

AGENDA  
CITY COUNCIL MEETING  
MONDAY, JUNE 1, 2015

7:00 P.M.  
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of Willie McBride who came to the aid of the City, Board of Education and Central High School following an emergency power outage that impacted the school and neighborhood.

City Council Citation: In Recognition of Willie McBride who came to the aid of the City, Board of Education and Central High School following an emergency power outage that impacted the school and neighborhood.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: April 20, 2015

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**99-14** Communication from Central Grants re: Grant Submission: U.S. Department of Justice (DOJ), Office of Justice Programs' (OJP) and Bureau of Justice Assistance (BJA) Edward Byrne Memorial Justice Assistance Grant (JAG) Program (Project #16321), referred to Public Safety and Transportation Committee.

**100-14** Communication from Tax Assessor re: Proposed Agreement with Vision Government Solutions, Inc. for the Reappraisal and Revaluation of Taxable, Real and Exempt Property Located within the corporate limits of the City, referred to Contracts Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

**\*33-14** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Disposition of certain City-Owned Properties by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.

**\*49-14** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Acquisition and Disposition of Redevelopment Property in Accordance with the Lower East End Municipal Development Plan.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*76-14** Economic and Community Development and Environment Committee Report re: 2015 Neighborhood Assistance Act Program.
- \*82-14** Economic and Community Development and Environment Committee Report re: Grant Submission: National Audubon Society, Inc. for a “Wildlife Guards 2015” Grant Program.
- \*80-14** Miscellaneous Matters Committee Report re: Reappointment of Reginald F. Walker (D) to the Planning & Zoning Commission.
- \*81-14** Miscellaneous Matters Committee Report re: Appointment of Leticia Colon (D) to the Zoning Board of Appeals as an Alternate.

**MATTERS TO BE ACTED UPON:**

- 79-14** Miscellaneous Matters Committee Report re: Reappointment of James W. Giles (D) to the Parks Commission.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 1, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

Fiscal Watchdogs?