

AGENDA

CITY COUNCIL MEETING

MONDAY, MAY 18, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of Kevin Simmons of the Wakeman Boys & Girls Club for more than 20 years of service to the children of Bridgeport.

City Council Citation: In Recognition of Kevin Simmons of the Wakeman Boys & Girls Club for more than 20 years of service to the children of Bridgeport.

- 49-14** Public Hearing re: Resolution authorizing the Acquisition and Disposition of Redevelopment Properties in accordance with the Lower East End Municipal Development Plan.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: April 6, 2015

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 89-14** Communication from Central Grants re: Grant Submission: U.S. Department of Justice (DOJ), Office of Justice Programs (OJP) and Bureau of Justice Assistance (BJA) Byrne Criminal Justice Innovation Program (Project #16430), referred to Public Safety and Transportation Committee.
- 91-14** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Transportation Federal Transit Administration Section 5310 Program – Bus Purchase (Project #16230), referred to Economic and Community Development and Environment Committee.
- 92-14** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program (Project #16270), referred to Economic and Community Development and Environment Committee.
- 93-14** Communication from Tax Collector re: Refund of Excess Payments, referred to Miscellaneous Matters Committee.
- 94-14** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Covenant Insurance as subrogee of Robin Favello, **ACCEPTED AND MADE PART OF THE RECORD.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 95-14** Communication from Tax Collector re: Municipal Suspense Tax Book, referred to Budget and Appropriations Committee.
- 97-14** Communication from Board of Education re: Grant Submission: State of Connecticut Early Childhood Department for the School Readiness Grant Program to provide Pre-School Spaces for three and four-year-olds who reside in the City, referred to Education and Social Services Committee.
- 98-14** Communication from OPED re: Proposed Resolution Authorizing an Affordable Housing Tax Incentive Agreement for Crescent Crossing II, A mixed-Income Affordable Housing Development Located at 252 Hallet Street with the State of Connecticut Department of Economic and Community Development, referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 96-14** Resolution presented by Council Member Brannelly re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 8.80 Noise Control Regulations, amend Sections 8.80.020 Definitions and 8.80.050 Prohibited Noise Activities by adding new Subsection "C" (10), referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *66-14** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amended to add new Chapter 10.32 Regulating the Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-driven cycles, or Mini-cycles.
- *74-14** Public Safety and Transportation Committee Report re: Reappointment of Rev. Simon Castillo (D) to the Police Commission.
- *72-14** Contracts Committee Report re: Agreement with Police Union AFSCME, Local 1159 regarding their Bargaining Unit Contract.
- *73-14** Contracts Committee Report re: Agreement with NAGE, National Association of Government Employees, Local RI-200 regarding their Bargaining Unit Contract.
- *83-14** Contracts Committee Report re: Energy Services Agreement with Bridgeport Microgrid, LLC for the City Hall Microgrid Project.

MATTERS TO BE ACTED UPON:

- 90-14** Special Committee Report re: (Ref. #67-01) Discontinuance of Hallet Street, Portion of Putnam Street and Portion of Berkshire Avenue for the Construction of Athletic Fields at the Marin Site: Adopted on May 6, 2002.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 18, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Jeffrey J. Carter 85 Washington Terrace Bridgeport, CT 06604	Youth ministries.
Steve Pereira 2470 Fairfield Avenue Bridgeport, CT 06605	RYASAP and Bridgeport Fire Dept's work on Safe Asleep Program.
Shubhada Kampli 1001 Main Street, #20 Bridgeport, CT 06604	General introduction to Groundwork Bridgeport activities and upcoming tree nursery program.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Current Year 2015 attention to Budget?
Maria Hernandez 201 Arctic Street Bridgeport, CT 06608	A Thank-you to the City Council and Mayor for making municipal identification as a priority.