	FR	FR	FR	FR	FR	FR
SHDI	Shed	FR	1	80	14.00	2008 D		

BUILDING SUB-AREA SUMMARY SECTION						
Code	Description	Living Area	Gross Area	Eff. Area	Unit Cost	Underprc. Value
BAS	Basement	1,180	1,180	98.87	116,669	
BAS1	Basement	0	1,180	236	23,334	
FHS	Finished Half Story	787	1,210	787	77,813	
FOP	Open Porch	0	180	36	3,559	
FUS	Finished Upper Story	1,210	1,210	1,150	113,703	
UEP	Utility Enclosed Porch	0	60	21	2,076	
WDK	Wood Deck	0	120	12	1,186	
TL Gross Liv/Locals Area:		3,177	5,140	3,422	338,341	

DEED

06/17/2015 16:35 2835768452

ALTIERI LAW FIRM

PAGE 01/02

BK: 9046 PG: 316
INST: 00010999

RECORD & RETURN TO:
Atty Juda J. Epstein
3543 Main Street - Second Floor
Bridgeport, CT 06606

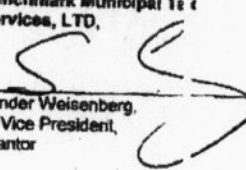
QUITCLAIM DEED - STATUTORY FORM

TO ALL PERSONS TO WHOM THESE PRESENTS SHALL COME, KNOW YE THAT the BENCHMARK REO, LTD, of 3543 Main Street, Second Floor, Bridgeport, CT, for no consideration, grants to the CITY OF BRIDGEPORT, of 45 Lyon Terrace, Bridgeport, CT with QUITCLAIM COVENANTS all that certain real property known as 138 Clifford Street, Bridgeport, CT, being more particularly described in Schedule A attached hereto and made a part hereof.

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

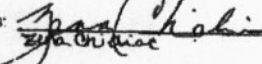
IN WITNESS WHEREOF, the Grantor has caused these presents to be executed on this 8th day of May, 2014.

Benchmark Municipal Te
Services, LTD,

By 
Sander Weisenberg,
Its Vice President,
Grantor

Signed, sealed and delivered in the presence of or attested by:

Witness: 
Dan Ventura

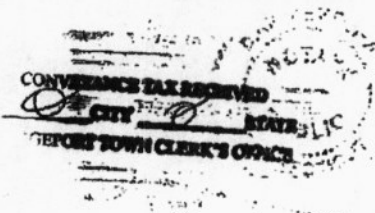
Witness: 
Juda Epstein

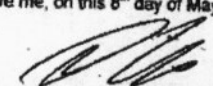
STATE OF CONNECTICUT

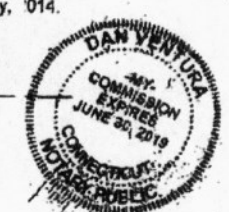
COUNTY OF FAIRFIELD

} ss. Bridgeport

Personally appeared, Sander Weisenberg, signer and sealer of the foregoing instrument, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained in the capacity therein stated, before me, on this 8th day of May, 2014.




By DAN VENTURA
NOTARY PUBLIC
State of Connecticut
My Commission Expires
June 30, 2019



LEGAL

05/17/2015 16:35 2035760452

ALTIERI LAW FIRM

PAGE 02/02

BK: 9046 PG: 317
INST: 00010999

Schedule A

ALL THAT CERTAIN PIECE OR PARCEL OF LAND, WITH THE BUILDINGS THEREON, SITUATED IN THE CITY OF BRIDGEPORT, COUNTY OF FAIRFIELD AND STATE OF CONNECTICUT, KNOWN AS LOT NO. 27 ON MAP OF LINES AND MARSH, MADE BY HULL AND PALMER, SURVEYORS, DATED 1891, ON FILE IN THE BRIDGEPORT TOWN CLERK'S OFFICE AND BOUNDED:

NORTH: On Clifford Street, forty-four (44) feet;

EAST: On land of Elizabeth Mulford Krouse in part and in part on land of Maxine Scinto, in all eighty (80) feet;

SOUTH: On land of Lyda Melvin in part and in part of land of Angelo and Jennie Capozzi, in all, forty-four (44) feet; and

WEST: On land of Stephen and Mary Barbuschak, eighty (80) feet.

Otherwise known as 138-140 Clifford Street, Bridgeport, CT.

RECEIVED FOR RECORD
May 15, 2014 2:14:32P
ALMA L. MAYA
TOWN CLERK
BRIDGEPORT, CT



BILL FINCH
Mayor

CITY OF BRIDGEPORT
ENGINEERING DEPARTMENT

CITY HALL - 45 Lyon Terrace
Bridgeport, Connecticut 06604-4023
Telephone (203)576-7211
Fax (203) 576-7154

JON URQUIDI
City Engineer

June 29, 2015

Honorable Body of the City Council
Bridgeport, Connecticut

Re: **Letter of Commitment**
Traffic Signal Improvements on Washington Avenue Utilizing State Funding

Ladies and Gentlemen:

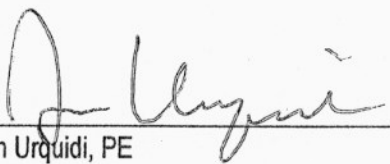
In order to proceed with project implementation for the above-referenced project, it is necessary to provide the State of Connecticut with a Letter of Commitment for the project. Enclosed you will find a sample letter. The total cost of design and construction will be funded through the State of Connecticut Department of Transportation. Once completed the signals will be brand new and built to the city's standard for traffic signals. All intersections will be made ADA compliant with new handicapped accessible ramps and all required pavement markings. The State through the construction contract will provide the City with a five (5) year warranty on all traffic signal components. There is no City share for design or construction.

We are, therefore, requesting that the City Council approve the Resolution attached and authorize Mayor Bill Finch to sign this and any other documents and agreements necessary to complete this project.

Enclosed for your review is an OSTA project summary report detailing the project and a location map of the signals.

Should you have any questions regarding the above, please do not hesitate to contact us.

Very truly yours,



Jon Urquidi, PE
City Engineer

Enclosures

**RESOLUTION
OF THE
BRIDGEPORT CITY COUNCIL
REGARDING THE
MODERNIZATION OF WASHINGTON AVENUE
TRAFFIC SIGNALS
STATE Project 15-365**

WHEREAS, the Connecticut Department of Transportation will administer the design and construction of this project

WHEREAS, the State of Connecticut Department of Transportation is proposing to install new traffic signals, update older traffic signals, and to integrate them into the existing traffic surveillance system on Washington Avenue corridor.

WHEREAS, the City of Bridgeport will not be responsible for the cost of the design or construction of the proposed improvements, assessing environmental impacts and obtaining all necessary permits. There will be no Rights-Of-Way impact anticipated under this project.

WHEREAS, the *City of Bridgeport* has investigated the feasibility of constructing the proposed improvements and ConnDOT's has or will implement Project Concept Review Process including:

- Review and evaluation of the proposed project by the ConnDOT and Greater Bridgeport Regional Planning Agency;
- Publishing a legal notice display advertisement and a public meeting on the proposed project;
- Presenting the proposed concept plan and cost estimates at a public information meeting.

WHEREAS, the *Mayor* and the *City Council* of the *City of Bridgeport* and the *State Department of Transportation* will consider the concerns and comments of the residents, agencies and groups affected by the proposed project.

NOW THEREFORE BE IT RESOLVED that the *Mayor* and the *city council* of the *City of Bridgeport* finds that the proposed project is in the best interests of the *City of Bridgeport*, and will promote the health, safety and general welfare of its residents and provide convenience and safety of the motoring public.

NOW THEREFORE BE IT FURTHER RESOLVED that, based on the above information, the *Mayor* and the *city council* of the *City of Bridgeport* fully supports the proposed project and will commit the necessary resources to ensure completion of the proposed project in an expeditious manner.

FURTHERMORE, the *Mayor* of the *City* of *Bridgeport*, or his duly authorized designee, is hereby authorized execute any and all contracts, plans or other documentation required to complete the proposed project.

Date:

(Duly Authorized Signature)

Name: _____
Title: _____
(Please Print)

Report by: Philip Cohen	Date: 2/15	STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION TRAFFIC INVESTIGATION REPORT TO THE OFFICE OF THE STATE TRAFFIC ADMINISTRATION	OSTA: 015-1502-01
Checked by: Mark Makuch	Date: 2/15		Loc No.
Recommended by:			Approved by OSTA
See Previous Traffic Investigation Report No:		City of Bridgeport	Date:
Requested by: DOT Traffic Engineering	How Requested: Project 15-365		Location: Washington Avenue @ Various (5 locations)
Date:			Executive Director

Recommendation:

- DRAFT
- Approve a revision to the existing traffic control signals at the following intersections:
 Location 15-286, Coleman Street, and Route 8 southbound on-ramp
 Location 15-287, Pequonnock Street and Lafayette Street
 Location 15-288, James Street
 Location 15-291, Highland Avenue
 Location 15-306, Catherine Street
 The revisions will include all new signal equipment and provisions for connecting to the City's computerized control signal system.
 - Approve the Transfer of ownership of the traffic control signals at the following intersections from the State to the City of Bridgeport:
 Location 15-286, Coleman Street, and Route 8 southbound on-ramp
 Location 15-287, Pequonnock Street and Lafayette Street
 Location 15-288, James Street
 Location 15-291, Highland Avenue
 Location 15-306, Catherine Street

The transfers will become effective upon completion of the 30-day test period for each intersection under Project 15-365.

The City of Bridgeport will own and maintain the traffic control signals as well as pay for the cost of electricity needed to operate each traffic control signal.

The City of Bridgeport will own and maintain the emergency pre-emption equipment.

The City of Bridgeport will maintain a reproducible record of each approved traffic signal plan.

Mr. Jon Urquidi, Representative of the Local Traffic Authority for the City of Bridgeport, was informed of and concurred with the above on MM/DD/YYYY.

NOTE: This form is the SIGNAL PERMIT and should be retained by the municipality. Any changes to the signal shall only be allowed subject to review and/or approval of the Office of the State Traffic Administration.

Existing Conditions:

The State of Connecticut is currently responsible for the maintenance of the traffic signals at the following five intersections on Washington Avenue:

Location 15-286, Coleman Street, and Route 8 southbound on-ramp

Location 15-287, Pequonnock Street and Lafayette Street

Location 15-288, James Street

Location 15-291, Highland Avenue

Location 15-306, Catherine Street

According to Department of Transportation (Department) records, these traffic signals were installed when the Route 8 and 25 expressway was constructed between 1968 and 1970. As was typical for a State Project designed at that time, the State was deemed responsible for the costs of the traffic signals that were included in the project. Since the initial installation dates, our records indicate that some minor equipment and operational changes have been made by State Maintenance forces to these traffic signals. However, the major components of these signals have long ago reached the end of their expected service life and are in need of replacement.

At this time, The Department has initiated State Project No. 15-365 to replace these traffic signals. In Accordance with the current Department Policy Statement E & C -16 concerning traffic control signals – ownership, these signals should be turned over to the City. It is therefore, the Department's intent to upgrade the signal equipment, interconnect the signals with the municipal operations center and turn over ownership to the City of Bridgeport. Preliminary technical discussions with the City engineering staff have taken place about this project. However, the engineering staff has indicated that concurrence will require city council approval.

The City of Bridgeport, as part of the municipal concurrence, has requested that a 5 year warranty condition for all new signal components be included in the project. This warranty is to take place upon completion of the 30-day test period. The Contract Specifications for Project 15-365, will include the following condition which is consistent with other municipal signal projects:

Warranty:

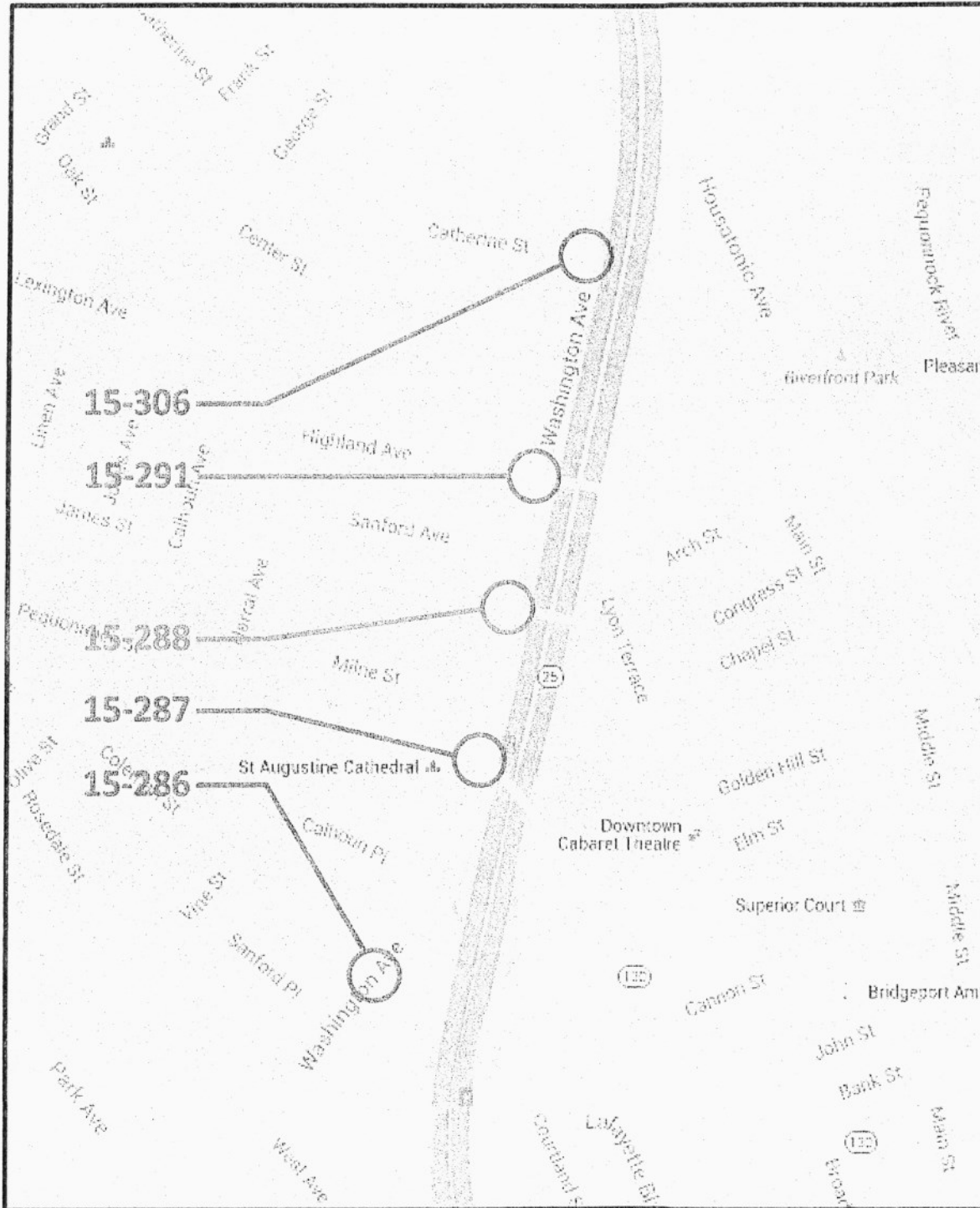
The Contractor shall provide to the City Engineer in writing all warranties from the manufacturers for all traffic signal devices and equipment included in this contract (Project 15-365) 30 days before the start of the 30-day functional test period for review. All warranties shall have an effective date from the date of equipment acceptance for a period of five (5) years. This warranty will commence upon completion of the 30-day test period. In addition, this item shall require the Contractor to furnish and install all manufacturer supplied firmware and software fixes and updates to the City for a period of five (5) years after system acceptance.

This Traffic Investigation Report shall serve as the formal change in ownership document.

Project #15-365 - Washington Avenue Signal System Replacement

City of Bridgeport, Connecticut

LOCATION MAP



Date TBD

Phil Cohen
Transportation Supervising Engineer
CT Department of Transportation
P. O. Box 327546
Newington, CT 06131-7546

Re: **State Project 15-365**
Letter of Commitment
Traffic Signal Improvements on Washington Avenue Utilizing State Funding
City Commitment of Ownership

Dear Mr. Cohen:

The City of Bridgeport City Council has approved the attached resolution in support of the above mentioned project. The State of Connecticut will fund the entire cost of the design and construction phases. The signals will be designed and constructed to the current City standard for traffic signals. Upon Completion of the subject project and through the Office of state Traffic Administration (OSTA) report the City will take ownership of the signals listed below. There will be a 5 year warranty on all traffic signal devices from the date of signal acceptance which will be the end of the 30 Day test of completion.

The signal locations are as follows:

- Location 15-286, Washington Avenue @ Coleman Street and Route 8 southbound ramp
- Location 15-287, Washington Avenue @ Pequonnock Street and Lafayette Square/Harrison Street
- Location 15-288, Washington Avenue @ James Street
- Location 15-291, Washington Avenue @ Highland Avenue
- Location 15-306, Washington Avenue @ Catherine Street

Please be advised that the City of Bridgeport wishes to proceed with this project.

Sincerely,

Bill Finch
Mayor

c: Andrew Nunn, CAO
Tom Sherwood, OPM
Jon Urquidi, City Engineer

Jorge Garcia, Public Facilities Director
Robert Kennedy, Public Facilities Deputy Director



BILL FINCH
Mayor

City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
DEPARTMENT OF CITY PLANNING
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE: (203) 576-7221
FAX: (203) 332-5611

DAVID M. KOORIS
Director

July 1, 2015

Fleeta Hudson, City Clerk
45 Lyon Terrace
Bridgeport, CT 06604

**RE: Request to Add Item to City Council
Meeting Agenda July 6, 2015
Subject: Resolution In Support of the Realignment Of Lafayette Circle & the
Establishment of Bi-Directional Traffic on Fairfield Avenue from Park Avenue
to Lafayette Square**

Resolution of Support for Advancement of Project

Dear Fleeta,

At the request of David Kooris, Director, Office of Planning and Economic Development, please add this item to the agenda for the July 6, 2015 City Council meeting.

The State of Connecticut acting through its Department of Transportation and the Greater Bridgeport Regional Council, has selected this project as a regional priority and has agreed to utilize federal funds for right-of-way and construction activity. In order to proceed with project planning and implementation for the above referenced project, it is necessary to provide the State of Connecticut with a Resolution in support of the public information meeting of the project. No one has spoken in opposition of the project at the public involvement meeting held June 25, 2015. The project will be utilizing 80% Federal funds, 10% State funds and 10% City of Bridgeport funds for all phases. We are requesting that the City Council approve the Resolution attached. Should you have any questions, please do not hesitate to contact us.

Respectfully Submitted,


Jay Habansky
Assistant Special Project Manager
Office of Planning and Economic Development

C: Mayor Bill Finch
Andrew Nunn, CAO
David Kooris, OPED

**RESOLUTION
OF THE
BRIDGEPORT CITY COUNCIL
REGARDING SUPPORT FOR THE
SURFACE TRANSPORTATION PROGRAM: URBAN (STP)
*REALIGNMENT OF LAFAYETTE CIRCLE & THE ESTABLISHMENT OF
BI-DIRECTIONAL TRAFFIC ON FAIRFIELD AVE
FROM PARK AVE TO LAFAYETTE SQUARE***

WHEREAS, the City of Bridgeport has published a legal notice display ad, mailed a news release to a number of officials and agencies, and mailed a formal letter to abutting property owners, announcing a public information meeting on the proposed STP Urban Transportation project known as *Realignment of Lafayette Circle & The Establishment of Bi-Directional Traffic on Fairfield Avenue (SR 700) From Park Avenue to Lafayette Square (Project # 15-358)*

WHEREAS, a public informational meeting was held on June 25, 2015, at the Margaret Morton Government Center, conference room A/B from 7:00 PM to 8:00 PM at which meeting residents had an opportunity to voice their concerns; and

WHEREAS, the Greater Bridgeport Regional Council has selected this project as a regional priority and has agreed to utilize federal funds for right-of-way and construction activities; and

WHEREAS, the project is located in a municipally owned road, all phases (preliminary engineering, right-of-way and construction) will be performed by the City of Bridgeport or its consultant, utilizing 80% Federal funds, 10% State funds and 10% City of Bridgeport funds for all phases.

WHEREAS, the *Mayor* and the City Council of the City of Bridgeport will consider the concerns and comments of the residents, agencies and groups affected by the proposed project.

NOW THEREFORE BE IT RESOLVED that the *Mayor* and the City Council of the City of Bridgeport finds that the proposed project is in the best interests of the City of Bridgeport, and will promote the health, safety and general welfare of its residents and provide convenience and safety of the public.

NOW THEREFORE BE IT FURTHER RESOLVED that, based on the above information, the *Mayor* and the City Council of the City of Bridgeport fully supports the proposed project and will commit the necessary resources to ensure completion of the proposed project in an expeditious manner.

FURTHERMORE, the *Mayor* of the City of Bridgeport, or his duly authorized designee, is hereby authorized execute any and all documentation required to complete the proposed project.

Date: _____

(Duly Authorized Signature)

Name: _____

Title: _____

(Please Print)

Order Confirmation

<u>Ad Order Number</u> 0002086796	<u>Customer</u> CITY OF BPT-ZONING	<u>Payor Customer</u> CITY OF BPT-ZONING
<u>Sales Rep.</u> dsettani	<u>Customer Account</u> 111180	<u>Payor Account</u> 111180
<u>Order Taker</u> dsettani	<u>Customer Address</u> 999 BROAD ST,ATTN: Elizabeth Zamora BRIDGEPORT CT 06604 USA	<u>Payor Address</u> 999 BROAD ST,ATTN: Elizabeth Zamora BRIDGEPORT CT 06604 USA
<u>Ordered By</u> elizabeth	<u>Customer Phone</u> 203-576-7221	<u>Payor Phone</u> 203-576-7221
<u>Order Source</u> E-mail	<u>Customer Fax</u> 203-275-6416	<u>Customer EMail</u> Elizabeth.Zamora@Bridgeportct.go

Ad Content Proof

Everyone Is Invited

**OPEN HOUSE
PUBLIC INFORMATION
MEETING**

**LAFAYETTE CIRCLE
REALIGNMENT
IN
DOWNTOWN BRIDGEPORT
FROM 7:00 PM - 8:00 PM**

**THURSDAY JUNE 25, 2015
MARGARET MORTON
GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CT 06604**

Residents, business owners and other interested individuals are encouraged to take advantage of this opportunity to discuss the preliminary concept plans for the realignment of Lafayette Circle and the establishment of bi-directional traffic on a section of Fairfield Avenue from Lafayette Square to Park Avenue.

**PLEASE JOIN US ON
JUNE 25TH**

<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>	<u>Special Pricing</u>	<u>Promo Type</u>
0	0	0	None	

Order Notes:

Invoice Text:

<u>Blind Box</u>	<u>Materials</u>	<u>Payment Method</u>		
<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Amt</u>	<u>Amount Due</u>
\$191.56	\$0.00	\$191.56	\$0.00	\$191.56

<u>Ad Number</u>	<u>Ad Type</u>	<u>Ad Size</u>	<u>Pick Up Number</u>
0002086796-01	Legal Liners	1.0 X 33 Li	

<u>External Ad #</u>	<u>Ad Released</u>	<u>Ad Attributes</u>
	No	

<u>Color</u>	<u>Production Method</u>	<u>Production Notes</u>
<NONE>	AdBooker	

<u>Product</u>	<u>Placement/Class</u>	<u># Inserts</u>	<u>Cost</u>
<u>Run Dates</u>			
<u>Sort Text</u>			
<u>Run Schedule Invoice Text</u>			

Connecticut Post::	Public Notices	1	\$181.56
6/12/2015			
EVERYONEISINVITEDOPENHOUSEPUBLICINFORMATIONMEETINGLAFAYETTECIRCLEREAL			
Everyone Is Invited OPEN HOUSE PUBLIC INFORMATION MEETING LAF			
Connpost.com::	Public Notices	1	\$10.00
6/12/2015			
EVERYONEISINVITEDOPENHOUSEPUBLICINFORMATIONMEETINGLAFAYETTECIRCLEREAL			
Everyone Is Invited OPEN HOUSE PUBLIC INFORMATION MEETING LAF			



BILL FINCH
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

June 26, 2015

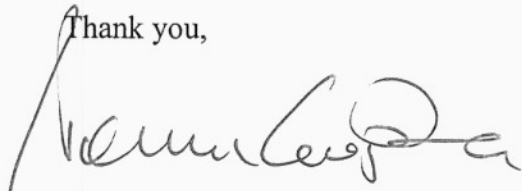
Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

7/1/2015
2014 (70)

Re: A Resolution by the Bridgeport City Council Regarding the ~~2015~~ **FEMA Staffing for Adequate Fire & Emergency Response (Project # 16332)** for referral to the Public Safety & Transportation Committee

If you have any questions or require any additional information please contact me at 203-576-7732 or renu.gupta@bridgeportct.gov.

Thank you,


Renu Gupta

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2015 JUN 30 P 12:05
ATTEST
CITY CLERK



Central Grants Office
 City of Bridgeport
 999 Broad Street
 Bridgeport, CT 06604

Grant Information Sheet

Contact Information

Project Manager	Robert Petrucelli	Phone	203-337-2060
Grant Writer	Renu Gupta	Phone	203-576-7732

Background Information

Grant Program (Full Title)	2014 FEMA Staffing for Adequate Fire & Emergency Response (Project # 16332)		
Funding Entity	FEMA		
Program Start Date	September 1, 2015	Program End Date	August 30, 2016
Overseeing Department	Fire Department		
Purpose/Scope of Grant Project	<p>Purpose [Why?]: The objective of the program is to support the Fire Department in maintaining adequate levels of personnel.</p> <p>Scope/Description: The funds will assist the department in supporting the hiring of firefighters and will cover the salary and benefits of these for 2 years. No match is required.</p> <p>Location(s)/Address (es) [Where?]:</p>		
Project/Service Carried Out By	<input checked="" type="checkbox"/> City of Bridgeport <input type="checkbox"/> External Organization(s):		
Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input checked="" type="checkbox"/> Citywide <input type="checkbox"/> 130th <input type="checkbox"/> 131th	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
Rationale for Project Location(s)			
Award Type	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only		
Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Requested: \$702,490 <input type="checkbox"/> Awarded: \$		
Match Amount	<input type="checkbox"/> N/A <input type="checkbox"/> Cash- 0 <input type="checkbox"/> In-Kind:		
Match Source(s) (Account Line/Project/Staff/Entity)	<input type="checkbox"/> N/A		

**A Resolution by the Bridgeport City Council
Regarding the
2014 Federal Emergency Management Agency (FEMA) -Staffing for Adequate Fire & Emergency
Response Program (Project # 16332)**

WHEREAS, Federal Emergency Management Agency is authorized to extend financial assistance to municipalities in the form of grants; and,

WHEREAS, this funding has been made possible through FEMA's Staffing for Adequate Fire & Emergency Response Program,

WHEREAS, funds under this grant will be used to hire 5 additional firefighters for the department

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the Federal Emergency Management Agency for funds to provide for hiring of 5 additional Fire Fighters

NOW THEREFORE, BE IT RESOLVED BY THE City Council:

That it is cognizant of the City's grant application and contract to the Federal Emergency Management Agency

That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with Federal Emergency Management Agency under the Staffing for Adequate Fire & Emergency Response Grant Program, and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



BILL FINCH
Mayor

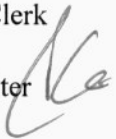
City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

MEMORANDUM

TO: Fleeta Hudson – City Clerk
FROM: Renu Gupta, Grant Writer 
DATE: Monday, August 10, 2015
RE: Agenda Item 112-14 – Grant Submission re: Port Security Grant (Project # 16389-
Training, Project # 16390- Cameras, Project # 16388- Sustainment)

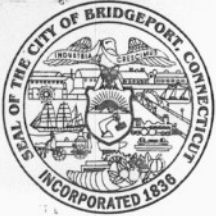
Please withdraw Item 112-14 from the agenda for the Public Safety & Transportation Committee meeting that was scheduled for August 4, 2015. The funder decision has been received and the grant was not funded.

Thank you,

Renu Gupta
Grant Writer
Central Grants Office

Cc: Thomas McCarthy, President, City Council
Michelle A. Lyons, Co-Chair, Public Safety & Transportation Committee
Denese Taylor- Moore, Co-Chair, Public Safety & Transportation Committee
Christina Smith, Director, Central Grants Office

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BILL FINCH
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

June 26, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: A Resolution by the Bridgeport City Council Regarding the **2015 FEMA Port Security Grant** for referral to the Public Safety & Transportation Committee

If you have any questions or require any additional information please contact me at 203-576-7732 or renu.gupta@bridgeportct.gov.

Thank you,

Renu Gupta

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Central Grants Office
 City of Bridgeport
 999 Broad Street
 Bridgeport, CT 06604

Grant Information Sheet

Contact Information

Project Manager	Scot Appleby	Phone	203-579-3822
Grant Writer	Renu Gupta	Phone	203-576-7732

Background Information

Grant Program (Full Title)	2015 FEMA Port Security Grant (Project # 16389- Training, 16390 –Cameras and 16388 Sustainment)		
Funding Entity	FEMA		
Program Start Date	September 1, 2015	Program End Date	August 30, 2016

Overseeing Department	Emergency Operations Center		
Purpose/Scope of Grant Project	<p>Purpose [Why?]: The objective of the program is to support the towns and cities fo infrastructure against risks associated with potential terrorist attacks.</p> <p>Scope/Description: The funds will assist the city in purchasing cameras, police training and other activities. A 25% match is required and will be met by in-kind salary of associated personnel from Fire, police, harbormaster and EOC.</p> <p>Location(s)/Address (es) [Where?]:</p>		
Project/Service Carried Out By	<input checked="" type="checkbox"/> City of Bridgeport <input type="checkbox"/> External Organization(s):		
Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input checked="" type="checkbox"/> Citywide <input type="checkbox"/> 130th <input type="checkbox"/> 131th	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
Rationale for Project Location(s)			

Award Type	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only
Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Requested: \$802,903 <input type="checkbox"/> Awarded: \$
Match Amount	<input type="checkbox"/> N/A <input type="checkbox"/> Cash- <input checked="" type="checkbox"/> In-Kind:267,634
Match Source(s) (Account Line/Project/Staff/Entity)	<input type="checkbox"/> N/A

**A Resolution by the Bridgeport City Council
Regarding the
2015 FEMA Port Security Grant
(Project # 16389- Training, 16390 –Cameras and 16388-Sustainment)**

WHEREAS, Federal Emergency Management Agency is authorized to extend financial assistance to municipalities in the form of grants; and,

WHEREAS, this funding has been made possible through FEMA's Port Security Grant,

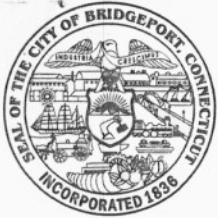
WHEREAS, funds under this grant will be used to purchase cameras, train police officers and other activities

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the Federal Emergency Management Agency for funds to provide for purchase of cameras, train police officers and perform other activities

NOW THEREFORE, BE IT RESOLVED BY THE City Council:

That it is cognizant of the City's grant application and contract to the Federal Emergency Management Agency

That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with Federal Emergency Management Agency under the Port Security Grant and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



BILL FINCH
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

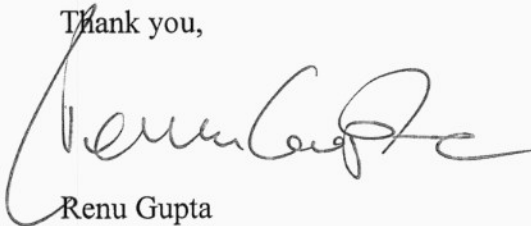
June 26, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: A Resolution by the Bridgeport City Council Regarding the **2014 FEMA Fire Prevention and Safety (Project # 16279)** for referral to the Public Safety & Transportation Committee

If you have any questions or require any additional information please contact me at 203-576-7732 or renu.gupta@bridgeportct.gov.

Thank you,



Renu Gupta

RECEIVED
CITY CLERK'S OFFICE
2015 JUN 30 P 12:06
ATTEN:
CITY CLERK



Central Grants Office
 City of Bridgeport
 999 Broad Street
 Bridgeport, CT 06604

Grant Information Sheet

Contact Information

Project Manager	Robert Petrucelli	Phone	203-337-2060
Grant Writer	Renu Gupta	Phone	203-576-7732

Background Information

Grant Program (Full Title)	2014 FEMA Fire Prevention and Safety- Safe Asleep (Project # 16279)		
Funding Entity	FEMA		
Program Start Date	September 1, 2015	Program End Date	August 30, 2016

Overseeing Department	Fire Department		
Purpose/Scope of Grant Project	<p>Purpose [Why?]: The objective of the program is to support the Fire Departments i promotion of fire prevention and safety activities.</p> <p>Scope/Description: The funds will assist the department in installing 4000 smoke detectors in homes and for the education and outreach activities of children in schoo The match will come from the Fire Department.</p> <p>Location(s)/Address (es) [Where?]:</p>		
Project/Service Carried Out By	<input checked="" type="checkbox"/> City of Bridgeport <input checked="" type="checkbox"/> External Organization(s): <i>RYASAP</i>		
Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input type="checkbox"/> Citywide <input type="checkbox"/> 130th <input type="checkbox"/> 131th	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
Rationale for Project Location(s)			

Award Type	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only
Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Requested: \$189,880 <input type="checkbox"/> Awarded: \$
Match Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash- \$9,494 <input type="checkbox"/> In-Kind:
Match Source(s) (Account Line/Project/Staff/Entity)	<input type="checkbox"/> N/A

**A Resolution by the Bridgeport City Council
Regarding the
2014 Federal Emergency Management Agency (FEMA) Fire Prevention and Safety Program
Safe Asleep (Project # 16279)**

WHEREAS, Federal Emergency Management Agency is authorized to extend financial assistance to municipalities in the form of grants; and,

WHEREAS, this funding has been made possible through FEMA's Fire Prevention and Safety program,

WHEREAS, funds under this grant will be used to conduct outreach and educate children and install 4000 smoke detectors in homes

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the Federal Emergency Management Agency for funds to conduct outreach and educate children and install 4000 smoke detectors in homes

NOW THEREFORE, BE IT RESOLVED BY THE City Council:

That it is cognizant of the City's grant application and contract to the Federal Emergency Management Agency

That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with Federal Emergency Management Agency under the Fire Prevention and Safety program, and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



BILL FINCH
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

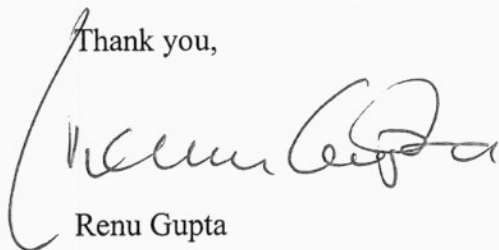
June 26, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: A Resolution by the Bridgeport City Council Regarding the **2014 FEMA Assistance to Firefighters Grant- Equipment (Project # 16345)** for referral to the Public Safety & Transportation Committee

If you have any questions or require any additional information please contact me at 203-576-7732 or renu.gupta@bridgeportct.gov.

Thank you,



Renu Gupta

ATTEST
CITY CLERK

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2015 JUN 30 P 12:06



Central Grants Office
 City of Bridgeport
 999 Broad Street
 Bridgeport, CT 06604

Grant Information Sheet

Contact Information

Project Manager	Robert Petrucelli	Phone	203-337-2060
Grant Writer	Renu Gupta	Phone	203-576-7732

Background Information

Grant Program (Full Title)	2014 FEMA Assistance to Firefighters Grant- Equipment (Project # 16345)		
Funding Entity	FEMA		
Program Start Date	September 1, 2015	Program End Date	August 30, 2016

Overseeing Department	Fire Department		
Purpose/Scope of Grant Project	<p>Purpose [Why?]: The objective of the program is to enhance the ability of first responders to protect the health and safety of the public from fire and related hazard</p> <p>Scope/Description: The funds will assist the department in purchasing 60 Face piec at a cost of about \$350/ pieces, 29 Assemblies @ \$6480 per assembly and 29 air cylinders @ \$792 per cylinder. The local match will be provided through the Bridgeport Fire Department.</p> <p>Location(s)/Address (es) [Where?]:</p>		
Project/Service Carried Out By	<input checked="" type="checkbox"/> City of Bridgeport <input type="checkbox"/> External Organization(s):		
Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input checked="" type="checkbox"/> Citywide <input type="checkbox"/> 130th <input type="checkbox"/> 131th	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
Rationale for Project Location(s)			

Award Type	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only
Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Requested: \$210,807 <input type="checkbox"/> Awarded: \$
Match Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash- \$21,081 (10%) <input type="checkbox"/> In-Kind:
Match Source(s) (Account Line/Project/Staff/Entity)	<input type="checkbox"/> N/A

**A Resolution by the Bridgeport City Council
Regarding the
2014 Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant-
Fire Fighter Equipment
(Project # 16345)**

WHEREAS, Federal Emergency Management Agency is authorized to extend financial assistance to municipalities in the form of grants; and,

WHEREAS, this funding has been made possible through Assistance to Firefighters Grant and,

WHEREAS, funds under this grant will be used to purchase equipment for firefighters

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the Federal Emergency Management Agency for funds to provide for purchase and replacement of outdated equipment for firefighters

NOW THEREFORE, BE IT RESOLVED BY THE City Council:

That it is cognizant of the City's grant application and contract to the Federal Emergency Management Agency

That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with Federal Emergency Management Agency under the Assistance to Firefighters Grant and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



BILL FINCH
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

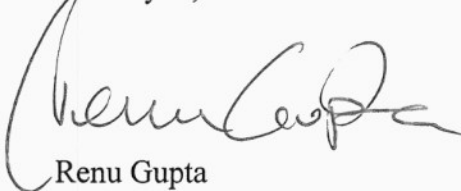
June 26, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: A Resolution by the Bridgeport City Council Regarding the **2014 FEMA Assistance to Firefighters Grant- Fire Station Alerting System (Project # 16346)** for referral to the Public Safety & Transportation Committee

If you have any questions or require any additional information please contact me at 203-576-7732 or renu.gupta@bridgeportct.gov.

Thank you,



Renu Gupta

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2015 JUN 30 P 12:06
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Central Grants Office
 City of Bridgeport
 999 Broad Street
 Bridgeport, CT 06604

Grant Information Sheet

Contact Information

Project Manager	Robert Petrucelli	Phone	203-337-2060
Grant Writer	Renu Gupta	Phone	203-576-7732

Background Information

Grant Program (Full Title)	2014 FEMA Assistance to Firefighters Grant- equipment (Project # 16346)		
Funding Entity	FEMA		
Program Start Date	September 1, 2015	Program End Date	August 30, 2016

Overseeing Department	Fire Department		
Purpose/Scope of Grant Project	<p>Purpose [Why?]: The objective of the program is to enhance the ability of first responders to protect the health and safety of the public from fire and related hazards.</p> <p>Scope/Description: The funds will assist the department in purchasing Zetron IP Fire Station Alerting System at a cost of \$265,137. The local match will be provided through the Bridgeport Fire Department.</p> <p>Location(s)/Address (es) [Where?]:</p>		
Project/Service Carried Out By	<input checked="" type="checkbox"/> City of Bridgeport <input type="checkbox"/> External Organization(s):		
Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input checked="" type="checkbox"/> Citywide <input type="checkbox"/> 130th <input type="checkbox"/> 131th	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
Rationale for Project Location(s)			

Award Type	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only
Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Requested: \$241,034 <input type="checkbox"/> Awarded: \$
Match Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash- \$24,103 (10%) <input type="checkbox"/> In-Kind:
Match Source(s) (Account Line/Project/Staff/Entity)	<input type="checkbox"/> N/A

**A Resolution by the Bridgeport City Council
Regarding the
2014 Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant-
Fire Operations and Firefighter Safety Program
(Project # 16346)**

WHEREAS, Federal Emergency Management Agency is authorized to extend financial assistance to municipalities in the form of grants; and,

WHEREAS, this funding has been made possible through Assistance to Firefighters Grant under the Fire Operations and Firefighter Safety portion and,

WHEREAS, funds under this grant will be used to purchase equipment to alert firefighters for the emergencies

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the Federal Emergency Management Agency for funds to provide for purchase and replacement of outdated Fire Station Alerting System

NOW THEREFORE, BE IT RESOLVED BY THE City Council:

That it is cognizant of the City's grant application and contract to the Federal Emergency Management Agency

That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with Federal Emergency Management Agency under the Assistance to Firefighters Grant and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
Mark T. Anastasi

DEPUTY CITY ATTORNEY
Arthur C. Laske, III

ASSOCIATE CITY ATTORNEYS

Gregory M. Conti
Betsy A. Edwards
Richard G. Kascak, Jr.
Russell D. Liskov
John R. Mitola
Ronald J. Pacacha
Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS

Salvatore C. DePiano
R. Christopher Meyer
Edmund F. Schmidt
Eroll V. Skyers

Telephone (203) 576-7647
Facsimile (203) 576-8252

COMM. #116-14 Ref'd to Ordinance Committee
on 07/06/2015.

June 29, 2015

Frances Ortiz
Asst. City Clerk
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: *Proposed Amendment to Code of Ordinances New Chapter 13.12 Property Tax Exemption for Cogeneration Systems Incorporated into a Microgrid and Serving Municipal Buildings*

Dear Clerk Hudson:

Attached is a copy of the above-reference proposed amendment to the BPT Code of Ordinances for referral to the Ordinance Committee on behalf of the Public Facilities Department.

Please place this item on the agenda for the City Council meeting of Monday, July 6, 2015 for REFERRAL TO ORDINANCE COMMITTEE.

Thank you for your assistance.

Very truly yours,

Mark T. Anastasi

Cc: Fleeta Hudson, City Clerk
Thomas McCarthy, Pres. City Council
Andrew Nunn, CAO
Adam Wood, Chief of Staff
Jorge Garcia, Dir. Public Facilities
John Cottell, Deputy Dir. Public Facilities / Utilities Mgr.
Christopher Anastasi, Sustainability Project Mgr.
Brad Mondschein, Esq.
Lee Hoffman, Esq.

ATTEST
CITY CLERK

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2015 JUN 30 P 4:25

AN ORDINANCE CONCERNING PROPERTY TAX EXEMPTION FOR COGENERATION SYSTEMS INCORPORATED INTO A MICROGRID AND SERVING MUNICIPAL BUILDINGS

Pursuant to Section 12-81 (63) of the Connecticut General Statutes, be it enacted that the City of Bridgeport hereby provides an exemption from property tax to cogeneration systems, as defined in Section 12-81 (63) (b) of the Connecticut General Statutes which cogeneration systems are incorporated into a Microgrid, as defined in Section 16-243y of the Connecticut General Statutes, and provides both electricity and thermal energy directly to municipal-owned buildings as more fully described herein:

Sec. 1. Any cogeneration systems, as defined in Section 12-81 (63) (b) of the Connecticut General Statutes, which are incorporated into a Microgrid, as defined in Section 16-243y of the Connecticut General Statutes, provide both electricity and thermal energy directly to, among other buildings, municipal-owned buildings and construction of which is commenced on or after July 1, 2015 shall be exempt from all real and personal property taxes.

Sec. 2. Any person claiming the exemption provided herein for any assessment year shall, on or before the first day of November in such assessment year, file with the City assessor written application claiming the exemption. Failure to file the application in the manner and form as provided by the City assessor within the time limit prescribed shall constitute a waiver of the right to the exemption for such assessment year. Such application shall not be required for any assessment year following that for which the initial application is filed, provided if such cogeneration system is altered in a manner which would require a building permit, such alteration shall be deemed a waiver of the right to such exemption until a new application, applicable with respect to such altered system, is filed and the right to such exemption is established as required initially

Sec. 3. This Ordinance is to take effect upon passage and publication.



BILL FINCH
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITE
Director
Central Grants

COMM. #117-14 Referred to ECD&E Committee
on 07/06/2015

June 26, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: A Resolution by the Bridgeport City Council Regarding the **2015 Housing & Urban Development (HUD) Lead (Project # 16372)** for referral to the ECDE Committee

If you have any questions or require any additional information please contact me at 203-576-7732 or renu.gupta@bridgeportct.gov.

Thank you,

Renu Gupta

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2015 JUN 30 P 12:06
ATTEST
CITY CLERK



Central Grants Office
 City of Bridgeport
 999 Broad Street
 Bridgeport, CT 06604

Grant Information Sheet

Contact Information

Project Manager	Sabine Kuczo	Phone	203-576-8220
Grant Writer	Renu Gupta	Phone	203-576-7732

Background Information

Grant Program (Full Title)	2015 Housing & Urban Development (HUD) Lead - Bridgeport Lead Free Families Program (Project # 16372)		
Funding Entity	HUD		
Program Start Date	September 1, 2015	Program End Date	August 30, 2018

Overseeing Department	Housing and Community Development- Lead Program		
Purpose/Scope of Grant Project	<p>Purpose [Why?]: The objective of the program is to assist the organizations in creating healthy homes by primarily serving income eligible families and removing lead from their homes. The priority needs to be given to the families who have children with high lead levels.</p> <p>Scope/Description: The funds will assist the city in removing lead from 185 units and improving the indoor environment of these homes in a period of 3 years. The local match will be provided through the in-kind salary and benefits.</p> <p>Location(s)/Address (es) [Where?]:</p>		
Project/Service Carried Out By	<input checked="" type="checkbox"/> City of Bridgeport <input type="checkbox"/> External Organization(s):		
Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input type="checkbox"/> Citywide <input type="checkbox"/> 130th <input type="checkbox"/> 131th	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
Rationale for Project Location(s)			

Award Type	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only
Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Requested: \$3,323,954 <input type="checkbox"/> Awarded: \$
Match Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash- \$74,900- CDBG Funds <input checked="" type="checkbox"/> In-Kind: \$403,375 (14%)
Match Source(s) (Account Line/Project/Staff/Entity)	<input type="checkbox"/> N/A

**A Resolution by the Bridgeport City Council
Regarding the
2015 Housing & Urban Development (HUD) Lead - Bridgeport Lead Free Families Program
(Project # 16372)**

WHEREAS, Housing & Urban Development (HUD) Agency is authorized to extend financial assistance to municipalities in the form of grants; and,

WHEREAS, this funding has been made possible through Housing & Urban Development (HUD) under the Lead Based Paint Hazard Control Grant Program and,

WHEREAS, funds under this grant will be used to assist the city in removing lead from 185 units as well as improving the indoor environment of these homes in a period of 3 years

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the Housing & Urban Development (HUD) under the Lead Based Paint Hazard Control Grant Program for funds to create 185 healthy homes in Bridgeport

NOW THEREFORE, BE IT RESOLVED BY THE City Council:

That it is cognizant of the City's grant application and contract to the Housing & Urban Development (HUD) Agency

That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with Housing & Urban Development (HUD) under the Lead Based Paint Hazard Control Grant Program for funds and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

BILL FINCH
Mayor

COMM. #118-14 Referred to ECD&E Committee
on 07/06/2015

June 29, 2015

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – **State of Connecticut Department of Public Health Best Practices in Tobacco Use Prevention and Control (#16460)**

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Department of Public Health Best Practices in Tobacco Use Prevention and Control (#16460)** to be referred to the **Committee on ~~Public Safety and Transportation~~** of the City Council.

Grant: City of Bridgeport application to the **State of Connecticut Department of Public Health Best Practices in Tobacco Use Prevention and Control (#16460)**

If you have any questions or require any additional information please contact me at 203-332-5664 or autumn.hurst@bridgeportct.gov.

Thank you,

Autumn Hurst
Central Grants Office

ATTEST
CITY CLERK

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2015 JUN 30 A 9:33



GRANT SUMMARY

PROJECT TITLE: **State of Connecticut Department of Public Health Best Practices in Tobacco Use Prevention and Control (#16460)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Department of Health and Social Services in partnership with the Bridgeport Police Department is seeking funding from the State Department of Public Health (DPH) to lower the rate of tobacco use in Bridgeport and prevent the initiation of tobacco use among youth and young adults. With funding from DPH, the City will seek to:

- Train youth anti-tobacco advocates: The City will work citywide to recruit and train 25 youth per year (50 total) to become Smoking Prevention Ambassadors. Ambassadors will be educated about tobacco use and tobacco company marketing practices and then trained in marketing techniques, digital and social media, and leadership skill-building. Ambassadors will be expected to create and execute local anti-tobacco public awareness campaigns including, but not limited to, digital media campaigns, social media campaigns, and community-based events.
- Restrict youth access to tobacco products: Police Department will continue its Compliance Buy Program, which conducts inspections and compliance checks at approximately 220 retailers and enforces violations for selling tobacco products illegally.

CONTRACT PERIOD: December 2015 – December 2017

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal:

State: \$467,581

City:

Other:

FUNDS REQUESTED

Salaries/Benefits:

Supplies:

A Resolution by the Bridgeport City Council

Regarding the

State of Connecticut Department of Public Health

Best Practices in Tobacco Use Prevention and Control Grant Program

WHEREAS, the **State of Connecticut Department of Public Health** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Best Practices in Tobacco Use Prevention and Control Grant Program**; and

WHEREAS, funds under this grant will be used to lower the rate of tobacco use in Bridgeport and prevent the initiation of tobacco use among youth and young adults; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, **Department of Health and Social Services**, submits an application to the **State of Connecticut Department of Public Health** to undertake the Smoking Ambassadors Program and continue the Police Department's Compliance Buy Program.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Public Health** for the purpose of the **Best Practices in Tobacco Use Prevention and Control Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Department of Health and Social Services**, to execute and file such application with the **State of Connecticut Department of Public Health Best Practices in Tobacco Use Prevention and Control Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



BILL FINCH
Mayor

City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
DEPARTMENT OF CITY PLANNING
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE: (203) 576-7221
FAX: (203) 332-5611

DAVID M. KOORIS
Director

COMM. #119-14 Referred to ECD&E Committee
on 07/06/2015

June 30, 2015

Fleeta Hudson
45 Lyon Terrace
Bridgeport, CT 06604

RE: Request to Add Item to City Council Meeting Agenda July 6, 2015
Regarding Housing and Urban Development Grant for Resilient Bridgeport Project

Dear Fleeta,

Please add this item to the agenda for the July 6, 2015 City Council meeting.

The State of Connecticut has been awarded \$10,000,000 million dollars in CDBG-DR funds by the Housing and Urban Development (HUD) to be spent in Bridgeport to assist in the implementation of the "Resilient Bridgeport" project proposed through the Rebuild by Design competition.

Respectfully Submitted,

Parag Agrawal
Planning Director
Office of Planning and Economic Development

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2015 JUN 30 A 11:24
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CITY CLERK

**RESOLUTION
OF THE
BRIDGEPORT CITY COUNCIL
REGARDING THE
RESILIENT BRIDGEPORT PROJECT
TO REDUCE FLOOD RISK FOR THE MOST VULNERABLE PUBLIC HOUSING
STOCK IN THE CITY'S SOUTH END/ BLACK ROCK HARBOR AREA**

WHEREAS, the State of Connecticut has been awarded \$10,000,000 million dollars in CDBG-DR funds by the Housing and Urban Development (HUD) to be spent in Bridgeport to assist in the implementation of the "Resilient Bridgeport" project proposed through the Rebuild by Design competition,

WHEREAS, Rebuild by Design was a planning and design competition sponsored by HUD to increase flood resiliency in the Sandy-affected areas,

WHEREAS, the CDBG-DR funds are allocated to reduce flood risk for the most vulnerable public housing stock in the city, and to leverage additional significant matching funds from the State of Connecticut and other sources,

WHEREAS, the CDBG-DR funds are allocated for continued study, analysis, planning and community engagement as well as for design, engineering, permitting, and construction of a pilot project,

WHEREAS, the selected pilot project must reduce flood risk to public and affordable housing in the city's South End/ Black Rock Harbor area,

WHEREAS, the *Mayor* and the City Council of the City of Bridgeport will consider the concerns and comments of the residents, agencies and groups affected by the proposed project throughout the planning process,

NOW THEREFORE BE IT RESOLVED that the *Mayor* and the City Council of the City of Bridgeport finds that the proposed project is in the best interests of the City of Bridgeport, and will promote the health, safety and general welfare of its residents and provide convenience and safety of the public,

NOW THEREFORE BE IT FURTHER RESOLVED that, based on the above information, the *Mayor* and the City Council of the City of Bridgeport fully supports the proposed project and will commit the necessary resources to ensure completion of the proposed project in an expeditious manner.

FURTHERMORE, the *Mayor* of the City of Bridgeport, or the Director of the Office of Planning and Economic Development as his duly authorized designee, is hereby authorized execute any and all documentation required to complete the proposed project.

Date:

(Duly Authorized Signature)

Name: _____

Title: _____

(Please Print)

A Notice by the Housing and Urban Development Department on 10/16/2014

Rebuild by Design (RBD) was a planning and design competition to increase resilience in the Sandy-affected region as part of recovery from the storm. The Department conducted the competition under the authority of § 105 of the America COMPETES Reauthorization Act of 2010 (15 U.S.C. 3719). Administered in partnership with philanthropic, academic, and nonprofit organizations, HUD solicited the best talents and ideas from around the world to seek innovative solutions for how communities rebuild and adapt in response to the damage from a disaster and future risks presented by natural hazards and climate change. More regarding the history of the competition can be found in the Federal Register at 78 FR 45551, published July 29, 2013, and 78 FR 52560, published August 23, 2013.

The competition resulted in the selection of ten interdisciplinary design teams as finalists to participate in an in-depth process. Ultimately, six proposals were announced as winning proposals in June 2014, representing an award of distinction for the respective design teams.

1. Rebuild by Design Allocations

Under this Notice, the Department is providing \$930 million in funds for use toward the implementation of proposals developed through the RBD competition. Unless otherwise provided for in the Prior Notices or in this Notice, the allocated RBD funds are subject to all applicable CDBG requirements. For example, RBD expenditures must be included in each grantee's overall benefit requirement. The specified uses and additional requirements on these allocations are outlined later in this Notice. Grantees are prohibited from spending the funds provided by this allocation for RBD on non-RBD purposes, including other disaster recovery activities.

Allocations for RBD are identified in Table 3 below by proposal: Table 3—Rebuild by Design Allocations by Proposal [Back to Top](#)

Grantee	Proposal	Location	RBD CDBG-DR Allocation
State of New Jersey	New Meadowlands	Meadowlands	\$150,000,000
State of New Jersey	Resist, Delay, Store, Discharge	Weehawken/Hoboken/Jersey City	230,000,000
State of New York	Living with the Bay	Nassau County	125,000,000
State of New York	Living Breakwaters	Staten Island	60,000,000
New York City	The Big U	Manhattan/Lower East Side	335,000,000
New York City	Hunts Point Lifelines	South Bronx/Hunts Point	20,000,000
State of Connecticut	Resilient Bridgeport	Bridgeport	10,000,000

As part of the RBD competition process, each design team worked closely with each respective grantee to ensure that design solutions within the proposals were consistent with the grantee's recovery goals and priorities.

State of Connecticut: Bridgeport

CDBG-DR funds are provided to assist in implementation of the finalist proposal titled "Resilient Bridgeport." Although the proposal for Bridgeport was not selected as a winning proposal, funds are being allocated to reduce flood risk for the most vulnerable public housing stock in the city and to leverage significant match funding from the State of Connecticut and other local funds. The Department recognizes that additional planning is required to re-assess and re-scope one or more elements of the proposal to identify a pilot project that can be implemented and that the forthcoming project may require greater deviation from the proposal as submitted relative to that of winning proposals. Funding allocated pursuant to this Notice is to be used for continued study, analysis, planning, and community engagement as well as for design, engineering, and construction of a pilot project, as yet undefined. For purposes of this allocation, this pilot project will be considered the RBD Project for this selected proposal. At a minimum, the pilot project must reduce flood risk to public housing in the City's South End/Black Rock Harbor area. In order to allow the time necessary for engagement of community stakeholders regarding selection of a pilot project, the pilot project does not need to be identified in the initial Action Plan Amendment submitted in response to this Notice; however, the grantee must describe the planning activity and certify that it will complete the pilot project in its initial Action Plan Amendment. Once the pilot project is identified, the State of Connecticut must then submit a substantial Action Plan Amendment that incorporates the pilot project in order for project-related funds to be obligated.



BILL FINCH
Mayor

City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
DEPARTMENT OF CITY PLANNING
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE: (203) 576-7221
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DAVID M. KOORIS
Director

COMM. #120-14 Referred to ECD&E Committee
on 07/06/2015

June 30, 2015

Fleeta Hudson, City Clerk
45 Lyon Terrace
Bridgeport, CT 06604

RE: Request to Add Item to City Council
Meeting Agenda July 6, 2015
Subject: Regarding State Grant for the P.T.
Barnum Rail Station Conceptual Design (15%)

Dear Fleeta,

At the request of David Kooris, Director, Office of Planning and Economic Development, please add this item to the agenda for the July 6, 2015 City Council meeting.

The State of Connecticut acting through its Department of Transportation, has determined that it is in the best interest of the State and the City to provide Transportation Startegy Board Bond Funds to the City pursuant to C.G.S. Sec. 13b-57h to finance the costs associated with proceeding with the next step in the future development of a new P.T. Barnum Rail Station on the Metro North's New Haven Line by contracting for fifteen (15%) percent conceptual drawings.

The State Bonding Commission has approved bonding in the amount of \$2.5 million dollars to create the fifteen (15%) percent conceptual design drawings for the new P.T. Barnum Rail Station.

Respectfully Submitted,

Jay Habansky
Assitant Special Project Manager
Office of Planning and Economic Development

RECEIVED
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ATTEST
CITY CLERK

**A Resolution by the Bridgeport City Council
Regarding a State Grant for the P.T. Barnum Rail Station
Conceptual Design
(15%)**

WHEREAS, the City of Bridgeport ("City") acquired the approximately 7.2 acre property currently or formerly known as Remgrit or Remington Arms at 812 Barnum Avenue, Bridgeport through a judgment of strict foreclosure because of non-payment of real property taxes; and

WHEREAS, the City, acting through its Office of Central Grants, on October 15, 2010 as part of a consortium of cities, counties and regional planning organizations in the New York Metropolitan Area was awarded a \$3.5 million Sustainable Initiative Communities Grant ("**SCI**") from the U.S. Department of Housing and Urban Development (HUD); and

WHEREAS, the City received the **SCI** Grant to explore the feasibility of a new train station at the core of the East Bridgeport Development Corridor; and

WHEREAS, a central goal of the **SCI** is to link strategies, on a metropolitan scale, to develop mixed income housing, employment and infrastructure in locations connected by the region's commuter rail networks; and

WHEREAS, in 2000, the City signed a Memorandum of Understanding ("**MOU**") with the prior owners of the property, Sporting Goods Properties, Inc. (SGP1), whereby the owner has acknowledged its responsibility for certain environmental conditions as a result of its ownership of the property prior to 1986; and

WHEREAS, the **MOU** contemplated mutually acceptable circumstances for the environmental investigation, remediation, assessment and redevelopment of the property; and

WHEREAS, the State of Connecticut acting through its Department of Transportation, had determined that it is in the best interest of the State and the City to provide Special Tax Obligation Bond Funds to the City pursuant to Sect. 50 (c) (2) of Public Act 11-57 of the Connecticut General Assembly to finance the costs associated with the demolition of buildings for the future development of a new P.T. Barnum Rail Station on the Metro North's New Haven Line; and

WHEREAS, the City proceeded to demolish the property; and

WHEREAS, the State of Connecticut acting through its Department of Transportation, has determined that it is in the best interest of the State and the City to provide Transportation Strategy Board Bond Funds to the City pursuant to C.G.S. Sec. 13b-57h to finance the costs associated with proceeding with the next step in the future development of a new P.T. Barnum Rail Station on the Metro North's New Haven Line by contracting for fifteen (15%) percent conceptual drawings; and

WHEREAS, the State Bonding Commission has approved bonding in the amount of \$2.5 million dollars to create the fifteen (15%) conceptual design drawings for a new P.T. Barnum Rail Station; and

WHEREAS, it is in the best interest of the City of Bridgeport to facilitate reinvestment in this extremely important development corridor and to cause deteriorating properties to be demolished and remediated and returned to productive uses.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor, or his designee, the Director of the Office of Planning & Economic Development, is authorized to execute the attached Grant Agreement with the State of Connecticut Department of Transportation attached hereto as Exhibit A, and take any and all other necessary actions and execute such documents as may be required and approved by the Office of the City Attorney as related to this matter, consistent with the Grant, this resolution, and in the best interests of the City of Bridgeport.



State of Connecticut
 Department of Transportation
 2800 Berlin Turnpike
 Newington, CT 06111
NOTICE OF GRANT AWARD

The Department of Transportation hereby makes the following grant award in accordance with Section 13b-57h of the Connecticut General Statutes, as revised, and in accordance with the attached scope of work.

Grantee: City of Bridgeport
 Address: 999 Broad Street

City/State/Zip: Bridgeport, Connecticut 06604

Town Code: 015
 State Agency Code: DOT57000
 Federal Employer ID No.: N/A

DOT Grant No.: DOT00150361PE
 Project Title: Barnum Rail Station Planning and Design
 Date of Award: July 25, 2014
 Period of Award From: July 25, 2014 To: July 25, 2019
 Amount of Award Federal: \$ 0 State: \$2,500,000 Interest: \$ 0
 State Match: \$ 0 Grantee Match: \$ 0 Other: Specify \$ 0
 Total Budget: \$2,500,000

Assistance Catalog of Federal Domestic
 Federal Grant Number: D.N.A. (CFDA) Number: N/A
 Grantee Fiscal Year From: N/A To:

My signature below, for and on behalf of the above named grantee, indicates acceptance of the above referenced award and further certifies that:

1. I have the authority to execute this agreement on behalf of the grantee; and
2. The grantee will comply with all attached Grant Conditions.

BY: _____
 Signature of Authorized Official

Bill Finch - Mayor
 Typed Name and Title of Authorized Official

 Date

FOR THE DEPARTMENT OF TRANSPORTATION

BY: _____
 Signature of Authorized Official

Carl L. Jackson – Rail Administrator
 Typed Name and Title of Authorized Official

 Date

Department of Transportation
2800 Berlin Turnpike
Newington, Connecticut

CORE Contract ID No.

DOT Project No. 15-361

GENERAL GRANT CONDITIONS

Statutory Authority: Section 13b-57h of the Connecticut General Statutes, as revised

SECTION 1: Use of Grant Funds.

The Grantee agrees to expend the grant funds awarded pursuant to this agreement for allowable purposes only and to comply with all of the terms and conditions of the grant award and any related documents that set forth its obligations as Grantee. Grant funds shall not, without advance written approval by the Department of Transportation (DOT), be obligated prior to the starting date or subsequent to the end date of the grant period.

SECTION 2: Fiscal Control.

The Grantee shall maintain accounting records and establish policies and provide procedures to assure sound fiscal control, effective management, and efficient use of grant funds. The Grantee shall establish fiscal control and accounting procedures to assure proper disbursement of, and accounting for, grant funds. Accounting procedures must provide for the accurate and timely recording of receipt of funds by source, expenditures made from such funds, and unexpended balances. Controls must be adequate to insure that expenditures charged to grant activities are made for allowable purposes only.

SECTION 3: Retention of Records and Records Accessibility.

3.1 All services performed by Grantee shall be subject to the inspection and approval of DOT at all times, and Grantee shall furnish all information concerning the services.

DOT or its representatives shall have the right, at reasonable hours, to inspect or examine the part of the plant or place of business or any books, records, and other documents of Grantee or its subcontractors or subgrantees pertaining to work performed under this agreement and shall allow such representatives free access to any and all such plants, places of business, books and records. DOT or its representatives will give the Grantee or its subcontractors or subgrantees at least twenty-four (24) hours notice of such intended examination. At DOT's request, the Grantee or subcontractors or subgrantees shall provide DOT with hard copies or an electronic format of any data or information in the possession or control of the Grantee, subcontractor or subgrantee which pertains to DOT's business under this agreement.

3.2 The Grantee shall retain and maintain accurate records and documents relating to performance of services under this agreement for a minimum of three (3) years starting from the date of submission of the final expenditure report with the following qualifications and shall make them available for inspection and audit by DOT or its representative:

- a. If any litigation, claim or audit is started before the expiration date of the three-year period, the records shall be retained until all litigation, claims or audit findings involving the records have been resolved; and
- b. Records for the purchase of equipment (i.e., non-expendable, tangible personal property) acquired with grant funds shall be retained for three years after the final disposition of said property.

3.3 Any subcontractor or subgrantee under this agreement shall retain and maintain accurate records and documents relating to performance of services under this agreement for a minimum of three (3) years from the expiration of the subcontract or subgrant and shall make them available for inspection and audit by DOT or its representative.

3.4 The Grantee must incorporate this paragraph verbatim into any agreement it enters into with any subcontractor or subgrantee providing services under this agreement.

SECTION 4: Insurance.

The Grantee agrees that while performing any service specified in this grant, the Grantee shall maintain sufficient insurance (liability and/or other), according to the nature of the service to be performed, so as to "save harmless" DOT and the State of Connecticut from any insurable cause whatsoever. If requested, certificates of insurance shall be filed with DOT prior to the award of funding.

SECTION 5: Conflict of Interest.

No person who is an officer, employee, consultant or review board member of the Grantee shall participate in the selection, award or administration of a contract, subcontract, or subgrant or in the selection and supervision of an employee if a conflict of interest, real or apparent, would be involved. Such a conflict would arise when the officer, employee, consultant, review board member or any member of his/her immediate family, his/her partner, or an organization which employs, or is about to employ any of the above, has a financial interest in the entity or firm selected for the contract, subcontract, or subgrant or when the individual employee is related to any of the foregoing persons.

SECTION 6: Reports.

The Grantee shall submit such reports as DOT shall reasonably request and shall comply with all provisions regarding the submission of such reports. Reports shall include, but not be limited to, revised project narratives, revised budgets and budget narratives, progress reports, financial reports, cash requests, grantee affirmative action packets, and subgrantee packets and budgets. Cash requests may be withheld by DOT until complete and timely reports are received and approved.

SECTION 7: Funding Limitation.

Funding of this project in no way obligates DOT to fund the project in excess of this grant, beyond the period of this grant, or in future years.

SECTION 8: Revised Budget.

If the grant amount and/or the distribution of funds between categories of funds, as identified on the Notice of Grant Award, is different from the amount and/or the distribution in the grant application budget, the Grantee agrees to submit to DOT a revised budget and budget narrative equal to and in the same distribution as the grant award not later than thirty (30) days after signing of the grant. Cash requests will be withheld until the revision is received and approved.

SECTION 9: Audits.

9.1 In accordance with the following conditions, the Grantee agrees to conduct and submit to DOT two completed audit packages with management letters and corrective action plans for audits of each of the fiscal years included in the period of this grant and any amendments thereto.

9.2 If the Grantee meets the requirements of the State Single Audit Act, Sections 4-230 through 4-236, as amended, of the Connecticut General Statutes, the Grantee is required to submit a State Single Audit Report to DOT. Connecticut General Statutes § 4-231 requires those non-state entities which expended a total amount of State Financial Assistance equal to or in excess of \$300,000 in any fiscal year to have either a single audit or a program-specific audit conducted for such fiscal year. A program-specific audit may be conducted if the Grantee received State Financial Assistance from DOT for this grant and it is the only State Financial Assistance that the Grantee has received during this fiscal period. The State Single Audit Report should be filed with DOT no later than six months after the end of the audit period.

9.3 If the Grantee receives any federal funds in this grant, as identified on the Notice of Grant Award, and meets the requirements of OMB Circular A-133, Audits of State and Local Governments and Non Profit Organizations, the Grantee is required to submit an audit conducted in accordance with Generally Accepted Accounting Principles (GAAP) and/or Generally Accepted Governmental Auditing Standards (GAGAS) issued by the Comptroller General of the United States, as well as OMB Circular A-133. This circular requires those state and local governments and non-profit organizations which expended a total amount of federal financial assistance equal to or in excess of \$500,000 in any fiscal year to have a federal single audit or a program-specific audit conducted for such fiscal year. A program-specific audit may be conducted if the Grantee receives Financial Assistance under only one federal program. For audit purposes, State or grantee match funds, as identified on the Notice of Grant Award, are subject to the same requirements as the federal monies. OMB Circular A-133 requires that the audit report be submitted by the earlier of thirty (30) days after the date of receipt of the auditor's report(s), or nine (9) months after the end of the audit period.

SECTION 10: Unexpended Funds and/or Disallowed Costs.

If project costs are less than the grant, and/or any project costs have been disallowed, the Grantee agrees to return the unexpended/disallowed funds to DOT no later than sixty (60) days following closeout of the grant.

SECTION 11: Nondiscrimination and Affirmative Action.

11.1 The Grantee agrees and warrants that in the performance of the Grant Award such Grantee will not discriminate nor permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, mental retardation, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by such Grantee that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or the State of Connecticut.

11.2 The Grantee agrees to take affirmative action to insure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, mental retardation, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by such Grantee that such disability prevents performance of the work involved.

11.3 The Grantee agrees, in all solicitations or advertisements for employees placed by or on behalf of the Grantee, to state that it is an "affirmative action-equal opportunity employer" in accordance with regulations adopted by the State Commission on Human Rights and Opportunities.

11.4 The Grantee agrees and warrants that in the performance of the grant such Grantee will not discriminate or permit discrimination against any person or group of persons on the grounds of sexual orientation, in any manner prohibited by the laws of the United States or of the State of Connecticut, and that employees are treated when employed without regard to their sexual orientation.

11.5 The Grantee agrees to provide each labor union or representative of workers with which such Grantee has a collective bargaining agreement or other contract or understanding and each vendor with which such Grantee has a contract or understanding, a notice to be provided by the Commission on Human Rights and Opportunities advising the labor union or workers' representative of the Grantee's commitments under this section, and to post copies of the notice in conspicuous places available to employees and applicants for employment.

11.6 The Grantee agrees to comply with each provision of this section and Connecticut General Statutes §§ 46a-68e and 46a-68f and with each regulation or relevant order issued by the Commission on Human Rights and Opportunities pursuant to Connecticut General Statutes §§ 46a-56, 46a-68e and 46a-68f.

11.7 The Grantee agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the Grantee which relate to the provisions of this section and Connecticut General Statutes § 46a-56.

11.8 If the grant is a public works contract, the Grantee agrees and warrants that the Grantee will make good faith efforts to employ minority business enterprises as subcontractors and suppliers of materials on such public works project.

11.9 Determination of the Grantee's good faith efforts shall include but shall not be limited to the following factors: The Grantee's employment and subcontracting policies, patterns and practices; affirmative advertising, recruitment and training; technical assistance activities and such other reasonable activities or efforts as the Commission on Human Rights and Opportunities may prescribe that are designed to ensure the participation of minority business enterprises in public works projects. The Grantee shall develop and maintain adequate documentation, in a manner prescribed by the Commission, of its good faith efforts. For the purposes of this paragraph, "minority business enterprise" means any small contractor or supplier of materials fifty-one per cent or more of the capital stock, if any, or assets of which is owned by a person or persons who are active in the daily affairs of the enterprise, who have the power to direct the management and policies of the enterprise and who are members of a minority, as such term is defined in subsection (a) of Connecticut General Statutes § 32-9n; "good faith" means that degree of diligence which a reasonable person would exercise in the performance of legal duties and obligations; "good faith efforts" includes, but is not limited to, those reasonable initial efforts necessary to comply with statutory or regulatory requirements and additional or substituted efforts when it is determined that such initial efforts will not be sufficient to comply with such requirements; and "public works contract" means any agreement between any individual, firm or corporation and the State or any political subdivision of the State other than a municipality for construction, rehabilitation, conversion, extension, demolition or repair of a public building, highway or other changes or improvements in real

property, or which is financed in whole or in part by the State, including, but not limited to, matching expenditures, grants, loans, insurance or guarantees.

11.10 The Grantee shall include the provisions of subsections 11.1 to 11.8, inclusive, in every subcontract or purchase order entered into in order to fulfill any obligation of a grant with the State and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the Commission on Human Rights and Opportunities. The Grantee shall take such action with respect to any such subcontract or purchase order as the Commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with Connecticut General Statutes § 46a-56; provided, if such Grantee becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Commission, the Grantee may request the State of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the State and the State may so enter.

11.11 For the purposes of this entire Non-Discrimination section, "Grant Award" includes any extension or modification of the Grant Award, "Grantee" includes any successors or assigns of the Grantee, "marital status" means being single, married as recognized by the state of Connecticut, widowed, separated or divorced, "mental disability" means one or more mental disorders, as defined in the most recent edition of the American Psychiatric Association's "Diagnostic and Statistical Manual of Mental Disorders", or a record of or regarding a person as having one or more such disorders, and "gender identity or expression" means a person's gender-related identity, appearance or behavior, whether or not that gender-related identity, appearance or behavior is different from that traditionally associated with the person's physiology or assigned sex at birth, which gender-related identity can be shown by providing evidence including, but not limited to, medical history, care or treatment of the gender-related identity, consistent and uniform assertion of the gender-related identity or any other evidence that the gender-related identity is sincerely held, part of a person's core identity or not being asserted for an improper purpose. For the purposes of this section, "Grant" does not include a grant where each grantee is (1) a political subdivision of the state, including, but not limited to, a municipality, (2) a quasi-public agency, as defined in Conn. Gen. Stat. Section 1-120, (3) any other state, including but not limited to any federally recognized Indian tribal governments, as defined in Conn. Gen. Stat. Section 1-267, (4) the federal government, (5) a foreign government, or (6) an agency of a subdivision, agency, state or government described in the immediately preceding enumerated items (1), (2), (3), (4) or (5).

SECTION 12: Executive Orders.

12.1 This agreement is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill regarding nondiscrimination promulgated June 16, 1971, and such Executive Order is incorporated herein by reference and made a part thereof. The parties agree to abide by said Executive Order and agree that the State Labor Commissioner shall have continuing jurisdiction in respect to contract performance in regard to nondiscrimination until the agreement is completed or terminated prior to completion. This agreement may be canceled, terminated or suspended by the State Labor Commissioner for violation of or noncompliance with said Executive Order or any state or federal law concerning nondiscrimination, notwithstanding that the Labor Commissioner is not a party to this agreement.

12.2 This agreement is subject to the provisions of Executive Order No. Seventeen of Governor Thomas J. Meskill promulgated February 15, 1973, requiring contractors and subcontractors to list employment openings with the Connecticut State Employment Service and such Executive Order is incorporated herein by reference and made a part thereof. The parties agree to abide by said Executive Order and agree that the granting agency and the State Labor Commissioner shall have joint and several continuing jurisdiction in respect to performance in regard to listing all employment openings with the Connecticut State Employment Service. This agreement may be canceled, terminated or suspended by the granting agency or the State Labor Commissioner for violation of or noncompliance with said Executive Order No. Seventeen, notwithstanding that the Labor Commissioner is not a party to this agreement.

12.3 This agreement is subject to the provisions of Executive Order No. Sixteen of Governor John G. Rowland promulgated August 4, 1999, regarding Violence in the Workforce Prevention and, such Executive Order is incorporated herein by reference and made a part thereof. This agreement may be canceled, terminated or suspended by the State for violation of or noncompliance with said Executive Order No. Sixteen.

SECTION 13: Americans with Disabilities Act.

This section applies to those grantees, which are or will become responsible for compliance with the terms of the Americans with Disabilities Act of 1990 during the grant award period. The Grantee

Revised July 2012

represents that it is familiar with the terms of this Act and that it is in compliance with the law. Failure of the Grantee to satisfy this standard either now or during the period of the grant, as it may be amended, will render the grant voidable at the option of DOT upon notice to the Grantee. The Grantee warrants that it will hold DOT and the State harmless from any liability, which may be imposed upon DOT and the State as a result of any failure of the Grantee to be in compliance with this Act.

SECTION 14: Independent Contractor.

The Grantee shall act as an independent contractor in performing this agreement, maintaining complete control over its employees and all of its subcontractors. Before hiring outside consultants or entering into contractual agreements with persons, partnerships or companies, the Grantee will notify DOT of the contractor's identity.

SECTION 15: Federal Compliance and Assurances.

If the Grantee receives any federal funds in this grant, as identified on the Notice of Grant Award, the Grantee and all its subgrantees will comply with the nondiscrimination requirement of Title VI of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973 as amended; and the Age Discrimination Act of 1975, to the effect that no person shall, on the grounds of race, color, national origin, age, sex, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under, or denied employment in connection with any program or activity funded in whole or in part with funds made available in this grant.

SECTION 16: Non-Supplanting.

16.1 If the Grantee receives any federal funds in this grant as identified on the Notice of Grant Award, the Grantee agrees that these grant funds will be used to supplement and increase, but not supplant, the level of state, local, private and federal funds that would, otherwise, be made available for this project and to serve this target population and will in no event replace such state, local, private and federal funds.

16.2 The Grantee shall not use state funds conveyed by the grant to supplant any local funds, if a municipality, or other state funds, if a state agency, which were budgeted for purposes analogous to that of the state grant funds. DOT may waive this provision upon request and for good cause shown, when it is satisfied that the reduction in local funds or other state funds, as the case may be, is due to circumstances not related to the grant.

SECTION 17: Additional Federal Conditions.

If the Grantee receives any federal funds in this grant as identified on the Notice of Grant Award, the Grantee agrees to comply with the attached Additional Federal Conditions which have been issued by the federal grantor agency to DOT and which are, hereby, made a part of this grant award.

SECTION 18: Indemnification.

The Grantee, hereby, agrees to indemnify, defend and save harmless the State of Connecticut, including, but not limited to, DOT, their respective officers, employees and agents for any breach of this agreement.

SECTION 19: Large State Contracts.

Pursuant to Connecticut General Statutes §§ 4-250 and 4-252, Contractor must present at the execution of each large state contract (having a total cost to the State of more than \$500,000 in a calendar or fiscal year) an executed gift affidavit, which Contractor shall update on an annual basis in accordance with paragraph 8 of Governor M. Jodi Rell's Executive Order No. 1. In addition, pursuant to paragraph 8 of Governor M. Jodi Rell's Executive Order No. 1, anyone who executes and files said gift affidavit shall also execute and file a campaign contribution affidavit disclosing all contributions made to campaigns of candidates for statewide public office or the General Assembly.

SECTION 20: State Contracting Standards Board.

Pursuant to paragraph 6(a) of Governor M. Jodi Rell's Executive Order No. 7C, Grantee acknowledges and accepts that, for cause, the State Contracting Standards Board may review and recommend, for DOT's consideration and final DOT determination, termination of this grant contract. "For Cause" means: (1) a violation of the State ethics laws (Chapter 10 of the Connecticut General Statutes) or Connecticut General Statutes § 4a-100 or (2) wanton or reckless disregard of any State contracting and procurement process by any person substantially involved in such contract or state contracting agency.

SECTION 21: Campaign Contribution and Solicitation Prohibitions.

For all State contracts as defined in Section 9-612 of the Connecticut General Statutes having a value in a calendar year of \$50,000 or more or a combination or series of such agreements or contracts having a value of \$100,000 or more, the authorized signatory to this agreement expressly acknowledges receipt of the State Elections Enforcement Commission's notice advising state contractors of state campaign contribution and solicitation prohibitions, and will inform its principals of the contents of the notice. See Attachment A.

SECTION 22: Non-Discrimination Certification.

Pursuant to Connecticut General Statutes §§ 4a-60(a)(1) and 4a-60a(a)(1), every Grantee is required to provide the State with a non-discrimination certificate for all State contracts regardless of type, term, cost or value. The appropriate form must be submitted to the awarding State agency prior to contract execution. Copies of "nondiscrimination certification" forms that will satisfy the statutory requirements may be found on DOT's website. The applicable certification form must be signed by an authorized signatory of the Grantee.

SECTION 23: Additional Restrictions on Use of Federal Funds.

Pursuant to 18 U.S.C. § 1913 and 31 U.S.C. § 1352, Grantee understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government without the express prior written approval of federal government.

SECTION 24: Special Grant Conditions.

The Grantee agrees to comply with the attached Special Grant Conditions, which have been issued in connection with this specific grant award, and which are hereby made a part of this award.

ATTACHMENT A

NOTICE TO EXECUTIVE BRANCH STATE CONTRACTORS AND PROSPECTIVE STATE CONTRACTORS OF CAMPAIGN CONTRIBUTION AND SOLICITATION BAN

This notice is provided under the authority of Connecticut General Statutes Section 9-612(g)(2), as amended by P.A. 10-1, and is for the purpose of informing state contractors and prospective state contractors of the following law (*italicized words are defined below*):

Campaign Contribution and Solicitation Limitations

No *state contractor, prospective state contractor, principal of a state contractor or principal of a prospective state contractor*, with regard to a *state contract or state contract solicitation* with or from a state agency in the executive branch or a quasi-public agency or a holder, or principal of a holder of a valid prequalification certificate, shall make a contribution to (i) an exploratory committee or candidate committee established by a candidate for nomination or election to the office of Governor, Lieutenant Governor, Attorney General, State Comptroller, Secretary of the State or State Treasurer, (ii) a political committee authorized to make contributions or expenditures to or for the benefit of such candidates, or (iii) a party committee (which includes town committees).

In addition, no holder or principal of a holder of a valid prequalification certificate, shall make a contribution to (i) an exploratory committee or candidate committee established by a candidate for nomination or election to the office of State senator or State representative, (ii) a political committee authorized to make contributions or expenditures to or for the benefit of such candidates, or (iii) a party committee.

On and after January 1, 2011, no state contractor, prospective state contractor, principal of a state contractor or principal of a prospective state contractor, with regard to a state contract or state contract solicitation with or from a state agency in the executive branch or a quasi-public agency or a holder, or principal of a holder of a valid prequalification certificate, shall **knowingly solicit** contributions from the state contractor's or prospective state contractor's employees or from a *subcontractor or principals of the subcontractor* on behalf of (i) an exploratory committee or candidate committee established by a candidate for nomination or election to the office of Governor, Lieutenant Governor, Attorney General, State Comptroller, Secretary of the State or State Treasurer, (ii) a political committee authorized to make contributions or expenditures to or for the benefit of such candidates, or (iii) a party committee.

Duty to Inform

State contractors and prospective state contractors are required to inform their principals of the above prohibitions, as applicable, and the possible penalties and other consequences of any violation thereof.

Penalties for Violations

Contributions or solicitations of contributions made in violation of the above prohibitions may result in the following civil and criminal penalties:

Civil penalties—Up to \$2,000 or twice the amount of the prohibited contribution, whichever is greater, against a principal or a contractor. Any state contractor or prospective state contractor which fails to make reasonable efforts to comply with the provisions requiring notice to its principals of these prohibitions and the possible consequences of their violations may also be subject to civil penalties of up to \$2,000 or twice the amount of the prohibited contributions made by their principals.

Criminal penalties—Any knowing and willful violation of the prohibition is a Class D felony, which may subject the violator to imprisonment of not more than 5 years, or not more than \$5,000 in fines, or both.

Contract Consequences

In the case of a state contractor, contributions made or solicited in violation of the above prohibitions may result in the contract being voided.

In the case of a prospective state contractor, contributions made or solicited in violation of the above prohibitions shall result in the contract described in the state contract solicitation not being awarded to the prospective state contractor, unless the State Elections Enforcement Commission determines that mitigating circumstances exist concerning such violation.

The State shall not award any other state contract to anyone found in violation of the above prohibitions for a period of one year after the election for which such contribution is made or solicited, unless the State Elections Enforcement Commission determines that mitigating circumstances exist concerning such violation.

Definitions:

"State contractor" means a person, business entity or nonprofit organization that enters into a state contract. Such person, business entity or nonprofit organization shall be deemed to be a state contractor until December thirty-first of the year in which such contract terminates. "State contractor" does not include a municipality or any other political subdivision of the state, including any entities or associations duly created by the municipality or political subdivision exclusively amongst themselves to further any purpose authorized by statute or charter, or an employee in the executive or legislative branch of state government or a quasi-public agency, whether in the classified or unclassified service and full or part-time, and only in such person's capacity as a state or quasi-public agency employee.

"Prospective state contractor" means a person, business entity or nonprofit organization that (i) submits a response to a state contract solicitation by the state, a state agency or a quasi-public agency, or a proposal in response to a request for proposals by the state, a state agency or a quasi-public agency, until the contract has been entered into, or (ii) holds a valid prequalification certificate issued by the Commissioner of Administrative Services under section 4a-100. "Prospective state contractor" does not include a municipality or any other political subdivision of the state, including any entities or associations duly created by the municipality or political subdivision exclusively amongst themselves to further any purpose authorized by statute or charter, or an employee in the executive or legislative branch of state government or a quasi-public agency, whether in the classified or unclassified service and full or part-time, and only in such person's capacity as a state or quasi-public agency employee.

"Principal of a state contractor or prospective state contractor" means (i) any individual who is a member of the board of directors of, or has an ownership interest of five per cent or more in, a state contractor or prospective state contractor, which is a business entity, except for an individual who is a member of the board of directors of a nonprofit organization, (ii) an individual who is employed by a state contractor or prospective state contractor, which is a business entity, as president, treasurer or executive vice president, (iii) an individual who is the chief executive officer of a state contractor or prospective state contractor, which is not a business entity, or if a state contractor or prospective state contractor has no such officer, then the officer who duly possesses comparable powers and duties, (iv) an officer or an employee of any state contractor or prospective state contractor who has *managerial or discretionary responsibilities with respect to a state contract*, (v) the spouse or a *dependent child* who is eighteen years of age or older of an individual described in this subparagraph, or (vi) a political committee established or controlled by an individual described in this subparagraph or the business entity or nonprofit organization that is the state contractor or prospective state contractor.

"State contract" means an agreement or contract with the state or any state agency or any quasi-public agency, let through a procurement process or otherwise, having a value of fifty thousand dollars or more, or a combination or series of such agreements or contracts having a value of one hundred thousand dollars or more in a calendar year, for (i) the rendition of services, (ii) the furnishing of any goods, material, supplies, equipment or any items of any kind, (iii) the construction, alteration or repair of any public building or public work, (iv) the acquisition, sale or lease of any land or building, (v) a licensing arrangement, or (vi) a grant, loan or loan guarantee. "State contract" does not include any agreement or contract with the state, any state agency or any quasi-public agency that is exclusively federally funded, an education loan, a loan to an individual for other than commercial purposes or any agreement or contract between the state or

any state agency and the United States Department of Navy or the United States Department of Defense.

"State contract solicitation" means a request by a state agency or quasi-public agency, in whatever form issued, including, but not limited to, an invitation to bid, request for proposals, request for information or request for quotes, inviting bids, quotes or other types of submittals, through a competitive procurement process or another process authorized by law waiving competitive procurement.

"Managerial or discretionary responsibilities with respect to a state contract" means having direct, extensive and substantive responsibilities with respect to the negotiation of the state contract and not peripheral, clerical or ministerial responsibilities.

"Dependent child" means a child residing in an individual's household who may legally be claimed as a dependent on the federal income tax of such individual.

"Solicit" means (A) requesting that a contribution be made, (B) participating in any fund-raising activities for a candidate committee, exploratory committee, political committee or party committee, including, but not limited to, forwarding tickets to potential contributors, receiving contributions for transmission to any such committee or bundling contributions, (C) serving as chairperson, treasurer or deputy treasurer of any such committee, or (D) establishing a political committee for the sole purpose of soliciting or receiving contributions for any committee. Solicit does not include: (i) making a contribution that is otherwise permitted by Chapter 155 of the Connecticut General Statutes; (ii) informing any person of a position taken by a candidate for public office or a public official, (iii) notifying the person of any activities of, or contact information for, any candidate for public office; or (iv) serving as a member in any party committee or as an officer of such committee that is not otherwise prohibited in this section.

"Subcontractor" means any person, business entity or nonprofit organization that contracts to perform part or all of the obligations of a state contractor's state contract. Such person, business entity or nonprofit organization shall be deemed to be a subcontractor until December thirty first of the year in which the subcontract terminates. "Subcontractor" does not include (i) a municipality or any other political subdivision of the state, including any entities or associations duly created by the municipality or political subdivision exclusively amongst themselves to further any purpose authorized by statute or charter, or (ii) an employee in the executive or legislative branch of state government or a quasi-public agency, whether in the classified or unclassified service and full or part-time, and only in such person's capacity as a state or quasi-public agency employee.

"Principal of a subcontractor" means (i) any individual who is a member of the board of directors of, or has an ownership interest of five per cent or more in, a subcontractor, which is a business entity, except for an individual who is a member of the board of directors of a nonprofit organization, (ii) an individual who is employed by a subcontractor, which is a business entity, as president, treasurer or executive vice president, (iii) an individual who is the chief executive officer of a subcontractor, which is not a business entity, or if a subcontractor has no such officer, then the officer who duly possesses comparable powers and duties, (iv) an officer or an employee of any subcontractor who has managerial or discretionary responsibilities with respect to a subcontract with a state contractor, (v) the spouse or a dependent child who is eighteen years of age or older of an individual described in this subparagraph, or (vi) a political committee established or controlled by an individual described in this subparagraph or the business entity or nonprofit organization that is the subcontractor.

Special Grant Conditions

1. Grantee must issue annual reports which should include the following information:
 - a. progress to date documentation;
 - b. percent (%) of tasks complete and funds expended to date;
 - c. electronic copies of any draft or final deliverables as outlined in the scope of work;
 - d. and a sign off by the grantee's financial officer certifying the expenses.
2. Grantee must issue end of project report detailing what was accomplished with the funds granted, and include final set of all deliverables in electronic format if applicable.
3. No funds shall be expended after the end date of the grant. Any funds expended after the end date shall be considered ineligible, and must be returned to the State.
4. The end date of the Award can be extended if requested in writing two months before the stated end date in the Notice of Grant Award.



BILL FINCH
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

Comm. #121-14 Referred to ECD&E Committee
on 07/06/2015

June 26, 2015

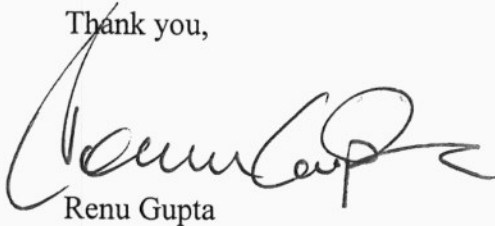
Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

RECEIVED
CITY CLERK'S OFFICE
2015 JUL -1 P 12:53
ATTEST
CITY CLERK

Re: A Resolution by the Bridgeport City Council Regarding the **2015 Robert Wood Johnson Foundation Culture of Health Prize** for referral to the ECDE Committee

If you have any questions or require any additional information please contact me at 203-576-7732 or renu.gupta@bridgeportct.gov.

Thank you,



Renu Gupta



Central Grants Office
 City of Bridgeport
 999 Broad Street
 Bridgeport, CT 06604

Grant Information Sheet

Contact Information

Project Manager	TBD	Phone	
Grant Writer	Renu Gupta	Phone	203-576-7732

Background Information

Grant Program (Full Title)	2015 Robert Wood Johnson Foundation Culture of Health Prize		
Funding Entity	Robert Wood Johnson Foundation		
Program Start Date	October 1, 2015	Program End Date	N/A

Overseeing Department	TBD		
Purpose/Scope of Grant Project	<p>Purpose [Why?]: The goal of the award is to honor U.S. communities that are making great strides in their journey toward a better holistic health for all residents. Holistic health includes improvement in physical environment, social and economic factors, economic development and health.</p> <p>Scope/Description: The award will give \$ 25,000 to the selected communities and feature them on their website.</p> <p>Location(s)/Address (es) [Where?]:</p>		
Project/Service Carried Out By	<input checked="" type="checkbox"/> City of Bridgeport <input type="checkbox"/> External Organization(s):		
Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input type="checkbox"/> Citywide <input type="checkbox"/> 130th <input type="checkbox"/> 131th	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
Rationale for Project Location(s)			

Award Type	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only
Amount	<input type="checkbox"/> N/A <input type="checkbox"/> Requested: <input checked="" type="checkbox"/> Awarded: \$25,000
Match Amount	<input type="checkbox"/> N/A <input type="checkbox"/> Cash- <input type="checkbox"/>
Match Source(s) (Account Line/Project/Staff/Entity)	<input type="checkbox"/> N/A

**A Resolution by the Bridgeport City Council
Regarding the
2015 Robert Wood Johnson Foundation Culture of Health Prize**

WHEREAS, Robert Wood Johnson Foundation is authorized to extend financial assistance to municipalities in the form of grants and awards; and,

WHEREAS, this funding has been made possible through 2015 Robert Wood Johnson Foundation Culture of Health Prize Program and,

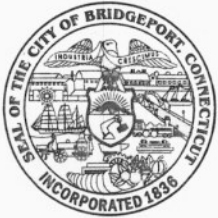
WHEREAS, funds awarded will be used to assist the city residents

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the 2015 Robert Wood Johnson Foundation Culture of Health Prize Program for funds to assist city residents

NOW THEREFORE, BE IT RESOLVED BY THE City Council:

That it is cognizant of the City's grant application and contract to the 2015 Robert Wood Johnson Foundation Culture of Health Prize Program

That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with 2015 Robert Wood Johnson Foundation Culture of Health Prize Program and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



BILL FINCH
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

COMM. #122-14 Referred to ECD&E Committee
on 07/06/2015

June 26, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: A Resolution by the Bridgeport City Council Regarding the
2015-2018 State Preventive Health & Health Services Block Grant (Farmers'
Market) for referral to the ECDE Committee

If you have any questions or require any additional information please contact me at 203-576-7732 or renu.gupta@bridgeportct.gov.

Thank you,


Renu Gupta

ATTEST
CITY CLERK

RECEIVED
CITY CLERK'S OFFICE
2015 JUL - 1 P 12:53



Central Grants Office
 City of Bridgeport
 999 Broad Street
 Bridgeport, CT 06604

Grant Information Sheet

Contact Information

Project Manager	Kristin Dubay-Horton	Phone	203-337-2356
Grant Writer	Renu Gupta	Phone	203-576-7732

Background Information

Grant Program (Full Title)	2015-2018 State Preventive Health & Health Services Block Grant (Farmers' Market)		
Funding Entity	State of Connecticut		
Program Start Date	October 1, 2015	Program End Date	September 30, 2018

Overseeing Department	Health
-----------------------	--------

Purpose/Scope of Grant Project	<p>Purpose [Why?]: The goal of the grant is to encourage health department to offer preventive health services to the residents.</p> <p>Scope/Description: The program will address cardiovascular disease prevention by creating environmental change and promoting fresh food consumption through Farmers' Markets at 6 locations in the city. Part of the funding will be used to address the goal of getting Bridgeport Health Department accredited by National Public Health Accreditation Committee.</p> <p>Location(s)/Address (es) [Where?]:</p>
--------------------------------	--

Project/Service Carried Out By	<input checked="" type="checkbox"/> City of Bridgeport <input type="checkbox"/> External Organization(s):
--------------------------------	---

Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input type="checkbox"/> Citywide	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
	<input type="checkbox"/> 130th <input type="checkbox"/> 131th		

Rationale for Project Location(s)	
-----------------------------------	--

Award Type	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only
Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Requested: \$154,797 <input type="checkbox"/> Awarded:
Match Amount	<input checked="" type="checkbox"/> N/A <input type="checkbox"/> Cash- <input type="checkbox"/>
Match Source(s) (Account Line/Project/Staff/Entity)	<input type="checkbox"/> N/A

**A Resolution by the Bridgeport City Council
Regarding the
2015-2018 State Preventive Health & Health Services Block Grant (Farmers' Market)
(Project # 16605)**

WHEREAS, 2015-2018 State Preventive Health & Health Services Block Grant is authorized to extend financial assistance to municipalities in the form of grants and awards; and,

WHEREAS, this funding has been made possible through the State of Connecticut 2015-2018 Preventive Health & Health Services Block Grant Program and,

WHEREAS, funds awarded will be used to address cardiovascular disease prevention by creating environmental change and promoting fresh food consumption through Farmers' Markets and for the accreditation of City's Health Department

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the State of Connecticut for 2015-2018 Preventive Health & Health Services Block Grant Program for funds to carry out proposed activities

NOW THEREFORE, BE IT RESOLVED BY THE City Council:

That it is cognizant of the City's grant application and contract with the State of Connecticut- 2015-2018 Preventive Health & Health Services Block Grant Program

That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with the State of Connecticut 2015-2018 Preventive Health & Health Services Block Grant Program and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



BILL FINCH
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

COMM. #123-14 Referred to ECD&E Committee
on 07/06/2015

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

July 1, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

RECEIVED
CITY CLERK'S OFFICE
2015 JUL -1 P 4:26
ATTEST
CITY CLERK

Re: Resolution – State of Connecticut Dept. of Education YSB Enhancement Grant (Project # 16540)

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Dept. of Education YSB Enhancement Grant** to be referred to the **Economic and Community Development and Environment Subcommittee** of the City Council.

Grant: City of Bridgeport application to the **State of Connecticut Dept. of Education YSB Enhancement Grant**

If you have any questions or require any additional information please contact me at 203-576-7134 or isolina.dejesus@bridgeportct.gov.

Thank you,

Isolina DeJesus
OPM Analyst
Central Grants Office



GRANT SUMMARY

PROJECT TITLE: **State of Connecticut Dept. of Education YSB Enhancement Grant**

NEW RENEWAL X CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **(203) 576-7134**

PROJECT SUMMARY/DESCRIPTION:

The Life Choices Program will deliver an evidence-based curriculum entitled, Making Proud Choices (MPC) which is one of a few curricula around the country evaluated and proven to reduce unprotected intercourse, STD's and HIV among a population of high risk minority youth. The program will serve 350 students in grades 6-12. Services will be provided through subcontract with GBAPP.

CONTRACT PERIOD: 7/1/15 – 6/30/16

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal: \$
State: \$ 9,874
City: \$
Other:

FUNDS REQUESTED

Salaries/Benefits:
Supplies:
Contractual: 9,874

A Resolution by the Bridgeport City Council

Regarding the

State of Connecticut Dept. of Education YSB Enhancement Grant

WHEREAS, the **State of Connecticut Dept. of Education** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **YSB Enhancement Grant Program**; and

WHEREAS, funds under this grant will be used to provide a pregnancy prevention program; and,

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Health and Social Services Department, submits an application to the **State of Connecticut Department of Education** in the amount of \$9,874 for the purpose of providing a pregnancy prevention program.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Education – Youth Services Bureau** for the purpose of the providing a pregnancy prevention program.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, to execute and file such application with the **State of Connecticut Department of Education – Youth Services Bureau** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

July 1, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – **State of Connecticut Dept. of Education YSB Enhancement Grant (Project # 16540)**

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Dept. of Education YSB Enhancement Grant** to be referred to the **Economic and Community Development and Environment Subcommittee** of the City Council.

Grant: City of Bridgeport application to the **State of Connecticut Dept. of Education YSB Enhancement Grant**

If you have any questions or require any additional information please contact me at 203-576-7134 or isolina.dejesus@bridgeportct.gov.

Thank you,

Isolina DeJesus
OPM Analyst
Central Grants Office



City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

BILL FINCH
Mayor

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

COMM. #124-14 Referred to ECD&E Committee
on 07/06/2015

July 1, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

RECEIVED
CITY CLERK'S OFFICE
2015 JUL - 1 P 4:26
ATTEST
CITY CLERK

Re: Resolution – **State of Connecticut Dept. of Education Youth Service Bureau Grant (Project # 16532)**

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Dept. of Education Youth Service Bureau Grant** to be referred to the **Economic and Community Development and Environment Subcommittee** of the City Council.

Grant: City of Bridgeport application to the **State of Connecticut Dept. of Education Youth Service Bureau Grant**

If you have any questions or require any additional information please contact me at 203-576-7134 or isolina.dejesus@bridgeportct.gov.

Thank you,

Isolina DeJesus
Central Grants Office



GRANT SUMMARY

PROJECT TITLE: **State of Connecticut Dept. of Education Youth Service Bureau Grant**

NEW RENEWAL X CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Isolina DeJesus**

PHONE NUMBER: **(203) 576-7134**

PROJECT SUMMARY/DESCRIPTION:

Youth Service Bureaus were created pursuant to Connecticut General Statutes 10-19m through 10-19p. The YSB is comprised of two units: administrative and direct services. Administrative Core Unit functions include: General Administration, Research, Resource Development, Community Involvement and Youth Advocacy. Direct services include programs such as: juvenile justice, mental health services, child welfare, teen pregnancy prevention, parent education, youth development and community outreach. The grant requires a dollar-for-dollar match which is provided partially through CDBG – YSB Grant Match and partially through City inkind match.

CONTRACT PERIOD: 7/1/15 – 6/30/16

In addition to administrative functions, the following programs will be funded through the YSB Grant:

- 1) Family Re-Entry Program @ 10,000 will work with at-risk youth, who have one or more incarcerated parent, to keep youth on the right path and prevent negative behaviors or involvement in the criminal justice system.
- 2) Neighborhood Studios @ 10,000 will expose at-risk students to disciplines of dance and other forms of expression to strengthen their sense of self-mastery and self-respect and help them develop strategies to avoid risky behaviors.
- 3) Norma Pfreim Urban Outreach-Project Learn @ 10,000 will provide approximately 28 youth with after school programming focused on academic enrichment activities.
- 4) Junior Achievement @ 10,000 will provide Bridgeport youth in grades K-8 with grade appropriate economic literacy programming.
- 5) GBAPP Teen Father's @ 10,000 will provide young men under the age of 21 with parenting skills training using research based curriculum.
- 6) Life Bridge Community Services @ 10,000 will provide "opportunity youth" ages 16-23 with access to digital literacy and customer service training to prepare them for the workforce.

- 7) RYASAP @ 10,000 will provide Juvenile Review Board Youth with mentoring and after school opportunities to reduce the incidences of recidivism.
- 8) The YMCA @ 7,500 will provide breakfast, lunch and snacks for children up to 5 years old who attend the accredited daycare program, thereby providing children with access to food enabling them to learn and grow.
- 9) Child and Family Guidance @ 5,500 will provide parents with parenting education classes and thus supporting them in their parenting roles.

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal: \$
State: \$145,757
City: \$145,757
Other:

FUNDS REQUESTED

Salaries/Benefits: 59,672
Supplies: 3,085
Contractual: 83,000

A Resolution by the Bridgeport City Council

Regarding the

State of Connecticut Dept. of Education Youth Service Bureau Grant

WHEREAS, the **State of Connecticut Dept. of Education** is authorized to extend financial assistance to municipalities in the form of grants; and

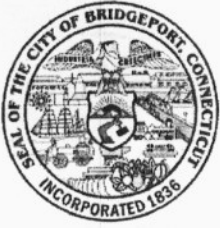
WHEREAS, this funding has been made possible through the **Youth Services Bureau**; and

WHEREAS, funds under this grant will be used to fund administrative staff and direct service programs; and,

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Health and Social Services Department, submits an application to the **State of Connecticut Department of Education** in the amount of \$145,757 for the purpose of funding administrative staff and direct service programs.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Education** for the purpose of the **funding administrative staff and direct service programs** and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, to execute and file such application with the **State of Connecticut Department of Education – Youth Services Bureau** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK
COMMUNICATION FORM

IMMEDIATE CONSIDERATION

Below to be used for processing of Immediate Consideration items only

Log ID/Item number:	109-14
Submitting Department / Contact Name	Chief Administrative Office, Teri Brown, Assistant Chief Administrative Officer
Subject:	Authorization to Execute Acceptance of Federal Aviation Administration (FAA) Grant Offer for Airport Improvement Project (AIP) Project No. 3-09-0002-032-2015 at I.I. Sikorsky Memorial Airport in Stratford, Connecticut.
Referred to Committee:	Immediate Consideration
City Council Date:	July 6, 2015

Attest:

Fleeta C. Hudson

Fleeta C. Hudson, City Clerk

Date

Approved by:

Bill Finch
Bill Finch, Mayor

Date

7/8/15

ATTEST
CITY CLERK

2015 JUL -9 P 3:20

RECEIVED
CITY CLERK'S OFFICE



CITY OF BRIDGEPORT
CHIEF ADMINISTRATIVE OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 576-3964 Fax (203) 332-5652

BILL FINCH
Mayor

ANDREW J. NUNN
Chief Administrative
Officer

THERESA A. BROWN
Asst. Chief Administrative
Officer

June 30, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – Authorization to Execute Acceptance of Federal Aviation Administration (FAA) Grant Offer for Airport Improvement Project (AIP) Project No. 3-09-0002-032-2015 at I.I. Sikorsky Memorial Airport in Stratford, Connecticut

Attached, please find a Grant Summary and Resolution for the FAA Grant Offer for AIP Project No. 3-09-0002-032-2015 for immediate consideration at the City Council meeting on July 6, 2015.

Grant Offer: Acceptance of FAA Grant Offer for AIP Project No. 3-09-0002-032-2015

If you have any questions or require any additional information please contact me at 203-337-2341 or teri.brown@bridgeportct.gov.

Sincerely,

Teri Brown
Assistant Chief Administrative Officer

RECEIVED
CITY CLERK'S OFFICE
2015 JUN 30 P 2:31
ATTEST
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: Federal Aviation Administration (FAA) Grant Offer for Airport Improvement Program (AIP) Project No. 3-09-0002-032-2015 at I.I. Sikorsky Memorial Airport in Stratford, Connecticut

DEPARTMENT SUBMITTING INFORMATION: Chief Administrative Office and Sikorsky Memorial Airport

CONTACT NAME: Teri Brown

PHONE NUMBER: 203-337-2341

PROJECT SUMMARY/DESCRIPTION: As part of a series of FAA supported significant improvements at Sikorsky Memorial Airport, the FAA has made the above referenced grant offer to the City of Bridgeport. This grant offer approves the City's application for funding for a project at Sikorsky Memorial Airport consisting of the Reconstruction of Runway 6/24. The grant provides for FAA funding in the amount of \$10,816,213. Acceptance of the offer must be executed by the City of Bridgeport's authorized representative and returned to the FAA by July 27, 2015.

A Resolution by the Bridgeport City Council

Regarding the

Federal Aviation Administration Grant Offer for Airport Improvement Program (AIP) Project No. 3-09-0002-032-2015 at I.I. Sikorsky Memorial Airport in Stratford, Connecticut

(DRAFT)

WHEREAS, the Federal Aviation Administration makes Federal funding assistance available to airports for the purpose of airport improvements; and

WHEREAS, such funding has been offered to the City of Bridgeport as Airport Improvement Program Project 3-09-0002-032-2015 for improvements at Sikorsky Memorial Airport; and

WHEREAS, funds under this grant will provide funding for the Reconstruction of Runway 6/24; and

WHEREAS, the City of Bridgeport will act as sponsor for the Reconstruction of Runway 6/24 at Sikorsky Memorial Airport; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport act as sponsor on behalf of the Sikorsky Memorial Airport to administer the FAA funding plus any additional City funding; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, for Sikorsky Memorial Airport, accepts and executes the Federal Aviation Administration Offer for Airport Improvement Project No. 3-09-0002-032-2015 for improvements which, consistent with other ongoing improvements at the Airport, will greatly enhance the safety, use, and public benefits associated with Sikorsky Memorial Airport.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant offer from the Federal Aviation Administration for Airport Improvement Program Project No. 3-09-0002-032-2015; and
2. That it hereby authorizes, directs and empowers the Chief Administrative Officer to accept and execute the Grant Offer for Airport Improvement Program Project No. 3-09-0002-032-2015 and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this grant.

Item# *62-14 (PHO) Consent Calendar

Public Hearing Ordered for August 3, 2015: re Memorandum of Agreement ("MOA") with Wakeman Boys and Girls Club to enter into a Development Agreement and Long-Term Lease for the Redevelopment and Operation of Madison Avenue Boys and Girls Club at 595 Madison Avenue.




**Report
of
Committee
on**

CD&E Environment

Submitted: July 6, 2015

Adopted:

Attest: 
Fleeta C. Hudson, City Clerk

Approved by:

Bill Finch, Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

***62-14 (PHO) Consent Calendar**

BE IT RESOLVED, That a Public Hearing be held before the City Council on Monday evening, August 3, 2015 beginning at 7:00 p.m. in the City Council Chambers, City Hall, 45 Lyon Terrace, Bridgeport, Connecticut, relative to Memorandum of Agreement ("MOA") with Wakeman Boys and Girls Club to enter into a Development Agreement and Long-Term Lease for the Redevelopment and Operation of Madison Avenue Boys and Girls Club (the "Project") at 595 Madison Avenue.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

Lydia N. Martinez Co-Chair
Lydia N. Martinez

Jack O. Banta Co-Chair
absent

Mary A. McBride-Lee

Jose R. Casco

Michelle A. Lyons
absent

Michael J. Marella
absent

Eneida Martinez
emart

Item# *91-14 Consent Calendar

Grant Submission: re State Department of Transportation Federal Transit Administration Section 5310 Program for the purchase of a bus to be used by the Department of Veterans Affairs. (#16230).



**Report
of
Committee
on**

CEQA & Environment

Submitted: July 6, 2015

Adopted:

Fleeta C. Hudson

Attest:

Fleeta C. Hudson, City Clerk

Approved by:

Bill Finch, Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

The Committee on ECD and Environment begs leave to report; and recommends for adoption the following resolution:

***91-14 Consent Calendar**

A Resolution by the Bridgeport City Council Regarding the State of Connecticut Department of Transportation Federal Transit Administration Section 5310 Program

WHEREAS, the **State of Connecticut Department of Transportation** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Federal Transit Administration Section 5310 Program**; and

WHEREAS, funds under this grant will be used purchase a replacement bus for the Department of Veterans Affairs Transportation Program; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, **Department of Veterans Affairs**, submits an application to the **State of Connecticut Department of Transportation** to purchase said bus; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Transportation** for the purpose of the **Federal Transit Administration Section 5310 Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Department of Veterans Affairs**, to execute and file such application with the **State of Connecticut Department of Transportation Federal Transit Administration Section 5310 Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



Report of Committee on ECD and Environment
***91-14 Consent Calendar**

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

Lydia N. Martinez
Lydia N. Martinez, Co-Chair

absent
Jack O. Banta, Co-Chair

Mary A. McBride-Lee
Mary A. McBride-Lee

Jose R. Casco
Jose R. Casco

absent
Michelle A. Lyons

absent
Michael J. Marella

Eneida Martinez
Eneida Martinez

Item# *92-14 Consent Calendar

Grant Submission: re Southwestern Connecticut Agency on Aging (SWCAA) for a Title III Funding Older Americans Act Grant Program. (#16270).



**Report
of
Committee
on**

CEQA & Environment

Submitted: July 6, 2015

Adopted:

Attest:

Fleeta C. Hudson
Fleeta C. Hudson, City Clerk

Approved by:

Bill Finch, Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

***92-14 Consent Calendar**

A Resolution by the Bridgeport City Council Regarding the Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program

WHEREAS, the **Southwestern Connecticut Agency on Aging (SWCAA)** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Title III Funding Older Americans Act Grant Program**; and

WHEREAS, funds under this grant will be used to support the Elderly Hispanic Program; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, **Department of Social Services**, submits an application to the **Southwestern Connecticut Agency on Aging (SWCAA)** to fund the salary of a Case Manager for the Elderly Hispanic Program; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Southwestern Connecticut Agency on Aging (SWCAA)** for the purpose of the **Title III Funding Older Americans Act Grant Program**.
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Department of Social Services**, to execute and file such application with the **Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program (#16270)** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



Report of Committee on ECD and Environment
***92-14 Consent Calendar**

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

Lydia N. Martinez
Lydia N. Martinez, Co-Chair

absent
Jack O. Banta, Co-Chair

Mary A. McBride-Lee

Jose R. Casco

absent
Michelle A. Lyons

absent
Michael J. Marella

Eneida Martinez
Eneida Martinez

Item# *93-14 Consent Calendar

Refund of Excess Payments.



**Report
of
Committee
on**

Miscellaneous Matters

Submitted: July 6, 2015

Adopted: _____

Attest: _____

Fleeta C. Hudson
Fleeta C. Hudson, City Clerk

Approved by: _____

Bill Finch, Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

*93-14 Consent Calendar

BE IT RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his warrants on the City Treasurer in favor of the following named person and for the amount set opposite said name, all in accordance with the recommendation of the Tax Collector.

<u>Name & Address</u>	<u>Reason</u>	<u>Refund</u>
Munger Brook Associates LLC 420 East Main Street #4 Branford, CT 06405 Re: 1629 Main Street, Bridgeport	12-129	\$12,837.78

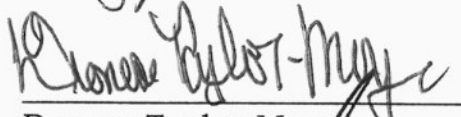
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON MISCELLANEOUS MATTERS



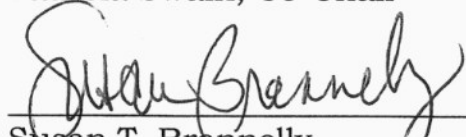
Amy Marie Vizzo-Raniccia, Co-Chair

absent

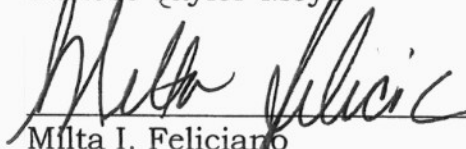
Patricia Swain, Co-Chair



Denese Taylor-Moye



Susan T. Brannelly



Milta I. Feliciano

Robert E. Halstead

absent

Jack O. Banta

Item# *102-14 Consent Calendar

Workers Compensation Stipulation with Michael Meade.



Report
of
Committee
on

Miscellaneous Matters

Submitted: July 6, 2015

Adopted: _____

Attest: _____

Fleeta C. Hudson

Fleeta C. Hudson, City Clerk

Approved by: _____

Bill Finch, Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

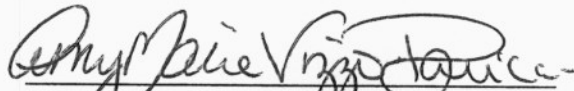
The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

***102-14 Consent Calendar**

BE IT RESOLVED, that the City Attorney, or Associate City Attorney, be authorized, empowered and directed to enter into on behalf of the City of Bridgeport, Stipulations with Michael Meade upon approval by the Workers' Compensation Commissioner of the Fourth District, and the City shall pay the said employee the sum as provided for in stipulation.

<u>NAME</u>	<u>NATURE OF CLAIM</u>	<u>CLAIMANT'S ATTORNEY</u>
Michael Meade	Workers' Compensation	Maureen Driscoll, Esquire 1077 Bridgeport Avenue Suite 100 Shelton, CT 06484

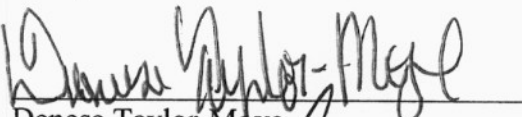
RESPECTFULLY SUBMITTED,
THE COMMITTEE ON MISCELLANEOUS MATTERS



Amy Marie Vizzo-Paniccia, Co-Chair

absent

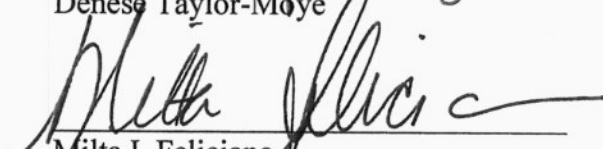
Patricia Swain, Co-Chair



Denese Taylor-Moye



Susan T. Brannelly



Milta I. Feliciano

Robert E. Halstead

absent

Jack O. Banta

Item# 87-14

Grant Submission: re State of Connecticut Department
of Energy & Environmental Protection for Urban Green
& Community Garden Initiative Grant Program.
(#15352).



Report
of
Committee
on

CD&E Environment

Submitted: July 6, 2015

Adopted:

Attest:

Fleeta C. Hudson

Fleeta C. Hudson, City Clerk

Approved by:

Bill Finch, Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

87-14

**A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut Department of Energy & Environmental
Protection Urban Green & Community Garden Initiative Grant
(Project # 15352)**

WHEREAS, the State of Connecticut Department of Energy & Environmental Protection is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through Urban Green & Community Garden Initiative; and

WHEREAS, funds under this grant are appropriated to municipal governments to assist to clean the distressed properties and make them green; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the State of Connecticut Department of Energy & Environmental Protection and work with GVI for rebuilding designated community gardens; Now, therefore be it

RESOLVED BY THE City Council:

1. That it is cognizant of the City's grant application and contract with the State of Connecticut Department of Energy & Environmental Protection and Green Village Initiative (GVI).
2. That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with State of Connecticut Department of Energy & Environmental Protection and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



Report of Committee on ECD and Environment
87-14

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

Lydia N. Martinez
Lydia N. Martinez, Co-Chair

absent
Jack O. Banta, Co-Chair

Mary A. McBride-Lee

Jose R. Casco

absent
Michelle A. Lyons

absent
Michael J. Marella

Eneida Martinez
Eneida Martinez



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913
MEMORANDUM

BILL FINCH
Mayor

TO: Fleeta Hudson – City Clerk
FROM: Mayor Bill Finch *Bill Finch*
DATE: July 1, 2015
RE: Boards & Commissions

Please place the following name on the July 6, 2015 City Council agenda for referral to the Miscellaneous Matters Committee for the purpose of reappointment to the Planning & Zoning Commission:

Robert L. Morton (D)
1274 Brooklawn Avenue
Bridgeport, CT 06604

This term will expire on 12/31/17.

BF/lac

RECEIVED
CITY CLERK'S OFFICE
2015 JUL -7 A 9:34
ATTEST
CITY CLERK



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913
MEMORANDUM

BILL FINCH
Mayor

TO: Fleeta Hudson – City Clerk
FROM: Mayor Bill Finch
DATE: July 1, 2015
RE: Boards & Commissions

Please place the following name on the July 6, 2015 City Council agenda for referral to the Miscellaneous Matters Committee for the purpose of reappointment to the Harbor Commission:

Charles McNeill (D)
434 Lafayette Street
Bridgeport, CT 06604

This term will expire on 9/30/17.

BF/lac

RECEIVED
CITY CLERK'S OFFICE
2015 JUL -7 A 9:35
ATTEST
CITY CLERK



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913
MEMORANDUM

BILL FINCH
Mayor

TO: Fleeta Hudson – City Clerk
FROM: Mayor Bill Finch *Bill Finch*
DATE: July 1, 2015
RE: Boards & Commissions

Please place the following name on the July 6, 2015 City Council agenda for referral to the Public Safety Committee for the purpose of appointment to the Fire Commission:

Robert Russo III (R)
208 Brooklawn Avenue
Bridgeport, CT 06604

This will replace the seat held by Edward Hendricks. This term will expire on 1/1/16.

BF/lac

RECEIVED
CITY CLERK'S OFFICE
2015 JUL -7 A 9:35
ATTEST
CITY CLERK