AGENDA

CITY COUNCIL MEETING

MONDAY, APRIL 6, 2015

7:00 p.m.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Moment of Recognition by Mayor Finch: Citizens Advisory Council.

Mayoral Proclamation: Recognizing the Bridgeport Chargers Cheerleaders for winning the "2014" American Youth Cheer National Championships.

City Council Citation: Recognizing the Bridgeport Chargers Cheerleaders for winning the "2014" American Youth Cheer National Championships.

Appointment of City Council Standing Committees

MINUTES FOR APPROVAL:

Approval of City Council Minutes: February 17, 2015

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 64-14 Communication from City Attorney re: Proposed Settlement of Pending Litigation with Elisa Colon, referred to Miscellaneous Matters Committee.
- Communication from City Attorney re: Proposed Settlement of Pending Litigation with Carmelo Taveras-Javier, referred to Miscellaneous Matters Committee.
- Communication from City Attorney re: Proposed Amendment to the Municipal Code of Ordinances, amend to add new Chapter 10.32 Regulating the Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-driven cycles, or Mini-cycles, referred to Ordinance Committee.
- 67-14 Communication from City Attorney re: Proposed Workers Compensation Stipulation with Nicholas Cousins, referred to Miscellaneous Matters Committee.
- Communication from Central Grants re: Grant Submission: State of Connecticut Department of Transportation for Dial-A-Ride Grant Program for the Elderly & Disabled (#16408), referred to Economic and Community Development and Environment Committee.

Agenda City Council Meeting April 6, 2015

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

70-14 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Social Services for Healthy Start Grant Program (#15267), referred to Economic and Community Development and Environment Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

Communication from Mayor re: Proposed Honorary Designation of Whiting Street as "Lewis Latimer Way" **FOR IMMEDIATE CONSIDERATION**.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *27-14 Economic and Community Development and Environment Committee Report re: Grant Submission: United States Environmental Protection Agency (EPA) for a FY 2015 Brownfield Cleanup Grant Program for the Property Located at 141 Stratford Avenue (#15374).
- *28-14 Economic and Community Development and Environment Committee Report re: Grant Submission: United States Environmental Protection Agency (EPA) for a FY 2015 Brownfield Cleanup Grant Program for the Property Located at 173 Stratford Avenue (#15407).
- *29-14 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection for Wayne Street Park Improvements Project (#4P764).
- *31-14 Economic and Community Development and Environment Committee Report re: Grant Submission: National Endowment for the Arts (NEA) for Our Town Grant Program (#16285).
- *33-14(PHO) Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for April 20, 2015: Disposition of certain City-Owned Properties by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- *34-14(PHO) Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for April 20, 2015: Disposition of Property Located at 157 William Street.
- *39-14 Economic and Community Development and Environment Committee Report re: Grant Submission: IBM Smarter Cities Challenge Grant Program (#16207).
- *41-14 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Office of Policy and Management FY 2015 Regional Performance Incentive Program for Statewide GIS Ortho-Imagery Flight.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *42-14 Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Office of Policy and Management FY 2015 Regional Performance Incentive Program for Public Works Tracking Platform.
- *50-14 Economic and Community Development and Environment Committee Report re: Resolution Authorizing the City to Accept the Donation of Property Located at 560 North Washington Avenue, Unit #9.
- *37-14 Miscellaneous Matters Committee Report re: Appointment of Velma Lovelace (D) to the Ethics Commission.
- *44-14 Miscellaneous Matters Committee Report re: State Reimbursement of Low and Moderate Income Housing Tax for the Grand List of 2013.
- *58-14 Miscellaneous Matters Committee Report re: Workers Compensation Stipulation with JoAnn Meekins.
- *59-14 Miscellaneous Matters Committee Report re: Workers Compensation Stipulation with Madeline King (dependent spouse of Earl King, descendent).
- *185-13 (A) Ordinance and Economic and Community Development and Environment Joint Committee Report re: Amendment to the Municipal Code of Ordinances, amend to add new Chapter 8.99 Reservoir Neighborhood Revitalization Zone.
- *185-13 (B) Ordinance and Economic and Community Development and Environment Joint Committee Report re: Resolution regarding Reservoir Neighborhood Revitalization Zone Plan.

MATTERS TO BE ACTED UPON:

- Economic and Community Development and Environment Committee Report re: Resolution Authorizing an Affordable Housing Tax Incentive Agreement for Property Located at 115 Washington Avenue "Washington Heights Senior Apartments".
- 45-14 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Hadassah Nightingale.
- Miscellaneous Matters Committee Report re: Appointment of Kelly A. Perez (D) to the Zoning Board of Appeals.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 6, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

| NAME | SUBJECT |
|--|--|
| Joyce C. Ramirez 161 Boston Avenue Bridgeport, CT 06610 | One Year Anniversary of AFC/Doctors Express Urgent Care. |
| Larry Robinson, Sr. 566 Wood Avenue Bridgeport, CT 06604 | Consideration to change the number of Disability Commissioners from twelve to ten. |
| John Marshall Lee 30 Beacon Street Bridgeport, CT 06605 | City finances. |
| Clyde Nicholson 54 Wallace Street Bridgeport, CT 06604 | Taxes. |
| Beverlee Dacey 989 Hancock Avenue Bridgeport, CT 06605 | Relocation of Amodex Products to 1354 State Street. |

CITY OF BRIDGEPORT CITY COUNCIL PUBLIC SPEAKING SESSION MONDAY, APRIL 6, 2015 6:30 PM

CALL TO ORDER

Council President McCarthy called the Public Speaking Session to order at 6:45 p.m.

ROLL CALL

City Clerk Hudson called the roll.

The following members were present:

| 130 th District: | Susan Brannelly, Enrique Torres | 7 | 15 7 |
|-----------------------------|---|---|--------|
| | Jack O. Banta, Denese Taylor-Moye | S | AR CRE |
| | Robert Halstead, Patricia Swain | 3 | A THE |
| 133 rd District: | Howard Austin, Thomas McCarthy | ~ | 三黑 |
| 134 th District: | AmyMarie Vizzo-Paniccia, Michelle Lyons | | T SC |
| 135 th District: | Rev. McBride-Lee | 異 | 0 - 17 |
| 136 th District: | Josè Casco | | h: I. |
| 137 th District: | Milta Feliciano, Lydia Martinez | 1 | 0 m |
| 138 th District: | Melanie Jackson | 1 | |
| 139 th District: | Eneida Martinez, James Holloway | | |

A quorum was present. Council President McCarthy announced that Council Member Castillo was not present due to family obligations.

Council President McCarthy said that there were five people who signed up in advance to address the Council and that there were six slots allocated for speakers. He said that after the last person who signed up in advance had spoken, any remaining slots would be given to those who had signed up at the podium.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 6, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Joyce C. Ramirez 161 Boston Avenue Bridgeport, CT 06610 One Year Anniversary of AFC/Doctors Express Urgent Care.

Ms. Ramirez came forward and said that she was born and raised in Bridgeport. She now has a Master's degree and decided to come home to Bridgeport. There have been major changes in the City and it is getting better every day. She then briefly spoke about AFC Urgent Care and how

this is helping the residents of Bridgeport by supporting sports teams and other outreaches to the community.

Larry Robinson, Sr. 566 Wood Avenue Bridgeport, CT 06604 Consideration to change the number of Disability Commissioners from twelve to ten.

Mr. Robinson came forward to speak about the potential change of Diversity Commissioners. He thanked the Council for creating the Disability Commission. He then gave the number of disabled Bridgeport residents. He said that Council President McCarthy had been in support of the creation of this committee. Disabled residents now have access to many services they did not have before.

Secondly, Mr. Robinson said that getting seven of twelve Commissioners together for a quorum has been very difficult and was requesting that the Commissioners be reduced to 10.

John Marshall Lee

City finances.

30 Beacon Street Bridgeport, CT 06605

Mr. Lee requested that Ms. Dacey be allowed to take his place because she needed to go to another meeting. Council President McCarthy said that this would be fine.

Beverlee Dacey 989 Hancock Avenue Bridgeport, CT 06605 Relocation of Amodex Products to 1354 State Street.

Ms. Dacey came forward to speak about her family's company, Amodex Products, who were just moving into a new location. She said that the company had been in the City for many, many years. The family run business is very committed to Bridgeport. She said that her family received a grant from the State to purchase the building and said that her family was committed to hiring local residents for the jobs that the company will be adding. Amodex believes in reinvestment in the Community. She said that she would like to thank the OPED, and in particular, Mr. Perez, who provided her with invaluable help. She displayed a sample of their cleaning product and expressed her thanks again.

Council Member Richard Salter joined the meeting.

John Marshall Lee

City finances.

30 Beacon Street Bridgeport, CT 06605

Mr. Lee made the following statement for the record:

CITY COUNCIL- Financial Questions

Council President McCarthy, City Clerk Hudson, elected Council members and voters and taxpayers present or viewing so as to be informed....

Tomorrow the Mayor is likely to share his State of the City address with the Regional Business Council. I expect that it may confirm with flowery words the taxpayer funded public relations message that the City is getting better every day. And while I will accept the notion that life in the City these past few weeks has improved as temperatures have steadily increased, I believe it is because the snow is melting, the roads are washed with rain rather than frozen varieties, and folks appear wearing T-shirts and shorts. This is what happens when the facts are verifiable with a thermometer and when they are regularly reported in similar simple fashion.

We have had a long winter, we have gotten ready to put away snow shovels, but the thermometer is available to know the temperature. Relative to financial details in the City of Bridgeport, where is the simple source of such data to confirm a feeling or set of anecdotes?

- Is the monthly financial report an example of timely, simple reporting? I have told you NO because of the fact that it is too long, containing sections unnecessary to your monthly reviews like the BOE. It also contains a very detailed delivery of Police, Fire and Emergency operations unnecessary to your broad mission. Why is the 20 page, GREEN alternative I have suggested to you not a viable alternative? Have you discussed it? Shown it to Finance? The Charter provides you power to get the information you desire.
- How about the Comprehensive Annual Financial Report 2014? Have you read it yet? I have previously told you that there are at least 20 material errors in the document. Does that not concern you? Does it indicate proofreading by the Finance Department? Does it mean that the external audit firm is partially responsible for the errors? What would they say? Have you studied this in any committee? Do you realize that Blum Shapiro performs two single audits of State and Federal revenues totaling \$344 Million in the Fiscal Year ending June 30, 2014 and those 60 pages of review are not sent to you for review, nor are they available on the Finance Department site? Why not when they are intended to raise issues of the City's internal controls in complying with State and Federal guidelines? And in most recent years they have raised issues where the auditor has revealed Material Weakness and/or Significant Deficiencies in their actions. Do you know that? More importantly, should you know that? Has leadership informed you?
- There is a new entity in the City: Steel Point Infrastructure Improvement District. It's not really new in the sense that activity towards this District has been developing for a number of years. However, the only property owner in that District of some 69 acres was the City. The Mayor appointed Adam Wood to represent the City interest. Now that there are two property owners, as of December and the developer is paying some taxes, aren't you interested in following the data on this story? Where will the quarterly reports for this entity be kept? Will you participate or attend meetings for your own information? Will OPED update a chart they provide in a packet of info on Steel Point showing property acquisition from 1997-2000 but no valuations since then? Steel Point will be valuable to the City for many reasons, but shouldn't you be tracking the development of funds as called for in their documents? If you don't do this, how will you tell that summer is coming?

That's a start. If you continue to practically ignore my observations on fiscal data and responsibility, what will you say to your taxpayers when you ask for their vote in the fall? Will you blame someone else? When you look at the budget with positive variances in employment

budgets will you remember "ghost expenses" and benefits? How will you understand and explain the atrophy of employees in public safety that did not happen overnight, but rather during a several year period where overtime budgets were over expended by millions each year? When voters raise questions, what will you say? Aren't you responsible for protecting the values of voters in their homes, and the dollars in their wallets? Time will tell. -- John Marshall Lee

Clyde Nicholson

Taxes.

54 Wallace Street Bridgeport, CT 06604

Mr. Clyde Nicholson, came forward to speak about taxes. He said that he would like to ask about the tax burdens. The Bridgeport residents deserve a tax break and they have been taken out of the loop.

He said that he was involved with the District leaders and other City elected officials and officials from Hartford and another community. He said that he was proposing that the plans for the casino be set aside for an African American museum. Bridgeport has been a foundation throughout the years for the African American community from many different and amazing backgrounds. The African American community deserves to have financial support for the African American Museum.

Mr. Nicholson said that while the residents pay taxes, they have no say about what happens in Bridgeport. He claimed that there had been property taken under false pretenses. The residents are paying the taxes and keep paying taxes but are ignored. If the Council does not support the African American Museum he would be filing a lawsuit against the City. He then said that this was the most important thing.

Council President McCarthy said that Mr. Nicholson was the last speaker that had signed up in advance. He then called Mr. Frank Borres forward to address the Council.

Mr. Borres came forward and said that he had never spoken before the Council before. He listed the various offices that he has held including the West Side NRZ. He said that he was offended that House Bill 75-52 was being presented. He said that a former official who lives in a suburban town wanted to come back to represent Bridgeport and that it is a privilege to serve the Bridgeport residents. As the president of the NRZ, the NRZ works hard to promote their neighborhood along with the Chamber of Commerce to make positive changes for the City. Having this former official represent Bridgeport would not be a positive move for the City.

ADJOURNMENT

Council President McCarthy adjourned the meeting at 7:15 p.m.

Respectfully submitted,

S. L. Soltes Telesco Secretarial Services

CITY OF BRIDGEPORT

CITY COUNCIL MEETING

MONDAY, APRIL 6, 2015 7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

CALL TO ORDER

Mayor Finch called the meeting to order at 7:16 p.m.

PRAYER

Mayor Finch then requested Council Member Eneida Martinez to lead those present in prayer.

PLEDGE OF ALLEGIANCE

Mayor Finch then requested Council Member Lyons to lead those present in reciting the Pledge of Allegiance.

ROLL CALL

City Clerk Hudson called the roll.

The following members were present:

130th District: Susan Brannelly, Enrique Torres

131st District: Jack O. Banta, Denese Taylor-Moye

132nd District: Robert Halstead, Patricia Swain

133rd District: Howard Austin, Thomas McCarthy

134th District: AmyMarie Vizzo-Paniccia, Michelle Lyons

135th District: Rev. Mary McBride-Lee, Richard Salter

136th District: Josè Casco

137th District: Milta Feliciano, Lydia Martinez

138th District: Michael Marella, Melanie Jackson

139th District: Eneida Martinez, James Holloway

A quorum was present.

Moment of Recognition by Mayor Finch: Citizens Advisory Council.

The Mayor then requested the members of the Citizens Advisory Committee. This is probably a multi-year commitment to the Advisory Council regarding the use of the Bridgeport Harbor. He

then requested the following people to stand for acknowledgement: Council Members Michael Marella, Council Member Howard Austin, Atty. Stephen Mednick, Chris Phelps, Kathleen Simpson, Bill Malone, Elizabeth Torres, Eduardo Rivera, Rev. Paul McCluster, Council Member Denese Taylor-Moye, Council Member Jack Banta, Sharon Lewis, Mr. Augustus, George Estrada representing Jack Henessey, and Andre Johnson.

Mayoral Proclamation: Recognizing the Bridgeport Chargers Cheerleaders for winning the "2014" American Youth Cheer National Championships.

City Council Citation: Recognizing the Bridgeport Chargers Cheerleaders for winning the "2014" American Youth Cheer National Championships.

Mayor Finch announced that the members of the Bridgeport Charger Cheerleading Squad had received national recognition. Council President McCarthy said that the cheerleading squad members were National Champions. He then called the various members of the squad forward to receive certificates of recognition from the Council and the Mayor. One of the coaches then said that the girls were not only top athletes, but were also top scholars in their classes. She added that she appreciated the staff and all the hard work that the girls put in.

Council Member Holloway left the meeting at 7:28 p.m.

RECESS

Mayor Finch announced a recess at 7:29 p.m. He reconvened the meeting at 7:38 p.m.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: February 17, 2015.

- ** COUNCIL MEMBER AUSTIN MOVED THE MINUTES OF FEBRUARY 17, 2015.
- ** COUNCIL MEMBER MARELLA SECONDED.
- ** THE MOTION TO APPROVE THE MINUTES OF FEBRUARY 17, 2015 AS SUBMITTED PASSED UNANIMOUSLY.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- ** COUNCIL MEMBER MARELLA MOVED TO APPROVE THE FOLLOWING AGENDA ITEMS TO BE REFERRED TO COMMITTEES:
 - 64-14 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED SETTLEMENT OF PENDING LITIGATION WITH ELISA COLON, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.
 - 65-14 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED SETTLEMENT OF PENDING LITIGATION WITH CARMELO TAVERAS-JAVIER, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

- 66-14 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND TO ADD NEW CHAPTER 10.32 REGULATING THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES, REFERRED TO ORDINANCE COMMITTEE.
- 67-14 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED WORKERS COMPENSATION STIPULATION WITH NICHOLAS COUSINS, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.
- 69-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION FOR DIAL-A-RIDE GRANT PROGRAM FOR THE ELDERLY & DISABLED (#16408), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.
- 70-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF SOCIAL SERVICES FOR HEALTHY START GRANT PROGRAM (#15267), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.
- ** COUNCIL MEMBER SWAIN SECONDED.
- ** THE MOTION PASSED UNANIMOUSLY.

ITEMS FOR IMMEDIATE CONSIDERATION:

- ** COUNCIL MEMBER BRANNELLY MOVED TO SUSPEND THE RULES TO CONSIDER AGENDA ITEM 68-14 FOR IMMEDIATE ACTION.
- ** COUNCIL MEMBER BANTA SECONDED.
- ** THE MOTION TO SUSPEND THE RULES TO CONSIDER AGENDA ITEM 68-14 FOR IMMEDIATE ACTION PASSED UNANIMOUSLY.
- 68-14 Communication from Mayor re: Proposed Honorary Designation of Whiting Street as "Lewis Latimer Way" FOR IMMEDIATE CONSIDERATION.
- ** COUNCIL MEMBER BANTA MOVED TO APPROVE AGENDA ITEM 68-14 COMMUNICATION FROM MAYOR RE: PROPOSED HONORARY DESIGNATION OF WHITING STREET AS "LEWIS LATIMER WAY".
- ** COUNCIL MEMBER AUSTIN SECONDED.

Council Member Banta said that Mr. Latimer played an important role in the development of the light bulb. The Mayor spoke briefly about Lewis Latimer, who was on Edison's development team for the light bulb and apparently came up with the idea of the carbon filament. He mentioned that there had been a Juneteenth gathering on April 2nd about Mr. Latimer at the Margaret Morton Government Center. He said that the City was hoping to get the miniature model of Mr. Latimer that will be place at Park and North.

** THE MOTION PASSED WITH SEVENTEEN IN FAVOR (BRANNELLY, TORRES, BANTA, TAYLOR-MOYE, HALSTEAD, SWAIN, MCCARTHY, AUSTIN, LYONS, MCBRIDE-LEE, SALTER, CASCO, L. MARTINEZ, FELICIANO, MARELLA, JACKSON AND E. MARTINEZ) AND ONE OPPOSED (VIZZO-PANICCIA).

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

Mayor Finch asked if there was any Council Member who would like to remove an item from the Consent Calendar. When there was no response, he asked a second time. Hearing no response, the sixteen items on the Consent Calendar were put forward for consideration.

- ** COUNCIL MEMBER MARELLA MOVED THE FOLLOWING ITEMS AS THE CONSENT CALENDAR:
 - *27-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA) FOR A FY 2015 BROWNFIELD CLEANUP GRANT PROGRAM FOR THE PROPERTY LOCATED AT 141 STRATFORD AVENUE (#15374).
 - *28-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA) FOR A FY 2015 BROWNFIELD CLEANUP GRANT PROGRAM FOR THE PROPERTY LOCATED AT 173 STRATFORD AVENUE (#15407).
 - *29-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION FOR WAYNE STREET PARK IMPROVEMENTS PROJECT (#4P764).
 - *31-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: NATIONAL ENDOWMENT FOR THE ARTS (NEA) FOR OUR TOWN GRANT PROGRAM (#16285).
 - *33-14(PHO) ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: PUBLIC HEARING ORDERED FOR APRIL 20, 2015: DISPOSITION OF CERTAIN CITY-OWNED PROPERTIES BY AUCTION, BY SALE TO ABUTTER OR BY SALE TO COMMUNITY BASED HOUSING DEVELOPMENT CORPORATIONS.
 - *34-14(PHO) ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: PUBLIC HEARING ORDERED FOR APRIL 20, 2015: DISPOSITION OF PROPERTY LOCATED AT 157 WILLIAM STREET.

- *39-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: IBM SMARTER CITIES CHALLENGE GRANT PROGRAM (#16207).
- *41-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT FY 2015 REGIONAL PERFORMANCE INCENTIVE PROGRAM FOR STATEWIDE GIS ORTHO-IMAGERY FLIGHT.
- *42-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT FY 2015 REGIONAL PERFORMANCE INCENTIVE PROGRAM FOR PUBLIC WORKS TRACKING PLATFORM.
- *50-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: RESOLUTION AUTHORIZING THE CITY TO ACCEPT THE DONATION OF PROPERTY LOCATED AT 560 NORTH WASHINGTON AVENUE, UNIT #9.
- *37-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF VELMA LOVELACE (D) TO THE ETHICS COMMISSION.
- *44-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: STATE REIMBURSEMENT OF LOW AND MODERATE INCOME HOUSING TAX FOR THE GRAND LIST OF 2013.
- *58-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: WORKERS COMPENSATION STIPULATION WITH JOANN MEEKINS.
- *59-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: WORKERS COMPENSATION STIPULATION WITH MADELINE KING (DEPENDENT SPOUSE OF EARL KING, DESCENDENT).
- *185-13 (A) ORDINANCE AND ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT JOINT COMMITTEE REPORT RE: AMENDMENT TO THE MUNICIPAL CODE OF ORDINANCES, AMEND TO ADD NEW CHAPTER 8.99 RESERVOIR NEIGHBORHOOD REVITALIZATION ZONE.
- *185-13 (B) ORDINANCE AND ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT JOINT COMMITTEE REPORT RE: RESOLUTION REGARDING RESERVOIR NEIGHBORHOOD REVITALIZATION ZONE PLAN.

** COUNCIL MEMBER LYONS SECONDED.

** THE MOTION PASSED UNANIMOUSLY.

MATTERS TO BE ACTED UPON:

52-14 Economic and Community Development and Environment Committee Report re: Resolution Authorizing an Affordable Housing Tax Incentive Agreement for Property Located at 115 Washington Avenue "Washington Heights Senior Apartments".

** COUNCIL MEMBER AUSTIN MOVED THE ITEM.

** COUNCIL PRESIDENT MCCARTHY SECONDED.

Council Member Halstead said that there would be a 2/3rd reduction in taxes and this was wrong.

Council Member Torres said that he would be voting against this. He said that he would like to have the Council Members have information about what the various terms mean and how they affect the other tax payers. The description is "Affordable Housing" but there are no number attached.

Council Member Taylor-Moye said that this item was presented to ECDCE and at that time, more details about the costs were presented. She said that she had frequently visited Washington Village and there had been a number of improvements made by the management in the facility to protect the residents.

Council President McCarthy said that he supported what Council Member Taylor-Moye said. The Committee members asked many questions about the senior complex and noted that the incomes for that complex were incredibly low. He said that it was the job of the Council to make sure the seniors can remain in the community. Mayor Finch asked how many Council Members had visited the site. He said that it was a wonderful place and he was continually amazed how the seniors manage on such low incomes.

Council Member Lyons said that she had attended the meeting and did not have any problems with the seniors living on their income, but would be voting no due to the length of the tax deferment.

Council Member Halstead repeated that he did not think the residents deserved 2/3rd reduction when there were other seniors who didn't get the same break.

Council Member L. Martinez said that this complex was a safe haven for the senior residents. It is important to remember that the Council Member may someday need these types of facilities.

Council Member Torres said that if someone does not attend the committee, they don't get the information. He added that the majority of the seniors live in single family homes and apartments and not in the subsidized housing. It will be important to stop shifting the burdens from one group to another since Bridgeport has a large low income population.

Mayor Finch replied that the ownership of the building was completely different than another facility and gave some of the details.

Council Member McBride-Lee said that she would normally be against tax incentive, but as far as senior homes were concerned, she was happy to know that someone in Bridgeport, particularly, the seniors, were getting a tax break. They have paid their dues for years and they should get the tax break.

Council Member Taylor-Moye said that this was brought up at one of the meetings. She said that when she sees an important issue, she contacts the chair to get the information. Council Member Taylor-Moye said that she was standing by her previous statements. As an older member of the community, she said that she would like to live in a place where there was a tax break. There are not only seniors there, but also people who are disabled.

Council Member Halstead said that he had started a community garden about 15 years ago and that the corporations that manages the building are a good managers.

Council Member Swain said that she had attended the meeting and the representative gave an excellent presentation. She said that generally, she was not in favor of the long term tax breaks, but that each application has to be considered on a case by case basis.

- ** THE MOTION PASSED WITH FIFTEEN IN FAVOR (BRANNELLY, BANTA, TAYLOR-MOYE, SWAIN, MCCARTHY, AUSTIN, VIZZO-PANICCIA, MCBRIDE-LEE, SALTER, CASCO, L. MARTINEZ, FELICIANO, MARELLA, JACKSON AND E. MARTINEZ) AND THREE OPPOSED (TORRES, HALSTEAD AND LYONS).
- 45-14 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Hadassah Nightingale.
- ** COUNCIL MEMBER MARELLA MOVED TO APPROVE AGENDA ITEM 45-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH HADASSAH NIGHTINGALE.
- ** COUNCIL MEMBER L. MARTINEZ SECONDED.
- ** THE MOTION PASSED UNANIMOUSLY.
- 60-14 Miscellaneous Matters Committee Report re: Appointment of Kelly A. Perez (D) to the Zoning Board of Appeals.
- ** COUNCIL MEMBER L. MARTINEZ MOVED TO APPROVE AGENDA ITEM 60-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF KELLY A. PEREZ (D) TO THE ZONING BOARD OF APPEALS.
- ** COUNCIL PRESIDENT MCCARTHY SECONDED.
- ** THE MOTION PASSED WITH SEVENTEEN IN FAVOR (BRANNELLY, TORRES, BANTA, TAYLOR-MOYE, SWAIN, MCCARTHY, AUSTIN, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, SALTER, CASCO, L. MARTINEZ, FELICIANO, MARELLA, JACKSON AND E. MARTINEZ) AND ONE OPPOSED (HALSTEAD).

APPOINTMENT OF CITY COUNCIL STANDING COMMITTEES

Council President McCarthy announced the appointment of Melanie Jackson to the Ordinance Committee.

- ** COUNCIL PRESIDENT MCCARTHY MOVED TO APPOINT COUNCIL MEMBER JACKSON TO THE ORDINANCE COMMITTEE.
- ** COUNCIL MEMBER BRANNELLY SECONDED.
- ** THE MOTION PASSED UNANIMOUSLY.

OTHER BUSINESS

Mayor Finch said that by the Charter he was duty bound to submit his budget to the Council. Individual copies of the budget will be available for the Council Members on April 7, 2014 in the City Clerk's Office. He added that there were no tax increases or lay offs in his proposed budget.

- ** COUNCIL PRESIDENT MCCARTHY MOVED TO SUSPEND THE RULES TO ADD TO AGENDA.
- ** COUNCIL MEMBER MARELLA SECONDED.
- ** THE MOTION PASSED UNANIMOUSLY.
- ** COUNCIL PRESIDENT MCCARTHY MOVED TO REFER THE MAYOR'S BUDGET TO THE BUDGET AND APPROPRIATIONS COMMITTEE.
- ** COUNCIL MEMBER BRANNELLY SECONDED.
- ** THE MOTION PASSED UNANIMOUSLY. (ITEM #71-14)

Council Member Brannelly then gave a brief overview of the upcoming Budget and Appropriation Committee schedule and the topics. She said that there would be three public hearings scheduled and mentioned the various topics that would be discussed.

Mayor Finch stated that April 6, 2015 was the 150th anniversary of P.T. Barnum's election as the Mayor of Bridgeport.

<u>ADJOURNMENT</u>

- ** COUNCIL PRESIDENT MCCARTHY MOVED TO ADJOURN.
- ** COUNCIL MEMBER MARELLA SECONDED.
- ** THE MOTION TO ADJOURN PASSED UNANIMOUSLY.

The meeting adjourned at 8:30 p.m.

Respectfully submitted,

S. L. Soltes Telesco Secretarial Services

CITY ATTORNEY

Mark T. Anastasi

DEPUTY CITY ATTORNEY

Arthur C Laske, III

ASSOCIATE CITY ATTORNEYS

Gregory M. Conte Betsy A. Edwards Richard G. Kascak, Jr. Russell D. Liskov John R. Mitola Ronald J. Pacacha Lisa R. Trachtenburg 999 Broad Street Bridgeport, Connecticut 06604-4328



ASSISTANT CITY ATTORNEYS

Salvatore C. DePiano R. Christopher Meyer Edmund F. Schmidt Eroll V. Skyers

Telephone (203) 576-7647 Facsimile (203) 576-8252

Comm. #64-14 Referred to Miscellaneous Matters Committee
On 4/6/2015

March 12, 2015

The Honorable City Council of the City of Bridgeport 45 Lyon Street Bridgeport, CT 06604

Re: Proposed Settlement of Miscellaneous Lawsuits and Claims

Dear Council Members:

The Office of the City Attorney respectfully recommends the following pending lawsuit be settled as set forth below. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interest of the City of Bridgeport.

| NAME | ATTORNEY | SETTLEMENT | CAUSE/INJURY |
|-------------|---|-------------|------------------------|
| Elisa Colon | Nicole Augenti 1836 Noble Ave. Bridgeport, CT | \$22,000.00 | Motor Vehicle Accident |

Kindly place this matter on the agenda for the City Council meeting on March 16, 2015 for referral to the Miscellaneous Matters Committee only. Thank you for your assistance in this matter.

OSTIGIO 34

Very truly yours,

Mark T. Anastasi City Attorney

MTA/kl

cc: Kim Laue

CITY ATTORNEY Mark T. Anastasi

DEPUTY CITY ATTORNEY

Arthur C Laske, III

ASSOCIATE CITY ATTORNEYS

Gregory M. Conte Betsy A. Edwards Richard G. Kascak, Jr. Russell D. Liskov John R. Mitola Ronald J. Pacacha Lisa R. Trachtenburg

March 17, 2015

999 Broad Street Bridgeport, Connecticut 06604-4328



ASSISTANT CITY ATTORNEYS

Salvatore C. DePiano R. Christopher Meyer Edmund F. Schmidt Eroll V. Skyers

Telephone (203) 576-7647 Facsimile (203) 576-8252

Comm. #65-14 Referred to Miscellaneous Matters Committee
On 4/6/2015

The Honorable City Council of the City of Bridgeport 45 Lyon Terrace Bridgeport, CT 06604

Re: Proposed Settlement of Pending Litigation in the Matter of Carmelo Taveras-Javier v. Kateema Riettie, et al

Dear Councilpersons:

The Office of the City Attorney respectfully recommends the following pending lawsuit be settled as set forth below. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interests of the City of Bridgeport.

Plaintiff

Nature of Claim

Plaintiff's Attorney

Consideration

Carmelo Taveras-Javier

Motor Vehicle Accident Peter Baez, Esq.

\$30,000

Kindly place this matter on the agenda for the City Council meeting on April 6, 2015 for referral to the Miscellaneous Matters Committee only. Thank you for your assistance in this matter.

Very truly yours

Mark T. Anastasi

City Attorney

Cc: Bill Finch, Mayor

Fleeta C. Hudson, City Clerk

999 Broad Street Bridgeport, Connecticut 06604-4328

CITY ATTORNEY Mark T. Anastasi

DEPUTY CITY ATTORNEY

Arthur C Laske, III

ASSOCIATE CITY ATTORNEYS

Gregory M. Conte Betsy A. Edwards Richard G. Kascak, Jr. Russell D. Liskov John R. Mitola Ronald J. Pacacha Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS

Salvatore C. DePiano R. Christopher Meyer Edmund F. Schmidt Eroll V. Skyers

Telephone (203) 576-7647 Facsimile (203) 576-8252

April 1, 2015

COMM. #66-14 Ref'd to Ordinance Committee on 04/06/2015.

Fleeta Hudson City Clerk City of Bridgeport, 45 Lyon Terrace Bridgeport, CT 06604

Re: Proposed Amendment to Code of Ordinances Sec. 10.32

Dear Clerk Hudson:

Attached is a proposed amendment to the Code of Ordinances for referral to the Ordinance Committee on behalf of the Bridgeport Police Department.

Please refer this matter to the City Council for referral to the Ordinance Committee at its next scheduled meeting.

Very truly yours

Arthur C. Laske

Deputy City Attorney

Cc: Frances Wilson, Asst. City Clerk
Thomas McCarthy, Pres. City Council
AmyMarie Vizzo- Paniccia, Co-Chair Ord. Committee
Eneida Martinez, Council Member
Chief Joseph Gaudett, Bridgeport Police Department

ATTEST TO CLERK

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code of Ordinances is hereby amended to include the following new Chapter 10.32-An Ordinance Regulating the Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-driven cycles, or Mini-cycles as set forth below.

NEW:

Chapter 10.32 - An Ordinance Regulating the Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-driven cycles, or Mini-cycles.

Sections:

10.32.010 Definitions.

10.32.020 Operations prohibited.

10.32.030 Penalties.

10.32.040 posting by motorized recreational vehicle dealer.

Section 10.32.010 Definitions.

The following words, terms and phrases, when used in this ordinance, shall have the meanings attributed to them in this section:

- (1) "Dirt bike" means a two-wheeled motorized recreational vehicle designed to travel over unimproved terrain and not designed for travel on a highway, as defined in section 14-1 of the Connecticut General Statutes. "Dirt bike" does not include an all-terrain vehicle, as defined in section 14-379 of the general statutes, or a motor-driven cycle, as defined in section 14-1 of the general statutes.
- (2) "Snowmobile" means any self-propelled vehicle designed for travel on snow or ice, except vehicles propelled by sail.
- (3) "All-terrain vehicle" means a self-propelled vehicle designed to travel over unimproved terrain that has been determined by the Commissioner of Motor Vehicles to be unsuitable for operation on the public highways and is not eligible for registration under Chapter 246 of the Connecticut General Statutes.
- (4) "Operate" means (1)to control the course of or otherwise use a dirt bike, snowmobile, all-terrain vehicle, motor-driven cycle, mini-cycle, or similar vehicle; or (2) being in possession of a dirt bike, snowmobile, all-terrain vehicle, motor-driven vehicle, mini-cycle or similar vehicle on any street or sidewalk in the City of Bridgeport or on any public property, including but not limited to school property, playgrounds and parks, within the City of Bridgeport, or on any private property, within the City of Bridgeport, without first obtaining the written permission of the property owner if the property is not owned by the operator, passenger, and/or owner of the motorized recreational vehicle if such dirt bike, snowmobile, all-terrain vehicle, motor-driven vehicle, mini-cycle or similar vehicle is capable of being set in motion by the motive power of the vehicle.

- (5) "Motor-driven cycle" means any motorcycle, motor scooter, or bicycle with an attached motor, with a seat height of not less than twenty-six inches, and a motor having a capacity of less than fifty cubic centimeters piston displacement.
- (6) "Mini cycle" means pocketbikes, miniature (hereafter "mini") bikes, mini cycles, mini sport bikes, mini motorcycles, chopper scooters, and any other similar wheeled vehicle designed to transport one (1) or more persons that is powered by any type of motor.
- (7) The terms "dirt bike," "snowmobile," "all-terrain vehicle," "motor-driven cycle," and "mini-cycle" shall not be deemed to include any of the following:
- (i.) Any registered "motorcycle" as defined in the C.G.S. § 14-1(46); (h.) Any registered "motor vehicle" as defined in C.G.S. § 14-1(47);
- (iii.) Any moped that meets Federal Department of Transportation guidelines for use on streets and is approved by the State of Connecticut Department of Motor Vehicles for use on streets, provided, however, the moped is operated pursuant to all applicable state laws, rules, and regulations and all other City of Bridgeport ordinances;
- (iv.) Any wheelchair or similar mobility assisting device utilized by a person with a physical disability or whose ambulatory mobility has been impaired due to age or physical ailment;
- (v.) Any self-propelled snow plow, snow blower or lawn mower when used for the purpose for which it was designed and operated at a speed not to exceed four (4) miles per hour;
- (vi.) Any vehicle owned or leased by the City Of Bridgeport;

7

- (vii) Any vehicle that is used solely for amusement, or as a novelty display item, and is operated during a parade or any other special event that is properly permitted and approved by the City of Bridgeport shall be excluded from this Article: and
- (viii.) Any electric personal assistive mobility device (hereinafter "EPAMD") that is self-balancing, has two (2) non-tandem wheeled devices, is designed to transport only one (1) person, and has an electric propulsion system that limits the maximum speed of the device to twelve and one-half (12.5) miles per hour or less.

For the purposes of Sections (b) and (c) of this ordinance, the terms "dirt bike," "snowmobile," "all-terrain vehicle," "motor-driven cycle," and "mini cycle" as defined in this section, shall be collectively referred to as "motorized recreational vehicle(s)."

Section 10.32.020 Operations prohibited.

(1) It shall be unlawful for any person to operate a motorized recreational vehicle and/or for any owner of a motorized recreational vehicle to knowingly permit the operation of his or her motorized recreational vehicle on any street or sidewalk in the City of Bridgeport or on any public property, including but not limited to school property, playgrounds and parks, within the City of Bridgeport.

- (2) It shall be unlawful for any person to ride as a passenger on a motorized recreational vehicle and/or for any owner of a motorized recreational vehicle to knowingly permit any person to ride as a passenger on his/her motorized recreational vehicle operated in violation of subsection (1) above.
- (3) It shall be unlawful for any person to operate a motorized recreational vehicle, ride as a passenger on a motorized recreational vehicle, and/or for any owner of a motorized recreational vehicle to knowingly permit its operation on any private property, within the City of Bridgeport, without first obtaining the written permission of the property owner if the property is not owned by the operator, passenger, and/or owner of the motorized recreational vehicle.
- (i) It shall be unlawful to operate a motorized recreational vehicle, to ride as a passenger on a motorized recreational vehicle, and/or for any owner of a motorized recreational vehicle to knowingly permit its operation on private property before 8:00AM or after 7:00PM on weekdays, or before 9:00AM or after 8:00PM on weekends.
- (4) It shall be unlawful for any person to operate an EPAMD and/or for any owner of an EPAMD to knowingly permit the operation of his/her EPAMD on any street in the City of Bridgeport, provided, however, an EPAMD may be operated on any public sidewalk and/or crosswalk in the City of Bridgeport. An operator of an EPAMD shall yield to pedestrians and any wheelchair or similar mobility-assisting device as defined within this Ordinance and shall comply with any applicable State of Connecticut laws or regulations.

Section 10.32.030 Penalties.

- (1) Any person who operates a motorized recreational vehicle in violation of Section (b)(1) of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits its operation in violation of Section (b)(1) of this ordinance, may be fined a sum not to exceed one-thousand dollars (\$1,000.00), but not less than five-hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one-thousand five-hundred dollars (\$1,500.00), but not less than one-thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two-thousand dollars (\$2,000.00), but not less than one-thousand dollars (\$1,000.00) for any third or subsequent offense.
- (2) Any person who rides as a passenger on a motorized recreational vehicle in violation of Section (b)(2) of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits a passenger to ride on his/her recreational motor vehicle in violation of Section (b)(2) of this ordinance, may be fined a sum not to exceed one-thousand dollars (\$1,000.00), but not less than five-hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one-thousand five-hundred dollars (\$1,500.00), but not less than one-thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two-thousand dollars (\$2,000.00), but not less than one-thousand dollars (\$1,000.00) for any third or subsequent offense.
- (3) Any person who operates a motorized recreational vehicle in violation of Section (b)(3) of this ordinance, rides as a passenger on a recreational motor vehicle in violation of section (b)(3) of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits its operation in

violation of section (b)(3) of this ordinance may be fined a sum not to exceed one-thousand dollars (\$1,000.00), but not less than live-hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one-thousand five-hundred dollars (\$1,500.00), but not less than one-thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two-thousand dollars (\$2,000.00), but not less than one-thousand dollars (\$1,000.00) for any third or subsequent offense.

- (4) Any person who operates a motorized recreational vehicle in violation of Section (b)(3)(i.) of this ordinance, rides as a passenger on a recreational motor vehicle in violation of section (b)(3)(i.) of this ordinance, or is the owner of a recreational motorized vehicle who knowingly permits its operation in violation of section (b)(3)(i.) of this ordinance may be fined a sum not to exceed one-thousand dollars (\$1,000.00), but not less than five-hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one-thousand five-hundred dollars (\$1,500.00), but not less than one-thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two-thousand dollars (\$2,000.00), but not less than one-thousand dollars (\$1,000.00) for any third or subsequent offense.
- (5) Any person who operates an EPAMD in violation of Section (b)(4) of this ordinance, or is the owner of an EPAMD who knowingly permits its operation in violation of section (b)(4) of this ordinance, may be fined a sum not to exceed one-hundred dollars (\$100.00), but not less than fifty dollars (\$50.00) for a first offense, may be fined a sum not to exceed two-hundred dollars (\$200.00), but not less than one-hundred dollars (\$100.00) for a second offense, or may be fined a sum not to exceed three-hundred dollars (\$300.00), but not less than two-hundred dollars (\$200.00) for any third or subsequent offense.
- (6) A police officer who observes any person in violation of any subsection of Section (b) of this ordinance may detain such person for purposes of enforcing the provisions of this ordinance and may remove or tow the motorized recreational vehicle in question into the custody of the Bridgeport Police Department, at the owner's expense, pending a disposition of such property by court order or otherwise by law and proof of ownership of such property (i.e., bill of sale). Before the owner or person in charge of any impounded motorized recreational vehicle shall be permitted to remove the vehicle from a vehicle pound, he shall furnish to the operator of such pound, or such other person as the Chief of Police shall designate, evidence of his registration and ownership, shall sign a receipt for such vehicle, and shall pay the cost of impoundment and administration, plus the cost of storage for each day or portion of a day that such vehicle is stored in the vehicle pound in excess of the first twenty-four (24) hours. The operator of such pound shall refuse the release of any motorized recreational vehicle lawfully seized that the Chief of Police has authorized to hold as evidence in a criminal investigation or proceeding. Such operator shall obtain written permission from the Chief of Police on any form or document prescribed by the Chief of Police prior to the release of such impounded motorized recreational vehicle.

Section 10.32.040 Posting by motorized recreational vehicle dealer.

Each motorized recreational vehicle dealer offering for sale, lease or rental any motorized recreational vehicle shall post this ordinance in a prominent location at said dealer's place of business.

Any motorized recreational vehicle dealer who violates any provision of this section shall have committed an infraction. For a first violation, the Chief of Police or his authorized agent shall issue a

written warning providing notice of the specific violation and the time period within which it shall be corrected. If the motorized recreational vehicle dealer receiving the written warning fails to correct the violation within the time period specified in the warning, the Chief of Police or his authorized agent shall issue a fine of ninety-nine dollars (\$99.00). Any continuing violation that is discovered during any subsequent re-inspection shall result in a fine of ninety-nine dollars (\$99.00). Each re-inspection at which a violation is discovered shall constitute a separate violation.

CITYATTORNEY Mark T. Anastasi

DEPUTY CITY ATTORNEY

Arthur C Laske, III

ASSOCIATE CITY ATTORNEYS

Gregory M. Conte Betsy A. Edwards Richard G. Kascak, Jr. Russell D. Liskov John R. Mitola Ronald J. Pacacha

Lisa R. Trachtenburg

999 Broad Street Bridgeport, Connecticut 06604-4328



ASSISTANT CITY ATTORNEYS

Salvatore C. DePiano R. Christopher Meyer Edmund F. Schmidt Eroll V. Skyers

Telephone (203) 576-7647 Facsimile (203) 576-8252

COMM. #67-14 Referred to Miscellaneous Matters Committee on 4/6/2015

City Council of the City of Bridgeport 45 Lyon Terrace Bridgeport CT 06604

March 31, 2015

Re: Proposed Workers Compensation Stipulation between the City of Bridgeport and Nicholas Cousins

Dear Honorable Councilpersons:

Kindly place the above-referenced matter on the City Council Agenda for the Monday, April 6, 2015 meeting FOR REFERRAL TO MISCELLANEOUS MATTERS COMMITTEE ONLY.

Proposed WC Stipulation

| Claimant | Legal Representative | THE | DEI | 읔 |
|----------|---|-------------|--------------|----------|
| | Atty. Robert C. Sousa Sousa & Associated, LLC 375 Bridgeport Avenue P.O. Drawer 805 Shelton, CT 06484 | STSTY CLERK | 1/24779/ | RECEIVED |

Very truly yours,

Mark T. Anastasi, City Atty.

Cc: Frances Ortiz, Asst. City Clerk Andrew Nunn, CAO Richard Weiner, Benefits Manager Margaret E. Crawford, Esq.



City of Bridgeport, Connecticut

CENTRAL GRANTS OFFICE

999 Broad Street Bridgeport, Connecticut 06604 Telephone (203) 332-5662 Fax (203) 332-5657

> ANDREW J. NUNN Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

COMM. #69-14 Referred to ECD&E Committee on 4/6/2015

March 30, 2015

Office of the City Clerk City of Bridgeport 45 Lyon Terrace, Room 204 Bridgeport, Connecticut 06604

Re: A Resolution by the Bridgeport City Council Regarding the State of Connecticut - Dial a Ride - Municipal Grant Program for Elderly & Disabled (Project # 16408) for referral to the ECDE committe

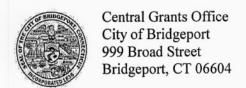
If you have any questions or require any additional information please contact me at 203-576-7732 or renu.gupta@bridgeportct.gov.

Thank you,

Renu Gunta

TIEST CLERK

CITY CLERK'S OFFICE



Grant Information Sheet

| Contact | Information |
|---------|-----------------|
| | HILLOR HILALION |

| Project Manager | Luann Conine | Phone | 203-576-8080 |
|-----------------|--------------|-------|--------------|
| Grant Writer | Renu Gupta | Phone | 203-576-7732 |

Background Information Dial a Ride - Municipal Grant Program for Elderly & Disabled Grant Program (Full Title) (Project # 16408) **State of Connecticut** Funding Entity June 30, 2016 Program End Date Program Start Date July 1, 2015 Overseeing Department Parks & Recreation Purpose [Why?]: The objective of the program is to assist elderly and persons with Purpose/Scope of Grant Project disabilities to live in their own homes and provides funding for transportation services. Scope/Description: State Funds will provide for transportation services for the elderly and disabled residents in the city. The grant is a formula grant and is assigned to GBTA for operation. Location(s)/Address (es) [Where?]: GBTA Project/Service Carried Out By □ 132th ☐ 136th Project/Service Council ☐ N/A or No Specific District(s) - Approx. □ 137th Limits ☐ 133th □ 138th ☐ Citywide □ 134th □ 139th □ 130th □ 135th □ 131th Rationale for Project Location(s) ☐ Technical Award Type ☐ Recognition Only □ N/A Assistance ☐ Awarded: \$ □ Requested: \$81,121 \square N/A Amount **M** In-Kind: \$50% - \$40,561 ☐ Cash-Match Amount □ N/A The matching funds come from the salary and benefits of Parks and Match Source(s) □ N/A Recreation personnel managing the grant and from Department of Aging (Account Line/Project/Staff/Entity)

A Resolution by the Bridgeport City Council Regarding the State of Connecticut - Dial a Ride – Municipal Grant Program for Elderly & Disabled (Project # 16408)

WHEREAS, the State of Connecticut, through the Department of Transportation is authorized to extend financial assistance to municipalities in the form of grants; and,

WHEREAS, this funding has been made possible through Ct. General Statues, Section 13b-38bb and,

WHEREAS, funds under this grant are appropriated to municipal governments to be used for Dial a Ride

- Municipal Grant Program to provide much needed transportation services to the elderly and persons
with disabilities

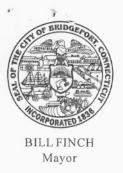
WHEREAS, the City of Bridgeport does not operate a Dial a Ride-Municipal Grant Program and will grant the total sum of \$81,121 to Greater Bridgeport transit Authority to operate this program

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submit an application to the <u>State of Connecticut</u>, <u>Department of Transportation through Greater Bridgeport Regional Council</u>

NOW THEREFORE, BE IT RESOLVED BY THE City Council:

That it is cognizant of the City's grant application and contract with the <u>State of Connecticut</u>, <u>Department of Transportation and Greater Bridgeport Transit Authority</u>

That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with <u>State of Connecticut</u>, <u>Department of Transportation through Greater Bridgeport Regional Council</u> and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



City of Bridgeport, Connecticut

CENTRAL GRANTS OFFICE

999 Broad Street Bridgeport, Connecticut 06604 Telephone (203) 332-5662 Fax (203) 332-5657

> ANDREW J. NUNN Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

COMM. #70-14 Referred to ECD&E Committee on 4/6/2015

April 1, 2015

Office of the City Clerk City of Bridgeport 45 Lyon Terrace, Room 204 Bridgeport, Connecticut 06604

Re:

Resolution – State of Connecticut Department of Social Services –Healthy Start Grant (Project # 15267)

Attached, please find a Grant Summary and Resolution for the State of Connecticut Department of Social Services – Healthy Start Grant to be referred to the Economic and Community Development and Environment Subcommittee of the City Council.

Grant:

City of Bridgeport application to the State of Connecticut Department of Social

Services - Healthy Start Grant

If you have any questions or require any additional information please contact me at 203-576-7134 or isolina.dejesus@bridgeportct.gov.

Thank you,

Isolina DeJesus

Central Grants Office

CITY CLERK'S OFFICE

2015 APR -1 P 3: 53

ATTEST
CITY CLERK



GRANT SUMMARY

PROJECT TITLE:

State of Connecticut Department of Social Services - Healthy Start Program

NEW

RENEWAL

CONTINUING X

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME:

Isolina DeJesus

PHONE NUMBER:

(203) 576-7134

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport Health and Social Services Department is seeking to continue funding for the Healthy Start Program which provides case management and education services to pregnant mothers and children under the three years of age.

CONTRACT PERIOD: To be determined

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal: \$20,000

State:

City: Other: \$252,581

FUNDS REQUESTED Salaries/Benefits: 134,926

Supplies:

8,679

Contractual:

128,976

A Resolution by the Bridgeport City Council

Regarding the

State of Connecticut Department of Social Services - Healthy Start Program

WHEREAS, the State of Connecticut Department of Social Services is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the Healthy Start Program; and

WHEREAS, funds under this grant are provided to carry out the Healthy Start Program; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Health and Social Services Department, submits an application to the State of Connecticut Department of Social Services to undertake the Healthy Start Program.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

- 1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut**Department of Social Services for the purpose of the **Healthy Start Program** and
- That it hereby authorizes, directs and empowers the Mayor or his designee, to execute and file
 such application with the State of Connecticut Department of Social Services Healthy Start
 Program and to provide such additional information and to execute such other contracts,
 amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK **COMMUNICATION FORM**

| | THE RESERVE AND PERSONS ASSESSMENT OF THE PE | ACCRECATE BUILDING STREET, THE RESERVE THE PARTY OF | - |
|-----------|--|---|---|
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Below to be used for processing of Immediate Consideration items only

Log ID/Item number:

68-14

Submitting Department /

Contact Name

Bill Finch, Mayor

Subject:

Honorary Designation of Whiting Street as "Lewis Latimer Way".

Referred to Committee:

IMMEDIATE CONSIDERATION

April 6, 2015

Attest:

Deeta la Hudson

Fleeta C. Hudson, City Clerk

Date

Approved by:

Bill Finch, Mayor

4/8/15

RECEIVED

APR 0 7 2015

CITY OF BRIDGEPORT MAYOR'S OFFICE

COMM. #68-14 Item for Immediate Consideration on 04/06/2015.

Resolution from Office of the Mayor Honorary Designation of Whiting Street as "Lewis Latimer Way"

WHEREAS, Lewis Howard Latimer was an accomplished African-American inventor, humanitarian, artist, scientist and the son of former slaves who had escaped from slavery in Virginia; and

WHEREAS, Lewis Latimer was born on September 4, 1848 in Chelsea, Massachusetts where he attended grammar school, became a high-achieving student, lied about his age to join the Union Navy during the Civil War and served his country honorably for four years until the end of the war; and

WHEREAS, while living in Boston Lewis Latimer diligently taught himself the skills of the drafting trade by studying the detailed patent drawings prepared by the draftsmen for the patent law firm Crosby and Gould, eventually rising to become the chief draftsman for Crosby and Gould; and

WHEREAS, Lewis Latimer also created patent drawings for Alexander Graham Bell, once using his drafting skills to complete and submit drawings only hours before a competing inventor, his hard work ultimately resulted in Alexander Graham Bell being awarded a patent for the telephone in 1876; and

WHEREAS, in 1879 Lewis Latimer moved to Bridgeport to work as a draftsman where he met Hiram Maxim who hired him to work at Maxim's company, U.S. Electric Lighting; while at U.S. Electric Lighting Lewis Latimer taught himself the details of electricity, invented carbon filaments to replace paper filaments in light bulbs, and improved the manufacturing process for carbon filaments, his efforts resulted in light bulbs that lasted longer, were more affordable, and had more uses; and

WHEREAS, while also at U.S. Electric Lighting Lewis Latimer oversaw the installation of electric street lights throughout North America and London; eventually becoming chief electrical engineer for U.S. Electric Lighting and supervisor of the Maxim-Westin Electric Lighting Company in London; and

WHEREAS, in 1885 Thomas Edison hired Lewis Latimer to work in the legal department of Edison Electric Light Company where he was the chief draftsman and patent authority working to protect Edison's patents and became the only African-American member of the "Edison Pioneers" which consisted of 28 members who were the most highly regarded men of the time in the electrical field; and

WHEREAS, Latimer wrote the widely acclaimed electrical engineering book called *Incandescent Electric Lighting: A Practical Description of the Edison System*; his inventions include an early version of the air conditioner; a locking rack for hats, coats, and umbrellas; and a book support; he was also a poet, musician, playwright, painter, civil rights activist, husband, and father, he died in 1928 at age 80; and

NOW THERFORE, BE IT RESOLVED to recognize the work of this accomplished and prolific African-American and honor his contributions to the Bridgeport community that Whiting Street be given the honorary designation of "Lewis Latimer Way" with the proper signage to designate Whiting Street as "Lewis Latimer Way" being affixed to a street sign at a suitable location on Whiting Street.

CITY CLERK'S OFFIC 2015 APR -1 A II: 2

*27-14 Consent Calendar

Grant Submission: re US Environmental Protection Agency (EPA) for a FY2015 Brownfield Cleanup Grant Program for the property located at 141 Stratford Avenue. (#15374)

| ECD & Environment | 110 | Committee | of | Keport |
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| City Clerk | Attest: Fleeta & Ludan | Adopted: |
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Submitted: April 6, 2015

Approved_

Mayor



City of Bridgeport, Connecticut

To the Pity Pouncil of the Pity of Bridgeport.

The Committee on <u>ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

*27-14 Consent Calendar

A Resolution by the Bridgeport City Council
Regarding the
2015 US EPA Brownfield Cleanup Grant Program
141 Stratford Avenue (#15374)

WHEREAS, the United States Environmental Protection Agency (EPA) is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding will be made through a Cooperative Agreement between the US EPA and the City of Bridgeport; and

WHEREAS, funds under this grant will be used for cleanup of 141 Stratford Avenue; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport Central Grants Office and the Office of Planning and Economic Development submits an application to the United States Environmental Protection Agency (EPA) for a FY 2015 Brownfield Cleanup Grant in an amount not to exceed \$200,000 for the purpose of environmental remediation at 141 Stratford Avenue; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

- That it is cognizant of the City's grant application to and contract with the United States Environmental Protection Agency (EPA) for financial assistance for environmental remediation at 141 Stratford Avenue.
- 2. That it hereby authorizes, directs and empowers the Mayor or his designee, David Kooris, to execute and file such application with the United States Environmental Protection Agency (EPA) for the FY 2015 Brownfield Cleanup Grant and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



Report of Committee on ECD and Environment *27-14 Consent Calendar

-2-

RESPECTFULLY SUBMITTED, THE COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

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Council Date: April 6, 2015

*28-14 Consent Calendar

Grant Submission: re US Environmental Protection Agency (EPA) for a FY2015 Brownfield Cleanup Grant Program for the property located at 173 Stratford Avenue. (#15407)

Report of Committee on ECD & Environment

| Approved_ | Adopted: Fleta & Hudson Attest: City Clerk | |
|-----------|--|--|
| | | |

Mayor

Submitted: April 6, 2015



To the City Council of the City of Bridgeport.

The Committee on <u>ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

*28-14 Consent Calendar

A Resolution by the Bridgeport City Council Regarding the 2015 US EPA Brownfield Cleanup Grant Program 173 Stratford Avenue (#15407)

WHEREAS, the United States Environmental Protection Agency (EPA) is authorized to extend financial assistance to municipalities in the form of grants; and

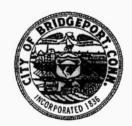
WHEREAS, this funding will be made through a Cooperative Agreement between the US EPA and the City of Bridgeport; and

WHEREAS, funds under this grant will be used for cleanup of 173 Stratford Avenue; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport Central Grants Office and the Office of Planning and Economic Development submits an application to the United States Environmental Protection Agency (EPA) for a FY 2015 Brownfield Cleanup Grant in an amount not to exceed \$200,000 for the purpose of environmental remediation at 173 Stratford Avenue; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

- 1. That it is cognizant of the City's grant application to and contract with the United States Environmental Protection Agency (EPA) for financial assistance for environmental remediation at 173 Stratford Avenue.
- 2. That it hereby authorizes, directs and empowers the Mayor or his designee, David Kooris, to execute and file such application with the United States Environmental Protection Agency (EPA) for the FY 2015 Brownfield Cleanup Grant and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



Report of Committee on ECD and Environment *28-14 Consent Calendar

-2-

RESPECTFULLY SUBMITTED, THE COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

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| Michelle A. Lyons | Michael J. Marella |
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Eneida Martinez

*29-14 Consent Calendar

Grant Submission: re State Department of Energy and Environmental Protection for Wayne Street Park Improvement Projects. (#4P764)

| ECD & Environment | 110 | Committee | of | Keport |
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| Adopted: |
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| Fleeta |
| City Clerk |
| Approved |
| 1. |

Mayor



To the City Council of the City of Bridgeport.

The Committee on <u>ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

*29-14 Consent Calendar

A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut Department of Energy and Environmental Protection
Wayne Street Park Improvements

WHEREAS, the State of Connecticut Department of Energy and Environmental Protection is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the Wayne Street Improvements Grant; and

WHEREAS, funds under this grant are provided to carry out the Wayne Street Park Project; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Parks Department, submits an application to the State of Connecticut Department of Energy and Environmental Protection to undertake the Wayne Street Park project; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

- 1. That it is cognizant of the City's grant application to and contract with the State of Connecticut Department of Energy and Environmental Protection for the purpose of the Wayne Street Park Improvements Project.
- 2. That it hereby authorizes, directs and empowers the Mayor or his designee, to execute and file such application with the State of Connecticut Department of Energy and Environmental Protection Wayne Street Park Improvements and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



Report of Committee on ECD and Environment *29-14 Consent Calendar

-2-

RESPECTFULLY SUBMITTED, THE COMMITTEE ON ONOMIC AND COMMITTED OPMENT & FAMILIE

| ECONOMIC AND COMMUNITY | DEVELOPMENT & ENVIRONMENT |
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| Lydia N. Martinez, Co-Chair | Jack O. Banta, Co-Chair |
| Mary A McBride-Lee | absent Jose R. Casco |
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| Michelle A. Lyons | Michael J. Marella |
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Eneida Martinez

Council Date: April 6, 2015

*31-14 Consent Calendar

Grant Submission: re National Endowment for the Arts (NEA) for Our Town Grant Program. (#16285)

| Report of Committee on ECD & Environment |
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Submitted: April 6, 2015



To the City Council of the City of Bridgeport.

The Committee on <u>ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

*31-14 Consent Calendar

A Resolution by the Bridgeport City Council Regarding the National Endowment for the Arts Our Town Grant Program

WHEREAS, the National Endowment for the Arts is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the Our Town Grant Program; and

WHEREAS, funds under this grant will be used to support the selection, creation, and installation of public art and interpretive signage which will describe the site's cultural and natural history at Johnson Oak Park and Jettie S. Tisdale School in the East End neighborhood of Bridgeport, CT; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Parks Department, submits an application to the National Endowment for the Arts to support the selection, creation, and installation of public art and interpretive signage at Johnson Oak Park and Jettie S. Tisdale School; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

- That it is cognizant of the City's grant application to and contract with the National Endowment for the Arts for the purpose of the Our Town Grant Program.
- 2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of the Parks Department, to execute and file such application with the National Endowment for the Arts Our Town Grant Program and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



Report of Committee on ECD and Environment *31-14 Consent Calendar

-2-

RESPECTFULLY SUBMITTED, THE COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

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| Lydia N. Martinez, Co-Chair | Jack O. Banta, Co-Chair |
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| Mary A. McBride-Lee | Jose R. Casco |
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| Michelle A. Lyons | Michael J. Marella |
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Council Date: April 6, 2015

*33-14 Consent Calendar (PHO)

Public Hearing Ordered for April 20, 2015: re Disposition of Certain City-Owned Properties by Auction, by Sale to Abutter or by Sale to Community based Housing Development Corporations.

| ECD & Environment | 110 | Committee | of | Report |
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Submitted: April 6, 2015

Adopted:

Attest: Fletta & Hudan

City Clerk

Approved_

Mayor



To the City Council of the City of Bridgeport.

The Committee on <u>ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

*33-14 Consent Calendar (PHO)

BE IT RESOLVED, That a Public Hearing be held before the City Council on Monday evening, April 20, 2015 beginning at 7:00 p.m. in the City Council Chambers, City Hall, 45 Lyon Terrace, Bridgeport, Connecticut, relative to the Disposition of Certain City-Owned Properties by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

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| Lydia Ny Martinez Co-Chair | Jack O. Banta Co-Chair |
| Mary A. McBride-Lee | Jose R. Casco |
| Michelle A. Lyons | Michael J. Marella |
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Eneida Martinez-Walker

*34-14 Consent Calendar (PHO)

Public Hearing Ordered for April 20, 2015: re Disposition of property located at 157 William Street.

Report of Committee

| City Clerk |
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| Attest: Fleeta le Huden |
| Adopted: |
| Submitted: April 6, 2015 |
| ECD & Environment |

Mayor



To the Pity Pouncil of the Pity of Bridgeport.

The Committee on <u>ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

*34-14 Consent Calendar (PHO)

BE IT RESOLVED, That a Public Hearing be held before the City Council on Monday evening, April 20, 2015 beginning at 7:00 p.m. in the City Council Chambers, City Hall, 45 Lyon Terrace, Bridgeport, Connecticut, relative to the Disposition of property located at 157 William Street.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

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Eneida Martinez-Walker

Council Date: April 6, 2015

*39-14 Consent Calendar

Grant Submission: re IBM Smarter Cities Challenge Grants Program. (#16207)

Report of Committee on ECD & Environment

Submitted: April 6, 2015

| Мауог | Approved | City Clerk | Attest: Fleeta le Huden | Adopted: |
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To the Pity Pouncil of the Pity of Bridgeport.

The Committee on <u>ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

*39-14 Consent Calendar

A Resolution by the Bridgeport City Council Regarding the IBM Smarter Cities Challenge (#16207)

WHEREAS, IBM is authorized to extend technical assistance to municipalities in the form of grants; and

WHEREAS, this assistance has been made possible through the Smarter Cities Challenge; and

WHEREAS, funds under this grant will be used to identify and outline the issues affecting the creation of partnerships with nonprofit organizations and issues impeding effective communication with residents, as well as recommend solutions to improve partnerships, communication, and service delivery.; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Department, submits an application to the IBM Smarter Cities Challenge to seek technical assistance; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

- That it is cognizant of the City's grant application to and contract with IBM for the purpose of the Smarter Cities Challenge; and
- 2. That it hereby authorizes, directs and empowers the Mayor or his designee, the Director of the Central Grants Department, to execute and file such application with the IBM Smarter Cities Challenge (#16207) and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



Report of Committee on ECD and Environment *39-14 Consent Calendar

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RESPECTFULLY SUBMITTED, THE COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

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Eneida Martinez

Council Date: April 6, 2015

*41-14 Consent Calendar

Grant Submission: re State Connecticut Office of Policy and Management FY2015 Regional Performance Incentive Program for Statewide GIS Ortho-Imagery Flight.

Adopted:

Adopted:

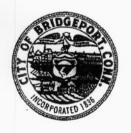
Attest:

Attest:

City Clerk

Approved

Mayor



To the City Council of the City of Bridgeport.

The Committee on <u>ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

*41-14 Consent Calendar

Resolution Regional Performance Incentive Program Capitol Regional Council of Governments Statewide Aerial Flight

WHEREAS, Section 4-124s as amended by Section 251 and 253 of Public Act 13-247 passed by the Connecticut General Assembly provides statewide incentive grants to Regional Planning Organizations for projects that involve shared services; and

WHEREAS, on December 16, 2014 the Greater Bridgeport Regional Council passed a resolution authorizing the Capitol Region Council of Governments (CRCOG) to develop and submit an application package to the State Office of Policy and Management for funding under the Regional Performance Incentive Grant Program for a Statewide Flight to Acquire Orthophotography and LIDAR; and

WHEREAS, CRCOG will act as a convener and facilitator of a single, statewide flight to acquire orthophotography (aerial imagery) and LIDAR as a means to achieve cost savings for municipalities of the State of Connecticut; and

WHEREAS, the Chief Elected Officials and municipal staff of the Greater Bridgeport Region have expressed an interest in taking part in the project proposal entitled:

1. Statewide Flight to Acquire Orthophotography and LIDAR

NOW THERFORE BE IT RESOLVED, that the *Bridgeport City Council* approves and endorses the above referenced *Regional Performance Incentive Program* Grant Application by the Greater Bridgeport Regional Council and authorized the Mayor to sign all necessary agreements and take all necessary actions to allow for the City's participation in the program.



Report of Committee on ECD and Environment *41-14 Consent Calendar

-2-

RESPECTFULLY SUBMITTED, THE COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

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| Michelle A. Lyons | Michael J. Marella | |
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Council Date: April 6, 2015



Regional Performance Incentive Program

Pursuant to CGS Section 4-124s
As amended by PA-13-247

Form RPI-2 Rev.09/2014

Proposal for Joint Provision of Service(s) or Study to be filed with the Secretary of the Office of Policy and Management

Submit to: Office of Policy and Management, 450 Capitol Ave. MS #54 SLP Hartford, CT 06106-1379, Att: RPI Program

Attach additional pages if necessary; identify project and related proposal element at the top of page.

| Name | Capitol Region Council of Governments |
|--------------------|---------------------------------------|
| Address | 241 Main Street, 4th Floor |
| City/State/Zip | Hartford, CT 06106-5310 |
| | |
| Contact Person(s): | |
| Name | Erik Snowden |
| Title | IT/GIS Coordinator |
| Telephone | (860) 522-2217 x217 |
| Fax | (860) 724-1274 |
| E-mail | esnowden@crcog.org |

Short Descriptive <u>Title</u> of Project:

Statewide Flight to Acquire Orthophotography and LIDAR

REQUIRED PROPOSAL ELEMENTS Items (1) through (15):

(1.) <u>Proposed Shared Service(s)</u> or related <u>Study</u>: Describe at least one service currently provided by a participating municipality or municipalities or study of the provision of such service, which is not currently provided on a regional basis, for which this proposal is being submitted (attach additional pages as necessary):

The goal of this proposal is to obtain funding for the following geographic data products and services covering the State of Connecticut including a ¼ mile buffer:

- Aerial Orthoimagery 3 inch pixel resolution, 4 band (Red, Green, Blue and Near Infrared)
- Elevation Data LIDAR, Contours and related products
- 3rd Party Quality Control and Quality Assurance
- Hosting and Storage Download and online map service

(2.) Describe the need for such service (attach additional pages as necessary):

Orthoimagery and elevation data serve as base datasets that support environmental, transportation and community planning, asset management, as well as public safety and emergency management. They also serve as the foundation for derivative data products such as planimetric data (building footprints, edge of pavement, trees, etc.). Below are some examples of the use of orthoimagery and elevation data:

- Engineering base mapping for preliminary design and site inspection
- Utilities construction planning and preliminary design
- Pavement and sidewalk replacement programs
- **Economic Development**
- Wetlands enforcement
- FEMA mapping review, LOMA and LOMR applications
- Engineering base mapping for preliminary designs
- Sidewalk and pavement reconstruction/replacement programs
- **Emergency dispatch operations**
- Police, Fire, and EMS mobile and web applications
- Sanitary and sewer drainage mapping
- Address point mapping
- **Building permit processing**
- Zoning enforcement, planning, and economic development projects
- BOE school redistricting
- School bus route and stop mapping
- Property assessment and tax mapping

Currently there are no statewide orthoimagery or elevation datasets that cover state of Connecticut at the level of detail required by individual municipalities. This project will provide uniformity both in date of capture and level of precision across the entire state.

Imagery and planimetric data from a single time period for the entire state improves the efficiency and accuracy of regional, transportation, and environmental planning projects that is unavailable when data is acquired piece meal and this type of comprehensive data set facilitates cooperation between different levels of government.

(3.) Describe the method of delivering such service on a regional basis and the organization responsible for delivering such regional service or study:

The data products are to be delivered to each Regional Planning Organization as well as CT DOT, DESPP, and UConn on portable hard disk drives.

Additionally we propose that the University of Connecticut host download and Web Mapping Services (WMS) for use in Geographic information System (GIS) software over the internet.

(4.) Describe the population that will be served (we are not looking for population numbers, but rather whether a project serves an entire region(s), applicant towns, or any particular segment of the population such as "disabled residents dependent upon public transportation" or "residents in need of 'affordable housing'", etc.):

This data would serve all CT municipalities, Regional Planning Organizations and state agencies. Deliverables from this project will be in the public domain. Connecticut citizens, students and businesses will benefit from the availability of high resolution data about their own neighborhoods and communities.

(5) Describe the manner in which regional service delivery will achieve economies of scale:

The estimated savings realized would be over 80% with a total cost of the project done individually of \$10.55 million (estimated) vs. \$1.85 million (estimated) if done as one project. One set of ground control, flight planning and coordination would be required as opposed to 169 separate sets of ground control, flight planning and coordination. Additional economies of scale are realized by batch processing of the data for the entire region instead of 169 individual municipalities as well as increased administration and contracting efficiency.

The increase in bargaining leverage of a very large aerial project vs. a single town is also substantial.

(6.) Provide the amount by which participating municipalities will <u>reduce their mill</u> <u>rate</u> as a result of the savings realized (Exclude grant funds from calculations.):

Please see Attachment A

(7.) Provide a <u>cost benefit analysis</u> for the provision of the service <u>by each participating municipality</u> and by the <u>entity submitting the proposal:</u>

Please see Attachment B

(8.) Describe a <u>plan of implementation</u> for the delivery of the service on a regional basis (NOTE: The estimated time line and length of time to implement the proposal):

The time to implement the entire project will be approximately 1 year and 10 months. The three main tasks are as follows (some tasks may run concurrently):

- Request for Information / Contracting 4 months
- Planning / Data Collection 6 months
- Processing / Implementation 12 months

A detailed timeline is attached to this proposal - Attachment C.

(9.) Provide a list of potential legal obstacles to the regional provision of the service and how these obstacles will be resolved:

None Known.

(10.) Describe how the proposed service will be sustained once it is established and all grant funding has been expended:

Timely updates of the data developed constitute the main ongoing cost of this service.

This project will demonstrate economies of scale in the acquisition of GIS data products that surpass those of a regional project. It will also align the entire state on a common base set of data and update schedule with specifications that satisfy the needs of everyone. These facts will provide the incentive for private and public funding of the update of this data.

(11.) Provide <u>a list of other public or private funding</u> potentially leveraged by the project proposed herein.

| Amount of Funding | Purpose |
|-------------------|-------------------------|
| \$235,000 | Public Safety Planning |
| \$235,000 | Transportation Planning |
| | \$235,000 |

- (12.) Percent of municipalities in the applicant organization participating in the proposed regional service project: 100% (169/169).
- (13.) Attach hereto a <u>resolution by the legislative body of each municipality</u> affected by the proposal, endorsing such proposal.
- (14.) Attach the following material:
 - A site location map of the <u>project location</u>, (not the region or EDD), if applicable - Please see Attachment E
 - 2. A proposed Project Schedule Please see Attachment C
 - 3. Project cost estimates supporting the request for funding Attachment D
 - A list of all necessary local/state/federal permits and approvals required for the project.

| (15.) Has a copy of the proposal been sent to legislators representing the |
|---|
| |
| If YES, please attach copies of cover letters. |
| |
| (16.) Certification by the CEO of the Applicant Organization(s): |
| I do hereby certify that the information (s): |
| I do hereby certify that the information contained herein is true and accurate to the best of my knowledge. |
| Si la la l |
| Signature: |
| Name: Me Maray |
| Title: Executive Doct |
| Date: 12/23/2014 |
| 10-11-01-1 |
| (Please use following certification if more than one RPO is participating.) |
| |
| do hereby certify that the information and in the information (s): |
| I do hereby certify that the information contained herein is true and accurate to the best of my knowledge. |
| Signature: |
| Name: |
| Title: |
| Date: |
| |

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*42-14 Consent Calendar

Grant Submission: re State Connecticut Office of Policy and Management FY2015 Regional Performance Incentive Program for Public Works Tracking Platform.

Submitted: April 6, 2015

| \pproved | idopted: Hethe le Huden City Clerk |
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To the City Council of the City of Bridgeport.

The Committee on <u>ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

*42-14 Consent Calendar

Resolution Regional Performance Incentive Program Automated Public Works Operations Platform

WHEREAS, Section 4-124s as amended by Section 251 and 253 of Public Act 13-247 passed by the Connecticut General Assembly provides statewide incentive grants to Regional Planning Organizations for projects that involve shared services; and

WHEREAS, the Greater Bridgeport Regional Council is acting as a convener and facilitator of service sharing projects in the Greater Bridgeport Region; and

WHEREAS, on December 16, 2014 the Greater Bridgeport Regional Council passed a Resolution authorizing the development and submittal of a grant application to the State of Connecticut Office of Policy and Management's Regional Performance Incentive Program for an Automated Public Works Operations Platform; and

WHEREAS, the Automated Public Works Platform is the backend infrastructure platform of an Automated Vehicle Locator (AVL) service that will automate internal work flows by tracking vehicles on a real time basis to capture vehicle data which will provide reduced costs and expanded functionality to municipalities. The project will help the Public Works Departments of the GBRC's member municipalities to efficiently manage vehicles, equipment, resources and man hours; and

WHEREAS, the Chief Elected Officials of the Greater Bridgeport Region have supported the Automated Public Works Platform included in the application package, as it will benefit each municipality and the Region as a whole; and

WHEREAS, the City of Bridgeport has expressed an interest in taking part in the project proposal entitled:

1. Automated Public Works Platform



Report of Committee on ECD and Environment *42-14 Consent Calendar

-2-

NOW THERFORE BE IT RESOLVED, that the *Bridgeport City Council* approves and endorses the above referenced *Regional Performance Incentive Program* Grant Application by the Greater Bridgeport Regional Council and authorized the Mayor to sign all necessary agreements and take all necessary actions to allow for the City's participation in the program.

RESPECTFULLY SUBMITTED, THE COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

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| Lydia N. Martinez, Co-Chair | Jan 1/Zux | | |
| The State of Chair | Jack O. Banta, Co-Chair | | |
| Mary A. McBride-Lee | Jose R. Casco | | |
| Michelle A. Lyons | Michael J. Marella | | |
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Eneida Martinez

Council Date: April 6, 2015



December 30, 2014

Ms. Sandra Huber
RPI Program Coordinator
State of Connecticut
Office of Policy & Management
Intergovernmental Policy Division
450 Capitol Avenue, MS #54ORG
Hartford, Connecticut 06106-1379

Dear Ms. Huber:

Attached is the Greater Bridgeport Regional Council's grant application to the State of Connecticut Office of Policy and Management's FY15 Regional Performance Incentive Program. We are proposing to create a *Public Works Tracking Platform* that will support the needs of all six of our member municipalities: the City of Bridgeport, Town of Easton, Town of Fairfield, Town of Monroe, Town of Stratford and the Town of Trumbull. Attached is our grant application, supporting documentation and letters confirming that our proposal has been submitted to all of the legislators representing the participating municipalities.

If you have any questions or concerns, please do not hesitate to contact me, I look forward to hearing from you.

Sincerely,

Brian Bidolli

Enclosure

information and tracking capabilities for the public works vehicles of all the region's municipalities. Along with their daily activities, public works departments are tasked with managing many time sensitive initiatives including leaf collection, snow removal, and Call Before You Dig (CBYD) requests. During emergency events the ability to track municipal vehicles is paramount for effectively managing emergency operations.

Tracking the movement of public works vehicles will reduce redundancies while creating more streamlined and cost effective procedures. During the fall, public works vehicles are used for leaf collection. By using this web-based system a municipal public works department will be better able to plan for vehicle routing, track leaf collection times and locations, and provide the public with more detailed scheduling information. Additionally, this same information will be used during snow removal to ensure equitable and timely removal of snow throughout the community.

In addition to tracking leaf and snow removal, funding through this program will support the creation of an automated CBYD tracking system. Across all municipalities, CBYD requests are normally handled through local public works departments. Depending on the number and frequency of these requests, effective management can become very difficult. The GBRC will use the automated email generated through CBYD requests to create location specific work tickets for all CBYD requests. This system will allow for more accurate tracking of, management of and prompt service for CBYD requests.

Finally, during natural disasters and other emergency operations, placing the correct asset in the critical location will help to reduce property damage and potential loss of life. The ability to track the real-time location of municipal vehicles and position them according to incoming incident information will create more streamlined incident management processes.

(3.) Describe the <u>method of delivering</u> such service on a regional basis and the <u>organization</u> responsible for delivering such regional service or study:

The Greater Bridgeport Regional Council will assess and evaluate municipal public works department functional needs in regards to automating or semi-automating the recording of work requests and work completed by municipal public works departments' staff. Certain work functions include required or scheduled roadway tasks such as snow operations, roadside leaf pickup and/or roadway repair/maintenance. Other work functions may be driven by citizen requests such as pothole repair, fallen trees, etc.

The GBRC will deploy and maintain the core infrastructure within the Amazon Web Services cloud, leveraging existing investments through the State of Connecticut's Regional Performance Incentive Program and by the Town of Trumbull in ESRI and Latitude Geographics technologies. The primary technology that supports the collection and analysis of real-time data is the ESRI GeoEvent Processor. GBRC will contract for the development of the various functions and tools that will ultimately comprise the Public Works Tracking Platform based on the initial needs assessment and evaluation. GBRC and municipal staff will work together to generate any specific GIS layers needed for the system to function. These layers include but are not limited to snow collection areas, leaf collection areas and generalized underground utility zones. It is not expected that any intensive data development will be conducted as part of this project, as the development of new data will be primarily related to work management zones/areas.

The GBRC will allocate a portion of the funding for procurement of several modems, GPS antennas and related hardware, services and installation for the Public Works Tracking Platform.

(4.) Describe the population that will be served (we are not looking for population numbers,

and operational costs and benefits, and development of standardized data, applications and training. The AVL platform will build upon the robust GIS infrastructure that the GBRC developed and currently provides to all six of the Region's municipalities.

As a majority of the infrastructure for AVL has already been established, the costs associated with this project include consulting, staff time and system updates. One bid for consulting and system update services will cost less than the equivalent number through separate bids, saving our member communities time and money.

(6.) Provide the amount by which participating municipalities will <u>reduce their mill rate</u> as a result of the savings realized (Exclude grant funds from calculations.):

| Municipality | Savings | Mill Rate Reduction |
|--------------------|-----------|---------------------|
| City of Bridgeport | \$384,429 | 0.054% |
| Town of Easton | \$284,362 | 0.215% |
| Town of Fairfield | \$324,909 | 0.030% |
| Town of Monroe | \$283,947 | 0.123% |
| Town of Stratford | \$339,588 | 0.072% |
| Town of Trumbull | \$320,533 | 0.072% |
| | | |

(7.) Provide a <u>cost benefit analysis</u> for the provision of the service <u>by each participating municipality</u> and by the <u>entity submitting the proposal</u>:

Public works departments, and by extension municipal governments, often face uncertainty when they budget for snow removal, leaf collection and emergency events. Although natural phenomena cannot be predicted, better organization and prioritization of needs can greatly reduce the cost of providing municipal services during these events. Tracking public works vehicles will decrease redundancy in snow removal efforts, leaf collection, street sweeping and daily operations by allowing management to view the real-time locations of vehicles and the number of times those vehicles have traveled along any street within the municipality. Increased accountability will allow managers to more accurately track the real-time location of moving assets while reducing potential municipal liability.

With more than 1,300 miles of local roads distributed among the Region's six municipalities, a tremendous amount of effort is necessary to maintain every road. Without real-time tracking, municipal snow removal, leaf collection and street sweeping vehicles may pass over the same road multiple times. Given that most municipalities pay overtime for every hour that plow trucks are on the road, effective management can greatly reduce municipal costs over the course of the winter storm season alone.

The cost of implementing this Public Works Tracking Platform is considerably lower than normal. The underlying architecture of the web-based viewer and full implementation of the viewer was funded by previous grants through OPM's Regional Performance Incentive Program and CT DECD.

| (11.) Provide a list of other n | uhlic or private for line | | | |
|--|---|--|--|--|
| proposed herein. | debute or private funding por | entially leveraged by the project | | |
| Chanton | | | | |
| State of Connecticut Office | \$1,400,000 | Purpose | | |
| of Policy & Management | \$1,400,000 | Regional GIS Program | | |
| (OPM) | | | | |
| | | | | |
| State of Connecticut | \$275,000 | Development of D. S. 11 GVG | | |
| Department of Economic and | , | Development of a Brownfields GIS | | |
| Community Development | | System/Economic Development Site Selector | | |
| (DECD) | | Site Selector | | |
| Town of Trumbull | 004.000 | | | |
| Town of Trumbull | \$34,000 | Development of an AVL System | | |
| (12) Percent of municipalities | | (Public Works) | | |
| (12.) Percent of municipalities | in the applicant organization | n participating in the | | |
| proposed regional service pro 100% (6 of 6) | ject: | | | |
| 10070 (0 01 0) | | | | |
| (13.) Attach hereto a resolutio | n by the legislation 1 . 1 . C | | | |
| (13.) Attach hereto a <u>resolutio</u> affected by the proposal, endo | m by the legislative body of e | ach municipality | | |
| Please see attached a Resolution | from the Greater Deiderson | Regional Council endorsing the | | |
| proposal. Each municipality wi | Il provide a resolution by the N | Regional Council endorsing the | | |
| The state of the s | in provide a resolution by the p | viarch 31 deadline. | | |
| (14.) Attach the following mate | erial: | | | |
| 1. A site location map of | the project location (not the | region or EDD) if annii all | | |
| A site location map of the <u>project location</u>, (not the region or EDD), if applicable: Please See Attached. | | | | |
| 2. A proposed Project Sc | hedule (Outline the Proposed | Project timeline) | | |
| Please See Attached. | | | | |
| 3. Project cost estimates Please See Attached. | supporting the request for fu | inding. | | |
| 4. A list of all necessary I | ocal/state/federal permits an | d approvals required for the | | |
| project. | | | | |
| No local/state/federal pe | ermits or approvals are require | d for this project. | | |
| | | | | |
| 15.) Has a copy of the proposa | been sent to legislators repr | esenting the participating | | |
| municipalities: 1 es X No 🗆 | | | | |
| If YES, please attach copies of cover letters. | | | | |
| rease see attached. | | | | |
| 16.) Certification by the CEO of the Applicant O | | | | |
| 16.) Certification by the CEO of the Applicant Organization(s): I do hereby certify that the information contained herein is true and accurate to the best of my | | | | |
| knowledge. | | | | |
| | | | | |
| RDI | | | | |
| Signature: | | | | |
| Name: Brian Bidolli | | | | |
| Title: Executive Director | | | | |
| Date: December 22, 2014 | | | | |
| | | | | |



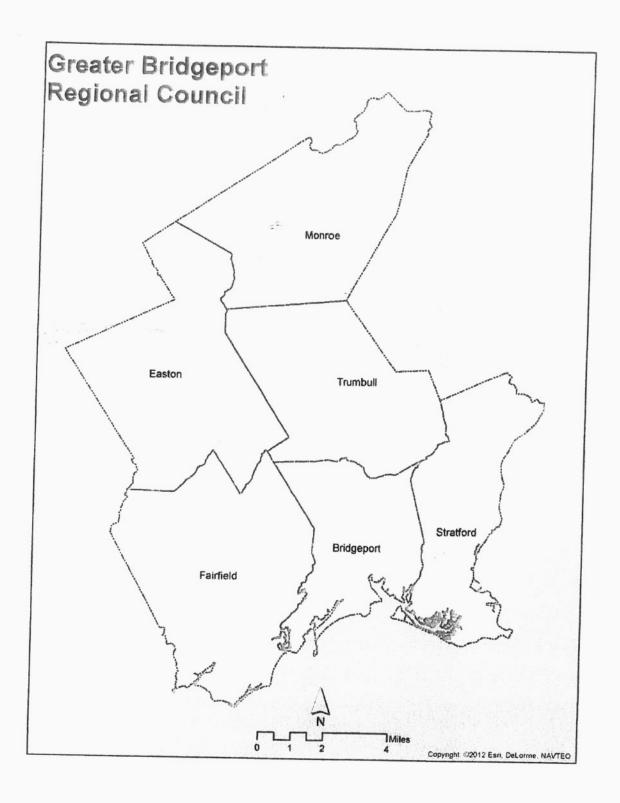
RESOLUTION OF THE GREATER BRIDGEPORT REGIONAL COUNCIL

REGIONAL PERFORMANCE INCENTIVE PROGRAM

Bridgeport, Connecticut

| ** |
|--|
| I certify that the following is a true copy of the vote of the Greater Bridgeport Regional Council on December 16, 2014 in Bridgeport, Connecticut, a quorum being established: |
| RESOLVED, that the Council adopted a resolution by the vote of to to endorse the Regional Performance Incentive Program proposal for an <i>Automated Public Works Operations Program</i> , as referenced in Connecticut General Statutes Section 4-124s (2014 supplement). |
| The Secretary is authorized to impress the seal of the Greater Bridgeport Regional Council on any such documents, amendments, rescission, or revision. |
| Date at Bridgeport, Connecticut, on December 16, 2014 |
| Agency: Greater Bridgeport Regional Council Secretary Michael C. Tetreau, Secretary |

AGENCY SEAL



| | 5 Mair | 4 Impl | 3 App | | 1 Nee | Procuren | + | | # |
|---|--------------------|----------------|-------------------------|---|------------------|--------------------------|-------------|-------------------------------------|-------------|
| | Maintenance | Implementation | Application Development | | Needs Assessment | Procurement/Installation | | | Task Name |
| 3 | 7/1/2016 6/30/2017 | 1/1/2016 | 9/2/2015 3/2/2016 | | 7/1/2015 | 7/1/2015 | | | Start |
| | 6/30/2017 | 6/30/2016 | + | | 9/1/2015 | 7/31/2015 | | | Finish |
| | 52.2 wks | 26 wks | 26.2 wks | | 9 wks | 4.6 wks | | | Duration |
| | | | 6.15 | - | | | | Jul Aug Sep Oct Nov Dec Jan Feb Man | Q3 15 Q4 15 |
| | | | | | w to | | | Dec Jan Feh Mar A | 15 Q1 16 |
| | | | | | | | | Maria | Q2 16 |
| | | | | | | | odac Sny r | 2 | Q3 16 |
| | | | | | | | NovDecijo | 5 | Q4 16 |
| | | | | | | | an Feb Mar | | Q1 17 |
| | | | | | | | spr May Jun | | Q2 17 |

| | Project Budget for GBRC's Public Works Tracking Plat | form |
|-------------|--|-----------|
| Item: | Description: | Cost: |
| | | |
| Personnel | Salary & Fringe Benefits of GIS Director, GIS | \$90,000 |
| | Specialist, Regional Planner and Senior Transportation | 1 |
| | Planner | |
| | | |
| Contractual | Application Development | \$50,000 |
| | Amazon Web Services | \$24,000 |
| | | 524,000 |
| Equipment | AGS Advanced Enterprise Production (Upgrade) | |
| | AGS Advanced Enterprise Production (Opgrade) | \$18,000 |
| | GeoEvent Staging | \$9,000 |
| | | \$4,865 |
| | GeoEvent Production Maintenance | \$2,500 |
| | GeoEvent Staging Maintenance | \$1,250 |
| | AGS Advanced Enterprise Production Maintenance | \$5,000 |
| | (Upgrade) | |
| | AGS Advanced Enterprise Staging Maintenance | \$2,500 |
| 200 | (Upgrade) | 1, |
| | Wireless Modems, GPS Antenna, Other Hardware & | \$30,000 |
| | Installation Services | 123,000 |
| | | |
| ontingency | | \$12,885 |
| | Annual Comment of the | |
| | Total Project Cost: | \$250,000 |

*50-14 Consent Calendar

Resolution Authorizing the City to Accept the donation of property located at 560 North Washington Avenue, Unit #9.

| ECD & Environment | 110 | Committee | of | Keport |
|-------------------|-----|-----------|----|--------|
| | | | | |

| Submitted: April 6, 2015 Idopted: Hetta & Hullan City Clerk Pproved Mayor |
|--|
|--|

To the Pity Pouncil of the Pity of Bridgeport.

The Committee on <u>ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

*50-14 Consent Calendar

A Resolution Authorizing the City to Accept the Donation of 560 North Washington Avenue, Unit #9

Whereas, the approximately one-acre parcel known as 560 North Washington Avenue, Unit #9 (the "Property"), is owned by WA Associates, LLC (the "Owner"); and

Whereas, the Owner has offered to donate the Property to the City (the "City"); and

Whereas, the Property is adjacent to others that the City has acquired via foreclosure at 560 North Washington Avenue, specifically Unit #8, Unit #7, Unit #6F, and Unit #6E, all of which together with the Property make up a part of a larger complex known as the 560 North Washington Avenue Industrial Condominium Complex, (the "Complex"); and

Whereas, the Property offers approximately 250 linear feet of waterfront access to the Pequonnock River located directly across from Knowlton Park; and

Whereas, the City wishes to see this Property and the larger Complex redeveloped in a way that returns it to clean productive use and increases waterfront access for the public; and

Whereas, the City is in possession of the following environmental reports (collectively, the "Environmental Reports") relevant to the Property: and

TRC Phase 1 ESA, 560 N Washington Ave, August 2007; AECOM Phase 1 ESA, 560 N. Washington Ave, June 2009 AECOM Phase 2 ESA, 560 N. Washington Ave, August 2009;

Whereas, the Environmental Reports identify issues that may require remediation, and may impose upon the City certain responsibilities under the Connecticut Transfer Act such that the City shall apply to the Connecticut Department of Energy and Environmental Protection for enrollment of the Property in the State's Municipal Brownfields Liability Relief Program pursuant to Section 22a-133ii of the Connecticut General Statutes

Whereas, the Property is of critical importance to the City's continuing effort under its Master Plan to recapture the riverfront for the benefit and enjoyment of the citizenry; Now, therefore be it



Report of Committee on ECD and Environment *50-14 Consent Calendar

-2-

Resolved, that the Mayor or The Director of the Office of Planning and Economic Development, or his designee, is hereby authorized to do any and all things necessary and appropriate to accept the donation of the Property and to advance the Property's redevelopment in a manner consistent with this resolution.

Further be it resolved that either the Mayor or the Director of the Office of Planning and Economic Development is authorized to execute any and all necessary documents and to take any and all necessary actions required to effectuate the purposes of this resolution.

RESPECTFULLY SUBMITTED, THE COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT.

| ECONOMIC AND COMMUNITY | DEVELOPMENT & ENVIRONMENT |
|--------------------------------------|---------------------------|
| hydian marty | Joy 0 / Trus |
| Lydia Martinez, Co-Chair | Jack O. Banta, Co-Chair |
| 1/16 | absent |
| fill for | abserv |
| Mary A. McBride-Lee | Jose R. Casco |
| Michelle A. Lyons Michelle A. Lyons | The Deare Meanelle |
| Michelle A. Lyons | Michael J. Marella |
| | |
| Cor | NELL. |

Eneida Martinez

Council Date: April 6, 2015



City of Bridgeport, CT Enterprise GIS



GIS Map Print My Map

Locus Map



Disclaimer

City of Bridgeport, CT, makes no warranty or representation as to the accuracy, timeliness or completeness of any of the data. The City of Bridgeport, CT, shall have no liability for the data or lack thereof, or any decision made or action taken or not taken in reliance upon any of the data.

560 NORTH WASHINGTON AV #09

Location

560 NORTH WASHINGTON AV #09

Mblu

47/ 1530/ 19/ 9/

Acct#

R--0009165

Owner

WA ASSOCIATES LLC

Assessment

\$45,500

Appraisal

\$65,000

PID

13619

Building Count

Current Value

| | Appraisal | Caraca a primara da | 4.1 |
|--|--------------|---------------------|----------|
| Valuation Year | Improvements | land | Total |
| 2013 | \$0 | \$65,000 | \$65,000 |
| <u> Sanda de el forto de parte de la forta el como el co</u> | Assessment | | |
| Valuation Year | Improvements | Land | Total |
| 2013 | \$0 | \$45,500 | \$45,500 |

Owner of Record

Owner

WA ASSOCIATES LLC

Co-Owner

Address

39 WOODLAND AVE

STAMFORD, CT 06902

Sale Price

\$0

Book & Page

Sale Date

4954/68 07/01/2002

Ownership History

| Ownership History | | | | |
|--|------------|-------------|------------|--|
| Owner | Sale Price | Book & Page | Sale Date | |
| BEZ INC | \$0 | 2249/ 30 | 02/26/1987 | |
| ************************************** | 30 | 2249/ 26 | 02/26/1987 | |

Vision Government Solutions

Land Use

Use Code

Description

300V

Industrial Lnd 6

Zone

ILI

Neighborhood IND Alt Land Appr No

Land Line Valuation

Size (Acres)

1.3

Frontage Depth

0

Assessed Value \$45,500

Appraised Value \$65,000

Category

Outbuildings

Outbuildings

Legend

No Data for Outbuildings

*37-14 Consent Calendar

Appointment of Velma Lovelace (D) to the Ethics Commission.

Report of Committee on

Miscellaneous Matters

| ttest: Fleeta & Huden | City Clerk | |
|-----------------------|------------|--|
| | & Huden | |

Approved_

Mayor



To the Pity Pouncil of the Pity of Bridgeport.

The Committee on <u>Miscellaneous Matters</u> begs leave to report; and recommends for adoption the following resolution:

*37-14 Consent Calendar

RESOLVED, That the following named individual be, and hereby is, appointed to the Ethics Commission in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

NAME

TERM EXPIRES

Velma Lovelace (D) 1186 Noble Avenue Bridgeport, CT 06608

December 31, 2016

*This will replace the seat held by Joseph Ianniello.

RESPECTFULLY SUBMITTED, THE COMMITTEE ON MISCELLANEOUS MATTERS

AmyMarie Vizzo-Raniccia, Co-Chair

Patricia Swain, Co-Chair

Denese Taylor-Moye

Susan T. Brannelly

Milta I. Feliciano

Robert E. Halstead

Jack O. Banta

City Council Date: April 6, 2015

*44-14 Consent Calendar

State Reimbursement of Low and Moderate Income Housing Tax for the Grand List of 2013.

Report of Committee

Miscellaneous Matters

| Submitted: April 6, 2014 |
|--------------------------|
| Adopted: |
| Fleta B &/ |
| City Cle |
| |
| Approved_ |
| |

Mayor



To the Pity Pouncil of the Pity of Bridgeport.

The Committee on <u>Miscellaneous Matters</u> begs leave to report; and recommends for adoption the following resolution:

*44-14 Consent Calendar

BE IT RESOLVED, That in accordance with the Connecticut General Statutes Public Act Number 522, Section 8-215, permission is hereby granted to the Tax Collector to abate a portion of the taxes for the following projects of "Housing for Low or Moderate Income Persons" for the Grand List of 2013:

Seaview Gardens, Inc.

\$33,201.80

890 Seaview Avenue, Block 0601, Lot 04B

Unity Heights Co-Operative

\$100,190.72

200-436 Lyon Terrace, Block 0903, Lot 01X

Total Reimbursement:

\$133,392.52

The amount to be abated would be identical to the amount actually reimbursed to the City from the State of Connecticut. The remainder of the taxes due on each property would then be billed to the Tax Payer. The Tax Payer is responsible for the remainder based on their yearly Profit and Loss statement.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, Co-Chair

Patricia Swain, Co-Cl

Denese Taylor-Moye

Susan T. Brannelly

Milta I Feliciano

Robert E. Halstead

Jack O. Banta

Council Date: April 6, 2015

*58-14 Consent Calendar

| Meekins. | Workers |
|----------|--------------|
| | Compensation |
| | Stipulation |
| | with |
| | JoAnn |

Report of Committee

Miscellaneous Matters

| Approved | Attest: Their | Adopted: |
|----------|-----------------|----------|
| | flette le Ludin | |
| | | |

Submitted: April 6, 2015

P

Mayor



To the Pity Pouncil of the Pity of Bridgeport.

The Committee on <u>Miscellaneous Matters</u> begs leave to report; and recommends for adoption the following resolution:

*58-14 Consent Calendar

BE IT RESOLVED, that the City Attorney, or Associate City Attorney, be authorized, empowered and directed to enter into on behalf of the City of Bridgeport, Stipulations with JoAnn Meekins upon approval by the Workers' Compensation Commissioner of the Fourth District, and the City shall pay the said employee the sum as provided for in stipulation.

| NAME | NATURE OF CLAIM | CLAIMANT'S ATTORNEY |
|---------------|-----------------------|---|
| JoAnn Meekins | Workers' Compensation | Jon A. August, Esquire 1087 Broad Street, #1 Bridgeport, CT 06604 |

RESPECTFULLY SUBMITTED, THE COMMITTEE ON MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, Co-Chair

Patricia Swain, Co-Chair

Denese Taylor-Moye

Susan 1. Brannelly

Milta I. Feliciano

Robert E. Halstead

Jack O. Banta

City Council Date: April 6, 2015

*59-14 Consent Calendar

Workers Compensation Stipulation with Ms. Madeline (Dependent spouse of Earl King descendent).

Report of Committee on

Miscellaneous Matters

| Approved | Attest: Thethe City Clerk | Adopted: |
|----------|---------------------------|----------|
| 7 | et an | |

Mayor

Submitted: April 6, 2015



To the City Council of the City of Bridgeport.

The Committee on <u>Miscellaneous Matters</u> begs leave to report; and recommends for adoption the following resolution:

*59-14 Consent Calendar

BE IT RESOLVED, that the City Attorney, or Associate City Attorney, be authorized, empowered and directed to enter into on behalf of the City of Bridgeport, Stipulations with Madeline King (Dependent spouse of Earl King descendent) upon approval by the Workers' Compensation Commissioner of the Fourth District, and the City shall pay the said employee the sum as provided for in stipulation.

| <u>NAME</u> | NATURE OF CLAIM | CLAIMANT'S ATTORNEY |
|--------------------------------|-----------------------|---|
| Madeline King | Workers' Compensation | David J. Morrissey, Esquire |
| Dependent spouse of Earl King, | 5 | Morrissey, Morrisey & Mooney P. O. Box 31 |
| descendent | | Naugatuck, CT 06770 |

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON MISCELLANEOUS MATTERS

AmyMarie Vizzo-Raniccia, Co-Chair

I A PARITY PARITY

h / n /

Milta I. Feliciano

Patricja Swain,)Co-Chair

Susan T. Brannelly

Robert E. Halstead

Jack O. Banta

City Council Date: April 6, 2015

*185-13 (A) Consent Calendar

Amendment to the Municipal Code of Ordinances, amended to add new Chapter 8.99 Reservoir Neighborhood Revitalization Zone.

| 110 | oint Committee | of | Report |
|-----|----------------|----|--------|
| | | | |

Ordinances and ECD & Environment

Submitted: April 6, 2015

| Mayor | Approved | City Clerk | Attest: Flethe & Ludan | Adopted: |
|-------|----------|------------|------------------------|----------|
| | | | | |



To the City Council of the City of Bridgeport.

The Joint Committee on **Ordinances** and **ECD & Environment** begs leave to report; and recommends for adoption the following resolution:

*185-13 (A) Consent Calendar

CHAPTER 8.99 Reservoir Neighborhood Revitalization Zone

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code, Chapter 8.99 is hereby adopted as follows:

NEW:

8.99.010 Declaration of Policy

8.99.020 Definitions

8.99.030 Authority to Implement the Reservoir Neighborhood Revitalization Zone Plan

8.99.040 Implementation Committee

8.99.050 Authority to Amend the Reservoir Neighborhood Revitalization Zone Plan

8.99.060 Authority to Comment on Zoning Applications

8.99.010 Declaration of Policy

It is found and declared that there exists, within the Reservoir neighborhood, a significant number of deteriorated property and property that has been foreclosed, is abandoned, blighted, or is substandard or poses a hazard to public safety, and that the existence of such deteriorated, foreclosed, abandoned, blighted, substandard, and hazardous property contributes to the decline of the Reservoir neighborhood. Connecticut General Statute Chapter 118 provides for municipalities to establish a Neighborhood Revitalization Zone to address these issues.

The Reservoir neighborhood has followed the State Statute and has adopted a Reservoir Neighborhood Revitalization Zone Plan. Per Connecticut General Statute Chapter 118, and adopted City Council Resolution 111-95, the Reservoir Neighborhood Revitalization Zone Plan shall be implemented and is hereby recognized.

8.99.020 Definitions

For the purpose of this chapter, the following words and terms shall have the meanings respectively ascribed as follows:

"Reservoir Neighborhood Revitalization Zone" refers to the legal entity under which The Plan will be implemented and amended as necessary.

Report of Joint Committee on Ordinances and ECD & Environment *185-13 (A) Consent Calendar

-2-

"Reservoir Neighborhood Revitalization Zone Plan" refers to the planning document adopted by the Reservoir neighborhood and City Council, as amended. Also referred to as "The Plan."

"Implementation Committee" refers to the permanent committee of the Reservoir Neighborhood Revitalization Zone that is committed to implementing The Plan.

"Neighborhood Revitalization Zone" refers to a mechanism devised by the State of Connecticut under which the community and government work collaboratively to revitalize neighborhoods. Also referred to as NRZ.

"The Plan" refers to the planning document known as the Reservoir Neighborhood Revitalization Plan.

8.99.030 Authority to Implement the Reservoir Neighborhood Revitalization Zone Plan

The Reservoir Neighborhood Revitalization Zone bylaws are incorporated as an appendix within the approved Plan, and said organization was the entity under which The Plan was created. The Reservoir Neighborhood Revitalization Zone shall be the responsible entity to implement The Plan.

It is expected the Reservoir Neighborhood Revitalization Zone will need the assistance of various City agencies or departments to implement certain aspects of The Plan, and the City shall provide appropriate assistance as necessary.

The Reservoir Neighborhood Revitalization Zone, through the Implementation Committee, shall abide by the Connecticut General Statutes reporting requirements for NRZ's.

8.99.040 Implementation Committee

The Reservoir Neighborhood Revitalization Zone shall establish a permanent committee, which is committed to the implementation of The Plan. Such committee shall be representative of the Reservoir neighborhood and include City of Bridgeport representative. Constituencies represented on the Planning Committee of The Plan shall also be represented in the Implementation Committee.

Such Implementation Committee shall abide by the by-laws of the Reservoir Neighborhood Revitalization Zone, but also incorporate the community to the greatest extent possible.



Report of Joint Committee on Ordinances and ECD & Environment *185-13 (A) Consent Calendar

-3-

8.99.050 Authority to Amend the Reservoir Neighborhood Revitalization Zone Plan

As necessary, the Reservoir Neighborhood Revitalization Zone shall amend The Plan. Such amendments to The Plan shall be approved by the Implementation Committee and City Council.

8.99.060 Authority to Comment on Zoning Applications

The Reservoir NRZ shall receive copies of the legal notices and agendas for all zoning board meetings. These copies shall be sent by the zoning office in a timely fashion so as to allow the NRZ adequate time to review the application within the zoning office prior to the publicized meeting.

The Reservoir NRZ has the authority to submit written comments to the applicable zoning board for any zoning application that is within the NRZ boundaries. These written comments shall be based upon the adherences of the zoning application to the Reservoir NRZ Plan. The zoning boards must consider these written comments during the course of their deliberations on the application.



Report of Joint Committee on Ordinances and ECD & Environment *185-13 (A) Consent Calendar

-4-

RESPECTFULLY SUBMITTED, THE JOINT COMMITTEE ON ORDINANCES AND ECD & ENVIRONMENT

| Eneida L. Martinez, Co-Chair | AmyMarie Vizzo Paniccia, Co-Chair |
|---------------------------------|--------------------------------------|
| Lydia N. Martinez, Co-Chair | Mary A. McBride-Lee |
| Enrique Torres | Jose R. Casco |
| Vacant | Jack O. Banta, Co-Chair |
| Michelle A. Lyons | Michael J. Marella, Jr. |
| Thomas C. I | |
| Presid | |

(Sat in to make Quorum)

City Council Date: April 6, 2015

*185-13 (B) Consent Calendar

Resolution regarding Reservoir Neighborhood Revitalization Zone Plan.

Report of Foint Committee On On

Submitted: April 6, 2015

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To the City Council of the City of Bridgeport.

The Committee on <u>Joint Ordinance and ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

*185-13 (B) Consent Calendar

RESERVOIR NEIGHBORHOOD REVITALIZATION ZONE

WHEREAS, The Connecticut State Legislation adopted CGS Section 7-600 through 619, "Neighborhood Revitalization Zones" (The Statute); and

WHEREAS, The Statute establishes a model for the economic revitalization of neighborhoods where a significant number of properties are foreclosed, abandoned, blighted, substandard or pose a public safety hazard; and

WHEREAS, The Statute contemplates that groups of residents, property owners, and business organizations in particularly distressed neighborhoods will develop strategic plans and work with local, state, and federal governments to revive the area; and

WHEREAS, The City of Bridgeport is suffering from foreclosed, abandoned, vacant, and deteriorated properties which have become serious blights in our neighborhoods; and

WHEREAS, The Statue allows the municipality to establish one or more Neighborhood Revitalization Zones and authorizes municipalities to rethink government procedures, rules, and regulations in order to build self-reliant communities; and

WHEREAS, The City Council, on May 6, 1996, adopted the resolution 111-95 to establish one or more Neighborhood Revitalization Zones and expressed the City's support for their redevelopment through authorities granted to the City by State Statute; and



Report of Joint Committee on Ordinance and ECD and Environment *185-13 (B) Consent Calendar

-2-

RESPECTFULLY SUBMITTED, THE JOINT COMMITTEE ON ORDINANCES AND ECD & ENVIRONMENT

| AND ECD & ENVIRONMENT | | |
|------------------------------|-------------------------------------|--|
| Eneida L. Martinez, Co-Chair | AmyMarie Vizzo-Paniccia Co-Chair | |
| Lydia Nortinez, | Jack O. Banta | |
| Co-Chair | Co-Chair | |
| | absent | |
| Enrique Torres | Jose R. Casco | |
| | Mille | |
| Vacant | Mary McBride-Lee | |
| Meckelle Boticus | | |
| / Michelle A. Lyons / | Michael J. Marella, Jr. | |
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Thomas C. McCarthy,

President (Sat in to make Quorum)

City Council Date: April 6, 2015

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1.0 INTRODUCTION

1.1 BACKGROUND AND HISTORY

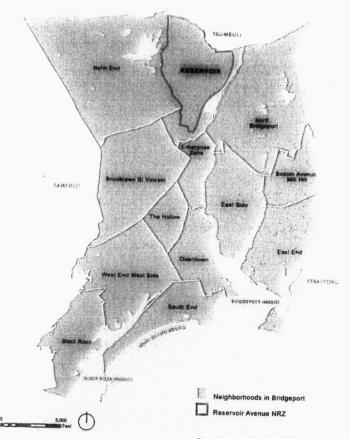
In 1995, An Act Establishing a Neighborhood Revitalization Zone (NRZ) Process (P.A. 95-340) was passed by the Connecticut General Assembly and signed into law by Governor Rowland. This law — the first of its kind in the nation — established a collaborative process for communities to work with all levels of government to revitalize neighborhoods. NRZs represent a new kind of partnership and cooperation between local communities and government which shifts the leadership of the planning process to the neighborhood level.

In the City of Bridgeport, an NRZ is established by a resolution of the City Council. The City then works in partnership with the neighborhood to develop a neighborhood revitalization plan. As shown in Figures 1 and 2, the Reservoir Avenue NRZ is bounded by Old Town Road to the north, Seltsam Road to the east, the Park Cemetery to the south and Chopsey Hill Road to the west. Within these boundaries is a committed community of homeowners, resident leaders and community organizations who, working with the City of Bridgeport and its consultants, BFJ Planning, have put together this plan outlining their vision for the future of their neighborhood. Through the planning process, the Reservoir Avenue NRZ has begun to organize and build the capacity of its residents who have created this plan and who will work with the City, the Bridgeport Housing Authority and other stakeholders and community organizations to implement its recommendations. This plan will serve as the blueprint for how the NRZ can and will address the challenges it currently faces and become a safe, healthy and beautiful neighborhood.

The Reservoir Avenue NRZ planning process began in June 2013 with a kick-off workshop at the Wilbur Cross School. Over the course of the summer and through the fall, stakeholders were invited to attend numerous workshops and meetings to discuss neighborhood assets and challenges and start to imagine a vision for the future. Through this process a group of community leaders emerged who took on a lead role in the planning process and were formally elected as the NRZ's Planning Committee.

The Planning Committee along with other involved residents and organizations worked closely with the City and its consultants to develop this Reservoir Avenue NRZ Plan. The Plan lays out a comprehensive strategy for community revitalization that addresses the inter-related program/service needs and physical improvements necessary for achieving the community's vision for its future.

Figure 1: Reservoir Avenue Neighborhood



Source: City of Bridgeport



1.2 PLANNING PROCESS/COMMUNITY PARTICIPATION

Through the plan development process the Reservoir Avenue NRZ has evolved from a zone designated on a map into a community of committed residents, business owners, stakeholders and community organizations. Following the adoption of this plan, the NRZ will be responsible for continuing to organize the Reservoir community to work with the City of Bridgeport and other public, private and non-profit partners to implement this plan and revitalize the neighborhood.

How did the Reservoir Avenue neighborhood achieve this important milestone?

Between the launch of the NRZ in June 2013 through the adoption of the NRZ Plan in 2014, the City of Bridgeport organized a series of public meetings and community workshops, reached out to and met with community stakeholders and organized a Planning Committee who were formally elected by the community to work in partnership with the City to prepare this NRZ Plan. This process, described below, was key to beginning to build neighborhood capacity, encourage emergent community leaders and prepare the neighborhood for the work ahead which is necessary to implement this plan.

Public Meetings and Workshops

The NRZ was launched with a kickoff meeting at the Wilbur Cross Elementary School on June 19, 2013. The purpose of the meeting was to introduce the idea of preparing a neighborhood plan to the public and to begin to gather community support for and involvement in the process. At the kickoff meeting residents discussed their vision for the future of the neighborhood and began to identify strengths and challenges. A week later on June 26th the City hosted a bus tour of the NRZ and invited residents and stakeholders to tour the neighborhood and look together at needs and opportunities in the NRZ. Following the bus tour, the City and its consultants began to organize some of these initial observations, as shown on Figure 3, identifying issues including the need for more lighting, new sidewalks, street repairs, property maintenance and addressing loitering and safety. Key assets including Bridgeport Family Health center, Police Community Services, Reservoir Community Farm, neighborhood schools and the high rate of homeownership in the neighborhood were also identified

The City then hosted a planning workshop on July 24th to review and refine the previous visioning work in order to determine more concrete goals for the neighborhood and specific changes that residents would like to see. This workshop concluded with participants discussing and voting on the most important changes that needed to occur in the neighborhood. Among the highest ranked issues were to improve



Community Kick-Off Meeting- June 19, 2013



Community Kick-Off Meeting- June 19, 2013



Bus Tour- June 26, 2013



Trumbull Gardens Resident Council Meeting-September 19, 2013

BUS TOUR OBSERVATIONS cross streets from and to school polarital span and public spine police entrangely surviva open 24 hours no sidewalks and potholes used to be in eative extinuous. lighting and cross streets potholes on Rita Av next to liquor stor no sidewalks, no lighting and potholes. former Casey southly service Buildings reception fuellity community souler, health eftine or lighting. no sidewalks and potholo Types of Observations: Physical Infrastructure Community Improvements Deterioration

Figure 3: Bus Tour Map

safety, provide programs and services in the community- particularly after school activities for young people- and the need to repair and improve physical infrastructure including sidewalks, lighting and roadways.

At the conclusion of the workshop there was an open discussion of one of the neighborhood's biggest challenges- the Trumbull Gardens public housing development. Workshop participants discussed crime and related safety issues in and around Trumbull Gardens and the need to improve both the quality of the housing on the site and the programs offered to residents. An important issue raised during this discussion was the need to involve Trumbull Gardens residents in the NRZ planning process. It was noted that Trumbull Gardens residents had not been active participants in the NRZ workshops to date and that a concerted effort should be made to reach out to the Trumbull Gardens community and engage residents in the conversation about the NRZ.

Responding to this concern, a special meeting with the Trumbull Gardens Resident Council was held on September 19th. At the meeting residents discussed many issues and concerns and expressed a feeling of being isolated from the rest of the Reservoir Avenue neighborhood. The discussion centered largely on two topics: safety and property maintenance. Safety is a significant concern for Trumbull Gardens residents. Residents feel unsafe being outside within the complex. There was universal agreement that the introduction of foot patrols paid for by the Housing Authority with City of Bridgeport police officers on the site in the summer of 2013 had a significant positive impact on residents' feelings of safety at Trumbull Gardens. Many residents stated that they would only venture outside their apartments when the patrolmen were present. As part of the discussion of safety issues, residents asked that police officers continue to patrol the site on foot and that surveillance cameras be installed in lobbies and elevators. With regard to property maintenance, residents noted that the buildings on the property are in poor condition with broken elevators, loose stairs, poor lighting and trash throughout the complex.

It was noted that the Bridgeport Housing Authority recognizes the significant safety and maintenance concerns on the Trumbull Gardens site. In the long term the Housing Authority intends to redevelop the property into a modern, mixed-income community that better serves residents' needs. In the interim, however, short-medium term solutions to pressing safety and property maintenance issues must be addressed.



Public workshop- July 24, 2013



Public workshop- July 24, 2013



Community Planning Workshop-October 19, 2013



Community Planning Workshop-October 19, 2013

RESERVOIR AVENUE NRZ PLAN

Community Planning Workshop

The City hosted a full day community planning workshop on Saturday, October 19th at the Wilbur Cross Elementary School. The workshop was a tremendous success with approximately 80 residents, business owners, community organizations and stakeholders in attendance. The workshop began with a welcome by the City's Deputy Director for Planning and Economic Development, Ginnie-Rae Clay, and a song by children from the Hallen Elementary School, which is located in the Reservoir Avenue neighborhood. Three work sessions were held over the course of the day as well as a children's workshop, where over 50 children worked on their vision for the future of their neighborhood.

The adult sessions addressed key topics that had emerged in the previously described meetings held over the course of the summer and early fall, as detailed below. The outcome of these discussions informed the development of the vision for the future of the neighborhood and the specific projects and programs that are outlined in this NRZ Plan.

Session 1: A Safe, Healthy Neighborhood

During this session participants broke out into groups to discuss one of the following three topics- neighborhood safety, programs & services, and neighborhood character & property maintenance. Following the group discussions each table reported their findings back to the larger group.

Session 2:How is Your Neighborhood Looking?

This session focused on discussing ideas for improving the way that the Reservoir Avenue corridor looks and functions. Participants broke into smaller groups to discuss design and infrastructure at three specific locations along the Reservoir Avenue Corridor- Trumbull Avenue, Woodlawn Avenue and Sylvan Avenue. Topics covered included streetscape improvements such as sidewalks, lighting, bus shelters, street furniture and landscaping, improvements to storefronts and parking areas and ways to create and activate public spaces in the neighborhood.

Session 3: Trumbull Avenue

The final session of the day focused on Trumbull Avenue. The session began with a presentation by the Bridgeport Housing Authority on best practices in public housing design and a conversation on what good public and mixed-income housing design can and should look like. This presentation was followed by a discussion of needs and concerns with regard to Trumbull Avenue, how Trumbull Avenue can become more connected to the Reservoir Avenue neighborhood and ideas for short and longer term solutions for the Trumbull Gardens property.



Community Planning Workshop-October 19, 2013



Community Planning Workshop-October 19, 2013



Community Planning Workshop-October 19, 2013



Community Planning Workshop-October 19, 2013

While the adults were in the first two sessions, the children participated in their own visioning session on what a happy, healthy neighborhood should be like. They heard a children's book about how we plan for a neighborhood and created a mural illustrating their vision for the future of the Reservoir Avenue community. The children presented their mural to the adults at the end of the second work session.

The participation of the singers from the Hallen Elementary School at the start of the workshop and the presentation of the children's artwork in the early afternoon had a significant positive effect on the tone of the entire day. It helped all of us stay focused on the positive future that we want to achieve and helped move the conversation forward from what is wrong about the neighborhood to how we can build on our assets to create a better future for our children.

As a follow up to the Community Planning Workshop the NRZ hosted a final public workshop on the NRZ Plan on December 12th. The purpose of this final workshop was to review the findings from the October 19th Community Planning workshop and discuss specific projects and implementation strategies to achieve the NRZ's vision for its future. At this workshop residents discussed specific projects that should be undertaken to address the major neighborhood issues identified through the planning process- enhancing public safety, improving and coordinating programs and services available to neighborhood residents and improving the way the Reservoir Avenue corridor looks and functions.

Stakeholder Meetings

As part of the planning process the City and its consultants met with numerous neighborhood stakeholders to better understand neighborhood challenges and opportunities. These meetings were an important first step in identifying the community partners who will be critical to the implementation of this NRZ Plan and understanding the work they do and the obstacles they face. These meetings included conversations with the following organizations and individuals:

- Bridgeport Housing Authority
 - Sharon Ebert and Sharon Lee, Development Office
 - Kate Kelly and Craig Davis, Resident Services
- Bridgeport Police Community Services, Captain Roderick Porter
- Trumbull Gardens Resident Council, Karen Bracey
- Wilbur Cross School, Principal Meekins
- Hallen School, Principal Santacapita
- Park City Magnet School, Principal Callahan
- Lighthouse, Tammy Pappa



Community Planning Workshop: Children's Workshop- October 19, 2013



Community Planning Workshop: Children's Workshop- October 19, 2013



Community Planning Workshop: Children's Workshop- October 19, 2013

RESERVOIR AVENUE NRZ PLAN

What we found through conversations with these stakeholders was that there are already a lot of people doing a lot of great work in the Reservoir Avenue neighborhood. However, there is a lack of coordination between different programs and services in the neighborhood as well as misconceptions about what is being offered, by who, where and why. These meetings were an important first step in recognizing the good work that is already going on in the neighborhood and beginning the discussion of ways that community partners can work together to leverage existing resources.

The Planning Committee

The Planning Committee is comprised of a group of community leaders elected by their peers to lead the development of the Neighborhood Revitalization Zone Plan. This group of leaders emerged through the planning process and is comprised of individuals who are committed to the revitalization of the Reservoir Avenue neighborhood. The Planning Committee has been instrumental in the creation of this NRZ Plan and has worked closely with the City and its consultants to create a plan document that provides a road map for the revitalization of the neighborhood.

The Planning Committee was formally elected on September 11, 2013 and includes the following members:

- Audrey Barr, Chairperson
- Linda Christie, Vice Chairperson
- · Traevon Bohannon, Secretary
- Richard Barr
- Deborah Dennis
- Steven Ferreira
- Joyce Hooks
- Ann Rogers
- Kimora Rogers
- Julia Samuel

One of the first official acts of the Planning Committee was to adopt by-laws that will govern the NRZ. These by-laws define the mission and membership of the Planning Committee. Following the adoption of this NRZ Plan by the Bridgeport City Council, the Planning Committee will be dissolved and an Implementation Committee will be elected to carry out the revitalization projects outlined in Section 4 of this Plan. According to the NRZ bylaws, the Implementation Committee will become a 501(c)(3) tax exempt organization to be created to carry out the



1.3 THE NRZ'S VISION: ADDRESSING CHALLENGES AND PLANNING FOR THE FUTURE

The Reservoir Avenue Neighborhood Revitalization Zone (NRZ) is a strong residential community of committed neighbors and stakeholders who have contributed substantial time and energy to the development of this NRZ Plan. Through the planning process they have identified neighborhood strengths and challenges and created an actionable strategic plan for community revitalization that outlines clear, achievable projects that the NRZ, the City of Bridgeport and their public, private and non-profit are partners must work together to implement.

The vision for the future of the NRZ builds on the neighborhood's strengths, including its committed residents and community organizations, existing programs and service providers and well established residential neighborhood to address pressing challenges identified by the community. These challenges include neighborhood safety, access to programs and services and the neighborhood's physical infrastructure.

Neighborhood safety: There is a high level of crime in the community and many residents do not feel safe walking outside in the neighborhood, particularly on Reservoir and Trumbull Avenues.

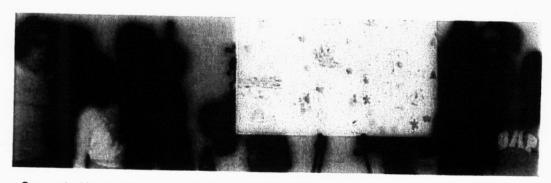
Access to programs and services: While there are many institutions in the neighborhood that are providing important community services including schools, churches and after school programs, there is a lack of coordination between service providers and there are gaps between the services that people need and the programs that are offered.

Physical infrastructure: Many homes and storefronts in the neighborhood are in need of improvement; sidewalks are lacking or in poor condition in many key locations, particularly along Reservoir & Seltsam Avenues. The neighborhood lacks open space/parkland and there are no bus shelters or trash cans along the neighborhood's bus route.

The vision for the future of the NRZ is to improve safety, to provide residents with access to the programs and services they need to foster their well being and to make the neighborhood an attractive, pedestrian friendly community with well maintained sidewalks, lighting, landscaping and buildings. This vision is captured in the following vision statement, which will serve as the mission of the NRZ in its work to revitalize the community:

"The Reservoir Avenue NRZ is a healthy and attractive residential neighborhood with well maintained housing where residents can safely walk to good schools and neighborhood shopping and can easily access the programs and services that they need."

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Community Planning Workshop- October 19, 2013, Children's Workshop Visioning

2.0 THE RESERVOIR AVENUE NRZ TODAY

2.1 STUDY AREA BOUNDARY

The Reservoir Avenue neighborhood is comprised of 2,570 parcels, covering approximately 1.1 square miles. The neighborhood is located in the northern portion of the City of Bridgeport and is bounded by Old Town Road to the north, Seltsam Road to the east, the Park Cemetery to the south and Chopsey Hill Road to the west. Surrounding neighborhoods include the North End, Brooklawn/St. Vincent, Enterprise Zone and North Bridgeport. The Reservoir Avenue NRZ boundary includes Census Tracts 728 and 729.

2.2 LAND USE

The majority of land in the Reservoir Avenue neighborhood is residential- 63 percent of land area is composed of single family homes, six percent is 2-4 family residences and nine percent is multifamily housing (see Table 1 and Figure 4). Commercial land uses are concentrated along the Reservoir Avenue corridor and account for five percent of the neighborhood's land area. There is virtually no open space within the community with the exception of playgrounds at the neighborhood schools and underutilized playing fields on the Trumbull Gardens property.

Residential Uses

The neighborhood's single family homes are typically 2 to 2.5 story detached residences on parcels 1/4 acre or smaller. Multifamily housing is generally concentrated in the area of Trumbull Avenue and Yaremich Drive and includes the privately-owned Stone Ridge coops on Karen Court and Trumbull Gardens on Trumbull Avenue. Other multifamily buildings are scattered within single family neighborhoods. Trumbull Gardens on Trumbull Avenue is the most densely developed housing in the Reservoir neighborhood. Owned and operated by the Bridgeport Housing Authority it contains a total of 402 units within 55 garden apartment buildings and two 8-story high-rise buildings.

According to the 2007-2011 American Community Survey, of the total 3,640 housing units in the neighborhood, 95 percent are occupied. The neighborhood's homeownership rate is 69.9 percent; 41 percent of owner-occupied homes are valued between \$200k and \$299k, as shown in Chart 1.

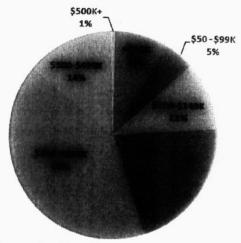
Table 1: Land Use

Non-Residential Uses

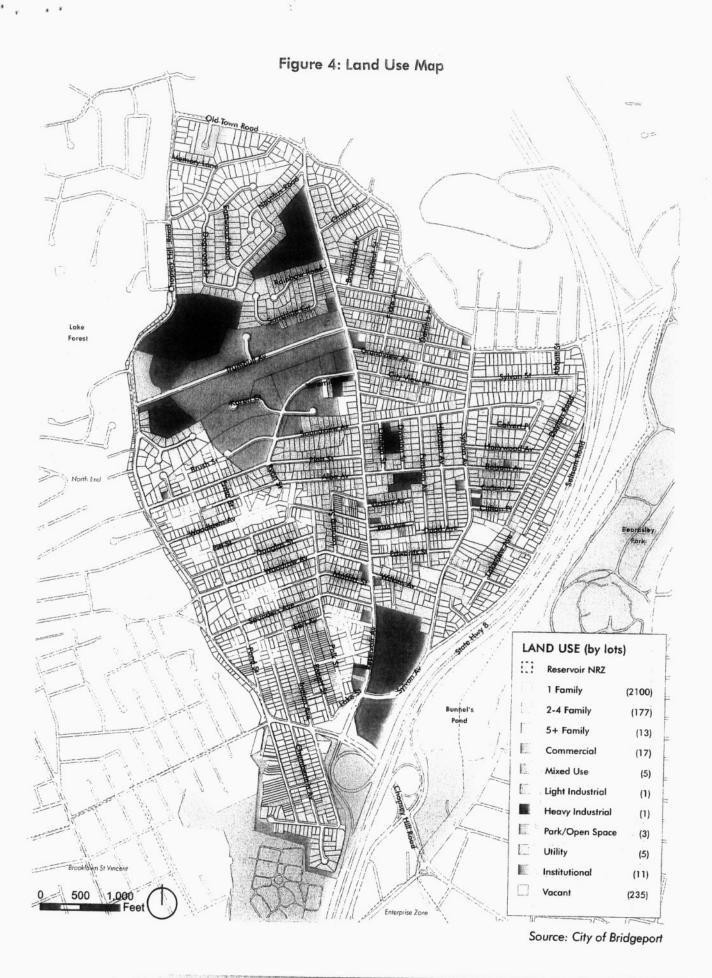
| Land Use | Acres | % |
|----------------------|-------|------|
| 1 family | 342.1 | 63% |
| 2-4 Family | 33.4 | 6% |
| 5+ family | 51.5 | 9% |
| Commercial | 25.5 | 5% |
| Heavy Industrial | 0.2 | 0% |
| Institutional | 36.0 | 7% |
| Light Industrial | 0.2 | 0% |
| Mixed use | 0.8 | 0% |
| Open Space | 1.4 | 0% |
| Parks and Recreation | 4.1 | 1% |
| Utilities | 13.1 | 2% |
| Vacant | 36.3 | 7% |
| Grand Total | 543.6 | 100% |

Source: City of Bridgeport

Chart 1: Housing Value of Owner-Occupied Units

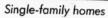


Source: American Community Survey, 2007-2011



Residential Uses









Multi-family homes





Trumbull Gardens





RESERVOIR AVENUE NRZ PLAN

Commercial Uses

Non-residential uses are shown in Figure 5. Reservoir Avenue is the NRZ's commercial corridor. Commercial, institutional and office uses are located along Reservoir with a major commercial shopping center at the neighborhood's southern gateway at the intersection of Reservoir and Sylvan Avenues (see Figure 4). This commercial area includes the 55,000 square foot Food Bazaar and a 140,000 square foot Home Depot, Sunnyside Motel and some light industrial uses.

North of this shopping center commercial uses are scattered throughout the corridor and mainly include convenience stores, delis, small food establishments and liquor stores. Most of these stores have limited or no off-street parking. Other notable commercial uses on Reservoir Avenue include a car dealership and a vacant 15,000 square foot office building, formerly occupied by Casey Family Services.

Institutions

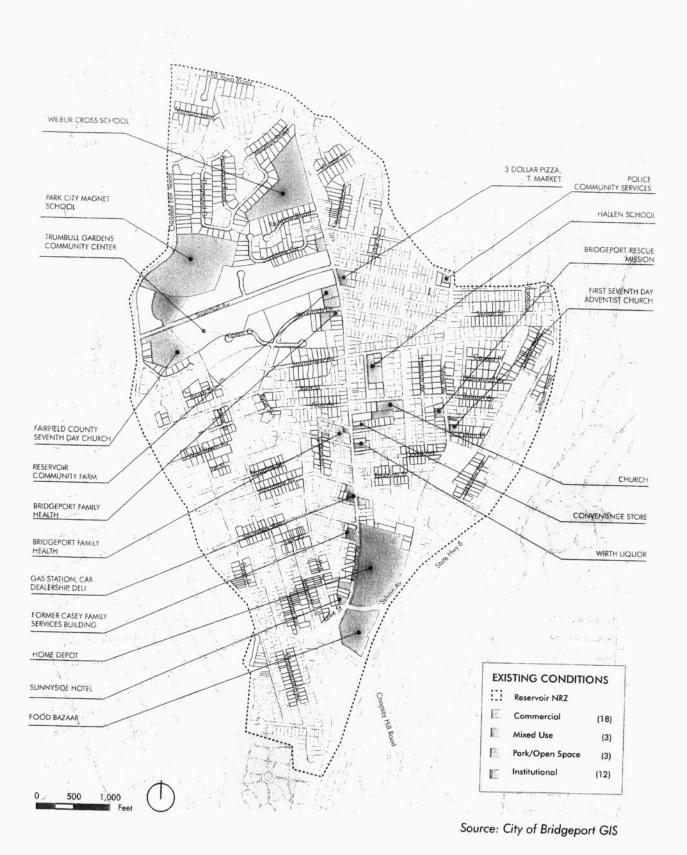
The Reservoir neighborhood has a number of institutional uses including schools, churches and community organizations. As shown on Figure 4 there are three public schools within the NRZ boundary; two neighborhood schools- Wilbur Cross School (Pre K- 8th grade) and the Hallen School (Pre K- 6th grade)- and one magnet school, which draws students from across Bridgeport- Park City Magnet School (K-8th grade). There is also a private school, the Fairfield County Seventh Day Adventist School. The Hallen and Park City Magnet Schools offer after school programming through the City of Bridgeport's Lighthouse program. Wilbur Cross students are eligible to attend Lighthouse at the Hallen School.

There are several churches in the neighborhood including Fairfield County Seventh Day Adventist Church, Pentecostal Church, Life Changing Ministries, Iglesia Adventista Del Septimo Dia, Our Lady of Good Counsel and Mt. Sinai Baptist Church. The Bridgeport Police Department's Office of Community Services has a Community Services station within the NRZ at the intersection of Sylvan Avenue and Old Town Road. Police Community Services oversees a variety of programs including neighborhood block watches, Police Explorers, the senior citizens silver crime patrol and the D.A.R.E. drug prevention program. There is family health clinic located in the heart of the neighborhood at the intersection of Reservoir Avenue and Yaremich Drive and there is a community center located on the Trumbull Gardens property, which provides recreation programs through the Bridgeport Housing Authority. Other community organizations in the neighborhood include the North End Neighborhood Council and North End Progressive Seniors, as well as Bayview, a little known meeting place for educators.

Parks and Open Space

As previously mentioned, there is a lack of open space in the Reservoir neighborhood. The three public schools each have a small playground and there is a playground area and playing fields on the Trumbull Gardens property, but there are no parks or public open spaces within the NRZ. The school playgrounds are hardscapes with playground equipment and the playground and fields at Trumbull Gardens are not well maintained and are generally considered unsafe by residents. There are no parks or green open space areas within the neighborhood. While the City's Beardsley Park is located just east of the Reservoir NRZ, it is effectively cut off from the neighborhood by the multilane Route 8/25 roadway. The one active green space in the neighborhood is the Reservoir Community Farm, a 1.5 acre working urban farm located at the corner of Reservoir Avenue and Yaremich Drive. Opened in 2013 by the Green Village Initiative (GVI) with the support of the City of Bridgeport, to Bridgeport Public Schools cafeterias. The farm also offers plots to residents, has a Saturday farm stand and offers \$5 harvest boxes to the community.

Figure 5: Non-Residential Uses



RESERVOIR AVENUE NRZ, BRIDGEPORT CT

Commercial Uses

Commercial area at Reservoir and Sylvan Avenues/Gateway to Reservoir NRZ



Home Depot



Food Bazar



Sunnyside Hotel

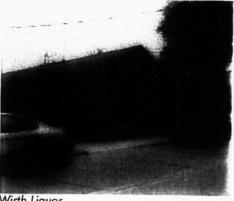
Neighborhood commercial along Reservoir Avenue



Three Dollar Pizza/T Market



Convenience Store



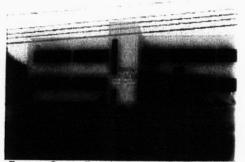
Wirth Liquor



Deli



Car dealership



Former Casey Family Services Building

Institutional Uses and Open Space



Wilbur Cross School



Hallen School



Park City Magnet School



Police Community Services



Reservoir Community Farm



Sylvan Recovery Center



Bridgeport Family Health



Our Lady of Good Counsel Church



Iglesia Adventista Del Septimo Dia

2.3 ZONING

Introduction

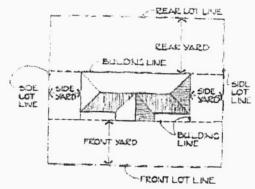
Zoning regulates the use and size of buildings within the city as well as the location of buildings on a lot. It tells property owners what kinds of uses are allowed on a property, how wide and tall buildings can be and how far back a building must be set from the street and adjacent properties, as shown on Figure 6. Zoning also describes requirements for parking, landscaping and signage and can sometimes address related issues of building and site design.

In Bridgeport's Zoning Code, there are two different types of uses that are described for each zone: permitted uses and special permit uses. Permitted uses are those uses that are allowed as-of-right in the zone. Special permit uses are uses that are allowed as long as certain standards that are described in the code are met.

The City's Zoning Map shows the different zoning districts within Bridgeport and where they are located (see Figure 7). The City of Bridgeport is divided into six basic zoning categories:

- Residential
- Office-retail
- Mixed-use
- Downtown
- Industrial
- Zoological park

Figure 6: Zoning Illustration



Source: Michael Davidson & Fay Dolnick, Glossary of Planning and Development Terms, American Planning Association, 1999

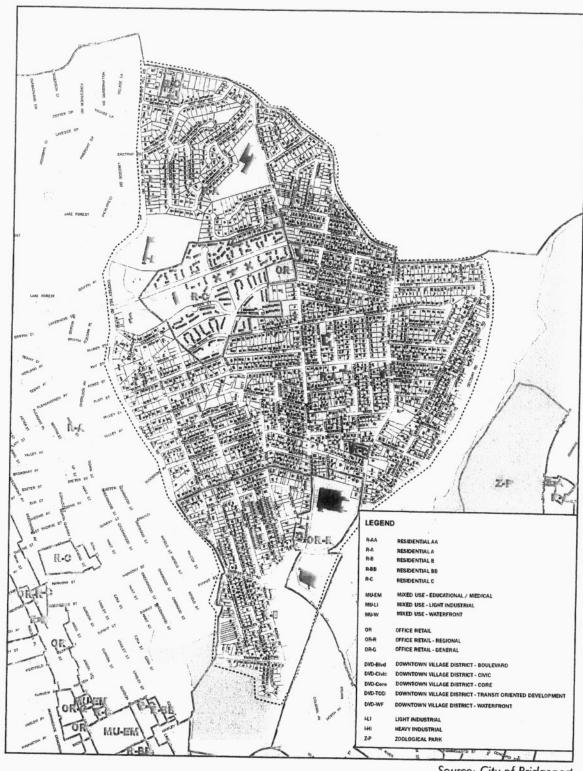
The City's zoning districts each fall within one of these categories and are differentiated by the density of development that they allow. For example, Bridgeport has five residential zoning categories: Residential AA, Residential A, Residential BB, Residential B, and Residential C. The difference between these zones is the density of development that they allow. Residential A allows single family housing, Residential B allows one and two-family dwellings and Residential C allows one, two and three family dwellings as well as multifamily housing.

Reservoir Avenue Neighborhood Zoning

There are five different zoning districts mapped in the Reservoir Avenue neighborhood, as shown on Table 2. The majority of the NRZ is zoned Residential A, which permits low density, single family homes. The southern portion of the neighborhood south of Saunders Avenue is zoned Residential B, which permits one and two family homes. The Trumbull Gardens property and two other smaller parcels- one at Funston and Sylvan Avenues and the other at Old Town Road and Red Oak Lane- are zoned R-C, which permits high density multifamily residences.

There is limited commercial zoning within the NRZ. The parcels at the northwestern corner of Reservoir Avenue and Yaremich Drive, which include the Reservoir Community Farm, and the commercial property at the corner of Reservoir and Trumbull Avenue, which include T-Market and Three Dollar Pizza, are zoned Office Retail (OR). This zone permits office and retail uses as well as community centers, daycares and parks/open space. The other commercially zoned area in the NRZ is the regional commercial center at the southern boundary of the study area, which is zoned Office Retail-Regional (OR-R) and includes Home Depot, Food Bazaar, Sunnyside Motel and some light industrial and residential uses between Sylvan Avenue and Polk Street. This zone permits regional scale office, retail uses and wholesale trade, as well as community facilities, daycares and parks/open space.

Figure 7: Zoning Map



Source: City of Bridgeport

Table 2: Existing Reservoir Avenue NRZ Zoning

| District Allowed Uses | Special Permit Uses | Minimum Lot Area & Frontage | Maximum Building Coverage | Maximun Building Height |
|---|---|--|--------------------------------------|-----------------------------------|
| Single family dwellings Park/open space | - Community facility - Church - School | AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN | | 35 feet |
| | | - 7,500 sf with at least 75 feet of frontage | | |
| Park/open space | - Office - Retail - Community facility - Daycare center - Church - School | - 9,000 sf with at least 60 feet of | 45%, not to exceed 4,500 sf | 35 feet |
| (R-C) 1, 2 & 3-family dwellings Park/open space | - Multifamily dwellings - Entertainment, Restaurant - Mixed use - Office - Retail | - 9,000 sf with at least 60 feet of frontage | 60%, not to exceed 5,400 sf | 4 stories or 45 feet |
| O-R) - Office (0-5,000 sf) - Office (5,000-10,000 sf) - Retail (up to 10,000 sf) - School - Community facility - Daycare center | - Office (10,000- 20,000 sf) - Commercial parking - Entertainment, restaurant - Retail (10,001 sf and above) | - 5,000 sf with at least 35 feet of frontage | 65% | 35 feet |
| - Park/ open space | - Church - Social Service provider | | | |
| egional - Office (0-5,000 sf) - Office (5,000-10,000 sf) - Office (10,000-20,000 sf) | - Commercial parking - Entertainment, restaurant | - 10,000 sf with at least 60 feet of frontage | 50% | 45 feet |
| - Outdoor recreation, commercial | -Retail (10,001 sf and above) | | | |
| - Retail (up to 10,000 sf) - Wholesale trade - Community facility | - Automotive sales & service - Short term lodging - Vehicle repair | | | |
| | | - Vehicle repair - Medical Center | - Vehicle repair - Medical Center | - Vehicle repair - Medical Center |

¹Please note that the list of permitted and special permit uses shown in Table 2 is meant to provide a general understanding of allowed uses and is not exhaustive. For a complete list of uses, please see the City of Bridgeport Zoning Code.

2.4 TRANSPORTATION

The Reservoir Avenue neighborhood has excellent access to regional roadways including the Merritt Parkway (Route 15), located just north of the neighborhood and Route 8/25, which borders the NRZ to the east and provides access to I-95. Within the neighborhood Reservoir Avenue, is the primary collector from the east-west local roads. Reservoir Avenue has 2 lanes across it's 1.5 mile stretch in the neighborhood. Trumbull Avenue is a prominent east-west connector road.

Traffic volumes along Reservoir Avenue are highest near Sylvan Avenue, where average annual daily traffic (AADT) is approximately 21,000 vehicles. Traffic volumes taper along the corridor to the north, where the AADT is approximately 8,500 vehicles at Soundview Avenue and 3,800 vehicles at Old Town Road. The roadway network within the residential neighborhood primarily consists of local roads, which have relatively low traffic volumes.

As shown on Figure 8, Greater Bridgeport Transit (GBT) provides bus service through the neighborhood along Route #6, which runs between the Westfield Trumbull Mall and the bus station in Downtown Bridgeport. Bus service on Route #6 runs every half hour Monday through Saturday from 5am to 10pm and once per hour from 8:30am to 7:30pm on Sundays. There are no bus shelters or trash receptacles provided at bus stops within the NRZ. Sidewalks in the vicinity of the bus stops are intermittent and/or in disrepair.



Bus stop on Reservoir Avenue

Figure 8: Transportation Network SYMBOLOGY 0 Bus Stops Main Non-Single Family Uses Reservoir NRZ Boundary Neighborhood Boundary GBT Route 6

2.5 DEMOGRAPHICS & SOCIOECONOMICS

Population and Age

The population in the Reservoir Avenue neighborhood increased by 9.6% between 2000 and 2010 from 9,181 to 10,063. This is roughly twice as fast as the rate of population growth in the State of Connecticut and almost three times as fast as the growth rate in Bridgeport as a whole (see Chart 2).

The neighborhood's very young population (under 5) has declined in the past decade by 8.9 percent, consistent with demographic trends in the region and the state. The population between the ages of 5 and 19 has increased by 3.6 percent despite a 7.2 percent decline in that same age group in Bridgeport as a whole. The adult population has also grown with working-age adults (age 20 to 64) growing by 10.6 percent. The senior population (65 and older) in the neighborhood has increased by more than 150 residents or 20.2 percent, while the city's overall senior population has declined by 9.5 percent. This increase reflects the aging in place of the neighborhood's residents. In 2000 it had almost an equal number of residents between the ages of 55 and 64.

Race/Ethnicity

Over the past ten years the Reservoir neighborhood's population has become more diverse. The Hispanic and Asian populations have grown while the White and Black non-Hispanic populations have decreased (see Chart 3). This reflects a notable increase in the number of immigrants living in the Reservoir neighborhood. Between 2000 and 2010 the number of residents born outside the US increased from 1,249 to 2,014 or 63.1 percent.

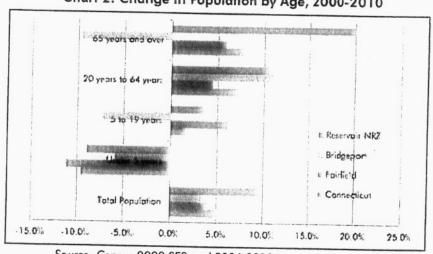
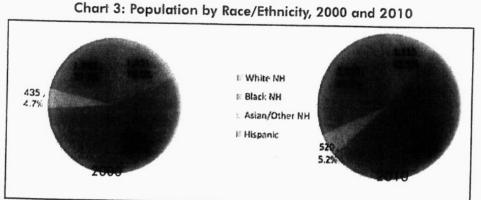


Chart 2: Change in Population by Age, 2000-2010

Source: Census 2000 SF3 and 2006-2010 American Communitiy Survey



Source: Census 2000 SF3 and 2006-2010 American Communitiy Survey

Educational Attainment

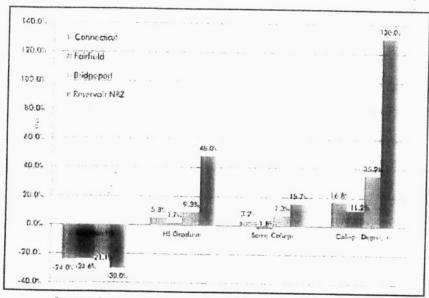
Educational attainment in the Reservoir neighborhood has notably increased over the past ten years. Between 2000 and 2010 the number of neighborhood residents with a high school diploma or more increased from 1,996 to 2,955. The number of residents with a college degree or more increased from 601 in 2000 to 1,382 in 2010. As shown in Chart 4, gains in educational attainment in the Reservoir neighborhood are significant. Neighborhood residents with less than a high school diploma declined by 30 percent, compared to 21.1 percent in Bridgeport as a whole, 23.6 percent in Fairfield County and 24 percent in the State of Connecticut.

School Enrollment

Between 2000 and 2010 there has been a 25.5 percent increase in nursery/preschool students and a 143.6 percent increase in Kindergarten students in the Reservoir neighborhood. Elementary school enrollment increased by 7.3 percent, while high school enrollment declined by 16.5 percent.

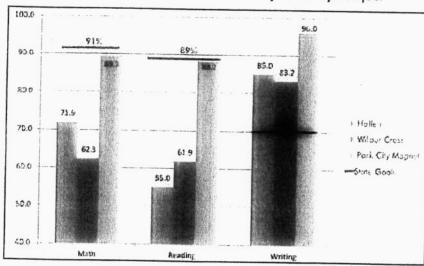
The neighborhood's three schools (Wilbur Cross, Hallen and Park City Magnet) are identified by the State as being "In Need of Improvement," based on 2011 CMT scores. However, achievement has notably improved over the past ten years. As of 2010, 100 percent of classes in each neighborhood school are being taught by highly qualified teachers. As shown on Chart 5, all three schools exceed the State goal of 70 percent of students having basic or better writing skills. Park City Magnet School nearly meets State proficiency levels for Math and Reading as well. The Wilbur Cross and Hallen Schools notably lag Park City Magnet in Math and Reading.

Chari 4: Change in Educational Attainment, 2000-2010



Source: Census 2000 SF3 and 2006-2010 American Community Survey

Chart 5: NRZ Schools' Proficiency Level by Subject



Source: CT State Department of Education School Report Cards

Employment, Income & Poverty

Between 2000 and 2010 the unemployment rate in the Reservoir neighborhood increased from 5.9 percent to 16.9 percent. This notable increase in unemployment is not unique to the NRZ and reflects the impacts of the Great Recession that began in 2008 and its aftermath. In 2010 the unemployment rate in the City of Bridgeport as a whole was 12.4 percent; Fairfield County's unemployment rate was 7.6 percent. Despite a high unemployment rate, average household income in the Reservoir neighborhood increased by 2.6 percent between 2000 and 2010 from \$56,785 to \$58,256. Income in the NRZ is slightly higher than Bridgeport's average income of \$52,147, as reported in 2010. People living in poverty within the NRZ increased by 20.7 percent between 2000 and 2010 from 1,015 to 1,225.

Household Type

The Reservoir Avenue NRZ has a high percentage of family households compared to the State, region and city, as shown in Table 3. 81.2 percent of neighborhood households are family households, compared to 63.6 percent in Bridgeport as a whole, 69.4 percent in Fairfield County and 66.3 percent in Connecticut. 30.4 percent of neighborhood households are female-headed households; of those households two-thirds include children under the age of 18. The greater than Bridgeport, Fairfield County and Connecticut at 24.2 percent, 12.3 percent and 12.9 percent respective. Seniors living alone account for 7.8 percent of the neighborhood's population.

Table 3: Housebholds by Type (2010)

| 7 to 1 electric | of Total Hous | seholds | | |
|--|---------------|---------------------|-----------------------|---------------|
| Family 1 11 16 and | СТ | Fairfield County | City of Bridgeport | Reservoir Ave |
| Family households (families) | 66.3% | 69.4% | 63.6% | 81.29 |
| With own children under 18 years | 30.0% | 33.8% | 32.2% | 41.5% |
| Female householder, no husband present | 12.9% | 12.3% | 24.2% | 30.4% |
| With own children under 18 years | 7.1% | 6.5% | 14.2% | 20.5% |
| Non-family households | 33.7% | 30.6% | 36.4% | |
| Householder living alone | 27.3% | 24.9% | | 18.8% |
| 65 years and over | 10.6% | 10.0% | 29.0% 9.7% | 16.3% 7.8% |

Source: 2006-2010 American Community Survey

Housing Characteristics

The number of housing units in the Reservoir NRZ increased by 568 between 2000 and 2010 to 3,674 units, according to the US Census. Only 101 housing units in the NRZ (2.7 percent) are vacant; this is an extremely low vacancy rate. Of the 3,573 occupied units, 69.6 percent were owner-occupied in 2010—a rate almost unchanged from 2000.

Only 3.3 percent of housing units in the NRZ are considered overcrowded (having more than 1 person per room) and 90.3 percent of households have access to at least one vehicle. 24.4 percent of the neighborhood's housing stock was built before 1950; 25.5 percent was built between 1950 and 1959; 27.1 percent was built between 1960 and 1979; and 23.1 percent was built in 1980 or later. Median housing cost of owned housing with a mortgage in the NRZ is \$2,022 per month. This is similar to the city as a whole (\$2,027 per month) and the State of Connecticut (\$2,082), but lower than the Fairfield County median (\$2,759). The median cost for rental housing in the NRZ is \$2,746 per month. Given the relatively high cost of neighborhood housing and low incomes, affordability is an issue for the 56.7 percent of owners and 64.5 percent of renters who pay more than 35 percent of their incomes on mortgages or rent.

2.6 NEIGHBORHOOD ASSETS

Through the community planning process discussed in Section 1.2, the NRZ identified existing neighborhood assets that will serve as the building blocks for neighborhood revitalization:

- Emergent community leaders
- Residents and business owners
- Established residential neighborhood/ homeowners
- Institutions, community organizations and service providers

Leveraging these assets and building the capacity of the neighborhood to create positive change will be central to the success of the NRZ. Community leaders will literally lead the way to revitalization, taking ownership of this NRZ Plan and moving it forward by implementing revitalization projects. These leaders include the residents and business owners who have contributed to the development of this NRZ Plan who will work in partnership with the community organizations and City agencies.

Another closely related asset is the NRZ's homeowners. Nearly 70 percent of the neighborhood's housing stock is owner-occupied. These homeowners are a tremendous and largely untapped resource. Their quality-of-life and financial interests are directly tied to the success of the revitalization efforts in the neighborhood. Organizing and engaging these homeowners and supporting their efforts to maintain and upgrade their properties presents a significant opportunity to build the capacity of the Reservoir NRZ.

A final community asset identified in this Plan is the NRZ's institutions, community organizations and service providers (see Table 4). Partnerships between residents, the local schools, organizations such as the Community Farm and Bridgeport Family Health and agencies including the City's Police Department, the Bridgeport Housing Authority, the City's Recreation Department and the Greater Bridgeport Transit Authority will be one of the most important assets the NRZ can bring to bear in working for revitalization. These groups who are already actively working in the neighborhood will be essential partners in planning for revitalization.

Table 4: Institutions & Community Organizations

| Ne | ighborhood Schools | | | | |
|------|--|--|--|--|--|
| | Wilbur Cross School | | | | |
| | Hallen School | | | | |
| | Park City Magnet School | | | | |
| | Fairfield County Seventh Day Adventist School | | | | |
| Aft | er School Programs | | | | |
| | Lighthouse | | | | |
| | Trumbull Gardens Community Center | | | | |
| | Police Athletic League | | | | |
| Pol | ice Community Services | | | | |
| | Block watches | | | | |
| | Police Explorers | | | | |
| | Senior citizen crime patrols | | | | |
| Bri | geport Housing Authority | | | | |
| | Development Office | | | | |
| | Resident Services | | | | |
| | Trumbull Gardens Resident Council | | | | |
| Res | ervoir Community Farm | | | | |
| | Food for Bridgeport school cafeterias | | | | |
| | Resident plots | | | | |
| | Farm stand | | | | |
| | Harvest boxes | | | | |
| 3ric | geport Family Health | | | | |
| | Primary healthcare | | | | |
| hu | rches | | | | |
| | Fairfield County Seventh Day Adventist Church | | | | |
| | Pentecostal Church | | | | |
| | Life Changing Ministries | | | | |
| | Iglesia Adventista Del Septimo Dia | | | | |
| | Our Lady of Good Counsel | | | | |
| | Mt. Sinai Baptist Church | | | | |
| the | er Organizations | | | | |
| | North End Neighborhood Council | | | | |
| | North End Progressive Seniors | | | | |
| | Sylvan Recovery Center | | | | |
| | Bayview (Sylvan Avenue) | | | | |

2.7 NEIGHBORHOOD CHALLENGES

A. Neighborhood Safety

Safety was identified as a primary concern by residents and stakeholders at all of the public meetings and workshops that were conducted as part of the development of this Plan. There is a high level of crime in the community and residents report that they do not fee safe walking outside in the neighborhood, particularly on Reservoir and Trumbull Avenues. Crime is especially acute within the Trumbull Gardens site, with both residents and the Police Department reporting a high level of violent and drug-related crime within the boundaries of the Housing Authority property. Break-ins were reported as a concern throughout the neighborhood.

In discussing neighborhood safety issues within the NRZ, residents noted physical design as a significant contributing factor. There was general agreement that improving lighting throughout the neighborhood, particularly along Reservoir Avenue and on the Trumbull Gardens property, would help to improve safety and that security cameras should be installed at high crime locations. It was noted that the design of Trumbull Gardens contributes to safety issues within the site that affect both Trumbull Gardens and the neighborhood as a whole. Trumbull Gardens is situated along Trumbull Avenue between Reservoir Avenue and Chopsey Hill Road; this portion of Trumbull Avenue is a half mile straightaway with no crossroads. People frequently speed along the avenue in cars and on ATVs. Steep topography on the western side of the site constrains visibility and contributes to criminal activity. The property is isolated from the neighborhood and a fence separates the site from adjacent homes on Karen Court. The fence at Karen Court is often torn down by those seeking access to and from the site; there are no dedicated roads or pathways that provide access to the center of the Trumbull Gardens property.

B. Programmatic and Service Needs

The Reservoir Avenue NRZ is largely a stable neighborhood of low to moderate income homeowners and renters. Community services including schools, churches and after school programs play an important role in providing many residents with the support that they need to be successful in raising their families. While there are many institutions in the neighborhood that are providing important community services, there is generally a lack of coordination among program providers and existing providers note difficulties in obtaining participation in available programs. At the public meetings and workshops that were held as part of the development of this NRZ Plan, participants cited a variety of program needs including parenting classes, financial management classes, education in healthy eating/grocery shopping, computer training classes, job training and health care services. There are many opportunities to establish partnerships with existing service providers both within the neighborhood and the greater City of Bridgeport to provide these types of programs such as the Bridgeport Family Health Center, Reservoir Community Farm, the new Fairchild Wheeler Multimagnet High School and the Bridgeport Parent Center.

Addressing program and service needs will be essential to enhancing the health and wellbeing of the community. This will require building upon and coordinating the resources that already exist within the community and expanding those resources to tackle unmet needs. For example, the need for after school activities was repeatedly expressed as a primary neighborhood concern at many public meetings. Many residents expressed frustration with the lack of after school programming at the Wilbur Cross School, which serves many of the neighborhood's neediest children. In looking further into this issue, it became clear that while there is a need for after school activities at Wilbur Cross, there are many disconnects that have resulted in a loss of much needed programming, as highlighted below.

Case Example: Lighthouse program, which had run an offer school program of Wilbur Cross is no longer doing so. Wilbur Cross students who wish to participate in Lighthouse are now bused to the Hall in School. According to the principal of Wilbur Cross, the abspace of the Lighthouse are now bused to the Hall in School. According to the principal of Wilbur Cross, the abspace of the Lighthouse program at Wilbur Cross, including school spaces and programming at Wilbur Cross, including school spaces all programming. In addition to the after school programming at Wilbur Cross, including school spaces all programming. In addition to the after school programming on a site school house. As a result, fluce is contently no allerance of the school spaces at the Lighthouse had contained the account of the school program at the school house. As a result, fluce is contently no allerance of the school spaces at the Lighthouse branch and the school programming sengitive and the Lighthouse and the school spaces are allered to the school spaces.

At the same time, according to the disclose of the school spaces at the Lighthouse and the school spaces are all the school spaces and the school spaces are allered to the school spaces and the school spaces are allered to the school spaces and the school spaces are allered to the school spaces are allered to the school spaces are allered to the school spaces and the school school spaces are spaces and the school school spaces are spaces and the school school spaces are school schools as a substantial position impact on the community.

C. Physical Infrastructure

Vacancies and Property Maintenance

A major challenge in the Reservoir neighborhood is the physical appearance and condition of poorly maintained residential and commercial properties and overgrown landscaping. The Reservoir neighborhood contains many vacant buildings and lots (see Figure 9). Although in some cases these vacancies are properties for lease or sale, many vacancies are abandoned properties or properties in foreclosure. Enduring vacancies are highly detrimental to the neighborhood, impacting community character and negatively affecting property values.

Some vacant properties in the neighborhood have been identified as blighted by the City of Bridgeport. The City's Office of Neighborhood Revitalization provides resources to help communities address blighted properties. In cases where identified properties are a continual nuisance, the City can intervene to acquire the rights to properties, knock down buildings and clear lots.





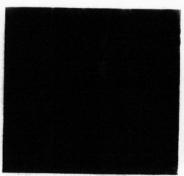
Vacant/Abandoned Properties

Underutilized Properties

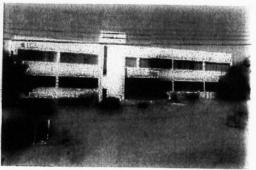
Within the Reservoir neighborhood, and particularly along the Reservoir Avenue corridor, there are many underutilized properties. While these properties are held by private owners, they present important redevelopment opportunities that could support the revitalization goals of this plan. These sites include the T-Market/Three Dollar Pizza property at the corner of Trumbull and Reservoir Avenues, undeveloped land adjacent to the Wilbur Cross School and the vacant former Casey Services building on Reservoir near Saunders Avenue.



Underutilized parcels at Reservoir and Trumbull Avenues



Undeveloped land adjacent to Wilbur Cross School (some steep slopes)



Former Casey Family Services Office Building

Street Maintenance and Streetscapes

Another important physical challenge in the Reservoir NRZ is the condition of neighborhood roadways and sidewalks. Many neighborhood roadways are not well maintained and residents note that when roads are repaired the repair work is inadequate and poor roadway conditions quickly return. Further, sidewalks along Reservoir Avenue, which runs through the center of the NRZ, are in poor condition in many places and are lacking altogether in others. Along Reservoir Avenue there are few street trees, landscaping is overgrown and interferes with sidewalks in many places, there are no trash cans and the pedestrian experience is generally considered to be unpleasant (see Figure 10).



Areas along Reservoir Avenue with no sidewalks



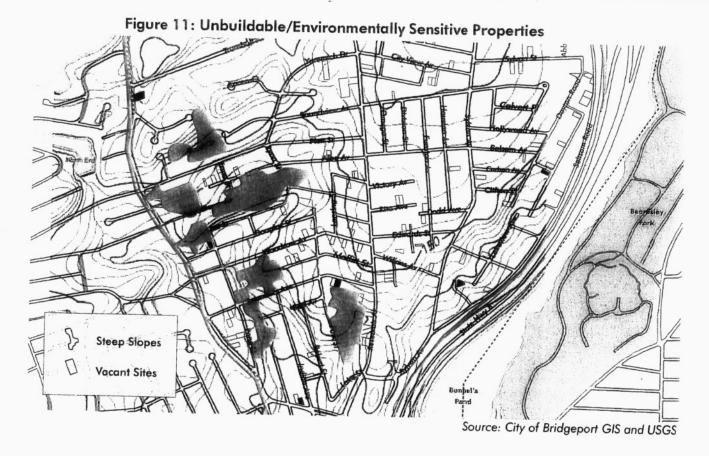
Overgrown landscaping/ sidewalk in disrepair

Figure 9: Vacant Parcels Forest North End North Bridgeport NRZ boundary **VACANT LOTS** Brooklawn St Vincent Vacant Lot Vacant Bank Foreclosures 10/12

Open Space

As has been previously noted, there is a lack of open space within the NRZ. The Reservoir Community Farm is the neighborhood's most significant open space asset. There are small playgrounds that exist at the neighborhood schools and there are several underutilized and generally unsafe open spaces at Trumbull Gardens, which could potentially be enhanced to provide safe and attractive neighborhood parkland/open space. In addition, it has been suggested that the vacant parcel adjacent to the Wilbur Cross School could potentially be developed as a park/public open space.

Other less obvious open space assets in the neighborhood are the clusters of vacant property in the southwestern portion of the NRZ, shown in Figure 11. These properties are unbuildable due to environmental constraints including steep slopes and wetlands and include 83 vacant privately owned parcels as well as nine parcels owned by the Bridgeport Housing Authority. This land represents a significant opportunity to explore the creation of a greenway in the neighborhood, which could become a valuable open space resource for the NRZ.





Vacant parcel adjacent to Wilbur Cross School



Recreation facilities at Trumbull Gardens



Playground at Hallen School

3.0 Community Vision for the Future

The community's vision for the Reservoir Avenue NRZ became clear through the plan development process as residents and neighborhood stakeholders worked hard to identify neighborhood challenges and community strengths from which to build a stronger future. The vision for the NRZ is to improve safety, provide residents with access to the programs and services that they need to foster their well being and to make the neighborhood an attractive, pedestrian friendly community with well maintained homes, businesses and streetscapes. This vision addresses the neighborhood's core challenges- neighborhood safety, access to programs and services, and physical infrastructure- and provides a framework for projects to be undertaken by the NRZ to revitalize the neighborhood.

3.1 A SAFE AND HEALTHY NEIGHBORHOOD

One of the central themes that arose throughout the community planning process was neighborhood safety and the health and welfare of residents. A safe and healthy neighborhood is one where residents can comfortably walk to good schools and neighborhood shopping and can easily access healthy food and the programs and services they need to support stable family life. Making improvements that provide residents and businesses with the feeling of safety in the neighborhood is the top priority of this NRZ Plan. Revitalization hinges on the neighborhood's ability to become a place where people feel safe to live and work and where they have access to the programs and services that they need to live successful lives. This section discusses crime reduction strategies and community programs and services that will support revitalization of the Reservoir Avenue neighborhood as a safe and healthy community.

A. Crime Reduction Strategies

Improve Police-Community Relations

An important strategy for improving neighborhood safety is to improve the relationship between the City's Police Department and neighborhood residents. While the community has a close working relationship with the officers at Police Community Services on Sylvan Avenue, it has a more tenuous relationship with the City's police patrol officers. Residents have expressed frustration with the police's responsiveness to their calls and both the police and the community note that there is a lack of cooperation between officers and residents. Creating a strong trusting relationship between police officers and residents is essential to improving neighborhood safety. Residents must feel confident that the police will respond to their concerns; at the same time, resident cooperation is essential to the police if they are to address neighborhood crime.

In order to build the trust necessary to achieve these goals, the Police Department should assign a consistent group of officers to patrol the NRZ. These officers should be accessible and visible to residents and should participate in community meetings that address safety issues within the NRZ. In addition, residents feel strongly that an increased police presence, both in patrol cars and with walking patrols, is needed not only to reduce crime, but also to improve residents' feelings of safety in the neighborhood. Locations of particular concern that were noted include Karen Court, Soundview Avenue and the intersection of Trumbull and Reservoir Avenues.

Implement Block Watches

Another important component of the strategy to improve safety is to implement a targeted block watch program within the NRZ. The Bridgeport Police Block Watch Program is a neighborhood-based crime prevention program designed to reduce crime and fear of crime in residential neighborhoods. This program provides assistance in starting block watches as well as instruction in crime watch techniques and protocols. The NRZ should work with Police Community Services to determine block watch locations and initiate targeted block watches to reduce neighborhood crime.

Safety Infrastructure Improvements: Lighting, Fencing, Overgrown Landscaping and Cameras

Real or perceived, crime affects resident's quality of life. The popular "broken windows theory" first proposed by James Wilson and George Kelling in 1982 is based on the idea that areas appearing to be neglected and lacking community cohesion are magnets for undesirable behavior. Poorly maintained areas send a message that no one cares and that crime will be tolerated.

Places in the Reservoir Avenue neighborhood that have been cited by the community as being unsafe or generally suffer from poor lighting, overgrown landscaping, maintenance issues and poorly defined ownership. An important strategy for improving safety is to address these conditions with physical improvements to the neighborhood's infrastructure, as follows:

- Install appropriately scaled lighting in dark, crime-prone areas, including but not limited to:
 - Karen Court
 - Sunshine Circle
 - Trumbull Gardens at Park City Magnet property line
 - Yaremich Drive at Soundview Avenue,
 - Rockridge Circle and Reservoir Avenue
 - Grandview Avenue at Reservoir
- Install security cameras in high crime locations identified above and vulnerable areas such as gas stations
- Install fencing or other trespassing control measures at Karen Court, Stone Ridge and Sunshine Circle

Further, a police substation should be created at Trumbull Gardens to establish a firm police presence on the site to improve safety both on the property and in the neighborhood. At the October 19th community workshop the Bridgeport Housing Authority expressed support for this idea and made a verbal commitment to provide space on the Trumbull Gardens site for a substation.

B. Program and Service Coordination

Ensuring that residents have access to the types of programs and services that they need to live happy, healthy lives is key to enhancing quality of life in the NRZ. While there is a high percentage of homeownership in the neighborhood, affordability is a significant issue for both owners and renters. Approximately 57 percent of homeowners and 65 percent of renters spend more than 35 percent of their incomes on housing. Housing that costs more than 30 percent of income is generally considered to be unaffordable, leaving insufficient funds for other household expenses including food, clothing, and childcare. This is especially acute for households headed by single parents as well as families living in poverty. In 2010 30 percent of NRZ households were headed by single females and 1,225 neighborhood residents were reported as living in poverty. For residents living at the edge of their incomes programs and services are critical. Programs provided by the City, schools, churches and community organizations provide an essential support system to both families and individuals.

As outlined in Section 2.6, there are numerous organizations and institutions in the neighborhood that are providing important services to the community, however, there is generally a lack of coordination between them. Residents report difficulties in obtaining the services they need and finding information about existing programs. As discussed in Section 2.6, this is especially true for after school programming; there are a variety of after school programs available within the NRZ and citywide, but there is a lack of communication between service providers and between providers and residents. Further some gaps exist between available programs and program needs. For example, throughout the plan development process residents discussed the need for a neighborhood Parent Center that could provide parenting classes, information on shopping for healthy food, cooking classes, help with household financial management and related services to support young parents. Finally, there is a strong need for education and job training programs to assist adults in accessing employment and to prepare young people for jobs that provide a living wage.

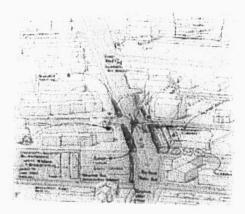
In order to address these needs, the NRZ should work with neighborhood organizations to better coordinate existing programs and services and leverage existing funding to improve service delivery and effectiveness. At the same time, the NRZ should work with organizations and stakeholders to address unmet needs with new programs that capitalize on existing resources. Areas of focus for this work should include after school programming, supportive educational programs for families and job training, as follows:

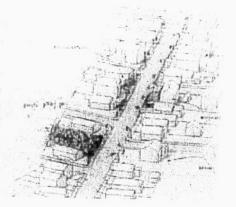
- Coordinate existing after school programs and identify/address additional after school program needs
- Develop supportive educational programs for families around topics such as babycare and parenting, healthy eating and financial management
- Develop strategies for connecting residents with existing job training programs and develop new job training programs to meet educational and technical needs

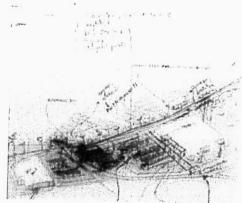
3.2 A BEAUTIFUL NEIGHBORHOOD

Throughout the planning process residents expressed a vision for a safer, more attractive neighborhood and called for physical improvements along Reservoir Avenue and within the residential neighborhood. Improving the look and function of the Reservoir Avenue corridor in particular was identified as an important neighborhood priority by the NRZ. As explained by architect David Lee at the October 19th community workshop, Reservoir Avenue is the neighborhood's "living room;" it is the place where people get their first impression of the NRZ. As Mr. Lee explained, if you go into someone's house and the living room is tossed and turned, you make an assumption about the entire house and you will probably assume that if you went upstairs the beds would be unmade. The same is true for a neighborhood. When its main roadway is uncared for and unattractive it gives a poor impression of the entire neighborhood, which has a negative impact on the neighborhood's image of itself as well as property values.

At the October 19th workshop participants discussed physical improvements that should be made to the Reservoir Avenue corridor and worked on design ideas for three intersections along the avenue- Trumbull Avenue, Woodlawn Avenue and Sylvan Avenue. Ideas discussed included improvements to sidewalks, crosswalks, lighting, landscaping, parking areas and storefronts as explained in the following section.







A. Streetscape Improvements

Sidewalks, landscaping, lighting and building facades, often referred to as "streetscape elements," all contribute to the character of Reservoir Avenue. Improving the functionality and design of Reservoir Avenue will have a positive impact on the way the neighborhood sees itself and the way it is viewed by others. The NRZ should pursue the following streetscape improvements along Reservoir Avenue, as shown on Figure 12.

- Improve existing sidewalks and add new sidewalks to provide a continuous pedestrian corridor along Reservoir Avenue and Seltsam Road
- Add new crosswalks in appropriate locations
- Install pedestrian-scale lighting
- Prune overgrown landscaping
- Add street trees and new landscaped areas
- Add bus shelters and trash cans at bus stops

Sidewalks and Crosswalks

Sidewalks help define community character and are essential components of pedestrian friendly streets. Sidewalks most provide safety, comfort and accessibility.

- Build new and repair existing sidewalks all along Reservoir Avenue
- Create a new pedestrian walkway along Seltsam Road (see Figure 13)
- Incorporate landscape elements along sidewalks including decorative paving and street trees
- Incorporate ramps for wheelchair and stroller access
- Re-stripe crosswalks where faded and add new crosswalks at appropriate locations to improve pedestrian safety
- Extend curbs where appropriate to shorten crossing distances and provide pedestrian refuge areas
- Curb cuts for driveways should be well defined





SIDEWALKS AND CROSSWALKS

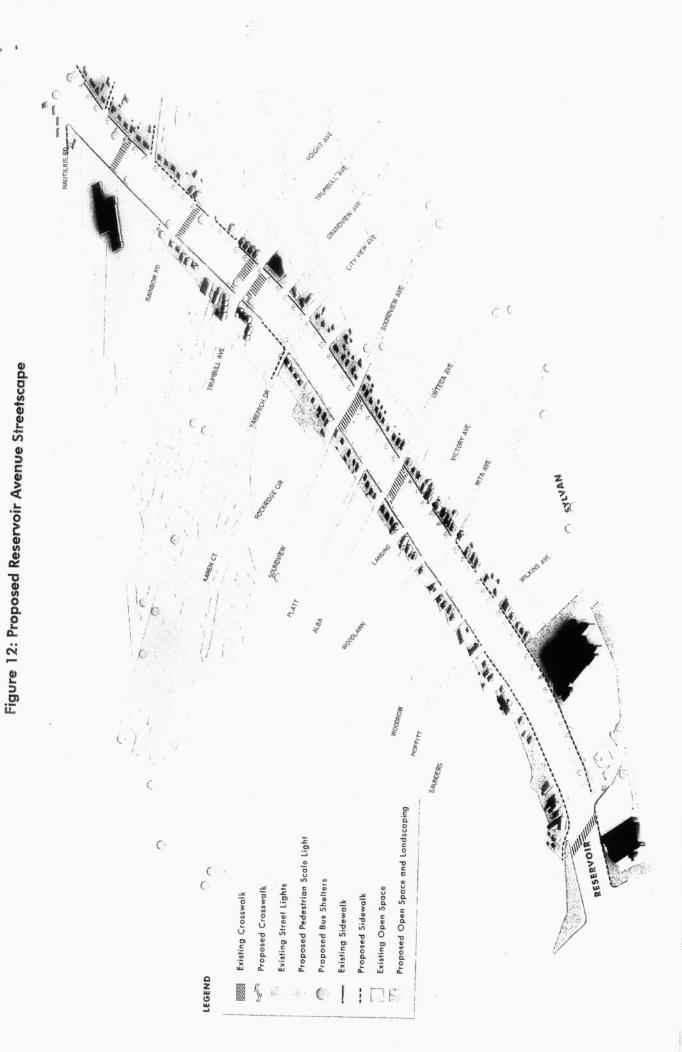
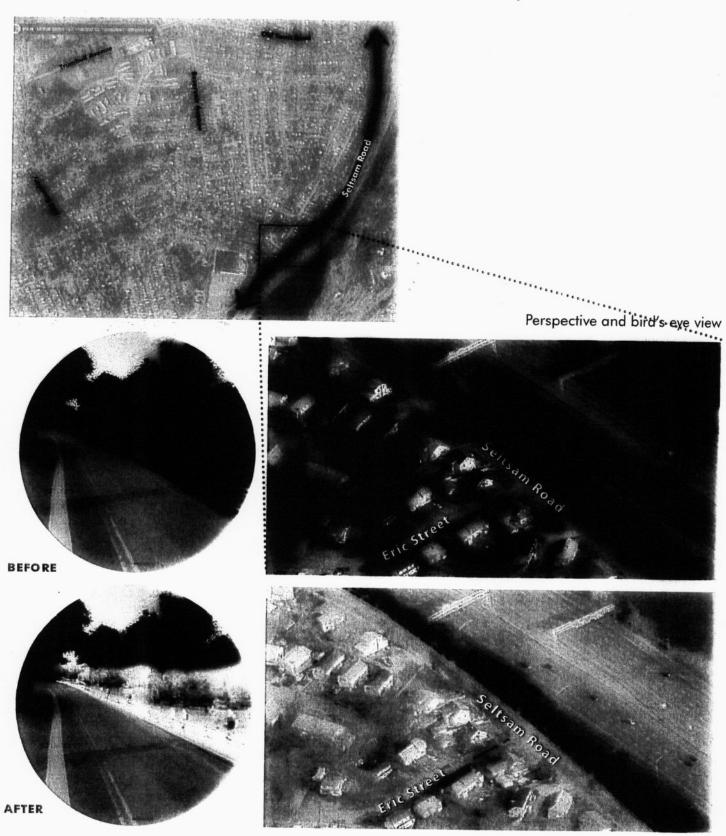


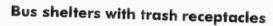
Figure 13: Proposed Seltsam Road Walkway



Pedestrian scale lighting

Sidewalks, walkways and roadways must be well lit for pedestrian and vehicular safety. Attractive pedestrian scale lighting should be used to enhance streetscape character.

- Design a cohesive pedestrian scale lighting plan for Reservoir Avenue and Seltsam Road
- Ensure building entryways and driveways are well lit
- Increase street lighting around commercial and institutional frontages along Reservoir Avenue



Bus stops should provide shelter and seating. Trash receptacles at bus shelters can help keep areas clean and attractive.

- Enhance existing bus stops with shelters that include seating
- Trash receptacles should be conveniently located near bus stops
- Bus stops must be well lit

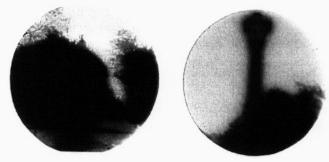


Landscaping between sidewalks and streets can create an attractive buffer between pedestrians and the roadway

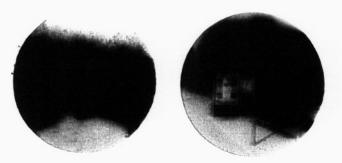
- Use low shrubs to maintain visibility at intersections
- Prune and maintain overgrown grass on private property
- Use planters to define primary building entrances, define public spaces, and enhance aesthetics

Parking

- Parking lots should be defined, have visually reinforced edges and include landscaped areas
- Parking should be located to the rear and/or side of commercial buildings
- Opportunities for sharing parking between different uses should be explored to improve efficiency of parking areas



PEDESTRIAN SCALE LIGHTING



BENCH/TRASH CAN

BUS SHELTER



LANDSCAPED PARKING AREA



PLANTINGS/LANDSCAPE



BALANCE BETWEEN CARS AND PEDESTRIANS

Storefronts

- Upgrade building facades with paint, lighting and attractive signage
- Main entrances should be attractive, well lit and inviting
- Front facades should include windows that bring light into retail spaces and allow internal activity to be visible from the street

Gateways and Public/Open Spaces

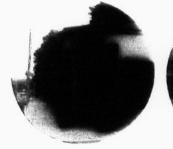
Gateways and public/open spaces play an important role in creating a sense of place within a neighborhood. Gateways create a sense of arrival and provide residents and visitors with a first impression of a neighborhood. Public/open spaces provide important opportunities for recreation, neighborhood events and casual interactions among residents that contribute to the quality of life in a neighborhood.

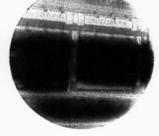
Gateways

 Introduce a gateway element (signage, public art, etc.) at Reservoir and Sylvan Avenues to create a sense of arrival into the NRZ

Open Space

- Create new public/open spaces within the neighborhood
- Improve existing school playgrounds at Wilbur Cross and Hallen Schools
- Explore opportunities to create a greenway along environmentally sensitive lots in the southwestern portion of the neighborhood (as discussed in Secton 2.7).





STOREFRONT SIGNAGE AND

ATTRACTIVE AWNINGS



NEIGHBORHOOD GATEWAY



PLACE MAKING



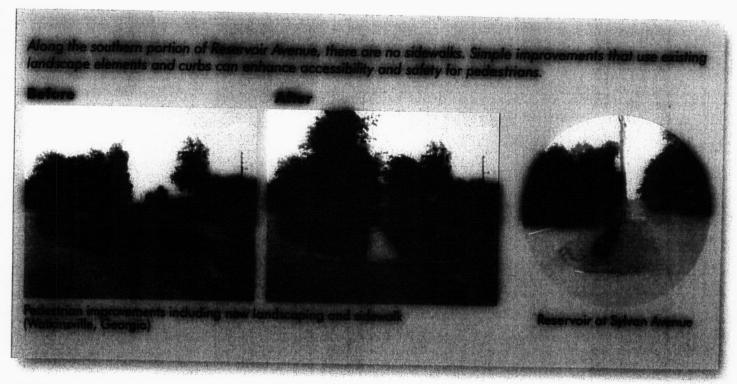
PLAYGROUND/OPEN SPACE

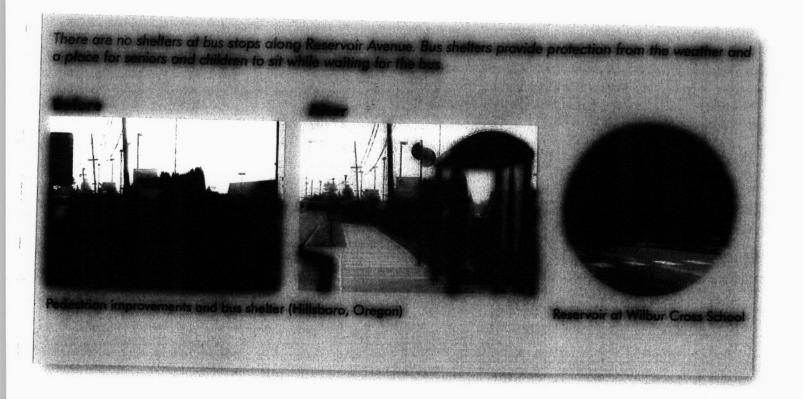


ACTIVATE PUBLIC SPACE

Case Examples: How streetscape improvements could be applied to enhance Reservoir Avenue







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C. Zoning and Design Guidelines

As discussed in Section 2.3, the majority of the NRZ is zoned Residential A (R-A), which permits low density, single family homes. Consistent with this zoning the predominant character of the neighborhood is low density single family. This character is one of the neighborhood's greatest assets and should be preserved. There has been recent pressure to rezone parcels within the residential neighborhood for higher density development, which is out of character with the residential neighborhood. The NRZ feels strongly that the existing Residential A zoning should be maintained and rezoning for higher density should not be allowed.

There are two commercially zoned areas within the NRZ. There is an Office Retail (O-R) zone on Reservoir Avenue at the intersections of Trumbull Avenue and Yaremich Drive and there is an Office-Retail Regional zone at the southern end of Reservoir Avenue, which includes Home Depot and Food Bazaar. All other properties along Reservoir Avenue, including those that contain commercial uses, are zoned Residential A. These non residential uses are classified as "non-conforming," meaning that although they exist, they are technically not allowed in the zone.

Nonconformity in the R-A zone is an important issue for the neighborhood as it contributes to the poor condition of certain properties. In order for a property owner of a nonconforming use to undertake significant building upgrades that owner may need to first obtain approval from the City's Zoning Board of Appeals. In addition, a more significant obstacle might be difficulty in obtaining bank financing, which can be problematic for properties that do not conform with zoning. The NRZ and the City should work together to determine the best way to address this issue. One recommendation is to explore the opportunity to create an overlay district for existing commercial areas along Reservoir that are zoned R-A.

An overlay district could allow for commercial and mixed use development, could provide incentives to encourage redevelopment of poorly maintained commercial properties and could provide design guidelines to for improving the overall look, feel and character of Reservoir Avenue. The objective of the design guidelines would be to provide guidance for streetscape and building improvements along the corridor to encourage more cohesive and pedestrian friendly design.

Design Guidelines

Design guidelines may be used on their own or as a supplement to an overlay district to help guide architectural style, building form, site design, access and parking configurations, lighting, signage, landscaping and other design concepts that the City would like to encourage. Such guidelines would promote development that:

- Is high quality and visually appealing from adjacent streets and the surrounding neighborhood with an emphasis on building placement and orientation as well as site landscape,
- Has an appropriate mix of uses defined in the overlay district,
- Has open spaces, parking areas, pedestrian walks, signs, lighting, landscaping and utilities that are well related to the site and arranged to achieve a safe, efficient and contextually sensitive development,
- Shows high inter-connectivity between proposed uses and adjacent areas, and
- Incorporates safety infrastructure including pedestrian scale lighting, appropriate landscaping, ground floor activity that provides eyes on the street, etc.

D. Activity Clusters

Through the planning process three activity clusters along Reservoir Avenue were identified as locations for illustrating the redevelopment concepts discussed above (see Figure 14). These locations were chosen because they present promising opportunities for redevelopment in support of the design and safety goals of this NRZ Plan. At the October community planning workshop residents discussed these areas in detail and developed ideas for improving the look, feel and function of these locations.

The illustrations provided in Figures 15, 16 and 17 summarize the community's comments and express a conceptual vision for how good urban design and careful and sensitive site planning could potentially enhance these properties and the surrounding streetscape. Although redeveloping private property would go a long way to improve urban design along Reservoir Avenue, it is important to consider that these improvements will require partnerships with private property owners. Aside from Trumbull Gardens, many of the properties are privately owned and rebuilding relies on the voluntary actions of private owners. The previously discussed zoning recommendations could encourage such redevelopment of private property in partnership with the NRZ and the City of Bridgeport.

Reservoir Avenue at Trumbull Avenue

This intersection, while presenting many challenges, has the potential to become a prominent activity center for the community. The intersection is in the middle of the Reservoir Avenue corridor and it is located near Trumbull Gardens, Reservoir Community Farm, Bridgeport Family Health and the Wilbur Cross School, all of which generate pedestrian activity. This location was formerly an active retail area. A strip shopping center was located on the site of the community farm. At community meetings residents expressed an interest in new neighborhood commercial development in this area. There is currently an underutilized commercial building located at the northeast corner of Reservoir and Trumbull Avenues. The parcel behind this building is vacant. The building and adjacent parking lot are poorly maintained. Residents have described the area as unsafe with a lot of inappropriate activities occurring in the parking area.

This block could become an important neighborhood center with improved streetscapes, site design and uses that connect with existing assets including the community farm, health center and school. Figure 15 shows what the block could look like with a contextually sensitive storefront at the street line. This would make for a more pleasant and attractive environment for pedestrians. Parking could be moved to the rear of the building. Offices or residential apartments on the second floor could provide a passive measure of security by creating more "eyes on the street."

Reservoir Avenue at Woodlawn Avenue

On Reservoir between Rita Avenue and Lansing Place, there are three neighborhood scale retail buildings that contain a local restaurant, a small market and a liquor store. Along this retail cluster centered on Woodlawn Avenue sidewalks are in disrepair, there are no crosswalks and street lighting does not illuminate the entire sidewalk or the store entrances. A conceptual design of how this area could be improved with storefront and streetscape upgrades is shown in Figure 16. The conceptual design illustrates ground floor retail with upper floor residential and parking in the rear of the building.

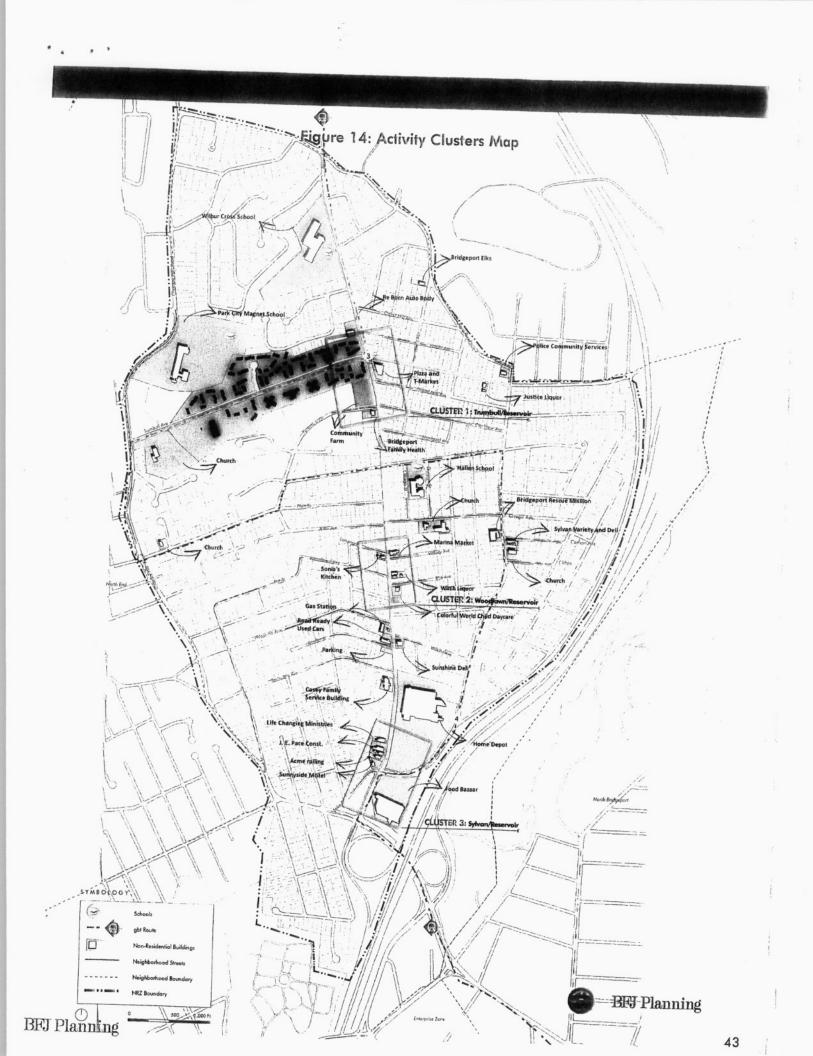
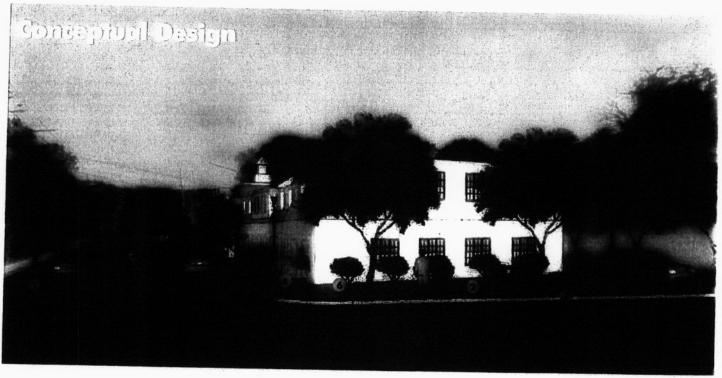


Figure 15: Reservoir Avenue at Trumbull Avenue

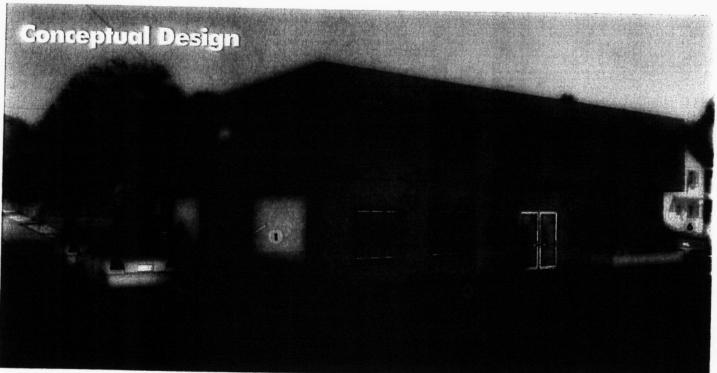




- (Bike lane
- © Community area/Pocket park
- Street crossings
- Pedestrian scale lighting
- 6 On street parking
- 6 Landscape areas
- Sidewalk improvement

Figure 16: Reservoir Avenue at Woodlawn Avenue





- (Open storefronts and shop signage
- Fully illuminated areas around retail
- 9 Plantings

- Sidewalks Improvement
- 6 On street parking
- 6 Parking in the rear

Sylvan Avenue and Reservoir Avenue

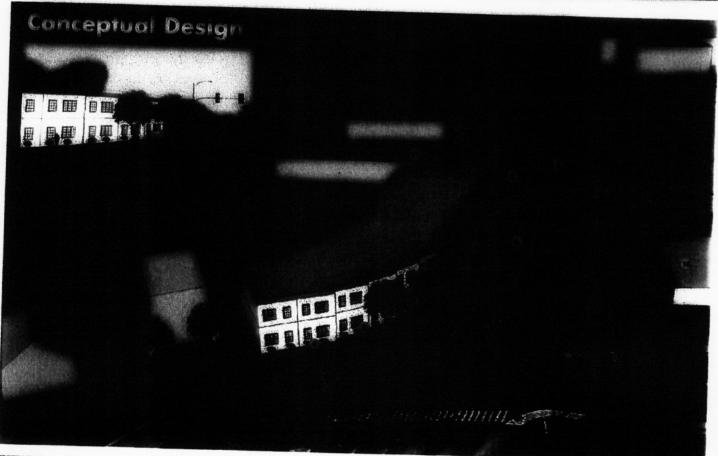
This intersection is the gateway to the neighborhood for drivers approaching from Chopsey Hill Road and Route 25. This area is characterized by the presence of the Sunnyside Inn Motel and two big box retail stores, Home Depot and Food Bazaar. While these two retail stores are located across the street from one another there is no pedestrian connection between them. Next to the Sunnyside Motel there are a number of light industrial uses, including small construction and warehouse buildings. The former Casey Family Service building is just north of this area. This site is currently vacant.

At the community meetings residents expressed a strong interest in upgrading the visual quality of this intersection, which is the gateway to the neighborhood. Figure 17 provides a conceptual design of potential improvements to this area, which could include:

- Landscaping and gateway treatments such as signage or sculpture, which could enhance the entrance to the neighborhood,
- Sidewalks, lighting and crosswalks along Reservoir Avenue and connecting to Home Depot and Food Bazaar, and
- Redevelopment of the Sunnyside Motel site with a building that relates to Reservoir Avenue with parking in the rear.

Figure 17: Reservoir Avenue at Sylvan Avenue





3.3 TRUMBULL AVENUE AND TRUMBULL GARDENS

Trumbull Gardens is a Bridgeport Housing Authority (BHA) owned public housing complex located on Trumbull Avenue between Reservoir Avenue and Chopsey Hill Road. Trumbull Gardens is made up of two 8-story high-rise towers (building 10 and 11) and fifty-five two story townhouses. The towers and the townhouses have 64 and 274 units respectively representing 338 total units. This represents 20 percent of the BHA's total family housing units. There are several community facilities on the site including a multipurpose center, basketball courts, tennis courts, and a baseball field.

Improving the Trumbull Gardens property is key to improving neighborhood safety and quality of life for residents within the complex as well as those living within the greater Reservoir Avenue neighborhood. The buildings themselves are in need of repair. Trumbull Avenue has the general perception as being uncared for, unattractive and unsafe and is avoided by outside residents despite the fact that there are several community facilities on the site. The development is a super block that does not relate to the neighborhood street grid and the site is essentially cut off from the larger community. Both the high rise and townhouse buildings sit at odd angles and do not relate to the street. Residents do not have street addresses and public and private spaces within the complex are not differentiated.

Reimagining Trumbull Gardens

One of Trumbull Gardens main challenges is its lack defined private spaces. As its names suggests, Trumbull Gardens' site design is similar to a large garden within a superblock with scattered buildings and facilities connected by walkways. These walkways are isolated within the complex and there are no connections between the site's pedestrian infrastructure and streets outside of the Trumbull Gardens property. Consequently, inside the complex some roads, open areas and dead-ends are dark and isolated creating opportunities for criminal activities. Natural surveillance is poor and contributes to a diminished sense of ownership of public spaces.

The Bridgeport Housing Authority acknowledges that the buildings' state of disrepair and the living conditions within the development make redevelopment of the property the most effective way to improve the site. The two towers are currently slated for demolition and the Housing Authority intends to eventually demolish all existing buildings on the property and redevelop the site with mixed income housing. This redevelopment will occur in partnership with existing Trumbull Gardens residents who will be relocated during construction and will then have the option to return to the revitalized site upon completion. As was discussed during at several community meetings, as the Trumbull Gardens site is redeveloped emphasis should be placed on reconnecting the property to the Reservoir neighborhood by reintroducing a street grid on the site that connects to neighborhood streets. New housing should relate to the street and each residence should have an address. These elements are crucial in creating new mixed income development that is integrated into the community.

In the meantime, the BHA recognizes that maintenance and repairs to existing buildings are necessary and that improving safety on the site is a priority. In the summer of 2013 the BHA paid the City of Bridgeport's Police Department to provide two officers to patrol the site on foot daily. Residents reported that these walking patrols had a significant positive impact on how safe they felt walking outside within Trumbull Gardens. At the Trumbull Gardens Resident Council meeting that was held in September 2013, several residents reported that they would only go outside when the walking patrolmen were on the site. The BHA was an active participant in the development of this NRZ Plan and supports the idea of a new police substation on the Trumbull Gardens property. The BHA has verbally agreed to provide space for the substation on its property and to coordinate with the Police Department to implement this project.

4.0 How We Achieve Our Vision for the Future

4.1 IMPLEMENTING THE PLAN

This section provides recommendations for achieving the vision for the future of the Reservoir Avenue NRZ that is described in this Plan. These recommendations fall into four categories: 1) community/organizational capacity building, 2) short-term capital investments, 3) program development and implementation, and 4) long range, large-scale capital projects.

Revitalizing the Reservoir Avenue NRZ will require many coordinated actions over an extended period of time. Some projects such as putting trash receptacles at bus stops on Reservoir Avenue will be "quick wins" that can be achieved right away. Other projects, such as creating a program that improves safety and enhances the relationship between the neighborhood and the City's police patrol officers will be more complex and will require a substantial investment in relationship building and program development. As became apparent throughout the public engagement process that led to the development of this Plan, there is a core group of residents and business owners who are enthusiastic about and committed to doing this work. Developing the organizational capacity of these individuals to champion this NRZ Plan and implement its recommendations is essential to the success of the NRZ. The election of the NRZ Planning Committee is the first step in this process. This committee has worked closely with the City and its consultants to develop this NRZ Plan. The next step is for the NRZ to elect an Implementation Committee that can evolve into an organization with the capacity to establish the partnerships, create the programs and obtain the funding necessary to realize the Plan's vision.

The City of Bridgeport has established a Citywide NRZ leadership program to train community leaders and provide them with the support necessary to begin plan implementation. Working together with other NRZ's in the City of Bridgeport as part of the leadership program, the Reservoir Avenue NRZ will have a voice in how scarce resources are allocated within the City's neighborhoods to implement capital improvement projects. Through this program the Reservoir Avenue NRZ will have input into where the City's capital improvement funds are spent and will be able to direct some of those funds to the Reservoir neighborhood. At the same time, the NRZ will need to pursue additional funding sources and develop creative public-private partnerships with City departments, the Bridgeport Housing Authority, community organizations, non-profits and the private sector to develop the community programs described in this Plan and undertake larger scale projects. Training community leaders and building organizational capacity will allow the NRZ to achieve both these objectives.

An important part of this capacity building will be to create subcommittees of the NRZ who will be responsible for implementing different aspects of the plan. As will be discussed in Section 4.2, the projects outlined in the NRZ's implementation plan fall into three general categories: Community Capacity Building & Programming, Safety, and Physical Infrastructure. Projects under these categories will be assigned to subcommittees, as determined by the NRZ. Appropriate subcommittees to address these projects might include a safety subcommittee, a programming subcommittee, an open space subcommittee, and a physical infrastructure subcommittee.

4.2 RECOMMENDATIONS: PROJECTS AND PROGRAMS

This section describes recommended projects and programs to be undertaken by the NRZ in coordination with the City of Bridgeport, the Bridgeport Housing Authority, community organizations, non-profits and private sector partners to achieve the objectives of this Plan. These actions are categorized by how many years they are expected to take to complete. These projects can be initiated at any time. It will be up to the NRZ to determine which projects it will undertake first; many different projects can potentially be undertaken by the NRZ at the same time, depending upon the resources of its members and partners.

Table 5: Projects and Programs

| | Community Capacity Building and Programming |
|-----------------------|---|
| and the second second | - Safety |
| 7000 | = Physical Infrastructure |

| | Project | How Long Will It Take to Do This? | Who is Responsible? |
|---|---|---|--|
| 1 | Community Leader Training / Organizational Capacity Building Build capacity of emerging community leaders to organize the community and establish the NRZ as an organization. NRZ to participate in Citywide NRZ Leadership Program Designate a program coordinator for NRZ | 1-2 years | NRZ City of Bridgeport Office of Neighborhood Revitalization |
| 2 | Neighborhood Event Programming Build capacity and develop the neighborhood's identity with frequent, recurring events, including but not limited to: NRZ should create a neighborhood beautification committee NRZ should partner with the City and community organizations to sponsor neighborhood clean-up events NRZ should partner with the Reservoir Community Farm to develop events related to community farming and healthy food NRZ should partner with neighborhood schools and local artists to develop an annual public art event | 1-2 years | NRZ with community partners |
| 3 | Police-Community Relations Program Develop a program that improves communication and creates partnerships between neighborhood residents and police patrol officers. Consistent patrol officers should be assigned to neighborhood increase police presence in neighborhood with patrol cars and walking patrols. Locations to consider should include Karen Court, Soundview Avenue and the intersection of Trumbull and Reservoir Avenues Police patrol officers and Police Community Services officers should participate in community meetings Create information filer to be distributed to residents that provides phone numbers for reporting complaints to police (Bonnected, anonymous tip line, patrol officers cell numbers, etc.) | 1-2 years | Police Department, Patrol Division Police Community Services Bridgeport Housing Authority NRZ/neighborhood residents Trumbull Gardens Resident Council |
| • | Block Watches Establish and coordinate block watches in collaboration with Police Community Services. Determine block watch locations Organize/engage community to coordinate with Police Community Services | 1-2 years | NRZ Police Community Services |

| | Select Intrastructure Improvements: Lighting, Fending, Overgrown Lands spin, 2. Centers Install appropriately scaled lighting in dark, crime-prone areas, including; Karen Court Sunshine Circle Trumbull Gardens at Park City Magnet property line Yaremich Drive at Soundview Avenue, Rockridge Circle and Reservoir Avenue Grandview Avenue at Reservoir Install security cameras in high crime locations identified above and vulnerable areas such as gas stations Install fencing or other trespassing control measures at Karen Court, Stone Ridge and Sunshine Circle | 1-2 years | NRZ Bridgeport Police Department Bridgeport Housing Authority Trumbull Gardens Resident Council |
|----|---|-----------|---|
| 6 | Pollo Subscition at Trumbul Condens Establish a police substation at Trumbull Gardens. | 1-2 years | NRZ Police Department Bridgeport Housing Authority Trumbull Gardens Resident Council |
| 7 | Bus Stop Improvements Install garbage cans and bus shelters and upgrade sidewalks at all bus stops in the Reservoir Avenue neighborhood. | 1-2 years | NRZ Business owners City of Bridgeport Greater Bridgeport Transit |
| 8 | Public Space at Community Form Work with Community Form to create public space for passive recreation (eg. benches, tables) and neighborhood events. | 1-2 years | NRZ Reservoir Community Farm. |
| 9 | Residential Property Improvement Program Investigate existence of local programs that help homeowners access available national, state and local programs that provide assistance for property improvement in the form of grants, loans and tax incentives. | 1-2 years | NRZ City of Bridgeport |
| 10 | Create a program that coordinates existing after school programs and identifies additional after school program needs in collaboration with the local elementary schools (Wilbur Cross, Hallen & Park City Magnet), existing after school program providers (Lighthouse, Bridgeport Department of Recreation and Bridgeport Housing Authority) and other community organizations. After school programming should include academic programs, computer training, sports/physical education programs and programs targeted gender specific programming. | 2-3 years | NRZ Wilbur Cross, Hallen & Park City Magnet Schools Lighthouse Bridgeport Department of Recreation Bridgeport Housing Authority Police Athletic League JROTC YMCA |

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| n | Education and Job Training Expand residents' access to education and job training Develop supportive educational programs for familles around topics such as baby care and parenting, healthy eating and financial management Investigate local job training programs that prepare neighborhood residents for jobs in the City of Bridgeport and the region and develop strategies for connecting residents to existing programs. Develop new job training programs, as necessary, to meet neighborhood residents' needs and explore creative partnerships with the private sector to fund such programs. | 2-3 years | NRZ Bridgeport Public Schools CT Works Private sector partners Bridgeport Parent Center Reservoir Community Farm Bridgeport Family Health |
|-----|--|-----------|--|
| 12 | Improve Transportation Access Improve frequency of bus service, particularly on weekends Implement new shuttle service that provides access to shopping | 2-3 years | NRZ City of Bridgeport Greater Bridgeport Transit Business community |
| 13 | investigate existence of programs that actively address vacant and blighted properties in the neighborhood. | 2-3 years | NRZ City of Bridgeport Office of Neighborhood Revitalization |
| 1.4 | Develop a coordinated streetscape improvement program that addresses sidewalks, street trees, lighting, landscaping and street furniture (benches, trash cans, etc.). Sidewalks: Repair existing sidewalks and add new sidewalks to make sidewalks continuous along Reservoir Avenue from Wilbur Cross School to Chopsey Hill Road; also add sidewalks along Sylvan Avenue to Reservoir Avenue. Street Trees: Plant street trees at appropriate locations along Reservoir Avenue. Species used should be wind resistant, salt tolerant and should not interfere with power lines or heave pavement. Pedestrian-Scale Lighting: Install pedestrian-scale lighting along Reservoir and Sylvan Avenues. Grosswalks: Consider new crosswalks at the intersections of Reservoir Avenue and Trumbull Avenue and Reservoir Avenue and Sylvan Avenue and other appropriate locations. Street furniture: Add landscaped areas, garbage cans and benches at appropriate locations along Reservoir and Sylvan Avenues: | 2-3 years | NRZ City of Bridgeport Office of Planning and Economic Development City of Bridgeport Office of Neighborhood Revitalization City of Bridgeport Department of Public Works City of Bridgeport Tree Warden |

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| 15 | Reservoir Avenue Overlay Zoning District | | |
|----|--|-----------|---|
| | Create an overlay district along the Reservoir Avenue corridor to allow for and possibly incentivize commercial and mixed use development (the corridor is currently zoned for residential). This would bring existing commercial buildings into compliance as to use and would encourage improvement of those properties. Design guidelines should be implemented as part of the overlay district as discussed in this Plan. | | NRZ City of Bridgeport Office of Plenning an Economic Development |
| 16 | Commercial Façade improvement Program Investigate existence of façade improvement programs that could assist commercial property owners in upgrading their properties consistent with the overlay district described in 15 above. | 3-5 years | NRZ City of Bridgeport Office or Planning and Economic Development City of Bridgeport Office of Neighborhood Revitalization Property Owners |
| 17 | Improve School Playgrounds Improve school playgrounds to provide more open space area and updated equipment. | 3-5 years | NRZ Bridgeport Public Schools City of Bridgeport Department of Parks and Recreation |
| 18 | Create New Neighborhood Park Create a new neighborhood park on the vacant parcel of land adjacent to the Wilbur Cross School. This parkland could include passive recreation areas as well as a playground with a splash pad. | 3-5 years | NRZ City of Bridgeport Parks Department |
| 9 | Create a Community Center Create an inclusive community center that is welcoming to all residents. The center should serve a variety of ages and purposes, serving as a learning center, youth center and senior center as well as a general community gathering place. The center could host a variety of community programs and services including a parent center, daycare, after school programs, job training, computer lab, financial management classes, ESL classes, tutoring, etc. | 5† years | NRZ with the City of Bridgeport and other public and private partners Lighthouse Bridgeport Housing Authority YMCA Others |
| 0 | Redevelop Trumbull Gardens Work with the Bridgeport Housing Authority and Trumbull Gardens residents to redevelop the Trumbull Gardens property as a mixed income community that is integrated into the surrounding neighborhood. | 7+ years | Bridgeport Housing Authority Trumbull Gardens Resident Council City of Bridgeport Office of Planning and Economic Development NRZ |

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4.3 FUNDING STRATEGIES

Implementation of the projects described in Section 4.2 will require creative, collaborative partnerships between the City, the NRZ, the Bridgeport Housing Authority, neighborhood schools, community organizations and other public and private partners. Obtaining funding from a variety of sources will be essential to building neighborhood capacity, creating new programs and upgrading the physical infrastructure of the neighborhood. This section provides an overview of a variety of potential funding opportunities for the NRZ to explore with various partners including the City of Bridgeport, as appropriate.

Government Funding Programs

Community Development Block Grant, US Department of Housing and Urban Development

The Community Development Block Grant (CDBG) program is a flexible program that provides communities with resources to address a wide range of unique community development needs. Beginning in 1974, the CDBG program is one of the longest continuously run programs at HUD. The CDBG program provides annual grants on a formula basis to 1209 general units of local government and States.

HUD Community Challenge Planning Grants, US Department of Housing and Urban Development

Awards \$40 million in Community Challenge Planning Grants to foster reform and reduce barriers to achieving affordable, economically vital, and sustainable communities. Such efforts may include amending or replacing local master plans, zoning codes, and building codes on a jurisdiction wide basis or in a specific neighborhood to promote mixed-use development, affordable housing, the reuse of older buildings and structures for new purposes. HUD's Community Challenge Planning Grant Program also supports the development of affordable housing through the development and adoption of inclusionary zoning ordinances and acquisition of land for affordable housing projects.

WIC Coupon Program for Fresh Produce, US Department of Agriculture

This program provides coupons to WIC families redeemable at farmers' markets for state grown produce. This provides fresh produce to disadvantaged populations while increasing farmers' sale

National Recreational Trails Program, Department of Energy and Environmental Protection

Funds can be used for construction of new trails, maintenance and restoration of existing trails, purchase or lease of equipment, acquisition of trail easements, and developing trail access for people with disabilities.

Affordable Housing Program (AHP), Connecticut Department of Economic and Community Development

The Affordable Housing Program (AHP) is DECD's primary housing production program and is frequently referred to as the "flexible" housing program. The program provides quality, affordable housing for Connecticut residents, promotes and supports homeownership and mixed income developments, and assists in the revitalization of urban and rural centers.

HOME Investment Partnerships Program, Connecticut Department of Economic and Community Development

HOME is the largest federally-funded program administered by the DECD and is designed to create affordable housing for low and moderate-income households.

Housing Trust Fund Program, Connecticut Department of Economic and Community Development

The Housing Trust Fund Program is administered by the DECD and is designed to create affordable housing for low and moderate-income households. The program encourages the creation of homeownership housing for low and moderate income families, promotes the rehabilitation, preservation and production of rental housing and the development of housing which aids the revitalization of communities.

Small Business Express Program (EXP), Connecticut Department of Economic and Community Development

Provides loans and grants to small business to spur job creation and growth. Assistance focuses on access to capital and incentive loan and grant funds to create jobs

Infrastructure Community Action program, CT Department of Social Services

Funds are provided to United Way/Infoline and the Community Action network to provide a coordinated statewide social service system that will use existing resources, identify barriers and gaps in services, and track client outcomes to create a more efficient system of connecting people to the services they need.

Urban Action Grant Program, State of Connecticut Department of Economic and Community Development

The Urban Action grant program is open to state-designated distressed municipalities, public investment communities, or urban centers under the state's Plan of Conservation and Development (C&D). Towns can use Urban Action Grants for:

- Economic development projects such as building or rehabilitating commercial, industrial, or mixed-use structures and constructing, reconstructing, or repairing roads access ways, and other site improvements;
- Urban transit;
- Recreation and solid waste disposal projects;
- Social service-related projects, including day care centers, elderly centers, domestic violence and emergency homeless shelters, multi purpose human resource centers, and food distribution facilities;
- Housing projects;
- · Pilot historic preservation and redevelopment programs that leverage private funds; and
- Other projects involving economic and community development, transportation, environmental protection, public safety, and social service programs.

Safe Routes to School Grant Program, Connecticut Department of Transportation

Since its inception in February 2006, the Connecticut Department of Transportation's (ConnDOT) Safe Routes to School (SRTS) Program has awarded approximately \$1.6 million in federal funding for promotion, training and infrastructure projects. Approximately \$1.3 million of this amount went to fund infrastructure projects, such as installing pedestrian signals, creating dedicated bicycle lanes and filling in gaps in discontinuous sidewalk networks.

RESERVOIR AVENUE NRZ PLAN

Foundations

Pathways Out of Poverty, Charles Stewart Mott Foundation

The Intermediary Support for Organizing Communities program provides seed grants and technical assistance to emerging community-based organizations serving low-income neighborhoods. This grant will enable the Community Training and Assistance Center to provide grants and technical assistance to community organizations in the northeast region. The grantee has been an intermediary in the program since 1985, and is one of five intermediary organizations receiving grants as part of the 2013 Intermediary Support for Organizing Communities program.

Competitive Grant Program, Fairfield County Community Foundation

The Fairfield County Community Foundation provides grants, counseling, and leadership training to local non-profit organizations. In the 2012 Fiscal Year, the Foundation awarded over \$2 million in competitive grants. Projects must falls within one of the Foundation's six priority areas: Arts and Culture, Economic Opportunity, Education and Youth Development, Environment, and Health and Human Services. Registered non-profit organizations that are up to date on their reporting requirements can submit a letter of inquiry to the Foundation's program staff for consideration.

Community Grant, PeopleForBikes

Grants of up to \$10,000 to USA non-profit organizations and public/governmental entities that focus on bicycling, active transportation, and community development. Letters of Interest for this grant program are due by January 31, 2014. Funding is intended to support bicycle infrastructure projects and targeted advocacy initiatives that make it easier and safer for people of all ages and abilities to ride.

Community Grants, Children's Fund of Connecticut, The Inner-City Foundation for Charity and Education

Located in Bridgeport and serves communities in Fairfield County.

Private Companies

Community Impact Grants Program, The Home Depot Foundation

Grants up to \$5,000 are awarded to non-profit organizations in the form of Home Depot Gift Cards for the purchase of materials and services. In addition, Home Depot donates skilled labor through the Team Depot Program and has partnered with the National Gardening Association to award grants to schools and communities invested in children's gardening programs.

Walgreens Charitable Contributions, Walgreens

Contributions are given to non-profit organizations with projects focused on improving health and providing health education.

Community Relations Donation, Food Bazaar

Organizations can apply for donations to fund community events up to once a year.

Restaurant Community Grants, Darden Foundation (Darden Restaurants owns Red Lobster)

Each restaurant in the Darden family donates \$1,000 a year to a non-profit organization that align with one of the Foundation's three initiatives: improving access to education, preserving the environment, and providing hunger relief.

Corporate Giving Program, Webster Bank

The Corporate Giving Program aims to support initiatives that target low to moderate income communities. Webster bank provides support to registered non-profit organizations on projects that focus on one of three priority areas: financial literacy and education, health and human services, and cultural and performing arts.

Resolution Authorizing an affordable Tax Incentive Agreement for the property located at 115 Washington Avenue, Washington Heights Senior Apartments.

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|----|-----|-----------|----|--------|
| AT | 110 | Committee | of | Report |
| | | | | |

| ON & Environment | |
|------------------|--|
| | |

| Mayor | Approved | City Clerk | Attest: Fletta & Ludan | Adopted: |
|-------|----------|------------|------------------------|----------|
| 19 | *15. | | | |



City of Bridgeport, Connecticut

To the Pity Pouncil of the Pity of Bridgeport.

The Committee on <u>ECD and Environment</u> begs leave to report; and recommends for adoption the following resolution:

52-14

A Resolution Authorizing an Affordable Housing Tax Incentive Agreement for 115 Washington Avenue "Washington Heights Senior Apartments"

Whereas, Sections 8-215 and Section 8-216 of Chapter 133 of the Connecticut General Statutes (the "Statute") provide that municipalities may by ordinance provide for real estate tax abatements for housing developed solely for low or moderate-income persons, and may enter into Agreements with the State of Connecticut, acting through its Department of Housing (the "State") to provide for the State's reimbursement, at the State's discretion, to the municipality of some or all of such taxes abated for this purpose; and

Whereas, the Statute provides that such tax abatement shall be used for one or more of the following purposes: (1) To reduce rents below the levels which would be achieved in the absence of such abatement and to improve the quality and design of such housing; (2) to effect occupancy of such housing by persons and families of varying income levels within limits determined by the State or by State regulation, or (3) to provide necessary related facilities or services in such housing; and

Whereas, in accordance with the Statute, the City has established Chapter 3.24 of the Bridgeport Municipal Code of Ordinances, the City's "Affordable Housing Tax Incentive Development Program," (the "Ordinance"); and

Whereas, Washington Heights Apartments, located at 115 Washington Avenue (the "Property"), is a 120- unit affordable senior housing development, deed-restricted exclusively for low and moderate income residents earning less than 60% percent of the Area's Median Income; and

Whereas, the Property was originally developed by, and is currently owned by, First Baptist Housing of Bridgeport, Inc., a 501c3 corporation, with a mailing address at 115 Washington Avenue, Bridgeport, CT (the "Owner"); and

Whereas, the Owner has invested approximately \$2,000,000 in recent renovations to the Property as per the schedule attached as Exhibit 2, (the "Project"); and

Whereas, the Property Manager provides the residents with a Resident Services program; and

Report of Committee on ECD and Environment **52-14**

-2-

Whereas, the City Council, per resolution Item # 45-13 passed on April 7, 2014, has authorized the City Tax Collector to enter into a Master Agreement with the State of Connecticut relevant to the Property by which the City may receive directly from the State Department of Housing additional tax payment against the value of the property tax abatement approved by this resolution, subject to the availability of State funding, and anticipated to be equivalent to approximately 25% of the value of the taxes abated, which would equate to roughly \$18,000 anticipated from the State in the first year of the program in addition to the Owner's \$105,000 payment established herein; and

Whereas, regardless of whether the City receives any payment from the State under such State Agreement, the Owner shall be fully responsible to the City for making the annual tax payment due hereunder; and

Whereas, the City of Bridgeport's Office of Planning and Economic Development ("OPED") finds that the public purposes of the Statute and of the Ordinance are met with respect to this Project and that the Project is consistent with the City's Master Plan and that it is in the City's interest to support the reinvestment and continued operation of the Property; and

Whereas, per Section 3.24.040F of the Ordinance, OPED has requested of the Owner the Property's financial information, and together with OPED's financial consulting firm, the National Development Council, has reviewed the Property's operating pro-forma and recent capital expense budget; and

Whereas, OPED has made the assessment that although the Property can support the payment of more taxes by the Owner than the Owner has historically paid, the provision of an Affordable Housing Tax Abatement fixing real estate taxes at the schedule attached hereto is economically justified in that were it subject to full taxation, the Development would not be able to maintain a stable financial structure without a significant cut to resident services; and

Whereas, it is in the City's interest to support high quality affordable housing with services for its senior residents; and

Whereas, the Owner has a solid track record in developing and managing such projects; and

Now therefore be it resolved that the Director of the Office of Planning and Economic Development or his designee is authorized to negotiate and execute an Affordable Housing Tax Incentive Development Agreement that shall establish the tax payment schedule for the Property as per the attached "Exhibit #1 – "Affordable Housing Tax Incentive Payment Schedule for 115 Washington Avenue," beginning with the tax payment due on July 1st, 2015 and ending with the tax payment due on January 1st, 2035 provided that all the affordable housing restrictions herein mentioned remain in place.



Report of Committee on ECD and Environment **52-14**

-3-

Be it further resolved that the Director of the Office of Planning and Economic Development, or his designee, is authorized to negotiate and execute such other ancillary and related agreements and to take such other necessary or desirable actions in furtherance of the Project and consistent with this resolution as may be in the best interests of the City.

RESPECTFULLY SUBMITTED, THE COMMITTEE ON ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

| | DE LEBOTHIENT & BITTHOTHIENT |
|---------------------------------------|--------------------------------------|
| Lydia N. Martinez, Co-Chair | Jack O. Banta, Co-Chair |
| Mary A. MoBride-Lee | Ab Sent Jose R. Casco |
| Michelle A. Lyons | Mulare Harelen Michael J. Marella |
| · · · · · · · · · · · · · · · · · · · | |

Eneida Martinez

Council Date: April 6, 2015

Ex #1-Affordable Housing Tax Incentive Payment Schedule for 115 Washington Avenue
Annual Escalator 1.03

| Tax Payme | nt Perio | d | | Tax PMT |
|-----------|----------|-------|----------------|------------|
| Jul-15 | | | \$ | 8,459.50 |
| Jan-16 | | | \$ | 8,459.50 |
| Jul-16 | | | \$ | 52,500.00 |
| Jan-17 | | | \$ | 52,500.00 |
| Jul-17 | | | \$ | 54,075.00 |
| Jan-18 | | | \$ | 54,075.00 |
| Jul-18 | | | \$ | 55,697.25 |
| Jan-19 | | | \$ | 55,697.25 |
| Jul-19 | | | \$ | 57,368.17 |
| Jan-20 | | | | 57,368.17 |
| Jul-20 | | | \$ \$ | 59,089.21 |
| Jan-21 | | | \$ | 59,089.21 |
| Jul-21 | | | \$ | 60,861.89 |
| Jan-22 | | | \$ | 60,861.89 |
| Jul-22 | | | \$ | 62,687.75 |
| Jan-23 | | | \$ | 62,687.75 |
| Jul-23 | | | \$ | 64,568.38 |
| Jan-24 | | | \$ | 64,568.38 |
| Jul-24 | | | \$ | 66,505.43 |
| Jan-25 | | | \$ | 66,505.43 |
| Jul-25 | | | \$ | 68,500.59 |
| Jan-26 | | | \$ | 68,500.59 |
| Jul-26 | | | \$ | 70,555.61 |
| Jan-27 | | | \$ | 70,555.61 |
| Jul-27 | | | \$ | 72,672.28 |
| Jan-28 | | | \$ | 72,672.28 |
| Jul-28 | | | \$ | 74,852.45 |
| Jan-29 | | | \$ | 74,852.45 |
| Jul-29 | | | \$ | 77,098.02 |
| Jan-30 | | | \$ | 77,098.02 |
| Jul-30 | | | \$ | 79,410.96 |
| Jan-31 | | | \$ \$ \$ | 79,410.96 |
| Jul-31 | | | \$ | 81,793.29 |
| Jan-32 | | | \$ | 81,793.29 |
| Jul-32 | | | \$ | 84,247.09 |
| Jan-33 | | | \$ | 84,247.09 |
| Jul-33 | | | \$ | 86,774.50 |
| Jan-34 | | | \$ | 86,774.50 |
| Jul-34 | | | \$ | 89,377.74 |
| Jan-35 | | | \$ | 89,377.74 |
| | | Total | \$ 2,0 | 654,190.19 |

Settlement of Pending Litigation with Hadassah Nightingale.

Report of Committee on

Miscellaneous Matters

| Approved | Attest: Fleta | Adopted: |
|----------|----------------|----------|
| 7 | Fletha C Lyden | |

Mayor

Submitted: April 6, 2015



City of Bridgeport, Connecticut

To the Pity Pouncil of the Pity of Bridgeport.

The Committee on <u>Miscellaneous Matters</u> begs leave to report; and recommends for adoption the following resolution:

45-14

WHEREAS, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

WHEREAS, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

RESOLVED, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

| <u>NAME</u> | <u>ATTORNEY</u> | NATURE of CLAIM | <u>SETTLEMENT</u> |
|-------------------------|--|--------------------|-------------------|
| Hadassah Nightingale | Michael J. Rosnick, Esq. 1087 Broad Street #1 Bridgeport, CT 06604 | Slip & Fall | \$25,000.00 |

BE IT FURTHER RESOLVED, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



Report of Committee on Miscellaneous Matters **45-14**

-2-

RESPECTFULLY SUBMITTED, THE COMMITTEE ON MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniccia, Co-Chair

Patricia Swain, Co-Chair

Denese Taylor-Move

Susaii 1.

Milta I. Feliciano

Robert E. Halstead

Jack O. Banta

Appointment of Kelly A. Perez (D) to the Zoning Board of Appeals.

Report of Committee

Miscellaneous Matters

| Submitted: April 6, 2015 |
|--------------------------|
| Adopted: |
| Attest: Fleeta & Luden |
| City Clerk |
| Approved |
| |

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on <u>Miscellaneous Matters</u> begs leave to report; and recommends for adoption the following resolution:

60-14

RESOLVED, That the following named individual be, and hereby is, appointed to the Zoning Board of Appeals in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

NAME

TERM EXPIRES

Kelly A Perez (D) 76 Evers Place Bridgeport, CT 06610

December 31, 2017

*This will replace the seat held by Michael Piccirillo.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON MISCELLANEOUS MATTERS

AmyMarie Vizzo-Paniecia, Co-Chair

Denese Taylor-Moye

Milta I. Feliciano

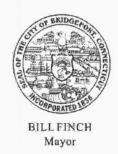
Patricia Swain, Co-Chair

Susan T. Brannelly

Robert E. Halstead

Jack O. Banta

City Council Date: April 6, 2015



OFFICE OF THE MAYOR

CITY OF BRIDGEPORT, CONNECTICUT MARGARET E. MORTON GOVERNMENT CENTER

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

CITY CLERK

CITY CLERK

OFFICE

2015 APR - 7 P 3: 58

ATTEST
CITY CLERK

Dear Members of the City Council,

I am honored to present the Proposed Budget for the City of Bridgeport for Fiscal Year 2015-16, for your review and consideration.

And, as the chief executive of our city, I'm focused on making smart investments in the future.

It's my job to think about the long run, and to make sure our city becomes a place where our kids and grandkids will choose to live, work, and raise their families, too. That's why I've been working hard to boost confidence in our city. And, we're on the right track. This city is on the way up.

The budget I'm presenting to you reflects that.

This budget includes no tax increase, no layoffs, and increase in funding for the Board of Education.

We're making smart workforce and service management decisions. Through collaborative efforts with our union partners, Bridgeport is making fiscally responsible choices on employee benefits. We have the highest employee share when compared to any other city.

Under my administration, we've removed 190 jobs from government payroll, using technology and efficiency measures while working closely with the private sector to grow jobs at businesses across the city.

And, we have reduced our reliance on temporary borrowing. Normally needed for cash flow purposes, we anticipate only one round borrowing necessary for cash flow needs. This is because we're getting stronger fiscally every day.

These fiscally responsible actions have been validated by Moody's Investors Service who improved its outlook for Bridgeport to stable from negative.

Investors and job creators are also taking notice of the positive direction our city is taking. As a result, our city's Grand List has once again grown this year.

After decades of broken promises, construction is finally happening at Steel Point. Starbucks, Bass Pro Shops, and Chipotle are all slated to open this fall.

Once complete, the 52-acre peninsula and surrounding properties on Long Island Sound will be home to 1,400 apartments, retail, hotels, a grocery store, and more.

It will create thousands of jobs while adding tens of millions of dollars to our tax rolls. There will be many more exciting announcements regarding Steelpointe Harbor in the coming months.

A short walk away from Steelpointe Harbor is our improving downtown.

It is now home to hundreds of new apartments, several new businesses, and a wealth of companies that are choosing to move back to the heart of our city.

Fletcher-Thompson, an architecture firm that was founded in Bridgeport more than one-hundred years ago, sadly left in 2002.

But after seeing the progress being made here, Fletcher-Thompson decided to come back, bringing with it 60 new jobs.

This is just one of many stories downtown that prove our city is on the verge of a major comeback.

Downtown North will soon to be home to hundreds of new apartments, all within walking distance of a train station, and the premiere sports and entertainment venue in Fairfield County.

We're also making progress on the East Bridgeport Development Corridor. The cornerstone of this revitalization project is Barnum Station, which will serve as our city's second Metro-North stop.

Barnum Station will be a catalyst for economic development in East Bridgeport, spurring job creation at Bridgeport Hospital and throughout the whole neighborhood.

In this budget, I am making an additional \$3.8 million available to Superintendent Rabinowitz and the Board of Education because I am committed to preparing Bridgeport kids to compete for the jobs of tomorrow.

When it comes to early childhood education, the research is clear: If kids aren't reading at the level they should be by third grade, they're less likely to graduate from high school.

Over the past year, we've added more than 360 new pre-K seats in Bridgeport. That's more than any other city in Connecticut.

With these new seats, we're giving more than 3,800 Bridgeport kids a fair shot at a better future. And, there's more to come.

Soon, Bridgeport will become the first city in Connecticut to offer universal pre-k.

In this budget, we are investing towards Universal Pre-K.

We are also committed to living up to our name as the Park City.

In the Park City, our 46 parks total nearly 1,356 acres. Research clearly shows that properties located close to parkland have a higher value. According to a study by Fairfield University, residential properties within a 10th of a mile from a park in Bridgeport have an 8 percent higher value on average than properties in the next 10th of a mile away. And, commercial properties showed an 11 percent increase compared to the second 10th of a mile away.

That's why we're renovating old and opening new parks across the city. We re-opened Pleasure Beach for the first time in nearly two decades and 25,000 people visited the barrier island last year. In addition to our investments in Pleasure Beach –

and all of our existing parks - we're building new parks across the Park City.

One of these is Knowlton Park, which sits where the Acme Shear Company used to be, and was long in need of regeneration. We also have a new beautiful new park on Virginia Avenue called Nob Hill Park. Improvements at sixteen different parks. Multiple districts will have new basketball courts, splash pads, playscapes, baseball and soccer fields across the city, giving our kids and grandkids safe places to play. Overall, there's been more than 140 acres of new or renovated parkland during my administration.

We've also added handicap access at parks across the city, including Beardsley Park and Puglio Park.

The new park serves as a catalyst for a nicer community, thriving businesses, higher quality of life in the neighborhood, and, giving hardworking Bridgeporters long overdue access to the waterfront. We've renovated and created over 100 acres of parkland on my watch, and we're just getting started.

The Park City is also dedicated to keeping Bridgeport kids and families safe and secure.

Our city is seeing its lowest crime rates in nearly a half-century. We've experienced a more significant drop in crime than any other city in New England. And, crime continues to decline.

There are many reasons for this, including our work with the re-entry community, which is aimed at making sure people are set up for success after serving time.

Bridgeport has the most diverse police department in the state. But I believe our police force must be even more representative of our community.

These efforts are critical to ensuring our police department and community are working together as one.

We've launched a major police recruiting effort. We're incentivizing Bridgeport residents to join this proud force and help make our city even safer.

I'm committed to making sure our police department is even more representative of our community.

My vision – our vision – for this city and its future, is already taking shape.

For example, today you can stand on the white sand of a re-opened, re-vitalized Pleasure Beach and look out onto Steel Point where development is finally happening.

There are new and improved views like this across the city, and many more to come as the city reclaims its waterfront.

Right now in Bridgeport:

- We're creating jobs.
- We're growing businesses.
- We're adding millions of dollars to our tax rolls.
- We're producing clean energy.
- We're ensuring our kids breathe cleaner air.
- We're making our city safer and more secure.
- And, we're making certain that our kids are learning in the right environment.

Together, we've accomplished a lot. And, there is so much more to come. But one thing is clear: This budget proposal clearly shows that Bridgeport is getting better every day.

Best Regards,

Bill Finch

Mayor of Bridgeport, Conn.

But find

MAYOR'S PROPOSED BUDGET for FISCAL YEAR JULY 1, 2015 to JUNE 30, 2016

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FY 2015-2016 GENERAL FUND BUDGET MAYOR'S TRANSMITTAL LETTER

| STATE & LOCAL ELECTORAL MANDATE | | ESSENTIAL SERVICES TO SUPPORT CORE OPERATIONS | QUALITY OF LIFE | NON-ESSENTIAL SERVICES |
|--|---|---|--|--|
| Board of Education (0) | Building & Zoning (19) | Archives (.5) | Department on Aging (7) | Airport (13) |
| City Clerk (6) | Economic & Community Development (21.5) | Central Grants (5) | Employee & Organizational Development (0) | Arena at Harbor Yard (0) |
| Ethics Commission (0) | Education & Nutrition (2141) | City Attorney (21) | Health & Social Services: Communicable Disease, Laboratory, Clinics, Parent Aide Program (10.5) | Beardsley Zoo (12) |
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| | | Tax Assessor Collector, and Treasurer (26) | | |
| The second secon | AL FUND WORKFORCE | | | |
| 39.5 | 3,190.5 | 129 | 87.5 | 35.5 |
| 1.13% | NERAL FUND WORKFOI 91.63% | | 2 5404 | 4.000 |
| MARKS SATURNESS AND ARREST SATURATION OF THE PARTY OF THE | 91.03% (FORCE DELIVERING MAN | 3.70% | 2.51% | 1.02% |
| | E ONGE DE EVELUNG WAN | 96.47% | ORE-SUPPORTIVE OPER | Δ110N2; |

BUDGET SUMMARY

ACCOUNTING POLICIES

FISCAL YEAR

The City of Bridgeport's Fiscal Year begins July 1 and ends June 30.

BALANCED BUDGET

The Charter of the City of Bridgeport mandates a balanced budget. For the purposes of meeting this requirement, each year a budget is adopted in which the projected expenditures are equal to the projected revenues.

BASIS OF ACCOUNTING

The City of Bridgeport's accounting system is operated on a fund basis. A fund is a fiscal and accounting entity with a self-balancing set of accounts in which cash and other financial resources or balances are recorded and segregated to carry on specific activities or attain certain objectives in accordance with specific regulations and limitations. The operations of the general fund are maintained on a modified accrual basis, with revenues recorded when measurable and available and the expenditures recorded when the services or goods are received and liabilities are incurred. In contrast, accounting records for the City's enterprise, pension and nonexpendable trust funds are managed on the accrual basis of accounting. The types of funds utilized by the City are as follows: general; special revenue; capital projects; enterprise; and trust and agency. The type and number of individual funds established is determined by GAAP and sound financial administration.

BUDGET PROCEDURE

The Mayor's annual budget is developed by the City's Office of Policy & Management (OPM). The budget is submitted to the City Council, which in turn makes additions and changes as necessary before turning it over to the Mayor for approval. The City maintains budgetary control through the Office of Policy & Management. The objective of budgetary control is to ensure compliance with the legal provisions embodied in the annual adopted budget approved by the City Council. The level of budgetary control is established by organization, agency, appropriation and object. The City of Bridgeport also utilizes an encumbrance accounting system as one technique for accomplishing budgetary control. Encumbrances reserve appropriations which have been obligated through purchase orders or other contractual documents. Encumbrances are reported as reservations of fund balance at the end of the year. Transfers of certain appropriations between departments require the approval of the City Council. The City of Bridgeport's Capital & General Fund Budgets must be adopted by the City Council and approved by the Mayor.

INTERNAL CONTROLS

The management of the City of Bridgeport is maintained through a control structure designed to ensure that the assets of the City are protected from loss, theft, or misuse and to ensure that adequate accounting data is compiled to allow for the preparation of financial statements in conformity with GAAP. The control structure is designed to provide reasonable assurance that these objectives are met. The concept of reasonable assurance recognizes that the cost of a control should not exceed the benefits likely to be derived from that cost and that the valuation of costs and benefits requires estimates and judgments be made by management. In addition, the City of Bridgeport has an internal audit staff responsible for monitoring the various City departments in compliance with the City Charter, ordinances, and all other policies and procedures.

As a recipient of Federal, State and local financial assistance, the City of Bridgeport is responsible for ensuring adequate internal control policies and procedures are in place to ensure

and document compliance with applicable laws and regulations related to these programs. This internal control structure is subject to periodic evaluation by management as well.

LEGAL DEBT LIMIT

The total overall statutory debt limit for the City is equal to seven times annual receipts from taxation, or \$2.051 billion. All long-term debt obligations are retired through General Fund appropriations or user charges. As of June 30, 2014, the City recorded long-term debt of \$620.8 million related to Governmental Activities and \$43.7 million related to Business-Type Activities, well below its statutory debt limit. For more information on debt service, see the debt service section.

RISK MANAGEMENT

The City is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. The City carries commercial insurance for insurable risks of loss except for general liability, workers' compensation and employee health and dental insurance. Coverage has not been materially reduced, nor have settled claims exceeded commercial coverage in any of the past three years.

The City carries no insurance coverage for losses arising out of workers' compensation claims. These claims are paid from the General Fund. This is accounted for in the governmental activities of the government-wide statements.

The City maintains a group health and dental self-insurance plan to pay for medical claims of current and retired City employees and their covered dependents. Approximately 4,067 active employees and 3,359 retirees receive their health coverage through this plan. Payments related to these claims are made by an outside administrator under an administrative services contract and are accounted for in the Internal Service Fund. The contract requires the City to maintain a \$2,500,000 certificate of deposit which is recorded as restricted cash in the accompanying balance sheet. Cash is to be returned to City during the 2014 year. In addition, the new contract requires that \$2,000,000 be deposited with amount being recorded as a prepaid asset in the accompanying balance sheet.

The liability for general liability, workers' compensation and group health insurance includes all known claims reported plus a provision for those claims incurred but not reported, net of estimated recoveries. The liability is based on past experience adjusted for current trends and includes incremental claim expenditures. The liability for workers' compensation claims is calculated using actuarial methods. Changes in the reported liability are as follows:

| A reconciliation | of changes in th | e aggregate liabilities f | or claims for the 1 | 2001-2013 fiscal years: |
|------------------|------------------|---------------------------|---------------------|-------------------------|
| | | | | |

| | | | (| CURRENT YEAR | | | | |
|----|-------|-------------------|----|----------------|----|--------------|-----|-----------------|
| | LIA | ABILITY: START OF | CL | AIMS & CHANGES | | | LIA | ABILITY: END OF |
| | | FISCAL YEAR | | IN ESTIMATES | CL | AIM PAYMENTS | - 1 | FISCAL YEAR |
| 20 | 13 \$ | 102,185,796 | \$ | 106,837,040 | \$ | 104,251,980 | \$ | 104,770,856 |
| 20 | 12 \$ | 109,987,266 | \$ | 99,431,453 | \$ | 107,232,923 | \$ | 102,185,796 |
| 20 | 11 \$ | 83,701,474 | \$ | 124,650,961 | \$ | 98,365,169 | \$ | 109,987,266 |
| 20 | 10 \$ | 72,277,783 | \$ | 119,677,303 | \$ | 108,253,612 | \$ | 83,701,474 |
| 20 | 09 \$ | 67,301,000 | \$ | 102,263,079 | \$ | 90,691,701 | \$ | 72,277,783 |
| 20 | 08 \$ | 65,740,860 | \$ | 88,167,399 | \$ | 86,607,259 | \$ | 67,301,000 |
| 20 | 07 \$ | 50,070,000 | \$ | 95,669,180 | \$ | 79,998,320 | \$ | 65,740,860 |
| 20 | 06 \$ | 54,076,619 | \$ | 71,379,804 | \$ | 75,386,423 | \$ | 50,070,000 |
| 20 | 05 \$ | 62,045,079 | \$ | 66,036,204 | \$ | 74,004,664 | \$ | 54,076,619 |
| 20 | 04 \$ | 61,964,745 | \$ | 66,974,067 | \$ | 66,893,733 | \$ | 62,045,079 |
| 20 | 03 \$ | 65,787,386 | \$ | 59,776,938 | \$ | 63,599,579 | \$ | 61,964,745 |
| 20 | 02 \$ | 81,968,096 | \$ | 42,867,583 | \$ | 59,048,293 | \$ | 65,787,386 |
| 20 | 01 \$ | 68,979,599 | \$ | 66,977,701 | \$ | 53,989,204 | \$ | 81,968,096 |

FY 2015-2016 GENERAL FUND BUDGET BUDGET SUMMARY BUDGET & ACCOUNTING POLICIES

AUDIT

State Statutes require an annual audit conducted by independent certified public accountants. Portions of these audits are included in the City's Comprehensive Annual Financial Report, and these can be accessed through the City's website,

http://www.bridgeportct.gov/filestorage/89019/89745/2013_CAFR.pdf

UNDESIGNATED FUND BALANCE POLICY

PURPOSE

To maintain a balance of funds within the total unreserved, undesignated fund balance to be available for unforeseen contingencies.

Definition: Unreserved, undesignated fund balance is the remaining balance available following the reduction for "resources not available for spending" or "legal restrictions" (reservation) and "management's intended future use of resources" (designation).

POLICY

The sum of all components identified for the undesignated fund balance level will be set at no less than 8.00% of annual operating expenditures and other financing uses (transfers out) of the prior audited fiscal year with the annual approval by the City Council. In the event that the undesignated fund balance exceeds 12.00%, the amount exceeding this percentage may be available for appropriation at the discretion of the Mayor with the approval of City Council.

RATIONALE

The City of Bridgeport recognizes the importance of maintaining an appropriate level of undesignated fund balance on a Generally Accepted Accounting Principles (GAAP) basis to withstand short-term financial emergencies. After evaluating the City's operating characteristics, its overall financial health, the diversity and flexibility of its tax base, the reliability of non-property tax revenues sources, the City's working capital needs, the impact of state policies regarding tax exempt properties and PILOT reimbursements on City revenues, Brownfield policies, the national, state and local economic outlooks, emergency and disaster risks, other contingent issues and the impact on the City bond ratings of all these factors, the City of Bridgeport hereby establishes goals regarding the appropriate handling and funding of the undesignated fund balance.

The City of Bridgeport's formal undesignated fund balance policy shall be to maintain adequate unencumbered reserves to accomplish the following objectives:

(1) Have sufficient funds available for appropriation for unforeseen expenditures or unforeseen shortfalls in revenue after adoption of the annual budget; and

(2) Avoid unexpected spikes in the mill rate caused by non-reoccurring revenues.

REPLENISHMENT OF SHORTFALL

The undesignated fund balance of the General Fund may fall below the approved minimum level due to fluctuations between planned and actual revenues and expenditures, other financial emergencies or catastrophic events of an unforeseen nature. When an audited shortfall is reported in the Comprehensive Annual Financial Report (CAFR), it must be rebuilt during the following ensuing fiscal years. This will be achieved by adding an annual appropriation, during the budgeting process of a minimum of 10% of the difference between the fund balance policy level and the undesignated fund balance presented in the latest audited statements.

When dealing with the unanticipated sale of municipal assets, no less than 50% of the "gain on sale of city asset" must be deposited toward the undesignated fund balance until the 12.00% goal has been achieved.

The maintenance of undesignated levels is not to be construed as surpluses or over-taxation by the City. Rather, it is an element of sound fiscal management required for sustaining a high credit rating and financial management flexibility.

DESCRIPTION OF FUND STRUCTURE

The accounts of the City of Bridgeport are organized on the basis of funds and account groups, utilizing a fund structure in which fund activities are aggregated for specific purposes. A fund is a combination of related accounts used to maintain control & accountability of resources that are dedicated to specific activities or objectives. The City of Bridgeport, like other state & local governments, uses fund accounting to ensure appropriate fiscal control and to demonstrate our compliance with accepted accounting principles set forth by the Governmental Accounting Standards Board.

Detailed financial schedules for all of the funds described below are *not* contained within this budget document. This document includes information on the General Fund, as well as some detail on the Internal Service Fund, and Capital Project Funds. Of these funds, only the General Fund is subject to appropriation. Detail on the other funds described below can be found in the City's Comprehensive Annual Financial Report, prepared by the Finance Department, and can be accessed through the City's website, http://www.bridgeportct.gov/finance Grateful acknowledgement of the assistance of the Finance Department in providing certain schedules and detail from the 2013 CAFR is noted here, and we have provided attribution for these throughout the budget book, as is applicable.

GOVERNMENTAL FUNDS

The City of Bridgeport maintains 21 individual governmental funds. The major funds of these 21 are discussed below.

THE GENERAL FUND is the primary operating fund of the city. It is the largest fund which encompasses traditional governmental services, and is used to account for all financial resources except those required to be accounted for in another fund. The General Fund is primarily supported by the property tax. General Fund revenues are displayed by type in the Revenue Summary section of this budget and by department in the Budget Detail section. Appropriations are also listed by department in the Budget Detail section. Governmental funds are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized when they are both measurable and available.

<u>SPECIAL REVENUE FUNDS</u> are used to account for revenues dedicated for a specific purpose. These funds are prescribed by Federal or State program guidelines regarding the distribution or use of revenues.

THE DEBT SERVICE FUND is used for the accumulation of resources for, and the payment of, general long term bonded debt to be issued in future years.

<u>BOARD OF EDUCATION FUND</u> This fund accounts for the operations of the Board of Education, except for those required to be accounted for in another fund.

<u>CAPITAL PROJECT FUNDS</u> are utilized for various construction projects as well as the purchase of the City's fleet inventory. Capital Project Funds are used to account for the proceeds of general obligation bonds and other financing sources for the planning, acquisition and construction or improvement of major capital facilities such as new schools and urban renewal projects.

PROPRIETARY FUNDS

ENTERPRISE FUNDS are used to report activities that are financed and operated in a manner similar to a private business enterprise. In the case of the City of Bridgeport, the Water Pollution Control Authority or WPCA, is one such fund which accounts for the activities of the City's two sewage treatment plants, sewage pumping stations, and collection systems

for the City of Bridgeport. These funds are covered in the Finance Department's Annual Financial Report, but not in this document.

THE INTERNAL SERVICE FUND was established by Ordinance to account for self-insured health benefit activities of the City, Board of Education (BOE) and all other departments. Governmental Accounting Standards allow for the use of Internal Service Funds for risk financing activities. The Internal Service Fund is a proprietary type fund, which utilizes the accrual basis of accounting. The use of a separate fund for self insured benefit activities can help smooth the impact of severe claims fluctuations which can now occur in the General Fund. Funding will be provided through the annual General Fund Budget which will separately identify the City, BOE, BOE Grants and Nutrition portions. The amount budgeted will be the amount transferred to the Internal Service Fund. Contributions will be also be made by the WPCA and Grants. Employee contributions will be made directly to the Internal Service Fund. Interest and investment income earned by the fund will be used to pay expenses of the fund. Investment of available funds will be made by the City Finance Director and Treasurer in accordance with Connecticut General Statutes.

FIDUCIARY FUNDS

Fiduciary funds are used to account for resources held for the benefit of parties outside the government. These funds are not reflected in government-side financial statements because the resources contained within these funds are not available to provide services for the City's constituents. The City of Bridgeport has four pension trust funds that support the pensions of City employees. The accounting used for fiduciary funds is much like that used for proprietary funds, and again, is covered in some detail in the Finance Department's Annual Financial Report, but not in this document.

THE BUDGET PROCESS

MAYOR RECOMMENDED PREPARATION

City departments begin preparation and documentation processes for the budget in January. The Office of Policy & Management reviews all submitted department requested documents; verifies contractual obligation thresholds, calculates all formula-driven data, and presents a draft budget to the Mayor and selected staff. In accordance with the City Charter, Chapter 9, Section 5(c) the Mayor, no later than the first Tuesday in April of each year, must present to the City Council a proposed budget for the ensuing fiscal year as prescribed in that same section.

CITY COUNCIL PROCESS

The City Council's Budget and Appropriations Committee, under City Council rules, will set a schedule for budget deliberations and in accordance with City Charter, shall hold at least one public hearing before taking final action on the proposed budget and mill rate. The City Council Budgets & Appropriations Committee reports its changes to the Council as a whole in the form of a budget amendment resolution. The City Council has the power to reduce or delete any item in the budget recommended by the Mayor by a majority vote of the council members present and voting. It shall have the power to increase any item in said budget or add new items to said budget only on a two-thirds (2/3) affirmative vote of the entire membership of the council. The budget adopted by the City Council shall be submitted to the Mayor not later than the second Tuesday in May of each year. The Mayor shall sign the adopted budget or within fourteen days after adoption of the budget, the Mayor may veto any action taken by the City Council. The veto power of the Mayor shall be that of line item veto only, and any such veto may be overridden by a two-thirds (2/3) vote of the entire membership of the City Council. If the Mayor shall disapprove any action of the City Council, he shall, no later than the close of business of the fourteenth day, return the proposed budget to the City Council with a statement of objections. Thereupon, the President of the City Council shall call a meeting to be held no later than seven days after the receipt of the Mayor's veto. If the City Council fails to adopt a budget by the second Tuesday in May of any year, the proposed budget of the Mayor shall become the budget of the City for the ensuing year.

BUDGET TIMETABLE

FISCAL YEAR 2015 - 2016

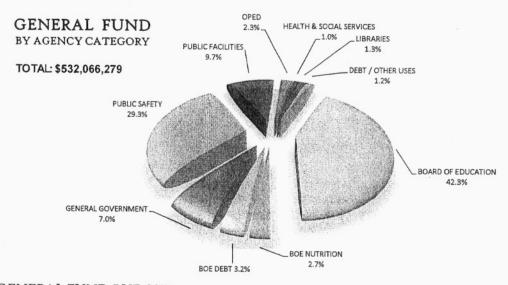
| Dates: | Day | Actions |
|------------------------------------|----------------|---|
| Feb. 6, 2015 | Friday | Departments submit capital project request and back-up to OPIVI |
| Feb. 20, 2015 | Wednesday | Departments (including BOE) data enter request budget into MUNIS DEPARTMENTS MUST SUBMIT STATUS OF FY 2015 GOALS FOR FIRST SIX MONTHS TO OPM |
| March 03, 2015 (no later than) | Tuesday | Mayor Submits Capital Budget to the City Council |
| Feb 21 - Mar 20 | and the second | Mayor formulates General Fund Budget. Budget goes to final production |
| April 07, 2015 (no later than) | Tuesday | Per City Charter, Mayor Submits Proposed Budget to the City Council |
| TBD | | BAC meetings and Public Hearing held |
| May 05, 2015 (no later than) | Tuesday | Capital Improvement Program is adopted and Submitted to Mayor for Signature |
| May 12, 2015 (no later than) | Tuesday | City Council Submits Adopted Budget to the Mayor |
| May 26, 2015 (no later than) | Tuesday | Last day for the Mayor to Veto the City Council's Adopted Budget |
| June 02, 2015 (no later than) | Tuesday | Last day for the City Council to vote on the Mayor's veto of the City Council's Adopted Budget |
| June 09, 2015 (no later than) | Tuesday | City Council sets mill rate (mill rate is set no later than seven days after action on the budget is complete) This may be a vote necessary no later than June 3rd. |

The General Fund is primarily funded by the property tax. Governmental funds are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized when they are both measurable and available. Revenues are considered to be available when they are collectible within the current period, or soon enough thereafter, to pay liabilities of the current period.

GENERAL FUND

BY AGENCY CATEGORY

| Function | n Functiondescription | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 Proposed | Variance |
|----------|--------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01 | GENERAL GOVERNMENT | 39,039,364 | 39,025,870 | 37,158,538 | 37,487,444 | 37,339,930 | 181,392 |
| 02 | PUBLIC SAFETY | 153,178,161 | 151,998,142 | | | 155,212,604 | 790,509 |
| 03 | PUBLIC FACILITIES | 44,781,283 | 47,833,943 | 51,564,253 | 52,448,239 | | -196,028 |
| 04 | OPED | 10,862,312 | 10,699,221 | 11,180,474 | 11,251,909 | 12,172,356 | 991,882 |
| 05 | HEALTH & SOCIAL SERVICES | 4,796,618 | 4,946,150 | 5,167,329 | 5,334,201 | 5,400,697 | 233,368 |
| 06 | DBBT / OTHER USES | 4,567,140 | 4,050,479 | 4,203,096 | 4,203,096 | | |
| 07 | LIBRARIES | 5,974,981 | 6,517,135 | 6,829,089 | 6,740,740 | 6.829.089 | 0 |
| 80 | EDUCATION | 219,830,027 | 220,985,594 | | | 226,513,895 | |
| 09 | FOOD SERVICE | 13,779,415 | 14,042,045 | 14,046,472 | 14,188,513 | 14,046,472 | 0 |
| 10 | OTHERBOE | 14,777,193 | 16,233,038 | 16,233,038 | 16,233,038 | 17.058.743 | 825.705 |
| | | 511.586.492 | 516.331.616 | 523 518 279 | | 532 066 279 | |



GENERAL FUND BUDGET

BY APPROPRIATION TYPE

| Char Code | Char Code Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 Mayor | Variance |
|-----------|-----------------------|--------------------|--------------------|-------------------|-------------------|-------------|-----------|
| 01 | PERSONNEL SERVICES | 209,821,881 | 211,355,967 | 215,513,056 | | 213,931,791 | |
| 02 | OTHER PERSONNEL SERV | 30,195,836 | 28,687,871 | 22,139,557 | 22,224,145 | 21,715,250 | |
| 03 | FRINGE BENEFITS | 122,474,617 | 120,160,263 | 120,693,319 | 123,334,095 | 123,302,132 | 2.608.814 |
| 04 | OPERATIONAL EXPENSES | 40,783,117 | 42,757,091 | 41,256,763 | 44,393,500 | 44,477,886 | 3,221,123 |
| 05 | SPECIAL SERVICES | 41,483,485 | 43,585,638 | 48,970,813 | 48,449,863 | 49,638,178 | 667,365 |
| 06 | OTHER FINANCING USES | 66,827,556 | 69,784,785 | 74,944,772 | 74,944,772 | 79,001,042 | 4,056,270 |
| | | 511,586,492 | 516,331,616 | 523,518,279 | 557,657,094 | 532,066,279 | 8,548,000 |

The primary source of revenues in the City of Bridgeport is property taxes. The second largest source of revenue is Intergovernmental Revenue—which includes aid to public schools, Education Cost Sharing, and funding for federal school lunch programming. Education Cost Sharing funds from the state help to provide essential funding for schools in urban areas where student need is great and local funding for schools can strain local budgets. Bridgeport's Proposed budget is created based on revenue predictions from the State of Connecticut's proposed budget. Our Mayor and the Connecticut Conference of Municipalities have lobbied for more robust support for cities in this fiscal year.

REVENUE SUMMARY

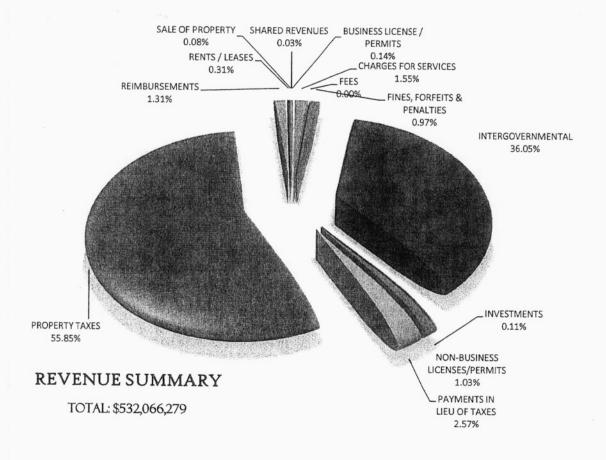
| | BI (OB OOMMINITE) | | | | | | |
|-------|--------------------------------|-----------------|-----------------|----------------|----------------|-------------|-----------|
| Org# | Object# | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 MAYOR | Variance |
| 01010 | COMPTROLLER'S OFFICE | 3,327,395 | 4,569,480 | 4,240,785 | 4,240,785 | 4,532,911 | 292,126 |
| 01040 | TAX COLLECTOR | 287,142,752 | 291,982,876 | 296,701,087 | 296,701,087 | 302,651,391 | 5,950,304 |
| 01041 | TAX ASESSOR | 22,363,448 | 20,207,126 | 19,097,103 | 19,097,103 | 18,613,691 | -483,412 |
| 01045 | TREASURY | 50,325 | 59,550 | 125,000 | 125,000 | 125,000 | 0 |
| 01050 | REGISTRAR OF VOTERS | 100 | 0 | 100 | 100 | 100 | 0 |
| 01060 | CITY ATTORNEY | 2,565 | 0 | 5,000 | 5,000 | 5,000 | 0 |
| 01070 | CIVIL SERVICE | 7,670 | 1,857 | 90,200 | -29,800 | 80,200 | -10,000 |
| 01090 | TOWN CLERK | 1,456,120 | 1,887,797 | 1,352,100 | 1,352,100 | 1,377,100 | 25,000 |
| 01108 | INFORMATION TECHNOLOGY SERVICE | 932 | 638 | 250 | 250 | 250 | 0 |
| 01250 | POLICEADMINISTRATION | 5,811,475 | 6,188,052 | 6,384,550 | 6,114,850 | 6,475,650 | 91,100 |
| 01260 | FIRE DEPARTMENT ADMINISTRATION | 192,812 | 157,459 | 207,425 | 207,425 | 217,425 | 10,000 |
| 01285 | WEIGHTS & MEASURES | 73,105 | 72,581 | 76,000 | 76,000 | 76,000 | 0 |
| 01290 | EMERGENCY OPERATIONS CENTER | 64,006 | 58,275 | 0 | 0 | 50,000 | 50,000 |
| 01300 | PUBLIC FACILITIES ADMINISTRATI | 900,589 | 841,990 | 912,800 | 872,800 | 937,800 | 25,000 |
| 01325 | SANITATION & RECYCLING | 19,013 | 23,287 | 19,400 | 19,400 | 19,400 | 0 |
| 01341 | BEARD SLEY ZOO / CAROUSEL | 336,632 | 372,539 | 360,000 | 360,000 | 372,539 | 12,539 |
| 01350 | RECREATION | 51,620 | 60,710 | 67,000 | 67,000 | 67,000 | 0 |
| 01355 | PARKS ADMINISTRATION | 2,073,006 | 2,169,024 | 2,514,606 | 2,509,606 | 2,529,606 | 15,000 |
| 01375 | AIRPORT | 787,873 | 749,241 | 891,700 | 891,700 | 891,700 | 0 |
| 01385 | ENGINERING | 5,476 | 4,786 | 5,000 | 5,000 | 5,000 | 0 |
| 01450 | OPED ADMINISTRATION | 349,980 | 297,313 | 455,000 | 455,000 | 530,000 | 75,000 |
| 01455 | BUILDING DEPARTMENT | 2,455,877 | 3,788,888 | 4,910,500 | 3,954,000 | 4,945,700 | 35,200 |
| 01456 | ZONING, BOARD OF APPEALS | 26,489 | 36,279 | 35,000 | 35,000 | 35,000 | 0 |
| 01457 | ZONING COMMISSION | 211,325 | 264,070 | 170,400 | 170,400 | 250,400 | 80,000 |
| 01552 | VITAL STATISTICS | 474,402 | 426,007 | 490,580 | 455,100 | 490,100 | -480 |
| 01554 | COMMUNICABLE DISEASE CLINIC | 31,032 | 29,174 | 0 | 0 | 25,000 | 25,000 |
| 01555 | ENVIRONMENTAL HEALTH | 324,359 | 311,413 | 354,200 | 354,200 | 354,200 | 0 |
| 01556 | HOUSING CODE | 18,020 | 14,800 | 17,700 | 17,700 | 17,700 | 0 |
| 01558 | LEAD PREVENTION PROGRAM | 1,360 | 0 | 0 | 0 | 0 | 0 |
| 01600 | GENERAL PURPOSE BONDS PAYAB | 3,271,387 | 2,829,107 | 2,755,383 | 2,755,383 | 2,755,383 | 0 |
| 01610 | OTHER FINANCING USES | 315,511 | 1,308,049 | 275,000 | 275,000 | 275,000 | 0 |
| 01863 | BOEADMINISTRATION | 164,261,018 | 165,581,691 | 165,215,344 | 164,515,344 | 165,215,344 | 0 |
| 01875 | TRANSPORTATION | 1,575,990 | | | | | |
| 01898 | GF BOE ADMINISTRATION | 0 | | | | | 2,300,000 |
| 01900 | NUTR-NUTRITION | 13,682,380 | 14,041,454 | 14,304,062 | 14,304,062 | | 0 |
| | | 511,666,043 | 519,814,124 | 523,518,279 | | | 8 548 000 |

REVENUE SUMMARY

BY AGENCY TYPE

The City of Bridgeport's revenues rely heavily on Property Taxes & Intergovernmental Revenue.

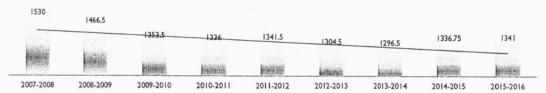
| Devi CettTone | D/00/0 4 / / | | | | | |
|----------------------|-----------------|-----------------|----------------|----------------|-------------|-----------|
| Rev Cat/Type | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 MAYOR | Variance |
| LICENSES/PERMITS | 671,718 | 625,863 | 729,825 | 715,625 | 740,025 | 10,200 |
| CHARGE FOR SERVICES | 5,868,062 | 6,250,381 | 5,530,000 | 5,374,500 | 8,241,523 | 2,711,523 |
| FEES | 19,286 | 17,954 | 21,980 | 21,400 | 21,400 | -580 |
| FINES/PENALTIES | 4,520,952 | 4,165,058 | 5,149,180 | 5,011,180 | 5,179,180 | 30,000 |
| INTERGOVERNMENTAL | 193,157,356 | 194,212,199 | 191,717,288 | 191,017,288 | 191,804,701 | 87,413 |
| INVESTMENTS | 550,325 | 541,467 | 575,000 | 575,000 | 575,000 | 0 |
| NON BUSINESS LICENSE | 2,982,454 | 4,244,683 | 5,430,000 | 4,351,600 | 5,472,300 | 42,300 |
| PYMNT IN LIEU OF TAX | 14,430,062 | 14,228,241 | 14,207,854 | 14,207,854 | 13,671,079 | -536,775 |
| PROPERTY TAX | 282,162,048 | 287,104,676 | 291,174,844 | 291,174,844 | 297,174,844 | |
| REMBURSEMENTS | 5,372,153 | 5,701,305 | 6,828,802 | 6,833,802 | 6,957,721 | 128,919 |
| RENTS/LEASES | 1,261,305 | 1,120,858 | 1,548,306 | 1,543,306 | 1,623,306 | 75,000 |
| SALE OF PROPERTY | 481,094 | 1,442,335 | 445,000 | 405,000 | 445,000 | 0 |
| SHARED REVENUE | 189,228 | 146,480 | 160,200 | 160,200 | 160.200 | 0 |
| PROPERTY TAXES | 0 | 12,624 | 0 | 0 | 0 | 0 |
| | 511,666,043 | 519,814,124 | 523,518,279 | 521,391,599 | 532,066,279 | 8,548,000 |



PERSONNEL SUMMARY

| PERSONNEL TRENDS | | | | | | | | | |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 |
| GENERAL GOVERNMENT | 185.00 | 179.50 | 173.00 | 176.00 | 177.00 | 168.00 | 166.00 | 167.00 | 166.00 |
| PUBLIC SAFETY | 912.00 | 911.00 | 858.00 | 834.00 | 835.00 | 811.00 | 807.00 | 846.00 | 847.00 |
| PUBLIC FACILITIES | 139.00 | 144.00 | 136.50 | 136.50 | 136.50 | 131.00 | 126.00 | 127.50 | 127.00 |
| PARKS, RECREATION, AGING | 54.00 | 47.00 | 46.00 | 46.00 | 45.00 | 43.00 | 43.00 | 43.00 | 43.00 |
| TRANSPORTATION | 22.00 | 21.00 | 21.00 | 21.00 | 21.00 | 19.00 | 19.00 | 18.25 | 19.00 |
| PLANNING & DEVELOPMENT | 40.00 | 44.00 | 38.00 | 37.50 | 39.50 | 38.50 | 39,50 | 39.75 | 41.50 |
| HEALTH & SOCIAL SERVICES | 100.00 | 51.00 | 22.00 | 25.00 | 26.00 | 30.00 | 31.00 | 31.25 | 33.50 |
| HUMAN SERVICES | 9.00 | 9.00 | 7.00 | 8.00 | 8.50 | 11.00 | 11.00 | 11.00 | 11.00 |
| LIBRARIES | 69.00 | 60.00 | 52.00 | 52.00 | 53.00 | 53.00 | 54.00 | 53.00 | 53.00 |
| TOTAL | 1530.00 | 1466.50 | 1353.50 | 1336.00 | 1341.50 | 1304.50 | 1296.50 | 1336.75 | 1341.00 |

TOTAL EMPLOYEES



The proposed budget provides for level staffing as stated in the Mayor's transmittal letter with the inclusion of 4 new funded positions. These positions are to assist with the increased demand in our regulatory departments. Development and building projects have increased vastly the need to perform plan review, inspections, etc. The positions are one building inspector, one civil engineer. one Deputy Director for Health & Social Services, and one Deputy Director for Human Services. Through the Finch administration, there has been a reduction of over 233 direct service positions in keeping with its mission of providing CORE services to the public, first and foremost. Additionally, this budget once again includes in every department TOTAL personnel costs such as Medicare, social security, pension and health care. Although health care is determined on a COBRA basis and not true cost, as the City is on claim payout, it is a fair representation of how and where the total value is paid. This is another milestone in the Finch's Administration philosophy regarding fiscal integrity and more transparent governance. This budget continues to direct the City's labor force to the delivery of Core and Core-supportive services. City Charter mandates: Administering and affecting governance; educating; protection of persons and property; promotion of sanitation, recycling, and blight removal; maintenance of the City's physical assets including buildings, roads, parks and fleet; promotion of housing and economic development; and regulatory oversight of environmental, building, code and zoning compliance.

| -233.50 | Positions eliminated | | | |
|---------|--|--|--|--|
| 39.00 | Took advantage of federally funded Police Hiring and Fire SAFER grants. | and the same | | |
| | (Requirement is to maintain level in GF for one additional year) | | | |
| 4.25 | Add staff for regulatory work in Building, Engineering, Health agencies. | | | |
| | (work related to increased development projects) | | | |
| 1.25 | All other changes to personnel | | | |
| -189.00 | | | | |
| -189.00 | | | | |
| 1530.00 | | | | |
| -12.35% | | | | |
| | 39.00 4.25 1.25 -189.00 -189.00 1530.00 | 39.00 Took advantage of federally funded Police Hiring and Fire SAFER grants. (Requirement is to maintain level in GF for one additional year) 4.25 Add staff for regulatory work in Building, Engineering, Health agencies. (work related to increased development projects) All other changes to personnel -189.00 1530.00 | | |

PERSONNEL SERVICES

Full Time Earned Salaries
Part Time Earned Salaries
Temporary/Seasonal Earned Pay
Distributed Pay by Attendance /
Absences

OTHER PERSONNEL SERVICES

Overtime Pay
Outside Overtime Pay
Long Term Acting Pay
Temporary Acting Pay
Shift Differential Pay
Permanent Shift Pay
Holiday Pay
Longevity Pay
Compensatory Pay

FRINGE BENEFITS

Employee Allowance
 Uniform
 Laundry

Moving Expense Reimbursement
City-owned Vehicle Benefit
Health Related Employee Benefits
 Health
 Vision
 Dental
 Life insurance
Workers' Compensation
Unemployment Compensation

Fringe Benefits and Pensions Employee Assistance Program

Health Benefits Buyout

Retiree Benefits

OPERATIONAL EXPENSES

(MAJOR CATEGORIES)

Office Supplies Medical Supplies

Automotive Services and Supplies

Utilities

Electricity
Water
Natural Gas
Heating Oil

Copy Equipment and Supplies

Computer Equipment, Software and

Supplies
Advertising
Subscriptions
Building Maintenance
Membership/Registrations
Postage and Printing services

Vehicle Maintenance

SPECIAL SERVICES

Legal Services
Training Services
Actuarial Services
Computer Maintenance
Auditing Services
Office Equipment Maintenance
Contract Services
Legal / Property Claims
Tuition Reimbursements

OTHER FINANCING USES

Debt Service
Principal Payments
Interest Payments
Debt Service Refunding
Sewer Bonds
Pension Obligation Bonds
Fire Equipment Notes Payable
Attrition
Contingencies
Required Reserves
Supportive Contributions

BRIDGEPORT AT A GLANCE

FORM OF GOVERNMENT

Bridgeport is governed by its City Charter which was adopted by the state legislature in 1907 and revised in 1912 and 1992. The city operates under a Mayor-City Council form of government. The Mayor serves a four-year term. The Mayor sets policy, makes nominations and appointments to boards and commissions, and presides at City Council meetings. In addition, the Mayor acts as official City representative and liaison with various governmental and private agencies and oversees the financial aspects of the City government. Mayoral authority comes from the City of Bridgeport's charter, Municipal Code, and the State of Connecticut General Statues.

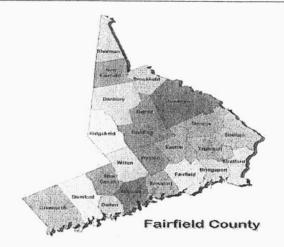
The City Council consists of 20 members elected to two-year terms. Each of the ten council districts is represented by two council members. The City Council holds regular meetings twice per month. Major responsibilities of the City Council include enacting ordinances necessary to govern the City and adopting the budget. Together the Mayor and the City Council oversee the five line divisions: City Clerk, Water Pollution Control Authority, Libraries, Department of Education, and the Registrar of Voters.

The Chief Administrative Officer (CAO), a mayoral appointee, is responsible for coordinating the management and implementation of operational policies and practices for the Mayor. The CAO is the liaison between the Mayor and the head administrators of the City's departments which include: The Office of Policy & Management, Civil Service, the Fire Department, the Police Department, Planning & Economic Development, Finance, Public Facilities, Health & Social Services, Labor Relations, the City Attorney, Weights & Measures, and Information Technology.

The only elected board in the City, aside from the City Council, is the Board of Education. This board consists of nine members elected to staggered four-year terms, and meets once a month. In addition, there are 18 appointed boards and commissions whose members are volunteers who have been appointed by the Mayor. These consist of the following: Board of Assessment Appeals, Board of Public Purchases, Bridgeport Redevelopment Agency, Cable Advisory Board, Civil Service Commission, Commission on Aging, Ethics Commission, Fair Housing Commission, Fair Rent Commission, Fire Commission, Harbor Management Commission, Historic Commission No. 1, Housing Authority, Housing Site Development Agency, Parks Commission, Planning & Zoning Commission, Police Commission, Port Authority Commission, Stratfield Historic District Commission, Water Pollution Control Authority Commission and the Zoning Board of Appeals. Additionally, the City appoints members to serve on the boards of regional planning agencies including the Greater Bridgeport Regional Planning Agency and the Greater Bridgeport Transit Authority.

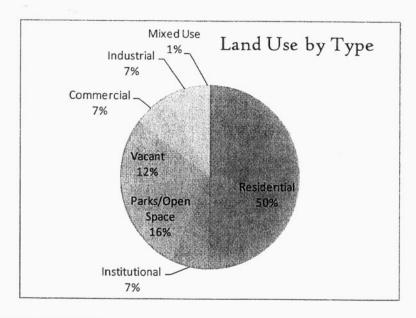
GEOGRAPHY

Bridgeport is Connecticut's largest city with a population estimated at 146,425 residents. Located along Long Island Sound at the mouth of the Pequonnock River, the city has an area of 19.4 square miles. Bridgeport experiences warm to hot and humid summers and cold, snowy winters. These seasonal extremes are somewhat moderated by Long Island Sound. This results in a lower average temperature in summer and moderate snowfall, as compared to our neighbors inland. The city receives 41.7 inches of precipitation and around 25.6 inches of snowfall in an average year. The snowiest winter on record occurred in 1996 when Bridgeport received 76.8 inches in total accumulation. Bridgeport is located on Long Island Sound and is bordered by Fairfield, Connecticut to the West, Stratford, Connecticut to the East, and Trumbull, Connecticut to the North.



PHYSICAL DESCRIPTION

Total Area: 19.4 square miles Land Area: 16 square miles Water Area: 3.4 square miles



COMMUNITY PROFILE

Bridgeport was originally a part of the township of Stratford. The first recorded settlement here was made in 1659. It was called Pequonnock until 1695, when its name was changed to Stratfield, due to its location between the already existing towns of Stratford and Fairfield. In 1800 the borough of Bridgeport was chartered and in 1821 the township was incorporated. The city was not chartered until 1836. The city's location on the deep Newfield Harbor supported shipbuilding and whaling endeavors in the mid 19th century. Later, rapid industrialization and the presence of the railroad made Bridgeport an ideal manufacturing center producing Bridgeport milling machines, saddles, corsets, carriages, brass fittings, sewing machines and ammunition. By 1930, Bridgeport was an industrial center with more than 500 factories and a thriving immigrant population.

BUDGET SUMMARY

BRIDGEPORT IN CONTEXT

In the early 21st century, Bridgeport is rebounding from a loss of jobs and population, and is transitioning into a role as both a bedroom community for New York City, and as oasis of relatively low-cost housing in the otherwise prohibitively expensive Fairfield County. Located just 60 miles from New York City and 60 miles from Hartford, CT, Bridgeport is accessible via a variety of transportation modes, it is ideally suited to families seeking a refuge from the high cost of living in lower Fairfield county.

Bridgeport supports two large hospitals—St. Vincent's and Bridgeport Hospital. It is located on the Metro-North commuter line, which offers daily service to New York City, and regional service to the shoreline of Connecticut and to the Waterbury area. Bridgeport is also a stop on Amtrak's train lines, including the high-speed Acela service. Ferry service to Port Jefferson, Long Island is offered from Bridgeport's harbor, and local and interstate bus service is also available. The port of Bridgeport is one of three deep-water ports in the state. Bridgeport owns Stratford's Sikorsky Memorial Airport. Bridgeport's location in the middle of a confluence of highways—among them Interstate 95, the Merritt Parkway, Route 8 & Route 25, and Route 1 connect the City to many other regions. Institutions of higher learning housed in the City include The University of Bridgeport, Housatonic Community College, St. Vincent's College, and Bridgeport Hospital School of Nursing. The Bridgeport School system educates more than 20,000 children, making it the second largest school system in the state.

The Arena at Harbor Yard and the Klein Memorial Auditorium host regional and national performances of musical acts and sporting events. Regional theater is in evidence at the Downtown Cabaret Theatre and the Bridgeport Theatre Company. Additionally, the City of Bridgeport is home to 45 parks which encompass 1,330 acres of open space.

DEMOGRAPHICS AND ECONOMICS

Bridgeport is Connecticut's largest city with a population estimated at 146,425 residents.

The Bridgeport economy, like the State economy, continues to be impacted by the effects of the national, regional, and statewide recession that started in 2003. The City's annual average unemployment rate is 11.8%, down slightly from 12.1% annual average last year.

The City of Bridgeport's tax base continues to hold steady, Bridgeport's 2013 Grand List grew by 0.9 percent to a total Net Grand List of \$7 billion.

By category, the changes in the Grand List are as follows: net motor vehicles increased by 1.7 percent, or \$6.9 million; net personal property increased by 0.95 percent, or \$61 million; and net real property decreased by .084 percent or \$4.9 million. The overall Gross Grand List (prior to deduction of all exemptions and exempt property) increased by \$53,484,330 million. Exempt real estate now comprises \$3,203,551,376 billion, an increase of 1.7 percent over 2011.

TAX REVENUES BY SOURCE, GOVERNMENTAL FUNDS LAST TEN FISCAL YEARS 2005-2014

| Fiscal | | Personal | | |
|--------------|---------------|--------------|---------------|---------------|
| Year | Real Estate | Property | Motor Vehicle | Total |
| 2005 | \$164,534,675 | \$18,108,550 | \$12,072,367 | \$194,715,592 |
| 2006 | 174,424,859 | 20,446,933 | 13,770,384 | 208,642,176 |
| 2007 | 183,690,496 | 22,352,699 | 15,270,656 | 221,313,851 |
| 2008 | 183,892,848 | 27,243,385 | 15,891,974 | 227,028,207 |
| 2009 | 230,926,963 | 24,496,725 | 14,343,553 | 269,767,241 |
| 2010 | 224,429,907 | 31,097,659 | 15,181,089 | 270,708,655 |
| 2011 | 235,380,246 | 31,814,553 | 14,853,112 | 282,047,911 |
| 2012 | 231,147,846 | 31,242,492 | 17,044,538 | 279,434,876 |
| 2013 | 237,452,454 | 28,608,729 | 20,026,111 | 286,087,294 |
| 2014 | 247,634,510 | 29,273,456 | 20,620,272 | 297,528,238 |
| Change 2005- | | | | |
| 2014 | 50.51% | 61.66% | 70.81% | 52.80% |

PRINCIPAL PROPERTY TAXPAYERS IN BRIDGEPORT 2012 & 2004

| | | 2012 | | 2004 | |
|-------------------------------|------------------------------|--|------------------------------|------|---|
| Em | Taxable Assessed Value | Percentage of Total City Taxable Assessed Rank Value | Taxable Assessed Value | | Percentag e of Total City Taxable Assessed Value |
| WHEELABRATOR BPT LP | \$ 320,948,352 | 1 4.59% | | | |
| UNITED ILLUMINATING CO, INC | \$ 211,997,036 | 2 2.18% | \$ 42,423,428 | 4 | 1.22% |
| PSEG POWER CONNECTICUT | \$ 152,689,120 | 3 0.85% | \$ 82,622,832 | 1 | 2.37% |
| PEOPLE'S UNITED BANK | \$ 59,729,464 | 4 0.85% | \$ 63,876,471 | 3 | 1.84% |
| CONNECTICUT LIGHT & POWER | \$ 55,423,829 | 5 0.79% | | | |
| BRIDGEPORT ENERGY LLC | \$ 36,166,277 | 6 0.51% | \$ 76,241,958 | 2 | 2.19% |
| SOUTHERN CT GAS CO- ENERGY EA | \$ 34,364,683 | 7 0.49% | \$ 25,196,002 | 6 | 0.72% |
| WATERMARK 3030 PARK LLC | \$ 30,809,473 | 8 0.44% | | | |
| AT & T MOBILITY LLC | \$ 29,750,520 | 9 0.42% | \$ 40,433,403 | 5 | 1.16% |
| SUCCESS VILLAGE APTS INC | \$ 24,276,970 | 10 0.35% | | | |
| AQUARION WATER CO OF CT | | | \$ 23,697,220 | 7 | 0.68% |
| SHORELINE STAR GREYHOUND | | | \$ 13,122,469 | 8 | 0.38% |
| BRIDGEPORT HEALTH CARE | | | \$ 12,153,753 | 9 | 0.37% |
| 1000 LAFAYETTE | | | \$ 11,474,942 | 10 | 0.37% |
| TOTAL | 956,155,724 | 11.47% | 391,242,478 | | 11.30% |

PRINCIPAL EMPLOYERS IN BRIDGEPORT: 2013 & 2004

| PRINCIPAL EMPLOYERS | | 2013 | | | 2004 | | | | |
|---|-----------|------|---|-----------|------|---|--|--|--|
| | Employees | Rank | Percentage of Total City Employment | Employees | Rank | Percentage of Total City Employment | | | |
| St. Vincent's Medical Center | 2,224 | 1 | 3.84% | 2,200 | 3 | 3.81% | | | |
| Bridgeport Hospital | 2,017 | 2 | 3.84% | 2,700 | 1 | 4.67% | | | |
| People's United Bank | 1,115 | 3 | 2.00% | 2,400 | 2 | 4.15% | | | |
| University of Bridgeport | 725 | 4 | | | | | | | |
| Bridgeport Health Care Center | 550 | 5 | 1.25% | 1,100 | 4 | 1.90% | | | |
| Sikorsky Aircraft (United Technologies) | 550 | 6 | 0.95% | 600 | 5 | 1.04% | | | |
| Prime Line Resources | 496 | 7 | 0.86% | | | | | | |
| Lacey Manufacturing Company | 350 | 8 | 0.60% | 350 | 8 | 0.61% | | | |
| Watermark | 204 | 9 | 0.35% | | | | | | |
| Housatonic Community College | 200 | 10 | 0.35% | | | | | | |
| AT&T | | | | 450 | 6 | 0.78% | | | |
| RBS National Bank | | | | 425 | 7 | 0.74% | | | |
| Bodine Assembly | | | | 275 | 9 | 0.48% | | | |
| Pitney Bowes | | | | 220 | 10 | 0.38% | | | |
| Total Top Ten Employees | 8,431 | | | 10,720 | | | | | |

POPULATION IN BRIDGEPORT/SURROUNDING AREA 1990-2012

| | | | | CHANGE | 1990-2012 |
|---------------------|---------|---------|---------|---------|-----------|
| AREA | 1990 | 2000 | 2012* | NUMBER | PERCENT |
| BRIDGEPORT | 141,686 | 139,529 | 145,638 | 3,952 | 2.8% |
| FAIRFIELD COUNTY CT | 827,645 | 882,567 | 933,835 | 106,190 | 12.8% |

Note that the population estimate for Bridgeport listed here is actually the 2011 population estimate from the US Census. The Fairfield County estimate is for 2012.

In terms of demographics, the population of Bridgeport is on the whole less affluent and more diverse than the rest of Fairfield County. Median household income is lower than our Fairfield County neighbors, and our population on the whole is younger, has completed less education, and has a higher likelihood of speaking a language other than English at home. Our unemployment rates are higher, and poverty impacts the lives of our residents in greater numbers than in the rest of Fairfield County.

FY 2015-2016 GENERAL FUND BUDGET BUDGET SUMMARY BRIDGEPORT IN CONTEXT

POPULATION CHARACTERISTICS

| opulation | Bridgeport | Fairfield County | Connecticut |
|--|------------|------------------|-------------|
| opulation, 2011 estimate | N/A | N/A | 3,580,709 |
| opulation, 2010 | 144,229 | 916,829 | 3,574,097 |
| opulation, percent change, 2000 to 2010 | 3.4% | 3.9% | 4.9% |
| opulation, 2000 | 139,529 | 882,567 | 3,405,565 |
| ersons under 5 years, percent, 2010 | 7.4% | 6.2% | 5.7% |
| Persons under 18 years, percent, 2010 | 25.0% | 24.8% | 22.9% |
| ersons 65 years and over, percent, 2010 | 10.0% | 13.5% | 14.2% |
| emale persons, percent, 2010 | 51.5% | 51.4% | 51.3% |
| opulation Characteristics | | | 011070 |
| Vhite persons, percent, 2010 (a) | 39.6% | 74.8% | 77.6% |
| lack persons, percent, 2010 (a) | 34.6% | 10.8% | 10.1% |
| merican Indian and Alaska Native persons, percent, 2010 (a) | 0.5% | 0.3% | 0.3% |
| sian persons, percent, 2010 (a) | 3.4% | 4.6% | 3.8% |
| ative Hawaiian and Other Pacific Islander, percent, 2010 (a) | 0.1% | 0.0% | 0.0% |
| ersons reporting two or more races, percent, 2010 | 4.3% | 2.6% | 2.6% |
| ersons of Hispanic or Latino origin, percent, 2010 (b) | 38.2% | 16.9% | 13.4% |
| /hite persons not Hispanic, percent, 2010 | 22.7% | 66.2% | 71.2% |
| ouseholds | ££.170 | 00.270 | 11.270 |
| iving in same house 1 year & over, 2006-2010 | 85.0% | 88.8% | 87.4% |
| oreign bom persons, percent, 2006-2010 | 26.6% | 20.1% | 13.2% |
| anguage other than English spoken at home, pct age 5+, 2006-2010 | 45.6% | 27.4% | 10000000 |
| igh school graduates, percent of persons age 25+, 2006-2010 | 73.5% | 88.3% | 20.6% |
| achelor's degree or higher, pct of persons age 25+, 2006-2010 | 15.8% | | 88.4% |
| lean travel time to work (minutes), workers age 16+, 2006-2010 | 26.4 | 43.6% | 35.2% |
| ousing units, 2010 | | 28 | 24.6 |
| omeownership rate, 2006-2010 | 57,012 | 361,221 | 1,487,891 |
| ousing units in multi-unit structures, percent, 2006-2010 | 45.2% | 70.7% | 69.2% |
| edian value of owner-occupied housing units, 2006-2010 | 68.4% | 35.5% | 34.6% |
| ouseholds, 2006-2010 | \$236,000 | \$477,700 | \$296,500 |
| | 52,281 | 331,782 | .1,359,218 |
| ersons per household, 2006-2010 | 2.66 | 2.66 | 2.52 |
| er capita money income in past 12 months (2010 dollars) 2006-2010 | \$19,854 | \$48,295 | \$36,775 |
| edian household income 2006-2010 | \$41,047 | \$81,268 | \$67,740 |
| ersons below poverty level, percent, 2006-2010 | 20.8% | 8.0% | 9.2% |
| usinesses | | | |
| otal number of firms, 2007 | 8,695 | 108,910 | 332,150 |
| lack-owned firms, percent, 2007 | 23.7% | 4.7% | 4.4% |
| merican Indian- and Alaska Native-owned firms, percent, 2007 | S | 0.4% | 0.5% |
| sian-owned firms, percent, 2007 | 4.4% | 3.3% | 3.3% |
| ative Hawaiian and Other Pacific Islander-owned firms, percent, 2007 | F | F | 0.0% |
| ispanic-owned firms, percent, 2007 | 14.3% | 5.9% | 4.2% |
| /omen-owned firms, percent, 2007 | 30.8% | 28.6% | 28.1% |
| ales/Manufacturing | | | |
| anufacturers shipments, 2007 (\$1000) | 946,810 | 20,028,377 | 58,404,898 |
| erchant wholesaler sales, 2007 (\$1000) | 794,333 | 78,881,637 | 107,917,037 |
| etail sales, 2007 (\$1000) | 1,122,181 | 15,702,222 | 52,165,480 |
| etail sales per capita, 2007 | \$8,250 | \$17,661 | \$14.953 |
| ccommodation and food services sales, 2007 (\$1000) | D | 1,861,946 | 9,138,437 |
| | | | 5,100,101 |
| eography | | | |
| eography and area in square miles, 2010 | 15.97 | 624.89 | 4,842.36 |

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GENERAL GOVERNMENT DIVISIONS

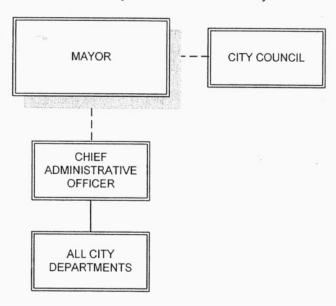
OFFICE OF THE MAYOR

MISSION STATEMENT

To set the direction of City government and oversee the administration of all City Departments.

OBJECTIVES

- To set policy.
- To develop, communicate, and implement a long-term agenda that ensures the fiscal health of the City and a high quality of life for its citizens.
- To act as a representative and liaison to the entire community, including the citizens, media, public and private agencies, state and federal officials, and City departments.
- To direct the receipt and resolution of constituent complaints.
- To serve as a liaison for other City departments in order to ensure that the citizens of Bridgeport receive effective public service expeditiously and courteously.
- To provide guidance and direction to all Department Managers in order to improve services offered to the City of Bridgeport.
- To serve as a liaison with various governmental agencies and to influence local, state and federal legislation that is necessary and favorable to the City.



Honorable Bill Finch Mayor

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01001 | OFFICE OF THE | MAYOR | | | | | | |
| | 01 | PERSONNEL SERVICES | 738,294 | 706,908 | 736,247 | 736,247 | 736,247 | 0 |
| | 02 | OTHER PERSONNEL SERV | 3,000 | 21,585 | 4,050 | 4,275 | 4,275 | 225 |
| | 03 | FRINGE BENEFITS | 186,214 | 185,514 | 215,588 | 222,192 | 222,192 | 6.604 |
| | 04 | OPERATIONAL EXPENSES | 24,129 | 21,587 | 25,481 | 25,481 | 25,481 | 0 |
| | 05 | SPECIAL SERVICES | 10,695 | 5,970 | 7,626 | 7,626 | 7,626 | 0 |
| | | | 962,332 | 941,564 | 988,992 | 995,821 | 995,821 | 6,829 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|---------------------|-------------------------------|-------------|-------------|-----|-----|-----|-------------------|---------------------|----------|
| | MAYOR | 1.00 | 1.00 | | | | 132,459 | 132,459 | |
| | CHIEF OF STAFF - MAYOR'S OFFI | 1.00 | 1.00 | | | | 131,115 | 131,115 | |
| | ADMINISTRATIVE ASSISTANT | 1.00 | 1.00 | | | | 42,840 | 42,840 | |
| | RECEPTIONIST | 1.00 | 1.00 | | | | 40,800 | 40,800 | |
| | PROJECT MANAGER | 2.00 | 2.00 | | | | 171,304 | 171,304 | |
| | EXECUTIVE OFFICE MANAGER | 1.00 | 1.00 | | | | 81,600 | 81,600 | |
| | MAYORSAIDE | 1.00 | 1.00 | | | | 93,330 | 93,330 | |
| | SECRETARY (40HRS) | 1.00 | 1.00 | | | | 42,799 | 42,799 | |
| OFFICE OF THE MAYOR | | 9.00 | 9.00 | | | | 736,247 | 736,247 | |
| | | | | | | | | | |

FY 2015-2016 GOALS

- Continue to implement long-term financial goals which will provide greater budget transparency, decrease the city's historic reliance on one-time revenues and improve the City's financial standing.
- 2) Continue to grow the city's tax base by increasing the city's ability to attract and retain sustainable economic and community development.
- 3) Reduce tax delinquencies by continuing to pursue an aggressive zero-tolerance tax collection policy to increase revenues.
- 4) Continue to implement the Mayor's Sustainable Bridgeport initiative BGreen2020 to lower the city's carbon footprint, increase recycling rates, improve energy efficiency in city facilities and address brownfield remediation.
- 5) Continue to promote efficiency and accountability throughout city government through the CitiStat program, BConnected (the City's online citizen service request program), labormanagement cooperative and employee training.
- 6) Continue to work together with the Board of Education to improve Bridgeport schools by continuing our investment in building new state-of-the-art schools (a new Roosevelt Elementary School is nearly completed, a new high school to replace Harding High School is planned, construction of a new Longfellow Elementary School is underway) and renovating several other City schools (the addition to Black Rock Elementary School is now open, and a renovation to Central High School is planned).
- Strengthen alliances with community groups and support initiatives that will benefit the City's quality of life.
- 8) Support diversity at all levels in government through progressive hiring practices, human resources and labor relations, and by supporting our Small and Minority Business Resource Office which provides resources and support for local minority contractors, develops best practices, policies and procedures to ensure that the City's Minority Contracting Business Enterprise Goals are achieved.
- 9) Focus efforts to combat blight and strengthen neighborhoods through a comprehensive city program of neighborhood stabilization, which will include promoting and increasing the number of Neighborhood Revitalization Zones, and unifying the efforts of the City's Housing Code and Blight offices to work together to reduce blighted buildings and properties throughout the City.
- 10) In partnership with the Police Chief, work together to formulate strategic initiatives that combat crime and support successful neighborhood policing.
- 11) In partnership with the Fire Chief, the American Red Cross and RYASAP's Safe Neighborhoods AmeriCorps Partnership (SNAP) ensure that every resident in Bridgeport benefits from a free smoke detector through the City's Safe Asleep program.
- 12) Continue to improve the City's Parks and Green Spaces, and increase the number of parks available to city residents within a 15-minute walk of their home.

FY 2014-2015 GOAL STATUS

- 1) Continue to implement long-term financial goals which will provide greater budget transparency, decrease the city's historic reliance on one-time revenues and improve the City's financial standing.
 - 6 MONTH STATUS: Moody's Investors Service improved its outlook for Bridgeport. Health insurance premium cost sharing negotiated across nearly all unions. Of employees hired before 2011, are almost all at 25% PCS; new hires will start at 25% and increase one-percent per year with a cap of 50%. City received award from the Government Finance Officers Association in FY 2014 (FY 2015 is awarded in 2014) for budget clarity and transparency.
- 2) Continue to grow the city's tax base by increasing the city's ability to attract and retain sustainable economic and community development.
 - 6 MONTH STATUS: After decades of broken promises, construction is finally happening at Steel Point. Starbucks, Bass Pro Shops, and Chipotle are all slated to open this fall. Once complete, the 52-acre peninsula and surrounding properties on Long Island Sound will be home to 1,400 apartments, retail, hotels, a grocery store, and more. It will create thousands of jobs while adding tens of millions of dollars to our tax rolls There will be many more

exciting announcements regarding Steelpointe Harbor in the coming months. A short walk away from Steel Point is our improving downtown. It is home to hundreds of new apartments, several new businesses, and a wealth of companies that are choosing to move back to the heart of our city. Fletcher-Thompson, an architecture firm that was founded in Bridgeport more than one-hundred years ago, sadly left in 2002. But after seeing the progress being made here, Fletcher-Thompson decided to come back, bringing with it 60 new jobs. Downtown North will soon to be home to hundreds of new apartments, all within walking distance of a train station, and the premiere sports and entertainment venue in Fairfield County. We're also making progress on the East Bridgeport Development Corridor. The cornerstone of this revitalization project is Barnum Station, which will serve as our city's second Metro-North stop. Barnum Station will be a catalyst for economic development in East Bridgeport, spurring job creation at Bridgeport Hospital and throughout the whole neighborhood.

- 3) Reduce tax delinquencies by continuing to pursue an aggressive zero-tolerance tax collection policy to increase revenues.
 - 6 MONTH STATUS: The City has held a 97% collection rate for the past two years. This is primarily due to the aggressive efforts to reach delinquent tax payers. The Tax Collector, Tax Assessor and the City attorney's offices are working collaboratively to enhance the collection of delinquent taxes.
- 4) Continue to implement the Mayor's Sustainable Bridgeport initiative BGreen2020 to lower the city's carbon footprint, increase recycling rates, improve energy efficiency in city facilities and address brownfield remediation.
 - 6 MONTH STATUS: We're investing in Bridgeport's future by going green: creating green jobs and producing clean energy so our kids and grandkids will breathe easier. Climate change isn't just some debate for academics. It's something mayors and their cities are taking leadership on for the sake of future generations. As co-chair of the U.S. Conference of Mayors Climate Protection Task Force, I know all too well that growing cities like Bridgeport are the key to beating back climate change. Per capita, we account for significantly less pollution than suburbs. Preparing Bridgeport for a more sustainable future starts with job creation. That's why I set out to develop the Eco-Technology Park in Bridgeport's longneglected West Side. It's all about encouraging green businesses to come here, thrive here, grow here, and most importantly, put more and more Bridgeporters to work here. The Eco-Technology Park is now home to dozens of green businesses, such as Tri-State Biodiesel, which is under construction in this, our state's largest city, adding even more green jobs. Our efforts at the Eco-Technology Park have resulted in hundreds of new jobs, and more than \$10 million in annual personal income. And, like so many other projects, it's growing and getting better every day. We're also leading the nation in clean energy production. We're home to North America's largest fuel cell, which powers 15,000 homes with clean energy. We'll soon be home to thousands of solar panels and another fuel cell atop an old and unused landfill. This project alone will power an additional 5,000 homes with clean energy, helping to reduce asthma rates, and bringing millions of dollars in revenue for our city. Together, these two projects will power 20,000 households with clean energy while ensuring our kids and grandkids breathe cleaner air.
- 5) Continue to promote efficiency and accountability throughout city government through the CitiStat program, BConnected (the City's online citizen service request program), labormanagement cooperative and employee training.
 - 6 MONTH STATUS: CitiStat continues to work with various city departments, especially those in direct contact with the public, on digital data tracking, policy revision, internal work process procedures, job duty alignment, and training. They collect data measuring the number of jobs/requests completed in addition to the average time frame it takes to complete a job. They will continue to gather data relative to citizen experience and feedback and will use this to help develop a comprehensive employee training program. The City continues to promote BConnected to both citizens and residents by attending a variety of events and meetings, advertising, and using social media.

6) Continue to work together with the Board of Education to improve Bridgeport schools by continuing our investment in building new state-of-the-art schools and renovating several other City schools.

6 MONTH STATUS: We're preparing Bridgeport kids to compete for the jobs of tomorrow. And, we're starting early. When it comes to early childhood education, the research is clear: If kids aren't reading at the level they should be by third grade, they're less likely to graduate from high school. Over the past year, we've added more than 360 new pre-K seats in Bridgeport. That's more than any other city in Connecticut and there's more to come. Soon, Bridgeport will become the first city in Connecticut to offer universal pre-k. With these new seats, we're giving more than 3,800 Bridgeport kids a fair shot at a better future. Whether it's pre-k—or high school—we need to ensure Bridgeport kids are learning in the right environment. For decades, thousands of Bridgeport kids have been attending schools in desperate need of repair. But that's changing. We're making smart investments in school construction. On my watch, we've launched the largest school construction effort in our city's history. We're renovating existing—and creating new—schools. Once complete, our school construction program will have created more than 3,000 jobs in Bridgeport. And, more than half of our public school kids will attend a new or newly renovated school, ensuring more and more kids are learning in the right environment.

 Strengthen alliances with community groups and support initiatives that will benefit the City's quality of life.

6 MONTH STATUS: The City proudly supports arts and cultural events as well as parades held throughout the year, including Downtown Thursdays, Bridgeport Arts Fest, Bridgeport Art Trail, the Columbus Day Parade, Greater Bridgeport St. Patrick's Day Parade, Puerto Rican Parade of Fairfield County, Juneteenth of Fairfield County Parade and the Barnum Festival.

8) Support diversity at all levels in government through progressive hiring practices, human resources and labor relations, and by supporting our Small and Minority Business Resource Office which provides resources and support for local minority contractors, develops best practices, policies and procedures to ensure that the City's Minority Contracting Business Enterprise Goals are achieved.

6 MONTH STATUS: One of Mayor Finch's first initiatives after being elected, the Small and Minority Business Resource Office (SMBRO) provides training and connections for entrepreneurs to create businesses and compete for city contracts, such as school construction projects. Since that time, the city has hired its first African-American construction manager for a school project and seen four minority owned businesses create joint ventures with established firms. Recently, through the efforts of SMBRO, more than \$50 million has been awarded to small, minority and women-owned businesses on our four most recent school construction projects. On these four construction projects—Black Rock Elementary School, Fairchild Wheeler Magnet High School, Roosevelt Elementary School and Longfellow Elementary School—100 out of 101 subcontracting opportunities were awarded to minority or women-owned businesses. This means we have helped 100 small businesses get an opportunity to succeed, grow and create jobs for Bridgeport residents.

9) Focus efforts to combat blight and strengthen neighborhoods through a comprehensive city program of neighborhood stabilization, which will include promoting and increasing the number of Neighborhood Revitalization Zones, and unifying the efforts of the City's Housing Code and Blight offices to work together to reduce blighted buildings and properties throughout the City.

6 MONTH STATUS: By going green, we're also revitalizing run-down properties across the city. Several buildings have served as I-95 eyesores. They've been vacant and run-down for decades. Now, these same buildings are being revitalized, and will serve as beacons of our new economy. One project is being driven by U-Haul, which involves restoring a beat up and old industrial building. Once U-Haul's revitalization efforts are complete, this building and its neighbors will serve as home to hundreds of new jobs. Another project, led by Gary Flocco, involves converting an old industrial complex off of Cherry Street into hundreds of new apartments, a grocery store, and a school. The City established Joint Inspection Services Committee (JISC) meetings, which has resulted in increased information sharing among

Departments successfully targeting more than 150 problem properties within the City and submitting legislative proposals to the State to assist the JISC in their work cleaning up properties in the City. New Neighborhood Revitalization Zones have been established in the Upper East Side and Reservoir neighborhoods.

- 10) In partnership with the Police Chief, work together to formulate strategic initiatives that combat crime and support successful neighborhood policing.

 6 MONTH STATUS: The Park City is also dedicated to keeping Bridgeport kids and families safe and secure. Our city is seeing its lowest crime rates in nearly a half-century. We've experienced a more significant drop in crime than any other city in New England. And, crime continues to decline. There are many reasons for this, including our work with the re-entry community, which is aimed at making sure people are set up for success after serving time. In partnership with Project Longevity, The Workplace, and John Santa's group—The Knights of Malta—we're ensuring that there are jobs for those re-entering our community. Bridgeport has the most diverse police department in the state. But I believe our police force must be even more representative of our community. These efforts are critical to ensuring our police department and community are working together as one. We've launched a major police recruiting effort. We're incentivizing Bridgeport residents to join this proud force and help make our city even safer. I'm committed to making sure our police department is even more representative of our community.
- 11) In partnership with the Fire Chief, the American Red Cross and RYASAP's Safe Neighborhoods AmeriCorps Partnership (SNAP) ensure that every resident in Bridgeport benefits from a free smoke detector through the City's Safe Asleep program.

 6 MONTH STATUS: Our smoke detector program has absolutely saved lives. We know of at least 200 cases where people were alerted to a fire in their homes by smoke detectors provided and installed by the city. This program is an investment in keeping kids and families across our city safe, and it is money well spent. Over the last decade, the department in partnership with non-profit RYASAP has installed nearly 50,000 free smoke detectors in city homes. Anyone city resident wanting a smoke alarm can call 203-335-8835. Someone will come out and install one—or several—free of charge.
- 12) Continue to improve the City's Parks and Green Spaces, and increase the number of parks available to city residents within a 15-minute walk of their home.

 6 MONTH STATUS: For nearly two decades, Bridgeport residents couldn't get out to Pleasure Beach. Last summer, the wait was over. More than 25,000 people who visited the barrier island last year. We're looking forward to another successful summer at Pleasure Beach. It's like a little piece of Nantucket right here in Bridgeport. In addition to our investments in Pleasure Beach—and all of our existing parks—we're building new parks across the Park City. One of these is Knowlton Park, which sits where the Acme Shear Company used to be, and was long in need of regeneration. The new park serves as a catalyst for a nicer community, thriving businesses, higher quality of life in the neighborhood, and, giving hardworking Bridgeporters long overdue access to the waterfront. We've renovated and created over 100 acres of parkland on my watch, and we're just getting started.

FY 2015-2016 GENERAL FUND BUDGET OFFICE OF THE MAYOR APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org#/ | | | | | | | | | |
|--------|----------------------|---------|--------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 1001 | OFFICE OF THE MAYOR | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 707,662 | 675,060 | 736,247 | 736,247 | 736,247 | (|
| | | 51099 | CONTRACTED SALARIES | 30,632 | 31,848 | 0 | 0 | 0 | |
| 1 | PERSONNEL SERVICES | | | 738,294 | 706,908 | 736,247 | 736,247 | 736,247 | |
| | | 51140 | LONGEVITY PAY | 3,000 | 3,150 | 4,050 | 4,275 | 4,275 | 22 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 18,435 | 0 | 0 | 0 | - |
| 2 | OTHER PERSONNEL SERV | | | 3,000 | 21,585 | 4,050 | 4,275 | 4,275 | 22 |
| | | 52360 | MEDICARE | 8,999 | 8,497 | 8,998 | 8,904 | 8,904 | -94 |
| | | 52385 | SOCIAL SECURITY | 790 | 5,005 | 2,232 | 2,232 | 2,232 | |
| | | 52504 | MERF PENSION EMPLOYER CONT | 81,761 | 77,120 | 96,239 | 80,791 | 80.791 | -15,44 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 94,664 | 94,893 | 108,119 | 130,265 | 130,265 | 22,14 |
| 3 | FRINGE BENEFITS | | | 186,214 | 185,514 | 215,588 | 222,192 | 222,192 | 6,60 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 0 | 57 | 57 | 57 | 0,00 |
| | | 53705 | ADVERTISING SERVICES | 0 | 0 | 20 | 20 | 20 | |
| | | 53750 | TRAVEL EXPENSES | 5,173 | 2,870 | 5,619 | 5,619 | 5,619 | |
| | | 53905 | EMPTUITION AND/ORTRAVEL REM | 780 | 304 | 798 | 798 | 798 | |
| | | 54595 | MEETING/WORKSHOP/CATERING FOOD | 7,842 | 8.416 | 8,450 | 8,450 | 8,450 | |
| | | 54650 | LANDSCAPING SUPPLIES | 0 | 0 | 140 | 140 | 140 | |
| | | 54675 | OFFICE SUPPLIES | 5,693 | 4,982 | 4,636 | 4,636 | 4,636 | |
| | | 54705 | SUBSCRIPTIONS | 0 | 0 | 36 | 36 | 36 | |
| | | 54720 | PAPER AND PLASTIC SUPPLIES | 0 | 0 | 171 | 171 | 171 | |
| | | 55155 | OFFICE EQUIPMENT RENTAULEAS | 4,641 | 5.015 | 5.534 | 5,534 | 5,534 | |
| | | 55530 | OFFICE FURNITURE | 0 | 0 | - 20 | 20 | 20 | |
| 4 | OPERATIONAL EXPENSES | | | 24,129 | 21,587 | 25,481 | 25,481 | 25,481 | |
| | | 56110 | FINANCIAL SERVICES | 8.284 | 4,974 | 6,416 | 4,500 | 4,500 | -1.916 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 2,411 | 996 | 1,210 | 2,010 | 2,010 | 80 |
| | | 56180 | OTHER SERVICES | 0 | 0 | 0 | 719 | 719 | 71 |
| | | 56240 | TRANSPORTATION SERVICES | 0 | 0 | 0 | 218 | 218 | 21 |
| | | 56250 | TRAVEL SERVICES | 0 | 0 | 0 | 179 | 179 | 17 |
| 5 | SPECIAL SERVICES | | | 10,695 | 5,970 | 7,626 | 7,626 | 7,626 | |
| 1001 | OFFICEOFTHEMAYOR | | | 962,332 | 941,564 | 988,992 | 995,821 | 995,821 | 6,82 |



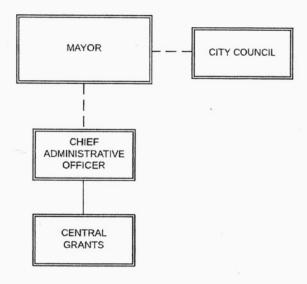
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GENERAL GOVERNMENT DIVISIONS

CENTRAL GRANTS

MISSION STATEMENT

To further the Administration's mission to make Bridgeport the cleanest, greenest, safest, most affordable city with schools and neighborhoods that improve every year by strategically applying for funding and increasing community collaborations and regionalism where cost effective and appropriate in order to provide quality services to the public without increasing the tax burden of city taxpayers.



Christina B. Smith Director

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01005 | CENTRAL GRANT | SOFFICE | | | | | | |
| | 01 | PERSONNEL SERVICES | 320,513 | 303,380 | 320,604 | 325,604 | 320,604 | 0 |
| | 02 | OTHER PERSONNEL SERV | 1,950 | 2,100 | 2,250 | 1,200 | 1,200 | -1,050 |
| | 03 | FRINGE BENEFITS | 102,872 | 98,872 | 115,062 | 88,815 | 88,815 | -26,247 |
| | 04 | OPERATIONAL EXPENSES | 9,581 | 9,541 | 8,882 | 8,882 | 8,882 | 0 |
| | 05 | SPECIAL SERVICES | 3,610 | 10,535 | 2,895 | 2,895 | 2,895 | 0 |
| | | | 438,526 | 424,428 | 449,693 | 427,396 | 422,396 | -27,297 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|---------------|--------------------------|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | GRANT WRITER | 2.00 | 2.00 | | | | 117,878 | 117,878 | |
| | DIRECTOR CENTRAL GRANTS | 1.00 | 1.00 | | | | 99,652 | 99,652 | |
| | ADMINISTRATIVE ASSISTANT | 1.00 | 1.00 | 1.00 | | | 39,834 | 39,834 | |
| | OPM POLICY ANALYST | 1.00 | 1.00 | | | | 63,240 | 63,240 | |
| CENTRAL GRANT | S | 5.00 | 5.00 | 1.00 | | | 320,604 | 320,604 | |
| | | | | | | | | | |

CENTRAL GRANTS

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL. | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|---------------|-------------|--------------|--------------|--------------|-----------|--------------|-----------|--------------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2005-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| CENTRAL GRANTS | | | | | | | | | 2010 2011 | 20112010 | 2014-2010 |
| Number of Grant applications filed | 129 | 19 | 58 | 43 | 49 | 60 | 67 | 33 | 55 | 53 | 60 |
| Number of Grant Applications Funded | 58 | 10 | 29 | 18 | 35 | 36 | 48 | 13 | 33 | | 30 |
| Number of Grant Applications Pending | 31 | 0 | 6 | 14 | 0 | 0 | 0 | 1 | 1 | 5 | 0 |
| Number of Grant Applications Denied | 40 | 9 | 23 | 11 | 14 | 24 | 19 | 19 | 21 | 23 | 30 |
| % of Grant applications funded | 45% | 53% | 50% | 42% | 71% | | 72% | 39% | 60% | | 50% |
| Total dollars awarded to the City of Bridgeport | \$189,000,000 | \$6,458,439 | \$10,278,221 | \$11,234,681 | \$28,177,366 | | \$11.874.776 | | \$10.373.552 | | |
| Total Dollars Pending | N/A | | | \$27,356,641 | | 0 | N/A | N/A | N/A | | N/A |
| Total dollars awarded to Community Organizations | N/A | \$450,316 | \$3,790,629 | \$3,200,000 | N/A | N/A | N/A | N/A | N/A | | N/A |

CENTRAL GRANTS FY 2015-2016 GOALS

- 1) Strategically apply for formula and competitive funding for City priority projects and programs by confirming needs with department heads on a quarterly basis.
- 2) Strive to improve grant application success rate by 20% through more focused application efforts.
- 3) Cultivate relationships with area and national foundations and partners to benefit Bridgeport grant applications by participating in at least 12 meetings and events.
- 4) Demonstrate our ability to effectively manage and spend awarded funds through quarterly updates to State and Federal entities and constituents.
- 5) Work to ensure that procedures and processes are in place to assure compliance with Federal, State and local requirements.
- 6) Work with departments to improve understanding of grant management and oversight responsibilities by hosting workshops to review the various phases and responsible parties

CENTRAL GRANTS FY 2014-2015 GOAL STATUS

- Strategically apply for formula and competitive funding for City priority projects and programs by confirming needs with department heads on a quarterly basis.
 - 6 MONTH STATUS: Ongoing goal; progress slowed due to a temporary reduction in staffing capacity.
- 2) Strive to improve grant application success rate by 20% through more focused application efforts.
 - <u>6 MONTH STATUS</u>: Progress is ongoing; even with a temporary reduction in grant-writing staff there will likely be an increase in the number of overall applications submitted for the year but a more competitive funding environment makes the target more challenging to achieve.
- 3) Cultivate relationships with area and national foundations and partners to benefit Bridgeport grant applications by participating in at least 12 meetings and events.
 - 6 MONTH STATUS: Have attended and signed up to participate in a number of initiatives with area foundations and partners including the StriveTogether Cradle to Career Collective Impact initiative led by the United Way, the PT Partners collective impact initiative, the East Side Promise Neighborhood initiative, among others.
- 4) Demonstrate our ability to effectively manage and spend awarded funds through regular updates to State and Federal entities and constituents.
 - 6 MONTH STATUS: Currently in the midst of working on this project with the help of an intern.
- 5) Promote regionalism through partnerships for funding opportunities to realize cost efficiencies or increased economic development opportunities.
 - <u>6 MONTH STATUS</u>: Worked together with Stamford and New Haven on the 100 Resilient Cities application for which we were a finalist; looking into partnering on other similar grants that reward regional collaboration.
- 6) Increase applications to support sustainability that will enhance the quality of life for residents and promote Bridgeport as a destination for cultural activities and living.
 - 6 MONTH STATUS: Have submitted applications focused on resilient cities, public art, historic preservation, and arts festivals, among others.

FY 2015-2016 GENERAL FUND BUDGET CENTRAL GRANTS APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

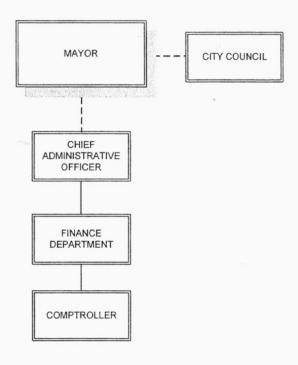
| Org#/ | | | | | | | | | |
|--------|---|---------|--------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | 2 | 200 | 2022 G2 - DH | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01005 | CENTRAL GRANTS OFFICE | | | | | | | | |
| | | 51000 | PULL TIME EARNED PAY | 293,788 | 300,080 | 315,604 | 320,604 | 320,604 | 5.000 |
| | | 51099 | CONTRACTED SALARIES | 26,724 | 3,300 | 5,000 | 5,000 | 0 | -5,000 |
| 01 | PERSONNEL SERVICES | | | 320,513 | 303,380 | 320,604 | 325,604 | 320,604 | 0 |
| | | 51140 | LONGEVITY PAY | 1,950 | 2,100 | 2,250 | 1,200 | 1,200 | -1,050 |
| 12 | OTHER PERSONNEL SERV | | | 1,950 | 2,100 | 2,250 | 1,200 | 1,200 | -1.050 |
| | | 52360 | MEDICARE | 4,066 | 4,214 | 4,453 | 4,529 | 4,529 | 76 |
| | | 52385 | SOCIAL SECURITY | 540 | 3,020 | 3,654 | 3,654 | 3,654 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 33,699 | 32,124 | 41,971 | 35,108 | 35,108 | -6,863 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 64,567 | 59,514 | 64,984 | 45,524 | 45,524 | -19,460 |
| 03 | FRINGE BENEFITS | | | 102,872 | 98,872 | 115,062 | 88,815 | 88,815 | -26,247 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 110 | 0 | 100 | 100 | 100 | 0 |
| | | 53725 | TELEVISION SERVICES | 147 | 269 | 311 | 311 | 311 | 0 |
| | | 53750 | TRAVEL EXPENSES | 549 | 0 | 0 | 0 | 0 | 0 |
| | | 53905 | EMPTUITION AND/OR TRAVEL REM | 128 | 61 | 150 | 150 | 150 | 0 |
| | | 54555 | COMPUTER SUPPLIES | 199 | 0 | 0 | 0 | 0 | 0 |
| | | 54595 | MEETING/WORKSHOP/CATERING FOOD | 459 | 760 | 650 | 650 | 650 | 0 |
| | | 54675 | OFFICE SUPPLIES | 2,392 | 2,809 | 1,950 | 1,950 | 1,950 | 0 |
| | | 54700 | PUBLICATIONS | 210 | 0 | 49 | 49 | 49 | 0 |
| | | 54705 | SUBSCRIPTIONS | 132 | 1,172 | 1,194 | 1,194 | 1,194 | 0 |
| | | 55080 | BLECTRICAL EQUIPMENT | 27.7 | 0 | 0 | 0 | 0 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAULEAS | 4,477 | 4,470 | 4,477 | 4,477 | 4,477 | 0 |
| | | 55530 | OFFICEFURNITURE | 500 | 0 | 0 | 0 | 0 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 9,581 | 9,541 | 8,882 | 8,882 | 8,882 | 0 |
| | | 56085 | FOOD SERVICES | 916 | 657 | 735 | 735 | 735 | 0 |
| | | 56130 | LEGAL SERVICES | 0 | 7,656 | 0 | 0 | 0 | 0 |
| | | 56165 | MANAGEMENT SERVICES | 322 | 152 | 495 | 495 | 495 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,679 | 1,659 | 1,180 | 1,180 | 1,180 | 0 |
| | | 56250 | TRAVEL SERVICES | 693 | 411 | 485 | 485 | 485 | 0 |
| 05 | SPECIAL SERVICES | | | 3,610 | 10,535 | 2,895 | 2,895 | 2,895 | 0 |
| 01005 | CENTRAL GRANTS OFFICE | | | 438,526 | 424,428 | 449,693 | 427,396 | 422,396 | -27,297 |

FINANCE DIVISIONS

COMPTROLLER'S OFFICE

MISSION STATEMENT

The mission of the Comptroller's Office is to prepare and maintain all financial records of the City of Bridgeport. The Department's objectives include receiving, recording and depositing all City revenues, completing all expenditure transactions and producing all payroll payments, and preparing monthly, quarterly and annual journal entries. Also, to monitor and establish procedures for grant account fiscal activity and to maintain the financial records and books of entry for all capital improvement projects. In addition, the Comptroller's Office analyzes and prepares monthly reconciliations of all fiscal balance sheet accounts and handles all transactions in accordance with all local, state and federal accounting standards.



Anne Kelly-Lenz Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|--------------------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01010 | COMPTROLLERSOFFICE | | | | | | | |
| | 41277 | RESTITUTION RECOVERY | 59,005 | 2,751 | 5,000 | 5,000 | 5,000 | 0 |
| | 41392 | DEBT SERVICE PARENT CENTER | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 0 |
| | 41538 | COPIES | 510,767 | 45,515 | 50,000 | 50,000 | 50,000 | 0 |
| | 41551 | O.T.B INCOME | 437,955 | 400,541 | 450,000 | 450,000 | 450,000 | 0 |
| | 41552 | STATEBINGO | 49 | 57 | 200 | 200 | 200 | 0 |
| | 41553 | BOOKS/MAP SALES | 0 | 0 | 100 | 100 | 100 | 0 |
| | 41555 | CAPITAL FUND INTEREST TRANSFER | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 0 |
| | 41559 | COURT FINES | 58,446 | 69,214 | 5,000 | 5,000 | 35,000 | 30,000 |
| | 41560 | PROPERTY RENTAL | 22,840 | 20,940 | 25,000 | 25,000 | 25,000 | 0,000 |
| | 41561 | STATE LOCIP FOR DEBT SERVICES | 134,325 | 194,888 | 970,184 | 970,184 | 1,031,564 | 61,380 |
| | 41562 | DESTSERVICENTERESTREMBURSEME | 168,755 | 188,424 | 225,318 | 225,318 | 225,318 | 01,300 |
| | 41563 | HEALTHINSURANCEWORKERSCOM, RE | 1,572 | 1,288 | 0 | 0 | 0 | 0 |
| | 41564 | ADMINISTRATIVE TEFOVERHEADALLO | 22,500 | 13,000 | 70,000 | 70,000 | 70,000 | 0 |
| | 41610 | FREEDOM OF INFORMATION FEES | 0 | 46 | 0 | 0,000 | 0,000 | 0 |
| | 44550 | TOWN AID | 685,121 | 2,350,167 | 1,379,983 | 1,379,983 | 1,383,106 | 3,123 |
| | 45354 | WPCACOLLECTIONSERVICEREMBURSE | 666,062 | 722,649 | 500,000 | 500,000 | 697.623 | 197,623 |
| 01010 | COMPTROLLERSOFFICE | | 3,327,395 | 4,569,480 | 4,240,785 | 4,240,785 | 4,532,911 | 292,126 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01010 | COMPTROLLER'S | OFFICE | | | | | | |
| | 01 | PERSONNEL SERVICES | 581,911 | 438,210 | 596,894 | 658,642 | 614,987 | 18,093 |
| | 02 | OTHER PERSONNEL SERV | 7,781 | 5,138 | 3,675 | 4,575 | 4.575 | 900 |
| | 03 | FRINGE BENEFITS | 189,286 | 142,694 | 274,611 | 233,180 | 233,962 | -40,649 |
| | 04 | OPERATIONAL EXPENSES | 6,526 | 3,508 | 6,260 | 6,260 | 6.260 | 0 |
| | 05 | SPECIAL SERVICES | 333,713 | 283,504 | 334,399 | 334,399 | 334,399 | 0 |
| | | | 1,119,217 | 873,053 | 1,215,839 | 1,237,056 | 1,194,183 | -21,656 |

PERSONNEL SUMMARY

| 1 | DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|---|-------------|--------------------------------|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | | ACCOUNTING CLERK I (35 HOURS) | 4.00 | 4.00 | | | | 155,867 | 163,787 | 7,920 |
| | | ACCOUNTING CLERK II (35 HOURS) | 3.00 | 3.00 | 1.00 | | | 142,406 | 144,330 | 1,924 |
| | | FINANCIAL MANAGEMENT SUPER | 1.00 | 1.00 | | | | 75,420 | 75,420 | .,, |
| | | ACCOUNTANT | 1.00 | 1.00 | | | | 66,888 | 75,138 | 8,250 |
| | | CHIEF ACCOUNTANT | 1.00 | 1.00 | | | | 80,510 | 80,510 | 0,200 |
| | | CAPITOL PROJECTS FIXED ASSETS | 1.00 | 1.00 | | | | 75,803 | 75,803 | |
| C | ометошеское | CE | 11.00 | 11.00 | 1.00 | | | 596,894 | 614,988 | 18,094 |
| | | | | | | | | | | |

COMPTROLLER'S OFFICE

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| COMPTROLLER'S OFFICE | | | | | | | | | | | | |
| Number of: | | | | | | | | | | | | |
| Accounts Payable Checks Issued | 33,655 | 32,108 | 31,055 | 29,495 | 21,786 | 22,876 | 21,648 | 19,710 | 18,050 | 18,294 | 8,453 | 17,906 |
| Manual checks processed | 81 | 88 | 117 | 55 | 49 | 49 | 54 | 53 | 383 | 110 |) 88 | 150 |
| ACH Vendor Payments processed **SEE NOTI | ES | | | | | | | | | 315 | 5 519 | 1200 |
| Manual checks processed payroll | N/A | N/A | 838 | 804 | 802 | 325 | 271 | 194 | 164 | 217 | 117 | 230 |
| Travel requests processed | 224 | 235 | 215 | 67 | 111 | 100 | 131 | 90 | 96 | 125 | 63 | 136 |
| Payment Vouchers processed | 36,450 | 38,504 | 36,637 | 36,330 | 50,073 | 52,503 | 49,599 | 46,447 | 48,762 | 51,903 | 23,994 | 53,979 |
| Scanned Back Pages for Invoices (2) | N/A | N/A | N/A | N/A | 500,730 | 525,030 | 495,990 | 464,470 | 487,620 | 519,030 | 239,940 | 539,790 |
| Capital Project checks processed | 307 | 292 | 363 | 288 | 41 | 40 | 34 | 14 | 18 | 456 | 290 | 600 |
| Capital Project wires processed | 0 | 0 | 0 | 0 | 0 | 0 | 153 | 180 | 173 | 172 | 64 | 150 |
| Cash Receipts processed | 4,999 | 4,641 | 3,513 | 3,617 | 5,603 | 5,600 | 4,906 | 4,971 | 4,945 | 5,140 | 2,552 | 5.200 |
| Journal Entries posted (3) | 1,012 | 1,441 | 1,086 | 1,205 | 1,700 | 1,600 | 60 | 75 | 61 | 2,387 | 1,289 | 2,470 |
| Federal 1099 Forms issued | 535 | 556 | 920 | 526 | 423 | 500 | 462 | 431 | 537 | 645 | 645 | 650 |
| W-2 Statements issued | 6,408 | 6,408 | 6,467 | 5,784 | 5,784 | 5,670 | 5,670 | 5,501 | 5,440 | 5,590 | 5,590 | 5,590 |
| Payroll Checks Issued (1) | 218,632 | 200,379 | 199,276 | 60,315 | 54,481 | 51,000 | 48,335 | 43,269 | 32,454 | 30,136 | 12.792 | 27.500 |
| Payroll Direct Deposit (1) | N/A | N/A | N/A | 134,292 | 129,447 | 126,520 | 127,805 | 131,884 | 137.001 | 141.827 | 70.432 | 142,700 |
| Payroll Vendor Checks Issued | N/A | N/A | N/A | 804 | 5,403 | 5,150 | 4,971 | 4,926 | 4,594 | 4,028 | 1,723 | |
| Payroll Vendor Direct Deposit | N/A | N/A | N/A | 792 | 815 | 850 | 858 | 1,044 | 1,208 | 1,321 | 658 | 1,335 |
| Pension checks issued (Police, Fire, Janitors) | 11,964 | 11,829 | 12,850 | 11,382 | 10,980 | 12,000 | 10,842 | 10,560 | 10,546 | 10.054 | 4.915 | 9,900 |
| Grants Administration: | | | | | | | | | | | | |
| number of new and recurring grants | 224 | 146 | 148 | 139 | 134 | 150 | 125 | 123 | 128 | 126 | 126 | 126 |
| number of grants closed | 8 | 78 | 60 | 56 | 54 | 70 | 203 | 55 | 85 | 65 | 65 | 65 |
| Financial report delivery date | 29-Dec | 31-Dec | 31-Dec | 31-Dec | 31-Dec | 31-Dec | 31-Dec | 31-Dec | 31-Dec | 31-Dec | 31-Dec | 31-Dec |
| General ledger fiscal year end close | 30-Jun | 30-Jun | 30-Jun | 30-Jun | 30-Jun | 30-Jun | 30-Jun | | 30-Jun | | | |

(1) Decrease/increase in actual pay checks: working toward paperless system via direct deposit.

FY 2015-2016 GOALS

- The reduction of unnecessary paper being submitted to Accounts Payable in accordance with the Mayor's B-Green initiative.
- 2) Continue to increase the level of Vendors being set up on EFT for payment.
- 3) Initiate training of Department MUNIS users.

FY 2014-2015 GOAL STATUS

- Move all weekly vendor payment to EFT (electronic funds transfer) processing. This will
 enhance cash flow tracking and reduce the time spent by office resources to track
 outstanding checks.
 - 6 MONTH STATUS: The process was started late 2014 and is still ongoing in its implementation.
- Continue to require City departments to provide controller's office with documentation on a timelier basis.
 - 6 MONTH STATUS: This goal progressed with procedures being put in place by Accounts Payable to increase the efficiently of the various City departments in processing their payments.

⁽²⁾ Actual is based on an estimated 10 pages per invoice.

⁽³⁾ Increase due to account change re-classes needed.

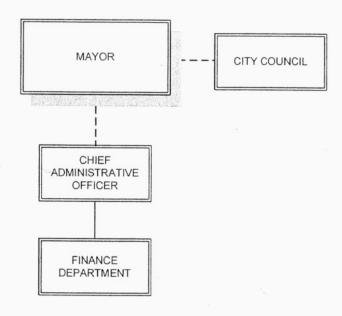
FY 2015-2016 GENERAL FUND BUDGET COMPTROLLER'S OFFICE APPROPRIATION SUPPLEMENT

| Org#/ | | | | | | | | | |
|--------|----------------------|---------|-------------------------------|-----------|----------|-----------|-----------|-----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01010 | COMPTROLLERSOFFICE | | | | | | | | |
| | | 51000 | FULL TIME BARNED PAY | 526,160 | 386, 198 | 546.894 | 608,642 | 614,987 | 68,093 |
| | | 51099 | CONTRACTED SALARIES | 55,751 | 52,012 | 50,000 | 50,000 | 0 | -50,000 |
| 01 | PERSONNEL SERVICES | | | 581,911 | 438,210 | 596,894 | 658,642 | 614,987 | 18,093 |
| | | 51140 | LONGEVITY PAY | 7,781 | 5,138 | 3,675 | 4,575 | 4,575 | 900 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 7,781 | 5,138 | 3,675 | 4,575 | 4,575 | 900 |
| | | 52360 | MEDICARE | 7,251 | 5,308 | 7,830 | 8,189 | 8,280 | 450 |
| | | 52385 | SOCIAL SECURITY | 316 | 199 | 14,397 | 14,397 | 14,397 | 0 |
| | | 52504 | MERF PENSON EMPLOYER CONT | 59,582 | 47,191 | 78,073 | 66,903 | 67,594 | -10,479 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 122,137 | 89,997 | 174,311 | 143,691 | 143,691 | -30,620 |
| 03 | FRINGE BENEFITS | | | 189,286 | 142,694 | 274,611 | 233,180 | 233,962 | -40,649 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 295 | 465 | 437 | 437 | 437 | 0 |
| | | 53705 | ADVERTISING SERVICES | 0 | 276 | 57 | 57 | 57 | 0 |
| | | 53905 | EMPTUITION AND/ORTRAVEL REM | 1,732 | 201 | 237 | 237 | 237 | 0 |
| | | 54555 | COMPUTER SUPPLIES | 0 | 0 | 544 | 544 | 544 | 0 |
| | | 54595 | METING/WORKSHOP/CATERING FOOD | 61 | 0 | 750 | 750 | 750 | 0 |
| | | 54675 | OFFICESUPPLIES | 4,380 | 2,565 | 3,333 | 3,333 | 3,333 | 0 |
| | | 54700 | PUBLICATIONS | 0 | 0 | 700 | 700 | 700 | 0 |
| uman. | | 55155 | OFFICE EQUIPMENT RENTALLEAS | 58 | 0 | 202 | 202 | 202 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 6,526 | 3,508 | 6,260 | 6,260 | 6,260 | 0 |
| | | 56100 | AUDITING SERVICES | 270,200 | 270,200 | 270,500 | 270,500 | 270,500 | 0 |
| | | 56165 | MANAGEMENT SERVICES | 54,999 | 5,523 | 54,700 | 54,700 | 54,700 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 8,514 | 7,781 | 9,199 | 9,199 | 9,199 | 0 |
| 05 | SPECIAL SERVICES | | | 333,713 | 283,504 | 334,399 | 334,399 | 334,399 | 0 |
| 01010 | COMPTROLLERSOFFICE | | | 1,119,217 | 873,053 | 1,215,839 | 1,237,056 | 1,194,183 | -21,656 |

FINANCE DEPARTMENT

MISSION STATEMENT

To plan and prepare all official statements for short and long term financing as well as the City's Comprehensive Annual Financial Report and to oversee all financial departments. Our objectives include ensuring adherence to all provisions of the Government Accounting Standards Board (GASB), preparing monthly financial reports on the fiscal condition of the City in relation to the budget, acting as a liaison to all financial institutions on matters relating to City business, and ensuring all debt obligations of the City are paid in accordance with borrowing provisions.



FY 2015-2016 GENERAL FUND BUDGET FINANCE DEPARTMENT

BUDGET DETAIL

Anne Kelly-Lenz Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|---------|---------|---------|-----------|----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01015 | FINANCEADMII | NISTRATION | | | | | | |
| | 01 | PERSONNEL SERVICES | 329,059 | 392,919 | 457,674 | 589,071 | 589,071 | 131,397 |
| | 02 | OTHER PERSONNEL SERV | 2,869 | 7,958 | 3,000 | 3,900 | 3,900 | 900 |
| | 03 | FRINGE BENEFITS | 97,329 | 132,859 | 147,012 | 178,814 | 178,814 | 31,802 |
| | 04 | OPERATIONAL EXPENSES | 5,380 | 5,323 | 5,886 | 5,886 | 8,886 | 3,000 |
| | 05 | SPECIAL SERVICES | 278 | 508 | 693 | 693 | 1,693 | 1,000 |
| | | | 434,915 | 539,566 | 614,265 | 778,364 | 782,364 | 168,099 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-----------------|--------------------------------|-------------|-------------|-----|------|-----|-------------------|---------------------|----------|
| | DIRECTOR OF FINANCE | 1.00 | 1.00 | | | | 125,544 | 125,544 | |
| | DEPUTY DIRECTOR OF FINANCE | 1.00 | 1.00 | | | | 101,110 | 101,110 | |
| | EXECUTIVE ASSISTANT FINANCE | 1.00 | 1.00 | | | | 68,157 | 80,157 | 12,000 |
| | PROJECT MANAGER | 0.25 | 1.00 | | 0.75 | | 31,605 | 91,304 | 59,699 |
| | PAYROLL MANAGER | 0.25 | 1.00 | | 0.75 | | 31,605 | 91,304 | 59,699 |
| | DEPUTY DIRECTOR OF FINANCE/MAN | 1.00 | 1.00 | | | | 99,652 | 99,652 | |
| FINANCEDEPARTME | T/E | 4.50 | 6.00 | | 1.50 | | 457,673 | 589,071 | 131,398 |

FINANCE DEPARTMENT

PROGRAM HIGHLIGHTS

| SERVICE INDICATORS | ACTUAL 2005-2006 | ACTUAL 2005-2007 | ACTUAL 2007-2008 | ACTUAL 2008-2009 | ACTUAL 2009-2010 | ACTUAL | | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|---------------------|---------------------|---------------------|---------------------|---------------------------------------|--------------|---------------|---------------|---------------|---------------|--------------|
| FINANCE DEPARTMENT | 2000 2000 | 2000-2001 | 2007-2000 | 2000-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| Risk Management | 0 | 0 | 0 | 0 | 0 | | 0 | ^ | 0 | | |
| Annual CAFR Report | 1 | 1 | 1 | 1 | 1 | 1 | 1 | , | | | |
| Unreserved Fund Balance | \$24,686,939 | \$29,241,106 | \$10,605,102 | \$10,752,753 | \$15,611,351 | \$16,560,510 | \$12,720,514 | \$12,924,082 | \$13,395,816 | \$13,395,816 | \$13,395,816 |
| Unreserved Fund Balance as % of General Fund | | | | | 410,011,001 | 410,000,010 | 412,720,014 | 412,024,002 | 413,383,816 | 913,333,010 | 413,395,016 |
| Expenditures | 5.36% | 11.70% | 3.98% | 4.08% | 5.95% | 3.31% | 2.40% | 2.40% | 2.40% | 2.40% | 2.40% |
| Fund Balance Appropriated | \$ 8,000,000 | \$2,000,000 | \$18,636,004 | \$0 | 50 | \$0 | | \$0 | \$0 | 50 | \$0 |
| Outstanding Debt | \$685,480,000 | \$710,095,000 \$ | 684,228,000 | 654,200,000 | \$662,665,000 | | \$738,928,108 | \$704,991,981 | \$664.534.053 | \$664,534,053 | |
| Debt per Capita | \$4,899 | \$4,749 \$ | 4,904 | 4,689 | | | \$5,104 | \$4,828 | \$4,618 | \$4,618 | \$4.618 |
| GFOA certificate for excellence in financial reporting | yes | Ves | Yes | yes | yes | Wis | yes | yes | Ves Ves | | |
| # of annual audit management letter comments | | 7 | 1 | 1 | , | 700 | yes | yes | yes | yes | yes |
| Governmental Activities Net Capital Assets | \$610,934,000 | \$722,395,000 | \$837,156,000 | \$911,322,000 | \$940,113,222 | 1848 535 639 | \$897,034,000 | \$967,164,000 | \$1,009,927 | \$1,009,927 | ******** |
| BOND AND CREDIT RATINGS | | | 420111001000 | 4011,022,000 | 4540,115,222 | 4040,000,000 | 4031,034,000 | \$807,164,000 | 31,009,927 | \$1,009,927 | \$1,009,927 |
| Credit Rating: Moody's | Ana | Ana | Aoa | Aa3 | A1 | A1 | A1 | A2 | A2 | A2 | A2 |
| Standard & Poor's | AAA | AAA | AAA | AAA | | A. | A. | ~ | ~ | ~ | ~ |
| Fitch | AAA | AAA | AAA | N/A | , , , , , , , , , , , , , , , , , , , | 7 | ~ | 7 | ~ | ~ | ~ |
| Bond Rating: Moody's | Baa1 | Bas1 | Baa1 | Bas 1 | AAS | AA3 | AA3 | AAS | AA3 | AA3 | AA3 |
| Standard & Poor's | A | A | A- | A- | AA+ | AA- | | AA- | AA- | | |
| Fitch (1) | A | A- | Α- | 888+ | NIA | ~ | · · · · | N/A | N/A | AA- N/A | AA- |
| (1) - Fitch does not currently rate | | | | 000- | nin | | ^ | NIA | N/A | N/A | N/A |

FY 2015-2016 GOALS

- 1) Eliminate reliance of TANS (tax anticipation notes).
- 2) Improve monthly reconciliations of all accounts when office restructure is finalized.
- 3) Implement ACH payments for enhance cash flow and reduce costs.
- 4) Continue the Grants filing on a timely basis.
- 5) Reconciliation and clean up of old Grant and Capital accounts in collaboration with OPM.

FY 2014-2015 GOAL STATUS

- 1) Reduce level of TANS (tax anticipation notes) needed.
 - 6 MONTH STATUS: The TANS for spring 2014 were reduced from 25M to 20m and the TANS for fall was reduced from 71m to 50m. The reliance on TANS as been eliminated for spring of 2015 and looking at a line of credit for the fall of 2015.
- 2) Improve monthly reconciliations of all accounts when office restructure is finalized. 6 MONTH STATUS: The hiring of the Fixed Asset accountant has made a tremendous impact in the consistency and accuracy of the Capital accounts and Fixed Asset module. The general Accountant was hired last 2014 and is currently being trained.
- 3) Enhance cash flow with integration with the City's Financial System (MUNIS).
 6 MONTH STATUS: Cash flow has been tightened up and is one of the factors that is contributing to the reduction of TANS.
- 4) Implement Fixed Asset audit.
 - 6 MONTH STATUS: The audit is ongoing with the hiring and training of the Capital and Fixed asset accountant.

FY 2015-2016 GENERAL FUND BUDGET FINANCE DEPARTMENT APPROPRIATION SUPPLEMENT

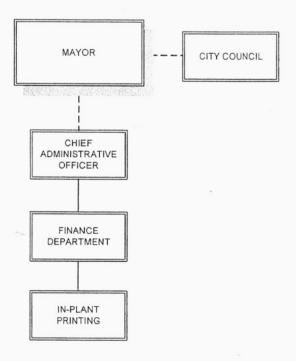
| Org# / Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|------------------|-----------------------|---------|------------------------------|---------|---------|---------|-----------|----------|----------|
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01015 | HNANCEADMINISTRATION | | | | | | | | |
| | | 51000 | FULL TIME BARNED PAY | 329,059 | 392,919 | 457,674 | 589,071 | 589,071 | 131,397 |
| 01 | PERSONNEL SERVICES | | | 329,059 | 392,919 | 457,674 | 589,071 | 589,071 | 131,397 |
| | | 51140 | LONGEVITY PAY | 2,869 | 2,850 | 3,000 | 3,900 | 3,900 | 900 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 5,108 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 2,869 | 7,958 | 3,000 | 3,900 | 3,900 | 900 |
| | | 52360 | MEDICARE | 4,641 | 5,450 | 5,360 | 6,787 | 6,787 | 1,427 |
| | | 52385 | SOCIAL SECURITY . | 0 | 0 | 6,826 | 6,826 | 6,826 | 0 |
| | | 52504 | MERF PENSON EMPLOYER CONT | 39,031 | 51,450 | 51,671 | 64,695 | 64,695 | 13,024 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 53,656 | 75,959 | 83,155 | 100,506 | 100,506 | 17,351 |
| 03 | FRINGE BENEFITS | | | 97,329 | 132,859 | 147,012 | 178,814 | 178,814 | 31,802 |
| | | 53605 | MBMBERSHIP/REGISTRATION FEES | 425 | 525 | 445 | 445 | 1,445 | 1,000 |
| | | 53610 | TRAINING SERVICES | 0 | 1,074 | 1,074 | 1,074 | 3,074 | 2,000 |
| | | 53905 | EMPTUITION AND/ORTRAVEL REM | 2,232 | 1,250 | 1,261 | 1,261 | 1,261 | 0 |
| | | 54555 | COMPUTER SUPPLIES | 0 | 0 | 122 | 122 | 122 | 0 |
| | | 54675 | OFFICE SUPPLIES | 2,464 | 2,475 | 2,477 | 2,477 | 2,477 | 0 |
| | | 54705 | SUBSCRIPTIONS | 258 | 0 | 356 | 356 | 356 | 0 |
| | | 55150 | OFFICE EQUIPMENT | 0 | 0 | 152 | 152 | 152 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 5,380 | 5,323 | 5,886 | 5,886 | 8,886 | 3,000 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 95 | 0 | 132 | 132 | 132 | 0 |
| | | 56250 | TRAVEL SERVICES | 100 | 398 | 411 | 411 | 1,411 | 1,000 |
| | | 59010 | MAILING SERVICES | 83 | 110 | 150 | 150 | 150 | 0 |
| 05 | SPECIAL SERVICES | | | 278 | 508 | 693 | 693 | 1,693 | 1,000 |
| 01015 | FINANCEADMINISTRATION | | | 434,915 | 539,566 | 614,265 | 778,364 | 782,364 | 168,099 |

FINANCE DIVISIONS

IN-PLANT PRINTING

MISSION STATEMENT

To provide all printing needs including typesetting, printing, binding, graphic arts and desktop design for all City departments.



FY 2015-2016 GENERAL FUND BUDGET IN-PLANT PRINTING

BUDGET DETAIL

Shequilla Robertson Acting Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|---------|---------|---------|-----------|----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01030 | IN-PLANT PRINT | ING | | | | | | |
| | 01 | PERSONNEL SERVICES | 326,072 | 319,257 | 330,253 | 326,982 | 326,982 | -3,271 |
| | 02 | OTHER PERSONNEL SERV | 5,071 | 7,328 | 4,760 | 5.105 | 5,105 | 345 |
| | 03 | FRINGE BENEFITS | 93,753 | 99,084 | 106,953 | 115,934 | 115,934 | 8,981 |
| | 04 | OPERATIONAL EXPENSES | 257,263 | 289,629 | 257,198 | 257,198 | 257,198 | 0 |
| | 05 | SPECIAL SERVICES | 56,114 | 56,142 | 56,150 | 56,150 | 56,150 | 0 |
| | | | 738,273 | 771,439 | 755,314 | 761,369 | 761,369 | 6,055 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-------------------|-------------------------------|-------------|-------------|-----|-----|-----|-------------------|---------------------|----------|
| | MESSENGER | 1.00 | 1.00 | | | | 34,331 | 31,060 | -3,271 |
| | PRESSMAN. | 1.00 | 1.00 | | | | 58,000 | 58,000 | |
| | PRINTER FOREMAN | 1.00 | 1.00 | | | | 76,775 | 76,775 | |
| | BOOKBINDER | 1.00 | 1.00 | | | | 58,000 | 58,000 | |
| | PRINTER | 1.00 | 1.00 | | | | 58,000 | 58,000 | |
| | PRINT SHOP AIDE | 0.50 | 0.50 | | | | 15,756 | 15,756 | |
| | ANNEX MAIL COURIER (35 HOURS) | 1.00 | 1.00 | | | | 29,391 | 29,391 | |
| IN-PLANT PRINTING | | 6.50 | 6.50 | | | | 330,253 | 326,982 | -3,271 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | | | 2009-2010 | | 2010-2011 | 2011-2012 | | 2013-2014 | |
| PRINT SHOP | 2003-2000 | 2000-2007 | 2001-2000 | 2000-2003 | 2005-2010 | 2010-2011 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2013 |
| 8 1/2 x 11 forms & letterhead | 2,204,742 | 2,750,000 | 3,125,000 | 2,888,000 | 2,750,000 | 2,250,000 | 2,125,000 | 2,103,750 | 2,095,000 | 2,100,000 | 2,100,000 |
| Black & White Copying | 173,743 | 179,000 | 176,000 | 286,000 | 446,000 | 750,000 | 800,000 | 825,000 | 900,000 | 900,400 | 901,000 |
| Color Copying | 37,411 | 78,000 | 68,000 | 105,000 | 260,000 | 650,000 | 700,000 | 800,000 | 900,000 | 900,000 | 910,000 |
| Envelopes Printed | 532,345 | 765,000 | 695,000 | 790,000 | 920,000 | 1,000,000 | 1,000,000 | 1,000,000 | 950,000 | 900,000 | 900,000 |
| Index/cover/coated paper | 991,707 | 850,000 | 785,000 | 765,000 | 780,000 | 850,000 | 850,000 | 900,000 | 900,000 | 900,000 | 900,000 |
| BINDING SERVICES | | | | | | | | | | | |
| Folding | 1,741,176 | 1,950,000 | 2,350,212 | 2,100,000 | 1,750,000 | 1,500,000 | 1,500,000 | 1,500,000 | 1,500,000 | 1,250,000 | 1,200,000 |
| Stapling | 21,375 | 52,000 | 74,500 | 156,000 | 86,000 | 80,000 | 80,000 | 75,000 | 75,000 | 70,000 | 70,000 |
| Automatic bookletmaker | 18,750 | 45,000 | 26,000 | 39,000 | 15,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| Numbering/Die-cutting | 102,500 | 122,000 | 185,000 | 210,000 | 190,000 | 200,000 | 200,000 | 190,000 | 190,000 | 150,000 | 140,000 |
| Scoring/perforation | 24,916 | 60,000 | 69,300 | 96,000 | 55,000 | 50,000 | 50,000 | 45,000 | 45,000 | 45,000 | 45,000 |
| Large format Poster Printing | | | 55 | 112 | 245 | 400 | 400 | 500 | 750 | 1,000 | 1,500 |
| Number of Departments Serviced | 69 | 69 | 69 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 80 |
| TOTAL IMPRESSIONS/PIECES HANDLED | 5,848,734 | 6,851,069 | 7,553,998 | 7,435,112 | 7,252,317 | 7,330,472 | 7,305,472 | 7,439,322 | 7,535,822 | 7,136,472 | 7,167,500 |
| MAIL DISTRIBUTION CENTER | | | | | | | | | | | |
| Mail run through postage machine | 365,500 | 552,079 | 554,000 | 550,000 | 555,000 | 555,000 | 555,000 | 545,000 | 545,000 | 540,000 | 500,000 |
| Amount Spent* | \$142,545 | \$204,251 | \$205,000 | \$206,000 | \$208,000 | \$208,000 | \$208,000 | \$209,000 | \$210,000 | \$234,080 | \$210,000 |

FY 2015-2016 GOALS

- To incorporate interns into our every day work force. This will incur no cost for the city and will provide interns with school credit. Interns will come from two of our city schools: Bullard Havens and Harding High.
- 2) Implement a new web-to-print system for job submission that will automate everything from job ordering, ordering supplies, budget information and job pricing.

FY 2014-2015 GOAL STATUS

- Continue to maintain and provide professional service in a timely manner for all of the City's departments and the Board of Education.
 - 6 MONTH STATUS: We have provided timely printing and mail services to all departments and the Board of Education.
- 2) Continue to stay upgraded with our graphic software so we can communicate with all the departments and outside vendors.
 - 6 MONTH STATUS: We are currently waiting for upgrades on Adobe Photoshop, Adobe Illustrator and Corel Draw.
- 3) Continue to support every department and the Board of Education by performing normal printing services and be fully involved in projects during their critical time periods. Also brought in some outside work to increase the revenue of the department.
 - 6 MONTH STATUS: We have been working with the departments to staying on top of some of the major projects they have need of printing for such as the Mayor's Office, Credit Union, and the Lighthouse Program.
- 4) Continue to investigate cost savings for printing and postage. 6 MONTH STATUS: We are in the process of investigating postage saving with Stamps.com and other online resources.
- 5) Continue the use of our large format printer at a great cost savings.
 6 MONTH STATUS: By purchasing the paper, ink and foam board and spreading the cost throughout the different departments that utilize our large format printer we are saving more by printing in-house then by outsourcing these jobs. We are also printing for some outside customers.

FY 2015-2016 GENERAL FUND BUDGET IN-PLANT PRINTING APPROPRIATION SUPPLEMENT

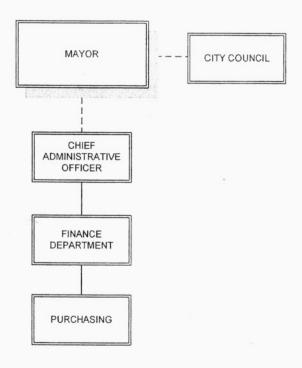
| Org#/ Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-----------------|----------------------|---------|-------------------------------|---------|---------|---------|-----------|----------|----------|
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01030 | IN-PLANT PRINTING | | | | | | | | |
| | | 51000 | FULL TIME BARNED PAY | 326,072 | 319,257 | 330,253 | 326,982 | 326,982 | -3,271 |
| 01 | PERSONNEL SERVICES | | | 326,072 | 319,257 | 330,253 | 326,982 | 326,982 | -3,271 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 332 | 0 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 4,739 | 4.375 | 4,760 | 5,105 | 5,105 | 345 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 2,953 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 5,071 | 7,328 | 4,760 | 5,105 | 5,105 | 345 |
| | | 52360 | MEDICARE | 4,565 | 4,509 | 4,592 | 4,457 | 4,457 | -135 |
| | | 52385 | SOCIAL SECURITY | 0 | 147 | 0 | 0 | D | 0 |
| | | 52504 | MERF PENSON EMPLOYER CONT | 38,923 | 41,762 | 43,553 | 36,231 | 36,231 | -7,322 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 50,266 | 52,667 | 58,808 | 75,246 | 75,246 | 16,438 |
| 03 | FRINGE BENEFITS | | | 93,753 | 99,084 | 106,953 | 115,934 | 115,934 | 8,981 |
| | | 53605 | MBMBERSHIP/REGISTRATION FEES | 450 | 449 | 450 | 450 | 450 | 0 |
| | | 53750 | TRAVEL EXPENSES | 350 | 347 | 350 | 350 | 350 | 0 |
| | | 53905 | BMP TUITION AND/OR TRAVEL REM | 775 | 545 | 550 | 550 | 550 | 0 |
| | | 54675 | OFFICE SUPPLIES | 20,548 | 17,070 | 20,848 | 20,848 | 20,848 | 0 |
| | | 54725 | POSTAGE | 200,090 | 234,076 | 200,000 | 200,000 | 200,000 | 0 |
| | | 54730 | PRINTING SUPPLIES | 5,000 | 5,525 | 5,000 | 5,000 | 5,000 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 30,050 | 31,618 | 30,000 | 30,000 | 30,000 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 257,263 | 289,629 | 257,198 | 257,198 | 257,198 | 0 |
| | | 56170 | OTHER MAINTENANCE & REPAIR S | 8,812 | 8,812 | 8,812 | 8,812 | 8,812 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 7,538 | 7,538 | 7,538 | 7,538 | 7,538 | 0 |
| | | 59010 | MAILING SERVICES | 8,264 | 8,324 | 8,300 | 8,300 | 8,300 | 0 |
| | | 59015 | PRINTING SERVICES | 31,500 | 31,468 | 31,500 | 31,500 | 31,500 | 0 |
| 05 | SPECIAL SERVICES | | | 56,114 | 56,142 | 56,150 | 56,150 | 56,150 | 0 |
| 01030 | IN-PLANT PRINTING | | | 738,273 | 771,439 | 755,314 | 761,369 | 761,369 | 6,055 |
| | | | | | | 7 | | | |

FINANCE DIVISIONS

PURCHASING

MISSION STATEMENT

Provide our customers with professional services, support, and advice for the carrying out of departmental objectives. Strive for the cost-effective procurement of quality goods and services resulting in high quality and cost effective services to the city.



Bernd Tardy Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|---------|---------|---------|-----------|------------|----------|
| | | | Actuals | Actuals | Budget | Requested | PRO PO SED | Variance |
| 01035 | PURCHASING | | | | | | | |
| | 01 | PERSONNEL SERVICES | 345,205 | 404,761 | 408,006 | 498,006 | 459,105 | 51,099 |
| | 02 | OTHER PERSONNEL SERV | 6,150 | 14,471 | 7,425 | 7,725 | 7,725 | 300 |
| | 03 | FRINGE BENEFITS | 96,243 | 120,434 | 149,946 | 138,703 | 139,427 | -10,519 |
| | 04 | OPERATIONAL EXPENSES | 2,092 | 5,586 | 5,910 | 5,910 | 5,910 | 0 |
| | 05 | SPECIAL SERVICES | 27,382 | 27,949 | 28,005 | 28,005 | 28,005 | 0 |
| | | | 477,072 | 573,201 | 599,292 | 678,349 | 640,172 | 40,880 |

PERSONNEL SUMMARY

| D EPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC NE | W UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|------------------|-----------------------------|-------------|-------------|--------|-------|-------------------|---------------------|----------|
| | BUYER | 3.00 | 3.00 | | | 171,501 | 177,601 | 6,100 |
| | ASSISTANT PURCHASING AGENT | 1.00 | 1.00 | | | 75,611 | 75,611 | |
| | PURCHASING AGENT | 1.00 | 1.00 | 1 | | 105,529 | 105,529 | |
| | CONTRACT COMPLIANCE OFFICER | 1.00 | 1.00 | 1.00 | | 55,365 | 55,365 | |
| PUBLIC PURCHASES | 3 | 6.00 | 6.00 | 1.00 | | 408,006 | 414,106 | 6,100 |

PURCHASING

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL E | ESTIMATE |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 2 | 2014-2015 |
| PURCHASING | | | | | | | | | | |
| Purchase orders issued | 22,422 | 20,040 | 9,568 | | 22,818 | 20,000 | 15,849 | 14,933 | . 15,398 | 16,000 |
| Board of Education Purchase orders | 4,378 | 3,286 | 1,786 | | 5,308 | 4,000 | 3,306 | 4,918 | 5,392 | 5,500 |
| Food & Nutrition Purchase orders | 2,247 | 1,733 | 757 | | 3,146 | 2,000 | 575 | 395 | 302 | 400 |
| Board of Education Grants | 5,065 | 4,563 | 1,676 | | 3,699 | 2,000 | 2,143 | ** | ** | ** |
| Total Board of Education Purchase orders | 11,690 | 9,582 | | . , | | 8,000 | | 5,313 | 5,694 | 5,900 |
| Board of Education Purchase orders as a % of Total | 52.14% | 47.81% | 44.09% | | 53.26% | 40.00% | 38% | 0,010 | 0,004 | 0,500 |
| PURCHASING MODIFICATIONS | | | | | | 10.0070 | 0070 | | | |
| Purchase Modifications done | | | | | 8,631 | 5,000 | 7,124 | 7,783 | 9,904 | 8,000 |
| Board of Education Modifications | | | | | 2,467 | 1,100 | 1,436 | 2,420 | 3,753 | 3,000 |
| Food & Nutrition Modifications | | | | | 41 | 60 | 206 | 215 | 3,733 | 300 |
| Board of Education Grants Modifications | | | | | 1,442 | 400 | 666 | ** | 3// | ** |
| Total Board of Education Modifications | | | | , | 3,950 | 1,560 | 2,308 | 2,635 | 4,130 | 3,300 |
| PURCHASES | | | | | 0,000 | 1,000 | 2,000 | 2,000 | 4,150 | 3,300 |
| Qualified | 51 | 131 | 148 | 0 | 213 | 250 | 215 | 213 | 144 | 150 |
| Emergency | | 11 | 21 | 1 | 0 | 0 | 0 | 0 | 144 | 150 |
| Waivers | 11 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| Sole Source | 5 | 58 | 55 | 65 | 53 | 80 | 32 | 25 | 38 | 40 |
| State | 20 | 35 | | 59 | 34 | 40 | 41 | 56 | 60 | 60 |
| ICMA INDICATORS | | | | | | | - 41 | - 50 | - 00 | - 00 |
| Percentage of Employees using the online purchasing system | 5% | 5% | 20% | | | | | | | |
| Number of FTES in the purchasing department | 6.7 | 8 | 8 | | | | | | | |
| % of purchases made by women & minority-owned businesses | N/A | N/A | | | | | | | | |
| Bid requests processed | N/A | 166 | 157 | 79 | 116 | 120 | 121 | 133 | 110 | 140 |
| Informal Bids: days from requisition to P.O. issuance | 13 | 12 | 12 | 9 | 34 | 40 | 5 | 12 | 11 | 10 |
| Construction Bids: days from requisition to P.O. issuance | 95 | 6 | 1 | 5 | 21 | 20 | 21 | 12 | 11 | 10 |
| All other formal Bids: days from requisition to P.O. issuance | 56 | 160 | 82 | 74 | 95 | 100 | 100 | 128 | 136 | 136 |

(1) * due to the transition to Munis, I am unable to acquire the data that is requested.

(2) **BOE discontinued the use of Dept 899, so I can no longer distinguish between Board of Education & Board of Education Grants.

FY 2015-2016 GOALS

Become more proficient and independent in the risk management function. To better analyze
project specifications/requirements to determine level/type of insurance coverage. Review
endorsements to insure that they adequately meet City requirements.

2) The expeditious transition of contract compliance responsibilities to a contract compliance officer. Currently responsibilities reside with consultants and office personnel. These tasks include certified payrolls, Minority Business Enterprise (MBE) compliance, site visitation and reporting.

3) Work with Finance Director to ultimately reorganize the Purchasing Department. This would include regular meetings with the Acting Purchasing Agent to discuss issues, needs and accomplishments.

4) To further aid the administrations green procurement initiative.

5) Continue the archive process which has fallen behind because of temporary staff reductions.

6) To continue to be transparent and open with regards to city procurement transaction.

 Spend more time discussing with departments their needs & whether they are best served by doing RFQ/RFP/BID/ informal process.

8) Work on more expedient means for MBE (Minority Business Enterprise) approval to cut down on time from award to notice to proceed.

9) Work with Board of Public Purchases to develop Purchasing Policies.

10) Investigate and make use of additional features and capabilities offered by BidSync, our

FY 2014-2015 GOAL STATUS

 Develop better/closer relationship with our internal customers since most of them are now under one roof.

6 MONTH STATUS: Achieved.

- Spend more time discussing with departments their needs & whether they are best served by doing RFQ/RFP/BID/ informal process.
 MONTH STATUS: This is ongoing process.
- Work on more expedient means for MBE (Minority Business Enterprise) approval to cut down on time from award to notice to proceed.
 6 MONTH STATUS: This is ongoing process. Pending Ordinance Changes.

PURCHASING

PROGRAM HIGHLIGHTS/APPROPRIATIONS

- 4) Make use of other existing competitively bid contracts. Ex: US Communities, National Joint Purchasing Alliance, WSCA (Western States Contracting Alliance) & CRCOG (Capitol Region Council of Governments). 6 MONTH STATUS: Achieved.
- 5) Work with Board of Public Purchases to develop Purchasing Policies. 6 MONTH STATUS: Work in progress.
- 6) Investigate and make use of additional features and capabilities offered by BidSync. 6 MONTH STATUS: This is ongoing.

APPROPRIATION SUPPLEMENT

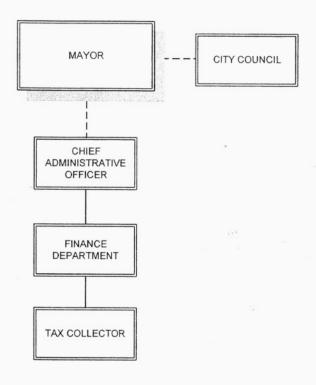
| Org#/ | | | | | | | | | |
|--------|----------------------|---------|------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01035 | PURCHASING | | | | | | | | |
| | | 51000 | FULL TIME FARNED PAY | 345,205 | 365,669 | 318,006 | 408,006 | 414,105 | 96,099 |
| | | 51099 | CONTRACTED SALARIES | 0 | 39,093 | 90,000 | 90,000 | 45,000 | -45,000 |
| 01 | PERSONNEL SERVICES | | | 345,205 | 404,761 | 408,006 | 498,006 | 459,105 | 51,099 |
| | | 51140 | LONGEVITY PAY | 6,150 | 8,700 | 7,425 | 7,725 | 7,725 | 300 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 5,771 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 6,150 | 14,471 | 7,425 | 7,725 | 7,725 | 300 |
| | | 52360 | MEDICARE | 3,027 | 3,269 | 3,678 | 3,707 | 3,765 | 87 |
| | | 52385 | SOCIAL SECURITY | . 0 | 0 | 3,009 | 3,009 | 3,009 | 0 |
| | | 52504 | MERF PENSON BMPLOYER CONT | 41,298 | 48,668 | 54,006 | 45,356 | 46,022 | -7,984 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 51,918 | 68,497 | 89,253 | 86,631 | 86,631 | -2,622 |
| 03 | FRINGE BENEFITS | | | 96,243 | 120,434 | 149,946 | 138,703 | 139,427 | -10,519 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 255 | 265 | 760 | 760 | 760 | 0 |
| | | 54675 | OFFICE SUPPLIES | 4,193 | 4,646 | 4,429 | 4,429 | 4,429 | 0 |
| | | 54705 | SUBSCRIPTIONS | 264 | 0 | 421 | 421 | 421 | 0 |
| | | 55150 | OFFICE EQUIPMENT | -2,619 | 675 | 300 | 300 | 300 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 2,092 | 5,586 | 5,910 | 5,910 | 5,910 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,327 | 1,800 | 1,800 | 1,800 | 1,800 | 0 |
| | | 56180 | OTHER SERVICES | 26,055 | 26,149 | 26,205 | 26,205 | 26,205 | 0 |
| 05 | SPECIAL SERVICES | | | 27,382 | 27,949 | 28,005 | 28,005 | 28,005 | 0 |
| 01035 | PURCHASING | | | 477,072 | 573,201 | 599,292 | 678,349 | 640,172 | 40,880 |

FINANCE DIVISIONS

TAX COLLECTOR

MISSION STATEMENT

The overall mission of the Tax Collector is to collect all tax revenue due to the City in accordance with Connecticut State Statutes and to provide the taxpayers of the City with information and assistance in a prompt and courteous manner.



47

Veronica Jones Tax Collector

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|---------------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|-----------|
| 01040 | TAX COLLECTOR | | | | | | | |
| | 41305 | TAX COLLECTOR: 3030 PARK | 860,247 | 860,247 | 903,269 | 903,269 | 903,269 | 0 |
| | 41355 | TAX COLLECTOR: ATM FEES | 590 | 0 | 1,500 | 1,500 | 1,500 | 0 |
| | 41538 | COPIES | 0 | 0 | 2,500 | 2,500 | 2,500 | 0 |
| | 41693 | CURRENT TAXES: ALL PROPERTIES | 278,372,505 | 284,351,697 | 281.345.755 | 281,345,755 | 285,845,755 | 4,500,000 |
| | 41694 | ONE MILL TAX FOR LIBRARY SERVS | 0 | 0 | 6,829,089 | 6,829,089 | 6,829,089 | 0 |
| | 41697 | ARREARS TAXES | 3,533,459 | 2,496,125 | 2,600,000 | 2,600,000 | 4,100,000 | 1,500,000 |
| | 41699 | FORECLOSED PROPERTIES | 0 | 12,624 | 0 | 0 | 0 | 0 |
| | 41702 | PENALTIES: CURRENT TAXES | 1,911,390 | 2,023,291 | 1,705,480 | 1,705,480 | 1,705,480 | 0 |
| | 41703 | PENALTIES: ARREARS TAXES | 1,046,170 | 497,028 | 1,810,000 | 1,810,000 | 1,810,000 | 0 |
| | 41704 | LIEN FEES | 163,702 | 183,021 | 175,000 | 175,000 | 175,000 | 0 |
| | 44319 | LAFAYETTE BLVD LOFTS PILOT | 134,147 | 137,367 | 0 | 0 | 0 | 0 |
| | 44320 | BROAD STREET PILOT | 27,758 | 28,560 | 65,684 | 65,684 | 65,684 | 0 |
| | 44321 | CITY TRUST PILOT | 210,761 | 214,918 | 231,451 | 231,451 | 231,451 | 0 |
| | 44322 | EAST MAIN STREET PILOT | 15,365 | 19,400 | 26,650 | 26,650 | 26,650 | 0 |
| | 44323 | ARCADEPILOT | 35,497 | 0 | 35,907 | 35,907 | 35,907 | 0 |
| | 44324 | CAPTAIN COVERLOT | 112,355 | 50,000 | 120,000 | 120,000 | 120,000 | 0 |
| | 44325 | CASA PILOT | 14,228 | 14,512 | 14,231 | 14,231 | 14,231 | 0 |
| | 44340 | ARTSPACE READS BUILDING PILOT | 75,377 | 77,855 | 75,804 | 75,804 | 75,804 | 0 |
| | 44346 | UNITED CEREBRAL PALSY PILOT | 14,352 | 14,639 | 14,932 | 14,932 | 14,932 | 0 |
| | 44347 | 144 GOLDEN HILL STREET PILOT | 70,679 | 0 | 91,572 | 91,572 | 91,572 | 0 |
| | 44348 | GOODWILL-HELMSHOUSING PILOT | 6,669 | 8,730 | 6,140 | 6,140 | 6,140 | 0 |
| | 44349 | PARK CITY RCH PILOT | 71,769 | 73,922 | 73,922 | 73,922 | 73,922 | 0 |
| | 44358 | JEFFERSON SCHOOL PILOT | 18,662 | 18,747 | 20,169 | 20,169 | 20,169 | 0 |
| | 44373 | WASHINGTON PARK PLOT | 38,086 | 39,573 | 39,753 | 39,753 | 39,753 | 0 |
| | 44392 | 881 LAFAYETTE BLVD PILOT | 83,017 | 81,239 | 49,696 | 49,696 | 0 | -49,696 |
| | 44393 | PREMIUM ON LIEN SALE | 0 | 130,784 | 0 | 0 | 0 | 0 |
| | 44460 | CLINTON COMMONSPILOT | 26,000 | 27,583 | 27,583 | 27,583 | 27,583 | 0 |
| | 44689 | MISCELLANEOUS PILOTS | 43,885 | 125,000 | 35,000 | 35,000 | 35,000 | 0 |
| | 44698 | TELECOMM, ACCESS INE TAXES | 256,084 | 256,854 | 400,000 | 400,000 | 400,000 | 0 |
| | 47279 | HOUSING TAX PILOT OFFSET BILL | 0 | 239,160 | 0 | 0 | 0 | 0 |
| 01040 | TAX COLLECTOR | | 287.142.752 | 291,982,876 | 296.701.087 | 296.701.087 | 302,651,391 | 5 950 304 |

APPROPRIATION SUMMARY

| Org# | Org Description | 3.6 | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01040 | TAX COLLECTOR | | | | | | | |
| | 01 | PERSONNEL SERVICES | 650,212 | 666,215 | 752,046 | 762,086 | 778,575 | 26,529 |
| | 02 | OTHER PERSONNEL SERV | 43,466 | 40,420 | 43,550 | 44,975 | 44,975 | 1,425 |
| | 03 | FRINGE BENEFITS | 236,746 | 261,857 | 314,061 | 309,344 | 311,335 | -2.726 |
| | 04 | OPERATIONAL EXPENSES | 33,338 | 31,090 | 35,014 | 35,014 | 35,014 | 0 |
| | 05 | SPECIAL SERVICES | 282,112 | 260,542 | 304,236 | 304,596 | 304,596 | 360 |
| | | | 1,245,873 | 1,260,125 | 1,448,907 | 1,456,015 | 1,474,495 | 25,588 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|---------------|--------------------------------|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | ACCOUNTING CLERK I (35 HOURS) | 1.00 | 1.00 | | | | 43,783 | 45,340 | 1,557 |
| | ACCOUNTING CLERK II (35 HOURS) | 1.00 | 1.00 | 1.00 | | | 44,147 | 44,147 | |
| | TAX COLLECTOR CLERK (35 HOURS | 7.00 | 7.00 | | | | 315,058 | 336,661 | 21,603 |
| | TAX COLL CLERK SPAN (35 HOURS) | 2.00 | 2.00 | | | | 94,708 | 98,077 | 3,369 |
| | ACCOUNTANT | 1.00 | 1.00 | | | | 75,138 | 75,138 | |
| | DEPUTY TAX COLLECTOR | 1.00 | 1.00 | | | | 79,560 | 79,560 | |
| | TAX COLLECTOR | 1.00 | 1.00 | | | | 99,652 | 99,652 | 0 |
| TAX COLLECTOR | ₹ | 14.00 | 14.00 | 1.00 | | | 752,046 | 778,574 | 26,528 |
| | | | | | | | | | |

TAX COLLECTOR

PROGRAM HIGHLIGHTS

| | | ACTUAL | | ACTUAL | | ACTUAL | | ACTUAL | | ACTUAL | 100 | STIMATED | | ACTUAL | | ACTUAL | | ACTUAL | | ACTUAL | | 6 MONTH | ESTIMATE |
|-------------------------------------|------|------------|----|-------------|------|------------|------|------------|----|-------------|-----|-------------|----|-------------|------|-------------|------|-------------|------|-------------|----|-------------|----------|
| SERVICE INDICATORS | 2 | 005-2006 | _ | 2006-2007 | _ 2 | 007-2008 | - 2 | 008-2009 | | 2009-2010 | _ 2 | 2010-2011 | _ | 2010-2011 | - 33 | 2011-2012 | - 2 | 2012-2013 | - 7 | 2013-2014 | | 2014-2015 | 2014-201 |
| TAX COLLECTOR | | | | | _ | | _ | | | | | | | | | | | | | | | | |
| Total Taxes Collectible | \$ 2 | 10,738,976 | \$ | 228,247,472 | \$ 2 | 22,282,166 | \$ 2 | 39,233,754 | 5 | 300,043,991 | \$3 | 310,031,825 | \$ | 307,251,742 | \$ | 312,560,538 | \$: | 324,525,415 | \$: | 336,641,533 | \$ | 340,806,195 | |
| Total Taxes Collected | \$ 2 | 03,245,668 | \$ | 215,271,182 | \$ 2 | 15,712,695 | \$ 2 | 30,499,269 | \$ | 262,654,440 | \$2 | 62,654,440 | \$ | 269,003,157 | \$ | 270,246,151 | \$: | 281,439,779 | \$: | 289,259,683 | \$ | 171,668,670 | |
| Taxes: current A/R | \$ | 7,716,799 | \$ | 10,214,685 | \$ | 6,569,471 | \$ | 8,734,485 | 5 | 7,648,520 | \$ | 7,648,520 | \$ | 6,789,925 | 5 | 7,559,254 | \$ | 7,473,927 | 5 | 8,918,080 | \$ | 170,502,406 | |
| Taxes: arrears A/R | 5 | 36,158,220 | \$ | 35,092,192 | \$ | 29,334,465 | 5 | 24,475,667 | \$ | 29,733,995 | 5 | 29,733,995 | \$ | 31,458,659 | \$ | 34,755,132 | 5 | 35,611,710 | 5 | 38.463.769 | 5 | 1,564,272 | |
| Interest: current (1) | | N/A | | Note | 5 | 2,193,505 | \$ | 2,356,592 | 5 | 2,459,053 | \$ | 2,459,053 | \$ | 2,088,542 | \$ | 1.944.056 | 5 | 1,915,545 | \$ | 2.023.293 | 5 | 2,042,047 | |
| Interest: arrears (1) | | NIA | k. | Note | 5 | 3,209,986 | \$ | 1,414,126 | \$ | 1,415,387 | \$ | 1,415,387 | \$ | 1,185,198 | 5 | 1.305.048 | 5 | 1,170,615 | 5 | 729.705 | 5 | 378,825 | |
| Bulk Assignment taxes current | 5 | 2,821,777 | 5 | 5,887,091 | \$ | 4,539,762 | \$ | 7,890,230 | \$ | 9,467,749 | \$ | 9,467,749 | \$ | 9,401,445 | \$ | 7,541,203 | \$ | 7,174,508 | \$ | 7,711,155 | 5 | 448,857 | |
| Bulk Assignment: taxes arrears | \$ | 409,976 | \$ | 78,834 | \$ | 610,372 | | N/A | | N/A | | N/A | | | | N/A | | N/A | | N/A | | NIA | |
| Bulk Assignment interest current | \$ | 292,000 | \$ | 669,620 | 5 | 496,944 | 5 | 791,534 | 5 | 1,033,364 | 5 | 1.033,364 | 5 | 1.031.835 | 5 | 786.290 | 5 | 715,692 | s | 785,187 | | |) |
| Bulk Assignment interest arrears | \$ | 125,883 | 5 | 28,377 | \$ | 227,193 | | N/A | | N/A | | N/A | | N/A | | N/A | | N/A | | N/A | | N/A | |
| CURRENT YEAR COLLECTED | | | | | | | | | | | | | | | _ | | | | - | | | | |
| Percent collected (current year) | | 96.44% | | 96.20% | | 97.04% | | 97.22% | | 97.14% | | 97.00% | | 97.52% | 7 | 97.25% | | 97.39% | _ | 96.96% | _ | 57.61% | |
| Permits - approvals | | 5,928 | | 4,650 | | 2,478 | | 2,661 | | 2,341 | | 2.341 | | 1,987 | | 1.895 | | 1,900 | | 1,850 | | | |
| INFORMATION REQUESTS | | | | | | | _ | | | | | | _ | | - | | - | | _ | | - | | |
| Telephone | | N/A | | 98,562 | | 65,271 | | 56,253 | | 8,597 | | 8,597 | | 7,562 | | 7,320 | | 7.250 | | 7.500 | | 3,000 |) |
| Mail/fax - Sent (2) | | 5,200 | | 7,951 | | 7,537 | | 5,231 | | 2,487 | | 2,487 | | 2,354 | | 1,965 | | 1,950 | | 1,800 | | 350 | |
| Walk-in Request (3) | | N/A | | 38,962 | | 31,462 | | 25,365 | | 18,524 | | 18,524 | | 18,524 | | 16,524 | | 16,524 | | 16,450 | | 7,000 | , |
| Mortgage company tapes | | 11 | | 11 | | 11 | | 10 | | 10 | | 10 | | 10 | | 10 | | 10 | | 10 | | | |
| Tax bilis | | 225,154 | | 183,185 | | 185,297 | | 171,635 | | 209,736 | | 209,736 | | 210,856 | | 209,656 | | 173,692 | | 165,655 | | 80,000 | 1 |
| Transfers to suspense | | 704,274 | | 1,653,753 | | 60,215 | | 23,873 | | 3,891,044 | | 1,500,000 | | 406.860 | | 406,860 | | 891,177 | | 106,684 | | 75,000 | |
| Liens filed (4) | | 4,500 | | 3,751 | | 1,688 | | 3,120 | | 2,681 | | 2,681 | | 2.968 | | 2.514 | | 2,153 | | 2.315 | | | |
| Delinquent demands and warrants (4) | | 35,000 | | 33,931 | | 68.490 | | 38,610 | | 27,458 | | 27,458 | | 35,625 | | 48,480 | | 45,189 | | 58,467 | | 29,222 | |

(1) Not available at this time.

- (2) Requests from lawyers, mortgage companies, et cetera.
- (3) With office upgrades, we anticipate fewer walk-in requests.
- (4) Liens, Demands & Warrants information are an estimate.

FY 2015-2016 GOALS

- Continue staff development through education and cross-training to maximize the customer service experience.
- 2) Continue to decrease wait time for constituents by opening all 7 windows for payment processing during peak collection months.
- 3) Continue to decrease expenses by enhancing fee collection.
- Set up a suggestion box.
- 5) Continue to clean up personal property records to improve collections efforts.
- 6) Continue to offer extended hours during peak collection months

FY2014-2015 GOAL STATUS

- Continue staff development through cross-training and education opportunities to maximize customer service experience.
 - 6 MONTH STATUS: ongoing and continued success, 8 out of 13 staff members attending or attended Tax Collection's education courses.
- 2) Streamline Tax Bill look-up/payments on-line to make it easier for constituents. 6 MONTH STATUS: Successful and completed. Online look up and payment system is now
 - <u>6 MONTH STATUS</u>: Successful and completed. Online look up and payment system is now user friendly.
- Continue efforts to clean up personal property records to enhance collection efforts.
 6 MONTH STATUS: Continuing and ongoing. Liens filed on all delinquent personal property accounts.
- 4) Reinstitute having Assessor's department personnel located in the Collector's office to enhance customers experience.
 - 6 MONTH STATUS: Continuing and ongoing.
- 5) Institute suggestion box to better understand customer issues.
- 6 MONTH STATUS: Continuing and ongoing.

 6) Continue to decrease wait time for constituents.
 - 6 MONTH STATUS: Continuing and successful. The average wait-time was reduced by 20%
- Increase efficiency in payment process by sending reminder notices to include the payment stub.
 - 6 MONTH STATUS: Implementing.
- 8) Decrease expenses by enhancing fee collection.
 - 6 MONTH STATUS: Implementing.
- Provide Customer Service training for staff.
 - 6 MONTH STATUS: Ongoing and continuing.

FY 2015-2016 GENERAL FUND BUDGET TAX COLLECTOR PROGRAM HIGHLIGHTS/APPROPRIATION SUPPLEMENT

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- Staff trained in most procedures of tax collections.
 Increased payment processing time thereby decreasing volume of incoming calls.
 Online Tax bill look-up and payment options now user friendly.

APPROPRIATION SUPPLEMENT

| Org#/ | | | | | | | | | |
|--------|------------------------|---------|-----------------------------------|-----------|-----------|-------------------|-----------|-----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01040 | TAX COLLECTOR | | | | | | | | |
| | | 51000 | FULL TIME BARNED PAY | 650,212 | 666,215 | 752,046 | 762,086 | 778,575 | 26,529 |
| 01 | PERSONNEL SERVICES | | | 650,212 | 666,215 | 752,046 | 762,086 | 778,575 | 26,529 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 14,946 | 12,410 | 10,000 | 10,000 | 10,000 | 0 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 13,264 | 11,458 | 17,000 | 17,000 | 17,000 | 0 |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 0 | 500 | 500 | 500 | 0 |
| | | 51140 | LONGEVITY PAY | 15,256 | 15,375 | 16,050 | 17,475 | 17,475 | 1,425 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 1,178 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 43,466 | 40,420 | 43,550 | 44,975 | 44,975 | 1,425 |
| | | 52360 | MEDICARE | 8,237 | 8,244 | 8,956 | 9,013 | 9,206 | 250 |
| | | 52385 | SOCIAL SECURITY | 0 | 2,296 | 2,327 | 2,327 | 2,327 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 81,518 | 86,639 | 99,854 | 85,051 | 86,849 | -13,005 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 146,991 | 164,679 | 202,924 | 212,953 | 212,953 | 10,029 |
| 03 | FRINGE BENEFITS | | | 236,746 | 261,857 | 314,061 | 309,344 | 311,335 | -2,726 |
| | | 53430 | OTHER INSURANCE | 9,020 | 0 | 9.020 | 9,020 | 9,020 | 0 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 316 | 201 | 521 | 521 | 521 | 0 |
| | | 53610 | TRAINING SERVICES | 1,515 | 1,548 | 1,432 | 1,432 | 1,432 | 0 |
| | | 53705 | ADVERTISING SERVICES | 4,837 | 3,991 | 3,544 | 3,544 | 3,544 | 0 |
| | | 53710 | OTHER COMMUNICATION SERVICES | 848 | 267 | 900 | 900 | 900 | 0 |
| | | 53905 | EMP TUITION AND/OR TRAVEL REM | 474 | 1,441 | 1.797 | 1.797 | 1,797 | 0 |
| | | 54675 | OFFICE SUPPLIES | 13,863 | 21,389 | 15,000 | 15,000 | 15,000 | 0 |
| | | 55145 | EQUIPMENT RENTAL/LEASE | 450 | 250 | 500 | 500 | 500 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 2,015 | 2,004 | 2,300 | 2,300 | 2,300 | 0 |
| 04 | OPERATIONAL EXPENSES | | or recognision in the contraction | 33,338 | 31,090 | 35,014 | 35,014 | 35,014 | 0 |
| | O' DO' HOUNE DO D' COD | 56040 | BOOKBINDING SERVICES | 00,000 | 0 0 | 210 | 220 | 220 | 10 |
| | | 56045 | BUILDING MAINTENANCE SERVICE | 127 | 175 | 38 | 388 | 388 | 350 |
| | | 56105 | BANKING SERVICES | 23,775 | 7,017 | 23,021 | 23,021 | 23,021 | 0 |
| | | 56110 | FINANCIAL SERVICES | 51,000 | 41,009 | 51.000 | 51,000 | 51,000 | 0 |
| | | 56130 | LEGAL SERVICES | 109,212 | 104,947 | 125,563 | 125,563 | 125,563 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 21,502 | 22,649 | 23,979 | 23,979 | 23,979 | 0 |
| | | 56225 | SECURITY SERVICES | 399 | 414 | 426 | 426 | 426 | 0 |
| | | 59015 | PRINTING SERVICES | 76,097 | 84,330 | | | | 0 |
| 05 | SPECIAL SERVICES | 00015 | HALLING GENICES | 282,112 | 260,542 | 80,000 304,236 | 80,000 | 80,000 | - |
| 01040 | TAX COLLECTOR | | | | | | 304,596 | 304,596 | 360 |
| 01040 | IAA COLLESION | | | 1,245,873 | 1,260,125 | 1,448,907 | 1,456,015 | 1,474,495 | 25,588 |

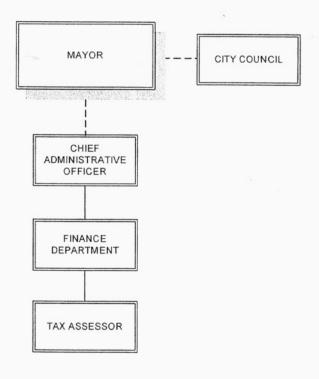
FINANCE DIVISIONS

TAX ASSESSOR

MISSION STATEMENT

The primary statutory responsibility of the Department of Assessment is to develop the annual Grand List of Taxable and Exempt properties and to assure fair valuation and equitable distribution of assessment for all property owners. The statutory obligation of the Assessment Department is to discover, value, and list real and personal property consistent with state law. The Department of Assessment staffed by nine full-time employees.

Grand List includes three principal categories: 1) Real Estate; 2) Personal Property; and 3) Motor Vehicles. The net taxable Grand List for October 1, 2010 (FY 2011-2012) was composed of approximately 34,650 parcels of Real Estate, approximately 4,875 Personal Property accounts, and approximately 72,500 Motor Vehicles. Included in the continuous maintenance of the Grand List is the administration of approximately 10,000 personal exemptions, 1,245 elderly tax credits, and approximately 150 Commercial Personal Property Exemptions. There are approximately 1,930 parcels of Tax Exempt Real Property (churches, schools, charitable organizations, etc.) totaling approximately \$2.89 Billion.



Elaine Carvalho Manager

REVENUE SUMMARY

| | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-------------|---------------------------------|------------|------------|------------|------------|------------|----------|
| Org# | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01041 | TAX ASESSOR | | | | | | | |
| | 41538 | COPIES | 3,932 | 3,967 | 3,500 | 3,500 | 3,500 | 0 |
| | 44357 | MUNI VIDEO COMPETITION TST REV | 537,909 | 151,391 | 150,000 | 150,000 | 150,000 | 0 |
| | 44680 | ELDERLY/DISABLEDFREEZETAXREMB | 14,000 | 10,000 | 16,334 | 16,334 | 16,334 | 0 |
| | 44681 | DCA TAX ABATEMENT | 135,701 | 261,405 | 0 | 0 | 0 | 0 |
| | 44682 | ELDERLYEXEMPTION-OWNERSPROGRAM | 710,968 | 711,592 | 650,000 | 650,000 | 700,000 | 50,000 |
| | 44683 | ELDERLYEXEMPTION-TOTALLYDISABL | 17,929 | 16,936 | 15,000 | 15,000 | 17,000 | 2,000 |
| | 44684 | BLD ERLYEXEMPTION-ADDITIONALVET | 35,116 | 33,196 | 36,000 | 36,000 | 36,000 | 0 |
| | 44686 | TAX EXEMPT HOSPITALS | 8,045,926 | 7,563,747 | 7,958,258 | 7,958,258 | 7,500,503 | -457,755 |
| | 44687 | STATE-OWNED PROPERTY PILOT | 2,834,257 | 2,754,074 | 2,934,499 | 2,934,499 | 2,828,175 | -106,324 |
| | 44690 | DISTRESSEDMUNICIPALITYTAXEXEMP | 218,829 | 211,002 | 211,000 | 211,000 | 211,000 | 0 |
| | 44691 | MANUFACTURINGMACHINERY&EQUIPME | 3,638,613 | 2,333,181 | 896,106 | 896,106 | 896,106 | 0 |
| | 44692 | MASHANTUCKET PEQUOT/MOHEGAN FD | 6,170,270 | 6,156,637 | 6,226,406 | 6,226,406 | 6,255,073 | 28,667 |
| 01041 | TAX ASESSOR | | 22,363,448 | 20,207,126 | 19,097,103 | 19,097,103 | 18,613,691 | -483,412 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|---------|---------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01041 | TAX ASESSOR | | | | | | | |
| | 01 | PERSONNEL SERVICES | 438,492 | 584,247 | 638,609 | 640,873 | 654,730 | 16,121 |
| | 02 | OTHER PERSONNEL SERV | 52,225 | 29,734 | 56,675 | 58,625 | 58,625 | 1,950 |
| | 03 | FRINGE BENEFITS | 121,548 | 158,251 | 184,465 | 186,015 | 187,727 | 3,262 |
| | 04 | OPERATIONAL EXPENSES | 18,554 | 26,008 | 33,813 | 33,813 | 33,813 | 0 |
| | 05 | SPECIAL SERVICES | 190,582 | 194,028 | 191,297 | 431,348 | 431,348 | 240,051 |
| | | | 821,401 | 992,268 | 1,104,859 | 1,350,674 | 1,366,243 | 261,384 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-------------|--------------------------------|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | TAX ASSESSMENT CLERK (35 HOURS | 5.00 | 5.00 | | | | 231,983 | 240,234 | 8,251 |
| | PROPERTY APPRAISER I (35 HOURS | 4.00 | 4.00 | 1.00 | | | 203,370 | 208,976 | 5,606 |
| | TAX ASSESSOR | 1.00 | 1.00 | | | | 110,398 | 110,398 | |
| | DEPUTY TAX ASSESSOR | 1.00 | 1.00 | | | | 92,858 | 95,122 | 2,264 |
| TAX ASSESSO | R | 11.00 | 11.00 | 1.00 | | | 638,609 | 654,730 | 16,121 |

| DEDI AGE INDIGATORS | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED |
|---------------------------------------|------------------|----------------|---------------|-----------------|-----------------|-----------------------------------|------------------------------------|----------------------------------|------------------------------------|-------------------------------|
| SERVICE INDICATORS | 2005 | 2006 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-201 |
| TAX ASSESSOR | | | | | | | | | | |
| Real estate parcels | 34,397 | 34,489 | 34,658 | 34,737 | 34,692 | 34,799 | 34,605 | 34,634 | 34,682 | 34,746 |
| Income and expense analysis | 2,833 | 2,951 | 2,697 | 2701 | 3,250 | 3,250 | 3,275 | 3,583 | 3,189 | 3,20 |
| Real estate adjustments value adds | 2,588 | 2,612 | 2,628 | 2,050 | 1,448 | 240 | 209 | 114 | 279 | 290 |
| Real estate adjustments value deletes | 2,117 | 1,387 | 1,402 | 1,440 | 1,685 | 157 | 125 | 236 | 164 | 160 |
| Real estate adjustments changes | 4,705 | 3,999 | 3,825 | 3,650 | 3,133 | 1,670 | 1,681 | 1,720 | 1,152 | 1,20 |
| Deed transfers | 5,928 | 5,700 | 3,600 | 3,250 | 3,110 | 3,047 | 5,399 | 6,619 | 6,650 | 6,80 |
| Fire and demolition activity reviews | 98 | 134 | 147 | 175 | 179 | 156 | 157 | 137 | 136 | 14 |
| Tax map changes | 92 | 118 | 87 | 85 | 49 | 56 | 131 | 92 | 110 | 10 |
| New Building permits reviewed | 668 | 636 | 465 | 398 | 555 | 529 | 559 | 727 | 816 | 90 |
| Active Building permits (open) | 2,372 | 2,563 | 2,478 | 2,020 | 1,975 | 2,020 | 1,438 | 1,386 | 595 | 70 |
| Exemptapplications | 426 | 80 | 62 | 65 | 78 | 68 | 65 | 72 | 82 | 8- |
| Exemption prorates | 9 | 6 | 16 | 27 | 32 | 36 | 55 | | 75 | 6 |
| Certificates of occupancylprorates | 166 | 135 | 208 | 158 | 401 | 230 | 409 | | 325 | 40 |
| Personal Property Accounts | 3,341 | 4,028 | 5.280 | 5,281 | 4,686 | 5,400 | 4,566 | | 4,412 | 4,43 |
| Pers. Prop. Accts. Audit | 60 | 95 | 60 | 150 | 120 | 500 | 350 | | 450 | 45 |
| Pers. Prop. Accts . Adds (Net Change) | 43 | 687 | 640 | 642 | 375 | 350 | 255 | | 400 | 40 |
| Pers. Prop. Accts. Value Changes | 3,340 | 3,989 | 5,280 | 5,281 | 4,686 | 4,000 | 3,500 | | 4.400 | 4.50 |
| Motor Vehicles | 94.886 | 92,789 | 73,837 | 72,659 | 72,082 | 71,527 | 72,460 | | 73,881 | 74,90 |
| Motor vehicles add-ons - By Referrals | 565 | 232 | 289 | 280 | 270 | 255 | 198 | | 297 | 30 |
| Motor vehicles add-ons - By Discovery | 235 | 1,275 | 1,350 | 890 | 500 | 95 | 25 | | 40 | 5 |
| Motor vehicles deletes | 6,250 | 4,235 | 4,150 | 3,125 | 3,050 | 2,760 | 3,120 | | 2,650 | 2,70 |
| Motor vehicles changes Pro-rates | 10,937 | 8,487 | 8,120 | 7,690 | 7,800 | 7,950 | 8,700 | | 8,100 | 8.20 |
| Elderly tax relief # of annual apps | 1,348 | 1,350 | 1,186 | 1,225 | 1,312 | 1,312 | 1,296 | | 1,289 | 1,35 |
| Economic development programs | 51 | 61 | 53 | 59 | 62 | 61 | 64 | | 61 | 7 |
| Veteran exemptions, SS, & Blind | 7,552 | | 7,345 | 7,020 | 6.985 | 5,451 | 5,170 | | 4,860 | 5,00 |
| Information requests | - 1,002 | | 1,010 | 1,020 | 0,000 | 0,401 | 3,170 | 0,170 | 4,000 | 5,00 |
| Telephone | 124,410 | 136,851 | 137,690 | 138,450 | 130,800 | 128,400 | 125,000 | 130,000 | 131,000 | 132.00 |
| Mail/fax/Email | 5,200 | 4,100 | 4,500 | 5,100 | 5,250 | 5,160 | 5,275 | | 5,210 | 5,40 |
| Walk-in Requests for Information | 36,076 | 34,234 | 34,658 | 33,790 | 33,250 | 34,400 | 33,950 | | 34,750 | 36,00 |
| Revaluation Activity: | 00,010 | 01,201 | 04,000 | 55,750 | 33,230 | 54,400 | 33,530 | 34,000 | 34,730 | 36,00 |
| GRAND LIST | | | | | | | | | | |
| Assessor's Grand List | \$5.4 Billion | \$5.5 Billion | \$5.6 Billion | \$6,99 Billion | \$7.19 Billion | \$7.16 Billion | \$7,16 Billion | \$7.19 billion | \$6.99 Billion | \$7.01 Billion |
| Exempt property activity | \$2.4 Billion | \$2.4 Billion | \$2.5 Billion | \$3. Billion | 2.95 Billion | \$3.15 Billion | | \$3,203 billion | \$6.99 Billion \$3.241 Billion | |
| Exemptions (personal) activity | | \$86,3 Million | \$87. Million | 4-1 | \$165.7 Million | \$3.15 Billion \$178, Million | \$3.155 Billion \$166.3 Million | | \$3.241 Billion \$180.9 Million | \$3.107 Billion |
| Board of Assessment Appeal changes | (\$14.1 Million) | | | | (\$14,Million) | (\$14 Million) | | | (\$7.0 Million) | \$182.2 Million |
| Increases in Grand List | | | | \$112.2 Million | \$87.5 Million | | | (\$11 million) \$65.9 million | | (\$7.0 Million |
| Final net taxable Grand List | \$5.3 Billion | | \$5.6 Billion | \$6.9 Billion | \$6.9 Billion | (\$33.6 Million) \$6.9 Billion | \$55.9 Million \$7 Billion | \$65.9 million \$7 billion | (\$200 Million) \$6.9 Billion | \$75.8 Million \$7 Billion |

Please note: Changes in the Grand List, in light of the current conditions in the housing market and economy, are hard to predict.

FY 2015-2016 GOALS

- 1) Prepare and implement the 2015 Grand List Statistical Revaluation of the City.
- 2) Assist the taxpayers to the best of our ability in an informative, prompt and courteous manner, whether by phone, email or in our office.
- 3) Resolve remaining tax appeals.
- 4) Meet with business owners bi-monthly, to resolve any potential valuation issues.

FY 2014-2015 GOAL STATUS

- Continue to work with The Bridgeport Police Department to stop the out of town and out of state motor vehicle registration issues that continue to plague the City of Bridgeport's tax roll. We have added approximately \$ 37,500 in assessed value to the 2013 Grand List thus far. We will continue to add quarterly any new discoveries.
 - <u>6 MONTH STATUS</u>: Very successful team effort with the Bridgeport Police Department. This will be an ongoing project.
- Monitor the use of exempt entities. We have completed the Quadrennial filings for the 2013 Grand List.
 - <u>6 MONTH STATUS</u>: Exempt entities very cooperative with Assessor. Ongoing inspections throughout the year.
- 3) Reach out to senior citizens to assist them with the State of CT Homeowner's Program. Reinstate home visits for those who are unable to apply otherwise.
 - 6 MONTH STATUS: Assisted nearly 700 Senior Citizens and Disabled taxpayers in our office. Expect the same amount this application period. We have a total of approximately 1,280 on the program this year.

FY 2015-2016 GENERAL FUND BUDGET

TAX ASSESSOR

APPROPRIATION SUPPLEMENT

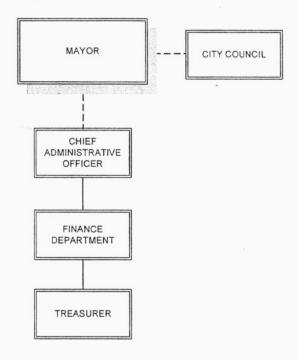
| Org#/ | | | | | | | | | |
|--------|----------------------|---------|--------------------------------|---------|---------|-----------|-----------|-----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01041 | TAX ASESSOR | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 438,492 | 584,247 | 638,609 | 640,873 | 654,730 | 16,121 |
| 01 | PERSONNEL SERVICES | | | 438,492 | 584,247 | 638,609 | 640,873 | 654,730 | 16,121 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 2,199 | 387 | 10,000 | 10,000 | 10,000 | |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 337 | 273 | 0 | 0 | 0 | |
| | | 51140 | LONGEVITY PAY | 10,294 | 8,025 | 8,550 | 10,500 | 10,500 | 1,950 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 5,229 | 0 | 0 | 0 | 0 |
| | | 51403 | ASSESSMENT APPEALS STIPENDS | 39,395 | 15,821 | 38,125 | 38,125 | 38,125 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 52,225 | 29,734 | 56,675 | 58,625 | 58,625 | 1,950 |
| | | 52360 | MEDICARE | 6,560 | 8,639 | 9,098 | 9,073 | 9,273 | 175 |
| | | 52385 | SOCIAL SECURITY | 1,123 | 3,004 | 2,427 | 2,427 | 2,427 | 0 |
| | | 52399 | UNIFORM ALLOWANCE | 600 | 600 | 600 | 800 | 800 | 200 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 50,815 | 70,862 | 84,133 | 71,065 | 72,577 | -11,556 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 62,450 | 75,145 | 88,207 | 102,650 | 102,650 | 14,443 |
| 03 | FRINGEBENETTS | | | 121,548 | 158,251 | 184,465 | 186,015 | 187,727 | 3,262 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 1,218 | 2,369 | 1,384 | 1,384 | 1,384 | 0,202 |
| | | 53610 | TRAINING SERVICES | 500 | 2,146 | 3,393 | 3,393 | 3,393 | 0 |
| | | 53705 | ADVERTISING SERVICES | 431 | 519 | 909 | 909 | 909 | 0 |
| | | 53720 | TELEPHONE SERVICES | 0 | 0 | 0 | 194 | 194 | 194 |
| | | 53905 | EMP TUITION AND/OR TRAVEL REM | 314 | 741 | 1,126 | 1,126 | 1,126 | 0 |
| | | 54555 | COMPUTER SUPPLIES | 236 | 698 | 0 | 1,080 | 1,080 | 1,080 |
| | | 54595 | MEETING/WORKSHOP/CATERING FOOD | 154 | 446 | 884 | 884 | 884 | 0 |
| | | 54675 | OFFICE SUPPLIES | 4,779 | 7,818 | 11,273 | 5,455 | 5,455 | -5,818 |
| | | 54705 | SUBSCRIPTIONS | 1,740 | 3,508 | 1,615 | 1,615 | 1,615 | 0 |
| | | 54725 | POSTAGE | 5,931 | 4,274 | 9,654 | 9,654 | 9,654 | 0 |
| | | 55055 | COMPUTER EQUIPMENT | 0 | 0 | 0 | 1,706 | 1,706 | 1,706 |
| | | 55145 | EQUIPMENT RENTAL/LEASE | 0 | 0 | 0 | 1,488 | 1,488 | 1,488 |
| | | 55150 | OFFICE EQUIPMENT | - 0 | 0 | 0 | 1,350 | 1,350 | 1,350 |
| | | 55155 | OFFICE EQUIPMENT RENTAULEAS | 3,251 | 3,489 | 3,575 | 3,575 | 3,575 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 18,554 | 26,008 | 33,813 | 33,813 | 33,813 | 0 |
| | | 56040 | BOOKBINDING SERVICES | 10,606 | 7,500 | 10,606 | 10,606 | 10,606 | 0 |
| | | 56055 | COMPUTER SERVICES | 32,526 | 38,632 | 34,369 | 34,369 | 34,369 | 0 |
| | | 56095 | APPRAISAL SERVICES | 43,000 | 12,925 | 13,000 | 43,000 | 43,000 | 30,000 |
| | | 56100 | AUDITING SERVICES | 0 | 0 | 373 | 373 | 373 | 0 |
| | | 56180 | OTHER SERVICES | 104,449 | 134,972 | 132,949 | 343,000 | 343,000 | 210,051 |
| 05 | SPECIAL SERVICES | | | 190,582 | 194,028 | 191,297 | 431,348 | 431,348 | 240,051 |
| 01041 | TAX ASESSOR | | | 821,401 | 992,268 | 1,104,859 | 1,350,674 | 1,366,243 | 261,384 |

FINANCE DIVISIONS

TREASURY

MISSION STATEMENT

Our mission is to act as the custodian of all funds belonging to the City of Bridgeport. Our objectives include maximizing on-line Banking Services from each Financial Institution to expedite wire transfers, stop payments, and check retention needed for research purposes. We work with Financial Institutions to implement on-line investment practices, and deposit and invest all funds in any national or state bank/trust company. We comply with all regulations, orders and ordinances made by the City Council. Our activities include the distribution of all payroll and vendor checks. In addition, we make all payments for Debt Service and prepare and maintain all records of monetary transactions for the City of Bridgeport.



Ronald Preston Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|----------|------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01045 | TREASURY | | | | | | | |
| | 41246 | EARNINGS ON INVESTMENTS | 50,325 | 41,467 | 75,000 | 75,000 | 75,000 | 0 |
| | 41564 | ADMINISTRATIVE BOVERHEADALLO | 0 | 18,083 | 50,000 | 50,000 | 50,000 | 0 |
| 01045 | TREASURY | | 50,325 | 59,550 | 125,000 | 125,000 | 125,000 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|-----------------|-------------------|-------------------|------------------|----------|
| 01045 | TREASURY | - | | | | | | |
| | 01 | PERSONNEL SERVICES | 177,730 | 174,707 | 175,977 | 175,977 | 175,977 | 0 |
| | 02 | OTHER PERSONNEL SERV | 825 | 900 | 975 | 1,050 | 1,050 | 75 |
| | 03 | FRINGEBENEFITS | 30,561 | 32,626 | 31,602 | 28,999 | 28,999 | -2,603 |
| | 04 | OPERATIONAL EXPENSES | 5,285 | 8,787 | 12,849 | 11,534 | 11,534 | -1,315 |
| | 05 | SPECIAL SERVICES | 74,180 | 68,766 | 80,800 | 90,800 | 80,800 | 0 |
| | | | 288,581 | 285,786 | 302,203 | 308,360 | 298,360 | -3,843 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 VARIANCE | |
|------------|-------------------|-------------|-------------|-----|-----|-----|-------------------|------------------------------|--|
| | CITY TREASURER | 1.00 | 1.00 | | | | 78,466 | 78,466 | |
| | PAYROLL PROCESSOR | 0.50 | 0.50 | | | | 22,373 | 22,373 | |
| | ACCOUNTANT | 1.00 | 1.00 | | | | 75,138 | 75,138 | |
| TREA | SURY | 2.50 | 2.50 | | | | 175,977 | 175,977 | |
| | | | | | | | | | |

FY 2015-2016 GENERAL FUND BUDGET

TREASURY

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATE |
|----------------------------|--------------|--------------|--------------|--------------|--------------|---------------|----------------|----------------|----------------|----------------|----------------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-201 |
| TREASURER | | | | | | | | | | | |
| Pension Checks issued | 12,168 | 11,760 | N/A | 11,382 | 11,111 | 10,842 | 10,560 | 10,546 | 10,526 | 4,915 | 9,90 |
| Vendor Checks mailed | 33,655 | 34,782 | N/A | 29,495 | 21,835 | 21,648 | 19,249 | 18,433 | 18,972 | 8,541 | 18,05 |
| Payroll Checks distributed | 218,632 | 220,692 | 206,905 | 201,349 | 190,146 | 182,240 | 181,317 | 175,608 | 174,899 | 85,605 | 175,03 |
| DEBT ISSUANCES | | | | | | | | | | | |
| Total bank accounts | 109 | 111 | 111 | 112 | 112 | 108 | 88 | 85 | 80 | 74 | 7 |
| Checking | 45 | 45 | 47 | 46 | 46 | 43 | 37 | 31 | 30 | 33 | 3 |
| Savings | 35 | 37 | 35 | 41 | 42 | 41 | 38 | 37 | 35 | 26 | 2 |
| Investment | 7 | 7 | 7 | 9 | 8 | 8 | 11 | 14 | 12 | 11 | 1 |
| ZBA | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 4 | , |
| R & T accounts | 20 | 20 | 20 | 14 | 14 | 14 | 0 | 0 | 0 | 0 | |
| TOTAL BANK BALANCES | | | | | | | | | | | |
| Checking | \$ 8,693,662 | \$12,801,307 | \$ 9,000,000 | \$13,826,205 | \$11,407,073 | \$ 11,046,815 | \$ 12,456,200 | \$ 22,662,746 | \$ 23,000,000 | \$ 31,600,217 | \$ 33,000,000 |
| Savings | \$27,319,032 | \$13,976,949 | \$72,740,814 | \$40,264,816 | \$ 7,274,420 | \$ 14,054,442 | \$ 20,704,321 | \$ 7,106,608 | \$ 7,500,000 | \$ 6,940,167 | \$ 8,000,000 |
| Reich & Tang | \$18,662,165 | \$37,595,982 | \$44,204,461 | \$19,467,148 | \$19,740,246 | \$ 9,483,191 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Investment | \$96,035,888 | \$98,652,466 | \$23,836,223 | \$24,708,780 | \$51,151,383 | \$ 85,952,311 | \$ 117.034.387 | \$ 120,177,012 | \$ 122,000,000 | \$ 114,081,152 | \$ 118,000,000 |

FY 2015-2016 GOALS

- 1) To provide exceptional Treasury services for the City of Bridgeport to residents, pensioners, employees, visitors and the business community.
- 2) To create new and maintain excellent relationships with our banking partners to benefit the City of Bridgeport

FY 2014-2015 GOAL STATUS

- To provide exceptional Treasury services for the City of Bridgeport to residents, pensioners, employees, visitors and the business community.
 6 MONTH STATUS: The Treasurer's Office continues to provide exceptional service to all constituents and stakeholders who contact our office.
- 2) To maintain excellent relationships with our banking partners to benefit the City of Bridgeport. 6 MONTH STATUS: The Treasurer's Office continues to maintain excellent relationships with our banking partners.

FY 2015-2016 GENERAL FUND BUDGET APPROPRIATION SUPPLEMENT

TREASURY

APPROPRIATION SUPPLEMENT

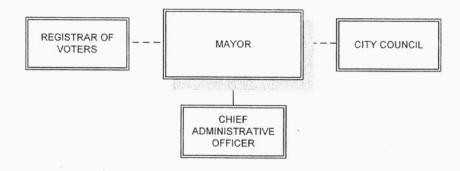
| Org#/ Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2046 | 2046 | |
|-----------------|----------------------|---------|--------------------------------|---------|---------|---------|-------------------|------------------|----------|
| | Org Description | Object# | Object Description | Actuals | Actuals | Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 01045 | TREASURY | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 177,730 | 174,707 | 175,977 | 175,977 | 175,977 | 0 |
| 01 | PERSONNEL SERVICES | | | 177,730 | 174,707 | 175,977 | 175,977 | 175,977 | 0 |
| | | 51140 | LONGEVITY PAY | 825 | 900 | 975 | 1,050 | 1,050 | 75 |
| 02 | OTHER PERSONNEL SERV | | | 825 | 900 | 975 | 1,050 | 1,050 | 75 |
| | | 52360 | MEDICARE | 2,587 | 2,542 | 2,529 | 2,527 | 2,527 | -2 |
| | | 52504 | MERF PENSON EMPLOYER CONT | 18,236 | 19,813 | 20,096 | 16,873 | 16,873 | -3,223 |
| | | 52917 | HEALTH INSURANCECITY SHARE | 9,738 | 10,271 | 8,977 | 9,599 | 9,599 | 622 |
| 03 | FRINGEBENETTS | | | 30,561 | 32,626 | 31,602 | 28,999 | 28,999 | -2,603 |
| | | 53605 | MBMBERSHIP/REGISTRATION FEES | 230 | 245 | 400 | 400 | 400 | 0 |
| | | 53750 | TRAVEL EXPENSES | 292 | 0 | 600 | 600 | 600 | 0 |
| | | 53905 | EMPTUITION AND/OR TRAVEL REM | 0 | 0 | 84 | 84 | 84 | 0 |
| | | 54555 | COMPUTER SUPPLIES | 2,800 | 7,378 | 8,815 | 7,500 | 7,500 | -1,315 |
| | | 54595 | MEETING/WORKSHOP/CATERING FOOD | 165 | 0 | 200 | 200 | 200 | 0 |
| | | 54675 | OFFICE SUPPLIES | 894 | 1,163 | 2,000 | 2,000 | 2,000 | 0 |
| | | 55150 | OFFICE EQUIPMENT | 905 | 0 | 750 | 750 | 750 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 5,285 | 8,787 | 12,849 | 11,534 | 11,534 | -1,315 |
| | | 56105 | BANKING SERVICES | 59,919 | 60,474 | 65,000 | 75,000 | 65,000 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 0 | 800 | 800 | 800 | 800 | 0 |
| | | 56205 | PUBLIC SAFETY SERVICES | 14,261 | 7,492 | 15,000 | 15,000 | 15,000 | 0 |
| 05 | SPECIAL SERVICES | | | 74,180 | 68,766 | 80,800 | 90,800 | 80,800 | 0 |
| 01045 | TREASURY | | | 288,581 | 285,786 | 302,203 | 308,360 | 298,360 | -3,843 |

GENERAL GOVERNMENT DIVISIONS

REGISTRAR OF VOTERS

MISSION STATEMENT

To seek better ways to provide services to encourage all eligible residents to exercise their right to vote; conduct elections in a fair, accurate and efficient manner; maintain a continuous professional level of service to the public; and develop new techniques to improve outreach services which acknowledge the diversity of the city of Bridgeport.



Santa Ayala / Linda Grace Registrars

REVENUE SUMMARY

| Org# Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|---|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01050 REGISTRAR OF VOTERS 41260 01050 REGISTRAR OF VOTERS | DISKETTE FEES | 100 100 | 0 | 100 100 | 100 100 | 100 100 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|---------|---------|---------|-----------|----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01050 | REGISTRAR OF V | OTERS | | | | | | |
| | 01 | PERSONNEL SERVICES | 503,995 | 471,123 | 407,420 | 407,420 | 408,984 | 1,564 |
| | 02 | OTHER PERSONNEL SERV | 33,625 | 36,370 | 38,425 | 42,875 | 42,875 | 4,450 |
| | 03 | FRINGE BENEFITS | 94,971 | 100,439 | 104,776 | 81,348 | 81,541 | -23,235 |
| | 04 | OPERATIONAL EXPENSES | 42,374 | 45,651 | 77,204 | 84,924 | 84,924 | 7,720 |
| | 05 | SPECIAL SERVICES | 43,256 | 31,458 | 60,468 | 66,515 | 66,515 | 6,047 |
| | | -72 | 718,221 | 685,040 | 688,293 | 683,083 | 684,840 | -3,453 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-------------------|--------------------------------|-------------|-------------|-----|-----|-----|-------------------|---------------------|----------|
| | REGISTRAR OF VOTERS | 2.00 | 2.00 | | | | 138,750 | 138,750 | |
| | DEPUTY REGISTRAR OF VOTERS | 2.00 | 2.00 | | | | 104,702 | 104,702 | |
| | SEASONAL EMPLOYEES UNDER GRANT | | | | | | 120,000 | 120,000 | |
| | SECRETARIAL ASSISTANT | 1.00 | 1.00 | | | | 43,968 | 45,532 | 1,564 |
| REGISTRAR OF VOTE | PS | 5.00 | 5.00 | | | | 407,420 | 408,984 | 1,564 |

MANDATED SERVICES

The Registrar of Voters is responsible for registering voters and conducting Federal, State, Special and Local elections. The Registrar prepares the published notices of elections and lists of offices for which candidates are to be nominated. It is the Registrars' duty to accept and check the nominating petitions of candidates for office. The Registrar is also required to establish and revise voting precincts, provide for the tabulation of returns on election night and conduct the official canvass of votes cast. The Registrar is also responsible for the following:

- 1) Responsible for conducting hand count of machine read ballots after elections if jurisdiction is subject to audit.
- 2) Responsible for completing and filing audit paperwork with the Secretary of State.
- 3) Able to hire additional officials on Election Day, the day after the election if the need arises.
- Mandated to electronically update voter file with information as to who voted after every election.
- 5) All challenge and provisional ballot supplies which used to be provided by the Town Clerk must now be provided by the Registrar.
- 6) Responsible to determining the amount of ballots that will be ordered for use at each polling place (Registrar must now pay for the printing of the ballots).
- 7) Able to determine if two shifts of election officials will be used at an election without legislative body approval.
- 8) Assume the Town Clerk's responsibility for providing polling place supplies to moderators on the day before the election.
- 9) Responsible for training poll workers on the proper procedures to follow including the procedure to accommodate an individual who is at the polls but are unable to enter the polling place (curb-side voting).
- 10) Responsible for storage of all voted ballots after the election and up until the 14 day lock-down period has expired or the audit is complete. After the 14 day lock-down the Registrar must (1) transmit the absentee ballots for long-term storage and (2) keep all voted ballots used at the polls for long term storage.
- 11) Responsible for training Absentee Ballot election officials; and poll workers on the proper procedures to follow including the procedure to accommodate an individual who is at the polls but are unable to enter the polling place (curb-side voting).
- 12) Responsible for storage of all voted ballots after the election and up until the 14 day lock-down period has expired or the audit is complete. After the 14 day lock-down the Registrar must (1) transmit the absentee ballots for long-term storage and (2) keep all voted ballots used at the polls for long term storage.
- 13) Responsible for training Absentee Ballot election officials.
- 14) Responsible for providing supplies for a paper ballot election. An Election where no voting tabulators are used.
- 15) Responsible for assisting and ensuring that the Head Moderator completes and files the Head Moderator's Return with the Secretary of the State.

FY 2015-2016 GENERAL FUND BUDGET REGISTRAR OF VOTERS APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org#/ | | | | | | | | | |
|--------|----------------------|---------|------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01050 | REGISTRAR OF VOTERS | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 285,513 | 285,482 | 287,420 | 287,420 | 288,984 | 1,564 |
| | | 51100 | PT TEMP/SEASONAL EARNED PA | 218,482 | 185,641 | 120,000 | 120,000 | 120,000 | |
| 01 | PERSONNEL SERVICES | | | 503,995 | 471,123 | 407,420 | 407,420 | 408,984 | 1,564 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 726 | 1,163 | 8,000 | 8,800 | 8,800 | 800 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 30,000 | 25,410 | 27,500 | 30,250 | 30,250 | 2,750 |
| | * | 51116 | HOLIDAY 2X OVERTIME PAY | 275 | 0 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 2,625 | 2,775 | 2,925 | 3,825 | 3,825 | 900 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 7.023 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 33,625 | 36,370 | 38,425 | 42,875 | 42,875 | 4,450 |
| | | 52360 | MEDICARE | 5,927 | 5,764 | 5,668 | 5,792 | 5,814 | 146 |
| | | 52385 | SOCIAL SECURITY | 7,674 | 6,435 | 7,254 | 7,979 | 7,979 | 725 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 34,433 | 40,126 | 37,745 | 31,775 | 31,946 | -5,799 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 46,937 | 48,113 | 54,109 | 35,802 | 35,802 | -18,307 |
| 03 | FRINGEBENERITS | | | 94,971 | 100,439 | 104,776 | 81,348 | 81,541 | -23,235 |
| | | 53050 | PROPERTY RENTAL/LEASE | 137 | 675 | 2,000 | 2,200 | 2,200 | 200 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 110 | 0 | 500 | 550 | 550 | 50 |
| | | 53705 | ADVERTISING SERVICES | 286 | 168 | 1,000 | 1,100 | 1,100 | 100 |
| | | 53750 | TRAVEL EXPENSES | 0 | 0 | 525 | 578 | 578 | 53 |
| | | 53905 | EMPTUITION AND/OR TRAVEL REM | 433 | 24 | 6,000 | 6,600 | 6,600 | 600 |
| | | 54675 | OFFICE SUPPLIES | 2,297 | 2,174 | 5,500 | 6,050 | 6,050 | 550 |
| | | 55090 | BLECTION EQUIPMENT | 39,111 | 42,610 | 58,000 | 63,800 | 63,800 | 5,800 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 0 | 0 | 3,679 | 4,047 | 4,047 | 368 |
| 04 | OPERATIONAL EXPENSES | | | 42,374 | 45,651 | 77,204 | 84,924 | 84,924 | 7,720 |
| | | 56170 | OTHER MAINTENANCE & REPAIR S | 0 | 0 | 2,207 | 2,428 | 2,428 | 221 |
| | | 56180 | OTHER SERVICES | 43,256 | 31,458 | 58,261 | 64,087 | 64,087 | 5,826 |
| 05 | SPECIAL SERVICES | | | 43,256 | 31,458 | 60,468 | 66,515 | 66,515 | 6,047 |
| 01050 | REGISTRAR OF VOTERS | | | 718,221 | 685,040 | 688,293 | 683,083 | 684,840 | -3,453 |

GENERAL GOVERNMENT DIVISIONS

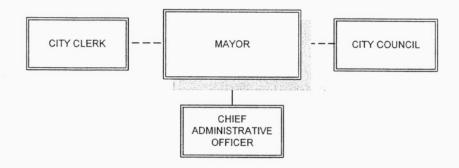
CITY CLERK

MISSION STATEMENT

To provide clerical staff and support to the City Council and their standing and special committees; to provide accurate records of actions and proceedings of the City Council to all Council members, municipal departments, and interested citizens under the requirements of the State of Connecticut's Freedom of Information Act. To act as guardian of the City seal, affixing only to proper and valid municipal documents and to accept and record all services, summonses and writs against the City.

Under the City Hall Committee division, the staff provides clerical assistance to the City Hall Committee (a three-member board) consisting of the City Clerk, the City Council President, and the Director of Finance. This committee is charged by Charter with the upkeep of the City Hall building, the assignment of office space, the sale of various City owned properties, and the assignment, questions, and complaints relating to the City Hall parking facilities.

We value: responsiveness to the needs of all customers; neutrality and professionalism; fostering honest, open communication between the public, Council and staff; personal and professional commitment to quality customer service; and consistency, fairness, mutual respect and courtesy in our work environment.



Fleeta Hudson City Clerk

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01055 | CITY CLERK | | | | | | | |
| | 01 | PERSONNEL SERVICES | 217,582 | 232,469 | 275,901 | 279,170 | 283,693 | 7,792 |
| | 02 | OTHER PERSONNEL SERV | 3,450 | 4,968 | 3,900 | 4,875 | 4,875 | 975 |
| | 03 | FRINGE BENEFITS | 75,988 | 83,257 | 106,236 | 80,095 | 80,655 | -25,581 |
| | 04 | OPERATIONAL EXPENSES | 14,985 | 13,503 | 23,552 | 23,552 | 23,552 | 0 |
| | 05 | SPECIAL SERVICES | 23,715 | 25,314 | 33,884 | 33,884 | 33,884 | 0 |
| | | | 335,719 | 359,512 | 443,473 | 421,576 | 426,659 | -16,814 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|----------------|----------------------|-------------|-------------|-----|-----|-----|-------------------|---------------------|----------|
| | CITY CLERK | 1.00 | 1.00 | | | | 33,620 | 33,620 | |
| | ASSISTANT CITY CLERK | 1.00 | 1.00 | | | | 75,222 | 75.598 | 376 |
| | TYPIST I (35 HOURS) | 1.00 | 1.00 | | | | 38,531 | 33.899 | -4,632 |
| | TYPIST III (35 HRS) | 2.00 | 2.00 | | | | 85,729 | 97,776 | 12,047 |
| | LEGISLATIVE LIAISON | 1.00 | 1.00 | | | | 42,799 | 42,799 | ,. |
| OFFICEOFTHECIT | YCLERK | 6.00 | 6.00 | | | | 275,901 | 283,693 | 7,792 |

FY 2015-2016 GENERAL FUND BUDGET

CITY CLERK

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL. | ACTUAL | ACTUAL | 6 MONTH | ESTIMATE |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| CITY CLERK | | | | | | | | | | | |
| Incoming files processed | 320 | 315 | 214 | 245 | 270 | 156 | 271 | 180 | 193 | 83 | 25 |
| Finalized/Outgoing files Processed | 290 | 272 | 185 | 175 | 185 | 144 | 263 | 174 | 179 | 68 | 20 |
| Council/Committee Agendas Processed | 123 | 205 | 159 | 173 | 191 | 186 | 169 | 236 | 206 | 90 | 24 |
| Council/Committee Minutes Processed | 123 | 205 | 132 | 114 | 126 | 129 | 175 | 148 | 132 | 69 | 15 |
| INTERDEPARTMENTAL SERVICES | | | | | | | | | | | |
| Requests for records research fulfilled | 500 | 1,000 | 1,080 | 973 | 1,070 | 993 | 984 | 1,001 | 1,063 | 521 | 1,10 |
| Requests for certifications fulfilled | 300 | 624 | 600 | 500 | 550 | 534 | 521 | 631 | 625 | 295 | 65 |
| CONSTITUENT SERVICES | | | | | | | | | | | |
| Records research requests pursuant to FOIA | 150 | 670 | 540 | 600 | 660 | 552 | 563 | 575 | 544 | 240 | 55 |
| Certified record requests | 50 | 55 | 50 | 75 | 82 | 53 | 51 | 65 | 47 | 16 | 4 |
| Fillings/Postings pursuant to FOIA | 650 | 674 | 665 | 1,119 | 1,230 | 1,310 | 1,356 | 1,387 | 1,392 | 719 | 1,40 |
| Claims/Summonses/Writs against the City Processed | 567 | 512 | 512 | 560 | 616 | 622 | 605 | 451 | 443 | 199 | 50 |

FY 2015-2016 GOALS

- To continue to provide support to the City Council, City Departments and residents by preparing and distributing materials in a timely, efficient, and streamlined manner, with an emphasis on electronic access initiatives that increase information availability while reducing cost where possible.
- 2) Begin implementing new internal forms for City Clerk Staff for processing of City Council Submissions and resolution form for City Council members as well. The prior forms are outdated with information having to be written or manually typed. The new forms will have fields already entered and more user friendly for quick input of City Council Submission items.
- 3) Begin discussion with City Clerk on re-opening office to five days a week.

FY 2014-2015 GOAL STATUS

- 1) Request that the Typist 1 position be funded in order to hire an additional full-time employee. The additional full-time employee is needed in order to process the claims and lawsuits that are served to the City in a timely manner. This full time employee will also assist with phones, counter help and research projects and other responsibilities as directed by the Assistant City Clerk.
 - 6 MONTH STATUS: Completed.
- 2) Upgrading our Laser Fiche Program which is currently outdated to the most recent version. The City Clerk's Office utilizes this program to scan all council records electronically and perform research requests made by the public, departments and council members. 6 MONTH STATUS: Completed.

FY 2015-2016 GENERAL FUND BUDGET APPROPRIATION SUPPLEMENT

CITY CLERK

APPROPRIATION SUPPLEMENT

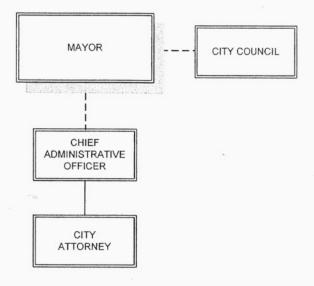
| Org#/ | | | | | | | | | |
|--------|----------------------|---------|------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01055 | CITY CLERK | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 217,582 | 232,469 | 275,901 | 279,170 | 283,693 | 7,792 |
| 1 | PERSONNEL SERVICES | | | 217,582 | 232,469 | 275,901 | 279,170 | 283,693 | 7,792 |
| | | 51140 | LONGEVITY PAY | 3,450 | 3,675 | 3,900 | 4,875 | 4,875 | 975 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 1,293 | 0 | 0 | 0 | 0 |
| 2 | OTHER PERSONNEL SERV | | | 3,450 | 4,968 | 3,900 | 4,875 | 4,875 | 975 |
| | | 52360 | MEDICARE | 3,083 | 3,301 | 3,271 | 3,924 | 3,990 | 719 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 52504 | MERF PENSON EMPLOYER CONT | 25,982 | 30,699 | 51,932 | 30,989 | 31,483 | -20,449 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 46,923 | 49,257 | 51,033 | 45,182 | 45,182 | -5,851 |
| 3 | FRINGEBENERTS | | | 75,988 | 83,257 | 106,236 | 80,095 | 80,655 | -25,581 |
| | | 53605 | MBMBERSHIP/REGISTRATION FEES | 300 | 310 | 550 | 550 | 550 | 0 |
| | | 53705 | ADVERTISING SERVICES | 6,632 | 6,377 | 9,500 | 9,500 | 9,500 | 0 |
| | | 53750 | TRAVEL EXPENSES | 0 | 0 | 4,500 | 4,500 | 4,500 | 0 |
| | | 54675 | OFFICE SUPPLIES | 4,193 | 4,832 | 4,200 | 4,200 | 4,200 | 0 |
| | | 54700 | PUBLICATIONS | 0 | 15 | 24 | 24 | 24 | 0 |
| | | 54720 | PAPER AND PLASTIC SUPPLIES | 17 | 18 | 18 | 18 | 18 | 0 |
| | | 55055 | COMPUTER EQUIPMENT | 1,489 | 0 | 2,400 | 2,400 | 2,400 | 0 |
| | | 55150 | OFFICE EQUIPMENT | 2,354 | 1,952 | 2,360 | 2,360 | 2,360 | 0 |
|)4 | OPERATIONAL EXPENSES | | | 14,985 | 13,503 | 23,552 | 23,552 | 23,552 | 0 |
| | | 56055 | COMPUTER SERVICES | 961 | 961 | 6,400 | 6,400 | 6,400 | 0 |
| | | 56085 | FOOD SERVICES | 0 | 268 | 340 | 340 | 340 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,334 | 2,168 | 3,000 | 3,000 | 3,000 | 0 |
| | | 56180 | OTHER SERVICES | 21,420 | 21,917 | 24,144 | 24,144 | 24,144 | 0 |
|)5 | SPECIAL SERVICES | | | 23,715 | 25,314 | 33,884 | 33,884 | 33,884 | 0 |
| 1055 | CITY CLERK | | | 335,719 | 359,512 | 443,473 | 421,576 | 426,659 | -16,814 |

GENERAL GOVERNMENT DIVISIONS

CITY ATTORNEY

MISSION STATEMENT

We provide legal representation in accordance with the City Charter to the City, its officers, City Council, and its boards and commissions. We Provide prosecution and defense services for all civil actions brought in any state or federal court or before any administrative board or agency.



Mark Anastasi Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|---------------|---------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01060 | CITY ATTORNEY | | | | | | | |
| | 41543 | FORECLOSURE COST RECOVERY | 2,565 | 0 | 5,000 | 5,000 | 5,000 | 0 |
| 01060 | CITY ATTORNEY | | 2,565 | 0 | 5,000 | 5,000 | 5,000 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PRO POSED | Variance |
| 01060 | CITY ATTORNEY | | | * | | | | |
| | 01 | PERSONNEL SERVICES | 1,606,024 | 1,744,811 | 1,792,839 | 1,975,220 | 1,987,260 | 194,421 |
| | 02 | OTHER PERSONNEL SERV | 23,217 | 65,050 | 26,400 | 31,025 | 14,025 | -12,375 |
| | 03 | FRINGEBENEFITS | 449,377 | 540,938 | 599,902 | 608,845 | 610,332 | 10,430 |
| | 04 | OPERATIONAL EXPENSES | 1,802,982 | 1,330,587 | 1,298,371 | 1,278,362 | 1,278,362 | -20,010 |
| | 05 | SPECIAL SERVICES | 850,957 | 1,125,279 | 758,300 | 708,300 | 708,300 | -50,000 |
| | | | 4,732,556 | 4,806,666 | 4,475,812 | 4,601,752 | 4,598,279 | 122,466 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED EX 2016 | VARIANCE | |
|---------------|---------------------------------|-------------|-------------|------|------|-----|-------------------|---------------------|----------|--|
| DUARTIMETT | realien mile | 2010 | 2010 | VAC | IVEN | UNI | F1 2015 | F1 2016 | VARIANCE | |
| | DEPUTY CITY ATTORNEY | 1.00 | 1.00 | | | | 99,652 | 99,652 | | |
| | ASSISTANT CITY ATTORNEY | 3.00 | 4.00 | 1.00 | 1.00 | | 210,588 | 210,588 | | |
| | DEPUTY CHIEF ADMINISTRATIVE OFF | 1.00 | 1.00 | | | | | 95,123 | 95,123 | |
| | LEGAL SECRETARY (35 HOURS) | 2.00 | 2.00 | | | | 94,115 | 97,463 | 3,348 | |
| | COLLECTION AIDE (35 HRS) | 2.00 | 2.00 | | | | 80,491 | 91,407 | 10,916 | |
| | PARALEGAL | 3.00 | 3.00 | | | | 152,745 | 161,691 | 8,946 | |
| | ASSOCIATE CITY ATTORNEY | 8.00 | 8.00 | | | | 987,248 | 1,063,334 | 76,086 | |
| CITY ATTORNEY | | 20.00 | 21.00 | 1.00 | 1.00 | | 1,624,839 | 1,819,258 | 194,419 | |
| | | | | | | | | | | |

FY 2015-2016 GENERAL FUND BUDGET

CITY ATTORNEY

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| CITYATTORNEY | | | • | • | ** | ** | | | | | | |
| Defense Claims/Litigation (Opened) | 376 | 283 | 275 | 300 | 323 | 350 | 302 | 300 | 327 | 321 | 149 | 350 |
| Claims/Suits Settlement/Judgment (PAID) | 89 | 75 | \$85 | 85 | N/A | N/A | N/A | 75 | 125 | 92 | 28 | |
| Amount Paid | \$639,392 | \$723,996 | \$ 2,118,578 | \$1,016,171 | \$ 984,799 | \$984,799 | \$643,683 | \$2,551,302 | \$905,623 | \$1,249,783 | \$524,565 | \$1,230,000 |
| OCA Collections -GEN | 28 | 15 | 25 | 30 | 35(A) | 35(A) | 40 | 30 | 23 | 14 | 26 | |
| 8.76 Anti-blight -Collection | 142 | 248 | 250 | 225 | N/A | N/A | 70 | N/A | N/A | N/A | | |
| 8.60 Unlawful Dumping - Collection | 960 | 1200 | 600 | 400 | N/A | N/A | N/A | N/A | N/A | N/A | | |
| FOI Requests/Complaints | 50 | *40 | 60 | 70 | 108 | 125 | 136 | 162 | 170 | 136 | | |
| Business Development (inc/ Contract Draft- | 266 | 242 | 225 | 200 | 350 | 375 | 400 | 425 | 428 | 347 | 167 | |
| Ordinance Draft/Review | 106 | 85 | 75 | 75 | 75 | 85 | 65 | 60 | 65 | 58 | | |
| Public Meetings Attended | 456 | 428 | 450 | 475 | 525 | 500 | 500 | 525 | 560 | 540 | | |
| WPCACOLLECTION | | | | | | | | | | 0.10 | | 000 |
| Legal Demand (2/3 of TOT) | 2,336 | 2,282 | 2,342 | 1,858 | 2,523 | 2.600 | 2,646 | 2,846 | 2.895 | 3,076 | 2,921 | 3,000 |
| Amount Collected | \$1,576,878 | \$1,391,957 | \$1,550,630 | \$1,505,206 | \$2,218,916 | \$2,300,000 | \$2,365,234 | \$2,752,634 | \$2,591,538 | \$2,666,436 | \$1,927,613 | |
| Civil Suits | 935 | 593 | 706 | 1,114 | 767 | 800 | 629 | 576 | 461 | 606 | 713 | |
| Amount Collected | \$1,428,580 | \$1,169,255 | \$703,295 | \$1,599,929 | \$1,800,914 | \$1,900,000 | \$1,494,863 | \$1,295,357 | \$971,313 | \$1,126,112 | \$706,321 | \$1,200,000 |
| Foreclosures (Outside Legal Service Empli | 36 | 143 | 275 | 259 | 449 | 500 | 460 | 447 | 485 | 387 | 409 | |
| Amount Collected | \$323,436 | \$402,376 | \$713,797 | \$1,747,320 | \$1,504,597 | \$1,600,000 | \$1,699,324 | \$1,717,006 | \$1,607,486 | \$1,208,877 | \$955.003 | |
| Bank Mage Executions | 0 | 5 | 2 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Amount Collected | | 3,913 | 6,624 | 3,529 | 872 | 0 | 1,540 | 0 | 300 | 0 | 50 | \$0 |
| Receivership | 18 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Amount Collected | \$401,330 | \$31,900 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |

* Estimates only due to layoff of Legal Administrative support. ** Estimates only until Abacus system calculates.

FY 2015-2016 GOALS

- 1) Together with the City Council's Special Rules Committee, draft and procure adoption of revised Rules of the City Council to facilitate efficient Council proceedings.
- 2) Supplement in-house personnel resources to further reduce reliance on outside legal counsel.
- 3) Refine legal support to the Administration and the City's lobbyists with respect to managing priority City legislative initiatives.
- 4) Support major infrastructure projects that the office is partnering on with other departments (i.e. The Airport's runway relocation & safety zone installation, WPCA regionalization, School Building Committee constructions and Green Initiatives).
- 5) In conjunction with the CAO and Purchasing Department, present proposed amendments to the City Council regarding the City's current Purchasing Ordinance and Purchasing Board's rules, regulations, policies and procedures of procurement of excess liability insurance coverage.
- 6) Reorganize staff attorney work groups (litigation, business/development, administrative law support, and legal opinions/advice) to maximize delivery of legal services.
- 7) Maximize workload and performance data via Abacus Law program to increase efficiency of service delivery.
- 8) Analyze workload and performance data via Abacus Law program to produce risk and loss management initiatives for discussion with Administration and City Council.
- 9) Continue to reduce number and dollar amounts of payouts for claims and lawsuits filed against the City, its officers and employees.
- 10) Increase our percentage of green procurement of supplies and materials, in accordance with City policy.
- 11) Encourage/foster professional training to improve personnel performance.
- 12) Increase legal services level to standing agencies, boards, commissions and committees.

FY 2014-2015 GOAL STATUS

- 1) Accelerate collection rate to maximize arrears real property tax receipts through expanded execution of tax warrants and transition to use of outside collection services. 6 MONTH STATUS: Office issued RFP for outside legal collection services.
- 2) Continue to dispose (via strict foreclosure) of newly acquired city inventory of vacant and unwanted municipally owned real property through auction sales. 6 MONTH STATUS: Properties acquired via strict foreclosure are systematically disposed of
 - through OPED.
- 3) Continue to increase the number of condemnation, anti-blight and unlawful deposit hearings to support the ongoing "Clean City" campaign, as part of restructured anti-blight program under leadership of CAO and Citistat Offices.
 - 6 MONTH STATUS: Office works in conjunction with Anti-Blight Office to achieve targeted goals.

4) Increase substantially the collection of fines for anti-blight and unlawful depositing to enable these quality of life projects so that they become revenue neutral, as part of restructures antiblight program under leadership of CAO and Citistat Offices.

6 MONTH STATUS: Provide legal support for anti-blight office staff and appeals hearing officers, on an as-requested basis.

5) Together with the City Council's Special Rules Committee, draft and obtain adoption of revised Rules of the City Council to facilitate efficient Council proceedings.
6 MONTH STATUS: Continue to coordinate legal support to City Council President with respect to revision to City Council rules.

6) Reduce reliance on outside legal counsel by supplementing in-house personnel resources as a means of reducing overall net City operating costs.

6 MONTH STATUS: There has been a continuing significant reduction of usage and cost of outside legal counsel.

7) Increase legal support for the elected Board of Education, with particular attention to facilitating enhanced procedures at board and board committee public meetings.

6 MONTH STATUS: Issued RFQ in conjunction with BOE which led to the engagement of the firm of Shipman and Goodwin as successor BOE outside counsel.

8) Provide additional litigation defense services to the Bridgeport School District, particularly with respect to labor and employment law matters, in order to reduce overall City net operating costs.
6 MONTH STATUS: Issued RFQ in conjunction with BOE which led to the engagement of the

firm of Shipman and Goodwin as successor BOE outside counsel.

 Continue to refine City's Freedom of Information Act (FOIA) legal review procedures to ensure timely responsiveness to requests for access to public information.
 MONTH STATUS: On target – have established effective interoffice procedures for coordinating timely FOIA responses.

10) In conjunction with the Administration and Finance Department, analyze the viability of procurement of excess liability insurance coverage.
6 MONTH STATUS: Analysis of insurance options disclosed that the City is well served by

continuing its long-standing policy of reliance on self insurance status.

11) Support major infrastructure projects that the office is partnering on with other departments (i.e. Airports runway relocation & safety zone installation, WPCA regionalization, and Schools Building Committee construction).
6 MONTH STATUS: On target.

12) In conjunction with the CAO and Purchasing Department, proposed amendments to the City Council regarding the City's current Purchasing Ordinance and Purchasing Board's rules, regulations, policies and procedures of procurement of excess liability insurance coverage.

6 MONTH STATUS: Office staff is major participant on CAO's Office task force charged with comprehensive rewrite of City's procurement ordinances.

FY 2015-2016 GENERAL FUND BUDGET APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

CITY ATTORNEY

| Org#/ | | | | | | | | | |
|--------|----------------------|---------|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01060 | CITY ATTORNEY | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 1,482,524 | 1,579,311 | 1,624,839 | 1,807,220 | 1,819,260 | 194,421 |
| | | 51099 | CONTRACTED SALARIES | 123,500 | 165,500 | 168,000 | 168,000 | 168,000 | 0 |
| 01 | PERSONNEL SERVICES | | | 1,606,024 | 1,744,811 | 1,792,839 | 1,975,220 | 1,987,260 | 194,421 |
| | | 51102 | ACTING PAY | 0 | 0 | 0 | 5,000 | 0 | 0 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 2,077 | 2,939 | 5,000 | 5,000 | 0 | -5,000 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 8,839 | 9,931 | 7,000 | 7,000 | 0 | -7,000 |
| | | 51140 | LONGEVITY PAY | 12,300 | 15,700 | 14,400 | 14,025 | 14,025 | -375 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 36,480 | 0 | 0 | - 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 23,217 | 65,050 | 26,400 | 31,025 | 14,025 | -12,375 |
| | | 52360 | MEDICARE | 19,456 | 20,703 | 20,444 | 22,808 | 22,983 | 2,539 |
| | | 52385 | SOCIAL SECURITY | 1,186 | 821 | 2,258 | 2,258 | 2,258 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 174,469 | 207,345 | 213,100 | 198,698 | 200,010 | -13,090 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 254,266 | 312,070 | 364,100 | 385,081 | 385,081 | 20,981 |
| 03 | FRINGE BENEFITS | | | 449,377 | 540,938 | 599,902 | 608,845 | 610,332 | 10,430 |
| | | 53005 | PERSONAL PROPERTY CLAIMS AWARD | 99,489 | 175,186 | 180,000 | 160,000 | 160,000 | -20,000 |
| | | 53010 | PERSONAL PROPERTY CLAIMS ATTY | 1,644,210 | 1,074,597 | 1,050,000 | 1,050,000 | 1,050,000 | 0 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 7,350 | 6,485 | 5,800 | 5,800 | 5,800 | 0 |
| | | 53610 | TRAINING SERVICES | 60 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | | 53705 | ADVERTISING SERVICES | 427 | 256 | 3,375 | 2,375 | 2,375 | -1,000 |
| | | 53905 | EMPTUITION AND/OR TRAVEL REM | 9,167 | 6,129 | 8,010 | 6,000 | 6,000 | -2,010 |
| | | 54675 | OFFICE SUPPLIES | 11,906 | 15,474 | 13,000 | 15,000 | 15,000 | 2,000 |
| | | 54700 | PUBLICATIONS | 7,691 | 10,103 | 2,894 | 2,894 | 2,894 | 0 |
| | | 54705 | SUBSCRIPTIONS | 10,430 | 29,168 | 21,105 | 22,105 | 22,105 | 1,000 |
| | | 55155 | OFFICE EQUIPMENT RENTALLEAS | 12,251 | 13,188 | 13,188 | 13,188 | 13,188 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 1,802,982 | 1,330,587 | 1,298,371 | 1,278,362 | 1,278,362 | -20,010 |
| | | 56095 | APPRAISAL SERVICES | 0 | 0 | 500 | 500 | 500 | 0 |
| | | 56130 | LEGAL SERVICES | 837,702 | 946,814 | 550,000 | 500,000 | 500,000 | -50,000 |
| | | 56131 | LITIGATION SERVICES | 2,534 | 170,714 | 200,000 | 200,000 | 200.000 | 0 |
| | | 56175 | OFFICE BQUIPMENT MAINT SRVCS | 4,494 | 4,472 | 6,500 | 6,500 | 6,500 | 0 |
| | | 56180 | OTHER SERVICES | 6,226 | 3,278 | 1,300 | 1,300 | 1,300 | 0 |
| 05 | SPECIAL SERVICES | | | 850,957 | 1,125,279 | 758,300 | 708,300 | 708,300 | -50,000 |
| 01060 | CITY ATTORNEY | | | 4,732,556 | 4,806,666 | 4,475,812 | 4,601,752 | 4,598,279 | 122,466 |



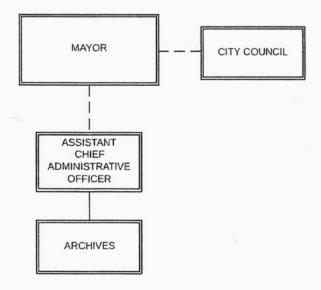
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FY 2015-2016 GENERAL FUND BUDGET

ARCHIVES & RECORDS

MISSION STATEMENT

This department directs the orderly and systematic maintenance, preservation, and disposition of the records of the City of Bridgeport in compliance with State and Federal laws. To do so it operates a records center for the storage of non-current records, and an archive for the City's permanent and historical documents. The program encourages the efficient and economical organization and retrieval of information. The Records Manager/Archivist assists other departments in solving records and filing problems, arranges for the destruction of obsolete materials, microfilms permanent records, and answers a variety of questions from the public about the City's past and present operations.



FY 2015-2016 GENERAL FUND BUDGET ARCHIVES & RECORDS

BUDGET DETAIL

Patricia P. Ulatowski Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|---------|---------|---------|-----------|------------|----------|
| | | | Actuals | Actuals | Budget | Requested | PRO PO SED | Variance |
| 01065 | ARCHIVES | | | | | | | |
| | 01 | PERSONNEL SERVICES | 52,395 | 53,484 | 55,680 | 58,087 | 58,087 | 2,407 |
| | 03 | FRINGE BENEFITS | 17,285 | 18,843 | 20,228 | 20,497 | 20,497 | 269 |
| | 04 | OPERATIONAL EXPENSES | 5,280 | 5,037 | 5,300 | 5,800 | 5,800 | 500 |
| | 05 | SPECIAL SERVICES | 8,536 | 6,705 | 8,780 | 8,780 | 8,780 | 0 |
| | | | 83,495 | 84,068 | 89,988 | 93,164 | 93,164 | 3,176 |

| DEPARTMENT | POSTION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|--------------------|------------------------------|---------------------|--------------|-----|-----|-----|-------------------------|-------------------------|-----------------------|
| ARCHIVES & RECORDS | ASSISTANT REGISTRAR OF VITAL | 0.50 0.50 | 0.50 0.50 | | | | 55,680 55,680 | 58,087 58,087 | 2,407 2,407 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---------------------------------|-----------|-----------|-----------|---|-----------|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| ARCHIVES AND RECORDS CENTER | | | | | | | | | | | | |
| Full box | 59 | 25 | 8 | 45 | 32 | 25 | 25 | 130 | 51 | 60 | 25 | 25 |
| Original | 186 | 180 | 165 | 192 | 211 | 211 | 211 | 290 | 415 | 500 | 375 | 375 |
| Folder | 133 | 150 | 90 | 150 | 142 | 140 | 140 | 80 | 225 | 300 | 285 | 300 |
| Microcopy | 2 | 8 | 32 | 80 | 45 | 45 | 45 | 30 | 35 | 48 | 35 | 50 |
| Photocopy | 360 | 200 | 175 | 350 | 300 | 300 | 300 | 325 | 725 | 700 | 215 | 300 |
| Other Expenses | 222 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| Total Requests | 962 | 763 | 660 | 1,025 | 930 | 921 | 921 | 1,055 | 1.651 | 1.808 | 1,135 | 1,250 |
| BOXES | | | | 100000000000000000000000000000000000000 | | | | | | | | |
| Received | 186 | 500 | 2,393 | 2,150 | 2,075 | 2,150 | 2,000 | 2,030 | 4,025 | 1,495 | 599 | 1,000 |
| Destroyed | 181 | N/A | N/A | 1,000 | 1,500 | 500 | 325 | N/A | 2.609 | 1,600 | 0 | |
| Total Boxes as of end of period | 11,156 | 11,156 | 13,321 | 14,571 | 14,842 | 15,000 | 15,000 | 15,439 | 16,855 | 16,750 | | |
| Total internal requests | 782 | 700 | 523 | 900 | 975 | 1,000 | 975 | 1,200 | 1,310 | 1,090 | | |
| Total requests by the public | 180 | 250 | 7 | 10 | 15 | 20 | 15 | 1 | 7 | 2 | | 5 |

FY 2015-2016 GOALS

- Complete inventory of all in-active records on top level of records center. This includes identifying all boxes and certifying their locations within the center and in the data base.
- 2) Continue with destruction and recycling of inactive records.
- 3) Work with the Department of Aging on purging of records.

FY 2014-2015 GOAL STATUS

- 1) Reactivate microfilming of select permanent city records. 6 MONTH STATUS. Project remains on the planning board.
- 2) Develop schedule for microfilming of select permanent city records.
- 6 MONTH STATUS: Project remains on the planning board.
 3) Continue with destruction and recycling of inactive department records.
 6 MONTH STATUS: Major purge of +2 000 boxes will be accomplished this fit
- 6 MONTH STATUS: Major purge of +2,000 boxes will be accomplished this fiscal year. Initiate discussions with employees to organize and purge records from their offices.
 Identify and notify departments for major purge of inactive records.
- 4) Identify and notify departments for major purge of inactive records.
 6 MONTH STATUS: Working with several departments to purge records that have reached retention periods and archive those that have reached in-active status.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- Continue to manage the Archives and Vital Records Departments with one manager rather than two, saving the City the expense of two salaries.
- 2) Organize department records in designated areas within the Center.

FY 2015-2016 GENERAL FUND BUDGET ARCHIVES & RECORDS APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

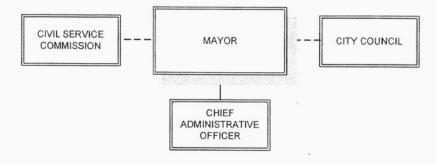
| Org#/ | | | | | | | | | |
|--------|----------------------|---------|------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01065 | ARCHIVES | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 52,395 | 53,484 | 55,680 | 58,087 | 58,087 | 2,407 |
| 01 | PERSONNEL SERVICES | | | 52,395 | 53,484 | 55,680 | 58,087 | 58,087 | 2,407 |
| | | 52360 | MEDICARE | 711 | 724 | 751 | 780 | 780 | 29 |
| | | 52504 | MERF PENSON EMPLOYER CONT | 6,158 | 6,953 | 7,239 | 6,337 | 6,337 | -902 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 10,415 | 11,165 | 12,238 | 13,380 | 13,380 | 1,142 |
| 03 | FRINGEBENERTS | | | 17,285 | 18,843 | 20,228 | 20,497 | 20,497 | 269 |
| | | 53710 | OTHER COMMUNICATION SERVICES | 1,487 | 1,495 | 1,500 | 2,000 | 2,000 | 500 |
| | | 54660 | LIBRARY SUPPLIES | 498 | 500 | 500 | 500 | 500 | 0 |
| | | 54675 | OFFICE SUPPLIES | 1,496 | 1,264 | 1,500 | 1,500 | 1,500 | 0 |
| | | 55150 | OFFICE EQUIPMENT | 1,799 | 1,778 | 1,800 | 1,800 | 1,800 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 5,280 | 5,037 | 5,300 | 5,800 | 5,800 | 500 |
| | | 56055 | COMPUTER SERVICES | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 0 |
| | | 56210 | RECYCLING SERVICES | 4,236 | 2,405 | 4,480 | 4,480 | 4,480 | 0 |
| 05 | SPECIAL SERVICES | | | 8,536 | 6,705 | 8,780 | 8,780 | 8,780 | 0 |
| 01065 | ARCHIVES | | | 83,495 | 84,068 | 89,988 | 93,164 | 93,164 | 3,176 |

GENERAL GOVERNMENT DIVISIONS

CIVIL SERVICE

MISSION STATEMENT

To serve as the central personnel office for the City of Bridgeport as prescribed by the City Charter.



David Dunn Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|---------------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01070 | CIVIL SERVICE | | | | | | | |
| | 41538 | COPIES | 110 | 507 | 200 | 200 | 200 | 0 |
| | 41547 | RESIDENTAPPLICATION/ADMINISTRA | 7,560 | 0 | 15,000 | 15,000 | 15,000 | 0 |
| | 41548 | NON-RESIDENTAPPLICATION/ADMINI | 0 | 1,350 | 75,000 | -45,000 | 65,000 | -10.000 |
| 1070 | CIVIL SERVICE | | 7,670 | 1,857 | 90,200 | -29,800 | 80,200 | -10,000 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|---------|---------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PRO POSED | Variance |
| 01070 | CIVIL SERVICE | | | | | | | |
| | 01 | PERSONNEL SERVICES | 407,715 | 424,589 | 450,850 | 436,892 | 445,449 | -5,401 |
| | 02 | OTHER PERSONNEL SERV | 15,460 | 32,354 | 67,125 | 67,200 | 67,200 | 75 |
| | 03 | FRINGE BENEFITS | 112,928 | 126,703 | 150,893 | 101,409 | 102,467 | -48,426 |
| | 04 | OPERATIONAL EXPENSES | 46,857 | 24,554 | 93,968 | 93,968 | 68,968 | -25,000 |
| | 05 | SPECIAL SERVICES | 167,381 | 186,930 | 249,587 | 277,587 | 219,587 | -30,000 |
| | | | 750,342 | 795,130 | 1,012,423 | 977,056 | 903,671 | -108,752 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-------------|--------------------------|-------------|-------------|-----|-----|-------|-------------------|---------------------|----------|
| | CLERICAL ASSISTANT | 1.00 | | | | -1.00 | 28,418 | | -28,418 |
| | ADMINISTRATIVE ASSISTANT | 1.00 | 1.00 | | | | 75,598 | 75,598 | |
| | RETIREMENT ADMINISTRATOR | 1.00 | 1.00 | | | | 55,891 | 70,831 | 14,940 |
| | CLERICAL ASSISTANT | 1.00 | 1.00 | | | | 36,525 | 37,824 | 1,299 |
| | PERSONNEL ASSISTANT I | 1.00 | 1.00 | | | | 60,284 | 64,451 | 4,167 |
| | PERSONNEL ASSISTANT II | 1.00 | 1.00 | | | | 73,394 | 76,005 | 2,611 |
| | PERSONNEL DIRECTOR | 1.00 | 1.00 | | | | 120,740 | 120,740 | |
| CIVIL SERVI | CE | 7.00 | 6.00 | | | -1.00 | 450,850 | 445,448 | -5,402 |

| | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| CIVIL SERVICE | | | | |
| Purged Files Destroyed | 32,000 | 6,000 | 1,000 | 1,500 |
| Retirement Processing | 220 | 443 | 344 | 380 |
| Library Hiring | 21 | 11 | 18 | 20 |
| Candidates tested for positions | 1,182 | 353 | 325 | 2,000 |
| Positions Advertised | | | | |
| Clerical, Admin, Supervisory & Technical Applications | 1,900 | 2,560 | 1,528 | 2,200 |
| Seasonal, Crossing Guard & Custodial Applications | 4,160 | 3,610 | 1,687 | 3,650 |
| Total Applications Processed | 6,060 | 6,170 | 3,215 | 5,850 |

FY 2015-2016 GOALS

- Conduct a 2015-2016 entry level firefighter examination in compliance with Bridgeport City Charter, Civil Service Rules and Regulations, and State of Connecticut Fire Academy CPAT (Candidate Physical Ability Test).
- 2) Conduct Police department promotional exams for Lieutenant, Captain, and Deputy Chief.
- Conduct Fire department promotional exams for Lieutenant, Assistant Chief, Deputy Chief Executive Officer, and Maintenance Mechanic.
- Conduct examinations for the Emergency Operations Center for Telecommunicators and Supervisors.
- 5) Conduct Custodian I entry level exam and Custodian IV promotional exam.
- 6) Continue successful expansion of the non-competitive division through the systemic elimination and restructuring of the competitive division for civilian jobs.
- 7) Continue Civil Service green efforts to expand the use and availability of the online application "applicant tracking" feature of MUNIS to eliminate the walk-in traffic and paper applications.
- Continue and expand the use of social media such as Twitter, Facebook, Instagram etc. to post testing and hiring opportunities.

FY 2014-2015 GOAL STATUS

- Conduct a 2014-2015 <u>lateral transfer</u> entry level police officer examination in compliance with Bridgeport City Charter, Civil Service Rules and Regulations, State of Connecticut POST requirements and Federal Uniform Selection Procedures.
 MONTH STATUS: Postponed to 2016-2017FY/Charter issues.
- Conduct a 2014-2015 traditional entry level police officer examination in compliance with Bridgeport City Charter, Civil Service Rules and Regulations, State of Connecticut POST requirements and Federal Uniform Selection Procedures.
 MONTH STATUS: In process; scheduled for April 11, 2015. Expect over 1,000 applicants.
- 3) Conduct a 2014-2015 entry level firefighter examination in compliance with Bridgeport City Charter, Civil Service Rules and Regulations, and State of Connecticut Fire Academy CPAT (Candidate Physical Ability Test).
 - 6 MONTH STATUS: In planning stages.
- 4) Conduct Police department promotional exams for Detective, Captain, and Deputy Chief. 6 MONTH STATUS: Sergeant completed; Detective scheduled for March 14, 2015; Captain and Deputy Chief in planning stages.
- 5) Conduct Fire department promotional exams for Maintenance Mechanic, Inspector, and Captain.
 - <u>6 MONTH STATUS</u>: Inspector completed; Captain scheduled for May 2015; Maintenance Mechanic no vacancy-postponed.

6) Conduct examinations for the Emergency Operations Center for Telecommunicators and Supervisors.

6 MONTH STATUS: Completed; list in place.

- Conduct Custodian I entry level exam and Custodian IV promotional exam.
 MONTH STATUS: In planning stages.
- 8) Continue successful expansion of the non-competitive division through the systemic elimination and restructuring of the competitive division for civilian jobs.
 6 MONTH STATUS: 2 positions in Vital Statistics pending Council approval.

9) Fully integrate Civil Service, Human Resources, Grants and Benefits. 6 MONTH STATUS: Completed.

10) Continue Civil Service green efforts to expand the use and availability of the online application "applicant tracking" feature of MUNIS to eliminate the walk-in traffic and paper applications.

6 MONTH STATUS: Ongoing.

11) Continue and expand the use of social media such as Twitter, Facebook, etc. to post testing and hiring opportunities.

6 MONTH STATUS: Ongoing; joint venture with Mayor's press office.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- Successfully completed the hiring of the 3nd CPAT-certified Fire Academy Class. 9 rookie Firefighters were sent for training at the Connecticut State Fire Academy. 7 Firefighters graduated and have been assigned to fire houses on a rotated basis as a last phase of their rookie training.
- 2) Completed Structured Oral Interviews (SOI) for Affiliated and Unaffiliated positions. 2 currently in process.
- 3) Exam administration is more efficient since requiring \$150 refundable security deposits from candidates for promotional exams.
- 4) Successfully expanded the use of college interns with CitiStat, from Fairfield University and Sacred Heart University.
- 5) Department members sent for computer training including Excel.
- 6) Successfully managed an election for Employee Representative on the Civil Service Commission.
- 7) Continued purging of old, outdated, redundant and unnecessary Civil Service files which included old applications, resignations, terminations, promotional and entry level examinations, legal activity records, old and obsolete payroll files, all in cooperation with the City Archive department. All files shredded, purged, and destroyed for State Records Retention Statutes and the City Archives Policy.

FY 2015-2016 GENERAL FUND BUDGET APPROPRIATION SUPPLEMENT

CIVIL SERVICE

APPROPRIATION SUPPLEMENT

| Org#/ | | | | 113343333333 | | | 10000000 | | |
|--------|----------------------|---------|-------------------------------|--------------|---------|-----------|-----------|----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01070 | CIVIL SERVICE | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 407,715 | 424,589 | 450,850 | 436,892 | 445,449 | -5,401 |
| 01 | PERSONNEL SERVICES | | | 407,715 | 424,589 | 450,850 | 436,892 | 445,449 | -5,401 |
| | | 51102 | ACTING PAY | 0 | 6,143 | 0 | 0 | 0 | 0 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 116 | 72 | 6,000 | 6,000 | 6,000 | 0 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 164 | 290 | 5,000 | 5,000 | 5,000 | 0 |
| | | 51140 | LONGEVITY PAY | 1,800 | 1,875 | 1,125 | 1,200 | 1,200 | 75 |
| | | 51146 | PROCTOR PAY | 13,380 | 22,590 | 55,000 | 55,000 | 55,000 | 0 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 1,384 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 15,460 | 32,354 | 67,125 | 67,200 | 67,200 | 75 |
| | | 52360 | MEDICARE | 5,716 | 6,049 | 6,156 | 6,157 | 6,280 | 124 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 1,352 | 1,352 | 1,352 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 48,169 | 56,296 | 58,756 | 47,796 | 48,731 | -10,025 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 59,042 | 64,359 | 84,629 | 46,104 | 46,104 | -38,525 |
| 03 | FRINGE BENEFITS | | | 112,928 | 126,703 | 150,893 | 101,409 | 102,467 | -48,426 |
| | | 53050 | PROPERTY RENTAULEASE | 9,198 | 4,853 | 33,641 | 33,641 | 18,641 | -15,000 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 120 | 70 | 350 | 350 | 350 | 0 |
| | | 53705 | ADVERTISING SERVICES | 29,422 | 9,002 | 50,000 | 50,000 | 40,000 | -10,000 |
| | | 53905 | BMP TUITION AND/OR TRAVEL RBM | 199 | 0 | 461 | 461 | 461 | 0 |
| | | 54640 | HARDWARETOOLS | 0 | 1,262 | 1,000 | 1,000 | 1,000 | 0 |
| | | 54675 | OFFICE SUPPLIES | 2,967 | 2,998 | 3,000 | 3,000 | 3,000 | 0 |
| | | 54700 | PUBLICATIONS | 0 | 21 | 100 | 100 | 100 | 0 |
| | | 54725 | POSTAGE | 0 | 0 | 16 | 16 | 16 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 4,950 | 5,400 | 5,400 | 5,400 | 5,400 | 0 |
| | | 55530 | OFFICE FURNITURE | ` 0 | 947 | 0 | 0 | 0 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 46,857 | 24,554 | 93,968 | 93,968 | 68,968 | -25,000 |
| | | 56085 | FOOD SERVICES | 4,028 | 4,793 | 10,000 | 10,000 | 10,000 | 0 |
| | | 56110 | FINANCIAL SERVICES | 0 | 0 | 87 | 87 | 87 | 0 |
| | | 56155 | MEDICAL SERVICES | 71,957 | 83,370 | 100,000 | 100,000 | 100,000 | 0 |
| | | 56165 | MANAGEMENT SERVICES | 89,020 | 95,418 | 130,000 | 158,000 | 100,000 | -30,000 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,557 | 98 | 2,000 | 2,000 | 2,000 | 0 |
| | | 56180 | OTHER SERVICES | 819 | 3,252 | 7,500 | 7,500 | 7,500 | 0 |
| 05 | SPECIAL SERVICES | | | 167,381 | 186,930 | 249,587 | 277,587 | 219,587 | -30,000 |
| 01070 | CIVILSERVICE | | | 750,342 | 795,130 | 1,012,423 | 977,056 | 903,671 | -108,752 |



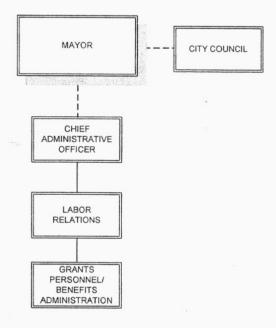
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FY 2015-2016 GENERAL FUND BUDGET

GRANTS PERSONNEL / BENEFITS ADMINISTRATION

MISSION STATEMENT

The Benefit Administration Office administers the group benefits and workers' compensation programs for the City and manages the benefits and workers' compensation expenditures for both the City and the Board of Education. The mission of the Benefits Office is to assure accurate, timely and efficient administration of employee benefit programs at fair cost to both the City's taxpayers, and its active and retired employees and their eligible dependents and to manage the distribution of financial resources and the delivery of these benefits with frugality, skill and professional judgment.



FY 2015-2016 GENERAL FUND BUDGET GRANTS PERSONNEL/BENEFITS

BUDGET DETAIL

Jodie Paul-Arndt / Richard Weiner Managers

REVENUE SUMMARY

Not applicable.

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|-----------------------|------------|------------|------------|------------|------------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01075 | HEALTH BENEFIT | ADMINISTRATION | | | | | | |
| | 01 | PERSONNEL SERVICES | 812,637 | 846,920 | 795,857 | 697,198 | 705,114 | -90,743 |
| | 02 | OTH ER PERSONNEL SERV | 30,369 | 29,611 | 15,300 | 14,850 | 14,850 | -450 |
| | 03 | FRINGE BENEFITS | 17,033,962 | 16,825,713 | 12,914,586 | 12,878,493 | 13,073,227 | 158,641 |
| | 04 | OPERATIONAL EXPENSES | 6,370 | 5,290 | 11,450 | 11,450 | 11,450 | 0 |
| | 05 | SPECIAL SERVICES | 50,339 | 34,218 | 42,250 | 42,250 | 42,250 | 0 |
| | | | 17,933,676 | 17,741,752 | 13,779,443 | 13,644,241 | 13,846,891 | 67,448 |
| 01080 | EMPLOYEE & ORG | SNZTNL DVLPMNT | | | | | | |
| | 04 | OPERATIONAL EXPENSES | 2,139 | 14,461 | 30,750 | 30,750 | 30,750 | 0 |
| | 05 | SPECIAL SERVICES | 0 | 943 | 5,000 | 5,000 | 5,000 | 0 |
| | | | 2,139 | 15,404 | 35,750 | 35,750 | 35,750 | 0 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|----------------|-------------------------------|-------------|-------------|-----|-----|-------|-------------------|---------------------|----------|
| | BENEFITS MANAGER | 1.00 | 1.00 | | | | 04.200 | 04.200 | |
| | | | | | | | 91,306 | 91,306 | |
| | PAYROLL CLERK II | 2.00 | 2.00 | | | | 144,660 | 149,806 | 5,146 |
| | ADMINISTRATIVE ASSISTANT | 1.00 | 1.00 | | | | 41,204 | 41,204 | |
| | HUMAN RESOURCE MANAGER | 1.00 | 1.00 | | | | 105,495 | 105,495 | |
| | CLERK A | 3.00 | 3.00 | | | | 77,062 | 80,666 | 3,604 |
| | PROJECT MANAGER | 0.75 | | | | -0.75 | 59,699 | | -59,699 |
| | PAYROLL MANAGER | 0.75 | | | | -0.75 | 59,699 | | -59,699 |
| | BENEFITS COORDINATOR | 1.00 | 1.00 | | | | 54,697 | 54,697 | |
| | HUMAN RESOURCES GENERALIST | 1.00 | 1.00 | | | | 47,546 | 47,546 | |
| | EMPLOYEE SERVICES COORDINATOR | 1.00 | 1.00 | | | | 50,880 | 65,880 | 15,000 |
| | SENIOR PAYROLL ADMINISTRATOR | 1.00 | 1.00 | | | | 63,610 | 68,514 | 4,904 |
| HUMAN RESOURCE | S/BENETTS ADMIN | 13.50 | 12.00 | | | -1.50 | 795,858 | 705,113 | -90,745 |
| | | | | | | | | | |

FY 2015-2016 GENERAL FUND BUDGET

GRANTS PERSONNEL/BENEFITS

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|--------------|--------------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-201 |
| BENETTS OFFICE | | | | | | | | | | | |
| Number of plans managed | 12 | | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 1 |
| Annual Expenditure City and BOE, Active & Retired, Group & WC | \$75,489,237 | \$80,536,660 | \$86,223,264 | \$86,641,700 | \$95,236,498 | \$100,521,382 | \$108,731,099 | \$107,723,400 | \$117,496,812 | \$55,654,201 | \$112,828,22 |
| Annual Expenditure City and BOE, Active & Retired, Group Only | \$65,438,759 | \$69,318,675 | \$73,821,688 | \$75,565,571 | \$83,214,369 | \$88,174,808 | \$95,593,091 | \$96,290,446 | \$106,632,399 | \$50,009,018 | \$101,909,25 |
| Annual Expenditure City and BOE, Active & Retired, WC Only | \$10,050,478 | \$11,217,985 | \$12,401,576 | \$11,076,129 | \$12,022,129 | \$12,346,574 | \$13,138,008 | \$11,432,954 | \$10,829,401 | \$5,645,183 | \$10,918,97 |
| Annual group benefit expenses for City & BOE Employees Only | \$41,544,206 | \$41,776,563 | \$44,752,996 | \$45,466,267 | \$49,102,355 | \$53,524,970 | \$58,358,120 | \$57,982,605 | \$64,211,931 | \$29,967,607 | \$61,652,10 |
| City and BOE Employees under administration (excludes buy-outs) | 4,584 | 4,536 | 4,352 | 4,078 | 4,183 | 3,975 | 4,208 | 3,783 | 3783 | 3,808 | 3,80 |
| Annual benefit cost per active employee | \$9,063 | \$9,210 | \$10,283 | \$11,149 | \$11,739 | \$13,465 | \$13,868 | \$15,327 | \$16,974 | \$15,740 | \$16,19 |
| Annual group benefit expenses for All retired employees | \$24,130,200 | \$26,743,768 | \$29,451,573 | \$30,099,304 | \$34,057,564 | \$34,649,838 | \$10,874,837 | 39,125,914 | \$42,470,468 | \$20,041,411 | \$40,257,15 |
| Annual benefit cost per Medicare-eligible retired employee | \$3,551 | \$3,719 | \$3,986 | \$3,452 | \$3,985 | \$5,362 | \$4,390 | \$4,963 | \$3,942 | \$5,456 | \$5,12 |
| Annual benefit cost per non-Medicare retired employee | \$12,044 | \$15,420 | \$10,582 | \$15,600 | \$18,134 | \$14,975 | \$22,607 | \$22,061 | \$23,974 | \$28,484 | \$28,59 |
| Medicare-Eligible Retirees | 2,071 | 2,137 | 2,220 | 2,298 | 2,320 | 2,390 | 2,477 | 2,594 | 2639 | 2,668 | \$2,66 |
| Non-Medicare Eligible Retirees | 1,393 | 1,219 | 1,425 | 1,345 | 1,355 | 1,458 | 1,261 | 1,190 | 1148 | 1,408 | \$1,40 |
| Retirees Receiving Medicare-B reimbursements | 733 | 758 | 759 | 781 | 785 | 771 | 796 | 814 | 825 | 866 | 86 |
| Retiree Drug Subsidy Payments Received | \$132,367 | \$802,669 | \$652,502 | \$1,007,079 | \$786,237 | \$826,823 | \$1,183,000 | \$305,352 | \$300,000 | \$143.075 | \$425.82 |
| Employer Group Waiver Plan Subsidy | | | | | | \$300,000 | \$389,574 | \$1,945,512 | \$2,000,000 | \$676,378 | \$1,400,00 |
| Employee/Retiree Benefit orientations conducted | 15 | 37 | 26 | 41 | 50 | 30 | 91 | | | 37 | 5 |
| COBRA enrollments administered | 32 | 30 | 43 | 63 | 60 | 35 | 63 | | | 68 | 9 |
| Worker's Compensation Open Claims: start of year | 229 | 318 | 560 | 601 | 682 | 482 | 578 | 537 | 526 | 642 | 64 |
| Worker's Compensation Open Claims: end of year | 318 | 560 | 576 | 682 | 482 | 588 | 534 | 526 | 530 | 700 | 70 |
| WC Indemnity claims active at start of year | 203 | 274 | 396 | 393 | 360 | 321 | 365 | 337 | 298 | 229 | 22 |
| WC Indemnity claims filed (new) | 175 | 174 | 125 | 106 | 123 | 124 | 133 | 71 | 100 | 57 | 11 |
| WC Indemnity claims active at year end | 274 | 396 | 391 | 360 | 321 | 358 | 332 | 298 | 300 | 255 | 28 |
| WC Medical claims active at start of year | 26 | 44 | 164 | 208 | 322 | 161 | 213 | 200 | 228 | 92 | 9 |
| WC Medical claims filed (new) | 532 | | 539 | 493 | 456 | 502 | 454 | 528 | 500 | 300 | 60 |
| WC Medical claims active at year end | 44 | 164 | 185 | 322 | 161 | 230 | 200 | 228 | 250 | 95 | 10 |
| WC Indemnity payments | \$3,231,104 | \$3,758,830 | \$3,356,374 | \$3.028.519 | \$3,314,255 | \$3,227,331 | \$2,899,788 | \$3,432,993 | \$2,944,164 | \$1,369,614 | \$2,657,88 |
| WC Medical payments | \$3,507,736 | | \$4,503,524 | \$3,616,505 | \$4,543,187 | \$4,616,404 | \$5,915,880 | \$4,496,045 | \$4,046,086 | \$2,106,747 | \$4,168,76 |
| WC Medical bilis reviewed | 13,189 | | 14,202 | 11,470 | 7,683 | 7.883 | 9,103 | not available | not available | 3,534 | 7.06 |
| Savings from Medical bill reviews | \$1,605,378 | | \$1,686,488 | \$1,735,490 | \$1,554,164 | \$2,258,924 | \$2,066,829 | not available | not available | \$793,371 | \$1.586.74 |
| H & H Medical claims active at start of year | 96 | 89 | 71 | 63 | 69 | 61 | 55 | 51 | 47 | 8 | 1 |
| H&H Medical claims filed (new) | 19 | | 2 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | |
| H&H Medical claims active at year end | 102 | | 73 | 69 | 61 | 57 | 51 | 47 | 47 | 6 | 1 |
| H&H Indemnity claims active at start of year | 239 | | 247 | 266 | 254 | 246 | 248 | 234 | 227 | 257 | 25 |
| H&H Indemnity claims filed (new) | 3 | 2 | 14 | 7 | 19 | 9 | 1 | 7 | 5 | 5 | 1 |
| H&H Indemnity claims active at year end | 233 | | 266 | 254 | 246 | | 234 | 227 | 250 | 259 | 25 |
| Heart & Hypertension Payments | \$2,684,086 | | \$3,356,374 | \$2,624,931 | \$3,127,297 | \$3,636,198 | \$3,385,931 | \$2,685,843 | \$2,909,087 | \$1,626,233 | \$3,201,66 |
| Safety meetings conducted | 116 | | 65 | 76 | 38 | 18 | 43 | 26 | 52 | 17 | 3,201,00 |
| WC accident investigation conducted | 197 | 403 | 414 | 401 | 329 | 429 | 297 | 265 | 300 | 63 | 12 |
| Accident prevention training sessions conducted | 25 | | 3 | 14 | 12 | 425 | 297 | 205 | 20 | 17 | 2 |
| Transitional duty assignments administered | 242 | | 203 | 186 | 212 | 215 | 139 | 96 | 100 | 34 | 4 |

FY 2015-2016 GOALS

- 1) The provisions of the Affordable Care Act become more rigorous in fiscal year 2015-2016. We will work to assure that we meet the standards for offering coverage to 95% of our full time workers. Affordability will be a greater issue next year as premium cost share continues to rise. We will develop goals to monitor compliance with this issue to afford the Administration the opportunity to decide on a course of action which will be either to pay a potential penalty for employees for whom the benefits are not affordable or provide a benefit program. We will continue to evaluate our strategy relative to the excise tax which takes effect in 2018. Out of Pocket Maximums of \$6,350 for individuals and \$12,700 for families will take effect on 7/1/15. The greatest impact of this provision will affect prescription drug benefits. Benefits deemed Essential Health Benefits (EHB) cannot be subject to calendar year maximums as of 7/1/15. The City previously eliminated this limitation on its benefits.
- 2) Workers Compensation: We shall explore the feasibility of paying heart and hypertension claims through the group carrier rather than through workers compensation.
- Requests for Proposal: Five RFPs are under consider for fiscal year 2015-2016: Physical exams and Workers Compensations office visits; Workers Compensation Actuarial firm; Medicare Broker, Dental Benefits, and Group Life Insurance.
- 4) Wellness: We shall focus efforts on the principal factors people can control in preventing disease: weight management, smoking cessation, preventive care. In addition, we shall explore programs encouraging employees to complete the health risk assessment.

FY 2014-2015 GOAL STATUS

- 1) Workers Compensation: Draft contract for new third party administrator (TPA) including performance objectives.
 - 6 MONTH STATUS: A contract for the new TPA was executed and signed.
- 2) Medicare Programs: We will investigate the feasibility of adding additional groups to the Employer Group Waiver plan (EGWP) and if warranted to do. In addition, we shall commence phase out of fully insured Medicare Medical to be replaced by a self-insured program, unless financial parameters support continuing with a fully insured program.

6 MONTH STATUS: We considered adding the Fire and Police Medicare Prescription benefit to the EGWP. Unfortunately, the estimates provided by Express Scripts did not support moving this group from to the EGWP from the fully insured plan we had with United Healthcare. We intend to look at this again however absent firm budget projections it requires a leap of faith to make this move which we are not comfortable with.

3) Wellness Programs: These programs continue to be the key to managing claim costs. We will continue to seek opportunities both for voluntary programs and collectively bargained programs.

<u>6 MONTH STATUS</u>: The Benefits Office has and continues to provide various wellness programs including two weight loss contests, biometric screening, weight watchers, zumba and yoga classes, a heart fair and breast cancer awareness program. Two first aid training programs for employees were conducted. We have also introduced wellness language as a proposal in one contract negotiation.

4) Healthcare: As the Affordable Care Act evolves with new provisions taking effect and existing provisions being modified, we will be developing strategies to comply with these developments in a manner which is most advantageous to the City and its plan participants. 6 MONTH STATUS: We have monitored hours worked by seasonal and part time employees who do not receive benefits as required by the Act. Information has been communicated principally to Public Facilities and Parks Department where to preponderance of the employees worked. Both departments have attempted to control the amount of hours worked by seasonal employees however we will have decision to make this spring regarding benefits eligibility. We have made a number of calculations regarding the City's exposure under the proposed excise tax to take effect in 2018. We performed an analysis of the affordability issue which related W-2 pay to the cost of insurance. For the most part the City is in compliance with this requirement while to BOE has work to do. Another requirement under the Minimum Essential Coverage provision is to solicit all employees, retirees and dependents for their Social Security numbers. This has to be done in two stages: December 2014 and June 2015. The first phase was completed.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- Two contracts with Express Scripts were concluded: (1) prescription benefit management and
 (2) Employer Group Waiver Plan.
- An Request for Proposals (RFP) for a new Medicare Medical Carrier was concluded resulting in a new carrier (United American Health Insurance) producing substantial savings in calendar year 2016 over 2015.
- 3) In FY-15 new charges were implemented under the Affordable Care Act including a Transitional Re-Insurance Assessment and the Comparative Effectiveness Research Fee. The City complied with these requirements on a timely basis.
- 4) A Medicare-D prescription RFP was conducted and concluded for a Medicare-D plan for Fire and Police Medicare prescription benefits.
- 5) 2013 Retiree Drug Subsidy Reconciliation: Working with our Medicare broker, a concerted effort was made to include as many Medicare-eligible retirees in this annual reconciliation. The total subsidy collected for that plan year which we received in February-15 was \$300,300. This is about \$75,000 more than the amount we received for the previous year which we believe does reflect the additional efforts made to include all participants.

FY 2015-2016 GENERAL FUND BUDGET GRANTS PERSONNEL/BENEFITS APPROPRIATION SUPPLEMENT

| rg#/ | | | | D/ 2012 | D/ 2011 | D/ 2015 | 2012 | 2012 | |
|---------------|---|---------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|---------|
| pprop roup | Org Description | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variano |
| | | | • | | | 9 | | | |
| 075 | HEALTH BENEFIT ADMINISTRATION | E4000 | BILL THE CAPAIDS DAY | 040.007 | 0.40.000 | 705.057 | 607.400 | 705 444 | 007 |
| 1 | PERSONNEL SERVICES | 51000 | FULL TIME BARNED PAY | 812,637 | 846,920 | 795,857 | 697,198 | 705,114 | -90,74 |
| | PERSONNEL SERVICES | F4400 | PODLIL AD OTTALOUE OF PERSON | 812,637 | 846,920 | 795,857 | 697,198 | 705,114 | -90,74 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 388 | 0 | 0 | 0 | |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 171 | 337 | 0 | 0 | 0 | |
| | | 51140 | LONGEVITY PAY | 15,300 | 15,875 | 15,300 | 14,850 | 14,850 | -4 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 14,898 | 13,012 | 0 | 0 | 0 | |
| | OTHER PERSONNEL SERV | | | 30,369 | 29,611 | 15,300 | 14,850 | 14,850 | -4 |
| | | 52008 | DENTAL HMO - COBRA/RETIREE | 4,300 | 3,000 | 3,000 | 3,000 | 2,000 | -1,0 |
| | | 52024 | DENTAL PPO - COBRA/RETIREE | 2,700 | 2,300 | 2,300 | 2,300 | 2,600 | 3 |
| | | 52108 | VISION FEE- COBRA/RETIRES | 100 | 0 | 0 | 0 | 0 | |
| | | 52129 | VISION CLMSCITY RETIREES | 5,200 | 4,400 | 4,400 | 4,400 | 4,100 | -3 |
| | | 52166 | CLMSDNTL- CITY RETIREES | 57,900 | 69,600 | 69,600 | 69,600 | 72,200 | 2,6 |
| | | 52258 | STATE OF CT ANNUAL ASMT FEE | 265,100 | 162,000 | 162,000 | 162,000 | 188,510 | 26,5 |
| | | 52260 | CT 2ND INJURY FUND ASSESSM | 265,100 | 264,000 | 264,000 | 264,000 | 245,100 | -18,9 |
| | | 52262 | WORKERS COMPADM FEE | 445,200 | 455,000 | 455,000 | 455,000 | 455,000 | |
| | | 52270 | WORKERS COMPINDM - GEN G | 51,600 | 110,100 | 110,100 | 110,100 | 672,155 | 562.0 |
| | | 52286 | WORKERS COMPMED - GEN GO | 9,700 | 115,200 | 115,200 | 115,200 | 0 | -115,2 |
| | | 52360 | MEDICARE | 9,599 | 10,408 | 9,569 | 8,541 | 8,619 | -9 |
| | | 52385 | SOCIAL SECURITY | 1,923 | 1,153 | 1,124 | 1,124 | 1,124 | |
| | | 52436 | RX CLAIMS- CITY RET & COBRA | 2,156,600 | 2,225,300 | 2,183,130 | 2,183,130 | 1,909,957 | -273,1 |
| | | 52504 | MERF PENSON EMPLOYER CONT | 93,647 | 109,626 | 110,451 | 77,683 | 78.547 | -31.9 |
| | | 52704 | HEALTH ASO FEES CITY RETIREES | 297,100 | 251,600 | 251,600 | 251,600 | 262,500 | 10.9 |
| | | 52890 | CLAIMSDR/HSPTLSCITY RETIREES | 6,614,800 | 8,525,700 | 5.290.492 | 5.290,492 | 5,290,492 | 10,8 |
| | | 52891 | MEDICAL MEDICARE RETIRES F/P | | | | | | |
| | | 52892 | | 1,061,500 | 1,123,100 | 460,284 | 460,284 | 460,284 | |
| | | 52899 | MEDICAL MEDICARECSG | 5,285,600 | 3,151,866 | 3,151,866 | 3,151,866 | 3,151,866 | |
| | | | ASO FEESMEDICAL MEDICARE CSG | 249,800 | 69,400 | 69,400 | 69,400 | 69,400 | |
| | 4.5 | 52916 | BMPLOYEE ASSISTANCE PROGRAM | 30,505 | 30,505 | 40,000 | 40,000 | 40,000 | 92.2 |
| | muor mumm | 52917 | HEALTH INSURANCE CITY SHARE | 125,988 | 141,456 | 161,070 | 158,773 | 158,773 | -2,2 |
| | FRINGE BENEFITS | | | 17,033,962 | 16,825,713 | 12,914,586 | 12,878,493 | 13,073,227 | 158,6 |
| | | 53605 | MBMBERSHIP/REGISTRATION FEES | 0 | 0 | 250 | 250 | 250 | |
| | | 53705 | ADVERTISING SERVICES | 0 | 0 | 3,000 | 3,000 | 3,000 | |
| | | 53905 | EMPTUITION AND/OR TRAVEL REM | 297 | 36 | 450 | 450 | 450 | |
| | | 54595 | MEETING/WORKSHOP/CATERING FOOD | 152 | 0 | 250 | 250 | 250 | |
| | | 54675 | OFFICE SUPPLIES | 4,299 | 4,011 | 5,000 | 5,000 | 5,000 | |
| | | 55155 | OFFICE EQUIPMENT RENTAULEAS | 1,622 | 1,243 | 2,500 | 2,500 | 2,500 | |
| | OPERATIONAL EXPENSES | | | 6,370 | 5,290 | 11,450 | 11,450 | 11,450 | |
| | | 56090 | ACTUARIAL SERVICES | 12,000 | 12,000 | 10,000 | 12,000 | 12,000 | 2,0 |
| | | 56115 | HUMAN SERVICES | 13,527 | 8,452 | 15.000 | 15,000 | 15,000 | |
| | | 56130 | LEGAL SERVICES | 0 | 2,356 | 0 | 0 | 0 | |
| | | 56165 | MANAGEMENT SERVICES | 24,718 | 10,783 | 17,000 | 15,000 | 15,000 | -2.0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 95 | 95 | 250 | 250 | 250 | |
| | | 59015 | PRINTING SERVICES | 0 | 533 | 0 | 0 | 0 | |
| | SPECIAL SERVICES | 00010 | THE TIME CONTROL | 50,339 | 34,218 | 42,250 | 42,250 | 42,250 | |
| 75 80 | HEALTH BENEFIT ADMINISTRATION BMPLOYEE & ORGNZTNL DVLPMNT | | | 17,933,676 | 17,741,752 | 13,779,443 | 13,644,241 | 13,846,891 | 67,4 |
| | | 53610 | TRAINING SERVICES | 1,552 | 13,961 | 30.000 | 30.000 | 30.000 | |
| | | 55145 | EQUIPMENT RENTAL/LEASE | 587 | 500 | 750 | 750 | 750 | |
| | OPERATIONAL EXPENSES | 00110 | and i moti rottino | 2,139 | 14,461 | 30,750 | 30,750 | 30,750 | |
| | OLD ALL DATE OF THE SECOND OF | 56085 | FOOD SERVICES | 2,139 | | | | | |
| | SDECIAL SERVICES | 30003 | FOOD BRIVIOES | | 943 | 5,000 | 5,000 | 5,000 | |
| | SPECIAL SERVICES | | | 0 | 943 | 5,000 | 5,000 | 5,000 | |
| 000 | EMPLOYEE & ORGNZTNL DVLPM NT | | | 2,139 | 15,404 | 35,750 | 35,750 | 35,750 | |



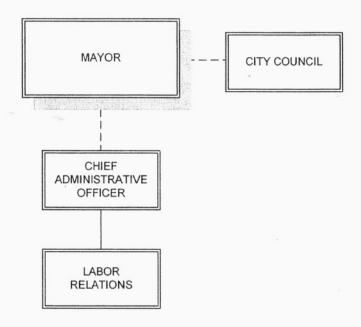
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GENERAL GOVERNMENT DIVISIONS

LABOR RELATIONS

MISSION STATEMENT

The Labor Department negotiates and administers the collective bargaining agreements between the City of Bridgeport and all Unions and Associations. We manage and/or coordinate human resources activities, counsel and advise management on labor relations and human resources issues, and resolve grievances and labor relations disputes. In addition, we handle arbitrations, State Labor Relations Board (SLRB) hearings and related or similar proceedings. Our objectives include: negotiating open collective bargaining agreements on time and within budget. Arbitration, if necessary, to achieve an acceptable collective bargaining agreements, reducing the number of grievances filed, increasing the number of successful grievance arbitrations, and improving coordination and management of human resource issues.



FY 2015-2016 GENERAL FUND BUDGET

LABOR RELATIONS

PROGRAM HIGHLIGHTS

Lawrence Osborne Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|---------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PRO POSED | Variance |
| 01085 | LABOR RELATIO | NS | | | | | | |
| | 01 | PERSONNEL SERVICES | 520,288 | 507,819 | 519,518 | 519,518 | 519,518 | 0 |
| | 02 | OTHER PERSONNEL SERV | 4,800 | 26,351 | 5,250 | 6,225 | 6,225 | 975 |
| | 03 | FRINGEBENETITS | 145,427 | 159,208 | 171,316 | 167,754 | 167,754 | -3,562 |
| | 04 | OPERATIONAL EXPENSES | 7,048 | 7,388 | 9,865 | 9,975 | 9,975 | 110 |
| | 05 | SPECIAL SERVICES | 69,626 | 320,368 | 303,622 | 305,434 | 305,434 | 1,812 |
| | | 100 | 747,188 | 1,021,135 | 1,009,571 | 1,008,906 | 1,008,906 | -665 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|----------------|--------------------------------|----------|-------------|------|-----|------|-------------------|---------------------|----------|
| | | 20.0 | 2010 | .,,, | | 0111 | 112010 | 112010 | VANANCE |
| | DEPUTY DIRECTOR OF LABOR RELAT | 1.00 | 1.00 | | | | 114,748 | 114,748 | |
| | EXECUTIVE ASSISTANT LABOR REL | 1.00 | 1.00 | | | | 74,116 | 74,116 | |
| | SECRETARY | 1.00 | 1.00 | | | | 48,223 | 48,223 | |
| | DIRECTOR LABOR RELATIONS | 1.00 | 1.00 | | | | 125,544 | 125,544 | |
| | LABOR RELATIONS OFFICER | 1.00 | 1.00 | | | | 65,583 | 65,583 | |
| | SENIOR LABOR RELATIONS OFFICER | 1.00 | 1.00 | | | | 91.304 | 91,304 | |
| LABORRELATIONS | | 6.00 | 6.00 | | | | 519,518 | 519,518 | |
| | | | | | | | | | |

FY 2015-2016 GENERAL FUND BUDGET

LABOR RELATIONS

PROGRAM HIGHLIGHTS

| | ACTUAL | 6 MONTH | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| LABOR RELATIONS | | | | | | | | | | | |
| Total contracts processed | 13 | 14 | 15 | 0 | 9 | 14 | 5 | 2 | 7 | 8 | 8 |
| Open | 13 | 14 | 0 | 11 | 5 | 3 | 2 | 6 | 6 | 6 | 8 |
| Settled | 0 | 8 | 13 | 0 | 9 | 7 | 5 | 2 | 1 | 2 | 11 |
| Average length of time to settle | N/A | 21 months | 9 months | 18 months | 3 months | 9 months | 12 months | 12 months | 12 months | 12 months | 12 months |
| Total grievances processed | 255 | 188 | 210 | 136 | 101 | 185 | 140 | 130 | 139 | 78 | 156 |
| # of State Labor Relations Board Complaints | 35 | 32 | 35 | 69 | 24 | 31 | 25 | 57 | 65 | 31 | 40 |
| # of other Complaints/Investigations | N/A | 135 | 135 | 78 | 62 | 35 | 31 | 54 | 42 | 73 | 91 |
| # of Disciplinary Hearings | 45 | 51 | 56 | 58 | 53 | 73 | 98 | 108 | 82 | 35 | 65 |
| # of Policies Developed | 5 | 5 | 5 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |

FY 2015-2016 GOALS

- 1) Negotiations have begun with Bargaining Unions who have open contracts.
- 2) Utilize the binding interest arbitration process to achieve an acceptable resolution of outstanding contracts/issues if necessary.
- 3) Successfully represent the City's interests in mediation, arbitrations, Connecticut State Board of Labor Relations hearings and American Arbitration Association (AAA).
- 4) Continue to work with Benefits, other City departments and the City's Workers Compensation administrator to control Workers Compensation expenses.
- 5) Continue to monitor the enforcement by departments of the City's Attendance Policies.
- 6) Continue to aggressively handle, where needed, grievances, complaints, investigations, and disciplinary hearings.
- 7) Investigate the use of ten (10) panel drug screening test to detect the illegal use of synthetic opioids by job applicants. The City currently uses the "five-panel" drug screen established pursuant to Federal DOT regulations in 1989. The five panel screen tests for amphetamines, marijuana, PCP, cocaine and opiates and may not detect the use of synthetic opioids (e.g. hydrocodone, oxycodone).
- 8) Working with NAGE to eliminate the out of date position of Mini-computer Operator and replace it with a more current Data Analyst position.
- Continue to use the mediation process to clear out backlog of grievances in a cost effective manner.
- 10) Complete negotiations with NAGE regarding employment terms and conditions for Civilian Detention Officers not represented by that union. Necessitated by the Teamsters, Local 151 decision to discontinue representation of this work group.
- 11) Labor Relations along with Benefits Administration will continue to place a strong emphasis on wellness initiatives to improve employee health and morale using the skills and services of our current health care and EAP providers. Seminars, trainings and informative fairs will continue to be scheduled on regular intervals to help employees understand the many wellness educational programs available to them.
- 12) Negotiate collective bargaining agreements to recognize changes due to the Affordable Care Act.

FY 2014-2015 GOAL STATUS

- Negotiations for contracts that expired on June 30, 2012 (Police, Local 1159 and Nurses, Local 1199) are continuing. Also, have started open communications with unions who contracts will expire on June 30, 2013.
 - 6 MONTH STATUS: Ongoing.
- Utilize the binding interest arbitration process to achieve an acceptable resolution of outstanding contracts/issues if necessary.
 MONTH STATUS: Ongoing.
- Successfully represent the City's interests in mediation, arbitrations, Connecticut State Board of Labor Relations hearings and American Arbitration Association (AAA).
 MONTH STATUS: Ongoing.
- Continue to work with Benefits, other City departments and the City's Workers Compensation administrator to control Workers Compensation expenses.
 6 MONTH STATUS: Ongoing.
- 5) Continue to monitor the enforcement by departments of the City's Attendance Policies.

FY 2015-2016 GENERAL FUND BUDGET LABOR RELATIONS PROGRAM HIGHLIGHTS/APPROPRIATIONS

6)

6 MONTH STATUS: Ongoing.

- Continue to aggressively handle, where needed, grievances, complaints, investigations, and disciplinary hearings.
 MONTH STATUS: Ongoing.
- Issue an RFP for our Random Drug Testing Company, complete selection process and conclude new contract with the vendor.
 MONTH STATUS: Completed.
- Continue to implement aggressively wellness programs with unions to create efficiencies and contain costs.
 6 MONTH STATUS: Completed.
- 10) Continue to use the mediation process to clear out backlog of grievances in a cost effective manner.

6 MONTH STATUS: Ongoing.

- Issue an RFP for Employee Assistance Program Service and complete selection process and conclude new contract with the vendor.
 MONTH STATUS: Completed.
- 12) Work with Benefits to implement a Supervisor Training Seminar. 6 MONTH STATUS: Completed.
- 13) Labor Relations along with Benefits Administration will continue to place a strong emphasis on wellness initiatives to improve employee health and morale using the skills and services of our current health care and EAP (Employee Assistance Plan) providers. Seminars, trainings and informative fairs will continue to be scheduled on regular intervals to help employees understand the many wellness educational programs available to them.

 6 MONTH STATUS: Labor Relations has been working with Benefits and the Wellness Committee to provide a variety of wellness initiatives and opportunities for city employees to get in shape and learn more about supporting healthy lifestyles.

| Org#/ | | | | | | | | | |
|--------|----------------------|---------|-------------------------------|---------|-----------|-----------|-----------|-----------|---------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variano |
| 01085 | LABOR RELATIONS | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 520,288 | 507,819 | 519,518 | 519,518 | 519,518 | |
| 01 | PERSONNEL SERVICES | | | 520,288 | 507,819 | 519,518 | 519,518 | 519,518 | |
| | | 51140 | LONGEVITY PAY | 4,800 | 5,025 | 5,250 | 6,225 | 6,225 | 97 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 21,326 | 0 | 0 | 0 | (|
| 02 | OTHER PERSONNEL SERV | | | 4,800 | 26,351 | 5,250 | 6,225 | 6,225 | 975 |
| | | 52360 | MEDICARE | 4,585 | 4,563 | 4,424 | 4,414 | 4,414 | -10 |
| | | 52385 | SOCIAL SECURITY | 2,969 | 0 | 4,355 | 4,355 | 4,355 | (|
| | | 52504 | MERF PENSION EMPLOYER CONT | 56,200 | 66,670 | 68,221 | 57,358 | 57,358 | -10,863 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 81,673 | 87,975 | 94,316 | 101,627 | 101,627 | 7,31 |
| 03 | FRINGEBENERTS | | | 145,427 | 159,208 | 171,316 | 167,754 | 167,754 | -3,562 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 671 | 1,170 | 890 | 1,000 | 1,000 | 110 |
| | | 53905 | EMP TUITION AND/OR TRAVEL REM | 706 | 0 | 3,000 | 3,000 | 3,000 | (|
| | | 54675 | OFFICE SUPPLIES | 2,469 | 2,700 | 2,714 | 1,914 | 1,914 | -80 |
| | | 54705 | SUBSCRIPTIONS | 3,201 | 3,518 | 3,261 | 4,061 | 4,061 | 800 |
| 04 | OPERATIONAL EXPENSES | | | 7,048 | 7,388 | 9,865 | 9,975 | 9,975 | 110 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 4,291 | 4,131 | 4,722 | 5,434 | 5,434 | 712 |
| | | 56180 | OTHER SERVICES | 65,334 | 316,237 | 298,900 | 300,000 | 300,000 | 1,100 |
| 05 | SPECIAL SERVICES | | | 69,626 | 320,368 | 303,622 | 305,434 | 305,434 | 1,81 |
| 01085 | LABOR RELATIONS | | | 747,188 | 1,021,135 | 1,009,571 | 1,008,906 | 1,008,906 | -665 |

GENERAL GOVERNMENT DIVISIONS PENSIONS/BENEFITS

BUDGET DETAIL

Anne Kelly-Lenz Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01086 | PENSIONS | | | | | | | |
| | 03 | FRINGE BENEFITS | 71,655 | 66,091 | 90,000 | 90,000 | 90,000 | 0 |
| | 05 | SPECIAL SERVICES | 81,160 | 33,750 | 30,000 | 30,000 | 30,000 | 0 |
| | | | 152,815 | 99,841 | 120,000 | 120,000 | 120,000 | 0 |
| 01088 | OTHER FRINGE B | ENETITS | | | | | | |
| | 02 | OTHER PERSONNEL SERV | 824,648 | 688,181 | 614,375 | 614,375 | 614,375 | 0 |
| | 03 | FRINGEBENETITS | 813,727 | 824,429 | 1,087,500 | 1,097,500 | 887,500 | -200,000 |
| | 05 | SPECIAL SERVICES | 11,160 | 0 | 0 | 0 | 0 | 0 |
| | | | 1,649,534 | 1,512,611 | 1,701,875 | 1,711,875 | 1,501,875 | -200,000 |

| Org#/ | | | | | · sancenius | | | 100000 | |
|--------|-----------------------|---------|--------------------------------|-----------|-------------|-----------|-----------|-----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01086 | PENSIONS | | | | | | | | |
| | | 52515 | LIUNA PENSION | 40,799 | 39,869 | 50,000 | 50,000 | 50,000 | 0 |
| | | 52519 | ICMA PENSON EMPLOYER CONTRIBU | 30,856 | 26,223 | 40,000 | 40,000 | 40,000 | 0 |
| 03 | FRINGEBENERTS | | | 71,655 | 66,091 | 90,000 | 90,000 | 90,000 | 0 |
| | | 56090 | ACTUARIAL SERVICES | 81,160 | 33,750 | 30,000 | 30,000 | 30,000 | 0 |
| 05 | SPECIAL SERVICES | | | 81,160 | 33,750 | 30,000 | 30,000 | 30,000 | 0 |
| 01086 | PENSIONS | | | 152,815 | 99,841 | 120,000 | 120,000 | 120,000 | 0 |
| 01088 | OTHER FRINGE BENEFITS | | | | | | | | |
| | | 51154 | UNUSED SICK TIME PAYOUT | 155,309 | 172,430 | 137,500 | 137,500 | 137,500 | 0 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 275,245 | 140,286 | 271,875 | 271,875 | 271,875 | 0 |
| | | 51314 | UNUSED VACATION PAY RETIREMENT | 358,599 | 332,093 | 175,000 | 175,000 | 175,000 | 0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 35,494 | 43,372 | 30,000 | 30,000 | 30,000 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 824,648 | 688,181 | 614,375 | 614,375 | 614,375 | 0 |
| | | 52360 | MEDICARE | 5,162 | 5,020 | 0 | 0 | 0 | 0 |
| | | 52385 | SOCIAL SECURITY | 84 | 55 | 0 | 0 | 0 | 0 |
| | | 52397 | UNEMPLOYMENT | 472,141 | 400,223 | 670,000 | 670,000 | 470,000 | -200,000 |
| | | 52504 | MEST PENSION EMPLOYER CONT | 313,861 | 396,471 | 375,000 | 375,000 | 375,000 | 0 |
| | | 52602 | TUITION:SUPERVISORS | 4,430 | 1,650 | 10,000 | 10,000 | 10,000 | 0 |
| | | 52604 | TUITION:LIUNA | 3,812 | 3,700 | 12,500 | 12,500 | 12,500 | 0 |
| | | 52606 | TUITION:NURSES | 0 | 0 | 0 | 10,000 | 0 | 0 |
| | | 52608 | TUITION:OTHER UNIONS | 5,291 | 9,955 | 10,000 | 10,000 | 10,000 | 0 |
| | | 52610 | TUITION:AFSCME | 9,750 | 7,350 | 10,000 | 10,000 | 10,000 | 0 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | -804 | 4 | 0 | 0 | 0 | 0 |
| 03 | FRINGE BENEFITS | | | 813,727 | 824,429 | 1,087,500 | 1,097,500 | 887,500 | -200,000 |
| | | 56130 | LEGAL SERVICES | 11,160 | 0 | 0 | 0 | 0 | 0 |
| 05 | SPECIAL SERVICES | | | 11,160 | 0 | 0 | 0 | 0 | 0 |
| 01088 | OTHER FRINGE BENEFITS | | | 1,649,534 | 1,512,611 | 1,701,875 | 1,711,875 | 1,501,875 | -200,000 |



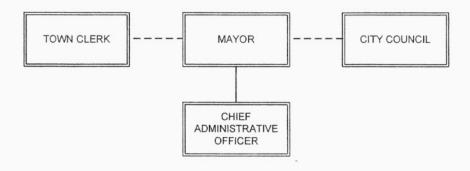
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GENERAL GOVERNMENT DIVISIONS

TOWN CLERK

MISSION STATEMENT

To protect the interests of the City and its citizens by acting as a registry for the recording and/or filing of documents, collecting conveyance taxes, issuing licenses and handling election duties in accordance with State Statutes and the City Charter.



Alma L. Maya Town Clerk

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|------------|---------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01090 | TOWN CLERK | | | | | | | |
| | 41208 | DEEDS/CERTIFICATIONS | 556,388 | 574.768 | 400,000 | 400,000 | 400,000 | 0 |
| | 41209 | CERTIFIED COPIES | 33,174 | 60.769 | 25,000 | 25,000 | 25,000 | 0 |
| | 41210 | LIQUOR APPLICATION/PERMIT | 831 | 855 | 700 | 700 | 700 | 0 |
| | 41211 | DOG LICENSES | 776 | 871 | 500 | 500 | 500 | 0 |
| | 41225 | CONVEYANCE TAX ASSIGNMENT | 838,991 | 1,217,356 | 900,000 | 900,000 | 900.000 | 0 |
| | 41237 | TRADENAMES | 3,455 | 3,915 | 3,000 | 3,000 | 3,000 | 0 |
| | 41242 | TOWN FUND | 943 | 0 | 0 | 0 | 0 | 0 |
| | 41244 | NOTARY COMMISSION | 2,402 | 2,830 | 2,800 | 2,800 | 2.800 | 0 |
| | 41245 | POLITICAL COMMITTEEL ATE TUNGFE | 0 | 0 | 100 | 100 | 100 | 0 |
| | 41306 | CITY FARM FUND | 19,161 | 26,434 | 0 | 0 | 25,000 | 25,000 |
| | 41381 | VACANT PROPERTY FEES | 0 | 0 | 20,000 | 20,000 | 20,000 | 0 |
| 01090 | TOWN CLERK | | 1,456,120 | 1,887,797 | 1,352,100 | 1,352,100 | 1,377,100 | 25,000 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01090 | TOWN CLERK | | | | | | | |
| | 01 | PERSONNEL SERVICES | 274,582 | 297,094 | 339,048 | 348,546 | 354,009 | 14,961 |
| | 02 | OTHER PERSONNEL SERV | 4,337 | 4,134 | 5,850 | 6,000 | 6,000 | 150 |
| | 03 | FRINGE BENEFITS | 125,801 | 131,326 | 140,732 | 144,120 | 144,796 | 4,064 |
| | 04 | OPERATIONAL EXPENSES | 30,798 | 26,028 | 48,964 | 48,930 | 48,930 | -34 |
| | 05 | SPECIAL SERVICES | 222,511 | 211,444 | 223,000 | 223,000 | 223,000 | 0 |
| | | | 658,028 | 670,026 | 757,594 | 770,596 | 776,735 | 19,141 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PRO PO SED FY 2016 | VARIANCE |
|------------------------|--------------------------------|-------------|-------------|-----|-----|-----|-------------------|-----------------------|----------|
| | TOWN CLERK | 1.00 | 1.00 | | | | 33,620 | 33,620 | |
| | ASSISTANT TOWN CLERK I | 1.00 | 1.00 | | | | 61,460 | 65,202 | 3,742 |
| | ASSISTANT TOWN CLERK II | 1.00 | 1.00 | | | | 54,502 | 56,137 | 1,635 |
| | TYPIST I (35 HOURS) | 3.00 | 3.00 | | | | 112,941 | 121,226 | 8,285 |
| | CLERICAL ASSISTANT | 1.00 | 1.00 | | | | 36,525 | 37,824 | 1,299 |
| | SEASONAL EMPLOYEES UNDER GRANT | | | | | | 40,000 | 40,000 | |
| OFFICE OF THE TOWN CLE | K | 7.00 | 7.00 | | | | 339,048 | 354,009 | 14,961 |

| | ACTUAL | ESTIMATED |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 |
| TOWN CLERK | | | | | | | | | | | |
| Total documents (1) | 43,166 | 45,393 | 34,895 | 29,611 | 28,851 | 32,194 | 30,491 | 23,649 | 45,949 | 38,192 | 31,776 |
| Copies (2) | 25,387 | 28,780 | 23,322 | 29,113 | 22,659 | 34,634 | 16,974 | 6,797 | 26,668 | 47,776 | 40,674 |
| Certifications | 3,671 | 11,659 | 14,245 | 5,308 | 6,976 | 8,360 | 8,370 | 3,970 | 7,944 | 7,672 | 6984 |
| Dog licenses (including | | | | | | | | | | | |
| transfers & duplicates) | 1,079 | 822 | 1,086 | 949 | 813 | 724 | 891 | 503 | 1,617 | 1,151 | 652 |
| Liquor Licenses | 289 | 289 | 299 | 289 | 266 | 322 | 255 | 151 | 321 | 334 | 218 |
| Sportsmen Licenses (3) | 1,233 | 1,169 | 716 | 93 | 0 | 0 | 0 | 0 | | | |
| Notary Public Services (4) | 350 | 261 | 465 | 468 | 378 | 604 | 427 | 302 | 472 | 477 | 434 |
| Trade Names | 1,135 | 1,133 | 1,026 | 863 | 747 | 411 | 557 | 417 | 821 | 879 | 708 |
| Vacant Property Filings (5) | | | | | 97 | 604 | 61 | 0 | 0 | 0 | 0 |

- Includes the recording of all documents pertaining to land records (i.e. warranties, mortgages, liens, releases, judgments et cetera.
- (2) Copies of any documents filed in the Town Clerk's Office.
- (3) We no longer sell sportsman's licenses. They are available online from the CT Department of Environmental Protection.
- (4) Includes change of address & name change
- (5) We are no longer responsible for registering vacant properties. Public Act 09-144. We are responsible for the registering of Foreclosure registration forms. Per Connecticut General Statutes Section 7-34a, Section 7-148ii, Public Act 11-201 - Effective October 1, 2011.

FY 2015-2016 GOALS

- 1) Complete three Election cycles:
 - Special Election-February/2015
 - August/ 2015-Primary
 - November/ 2015- Mayoral Election
- 2) Request three F/T staff eliminating the need for Seasonal Election Employees. This was a previous goal and not executed to date.
- 3) Launch Map program and Trade name program on land records system.
- 4) Work with consultants to continue to archive, remove and clean up the Land record vault.
- 5) Continue with the cross training of staff in all department functions.

FY 2014-2015 GOAL STATUS

- Finalize the conversion of old records to new books and availability on computers.
 6 MONTH STATUS: Completed.
- Continue digitizing and microfilming of maps monthly. 6 MONTH STATUS: Completed.
- 3) Finalize the merge of over twenty years of index books into smaller more manageable books.
 6 MONTH STATUS: The 20 year merge was completed successfully freeing up a lot of space.
- 4) Complete three election cycles:
 - Town Committee Primary March 4, 2014
 - State & District Primary August 12, 2014
 - Election November 4, 2014
 - 6 MONTH STATUS: Election completed successfully.
- 5) Continue cross training of staff.
 - 6 MONTH STATUS: Continuing with the training of staff.
- 6) Continue to archive, remove and clean-up storage room. 6 MONTH STATUS: Still continuing with assistance.
- 7) Fully staff the Town Clerk's Office.
- 6 MONTH STATUS: Not completed. We still need staff.

FY 2015-2016 GENERAL FUND BUDGET APPROPRIATION SUPPLEMENT

TOWN CLERK

| Org#/ Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-----------------|----------------------|----------|------------------------------|---------|---------|---------|-----------|----------|----------|
| | Org Description | Objected | Object Description | Actuals | Actuals | | | | Variance |
| Sroup | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | vanance |
| 1090 | TOWN CLERK | | | | | | | | |
| | | 51000 | FULL TIME BARNED PAY | 274,582 | 297,094 | 339,048 | 348,546 | 354,009 | 14,961 |
| 1 | PERSONNEL SERVICES | | | 274,582 | 297,094 | 339,048 | 348,546 | 354,009 | 14,96 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 567 | 0 | 1,100 | 1,100 | 1,100 | (|
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 658 | 0 | 1,900 | 1,900 | 1,900 | (|
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 561 | 0 | 0 | 0 | 0 | (|
| | | 51140 | LONGEVITY PAY | 2,550 | 2,700 | 2,850 | 3,000 | 3,000 | 150 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 1,434 | 0 | 0 | 0 | (|
| 2 | OTHER PERSONNEL SERV | | | 4,337 | 4,134 | 5,850 | 6,000 | 6,000 | 150 |
| | | 52360 | MEDICARE | 3,663 | 4,009 | 4,532 | 4,630 | 4,709 | 177 |
| | | 52385 | SOCIAL SECURITY | 242 | 298 | 2,480 | 2,480 | 2,480 | (|
| | | 52504 | MERF PENSION EMPLOYER CONT | 32,328 | 38,349 | 39,247 | 33,990 | 34,587 | -4,660 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 89,567 | 88,670 | 94,473 | 103,020 | 103,020 | 8,547 |
| 3 | FRINGE BENERTS | | | 125,801 | 131,326 | 140,732 | 144,120 | 144,796 | 4,064 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 850 | 710 | 2,500 | 2,500 | 2,500 | (|
| | | 53705 | ADVERTISING SERVICES | 4,284 | 5,720 | 7,500 | 7,500 | 7,500 | (|
| | | 53725 | TELEVISION SERVICES | 894 | 993 | 1,000 | 1,000 | 1,000 | (|
| | | 54555 | COMPUTER SUPPLIES | 1,189 | 763 | 810 | 810 | 810 | (|
| | | 54675 | OFFICE SUPPLIES | 8,323 | 4,351 | 4,520 | 4,520 | 4,520 | (|
| | | 54680 | OTHER SUPPLIES | 3,569 | 6,931 | 7,000 | 7,000 | 7,000 | (|
| | | 54705 | SUBSCRIPTIONS | 0 | 0 | 34 | 0 | 0 | -34 |
| | | 55090 | ELECTION EQUIPMENT | 11,316 | 5,995 | 25,000 | 25,000 | 25,000 | (|
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 374 | 564 | 600 | 600 | 600 | (|
| 4 | OPERATIONAL EXPENSES | | | 30,798 | 26,028 | 48,964 | 48,930 | 48,930 | -34 |
| | | 56055 | COMPUTER SERVICES | 219,315 | 210,000 | 219,750 | 219,750 | 219,750 | |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 3,196 | 1,444 | 3,250 | 3,250 | 3,250 | (|
| 15 | SPECIAL SERVICES | | | 222,511 | 211,444 | 223,000 | 223,000 | 223,000 | (|
| 01090 | TOWN CLERK | | | 658,028 | 670,026 | 757,594 | 770,596 | 776,735 | 19,141 |

GENERAL GOVERNMENT DIVISIONS LEGISLATIVE DEPARTMENT

BUDGET DETAIL

Thomas McCarthy City Council President

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01095 | LEGISLATIVE DE | PARTMENT | | * | | | | |
| | 02 | OTHER PERSONNEL SERV | 88,429 | 120,799 | 180.000 | 180,000 | 180.000 | 0 |
| | 03 | FRINGEBENETITS | 1,392 | 0 | 0 | 0 | 0 | 0 |
| | 04 | OPERATIONAL EXPENSES | 3,093 | 2,697 | 8.777 | 8,777 | 8.777 | 0 |
| | 05 | SPECIAL SERVICES | 32,610 | 7,300 | 98,669 | 98,669 | 98,669 | 0 |
| | | | 125,524 | 130,796 | 287,446 | 287,446 | 287,446 | 0 |

PERSONNEL SUMMARY

Not applicable

FY 2015-2016 GENERAL FUND BUDGET LEGISLATIVE DEPARTMENT BUDGET DETAIL

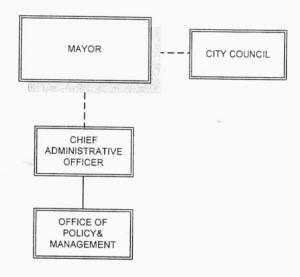
| Org#/ | | | | D/ 2042 | DV 0044 | DV 2045 | 2046 | 2046 | |
|--------|------------------------|---------|-------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | | 10000 | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01095 | LEGISLATIVE DEPARTMENT | | | | | | | | |
| | | 51402 | CITY COUNCIL STIPENDS | 88,429 | 120,799 | 180,000 | 180,000 | 180,000 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 88,429 | 120,799 | 180,000 | 180,000 | 180,000 | 0 |
| | | 52360 | MEDICARE | 390 | 0 | 0 | 0 | 0 | 0 |
| | | 52385 | SOCIAL SECURITY | 1,001 | 0 | 0 | 0 | 0 | 0 |
| 03 | FRINGE BENEFITS | | | 1,392 | . 0 | 0 | 0 | 0 | 0 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 0 | 188 | 188 | 188 | 0 |
| | | 53610 | TRAINING SERVICES | 0 | 0 | 113 | 113 | 113 | 0 |
| | | 53705 | ADVERTISING SERVICES | 0 | 0 | 188 | 188 | 188 | 0 |
| | | 53905 | EMP TUITION AND/OR TRAVEL REM | 0 | 0 | 200 | 200 | 200 | 0 |
| | | 54650 | LAND SCAPING SUPPLIES | 705 | 0 | 750 | 750 | 750 | 0 |
| | | 54675 | OFFICE SUPPLIES | 591 | 320 | 1,100 | 1,100 | 1,100 | 0 |
| | | 54705 | SUBSCRIPTIONS | 0 | 0 | 650 | 650 | 650 | 0 |
| | | 54725 | POSTAGE | 0 | 0 | 38 | 38 | 38 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 1,797 | 2,377 | 5,550 | 5,550 | 5,550 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 3,093 | 2,697 | 8,777 | 8,777 | 8,777 | 0 |
| | | 56085 | FOOD SERVICES | 634 | 626 | 2,000 | 2,000 | 2,000 | 0 |
| | | 56165 | MANAGEMENT SERVICES | 0 | 0 | 1,813 | 1,813 | 1,813 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 0 | 0 | 231 | 231 | 231 | 0 |
| | | 56180 | OTHER SERVICES | 31,622 | 5,973 | 93,500 | 93,500 | 93,500 | 0 |
| | | 56250 | TRAVEL SERVICES | 0 | 0 | 125 | 125 | 125 | 0 |
| | | 59015 | PRINTING SERVICES | 354 | 702 | 1,000 | 1,000 | 1,000 | 0 |
| 05 | SPECIAL SERVICES | | | 32,610 | 7,300 | 98,669 | 98,669 | 98,669 | 0 |
| 01095 | LEGISLATIVE DEPARTMENT | | | 125,524 | 130,796 | 287,446 | 287,446 | 287,446 | 0 |

GENERAL GOVERNMENT DIVISIONS

OFFICE OF POLICY & MANAGEMENT

MISSION STATEMENT

To integrate financial and operational planning and control; to relate dollars to results and to insure the cost effectiveness of City services. This office will prepare and review the City's budget; guide the System for Performance Management and oversee the implementation of Management Improvement Projects. O.P.M. is the focus for management, policy and program analysis for the City. The office is the liaison between departments, the Mayor, and the City Council.



Thomas R. Sherwood Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01100 | OFFICE OF POLIC | Y & MANAGEMENT | | | | | | |
| | 01 | PERSONNEL SERVICES | 477,374 | 470,985 | 563,281 | 563,281 | 563,281 | 0 |
| | 02 | OTHER PERSONNEL SERV | 5,400 | 20,097 | 5,850 | 6,825 | 6,825 | 975 |
| | 03 | FRINGE BENEFITS | 130,144 | 142,805 | 183,224 | 170,580 | 170,580 | -12,644 |
| | 04 | OPERATIONAL EXPENSES | 5,118 | 2,385 | 11,331 | 11,151 | 11,151 | -180 |
| | 05 | SPECIAL SERVICES | 110 | 134 | 2,571 | 2,571 | 2,571 | 0 |
| | | | 618,146 | 636,406 | 766,257 | 754,408 | 754,408 | -11,849 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|---------------------|--------------------------------|-------------|-------------|-----|-----|-----|-------------------|---------------------|----------|
| | EXECUTIVE ASSISTANT OPM | 1.00 | 1.00 | | | | 74,116 | 74,116 | |
| | BUDGET/POLICY ANALYST | 2.00 | 2.00 | | | | 152,360 | 152,360 | |
| | PROJECT MANAGER OPM SYSTEMS | 1.00 | 1.00 | | | | 84,479 | 84,479 | |
| | PROJECT MANAGER OPM MANAGEMENT | 1.00 | 1.00 | | | | 89,514 | 89,514 | |
| | DIRECTOR OPM | 1.00 | 1.00 | | | | 125,544 | 125,544 | |
| | OPM POLICY ANALYST | 0.50 | 0.50 | | | | 37,268 | 37,268 | |
| POLICY & MANAGEMENT | | 6.50 | 6.50 | | | | 563,281 | 563,281 | |
| | | | | | | | | | |

FY 2015-2016 GOALS

 To prepare a City budget that connects the missions, goals and objectives for all City departments and divisions to the service and performance of that work.

2) To collect data reflecting performance levels for service for all City departments. To analyze department performance levels using history, benchmarking and other comparative analysis methods and integrate these measures into the City budgets. To support related endeavors in the CitiStat Program, and to work to make this a performance-based culture.

3) Continue to support City departments financially and operationally in providing necessary services to their customers.

4) To maintain and control through the fiscal year, the City-wide and department budgets.

5) To develop, maintain, and produce monthly reports throughout the fiscal year detailing justifications and documentation for all City expenditures.

6) To provide support and guidance in budgeting and financial management decision making to other departments.

7) To work with the Finance Department, and other stakeholders to insure that the transition to the new Financial System is as painless as possible.

8) To provide budgeting support to all grants received by the City of Bridgeport.

9) To support the payroll system and their team

FY 2014-2015 GOAL STATUS

1) To prepare a City budget that connects the missions, goals and objectives for all City departments and divisions to the service and performance of that work.
6 MONTH STATUS: For the sixth time, the Bridgeport Budget book received a distinguished budget award from the Government Financial Officer's Association. This awards program was established in 1984 to encourage and assist local governments to prepare budget documents of the very highest quality. Budget reviews are conducted by selected members of the GFOA professional staff and outside reviewers. Only those budgets that meet the criteria outlined in the process receive awards. Criteria are based upon guidelines established by the National Advisory Council on State and Local budgeting and the GFOA's recommended practices on budgeting.

2) To maintain an effective City-wide System for Performance Management.
6 MONTH STATUS: We continue to refine our performance management templates and use the information from them to enhance our budget book.

3) Continue to support City departments financially and operationally in providing necessary services to their customers.

6 MONTH STATUS: This process is continuous.

4) To maintain and control through the fiscal year, the City-wide and department budgets. 6 MONTH STATUS: This process is continuous.

To develop, maintain, and produce monthly reports throughout the fiscal year detailing justifications and documentation for all City expenditures.
6 MONTH STATUS: OPM closely monitors spending and revenues continuously. Monthly reports are produced by the Finance Department in concert with OPM.

6) To provide support and guidance in budgeting and financial management decision making to other departments.

6 MONTH STATUS: OPM has played a central role in the support and training of all departments in the new financial system. We continue to provide a variety of budgeting and financial management support mechanisms to other departments throughout the year.

FY 2015-2016 GENERAL FUND BUDGET POLICY & MANAGEMENT APPROPRIATION SUPPLEMENT

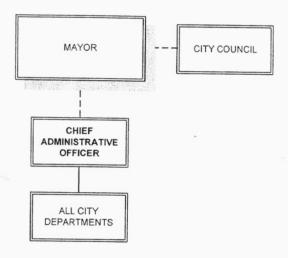
| Org#/ | | | | | | | | | |
|--------|-------------------------------|---------|-------------------------------|---------|---------|---------|-----------|----------|---------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variano |
| 1100 | OFFICE OF POLICY & MANAGEMENT | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 476,374 | 470,985 | 563,281 | 563,281 | 563,281 | |
| | | 51099 | CONTRACTED SALARIES | 1,000 | 0 | 0 | 0 | 0 | |
| 1 | PERSONNEL SERVICES | | | 477,374 | 470,985 | 563,281 | 563,281 | 563,281 | |
| | | 51140 | LONGEVITY PAY | 5,400 | 5,625 | 5,850 | 6,825 | 6,825 | 97 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 14,472 | 0,000 | 0,020 | 0,023 | 97 |
| 2 | OTHER PERSONNEL SERV | | | 5,400 | 20,097 | 5,850 | 6,825 | 6,825 | 97 |
| | | 52360 | MEDICARE | 5,772 | 5,752 | 6.746 | 6,781 | 6,781 | 3 |
| | | 52385 | SOCIAL SECURITY | 0,112 | 0,102 | 4,814 | 4,814 | 4,814 | 3 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 52,336 | 57,338 | 69,142 | 58,133 | 58,133 | -11,00 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 72,036 | 79,715 | 102,522 | 100,852 | 100,852 | -1,67 |
| 13 | FRINGE BENEFITS | | | 130,144 | 142,805 | 183,224 | 170,580 | 170,580 | -12,64 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 340 | 371 | 522 | 522 | 522 | -12,04 |
| | | 53610 | TRAINING SERVICES | 0 | 0 | 150 | 150 | 150 | |
| | | 53750 | TRAVEL EXPENSES | 0 | 0 | 600 | 600 | 600 | , |
| | | 53905 | EMPTUITION AND/ORTRAVEL REM | 0 | 0 | 225 | 225 | 225 | |
| | | 54555 | COMPUTER SUPPLIES | 1,085 | 0 | 1,254 | 1,254 | 1,254 | |
| | | 54595 | METING/WORKSHOP/CATERING FOOD | 1,270 | 229 | 505 | 505 | 505 | |
| | | 54675 | OFFICE SUPPLIES | 1,731 | 1,281 | 1,980 | 1,980 | 1,980 | |
| | | 54700 | PUBLICATIONS | 0 | 0 | 225 | 225 | 225 | |
| | | 54705 | SUBSCRIPTIONS | 0 | 0 | 170 | 170 | 170 | - 1 |
| | | 54720 | PAPER AND PLASTIC SUPPLIES | 174 | 0 | 180 | 0 | 0 | -18 |
| | | 55055 | COMPUTER EQUIPMENT | 0 | 0 | 0 | 0 | 0 | -10 |
| | | 55095 | FOOD SERVICE EQUIPMENT | 120 | 120 | 135 | 135 | 135 | 1 |
| | | 55150 | OFFICE EQUIPMENT | . 0 | 0 | 375 | 375 | 375 | , |
| | | 55155 | OFFICE EQUIPMENT RENTAULEAS | 0 | 0 | 4,610 | 4,610 | 4,610 | |
| | | 55530 | OFFICEFURNITURE | 398 | 384 | 400 | 400 | 400 | |
| 4 | OPERATIONAL EXPENSES | | | 5,118 | 2,385 | 11,331 | 11,151 | 11,151 | -180 |
| | | 56175 | OFFICE BQUIPMENT MAINT SRVCS | 110 | 134 | 1,820 | 1,820 | 1,820 | -100 |
| | | 56240 | TRANSPORTATION SERVICES | 0 | 0 | 151 | 151 | 151 | |
| | | 56250 | TRAVEL SERVICES | 0 | 0 | 600 | 600 | 600 | |
| | SPECIAL SERVICES | | | 110 | 134 | 2,571 | 2,571 | 2,571 | |
| 1100 | OFFICE OF POLICY & MANAGEMENT | | | 618,146 | 636,406 | 766,257 | 754,408 | 754,408 | -11,849 |

GENERAL GOVERNMENT DIVISIONS

CHIEF ADMINISTRATIVE OFFICE

MISSION STATEMENT

To coordinate all department management and operational polices and practices for the Mayor. The Chief Administrative Officer is positioned between the Mayor and department heads and reports directly to the Mayor. This office has the responsibility and authority of running the daily business activities of the City.



Andrew Nunn Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2046 | 2010 | |
|-------|-----------------|----------------------|-----------|---------|-----------|-------------------|------------------|----------|
| | | | Actuals | Actuals | Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 01105 | ETHICS COMMIS | NOB | | | | | | |
| | 04 | OPERATIONAL EXPENSES | 0 | 0 | 244 | 214 | 214 | -30 |
| | 05 | SPECIAL SERVICES | 960 | 500 | 3,100 | 2,875 | 2,875 | -225 |
| 1406 | CHIEF ADMINIST | DATI/E 0 FF 0 F | 960 | 500 | 3,344 | 3,089 | 3,089 | -255 |
| 11106 | | | | | | | | |
| | 01 | PERSONNEL SERVICES | 633,608 | 615,117 | 669,199 | 666,679 | 666,679 | -2,520 |
| | 02 | OTHER PERSONNEL SERV | 2,325 | 8,943 | 2,625 | 1,275 | 1,275 | -1,350 |
| | 03 | FRINGEBENETITS | 178,317 | 190,909 | 219,540 | 187,380 | 187,380 | -32,160 |
| | 04 | OPERATIONAL EXPENSES | 120,077 | 117,493 | 127,514 | 127,514 | 127,514 | -52,100 |
| | 05 | SPECIAL SERVICES | 82,500 | 55,000 | 100,034 | 100,034 | 100.034 | 0 |
| | | | 1,016,828 | 987,462 | 1,118,912 | 1,082,882 | 1,082,882 | -36,030 |

Note: Appropriation Summary Includes funding for Ethics Commission. Pursuant to the City Charter, Chapter 1, Section 15: "The city council shall provide, by ordinance, for the establishment of an ethics commission for the City of Bridgeport." The funding provided in the budget for the ethics commission supports their transcription and mailing expenses.

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-------------------|---------------------------------|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | DEPUTY CHIEF ADMINISTRATIVE OFF | 1.00 | 1.00 | 1.00 | | | 96,445 | 00.445 | |
| | EXECUTIVE ASSISTANT CAO | 1.00 | | 1.00 | | | | 96,445 | |
| | | | 1.00 | | | | 74,116 | 74,116 | |
| | CHIEF ADMINISTRATIVE OFFICER | 1.00 | 1.00 | | | | 131,114 | 131,114 | |
| | ASSISTANT SPECIAL PROJECT MANA | 3.00 | 3.00 | | | | 155,764 | 155,764 | |
| | SEASONAL EMPLOYEES UNDER GRANT | | | | | | | 1000 | |
| | | | | | | | 20,000 | 20,000 | |
| | SPECIAL PROJECTS COORDINATOR | 1.00 | 1.00 | | | | 63,240 | 63,240 | |
| | ASSISTANT CHIEF ADMIN OFFICER | 1.00 | 1.00 | | | | 128,520 | 126,000 | -2.520 |
| CHIEF ADMINISTRAT | IVEOFFICE/ CITISTAT | 8.00 | 8.00 | 1.00 | | | | | |
| | | 0.00 | 0.00 | 1.00 | | | 669,199 | 666,679 | -2,520 |
| | | | | | | | | | |

FY 2015-2016 GENERAL FUND BUDGET

| CITISTAT / CHIEF ADMIN. OFFICE | F | OFFIC | DMIN. | /CHIEF | CITISTAT | (|
|--------------------------------|---|-------|-------|--------|----------|---|
|--------------------------------|---|-------|-------|--------|----------|---|

| PROGRAM | HIGHLIGHTS |
|---------|-------------------|
| | |

| | ACTUAL | ACTUAL | ACTUAL | PROJECTED | ACTUAL | 6 MONTH | ESTIMATED |
|--------------------------------------|-----------|-----------|---------|--------------|--------------|--------------|--------------|
| SERVICE INDICATORS | 2010-2011 | 2011-2012 | 2012-13 | 2013-14 | 2013-2014 | 2014-2015 | |
| CITISTAT | | | 2012 10 | 2010-14 | 2013-2014 | 2014-2015 | 2014-2015 |
| Total Requests | 25,500 | 45,856 | 45,000 | 50,000 | 55,000 | 30,000 | 00.000 |
| Blight Issues | 958 | 1,121 | 700 | 800 | 1.210 | 986 | 60,000 |
| Conservation Corps | 2.075 | 1.786 | 1,800 | 2.000 | 1,564 | | 1,500 |
| General Information | 7,995 | 15.166 | 15.000 | 17.000 | 15.739 | 2,170 | 2,500 |
| Housing Issues | 965 | 969 | 1,500 | 750 | 550 | 5,465 | 15,000 |
| Recycling & Sanitation Issues | 895 | 799 | 2.000 | 750 | 627 | 207 | 500 |
| Road & Street Issues | 4,000 | 2,167 | 4.000 | 4.000 | | 320 | 750 |
| TaxIssues | 5.000 | 7.029 | 6,000 | | 3,972 | 2,321 | 4,000 |
| City employees trained on the system | 275 | 263 | 280 | 6,000 375 | 5,599 400 | 2,515 400 | 6,000 410 |

FY 2015-2016 GOALS

1) Oversee all departmental management and operational policies and practices.

2) Provide assistance to departments in identifying and complying with executive priorities, goals, policies and procedures.

 Work with individuals, community groups, institutions, and agencies to ascertain concerns to be addressed through administrative remedies.

 Create and maintain continuity among municipal services and strategic planning, budgeting, and capital project programs.

5) Continue to support and champion full implementation of the Mayor's "BGreen 2020" Bridgeport Plan, facilitate clean energy/sustainable urban infrastructure initiatives, promote equitable, quality access to waterfront properties.

6) Ensure that the City's Minority Business Enterprise (MBE) goals are achieved.

7) Continue role as Acting Executive Director of the Bridgeport Port Authority.

8) Continue to implement a performance evaluation system utilizing CitiStat data as one of the performance factors.

FY 2014-2015 GOAL STATUS

Oversee all departmental management and operational policies and practices.
 MONTH STATUS: Hired Human Resources Manager; Special Project Manager-GIS, Deputy Chief Administrative Officer for Legal Services; Assistant Chief Administrative Officer; City Building Official.

 Provide assistance to departments in identifying and complying with executive priorities, goals, policies and procedures.

6 MONTH STATUS: Reopened Pleasure Beach and renovated or built significant additional parkland and other recreational facilities including Nob Hill and Knowlton Parks; Facilitated major upgrades to Sikorsky Airport; Relocated WPCA Collections to the first floor of the Morton Center; Successfully responded to record snowfall and prolonged frigid temperatures throughout winter season; supported a Professional Development Training Program offered by Human Resources which includes technical training as well as Culture and Diversity Training. Chaired Monthly Cabinet meetings. Regularly met with key department heads to insure executive initiatives and goals are completed. Filling vacancies on boards and commissions on an ongoing basis.

3) Work with individuals, community groups, institutions, and agencies to ascertain concerns to be addressed through administrative remedies.

6 MONTH STATUS: Ongoing. Chaired quarterly Safety Committee meetings. Attended Mayor's Community Cabinet; regular meetings with local businesses, agencies, and non-profit organizations to work together on common goals for the betterment of the City of Bridgeport.

 Create and maintain continuity among municipal services and strategic planning, budgeting, and capital project programs.

6 MONTH STATUS: Ongoing. Chaired internal Capital Project working group to better manage all aspects of the City's capital work across departments and in particular, refined the reporting and project status tools to more effectively manage timelines and implementation concerns; through Deputy Chief Administrative Officer for Legal Services,

provided additional administrative support to City Attorney's Office in order to facilitate attorneys' ability to focus on legal work. Attended and supported Joint Inspection Services Committee (JISC) meetings which responded to increasingly complex cases including major hoarding situations. In response to such situations, established a Hoarding Task Force and developed a comprehensive training program designed to increase committee members understanding of related issues and available resources.

5) Continue to support and champion full implementation of the Mayor's "BGreen 2020" Bridgeport Plan, facilitate clean energy/sustainable urban infrastructure initiatives, promote equitable, quality access to waterfront properties.

6 MONTH STATUS: "BGreen 2020" Bridgeport Sustainability Plan - 2013 Progress Report issued; and work initiated on a 2015 Progress Report. Fellowship & Intern Programs expanding use of quality student staffing to increase project base. Green Energy Park on Seaside Landfill - UI received favorable decision to proceed with project and groundbreaking planned for Spring 2015. Energy Improvement District (EID) - Emphasis being focused on innovative residential renewable energy programs. Engaging private sector partners to expand impact within the local business community. Misc. Green Projects (Fuel Cell, Microgrid, Solar, Biomass Green Energy, Sewage & Food Waste anaerobic Digester. Thermal Loop Projects) - all proceeding in conjunction with OPED and Public Facilities to obtain City Council and other required authorizations for project design, construction and implementation. WPCA Green Infrastructure Initiatives - in soils testing and funding acquisition phases. BOE Solar Panel Installations - 7 schools completed to date: (1) High Horizons (JFK Campus), (2) Barnum School, (3) Waltersville School, (4) Discovery Magnet School, (5) Fairchild Wheeler Multi-Magnet H.S., (6) Blackham Middle School, (7) Cesar Batalla Middle School. Seaside Buffer Climate Mitigation - met with U.S. Army Corps. regarding breakwater repairs to pre Storm Sandy conditions; repairs completed. Downtown Microgrid Project - tentative vendor selection for design/build microgrid to supply energy for City Hall, Police HQ and Eisenhower Senior Center subject to all necessary City approvals, including City Council. Lincoln Boulevard Complete Street Project - streetscape, traffic calming and pedestrian mall plan adjacent to Central High in design phase for 2015 construction season. Electric Vehicle Charging Station (EVCS) - Installed on the eastbound (aka Margaret Morton Government Center) side of John Street between the intersection with Lafayette Boulevard and the intersection with Broad Street; and to be operational by March 31, 2015. Wonderland of Ice - working with lessee for installation of rooftop solar panels to reduce energy costs and provide increased sustainability and resiliency. UI Streetlights completed UI PILOT project for streetlight LED installation; with citywide conversion scheduled for completion by Fall 2015. Note: Many of these projects and initiatives are proceeding under the Sustainability Office in conjunction with Public facilities, Parks Department, Port Authority and WPCA.

6) Ensure that the City's Minority Business Enterprise (MBE) goals are achieved. 6 MONTH STATUS: The City continues to take active steps towards addressing any disparities in minority contracting in accordance with the City's Minority Business Enterprise Ordinance. The Small and Minority Business Resource Office (SMBRO) continues to work with the City's Attorney's Office, CitiStat and the Purchasing Department to develop policies and procedures to implement a bid preference for city based businesses. CitiStat has proven to be an invaluable tool for municipal data collection and Turner Construction provided a 10week construction management training program for 23 small/minority construction companies. This training would cost an estimated \$3,500 and was provided at no cost. Turner Construction is committed to providing business resources and contracting opportunities to successful, qualified graduates of the construction management training program. Bonding continues to be a barrier for many of the small/minority construction companies. The City of Bridgeport was successful in securing \$1m to implement the city's first bonding preparedness training program. Community Capital will act as the fiduciary and the Greater New England Minority Supplier Development Council will implement the training component. Successful candidates will receive collateral support/letters of credit for up to \$100,000, management/technical support, strategic construction related seminars designed to improve their ability to successfully bid and perform on large public and private sector

construction projects. Over the past fiscal year SMBRO disseminated information for potential contracting opport-unities to over 5,000 contractors; hosted 23 professional development capacity building workshops partnership with SBA, Score, Hispanic & Black Chambers of Commerce, PTAP; 9 construction related certified trainings (i.e. RRP: Lead Safety for Renovation, Repair & Painting, Lead Abatement Supervisor's Training, OSHA 10). For the combined capacity building workshops, networking events and certified training attendance totaled 1,020. With all the residential development projects currently underway SMBRO has been very proactive in identifying potential contracting opportunities and working with private developers and construction management companies (i.e. Urban Green Builders, JHM Development, Viking Construction). In 2014, SMBRO registered 136 new businesses eager to do business with the City of Bridgeport: African American=76; Hispanic=38, Caucasian=19, Other=3

Continue role as Acting Executive Director of the Bridgeport Port Authority. 6 MONTH STATUS: The Long Island Sound Dredged Material Management Plan Working Group completed its work; Working with the Army Corps of Engineers (ACOE) on the Bridgeport Harbor breakwater repair project which is expected to be completed by June. 2015; Working with Bridgeport Port Jefferson Steamship Company on expansion plans across the harbor. Currently the proposal is awaiting state and local zoning approval; Continue to work closely with the Harbormaster and Harbor Commission on port related issues including work with DEEP and the Federal Clean Vessel Act to improve pump out services within Bridgeport's harbors; Plans for high speed ferry service are progressing through Federal and State agencies; Marketing the former Derecktor site and continue to work with CT Development Authority and DECD on current plans as well as future expansion. Negotiating with a potential tenant for the parcel known as Seaview Plaza; Working with O.P.E.D. and local developer on South Avenue development; Working with Port Authority Working Group on State proposal to establish a Connecticut Port Authority; Working with CDOT/Federal Highway on securing grant monies for repairs at Water Street Dock Terminal; Investigating repairs and project funding for upgrade of Newfield Avenue Boat Ramp; Working with private company, Federal Foreign Trade Zones Board, Federal Customs and Border Protection, to obtain Foreign Trade Zone privileges for the private company within the Foreign Trade Zone No. 76 Region; Developing plans and seeking funds for removal of the former Pleasure Beach bridge span and abutment at the entrance of Johnson's creek; Working with CDOT on canopy project at rail station and Water Street Dock- expected completion, July 2016. Member of the Regional Area Maritime Security Steering Committee, Connecticut Maritime Coalition, Northeast Diesel Collaborative Ports Group, North Atlantic Ports Association and the Long Island Sound Dredged Material Management Plan Working

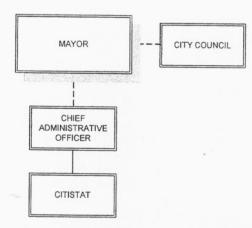
8) Continue to implement a performance evaluation system utilizing CitiStat data as one of the performance factors.

6 MONTH STATUS: CitiStat continues to work with various city departments, especially those with direct contact with the public, on digital data tracking, policy revision, internal work process procedures, job duty alignment and training. Using data relative to both departmental performance and citizen experience, a comprehensive training program was developed through the Human Resources organization. In addition, the Joint Inspection Services Committee also developed a training program focused on needs identified through CitiStat tracking of Joint Inspection and related issues.

CITISTAT

MISSION STATEMENT

To utilize continuous data collection, timely assessment, and regularly scheduled meetings to enable the City of Bridgeport to gain unprecedented performance-based knowledge about its departments and operations. This knowledge will enable the city to execute strategies to improve citizen service delivery, and within each city department, it will promote increased accountability and efficiency while improving the quality and cost of delivering city services.



| SERVICE INDICATORS | ACTUAL 2010-2011 | ACTUAL 2011-2012 | ACTUAL 2012-13 | PROJECTED 2013-14 | 6 MONTH 2013-14 | ESTIMATED 2014-15 |
|--------------------------------------|---------------------|---------------------|-------------------|----------------------|--------------------|----------------------|
| CITISTAT | | | 2012 10 | 2010-14 | 2010-14 | 2014-15 |
| Total Requests | 25,500 | 45,856 | 45,000 | 50,000 | 32,760 | 55,000 |
| Blight Issues | 958 | 1,121 | 700 | 800 | 720 | 2.000 |
| Conservation Corps | 2,075 | 1,786 | 1.800 | 2.000 | 1,393 | 2,000 |
| General Information | 7,995 | 15,166 | 15,000 | 17.000 | 6,642 | 15,000 |
| Housing Issues | 965 | 969 | 1,500 | 750 | 350 | 900 |
| Recycling & Sanitation Issues | 895 | 799 | 2.000 | 750 | 332 | 750 |
| Road & Street Issues | 4,000 | 2,167 | 4,000 | 4,000 | 2,040 | 4,000 |
| TaxIssues | 5,000 | 7.029 | 6,000 | 6,000 | 2,701 | 6,000 |
| City employees trained on the system | 275 | 263 | 280 | 375 | 365 | 375 |

FY 2015-2016 GOALS

 Develop a request for proposal (RFP) on permitting/inspection software designed to integrate both internal and external information and streamline core processes into a single, comprehensive database solution.

2) Develop a request for proposal (RFP) for a high accuracy GPS unit primarily used to identify

critical city infrastructure, for efficiency planning and resource allocation.

3) Continue to work with the Joint Inspection Services Committee (JISC) to increase communication between all inspection departments, align tracking of work and how it is processed, and to help find creative and proactive solutions to solving the blight and other housing problems in the City.

4) Create a hoarding task force to proactively define resources and find solutions to address hoarding issues. Creation of a standardized process, which can identify best practices and

ideally create a uniform protocol, through a flow chart or algorithmic approach.

5) Continue to promote usage of BConnected and improve customer service throughout the City. Gather and provide up-to-date information to citizens regarding city services, events, alerts, forms, etc. – through expansion of website and social media, new resident welcome packet, newsletters.

- 6) Continue to work in coordination with CAO, ITS and other departments to upgrade any departments using paper tracking or an inadequate database, to an efficient digital system.
- 7) Continue to work toward improvement of response times for city services. CitiStat will review lead times with departments, evaluate their service delivery performance, and develop recommendations to deploy current resources in the most effective method.
- 8) Continue to search for ways to improve city efficiencies, decrease costs, and/or increase revenue (i.e. revisions to local ordinances or state statutes, research pension and benefit options, review of policies & procedures, and other projects as they arise).
- 9) Gather data from the citizen surveys to measure the level of customer service and citizen satisfaction.

FY 2014-2015 GOAL STATUS

- Continue to promote usage of BConnected and improve customer service throughout the City.
 - 6 MONTH STATUS: Ongoing. New service request categories have been added including requesting free smoke detectors, nominating Mayor's beautification awards, requesting the repair of a fire hydrants and street lights, and notifying the city on any dog park issue or concerns. CitiStat attended various expos, increased twitter following by over 250% and created a new facebook page to promote the usage of BConnected. The knowledge database has been expanded to include articles and pertinent information and a customer (citizen) service survey has been created and pending release in spring 2015.
- 2) Gather data from the citizen surveys to measure the level of customer service and citizen satisfaction. Gather and provide more up-to-date information to citizens regarding city services, events, alerts, forms, etc. – via website and social media, new resident welcome packet, newsletters.
 - 6 MONTH STATUS: Ongoing. A new resident welcome packet had been created and pending distribution. Citistat utilized social media to provide information to citizens through over 150 tweets on events, service information, alerts, and general knowledge. CitiStat continues to share data and measure department services via BConnected newsletters.
- 3) Develop a training program for city employees. The goal of this training program will be to improve employee skills and performance and change workplace culture. Such training program will cover computer skills on basic computer programs as well as specific software program used in the various city departments, customer service, diversity, city policies & procedures, supervisory training, etc.
 - 6 MONTH STATUS: Staff cross training sessions are scheduled and include the following departments and agencies as guest speakers: Police, Department of Mental Health and Addictive Services, Department of Children and Families, Department of Social Justice, Department of Protective Services. These trainings aim to provide JISC members and inspection staff awareness to resources and programs available and aims to open a line of communication between the inspectors and the aforementioned agencies.
- 4) Continue to work in coordination with CAO, ITS and other departments to upgrade any departments using paper tracking or an inadequate database, to an efficient digital system. 6 MONTH STATUS: Ongoing. Public Facilities operations, including all top-card recycling, lines and signs, sanitation, and transfer station operations have been digitized into Qalert which provides up-to-date insight on department operations.
- 5) Continue to work with the Joint Inspection Services Committee (JISC) to increase communication between all inspection departments, align tracking of work and how it is processed, and to help find creative and proactive solutions to solving the blight and other housing problems in the City.
 - 6 MONTH STATUS: Ongoing. The inspection continues to meet and proactively develop policy and procedures to most effectively address violations. JISC submitted HB. No 6653, An Act Concerning Municipalities, which received a joint favorable vote by the Planning and Development committee of the Connecticut General Assembly (CGA). JISC continues to meet and proactively develop policy and procedures to most effective address violations.

FY 2015-2016 GENERAL FUND BUDGET

CITISTAT/CHIEF ADMIN. OFFICE PROGRAM HIGHLIGHTS/ APPROPRIATIONS

- 6) Continue to work toward improvement of response times for city services. CitiStat will review the set goals with departments to meet response times as established in BConnected for the various service request types, and will make adjustments where needed.

 6 MONTH STATUS: CitiStat meets with department heads, and also holds weekly CitiStat meetings to review set goals of departments, including reviewing adherence to set lead times for service delivery.
- 7) Continue to search for ways to improve city efficiencies, decrease costs, and/or increase revenue (i.e. revisions to local ordinances or state statutes, research pension and benefit options, review of policies & procedures, and other projects as they arise).

 6 MONTH STATUS: CitiStat takes an active role in helping to call attention to areas where legislation may help to the city's ability to respond and introduced legislation to the CGA designed to increase the effectiveness of our inspection services and enforcement personnel. Citistat continued to participate in working groups to pursue efficiencies and better customer service in areas such as towing. In addition to analysis of ongoing department activities, the Citistat forum sponsored informational sessions in areas of interest and concern, such as working with the Affirdable Care Act. CitiStat continues to analyze performance and review policies, procedures, and has many ordinance revisions pending.

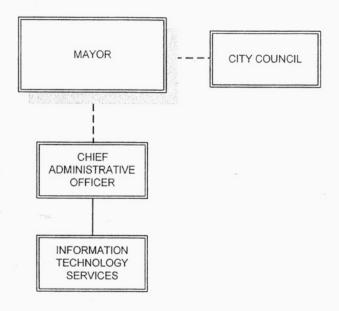
| Org# / | | | | | | | | | |
|--------|-----------------------------|---|--------------------------------|--------------------|--------------------|-------------------|-------------------|----------------------|------------|
| Group | | Object | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PRO PO SED | Variand |
| 01105 | ETHICS COMMISSION | | | | | | | | |
| | | 54725 | POSTAGE | 0 | 0 | 214 | 214 | 214 | |
| | | 54998 | OPERATIONAL EXPENSE FREEZE | o o | o | 30 | 0 | 0 | -3 |
| 04 | O PERATIONAL EXPENSES | | | 0 | 0 | 244 | 214 | | |
| | | 56180 | OTHER SERVICES | 960 | 500 | 2,875 | 2,875 | 214 | -3 |
| | | 56998 | SPECIAL SERVICES FREEZE | 0 | 0 | 225 | 2,075 | 2,875 | |
| 05 | SPECIAL SERVICES | | | 960 | 500 | 3,100 | 2,875 | _ | -22 |
| 01105 | ETHICS COMMISSION | | | 960 | 500 | 3,344 | 3,089 | 2,875 3,089 | -22 -25 |
| 01106 | CHIEF ADMINISTRATIVE OFFICE | | | 000 | 500 | 3,344 | 3,003 | 3,069 | -25 |
| 01 | DEDOCALALE CENTROPO | 51000 | FULL TIME BARNED PAY | 633,608 | 615,117 | 669,199 | 666,679 | 666,679 | -2,52 |
| 01 | PERSONNEL SERVICES | | | 633,608 | 615,117 | 669,199 | 666,679 | 666,679 | -2,52 |
| | | 51140 | LONGEVITY PAY | 2,325 | 2,475 | 2,625 | 1,275 | 1,275 | -1,35 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 6,468 | 0 | 0 | 0 | ., |
| 02 | OTHER PERSONNEL SERV | | | 2,325 | 8,943 | 2,625 | 1,275 | 1,275 | -1,35 |
| | | 52360 | MEDICARE | 8,919 | 8,609 | 8,852 | 9,157 | 9,157 | 30 |
| | | 52385 | SOCIAL SECURITY | 1,528 | 244 | 3,196 | 3,196 | 3,196 | |
| | | 52504 | MERF PENSION EMPLOYER CONT | 71,932 | 79,776 | 84,738 | 70,692 | 70,692 | -14.046 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 95,937 | 102,280 | 122,754 | 104,335 | 104,335 | -18,419 |
| 03 | FRINGEBENEFITS | | | 178,317 | 190,909 | 219,540 | 187,380 | 187,380 | -32,160 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 115,841 | 111,487 | 115,841 | 115,841 | 115,841 | -32,160 |
| | | 53705 | ADVERTISING SERVICES | 0 | 0 | 87 | 87 | 87 | |
| | | 53750 | TRAVEL EXPENSES | 0 | 1,420 | 1,161 | 1,161 | 1,161 | |
| | | 53905 | EMPTUITION AND/ORTRAVEL REM | 163 | 74 | 2,168 | 2,168 | 2,168 | (|
| | | 54580 | SCHOOL SUPPLIES | 0 | 0 | 30 | 30 | 30 | , |
| | | 54595 | MEETING/WORKSHOP/CATERING FOOD | 1,074 | 361 | 546 | 546 | 546 | |
| | | 54675 | OFFICE SUPPLIES | 843 | 1,420 | 1,710 | 1,710 | | (|
| | | 54705 | SUBSCRIPTIONS | 943 | 1,078 | 750 | 598 | 1,710 | -152 |
| | | 55155 | OFFICE BOUIPMENT RENTAL/LEAS | 1,212 | 1,654 | 5,221 | 5,373 | 598 | |
| 04 | O PERATIONAL EXPENSES | | | 120,077 | 117,493 | 127,514 | 127,514 | 5,373 | 152 |
| | | 56180 | OTHER SERVICES | 82,500 | 55,000 | 100,000 | 100,000 | 127,514 | (|
| | | 56240 | TRANSPORTATION SERVICES | 0 | 000,000 | 34 | 34 | 100,000 | (|
| 05 | SPECIAL SERVICES | | | 82,500 | 55,000 | 100,034 | 100,034 | 34 | (|
| 01106 | CHIEF ADMINISTRATIVE OFFICE | | | 1,016,828 | 987,462 | 1,118,912 | 1,082,882 | 100,034 1,082,882 | -36,030 |
| org#/ | | | | | | | | | |
| pprop | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| roup | Org Description | Object# | Object Description | Actuals | Actuals | Budget | | PROPOSED | Variance |
| 1113 | CITISTAT | | | | | | | | |
| | | 53605 | MBMBERSHIP/REGISTRATION FEES | 0 | 50 | 4 500 | 4.500 | 4.500 | |
| | | | ADVERTISING SERVICES | | | 1,500 | 1,500 | 1,500 | 0 |
| | | 100000000000000000000000000000000000000 | | 0 | 0 | 500 | 500 | 500 | 0 |
| | | | TRAVEL EXPENSES | 500 | 449 | 1,500 | 1,500 | 1,500 | 0 |
| | | | OFFICE SUPPLIES | 1,373 | 1,503 | 2,500 | 2,500 | 2,500 | 0 |
| | | 54705 | SUBSCRIPTIONS | 0 | 716 | 1,000 | 1,000 | 1,000 | 0 |
| | | 54725 | POSTAGE | 0 | 0 | 375 | 375 | | |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | | | | | 375 | 0 |
| 4 | OPERATIONAL EXPENSES | 00100 | OTHER DIVISION IN THE PASS | 2,304 | 0 | 0 | 4,100 | 4,100 | 4,100 |
| , | O'LL ALIONAL EXPENSES | | | 4,177 | 2,718 | 7,375 | 11,475 | 11,475 | 4,100 |
| | | | OFFICE BOUIPMENT MAINT SRVCS | 1,415 | 557 | 1,364 | 1,364 | 1,364 | 0 |
| | | 59015 | PRINTING SERVICES | 0 | 43 | 1,500 | 1,500 | 1,500 | 0 |
| | SPECIAL SERVICES | | | | 600 | 2,864 | | | |
| 5 | a mine and alom | | | | | | | | |
| | CITISTAT | | | 1,415 5,592 | 3,318 | 10,239 | 2,864 14,339 | 2,864 14,339 | 4,100 |

GENERAL GOVERNMENT DIVISIONS

INFORMATION TECHNOLOGY SERVICES

MISSION STATEMENT

To provide the City of Bridgeport, its employees, and the residents with accurate, timely, and secure information via technology and customer focused communication services.



Adam Heller Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|------|---|-----------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| | INFORMATION TECHNOLOGY SERVICE 41610 INFORMATION TECHNOLOGY SERVICE | FREEDOM OF INFORMATION FEES | 932 932 | 638 638 | 250 250 | 250 250 | 250 250 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01108 | INFORMATION | TECHNOLOGY SERVICE | | | | | | |
| | 01 | PERSONNEL SERVICES | 737,555 | 695,157 | 951,033 | 937,868 | 939,415 | -11,618 |
| | 02 | OTHER PERSONNEL SERV | 11,094 | 10,749 | 16,225 | 17,200 | 17.200 | 975 |
| | 03 | FRINGEBENETITS | 209,869 | 223,905 | 366,860 | 286,960 | 287,129 | -79,731 |
| | 04 | OPERATIONAL EXPENSES | 1,070,655 | 1,022,791 | 1,074,500 | 1,074,500 | 1.054.500 | -20,000 |
| | 05 | SPECIAL SERVICES | 751,879 | 659,024 | 742,000 | 742,000 | 742,000 | 20,000 |
| | | | 2,781,052 | 2,611,627 | 3,150,618 | 3,058,528 | 3,040,244 | -110,374 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|------------------|---------------------------------|-------------|-------------|------|-----|-------|-------------------|---------------------|----------|
| | ITS DIRECTOR | 1.00 | 1.00 | | | | 125.544 | 125,544 | |
| | NETWORK ARCHITECT | 1.00 | 1.00 | | | | 82,380 | 82,380 | |
| | SERVER SPECIALIST | 1.00 | 1.00 | | | | 60,995 | 60,995 | |
| | SPECIAL PROJECT MGR GIS | 1.00 | 1.00 | | | | 78,466 | 70,000 | -8.466 |
| | SUPPORT SERVICES MANAGER (40 | 1.00 | 1.00 | | | | 40,710 | 75,000 | 34,290 |
| | DATA ARCHITECT | 1.00 | 1.00 | | | | 82,380 | 82,380 | 34,290 |
| | SUPPORT SPECIALIST I (35 HRS) | 2.00 | 2.00 | | | | 104,199 | 105,746 | 1,547 |
| | SUPPORT SPECIALIST II (35 HRS) | 6.00 | 5.00 | 2.00 | | -1.00 | 285,054 | 236,915 | -48,139 |
| | ENTERPRISE SERVICES MANAGER (40 | 1.00 | 1.00 | | | | 91,305 | 91,305 | -40,100 |
| INFORMATION TECH | NOLOGY SVCS | 15.00 | 14.00 | 2.00 | | -1.00 | 951,033 | 930,265 | -20,768 |

FY 2015-2016 GENERAL FUND BUDGET

INFO TECH SERVICES

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | | ESTIMATED | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATE |
|--------------------------------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| INFORMATION TECHNOLOGY SERVICES | | | | | | | | | | | | |
| Network lines planned (WAN)(1) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 21 |
| Network lines planned (LAN) | 0 | 200 | 0 | 0 | 0 | 270 | 420 | 150 | 100 | 0 | 62 | |
| Total connected | 0 | 200 | 0 | 0 | 0 | 270 | 420 | 150 | 100 | 0 | 62 | |
| Connected as % of total | 0 | 100 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 100 | 7.7 |
| Hardware upgrades | 0 | 0 | 52 | 0 | 125 | 136 | 0 | 0 | 0 | 0 | 100 | 91 |
| Software upgrades | 0 | 0 | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 10 | 15 |
| COMPUTER PURCHASES | 2012-11-21-22 | | | | | | - 0 | | | | 10 | 15 |
| Laptops and Tablets | 21 | 20 | 15 | 17 | 19 | 14 | 15 | 22 | 25 | 350 | 15 | 25 |
| Desktops | 27 | 127 | 166 | 210 | 176 | 174 | 175 | 252 | 127 | 50 | 15 | |
| Installed | 48 | 90 | 166 | 210 | 176 | 160 | 160 | 252 | 121 | 50 | 15 | 100 |
| Printers - | 2 | 10 | 0 | 0 | 2 | 0 | 15 | 11 | 51 | 30 | | 15 |
| No. of new servers | 3 | 5 | 2 | 12 | 0 | 2 | 16 | 10 | | 30 | | 15 |
| Service requests | 1,929 | 2,038 | 2,626 | 1,940 | 2,220 | 2,315 | 2,645 | 4,053 | 2,650 | 2,411 | 1,150 | 2,500 |
| Completed | 1,929 | 2,038 | 2,626 | 1,759 | 3,350 | 1,600 | 2,645 | 4,036 | 2,650 | 2,411 | 1,150 | |
| Completed as % of requests | 100% | 100% | 100% | 91% | 66% | 69% | 100 | 100% | 100% | 100% | 100% | |
| Completed within 24 hours of request | 739 | 713 | 997 | 564 | 449 | 350 | 950 | 100% | 1,140 | 989 | 100% | 2,000 |
| Outstanding | 0 | 0 | 0 | 0 | 0 | 715 | 3 | 17 | 59 | 36 | | 2,000 |
| Help desk calls | 1,929 | 2,038 | 2,626 | 1,940 | 2,220 | 2,400 | 2,700 | 4,053 | 2,650 | 2,411 | 1,150 | 2,500 |
| AMAC PCs (2) | 16 | 37 | 132 | 190 | 164 | 175 | 180 | 294 | 167 | 182 | 1,150 | |

(1) A complete update of our WAN (Wide Area Network) and LAN (Local Area Network) was completed in December 2007. We do not anticipate any new activity in this area unless there are building changes, which are difficult to predict. This accounts for the zeroes in WAN & LAN lines planned & total connected in the 2008-2009 column.

(2) AMACs are requests filed when workers need their computers added, moved or changed.

FY 2015-2016 GOALS

- 1) Complete Voice over IP Rollout.
- 2) Implement hybrid cloud email and collaboration.
- 3) Expand data storage.
- 4) Implement e-discovery tools.
- 5) Complete domain controller upgrade.
- 6) Complete core switch upgrade.
- 7) Deploy unified communications.
- 8) Retire legacy servers.
- 9) Expand virtualization.
- 10) Implement a record management system.

FY 2014-2015 GOAL STATUS

- 1) Domain upgrade and Active Directory reconfiguration.
 - 6 MONTH STATUS: Scope of work in process. Discussion with vendors ongoing.
- 2) Upgrade Exchange.
 - 6 MONTH STATUS: exploring hybrid cloud scenario.
- 3) Expand Wifi to Police Department and some Public Facilities locations.
 - 6 MONTH STATUS: Expanded to FDHQ and Roadway Trailer.
- 4) Upgrade core to 10 Gb/sec.
 - 6 MONTH STATUS: Planning upgrade to 40 Gb/sec.
- 5) Deploy unified communications.
 - 6 MONTH STATUS: Upgrading VoIP system.
- 6) Convert T-1 lines to city owned fiber.
 - 6 MONTH STATUS: Converting to product from Frontier currently in use in other locations.
- 7) Upgrade help desk software to streamline communications with ITS.
 - 6 MONTH STATUS: Upgraded.
- 8) Complete upgrade of servers.
 - 6 MONTH STATUS: Ongoing.
- 9) Explore virtualization of servers.
 - 6 MONTH STATUS: Planning limited virtualization for Exchange.
- 10) Expand mobilization of workforce.
 - 6 MONTH STATUS: Ongoing.

FY 2015-2016 GENERAL FUND BUDGET INFO TECH SERVICES APPROPRIATION SUPPLEMENT

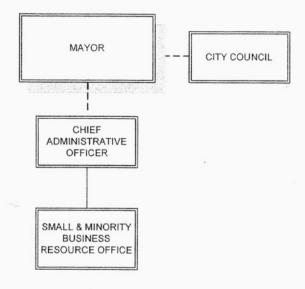
| Org# / Approp Group | Org Description | Object# | Object Description | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|---------------------------|--------------------------------|-----------|-------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | Objection | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01108 | INFORMATION TECHNOLOGY SERVICE | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 737,555 | 694,557 | 941,883 | 928,718 | 930,265 | -11,618 |
| | | 51099 | CONTRACTED SALARIES | 0 | 600 | 9,150 | 9,150 | 9,150 | -11,010 |
| 01 | PERSONNEL SERVICES | | | 737,555 | 695,157 | 951,033 | 937,868 | 939,415 | -11,618 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 169 | 0 | 6,000 | 6,000 | 6,000 | -11,618 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 0 | 0 | 3,000 | 3,000 | 3,000 | 0 |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | | 51140 | LONGEVITY PAY | 10,925 | 6,000 | 6,225 | 7,200 | 7,200 | 975 |
| 00 | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 4,749 | 0 | 0 | 7,200 | 9/5 |
| 02 | OTHER PERSONNEL SERV | | | 11,094 | 10,749 | 16,225 | 17,200 | 17,200 | 975 |
| | | 52360 | MEDICARE | 8,446 | 8,462 | 11,557 | 11,557 | 11,557 | 9/5 |
| | | 52385 | SOCIAL SECURITY | 1,159 | 2,730 | 11,528 | 11,528 | 11,528 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 81,291 | 85,051 | 124,443 | 102,111 | 102,280 | -22,163 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 118,973 | 127,662 | 219,332 | 161,764 | 161,764 | -57,568 |
|)3 | FRINGEBENERTS | | | 209,869 | 223,905 | 366,860 | 286,960 | 287,129 | -79,731 |
| | | 53610 | TRAINING SERVICES | 906 | 0 | 0 | 0 | 0 | -70,751 |
| | | 53720 | TELEPHONE SERVICES | 803,966 | 873,444 | 894,375 | 900,375 | 880,375 | -14,000 |
| | | 53905 | BMP TUITION AND/OR TRAVEL REM | 91 | 311 | 58 | 500 | 500 | 442 |
| | | 54020 | COMPUTER PARTS | 90 | 0 | 0 | 0 | 0 | 0 |
| | | 54550 | COMPUTER SOFTWARE | 3,549 | 0 | 0 | 0 | 0 | 0 |
| | | 54555 | COMPUTER SUPPLIES | 20,458 | 19,649 | 20,338 | 13,896 | 13,896 | -6,442 |
| | | 54675 | OFFICE SUPPLIES | 5,251 | 7,799 | 4,600 | 4,600 | 4,600 | 0,142 |
| 4 | OPERATIONAL EXPENSES | 55055 | COMPUTER EQUIPMENT | 236,344 | 121,587 | 155,129 | 155,129 | 155,129 | 0 |
| 4 | OPERATIONAL EXPENSES | | | 1,070,655 | 1,022,791 | 1,074,500 | 1,074,500 | 1,054,500 | -20,000 |
| | | | COMPUTER EQUIPMAINT SERVICE | 238,904 | 142,801 | 150,915 | 150,915 | 150,915 | 0 |
| | | | COMPUTER SERVICES | 235,831 | 507,308 | 523,078 | 523,078 | 523,078 | 0 |
| | | | MANAGEMENT SERVICES | 277,074 | 8,875 | 68,008 | 68,008 | 68,008 | 0 |
| 5 | SPECIAL SERVICES | 59010 | MAILING SERVICES | 69 | 41 | 0 | 0 | 0 | 0 |
| | INFORMATION TECHNOLOGY SERVICE | | | 751,879 | 659,024 | 742,000 | 742,000 | 742,000 | 0 |
| 1100 | INFORMATION TECHNOLOGY SERVICE | | | 2,781,052 | 2,611,627 | 3,150,618 | 3,058,528 | 3,040,244 | -110,374 |

GENERAL GOVERNMENT DIVISIONS

SMALL & MINORITY BUSINESS RESOURCE OFFICE

MISSION STATEMENT

The mission of the Small & Minority Business Resource Office is to provide the resources and information small, minority, and women-owned businesses need to compete for business opportunities with the City of Bridgeport.



Deborah Caviness Senior Program Administrator

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01112 | MINORITY BUS | INESS RESOURCE OFF | | | | | | |
| | 01 | PERSONNEL SERVICES | 147,560 | 145,595 | 171,635 | 171,635 | 171,635 | 0 |
| | 02 | OTHER PERSONNEL SERV | 0 | 4,262 | 825 | 900 | 900 | 75 |
| | 03 | FRINGEBENETITS | 35,029 | 34,252 | 36,626 | 33.765 | 33,765 | -2,861 |
| | 04 | OPERATIONAL EXPENSES | 18,768 | 19,036 | 19,050 | 19,050 | 19,050 | 0 |
| | | | 201,357 | 203,145 | 228,136 | 225,350 | 225,350 | -2,786 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 VARIANC | E |
|---------------------------|--------------------------------|-------------|-------------|-----|-----|-----|-------------------|-----------------------------|---|
| | SENIOR PROJECT MANAGER (MEB) | 1.00 | 1.00 | | | | 91,304 | 91,304 | |
| | ASSISTANT SPECIAL PROJECT MANA | | | | | | | | |
| | | 1.00 | 1.00 | | | | 48,507 | 48,507 | |
| | CONSTITUENT SERVICES REP. | 1.00 | 1.00 | | | | 31,824 | 31,824 | |
| & MINORITY BUSINESS OFFIC | E | 3.00 | 3.00 | | | | 171,635 | 171,635 | |

FY 2015-2016 GENERAL FUND BUDGET

SMALL & MINORITY BUSINESS OFFICE.

PROGRAM HIGHLIGHTS

| SERVICE INDICATORS | ACTUAL 2008-2009 | ACTUAL 2009-2010 | ESTIMATED 2010-2011 | ACTUAL 2010-2011 | ACTUAL 2011-2012 | ACTUAL | ACTUAL 2013-2014 | | ESTIMATED |
|--|---------------------|---------------------|------------------------|---------------------|---------------------|-----------|---------------------|-----------|-----------|
| SMALL & MINORITY BUSINESS DEVELOPMENT OFFICE | | ZOOU ZOIO | 2010-2011 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2013 | 2014-2013 |
| Public Awareness Events | 20 | 22 | 25 | 30 | 22 | 45 | 35 | 20 | 25 |
| Attendance at Public Awareness Events | 698 | 575 | 750 | 811 | 265 | 1,062 | 350 | | 225 |
| Total Number of people impacted by programming | 825 | 700 | 925 | 650 | 200 | 400 | 300 | | 150 |
| New Businesses Registered | 127 | 70 | 75 | 92 | 85 | 130 | 136 | | 65 |
| African American Businesses | 74 | 50 | 50 | 65 | 49 | 72 | 76 | | 45 |
| Hispanic Businesses | 23 | 10 | 25 | 16 | 26 | 24 | 25 | | 25 |
| Causian Businesses | | | | 10 | 9 | 32 | 9 | | 2. |
| Other Businesses | | | | 1 | 1 | 2 | 3 | | |

Please note the Small & Minority Business Development Office is a new department, so service indicators reflect recent history only. Statistics for service indicators were always compiled by Contract Compliance.

FY 2015-2016 GOALS

- 1) Identify financial sponsors for Business Expo.
- 2) Indentify and enroll Hispanic businesses in city's database.
- 3) Purchase/lease software to assist contractors with estimating.
- 4) Identify contracting opportunities available with private developers.
- 5) Host specific certified trainings for contractors (Lead Abatement, Renovation Repair and Painting Program (RRP), Occupational Safety & Health Administration (OSHA), etc.)
- 6) Work with the Community Capital Fund and The Greater New England Minority Supplier Development Council (GNEMSDC) to recruit contractors for the bonding program.

FY 2014-2015 GOAL STATUS

- Identify financial sponsors for Business Expo.
 6 MONTH STATUS: We were able to secure 2 new financial sponsors to defray the cost of the expo, Viking Construction and International Brotherhood of Electrical Workers #488.
- Identify and enroll Hispanic businesses in city's database.
 6 MONTH STATUS: Recruited approximately 20 Hispanic businesses and will continue conducting outreach and working with local agencies to identify other Hispanic businesses
- Purchase/lease software to assist contractors with estimating.
 6 MONTH STATUS: The software prices obtained far exceed the department budget.
- Identify contracting opportunities available with private developers.
 6 MONTH STATUS: Hosted several pre-bid conferences with private developers.
- 5) Host specific certified trainings for contractors (Lead Abatement, Renovation Repair and Painting Program (RRP), Occupational Safety & Health Administration (OSHA), etc.)
 6 MONTH STATUS: Hosted Lead Abatement Supervisor's Training, RRP: Lead Safety for Renovation, Repair & Painting, OSHA 10, Section 3 Training.
- 6) Work with the Community Capital Fund and The Greater New England Minority Supplier Development Council (GNEMSDC) to recruit contractors for the bonding program.

 6 MONTH STATUS: GNEMSDC is currently in the process of recruiting contractors to enroll in the bonding training program.

FY 2015-2016 GENERAL FUND BUDGET SMALL & MINORITY BUSINESS OFFICE PROGRAM HIGHLIGHTS/APPROPRIATIONS

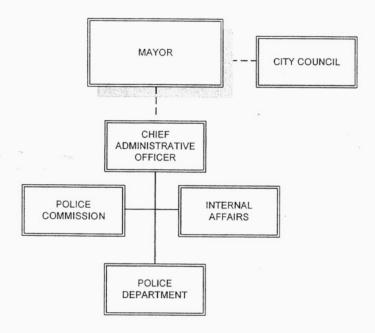
| Org#/ Approp | | | | D/00/0 | 544444 | | | | |
|-----------------|--------------------------------|---------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| | Org Description | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 01112 | MINORITY BUSINESS RESOURCE OFF | | | | | | | | |
| 01 | DETROCALLE CONTRACTOR | 51000 | FULL TIME EARNED PAY | 147,560 | 145,595 | 171,635 | 171,635 | 171,635 | 0 |
| J 1 | PERSONNEL SERVICES | | | 147,560 | 145,595 | 171,635 | 171,635 | 171,635 | 0 |
| | | 51140 | LONGEVITY PAY | 0 | 750 | 825 | 900 | 900 | 75 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 3,512 | 0 | 0 | 0 | 0 |
| 2 | OTHER PERSONNEL SERV | | | 0 | 4,262 | 825 | 900 | 900 | 75 |
| | | 52360 | MEDICARE | 2,194 | 2,230 | 2,500 | 2,501 | 2,501 | 1 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 1,973 | 1,973 | 1,973 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 17,348 | 19,025 | 22,420 | 18,823 | 18,823 | -3,597 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 15,487 | 12,997 | 9,733 | 10,468 | 10,468 | 735 |
| 3 | FRINGEBENERTS | | | 35,029 | 34,252 | 36,626 | 33,765 | 33,765 | -2,861 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | -2,001 |
| | | 53705 | ADVERTISING SERVICES | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 0 |
| | | 53750 | TRAVEL EXPENSES | 1,067 | 900 | 0 | 1,375 | 1,375 | 1,375 |
| | | 54595 | MEETING/WORKSHOP/CATERING FOOD | 0 | 0 | 1,375 | 0,0,0 | 0 | -1,375 |
| | | 54675 | OFFICE SUPPLIES | 9,026 | 10,306 | 9,000 | 9,000 | 9,000 | -1,375 |
| | | 55150 | OFFICE EQUIPMENT | 3,675 | 2,830 | 3,675 | 3,675 | 3,675 | 0 |
| | OPERATIONAL EXPENSES | | | 18,768 | 19,036 | 19,050 | 19,050 | 19,050 | 0 |
| 1112 | MINORITY BUSINESS RESOURCE OFF | | | 201,357 | 203,145 | 228,136 | 225,350 | 225,350 | -2,786 |

PUBLIC SAFETY DIVISIONS

POLICE DEPARTMENT

MISSION STATEMENT

The Bridgeport Police Department is dedicated to serving the community through the protection of life and property and the prevention of crime. The police and the community are accountable to each other and will work together for the purpose of ensuring the highest quality of life; to enforce the law, maintain order, educate the public and provide public assistance with respect, dignity and equality while maintaining the highest standards of professional ethics and integrity.



Joseph Gaudett Chief of Police

REVENUE SUMMARY

| Org# Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|--|--|---|--|---|---|--|--|
| 01250 POLICE ADMINISTRATION | | | | | | | |
| 41362 41363 41364 41365 41366 41367 41374 41380 41512 41538 41593 41642 41644 41645 41645 41646 41647 41649 41650 41651 41652 41653 | JUNK DEALER PERMIT AUCTIONETR LICENSE OUTDOOR EXHIBITION LICENSE ACCIDENT TOWERS LIST PERMIT REDEMED VEHICLES SURCHARGE ABANDONED VEHICLES SURCHARGE VEHICLE SURCHARGE POLICE DEPT TELEPHONE COMMISSI RECLAIMED DOG COPIES PUBLIC HALL PERMIT PERMITS OUTSDE OVERTIME REMBURSEMENT OUTSDE OVERTIME SURCHARGE TOWING FINES VENDORANNUAL REGISTRATION FIES POLICE REPORTS PARKING VIOLATIONS COMMERCIAL ALARMS 54% RESIDENTIAL ALARMS 46% ORDINANCE VIOLATIONS | 1,000 75 1,250 13,200 29,315 31,473 0 1,666 2,065 18,176 80 61,570 4,444,563 99,175 96,097 29,220 0 958,253 23,229 348 0 5,811,475 | 1,000 0 850 12,600 35,275 22,120 0 692 5,478 22,800 600 45,166 4,673,199 164,409 90,776 28,635 785 1,061,503 22,064 100 0 6,188,052 | 2,500 150 1,000 20,000 60,000 12,000 1,000 2,000 14,000 4,948,000 0 85,000 25,000 300 1,100,000 25,000 600 12,000 6,384,550 | 2,500 150 -1,200 -14,000 35,000 12,000 1,000 -5,000 -16,500 1,000 -53,000 4,948,000 0 85,000 25,000 -700 1,100,000 25,000 6,000 0 6,114,850 | 2,500 1,200 14,000 35,000 50,000 12,000 1,000 1,000 1,000 1,000 4,948,000 100,000 85,000 25,000 700 1,100,000 25,000 25,000 600 600 600 6,475,650 | 0 0 200 -6,000 5,000 -10,000 0 3,000 0 8,000 0 0 0 400 0 0 -12,000 91,100 |

| APPROPRIATION : | SUMMARY |
|-----------------|---------|
|-----------------|---------|

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|-----------|
| | | | Actuals | Actuals | buuget | Requested | FROFOSED | Valiance |
| 01250 | POLICE ADMINIS | | | | | | | |
| | 01 | PERSONNEL SERVICES | 162 | 77,522 | 94,120 | 94,120 | 94,120 | 1 |
| | 02 | OTHER PERSONNEL SERV | -1,188,837 | -224,232 | 9,329,560 | 9,329,560 | 9,329,560 | |
| | 03 | FRINGE BENEFITS | 13,374,051 | 13,284,916 | 14,289,761 | 14,289,761 | 10,533,061 | -3,756,70 |
| | 04 | OPERATIONAL EXPENSES | 2,147,708 | 2,112,141 | 2,338,443 | 2,715,142 | 2,331,843 | -6,60 |
| | 05 | SPECIAL SERVICES | 995,147 | 830,780 | 974,251 | 1,086,813 | 942,251 | -32,00 |
| | 06 | OTHER FINANCING USES | 16,327,470 | 16,779,842 | 16,779,014 | 16,779,014 | 17,632,491 | 853,47 |
| | | | 31,655,701 | 32,860,969 | 43,805,149 | 44,294,410 | 40,863,326 | -2,941,82 |
| 01251 | PATROL | | | | | | | |
| | 01 | PERSONNEL SERVICES | 16,977,781 | 16,711,260 | 18,354,854 | 19,974,367 | 19,989,033 | 1,634,17 |
| | 02 | OTHER PERSONNEL SERV | 9,277,992 | 7,895,040 | 353,275 | 324,640 | 324,640 | -28,63 |
| | 03 | FRINGE BENEFITS | 8,777,933 | 8,867,574 | 8,842,286 | 8,885,031 | 8,886,842 | 44,55 |
| | | | 35,033,706 | 33,473,874 | 27,550,415 | 29,184,038 | 29,200,515 | 1,650,10 |
| 01252 | DETECTIVE | | | | | | | .,, |
| | 01 | PERSONNEL SERVICES | 3,464,757 | 3,498,979 | 3,650,789 | 3,996,944 | 3,998,108 | 347,31 |
| | 02 | OTHER PERSONNEL SERV | 1,836,606 | 1,530,916 | 83,400 | 74,400 | 74,400 | -9,00 |
| | 03 | FRINGE BENEFITS | 1,649,183 | 1,693,045 | 1,704,112 | 1,730,240 | 1,640,355 | -63,75 |
| | | 11011020212110 | 6,950,546 | 6,722,940 | 5,438,301 | 5,801,584 | 5,712,863 | 274,56 |
| 01253 | TRAFFIC | | 0,550,540 | 0,722,340 | 3,430,301 | 0,001,004 | 3,7 12,003 | 214,00 |
| 01200 | 01 | PERSONNEL SERVICES | 789,172 | 744,585 | 766,954 | 744,506 | 745,857 | -21,09 |
| | 02 | OTHER PERSONNEL SERV | 359,912 | 396,660 | 28,725 | 13,275 | 13,275 | |
| | 03 | | | | | | | -15,45 |
| | 03 | FRINGEBENEFITS | 342,248 | 332,994 | 355,298 | 306,259 | 296,058 | -59,24 |
| | NARCOTICS & VI | 0.5 | 1,491,332 | 1,474,239 | 1,150,977 | 1,064,040 | 1,055,190 | -95,78 |
| 01254 | 01 | | 4 044 744 | 070.004 | 4 000 404 | 4 447 005 | 4 400 000 | 00.55 |
| | | PERSONNEL SERVICES | 1,041,714 | 978,604 | 1,038,121 | 1,117,385 | 1,120,680 | 82,55 |
| | 02 | OTHER PERSONNEL SERV | 523,175 | 700,635 | 27,450 | 22,725 | 22,725 | -4,72 |
| | 03 | FRINGEBENETITS | 565,761 | 568,611 | 579,654 | 555,666 | 527,445 | -52,20 |
| | | | 2,130,650 | 2,247,849 | 1,645,225 | 1,695,776 | 1,670,850 | 25,62 |
| 01255 | TRAINING | DEDOCALLE CONTROL | | | | | 22.00 | |
| | 01 | PERSONNEL SERVICES | 62,192 | 62,319 | 61,981 | 68,416 | 68,416 | 6,43 |
| | 02 | OTHER PERSONNEL SERV | 42,964 | 38,718 | 2,250 | 2,250 | 2,250 | |
| | 03 | FRINGEBENETITS | 32,886 | 35,213 | 31,883 | 32,543 | 31,937 | 5 |
| | 22222 | | 138,042 | 136,251 | 96,114 | 103,209 | 102,603 | 6,48 |
| 01256 | RECORDS | | | | | | | |
| | 01 | PERSONNEL SERVICES | 475,319 | 508,696 | 529,035 | 542,184 | 557,392 | 28,35 |
| | 02 | OTHER PERSONNEL SERV | 155,328 | 49,377 | 16,679 | 17,129 | 17,129 | 45 |
| | 03 | FRINGE BENEFITS | 208,959 | 204,268 | 237,985 | 244,661 | 237,687 | -29 |
| | | | 839,607 | 762,341 | 783,699 | 803,974 | 812,208 | 28,50 |
| 01257 | COMMUNICATIO | ONS | | | | | | |
| | 01 | PERSONNEL SERVICES | 572,645 | 509,480 | 567,905 | 624,316 | 624,316 | 56,41 |
| | 02 | OTHER PERSONNEL SERV | 291,360 | 168,522 | 10,875 | 8,850 | 8,850 | -2,02 |
| | 03 | FRINGEBENETITS | 249,200 | 214,891 | 245,584 | 244,058 | 228,653 | -16,93 |
| | | | 1,113,205 | 892,893 | 824,364 | 877,224 | 861,819 | 37,45 |
| 01258 | AUXILIARY SERVI | ICES | | | | | | |
| | 01 | PERSONNEL SERVICES | 2,697,075 | 2,547,458 | 2,803,476 | 2,914,854 | 2,921,573 | 118,09 |
| | 02 | OTHER PERSONNEL SERV | 1,144,955 | 1,094,062 | 63,560 | 49,580 | 49,580 | -13,98 |
| | 03 | FRINGEBENETITS | 1,385,729 | 1,328,961 | 1,495,824 | 1,404,281 | 1,335,725 | -160,09 |
| | | | 5,227,759 | 4,970,482 | 4,362,860 | 4,368,715 | 4,306,878 | -55,98 |
| 01259 | POLICEUNASSIG | NED | 5,221,155 | 4,070,402 | 4,002,000 | 4,000,715 | 4,000,070 | -55,56 |
| | 01 | PERSONNEL SERVICES | 3,485,024 | 3,422,041 | 3,767,255 | 4,002,612 | 4,018,992 | 251,73 |
| | 02 | OTHER PERSONNEL SERV | | | | | | |
| | 03 | FRINGE BENEFITS | 972,788 | 1,115,640 | 57,952 | 61,327 | 61,327 | 3,37 |
| | 03 | INNOCEDENCTIO | 1,260,774 | 1,293,976 | 1,324,117 | 1,343,592 | 1,281,266 | -42,85 |
| | | | 5,718,586 | 5,831,657 | 5,149,324 | 5,407,531 | 5,361,585 | 212,26 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|--------------------------|---|----------------|----------------------|-------|------|-----|--------------------------|-----------------------|-------------------|
| | POLICEOFFICER | 212.00 | 212.00 | 21,00 | | | 12,835,734 | 13,966,338 | 1,130,604 |
| | POLICE DETECTIVE | 5.00 | 5.00 | | | | 350,200 | 386,560 | 36,360 |
| | POLICE SERGEANT | 41.00 | 41.00 | 6.00 | | | 2,917,710 | 3,210,423 | 292,713 |
| | POLICE LIBUTENANT | 12.00 | 12.00 | 2.00 | | | 979,028 | 1,075,612 | 96,584 |
| | POLICE CAPTAIN DETENTION OFFICER PRE 6/09 | 8.00 | 8.00 | 2.00 | | | 754,112 | 814,284 | 60,172 |
| | DETENTION OFFICER | 8.00 | 8.00 | 0.00 | | | 306,600 | 317,506 | 10,906 |
| POLICE PATROL | | 6.00 | 6.00 | 3.00 | | | 211,470 | 218,311 | 6,841 |
| | TYPIST I (35 HOURS) | 292.00 1.00 | 1.00 | 34.00 | | | 18,354,854 | 19,989,034 | 1,634,180 |
| | POLICE DETECTIVE | 41.00 | 41.00 | 2.00 | | | 32,735 2,868,394 | 33,899 | 1,164 |
| | POLICE SERGEANT | 5.00 | 5.00 | 2.00 | | | 356,380 | 3,162,624 388,291 | 294,230 31,911 |
| | POLICE LIBUTENANT | 1.00 | 1.00 | 1.00 | | | 77,391 | 85,426 | 8,035 |
| | POLICE CAPTAIN | 1.00 | 1.00 | 1.00 | | | 94,264 | 94,989 | 725 |
| | POLICE DEPUTY CHIEF | 1.00 | 1.00 | | | | 108,405 | 119,659 | 11,254 |
| DETECTIVE BUREAU | ASSISTANT CHIEF OF POLICE | 1.00 | 1.00 | | | | 113,220 | 113,220 | |
| DEIBNIVEBOREAU | TYPIST I | 51.00 | 51.00 | 6.00 | | | 3,650,789 | 3,998,108 | 347,319 |
| | POLICEOFFICER | 1.00 12.00 | 1.00 12.00 | 6.00 | | | 37,999 | 39,350 | 1,351 |
| TRAFFIC DIVISION | | 13.00 | 13.00 | 6.00 | | | 728,955 | 706,507 | -22,448 |
| | MINI COMPUTER OPERATOR (35 HOU | 1.00 | 1.00 | 0.00 | | | 766,954 47,354 | 745,857 49,038 | -21,097 |
| | POLICEOFFICER | 11.00 | 11.00 | 1.00 | | | 652,157 | 703,511 | 1,684 51,354 |
| | POLICE DETECTIVE | 2.00 | 2:00 | | | | 140,080 | 154,624 | 14,544 |
| | POLICE SERGEANT | 1.00 | 1.00 | 1.00 | | | 71,276 | 76,133 | 4,857 |
| | POLICELIBUTENANT | 1.00 | 1.00 | | | | 81,967 | 90,476 | 8,509 |
| NARCOTICES | ADMINISTRATIVE SECRETARY | 1.00 | 1.00 | | | | 45,287 | 46,898 | 1,611 |
| NARCOTICS & VICE | POLICEOFFICER | 17.00 | 17.00 | 2.00 | | | 1,038,121 | 1,120,680 | 82,559 |
| TRAINING DIVISION | POLICEOFFICER | 1.00 1.00 | 1.00 | | | | 61,981 | 68,416 | 6,435 |
| | TYPIST I (35 HOURS) | 11.00 | 1.00 11.00 | 1.00 | | | 61,981 | 68,416 | 6,435 |
| | DATA ENTRY OPERATOR II (35 HOU | 1.00 | 1.00 | 1.00 | | | 419,042 38,717 | 438,621 40,094 | 19,579 |
| | POLICE SERGEANT | 1.00 | 1.00 | | | | 71,276 | 78,675 | 1,377 7,399 |
| RECORDS DIVISION | | 13.00 | 13.00 | 1.00 | | | 529,035 | 557,391 | 28,356 |
| | POLICE SERGEANT | 8.00 | 8.00 | 2.00 | | | 567,905 | 624,316 | 56,411 |
| NOBIVIDENOITACINUMMOO | | 8.00 | 8.00 | 2.00 | | | 567,905 | 624,316 | 56,411 |
| | GARAGECLERK | 1.00 | 1.00 | | | | 51,722 | 53,562 | 1,840 |
| | ADMINISTRATIVE ASSISTANT | 1.00 | 1.00 | | | | 33,502 | 32,852 | -650 |
| | STENO GRAPHER (35 HRS) ASSISTANT SPECIAL PROJECT MANA | 1.00 | 1.00 | | | | 47,362 | 49,047 | 1,685 |
| | POLICE OFFICER | 1.00 28.00 | 1.00 | 9.00 | | | 58,752 | 58,752 | |
| | POLICE SERGEANT | 2.00 | 2.00 | 8.00 | | | 1,676,200 142,552 | 1,752,098 | 75,898 |
| | POLICELIBUTENANT | 3.00 | 3.00 | 1.00 | | | 245,901 | 157,350 263,842 | 14,798 |
| | KENNELPERSON | 3.00 | 3.00 | | | | 102,271 | 102,271 | 17,941 |
| | MAINTAINER I (GRADEI) | 1.00 | 1.00 | | | | 36,666 | 36,666 | |
| | ASSISTANT ANIMAL CONTROL OFFIC | 2.00 | 2.00 | | | | 86,403 | 92,988 | 6,585 |
| | FLEET MECHANIC | 2.00 | 2.00 | | | | 124,492 | 124,492 | |
| | EQUIPMENT MECHANIC FOREMAN | 1.00 | 1.00 | | | | 60,955 | 60,955 | |
| | ANIMAL CONTROL OFFICER STABLE ATTENDANT | 1.00 | 1.00 | | | | 43,298 | 43,298 | |
| | VICTIM ASSISTANCE COORDINATOR | 1.00 | 1.00 | | | | 36,671 | 36,671 | |
| AUXILIARY SERVICES | VIOLIM AGGINATOR | 1.00 49.00 | 1.00 49.00 | 9.00 | | | 56,729 | 56,729 | |
| | SPECIAL PROJECTS COORDINATOR | 1.00 | 1.00 | 9.00 | | | 2,803,476 69,000 | 2,921,572 | 118,096 |
| | CONSTITUENT SERVICES | 2.00 | 2.00 | | | | 82,127 | 69,000 82,127 | |
| | EXECUTIVE SECRETARY | 1.00 | 1.00 | | | | 64,710 | 64,710 | |
| | ADMIN ASST TO BPD DEP CHF | 1.00 | 1.00 | | | | 53,581 | 53,581 | |
| | TYPIST I (35 HOURS) | 2.00 | 3.00 | | 1.00 | | 75,297 | 113,568 | 38,271 |
| | ACCOUNTING CLERK I (35 HOURS) | 1.00 | 1.00 | | | | 38,531 | 42,713 | 4,182 |
| | ACCOUNTING CLERK II (35 HOURS) PAYROLL CLERK (35 HOURS) | 1.00 | 1.00 | | | | 54,112 | 56,036 | 1,924 |
| | POLICE OFFICER | 2.00 | 2.00 | | | | 108,224 | 112,073 | 3,849 |
| | POLICE DETECTIVE | 5.00 1.00 | 5.00 1.00 | | | | 295,088 | 325,725 | 30,637 |
| | POLICE SERGEANT | 8.00 | 8.00 | | | | 70,040 570,208 | 77,312 | 7,272 |
| | POLICELIBUTENANT | 4.00 | 4.00 | | | | 327,868 | 629,400 361,904 | 59,192 |
| | POLICE CAPTAIN . | 2.00 | 2.00 | 1.00 | | | 180,320 | 199,040 | 34,036 18,720 |
| | POLICE DEPUTY CHIEF | 3.00 | 3.00 | | | | 325,215 | 358,977 | 33,762 |
| | CHIEF OF POLICE | 1.00 | 1.00 | | | | 131,114 | 131,114 | |
| | SCHOOL CROSSING GUARD | | | | | | 803,977 | 803,977 | |
| | PARKING ENFORCEMENT OFFICER SPECIAL OFFICER | 5.00 | 5.00 | 1.00 | | | 175,644 | 182,683 | 7,039 |
| | DATA COORDINATOR | 2.00 | 2.00 | | | | 89,482 | 100,922 | 11,440 |
| | ASSISTANT SPECIAL PROJECT MANA | 1.00 | 1.00 | | | | 40,343 | 41,758 | 1,415 |
| | ALARM ADMINISTRATOR | 1.00 | 1.00 | | | | 58,694 | 58,694 | |
| | UNIX DATA BASE ADMINISTRATOR | 1.00 | 1.00 | | | | 38,212 64,550 | 38,212 64,550 | |
| | EXECUTIVE ASSISTANT TO THE CHI | 1.00 | 1.00 | | | | 50,918 | 50,918 | |
| DMINISTRATION UNASSIGNED | | 47.00 | 48.00 | 2.00 | 1.00 | | 3,767,255 | 4,018,994 | 251,738 |
| | | | | | | | | | |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATE |
|---|-----------|-----------|-----------|-------------|---|----------------------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 2 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 |
| POLICE DEPARTMENT | | | | | | | | | | |
| 911 calls received in Comm. Center (1) | 49,254 | 51,437 | 50,144 | 50,000 | 117,573 | 124,773 | 126,526 | 124,773 | 115,072 | |
| Non-911 calls received in Comm. Center | 211,059 | 210,329 | 191,665 | 200,000 | 122,891 | 181,805 | 179,153 | 181,805 | 173,736 | |
| Police Calls | | | | | | 98,670 | 114,408 | 98,670 | 117,477 | |
| Total call volume | 121,784 | 123,537 | 119,159 | 111,311 | 95,895 | 306,578 | 305,679 | 306,578 | 288,808 | |
| MOLENT CRIME INDICATORS | | | | | | - / = 10 - 100 g - 1 | | | | |
| Violent Crimes Reported | 1,472 | 1,628 | 1,556 | 1,599 | 1,543 | 1,375 | 1,482 | 1.664 | 1,398 | 1,416 |
| Violent Crimes Cleared | 462 | 569 | 538 | 510 | 498 | 479 | 494 | 818 | 462 | 469 |
| Property Crimes Reported | 6,596 | 6,995 | 6,638 | 5,449 | 5,601 | 4,811 | 5,549 | 4,805 | 1,132 | 4,706 |
| Property Crimes Cleared | 443 | 558 | 515 | 412 | 450 | 381 | 419 | 489 | 56 | 368 |
| ARREST INDICATORS | | | | | | | | | | |
| Violent Crime Arrests (Adults) | 363 | 450 | 437 | . 419 | 414 | 398 | 415 | 438 | 382 | 370 |
| Violent Crime Arrests (Juvenile) | 116 | 126 | 109 | 108 | 81 | 83 | 85 | 76 | 68 | 135 |
| Violent Crime Arrests (Total) | 479 | 576 | 546 | 527 | 495 | 481 | 500 | 514 | 450 | 505 |
| Property Crime Arrests (Adults) | 359 | 436 | 442 | 377 | 425 | 388 | 472 | 469 | 345 | 683 |
| Property Crime Arrests (Juvenile) | 116 | 140 | 128 | 130 | 107 | 79 | 44 | 73 | 81 | 160 |
| Property Crime Arrests (Total) | 475 | 576 | 570 | 507 | 532 | 467 | 516 | 542 | 426 | 843 |
| Drug Offenses (Adults) | 869 | 975 | 1,121 | 962 | 810 | 640 | 542 | 465 | 346 | 412 |
| Drug Offenses (Juvenile) | 87 | 105 | 93 | 83 | 57 | 40 | 26 | 21 | 15 | 34 |
| Drug Offenses (Total) | 956 | 1,080 | 1,214 | 1,045 | 867 | 680 | 568 | 486 | 361 | 446 |
| All Other Crimes (Adults) | 3,699 | 4,041 | 3,856 | 3,559 | 3,045 | 2,830 | 2,806 | 2,985 | 2,704 | 5,354 |
| All Other Crimes (Juvenile) | 792 | 831 | 734 | 692 | 547 | 353 | 384 | 372 | 426 | 843 |
| All Other Crimes (Total) | 4,491 | 4,872 | 4,590 | 4,251 | 3,592 | 3,183 | 3,190 | 3,357 | 3,130 | 6,197 |
| Total Arrests (Adult) | 5,290 | 5,902 | 5,856 | 5,317 | 5,016 | 4,256 | 4,235 | 4,357 | 3,777 | 6,819 |
| Total Arrests (Juvenile) | 1,111 | 1,202 | 1,064 | 1,013 | 828 | 555 | 539 | 542 | 590 | 1,173 |
| Total Arrests (Comprehensive) | 6,401 | 7,104 | 6,920 | 6,330 | 5,844 | 4,811 | 4,774 | 4,899 | 4,367 | 7,992 |
| TOTAL CRIME INDICATORS | | | | | V-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | | | | |
| Total Violent & Property Crime's Reported | 8,068 | 8,623 | 8,194 | 7,048 | 7,144 | 6,186 | 7,031 | 6,469 | 2,530 | 6,122 |
| Total Violent & Property Crimes Cleared | 905 | 1,127 | 1,053 | 922 | 948 | 860 | 913 | 1,307 | 518 | 837 |
| TRAFFIC INCIDENT INDICATORS | | | | | | | | | | |
| Total Traffic Fatalities | 6 | 10 | 11 | 8 | 9 | 8 | 7 | 20 | 5 | 5 |
| Number of Moving Violations Issued | 8,255 | 8,095 | 10,376 | 15,678 | 14,669 | 15,678 | 10,657 | 6,616 | 11,889 | 4,165 |
| Number of DUI arrests | 41 | 34 | 34 | 37 | 34 | 37 | 47 | 38 | 58 | 46 |
| POLICE INDICATORS | | | | | | | | | | |
| Complaints against sworn personnel | 133 | 135 | 137 | 168 | 174 | 168 | 212 | 177 | 163 | 134 |

(1) Please note that due to the Public Safety Communications Center's taking over all dispatch function, the reported total call volume from 2010-2011 forward includes Fire dispatch calls as well.

FY 2015-2016 GOALS

- Hire, train, graduate, and field-train a class of 32 police officers; hire and begin to train a second class of 32 police officers.
- 2) Continue to execute our promotional plan in conjunction with Civil Service; promote all ranks as needed and funded.
- 3) Fully participate in the implementation and opening of the Center for Family Justice.
- 4) Continue our traffic calming and safety program in conjunction with the Mayoral initiatives in this area. Focus on our pedestrian and traffic safety program, continue to collaborate with other City departments and stakeholders with the ultimate goal of reducing traffic related accidents, injuries, and deaths.
- 5) Provide mandatory training on the new collective bargaining agreement upon ratification of such contract.
- 6) Complete and begin to utilize the new firearms training facility.
- 7) Continue to implement a wide array of technology related initiatives and projects, some currently underway and some planned in areas that include, but are not limited to time and attendance software, RMS, digital PR-1, body cameras, LPR and stationary cameras, ticket printers for marked patrol vehicles, e-crash software, etc.
- 8) Continue the Police Departments participation in Project Longevity.
- 9) Continue to revise the Department Duty Manual.
- 10) Complete a preliminary needs assessment along with artist renderings of a new police headquarters facility.

FY 2014-2015 GOAL STATUS

- Decreasing fatal motor vehicle crashes, overall decrease in traffic crashes, and increasing voluntary compliance with traffic laws.
 - 6 MONTH STATUS: In-progress yet remains a significant challenge due to current overall department-wide staffing levels. The Traffic Unit has since Q4 of the prior fiscal year experienced a significant number of retirements due to the fact that so many senior officers were members of the Traffic Unit.
- 2) Upon issuance of the new collective bargaining agreement between the City and the Bridgeport Police Union Local 1159, implement mandatory contract training for all sworn personnel.
 - 6 MONTH STATUS: Pending issuance of a contract award by the interest arbitration panel. Award issuance expected sometime during Q4 of current fiscal year, or possibly Q1 of FY2015-2016.
- 3) Complete and open a new state-of-the-art firearms training facility within the City of Bridgeport.
 - 6 MONTH STATUS: In progress. A new location for the facility has been selected on Asylum Street and the project continues to move forward. Anticipated completion date of this federally grant funded project is late fall 2015.
- 4) Graduate two classes of new police officer recruits to replace separating officers, with the later class to include ten new federally grant funded School Resource Officers.
 - 6 MONTH STATUS: In progress. A new group of 17 officers graduated from the Bridgeport Police Academy in September 2014. This class represented the end of an expired Civil Service eligibility list. A new recruit level Civil Service test is scheduled for 21 March 2015, from which new candidates will be selected. Based upon the vetting process, a new class of 32 recruits will most likely be hired during Q1 of FY2015-2016, followed immediately by a second class of 32 recruits during Q3 or Q4 of FY2015-2016. Federal grant funds to hire the 10 School resource Officers will not be accessible until the Police Department reaches a staffing level of 447 sworn personnel.
- 5) Implement a new time & attendance software program that will interface with the City's MUNIS system.
 - 6 MONTH STATUS: The Police Department's research, after entertaining numerous presentations, has failed to locate a vendor that is capable of meeting the software performance requirements as determined by OPM and IT. A computerized T&A system remains an organizational goal, however unless currently stated requirements established by OPM and IT are modified, progress in this area will remain unachievable in the foreseeable future.
- 6) Continue and expand our involvement with Project Longevity.
 6 MONTH STATUS: Project Longevity is a Community and Law Enforcement initiative to reduce serious violence in Connecticut's major cities: New Haven, Bridgeport & Hartford. Project Longevity is modeled after successful efforts implemented in communities across the country. The program targets gang members and works with them to stay in compliance with probation/parole, and offers support in the form of housing, employment, job training, substance abuse prevention and family counseling. Project Longevity has worked with 62 clients in the past year.
- 7) Continue to revise and update the police manual to ensure it meets changing state and federal laws and regulations as well as best practices in contemporary American law enforcement.
 - 6 MONTH STATUS: In progress. A plan has been agreed to by the Board of Police Commissioners to entertain a handful of policies at each of the Board's regularly scheduled meetings. This will remain a standing goal of the organization as the Duty Manual represents a living document. Between July and December 2014 the Board has approved the following policies: Civil Disputes, Animal Control, Unarrest, Civilian Weapons, Industrial Accidents, Diplomat & Consular Officials, Consular Notification and Access.

POLICE DEPARTMENT

APPROPRIATION SUPPLEMENT

| g#/ prop | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------------|-----------------------|----------------|---|----------------------|----------------------|----------------------------|----------------------|----------------------|-------------|
| oup | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PRO PO SED | Varia |
| 250 | POLICE ADMINISTRATION | 51000 | BUIL TIME EADNIED DAY | 400 | | | | | |
| | | 51099 | FULL TIME EARNED PAY CONTRACTED SALARIES | 162 0 | 77,522 | 0 85,000 | 0 85,000 | 0 85,000 | |
| | | 51100 | PT TEMP/SEASONAL EARNED PA | 0 | 0 | 9,120 | 9,120 | 9,120 | |
| | PERSONNEL SERVICES | 51106 | REGULAR STRAIGHT OVERTIME | 162 0 | 77,522 | 9 4,12 0 125,000 | 94,120 125,000 | 94,120 125,000 | |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | -795,221 | -231,397 | 1,359,000 | 1,359,000 | 1,359,000 | |
| | | 51110 | TEMP ACTING 1.5X OVERTIME | 0 | 0 | 2,368 | 2,368 | 2,368 | |
| | | 51112 51114 | OUTSIDE PAY OUTSIDE OVERTIME 1.5X PAY | 0 | 0 | 3,303,981 105,757 | 3,303,981 105,757 | 3,303,981 | |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 0 | 41,949 | 41,949 | 105,757 41,949 | |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | -500,000 | 0 | 1,421,932 | 1,421,932 | 1,421,932 | |
| | | 51124 51128 | SHIFT 2 - 2X OVERTIME SHIFT 3 - 1.5X OVERTIME | 0 | 0 | 29,302 1,359,082 | 29,302 1,359,082 | 29,302 1,359,082 | |
| | | 51130 | SHIFT 3 - 2X OVERTIME | 0 | 0 | 23,408 | 23,408 | 23,408 | |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 0 | 0 | 395,485 | 395,485 | 395,485 | |
| | | 51136 51138 | TEMP SHIFT 3 DIFFERENTIAL NORMAL STNDRD SHIFT DIFFER | 0 | 6,072 | 119,930 66,680 | 119,930 66,680 | 119,930 66,680 | |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 0 | 0 | 800,040 | 800,040 | 800,040 | |
| | | 51320 | COMP TIME PAYOUT RETIREMENT | 8,286 | 1,093 | 3,141 | 3,141 | 3,141 | |
| | | 51322 51324 | HOLIDAY PAYOUT RETIREMENT LONGEVITY RETIREMENT | 98,099 | 0 | 114,960 57,545 | 114,960 57,545 | 114,960 57,545 | |
| | OTHER PERSONNEL SERV | 31324 | CONSESSION RESIDENCE | -1,188,837 | -224,232 | 9,329,560 | 9,329,560 | 9,329,560 | |
| | | 52250 | H& H MEDICAL - POLICE | 1,754,560 | 1,119,600 | 1,119,600 | 1,119,600 | 0 | -1,119 |
| | | 52254 52274 | H & H INDEMNITY - POLICE WORKERS COMPINDM - POLIC | 918,336 1,107,200 | 678,100 1,039,200 | 678,700 | 678,700 | 542,400 | -136 -63 |
| | | 52290 | WORKERS COMP MED - POLICE | 2,234,900 | 2,328,000 | 1,039,200 | 1,039,200 2,328,000 | 976,200 0 | -2,328 |
| | | 52360 | MEDICARE | 1,545 | 16 | 0 | 0 | 0 | 100 |
| | | 52385 52504 | SOCIAL SECURITY MERF PENSION BMPLOYER CONT | 10 0 | 0 | 662,816 | 662,816 | 0 662,816 | |
| | | 52512 | NORMAL COST- PENSION PLAN | 7,357,500 | 8,120,000 | 8,461,445 | 8,461,445 | 8,351,645 | -109 |
| | FRINGE BENEFITS | 50050 | PPO PETER / PPO 171. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 13,374,051 | 13,284,916 | 14,289,761 | 14,289,761 | 10,533,061 | |
| | | 53050 53605 | PROPERTY RENTAL/LEASE MEMBERSHIP/REGISTRATION FEES | 79,446 3,967 | 112,463 4,740 | 150,000 4,000 | 180,000 4,000 | 150,000 4,000 | |
| | | 53610 | TRAINING SERVICES | 29,725 | 23,952 | 60,000 | 70,000 | 60,000 | |
| | | 53705 | ADVERTISING SERVICES | 9,790 | 7,836 | 9,000 | 15,000 | 9,000 | |
| | | 53720 53750 | TELEPHONE SERVICES TRAVEL EXPENSES | 10,594 | 4,596 0 | 20,000 3,000 | 30,000 | 20,000 3,000 | |
| | | 53905 | EMPTUITION AND/OR TRAVEL REM | 154,401 | 152,085 | 155,000 | 160,000 | 155,000 | |
| | | 54010 | AUTOMOTIVEPARTS | 289,900 | 285,060 | 255,500 | 302,000 | 255,500 | |
| | | 54020 54510 | COMPUTER PARTS AGRICULTURAL SUPPLIES | 200 | 833 0 | 304 | 0 304 | 0 304 | |
| | | 54515 | ANIMAL SUPPLIES | 66,426 | 62,547 | 67,000 | 80,000 | 67,000 | |
| | | 54520 | ANIMALS | 8,500 | 4,000 | 7,500 | 7,500 | 7,500 | |
| | | 54530 54535 | AUTOMOTIVE SUPPLIES TIRES & TUBES | 11,939 75,004 | 15,222 64,058 | 16,000 95,000 | 16,000 95,000 | 16,000 95,000 | |
| | | 54540 | BUILDING MATERIALS & SUPPLIE | 3,868 | 10,062 | 6,451 | 10,000 | 6,451 | |
| | | 54545 | CLEANING SUPPLIES | 1,192 | 2,158 | 3,700 | 3,700 | 3,700 | |
| | | 54555 54560 | COMPUTER SUPPLIES COMMUNICATION SUPPLIES | 6,500 55,782 | 9,339 19,436 | 10,750 49,500 | 15,000 60,000 | 10,750 49,500 | |
| | | 54595 | METING/WORKSHOP/CATERING FOOD | 6,303 | 3,641 | 6,000 | 7,000 | 6,000 | |
| | | 54615 54635 | GASOLINE CASTAND FOLLING IT | 1,017,209 | 974,909 | 1,024,827 | 1,024,827 | 1,014,827 | -10 |
| | | 54640 | GASES AND EQUIPMENT HARDWARE TOOLS | 428 3,654 | 203 5,135 | 1,739 15,500 | 1,739 15,500 | 1,739 15,500 | |
| | | 54655 | LEATHER SUPPLIES | 138 | 0,100 | 315 | 315 | 315 | |
| | | 54670 54675 | MEDICAL SUPPLIES | 2,745 | 3,817 | 4,000 | 5,000 | 4,000 | |
| | | 54685 | OFFICE SUPPLIES PERSONAL PRODUCTS | 69,359 0 | 48,758 153 | 55,000 153 | 70,000 153 | 55,000 153 | |
| | | 54695 | PHOTOGRAPHIC SUPPLIES | ō | 0 | 1,767 | 1,767 | 1,767 | |
| | | 54700 | PUBLICATIONS | 4,680 | 6,528 | 7,000 | 7,000 | 7,000 | |
| | | 54705 54720 | SUBSCRIPTIONS PAPER AND PLASTIC SUPPLIES | 520 541 | 633 2 | 1,000 750 | 1,000 750 | 1,000 750 | |
| | | 54745 | UNIFORMS | 32,660 | 39,422 | 48,000 | 48,000 | 48,000 | |
| | | 54755 | TRAFFIC CONTROL PRODUCTS | 1,072 | 0 | 1,500 | 1,500 | 1,500 | |
| | | 55035 55045 | AUTOMOTIVE SHOP EQUIPMENT VBHICLES | 8,767 1,443 | 8,851 17,297 | 9,411 | 9,411 | 9,411 | |
| | | 55055 | COMPUTER EQUIPMENT | 10,815 | 29,853 | 13,500 | 100,000 | 13,500 | |
| | | 55150 55155 | OFFICE EQUIPMENT | 1,007 | 1,401 | 1,600 | 5,000 | 5,000 | 3 |
| | | 55160 | PHOTOGRAPHIC EQUIPMENT | 44,322 5,537 | 40,059 7,094 | 44,000 3,776 | 44,000 3,776 | 44,000 3,776 | |
| | | 55175 | PUBLIC SAFETY EQUIPMENT | 115,438 | 128,295 | 176,000 | 300,000 | 176,000 | |
| | | 55205 | TRANSPORTATION EQUIPMENT | 9,277 | 14,384 | 6,400 | 6,900 | 6,400 | |
| | OPERATIONAL EXPENSES | 55530 | OFFICE FURNITURE | 3,101 2,147,708 | 3,319 2,112,141 | 3,500 2,338,443 | 10,000 2,715,142 | 3,500 2,331,843 | -6 |
| | | 56030 | VETERINARY SERVICES | 234,671 | 122,651 | 160,000 | 160,000 | 160,000 | -4 |
| | | 56035 56045 | TOWING SERVICES | 15,925 | 13,310 | 17,000 | 17,000 | 17,000 | |
| | | 56055 | BUILDING MAINTENANCE SERVICE COMPUTER SERVICES | 8,125 87,336 | 5,768 105,851 | 10,000 | 20,000 105,000 | 10,000 | |
| | | 56065 | COMMUNICATION EQ MAINT SVCS | 132,110 | 172,138 | 171,800 | 178,000 | 171,800 | |
| | | 56075 | EDUCATIONAL SERVICES | 125 | 0 | 425 | 425 | 425 | |
| | | 56115 56130 | HUMAN SERVICES LEGAL SERVICES | 55,730 151,145 | 50,436 63,526 | 53,500 107,219 | 57,000 150,000 | 53,500 75,219 | -32 |
| | | 56155 | MEDICAL SERVICES | 17,815 | 27,447 | 23,500 | 23,500 | 23,500 | -32 |
| | | 56170 | OTHER MAINTENANCE & REPAIRS | 15,882 | 19,293 | 18,867 | 30,000 | 18,867 | |
| | | 56175 56180 | OFFICE EQUIPMENT MAINT SRVCS OTHER SERVICES | 28,214 38,173 | 12,301 57,382 | 31,000 69,400 | 40,000 72,000 | 31,000 69,400 | |
| | | 56190 | FILM PROCESSING SERVICES | 445 | 99 | 2,000 | 2,000 | 2,000 | |
| | | 56200 | PRINTING/GRAPHIC SERVICES | 3,921 | 3,464 | 5,000 | 8,000 | 5,000 | |
| | | 56205 56215 | PUBLIC SAFETY SERVICES REFUSE SERVICES | 9,000 1,100 | 13,110 1,233 | 12,652 1,888 | 15,000 1,888 | 12,652 1,888 | |
| | | 56240 | TRANSPORTATION SERVICES | 1,876 | 827 | 2,000 | 2,000 | 2,000 | |
| | | 56245 | TESTING SERVICES | 45,075 | 43,376 | 35,000 | 35,000 | 35,000 | |
| | SPECIAL SERVICES | 59005 | VEHICLE MAINTENANCE SERVICES | 148,479 995,147 | 118,570 | 153,000 | 170,000 | 153,000 | - |
| | | 53200 | PRINCIPAL & INTEREST DEBT SERV | 890,498 | 830,780 1,342,275 | 974,251 1,342,275 | 1,086,813 | 942,251 1,410,551 | -32 68 |
| | | 53201 | PRIN / INTEREST PENSION A | | 15,437,567 | 15,436,739 | 15,436,739 | 16,221,940 | 785 |
| | OTHER FINANCING USES | | | 16,327,470 | | 16,779,014 | | 17,632,491 | 853 |

CITY OF BRIDGEPORT, CONNECTICUT

FY 2015-2016 GENERAL FUND BUDGET POLICE DEPARTMENT APPROPRIATIO

| Org# | | | | | | | | | |
|-------|------------------------|---------|--|----------------------|----------------------|-------------------------|------------|------------|-----------|
| Appro | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Grou | p Org Description | Object# | Object Description | Actuals | | | Requested | | Variance |
| 0125 | 1 PATROL | | | | | | | | variance. |
| 0123 | PAINOL | F4000 | B # 1 Table 5 | | | | | | |
| 01 | PERSONNEL SERVICES | 51000 | FULL TIME EARNED PAY | | 16,711,260 | 18,354,854 | 19,974,367 | 19,989,033 | 1,634,179 |
| - | . E SOMME SE WICES | 51102 | ACTING DAY | 16,977,781 | 16,711,260 | 18,354,854 | 19,974,367 | 19,989,033 | 1,634,179 |
| | | 51102 | ACTING PAY | 0 | 48,817 | 0 | 0 | 0 | 0 |
| | | 51108 | REGULAR STRAIGHT OVERTIME | 27,750 | 10,066 | 0 | 0 | 0 | 0 |
| | | 51112 | REGULAR 1.5 OVERTIME PAY | 1,653,556 | 975,467 | 0 | 0 | 0 | 0 |
| | | 51114 | OUTSDEONETTMENT | 2,725,672 | 2,954,957 | 0 | 0 | 0 | 0 |
| | | 51116 | OUTSDEOVERTIME 1.5X PAY | 303,340 | 286,564 | 0 | 0 | 0 | 0 |
| | | 51122 | HOLIDAY 2X OVERTIME PAY SHIFT 2 - 1.5X OVERTIME | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 51124 | SHIFT 2 - 2X OVERTIME | 2,250,749 | 1,221,582 | 0 | 0 | 0 | 0 |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 51130 | SHIFT 3 - 2X OVERTIME | 1,023,337 | 540,449 | 0 | 0 | 0 | 0 |
| | | 51134 | TBMP SHIFT 2 DIFFERBNTIAL | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 51136 | TBMP SHIFT 3 DIFFERENTIAL | 159,437 | 159,372 | 0 | . 0 | 0 | 0 |
| | | 51138 | NORMAL STNDRD SHIFT DIFFER | 134,166 | 146,953 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 16,683 | 15,499 | 20,590 | 20,590 | 20,590 | 0 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 302,400 | 318,620 | 332,685 | 304,050 | 304,050 | -28,635 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 119,897 | 141,307 | 0 | 0 | 0 | 0 |
| | | 51320 | COMP TIME PAYOUT RETIREMENT | 443,302 | 478,080 | 0 | 0 | 0 | 0 |
| | | 51322 | HOLIDAY PAYOUT RETIREMENT | 12,157 105,545 | 124,446 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | THE STATE OF THE S | | 472,862 | 0 | 0 | 0 | 0 |
| | | 52360 | MEDICARE | 9,277,992 318,153 | 7,895,040 | 353,275 | 324,640 | 324,640 | -28,635 |
| | | | SOCIAL SECURITY | 731 | 291,323 | 223,937 | 256,902 | 257,110 | 33,173 |
| | | | UNIFORM ALLOWANCE | 234,025 | 1,272 | 5,259 | 5,259 | 5,259 | 0 |
| | | | MERF PENSION EMPLOYER CONT | 128,261 | 345,550 3,684,547 | 257,150 | 263,544 | 263,544 | 6,394 |
| | | | POLICE RELIEF PENSION FUND | 3,434,817 | 0,004,547 | 2,946,855 | 3,016,201 | 3,017,804 | 70,949 |
| | | | HEALTH INSURANCE CITY SHARE | 4,661,946 | 4,544,882 | E 400 00E | 0 | 0 | 0 |
| 03 | FRINGE BENEFITS | | The same of the same | 8,777,933 | 8,867,574 | 5,409,085 | 5,343,125 | 5,343,125 | -65,960 |
| 01251 | PATROL | | | 35,033,706 | 33,473,874 | 8,842,286 27,550,415 | 8,885,031 | 8,886,842 | 44,556 |
| 01252 | DETECTIVE | | | 55,055,766 | 33,473,674 | 21,550,415 | 29,184,038 | 29,200,515 | 1,650,100 |
| | | 51000 | FULL TIME EARNED PAY | 3,464,757 | 3,498,979 | 3,650,789 | 3,996,944 | 3,998,108 | 047.040 |
| 01 | PERSONNEL SERVICES | | | 3,464,757 | 3,498,979 | 3,650,789 | 3,996,944 | 3,998,108 | 347,319 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 232 | 0,400,070 | 0,000,700 | 0,330,344 | 3,998,108 | 347,319 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 568,197 | 388,749 | 0 | 0 | 0 | 0 |
| | | 51112 | OUTSIDE PAY | 31,237 | 50,600 | 0 | 0 | 0 | |
| | | 51114 | OUTSIDE OVERTIME 1.5X PAY | 1,593 | 3,087 | 0 | 0 | 0 | 0 |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 539,404 | 516,027 | 0 | 0 | 0 | 0 |
| | | | SHIFT 3 - 1.5X OVERTIME | 215,657 | 196,255 | 0 | 0 | 0 | 0 |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 19,555 | 16,349 | 0 | 0 | 0 | 0 |
| | | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 546 | 0 | 0 | 0 | 0 | 0 |
| | | | LONGEVITY PAY | 81,300 | 81,075 | 83,400 | 74,400 | 74,400 | -9.000 |
| | | | UNUSED VACATION TIME PAYOU | 47,905 | 59,491 | 0 | 0 | 0 | 0.000 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 134,343 | 143,186 | 0 | 0 | 0 | 0 |
| | | | COMP TIME PAYOUT RETIREMENT | 52,319 | 7,790 | 0 | 0 | 0 | 0 |
| 02 | OTHER DEPOSITION AND A | 51322 | HOLIDAY PAYOUT RETIREMENT | 144,317 | 68,305 | 0 | 0 | 0 | 0 |
| UZ | OTHER PERSONNEL SERV | | | 1,836,606 | 1,530,916 | 83,400 | 74,400 | 74,400 | -9,000 |
| | | | MEDICARE | 53,441 | 53,135 | 38,581 | 46,961 | 46,978 | 8,397 |
| | | | SOCIAL SECURITY | 0 | 164 | 1,620 | 1,620 | 1,620 | 0 |
| | | | UNIFORM ALLOWANCE | 44,400 | 44,400 | 45,325 | 46,452 | 46,452 | 1,127 |
| | | | MERF PENSION EMPLOYER CONT | 19,435 | 759,849 | 569,811 | 603,949 | 604,076 | 34,265 |
| | | | POLICE RELIEF PENSION FUND | 681,055 | 0 | 90,029 | 90,029 | 0 | -90,029 |
| 03 | FRINGEBENERTS | 52917 | HEALTH INSURANCE CITY SHARE | 850,852 | 835,497 | 958,746 | 941,229 | 941,229 | -17,517 |
| 01252 | DETECTIVE | | | 1,649,183 | 1,693,045 | 1,704,112 | 1,730,240 | 1,640,355 | -63,757 |
| 01253 | TRAFFIC | | | 6,950,546 | 6,722,940 | 5,438,301 | 5,801,584 | 5,712,863 | 274,562 |
| 01200 | 114110 | E1000 1 | THE TAKE SA CHICK CALL | | | | | | |
| 01 | PERSONNEL SERVICES | 51000 F | FULL TIME EARNED PAY | 789,172 | 744,585 | 766,954 | 744,506 | 745,857 | -21,097 |
| 1000 | with any local | E1109 7 | BEGLILAR 1 E OVERRALE DAY | 789,172 | 744,585 | 766,954 | 744,506 | 745,857 | -21,097 |
| | | | REGULAR 1.5 OVERTIME PAY | 40,895 | 32,367 | 0 | 0 | 0 | 0 |
| | | | OUTSDE OVERTIME 4 EV DAY | 154,221 | 129,314 | 0 | 0 | 0 | 0 |
| | | | OUTSDEOVERTIME 1.5X PAY | 15,397 | 6,966 | 0 | 0 | 0 | 0 |
| | | | HIFT 2 - 1.5X OVERTIME | 68,290 | 37,697 | 0 | 0 | 0 | 0 |
| | | | SHIFT 3 - 1.5X OVERTIME | 3,648 | 2,756 | 0 | 0 | 0 | 0 |
| | | | TEMP SHIFT 2 DIFFERBYTIAL | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | TBMP SHIFT 3 DIFFERENTIAL ONGEVITY PAY | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | JNUSED VACATION TIME PAYOU | 28,650 | 29,625 | 28,725 | 13,275 | 13,275 | -15,450 |
| | | | ERSONAL DAY PAYOUT RETIREMENT | 16,210 | 20,621 | 0 | 0 | 0 | 0 |
| | | | OMP TIME PAYOUT RETIREMENT | 32,600 | 29,340 | 0 | 0 | 0 | 0 |
| | | | HOLIDAY PAYOUT RETIREMENT | 0 | 7,865 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | 01022 | TAIOU I REINGWIEW | 0 | 100,109 | 0 | 0 | 0 | 0 |
| | | 52360 N | MEDICARE | 359,912 | 396,660 | 28,725 | 13,275 | 13,275 | -15,450 |
| | | | OCIAL SECURITY | 2,980 | 3,151 | 2,745 | 6,456 | 6,475 | 3,730 |
| | | | INIFORM ALLOWANCE | 11 100 | 10.675 | 1,878 | 1,878 | 1,878 | 0 |
| | | | MERF PENSION EMPLOYER CONT | 11,100 | 10,675 | 11,100 | 11,376 | 11,376 | 276 |
| | | | OLICE RELIEF PENSION FUND | 6,512 | 117,750 | 94,969 | 111,900 | 112,047 | 17,078 |
| | | | FEALTH INSURANCE CITY SHARE | 118,064 203,592 | 201,417 | 10,367 | 10,367 | 0 | -10,367 |
| 03 | FRINGEBENERTS | | and the second second | 342,248 | | 234,239 | 164,282 | 164,282 | -69,957 |
| 01253 | TRAFFIC | | | | 332,994 | 355,298 | 306,259 | 296,058 | -59,240 |
| | | | | 1,401,002 | 1,474,239 | 1,150,977 | 1,064,040 | 1,055,190 | -95,787 |

FY 2015-2016 GENERAL FUND BUDGET POLICE DEPARTMENT APPROPRIATION SUPPLEMENT

| Org#1 | | | | | | | | | |
|--------|------------------------|----------------|--|-------------------|------------------|-------------------------|---------------------------|--------------------|------------------------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| | | | • | | | - | | | |
| 01254 | NARCOTICS & VICE | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 1,041,714 | 978,604 | 1,038,121 | 1,117,385 | 1,120,680 | 82,559 |
| 01 | PERSONNEL SERVICES | | | 1,041,714 | 978,604 | 1,038,121 | 1,117,385 | 1,120,680 | 82,559 |
| | | 51102 | ACTING PAY | 0 | 1,810 | 0 | 0 | 0 | 0 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 1,071 | 167 | 0 | 0 | 0 | 0 |
| | | 51108 51112 | REGULAR 1.5 OVERTIME PAY OUTSIDE PAY | 85,924 | 121,917 | 0 | 0 | 0 | 0 |
| | | 51112 | OUTSIDE OVERTIME 1.5X PAY | 98,039 1,910 | 117,042 1,268 | 0 | 0 | 0 | 0 |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 198,227 | 211,884 | 0 | 0 | 0 | 0 |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 53,617 | 52,406 | 0 | 0 | 0 | 0 |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 323 | 4,190 | 0 | 0 | 0 | 0 |
| | | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 120 | 2,393 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 28,275 | 26,100 | 27,450 | 22,725 | 22,725 | -4,725 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 10,900 | 14,696 | . 0 | 0 | 0 | 0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 31,728 | 36,737 | 0 | 0 | 0 | 0 |
| | | 51320 | COMP TIME PAYOUT RETIREMENT | 0 | 58,544 | 0 | 0 | 0 | 0 |
| 00 | CTUED DEPOSITION CONT. | 51322 | HOLIDAY PAYOUT RETIREMENT | 13,040 | 51,481 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | EDDOO | MEDICARE | 523,175 | 700,635 | 27,450 | 22,725 | 22,725 | -4,725 |
| | | 52360 52385 | MEDICARE SOCIAL SECURITY | 17,209 | 15,489 | 11,324 | 14,220 | 14,267 | 2,943 |
| | | 52399 | UNIFORM ALLOWANCE | 0 13,875 | 13,025 | 114 13,875 | 114 | 114 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 13,596 | 227,506 | 155,770 | 14,220 166,881 | 14,220 167,241 | 345 11,471 |
| | | 52508 | POLICE RELIEF PENSON FUND | 185,612 | 0 | 28,628 | 28,628 | 0 | -28,628 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 335,469 | 312,590 | 369,943 | 331,603 | 331,603 | -38,340 |
| 03 | FRINGE BENEFITS | | | 565,761 | 568,611 | 579,654 | 555,666 | 527,445 | -52,209 |
| 01254 | NARCOTICS & VICE | | | 2,130,650 | 2,247,849 | 1,645,225 | 1,695,776 | 1,670,850 | 25,625 |
| 01255 | TRAINING | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 62,192 | 62,319 | 61,981 | 68,416 | 68,416 | 6,435 |
| 01 | PERSONNEL SERVICES | F4400 | PP011110-1-5-01-PP0111-1-1-1-1 | 62,192 | 62,319 | 61,981 | 68,416 | 68,416 | 6,435 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 19,263 | 9,501 | 0 | 0 | 0 | 0 |
| | | 51112 51114 | OUTSIDE PAY OUTSIDE OVERTIME 1.5X PAY | 4,304 | 4,437 | 0 | 0 | 0 | 0 |
| | | 51112 | SHIFT 2 - 1.5X OVERTIME | 229 12,518 | 0 15,885 | 0 | 0 | 0 | 0 |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 849 | 1,151 | 0 | 0 | 0 | 0 |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 515 | 0 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 2,025 | 2,100 | 2,250 | 2,250 | 2,250 | 0 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 2,384 | 0 | 0 | 0 | 0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 3,260 | 3,260 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 42,964 | 38,718 | 2,250 | 2,250 | 2,250 | 0 |
| | | 52360 | MEDICARE | 18 | 74 | 0 | 0 | 0 | 0 |
| | | 52399 | UNIFORM ALLOWANCE | 925 | 925 | 925 | 948 | 948 | 23 |
| | | 52504 52508 | MERF PENSION EMPLOYER CONT POLICE RELIEF PENSION FUND | 274 | 15,795 | 10,283 | 10,586 | 10,586 | 303 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 13,118 18,551 | 19.420 | 606 | 606 | 0 | -606 |
| 03 | FRINGE BENEFITS | OLO 11 | TIENETT INCOMMODE OF THE TANK | 32,886 | 18,420 35,213 | 20,069 31,883 | 20,403 32,543 | 20,403 31,937 | 334 54 |
| 01255 | TRAINING | | | 138,042 | 136,251 | 96,114 | 103,209 | 102,603 | 6,489 |
| 01256 | RECORDS | | | , | 100,201 | 00,114 | 100,200 | 102,000 | 0,403 |
| | | 51000 | FULL TIME EARNED PAY | 475,319 | 508,696 | 529,035 | 542,184 | 557,392 | 28,357 |
| 01 | PERSONNEL SERVICES | | | 475,319 | 508,696 | 529,035 | 542,184 | 557,392 | 28,357 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 11,330 | 2,614 | 0 | 0 | 0 | 0 |
| | | .51108 | REGULAR 1.5 OVERTIME PAY | 66,264 | 9,538 | 0 | 0 | 0 | 0 |
| | | 51112 | OUTSDEPAY | 849 | 1,172 | 0 | 0 | 0 | 0 |
| | | 51116 51122 | HOLIDAY 2X OVERTIME PAY SHIFT 2 - 1.5X OVERTIME | 5,730 | 7,439 | 0 | 0 | 0 | 0 |
| | | 51122 | SHIFT 3 - 1.5X OVERTIME | 17,099 789 | 3,795 1,051 | 0 | 0 | 0 | 0 |
| | | 51134 | TBMP SHIFT 2 DIFFERENTIAL | 163 | 0,001 | 0 | 0 | 0 | 0 |
| | | 51138 | NORMAL STNDRO SHIFT DIFFER | 3,773 | 2,010 | 4,004 | 4.004 | 4.004 | 0 |
| | | 51140 | LONGEVITY PAY | 13,681 | 12,975 | 12,675 | 13,125 | 13,125 | 450 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 2,832 | 5,034 | 0 | 0 | 0 | 0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 3,749 | 3,749 | 0 | 0 | 0 | 0 |
| | 12.20.020.000.000.000 | 51322 | HOLIDAY PAYOUT RETIREMENT | 29,068 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 155,328 | 49,377 | 16,679 | 17,129 | 17,129 | 450 |
| | | 52360 | MEDICARE | 6,352 | 5,938 | 5,673 | 5,683 | 5,883 | 210 |
| | | 52385 | SOCIAL SECURITY | 1,682 | 1,823 | 1,618 | 1,618 | 1,618 | 0 |
| | | 52399 | UNIFORM ALLOWANCE | 925 | 925 | 925 | 948 | 948 | 23 |
| | | 52504 52508 | MERF PENSION EMPLOYER CONT POLICE RELIEF PENSION FUND | 52,854 | 70,523 | 73,621 | 63,879 | 65,538 | -8,083 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 15,116 132,029 | 0 125,058 | 8,833 147,315 | 8,833 | 163 700 | -8,833 16,385 |
| 03 | FRINGE BENEFITS | 02311 | TO LETT HOUSENING OF THE STATE | 208,959 | 204,268 | 237,985 | 163,700 244,661 | 163,700 237,687 | 16,385 - 298 |
| 01256 | RECORDS | | | 839,607 | 762,341 | 783,699 | 803,974 | 812,208 | 28,509 |
| | | | | | | | ,0,4 | ,200 | 20,000 |

FY 2015-2016 GENERAL FUND BUDGET POLICE DEPARTMENT APPROPRIATION SUPPLEMENT

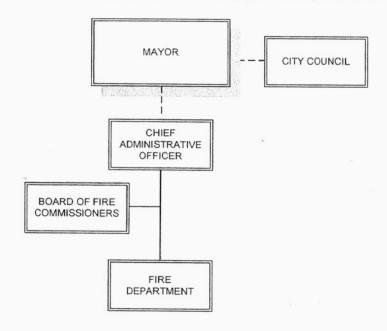
| Org#/ | | | | | | | | | |
|----------------|--------------------------------------|----------------|---|------------------------|------------------------|------------------------|---|------------------------|---------------------|
| Approp | | O | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01257 | COMMUNICATIONS | 51000 | FULL TIME EARNED PAY | E70 64E | E00 480 | F07 00F | 201212 | | |
| 01 | PERSONNEL SERVICES | 01000 | TOTAL INVESTIGATION FAT | 572,645 572,645 | 509,480 509,480 | 567,905 567,905 | 624,316 624,316 | 624,316 | 56,411 |
| | | 51102 | ACTING PAY | 0,2,040 | 864 | 0 | 024,316 | 624,316 0 | 56,411 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 20 | 0 | 0 | 0 | 0 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 63,227 | 27,467 | 0 | 0 | 0 | 0 |
| | | 51112 | OUTSDEPAY | 20,846 | 40,423 | 0 | 0 | 0 | |
| | | 51114 | OUTSDEOVERTIME 1.5X PAY | 1,184 | 2,479 | 0 | 0 | 0 | 0 |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 120,087 | 22,817 | 0 | 0 | 0 | 0 |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 46,016 | 15,607 | 0 | 0 | 0 | 0 |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 6,345 | 4,770 | 0 | 0 | 0 | 0 |
| | | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 3,123 | 3,097 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 11,550 | 12,150 | 10,875 | 8,850 | 8,850 | -2,025 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 1,645 | 3,838 | 0 | 0 | 0 | 0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 17,339 | 19,369 | 0 | 0 | 0 | 0 |
| | | 51322 | HOLIDAY PAYOUT RETIREMENT | 0 | 15,620 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 291,360 | 168,522 | 10,875 | 8,850 | 8,850 | -2,025 |
| | | 52360 | MEDICARE | 9,295 | 6,764 | 5,855 | 7,583 | 7,583 | 1,728 |
| | | 52399 | UNIFORM ALLOWANCE | 7,400 | 6,475 | 7,400 | 7,584 | 7,584 | 184 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 2,165 | 105,998 | 92,662 | 94,850 | 94,850 | 2,188 |
| | | 52508 | POLICE RELIEF PENSION FUND | 120,682 | 0 | 15,405 | 15,405 | 0 | -15,405 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 109,657 | 95,654 | 124,262 | 118,636 | 118,636 | -5,626 |
| 03 | FRINGE BENEFITS | | | 249,200 | 214,891 | 245,584 | 244,058 | 228,653 | -16,931 |
| 01257 01258 | COMMUNICATIONS AUXILIARY SERVICES | | | 1,113,205 | 892,893 | 824,364 | 877,224 | 861,819 | 37,455 |
| 01 | PERSONNEL SERVICES | 51000 | FULL TIME FARNED PAY | 2,697,075 | 2,547,458 | 2,803,476 | 2,914,854 | 2,921,573 | 118,097 |
| - ' | LOTTINE GOVIDES | 51102 | ACTING PAY | 2,697,075 | 2,547,458 | 2,803,476 | 2,914,854 | 2,921,573 | 118,097 |
| | | 51102 | | 0 | 9,140 | 0 | 0 | 0 | 0 |
| | | 51108 | REGULAR STRAIGHT OVERTIME REGULAR 1.5 OVERTIME PAY | 7,835 | 5,625 | 0 | 0 | 0 | 0 |
| | | 51112 | OUTSDEPAY | 365,968 | 215,185 | 0 | 0 | 0 | 0 |
| | | 51112 | OUTSIDE OVERTIME 1.5X PAY | 251,674 | 287,282 | 0 | 0 | 0 | 0 |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 22,579 | 13,586 | 0 | 0 | 0 | 0 |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 7,505 | 8,113 | 0 | 0 | 0 | 0 |
| | | 51128 | | 195,567 | 127,169 | 0 | 0 | 0 | 0 |
| | | 51126 | SHIFT 3 - 1.5X OVERTIME | 54,345 | 37,614 | 0 | 0 | 0 | 0 |
| | | 51134 | TBMP SHIFT 2 DIFFERENTIAL | 4,432 | 2,703 | 0 | 0 | 0 | 0 |
| | | | TEMP SHIFT 3 DIFFERENTIAL | 2,760 | 1,787 | 0 | 0 | 0 | 0 |
| | | 51140 51156 | LONGEVITY PAY | 63,890 | 59,915 | 63,560 | 49,580 | 49,580 | -13,980 |
| | | 51318 | UNUSED VACATION TIME PAYOU | 51,384 | 44,056 | 0 | 0 | 0 | 0 |
| | | | PERSONAL DAY PAYOUT RETIREMENT | 62,546 | 52,866 | 0 | 0 | 0 | 0 |
| | | 51320 | COMP TIME PAYOUT RETIREMENT | 10,052 | 50,355 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | 51322 | HOLIDAY PAYOUT RETIREMENT | 44,418 | 178,668 | 0 | 0 | . 0 | 0 |
| | O III BYFB CONNEL SERV | 52360 | MEDICARE | 1,144,955 | 1,094,062 | 63,560 | 49,580 | 49,580 | -13,980 |
| | | 52385 | MEDICARE SOCIAL SECURITY | 41,065 | 38,594 | 28,856 | 34,646 | 34,718 | 5,862 |
| | | 52399 | UNIFORM ALLOWANCE | 0 | 1,619 | 3,625 | 3,625 | 3,625 | 0 |
| | | | MERF PENSION EMPLOYER CONT | 31,525 | 28,825 | 31,025 | 32,284 | 32,284 | 1,259 |
| | | 52508 | POLICE RELIEF PENSION FUND | 105,181 | 516,099 | 441,029 | 413,336 | 414,068 | -26,961 |
| | | | HEALTH INSURANCE CITY SHARE | 419,240 | 0 | 69,360 | 69,360 | 0 | -69,360 |
| 03 | FRINGE BENEFITS | 02017 | HEALTH INSURANCE CITY SHARE | 788,718 | 743,825 | 921,929 | 851,030 | 851,030 | -70,899 |
| 01258 | AUXILIARY SERVICES | | | 1,385,729 5,227,759 | 1,328,961 4,970,482 | 1,495,824 4,362,860 | 1,404,281 4,368,715 | 1,335,725 4,306,878 | -160,099 -55,982 |
| 01259 | POLICE UNASSIGNED | 51000 | FULL TIME EARNED PAY | | | | | | |
| | | | FT BONUS- CONTRACTUAL PAY | 3,485,024 | 3,413,081 8,960 | 3,767,255 | 4,002,612 | 4,018,992 0 | 251,737 |
| 01 | PERSONNEL SERVICES | | | 3,485,024 | 3,422,041 | 3,767,255 | 4,002,612 | 4,018,992 | 251,737 |
| | | 51102 | ACTING PAY | 0,100,024 | 3,262 | 0,707,200 | 0 | 4,010,992 | 251,737 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 73,300 | 64,006 | 0 | 0 | 0 | 0 |
| | | | REGULAR 1.5 OVERTIME PAY | 249,710 | 263,139 | 0 | 0 | 0 | 0 |
| | | | OUTSIDEPAY | 37,674 | 46,937 | 0 | 0 | 0 | 0 |
| | | 51114 | OUTSIDE OVERTIME 1.5X PAY | 4,571 | 3,419 | o | 0 | 0 | 0 |
| | | | HOLIDAY 2X OVERTIME PAY | 0 | 522 | 0 | . 0 | 0 | 0 |
| | | | SHIFT 2 - 1.5X OVERTIME | 342,830 | 281,115 | 0 | 0 | 0 | |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 73,835 | 69,616 | 0 | 0 | 0 | 0 |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 2,119 | 1,817 | 0 | 0 | 0 | 0 |
| | | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 369 | 2,331 | 0 | 0 | 0 | 0 |
| | | | NORMAL STNDRD SHIFT DIFFER | 2,002 | 2,010 | 2,002 | 2,002 | 2,002 | 0 |
| | | | LONGEVITY PAY | 55,125 | 57,075 | 55,950 | 59,325 | 59,325 | |
| | | | UNUSED VACATION TIME PAYOU | 59,912 | 61,566 | 0 | 0.0000000000000000000000000000000000000 | | 3,375 |
| | | | PERSONAL DAY PAYOUT RETIREMENT | 71,341 | 73,308 | 0 | 0 | 0 | 0 |
| | | | COMP TIME PAYOUT RETIREMENT | 0 | 13,869 | 0 | 0 | 0 | 0 |
| | | | HOLIDAY PAYOUT RETIREMENT | 0 | 171,648 | 0 | 0 | 0 | 0 |
|)2 | OTHER PERSONNEL SERV | | | 972,788 | 1,115,640 | 57,952 | 61,327 | | |
| | | 52360 | MEDICARE | 54,243 | 56,355 | 46,997 | 50,768 | 61,327 | 3,375 |
| | | | SOCIAL SECURITY | 45,735 | 41,873 | 10,769 | | 50,950 | 3,953 |
| | | | UNIFORM ALLOWANCE | 37,525 | 37,075 | 23,975 | 10,769 24,527 | 10,769 | 0 552 |
| | | | MERF PENSION EMPLOYER CONT | 115,331 | 510,608 | 411,568 | | 24,527 | 552 |
| | | | POLICE RELIEF PENSION FUND | 353,318 | 0 0,000 | 64,895 | 421,827 | 423,613 | 12,045 |
| | | | HEALTH INSURANCE CITY SHARE | 654,622 | 648,065 | | 64,895 | 771 407 | -64,895 |
| | | | HEALTH BENEFITS BUYOUT | 0 | 040,005 | 766,514 -601 | 771,407 | 771,407 | 4,893 |
| 03 | FRINGEBENERITS | | | 1,260,774 | 1,293,976 | 1,324,117 | -601 | 1 201 266 | 601 |
| | | | | | | | 1,343,592 | 1,281,266 | -42,851 |
| 1259 | POLICE UNASSIGNED | | | 5,718,586 | 5,831,657 | 5,149,324 | 5,407,531 | 5,361,585 | 212,261 |

PUBLIC SAFETY DIVISIONS

FIRE DEPARTMENT

MISSION STATEMENT

We, the members of the Bridgeport Fire Department, are dedicated to serving the people of the City of Bridgeport. We will safely provide the highest level of professional response to fire, medical, environmental emergencies and disasters, either natural or manmade. We will create a safer community through our extensive participation in Fire Prevention, Code Enforcement and education for the public and department members. Our goal is to provide twenty-four (24) hour emergency service for the protection of life and property within a four (4) minute response time frame.



Brian Rooney Fire Chief

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|--------------------------------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01260 | FIRE DEPARTMENT ADMINISTRATION | | | | | | | |
| | 41359 | ALARM REGISTRATION FEE | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | 41408 | FIREINSPECTIONS | 2,046 | 1,229 | 2,900 | 2,900 | 2,900 | 0 |
| | 41538 | COPIES | 729 | 815 | 1,500 | 1,500 | 1,500 | 0 |
| | 41583 | BLASTING PERMIT | 380 | 160 | 300 | 300 | 300 | 0 |
| | 41584 | CARNIVAL PERMIT | 300 | 150 | 800 | 800 | 800 | 0 |
| | 41585 | DAY CARE PERMIT | 3,000 | 2,650 | 2,500 | 2,500 | 2,500 | 0 |
| | 41586 | DAY CARE- GROUP PERMIT | 300 | 1,390 | 75 | 75 | 2,500 | 0 |
| | 41587 | DRY CLEANER PERMIT | 400 | 0 | 350 | 350 | 350 | 0 |
| | 41588 | FLAMMABLE LIQUID LICENSE | 26,375 | 20,025 | 33,000 | 33,000 | | |
| | 41589 | FOAM GENERATOR LICENSE | 0 | 20,023 | 500 | 500 | 33,000 | 0 |
| | 41591 | HOTEL PERMIT | 400 | 200 | 450 | 450 | 500 | 0 |
| | 41592 | LIQUOR PERMIT | 15,290 | 7,800 | 15,000 | 15,000 | 450 | 0 |
| | 41593 | PUBLIC HALL PERMIT | 700 | 500 | 500 | 500 | 15,000 500 | 0 |
| | 41594 | ROOMING HOUSE PERMIT | 3,500 | 2,300 | 4,000 | | | 0 |
| | 41595 | SITE ASSESSMENT PERMIT | 1,350 | 900 | 3,500 | 4,000 | 4,000 | 0 |
| | 41596 | TANKINSTALLATION-COMMERCIALPER | 2,500 | 1,700 | | 3,500 | 3,500 | 0 |
| | 41597 | TANKINSTALLATION-RESIDENTIALPE | 1,600 | | 1,000 | 1,000 | 1,000 | 0 |
| | 41598 | TRUCK - HAZMAT PERMIT | 13,400 | 1,850 | 2,000 | 2,000 | 2,000 | 0 |
| | 41599 | VENDOR PERMIT | 675 | 0 | 15,000 | 15,000 | 15,000 | 0 |
| | 41600 | 96/17 HOOD SYSTEM PERMIT | | 500 | 400 | 400 | 400 | 0 |
| | 41601 | CHARGEFOR TIME | 9,950 | 18,690 | 7,500 | 7,500 | 17,500 | 10,000 |
| | 41603 | FIREWATCH REMBURSEMENT | 33,356 | 38,462 | 40,000 | 35,000 | 35,000 | -5,000 |
| | 41604 | FIRE HYDRANT USE PERMITS | 76,531 | 58,132 | 75,000 | 80,000 | 80,000 | 5,000 |
| 01260 | FIRE DEPARTMENT ADMINISTRATION | LINELLIDIANA LOSE LEANITS | 30 | | 150 | 150 | 150 | 0 |
| 0.200 | THE DE ARTHUR TADMINISTRATION | | 192,812 | 157,459 | 207,425 | 207,425 | 217,425 | 10,000 |

FIRE DEPARTMENT

BUDGET DETAIL

APPROPRIATION SUMMARY

| | ROPRIATIO | 0110011111111 | | | | | | |
|--------|----------------------|--|-----------------------------|-----------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------|
| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 01260 | | T ADMINISTRATION | | | | | | |
| | 02 | OTHER PERSONNEL SERV | 53,135 | -3,229 | 4,452,096 | 4,452,096 | 3,960,501 | -491,595 |
| | 03 04 | FRINGE BENEFITS | 7,231,442 | 6,941,128 | 6,812,768 | 6,812,768 | 7,384,592 | 571,824 |
| | 05 | OPERATIONAL EXPENSES SPECIAL SERVICES | 967,582 548,694 | 937,387 599,489 | 979,701 623,216 | 1,054,130 | 939,548 | -40,153 |
| | 06 | OTHER FINANCING USES | 15,163,595 | 15,414,143 | 15,413,347 | 665,303 15,413,347 | 624,016 16,197,358 | 800 784,011 |
| | | | 23,964,448 | 23,888,917 | 28,281,128 | 28,397,644 | 29,106,015 | 824,887 |
| 01261 | FIRE ENGINE 1 | | | | | | | • |
| | 01 02 | PERSONNEL SERVICES | 963,329 | 1,104,815 | 1,194,322 | 1,209,916 | 1,209,916 | 15,594 |
| | 03 | OTHER PERSONNEL SERV FRINGE BENEFITS | 359,797 465,092 | 391,341 546,815 | 20,025 | 20,325 | 20,325 | 300 |
| | | 11011023010110 | 1,788,218 | 2,042,970 | 560,283 1,774,630 | 552,052 1,782,293 | 552,052 1,782,293 | -8,231 7,663 |
| 01263 | FIRE LADDER 5 | | .,, | 2,012,070 | 1,774,000 | 1,702,200 | 1,702,200 | 7,003 |
| | 01 | PERSONNEL SERVICES | 1,305,713 | 1,004,198 | 1,089,806 | 1,105,786 | 1,105,786 | 15,980 |
| | 02 03 | OTHER PERSONNEL SERV FRINGE BENEFITS | 440,736 | 360,587 | 16,425 | 15,600 | 15,600 | -825 |
| | 03 | FRINGEBENETIS | 635,834 2,382,282 | 497,682 1,862,467 | 486,795 1,593,026 | 482,309 | 482,309 | -4,486 |
| 01264 | FIRE RESCUES | | 2,002,202 | 1,002,407 | 1,593,026 | 1,603,695 | 1,603,695 | 10,669 |
| | 01 | PERSONNEL SERVICES | 1,131,286 | 1,329,043 | 1,464,936 | 1,504,158 | 1,504,158 | 39,222 |
| | 02 | OTHER PERSONNEL SERV | 414,104 | 424,753 | 29,700 | 28,425 | 28,425 | -1,275 |
| | 03 | FRINGEBENETITS | 588,055 | 684,132 | 737,230 | 736,054 | 736,054 | -1,176 |
| 01265 | FIRE ENGINE 3 | | 2,133,445 | 2,437,928 | 2,231,866 | 2,268,637 | 2,268,637 | 36,771 |
| 01200 | 01 | PERSONNEL SERVICES | 956,427 | 1,021,968 | 1,178,262 | 1,220,380 | 1 220 280 | 40 110 |
| | 02 | OTHER PERSONNEL SERV | 352,505 | 344,152 | 21,000 | 21,825 | 1,220,380 21,825 | 42,118 825 |
| | 03 | FRINGEBENETITS | 455,353 | 481,093 | 527,982 | 553,595 | 553,595 | 25,613 |
| | | | 1,764,284 | 1,847,214 | 1,727,244 | 1,795,800 | 1,795,800 | 68,556 |
| 01266 | FIRE ENGINE 4 01 | DESCRIPTION OF THE PROPERTY OF | | | | | | |
| | 02 | PERSONNEL SERVICES OTHER PERSONNEL SERV | 1,004,398 | 1,003,629 | 1,178,262 | 1,218,034 | 1,218,034 | 39,772 |
| | 03 | FRINGEBENETTS | 381,428 485,651 | 363,984 501,997 | 21,975 561,601 | 20,475 | 20,475 | -1,500 |
| | | | 1,871,477 | 1,869,609 | 1,761,838 | 585,007 1,823,516 | 585,007 1,823,516 | 23,406 61,678 |
| 01267 | FIRE ENGINE7 | | | ,,, | .,, | 1,020,010 | 1,020,010 | 01,070 |
| | 01 | PERSONNEL SERVICES | 952,792 | 926,476 | 1,026,057 | 1,022,466 | 1,022,466 | -3,591 |
| | 02 | OTHER PERSONNEL SERV | 316,231 | 334,762 | 17,100 | 15,825 | 15,825 | -1,275 |
| | 03 | FRINGEBENETITS | 454,221 | 468,908 | 489,713 | 463,400 | 463,400 | -26,313 |
| 01268 | FIRE LADDER 11 | | 1,723,244 | 1,730,145 | 1,532,870 | 1,501,691 | 1,501,691 | -31,179 |
| | 01 | PERSONNEL SERVICES | 1,183,749 | 1,049,582 | 1,164,375 | 1,259,885 | 1,259,885 | 95,510 |
| | 02 | OTHER PERSONNEL SERV | 446,254 | 371,640 | 24,600 | 25,350 | 25,350 | 750 |
| | 03 | FRINGEBENETITS | 626,643 | 516,666 | 516,023 | 539,883 | 539,883 | 23,860 |
| 01260 | FIRE ENGINE 6 | | 2,256,645 | 1,937,888 | 1,704,998 | 1,825,118 | 1,825,118 | 120,120 |
| 01269 | 01 | PERSONNEL SERVICES | 015.000 | 1 001 250 | 4.005.004 | 4 007 044 | | |
| | 02 | OTHER PERSONNEL SERV | 915,090 368,555 | 1,001,359 353,154 | 1,225,631 21,075 | 1,267,244 21,900 | 1,267,244 | 41,613 |
| | 03 | FRINGEBENETTS | 436,111 | 503,730 | 582,132 | 604,388 | 21,900 604,388 | 825 22,256 |
| 200000 | | | 1,719,757 | 1,858,243 | 1,828,838 | 1,893,532 | 1,893,532 | 64,694 |
| 01270 | FIRE LADDER 6 | | | | | | | |
| | 01 02 | PERSONNEL SERVICES OTHER PERSONNEL SERV | 1,069,973 | 1,022,132 | 1,122,251 | 1,151,070 | 1,151,070 | 28,819 |
| | 03 | FRINGEBENETITS | 409,826 591,253 | 400,937 547,929 | 22,575 578,379 | 20,775 549,966 | 20,775 | -1,800 |
| | | | 2,071,053 | 1,970,998 | 1,723,205 | 1,721,811 | 549,966 1,721,811 | -28,413 -1,394 |
| 01271 | FIRE ENGINE 10 | | 2,07 1,000 | 1,070,000 | 1,723,203 | 1,721,611 | 1,721,011 | -1,394 |
| | 01 | PERSONNEL SERVICES | 939,592 | 888,848 | 1,051,149 | 1,067,609 | 1,067,609 | 16,460 |
| | 02 | OTHER PERSONNEL SERV | 394,272 | 344,032 | 18,000 | 15,375 | 15,375 | -2,625 |
| | 03 | FRINGEBENETTS | 463,619 | 431,013 | 473,973 | 460,832 | 460,832 | -13,141 |
| 01272 | FIRE LADDER 10 | | 1,797,483 | 1,663,893 | 1,543,122 | 1,543,816 | 1,543,816 | 694 |
| | 01 | PERSONNEL SERVICES | 1,221,764 | 1,027,158 | 1,153,560 | 1,200,329 | 1,200,329 | 46,769 |
| | 02 | OTHER PERSONNEL SERV | 509,979 | 385,962 | 22,200 | 22,950 | 22,950 | 750 |
| | 03 | FRINGEBENETITS | 602,926 | 498,579 | 535,986 | 545,383 | 545,383 | 9,397 |
| 04070 | EDE DICINIE 40 | | 2,334,669 | 1,911,699 | 1,711,746 | 1,768,662 | 1,768,662 | 56,916 |
| 012/3 | FIRE ENGINE 12 01 | PERSONNEL SERVICES | 700 000 | 000 074 | | | | |
| | 02 | OTHER PERSONNEL SERV | 780,322 332,960 | 988,971 360,518 | 1,141,383 21,000 | 1,163,509 | 1,163,509 | 22,126 |
| | 03 | FRINGEBENETTS | 384,498 | 489,084 | 547,644 | 21,375 532,492 | 21,375 532,492 | 375 -15,152 |
| | | | 1,497,780 | 1,838,574 | 1,710,027 | 1,717,376 | 1,717,376 | 7,349 |
| 01274 | FIRE ENGINE 15 | | | | | .,, | .,, | .,0.10 |
| | 01 | PERSONNEL SERVICES | 805,801 | 1,018,567 | 1,088,444 | 1,121,041 | 1,121,041 | 32,597 |
| | 02 03 | OTHER PERSONNEL SERV FRINGE BENEFITS | 351,418 | 291,443 | 25,425 | 26,400 | 26,400 | 975 |
| | | 1141028848113 | 394,567 1,551,785 | 517,973 1,827,984 | 561,053 1,674,922 | 571,990 | 571,990 | 10,937 |
| 01275 | FIRE ENGINE 16 | | 1,001,700 | 1,027,304 | 1,074,322 | 1,719,431 | 1,719,431 | 44,509 |
| | 01 | PERSONNEL SERVICES | 1,116,275 | 1,198,746 | 1,245,934 | 1,283,090 | 1,283,090 | 37,156 |
| | 02 | OTHER PERSONNEL SERV | 430,093 | 424,995 | 29,400 | 30,300 | 30,300 | 900 |
| | 03 | FRINGEBENETITS | 579,644 | 607,279 | 609,150 | 618,299 | 618,299 | 9,149 |
| | | | 2,126,012 | 2,231,020 | 1,884,484 | 1,931,689 | 1,931,689 | 47,205 |
| 01276 | BRELINASOCNE | D. | _,, | | | | | |
| 01276 | FIRE UNASSIGNE | | | | 3 940 847 | 4 010 600 | 4 024 020 | |
| 01276 | | PERSONNEL SERVICES OTHER PERSONNEL SERV | 3,782,274 1,063,873 | 3,735,755 | 3,940,817 85,125 | 4,019,688 83,850 | 4,021,020 83.850 | 80,203 |
| 01276 | 01 | PERSONNEL SERVICES | 3,782,274 | | 3,940,817 85,125 1,432,742 | 4,019,688 83,850 1,603,029 | 4,021,020 83,850 1,603,194 | |

PERSONNEL SUMMARY

| | | FTE | FTE | | | | BUDGET | PROPOSED | |
|-----------------|---------------------------------|-------|-------|------|-----|-----|-----------|-----------|----------|
| DEPARTMENT | POSITION TITLE | 2015 | 2016 | VAC | NBW | UNF | FY 2015 | | VARIANCE |
| | FIRE FIGHTER | 10.00 | 40.00 | 4.00 | | | | | |
| | PUMPER ENGINEER | 4.00 | 10.00 | 1.00 | | | 615,910 | 614,344 | -1,566 |
| | FIRE LIBUTENANT | | 4.00 | | | | 274,148 | 282,361 | 8,213 |
| | FIRE CAPTAIN | 3.00 | 3.00 | | | | 219,945 | 226,532 | 6,587 |
| FIRE BUGINE | | 1.00 | 1.00 | | | | 84,319 | 86,681 | 2,362 |
| THE DIGINE | FIREFIGHTER | 18.00 | 18.00 | 1.00 | | | 1,194,322 | 1,209,917 | 15,595 |
| | FIRELIBUTENANT | 13.00 | 13.00 | | | | 785,542 | 792,574 | 7,032 |
| | FIRE CAPTAIN | 3.00 | 3.00 | | | | 219,945 | 226,532 | 6,587 |
| FIRE LADDER | | 1.00 | 1.00 | | | | 84,319 | 86,681 | 2,362 |
| TINE DAD DEN | FIRE FIGHTER | 17.00 | 17.00 | | | | 1,089,806 | 1,105,786 | 15,980 |
| | PUMPER ENGINEER | 12.00 | 12.00 | | | | 754,233 | 764,763 | 10,530 |
| | FIRELIBUTENANT | 5.00 | 5.00 | | | | 342,685 | 352,951 | 10,266 |
| | FIRE CAPTAIN | 4.00 | 4.00 | | | | 283,699 | 299,601 | 15,902 |
| FIRE RESCUES | | 1.00 | 1.00 | | | | 84,319 | 86,844 | 2,525 |
| TIME NESCUE | FIRE FIGHTER | 22.00 | 22.00 | | | | 1,464,936 | 1,504,160 | 39,224 |
| | PUMPER BNGINEER | 8.00 | 8.00 | | | | 488,402 | 506,546 | 18,144 |
| | | 5.00 | 5.00 | | | | 337,902 | 350,533 | 12,631 |
| | FIRE LIBUTENANT FIRE CAPTAIN | 3.00 | 3.00 | | | | 219,945 | 226,532 | 6,587 |
| | | 1.00 | 1.00 | 100 | | | 84,319 | 86,681 | 2,362 |
| FIRE PLOINE | FIRE INSPECTOR | 1.00 | 1.00 | 1.00 | | | 47,694 | 50,089 | 2,395 |
| FIREBUGINES | | 18.00 | 18.00 | 1.00 | | | 1,178,262 | 1,220,381 | 42,119 |
| | FIRE FIGHTER | 10.00 | 10.00 | | | | 599,850 | 622,298 | 22,448 |
| | PUMPER ENGINEER | 4.00 | 4.00 | | | | 274,148 | 282,361 | 8,213 |
| | FIRE LIBUTENANT | 3.00 | 3.00 | | | | 219,945 | 226,532 | 6,587 |
| DE DIONE | FIRE CAPTAIN | 1.00 | 1.00 | | | | 84,319 | 86,844 | 2,525 |
| FIRE ENGINE 4 | | 18.00 | 18.00 | | | | 1,178,262 | 1,218,035 | 39,773 |
| | FIRE FIGHTER | 11.00 | 11.00 | 2.00 | | | 658,034 | 643,421 | -14,613 |
| | PUMPER ENGINEER | 2.00 | 2.00 | | | | 137,074 | 141,180 | 4,106 |
| | FIRE LIBUTENANT | 2.00 | 2.00 | | | | 146,630 | 151,021 | 4,391 |
| 55550000 | FIRE CAPTAIN | 1.00 | 1.00 | | | | 84,319 | 86,844 | 2,525 |
| FIRE ENGINE 7 | | 16.00 | 16.00 | 2.00 | | | 1,026,057 | 1,022,467 | -3,590 |
| | FIRE FIGHTER | 15.00 | 15.00 | | | | 860,111 | 946,509 | 86,398 |
| | FIRE LIBUTENANT | 3.00 | 3.00 | | | | 219,945 | 226,532 | 6,587 |
| 22211222 | FIRE CAPTAIN | 1.00 | 1.00 | | | | 84,319 | 86,844 | 2,525 |
| FIRE LAD DER 11 | | 19.00 | 19.00 | | | | 1,164,375 | 1,259,885 | 95,510 |
| | FIRE FIGHTER | 11.00 | 11.00 | | | | 647,219 | 672,716 | 25,497 |
| | PUMPER ENGINEER | 4.00 | 4.00 | | | | 274,148 | 281,151 | 7,003 |
| | FIRE LIBUTENANT | 3.00 | 3.00 | | | | 219,945 | 226,532 | 6,587 |
| | FIRE CAPTAIN | 1.00 | 1.00 | | | | 84,319 | 86,844 | 2,525 |
| FIRE ENGINE 6 | | 19.00 | 19.00 | | | | 1,225,631 | 1,267,244 | 41,613 |
| | FIREFIGHTER | 12.00 | 12.00 | | | | 754,233 | 764,763 | 10,530 |
| | FIRE LIBUTENANT | 4.00 | 4.00 | | | | 283,699 | 299,464 | 15,765 |
| | FIRE CAPTAIN | 1.00 | 1.00 | | | | 84,319 | 86,844 | 2,525 |
| FIRE LADDER 6 | | 17.00 | 17.00 | | | | 1,122,251 | 1,151,071 | 28,820 |
| | FIRE FIGHTER | 9.00 | 9.00 | | | | 541,341 | 546,794 | 5,453 |
| | PUMPER ENGINEER | 3.00 | 3.00 | | | | 205,611 | 211,771 | 6,160 |
| | FIRELIEUTENANT | 2.00 | 2.00 | | | | 146,630 | 151,021 | 4,391 |
| | FIRE CAPTAIN | 1.00 | 1.00 | | | | 84,319 | 81,986 | -2,333 |
| | FIRE INSPECTOR | 1.00 | 1.00 | 1.00 | | | 73,248 | 76,037 | 2,789 |
| FIRE ENGINE 10 | | 16.00 | 16.00 | 1.00 | | | 1,051,149 | 1,067,609 | 16,460 |

PERSONNEL SUMMARY CONTINUED...

| | 25,000 | | | | | | | |
|--------------------------------|--------|-------|------|-----|-----|-----------|-----------|----------|
| DEPARTMENT DOGESTION TO SE | FTE | FTE | | | | BUDGET | PROPOSED | |
| DEPARTMENT POSITION TITLE | 2015 | 2016 | VAC | NBW | UNF | FY 2015 | FY 2016 | VARIANCE |
| FIRE FIGHTER | 13.00 | 13.00 | | | | 785,542 | 813.884 | 28,342 |
| FIRELIEUTENANT | 4.00 | 4.00 | | | | 283,699 | 299,601 | 15,902 |
| FIRE CAPTAIN | 1.00 | 1.00 | | | | 84,319 | 86,844 | 2,525 |
| FIRE LADDER 10 | 18.00 | 18.00 | | | | 1,153,560 | 1,200,329 | 46,769 |
| FIRE FIGHTER | 9.00 | 9.00 | | | | 562,971 | 567,773 | 4,802 |
| PUMPER BNGINEER | 4.00 | 4.00 | | | | 274,148 | 282,361 | 8,213 |
| FIRELIEUTENANT | 3.00 | 3.00 | | | | 219,945 | 226,532 | 6,587 |
| FIRE CAPTAIN | 1.00 | 1.00 | | | | 84,319 | 86,844 | 2,525 |
| FIRE ENGINE 12 | 17.00 | 17.00 | | | | 1,141,383 | 1,163,510 | 22,127 |
| FIRERIGHTER | 8.00 | 8.00 | | | | 510,032 | 525,306 | 15,274 |
| PUMPER ENGINEER | 4.00 | 4.00 | | | | 274,148 | 282,361 | 8,213 |
| FIRELIBUTENANT | 3.00 | 3.00 | | | | 219.945 | 226,532 | 6,587 |
| FIRE CAPTAIN | 1.00 | 1.00 | | | | 84,319 | 86,844 | 2,525 |
| FIRE ENGINE 15 | 16.00 | 16.00 | | | | 1,088,444 | 1,121,043 | 32,599 |
| FIRE FIGHTER | 8.00 | 8.00 | | | | 510,032 | 525,306 | 15,274 |
| PUMPER ENGINEER | 4.00 | 4.00 | | | | 274,148 | 282,361 | 8,213 |
| FIREUBUTENANT | 3.00 | 3.00 | | | | 219,945 | 226,532 | 6,587 |
| FIRE CAPTAIN | 1.00 | 1.00 | | | | 84,319 | 86,844 | 2,525 |
| FIRE EQUIPMENT MECHANIC | 1.00 | 1.00 | | | | 73,248 | 75,368 | 2,120 |
| ASSISTANT SUPERINTENDENT OF MA | 1.00 | 1.00 | | | | 84,242 | 86,681 | 2,439 |
| FIRE BNGINE 16 | 18.00 | 18.00 | | | | 1,245,934 | 1,283,092 | 37,158 |
| EXECUTIVE SECRETARY | 1.00 | 1.00 | | | | 59,023 | 61,873 | 2,850 |
| FIRE FIGHTER | 1.00 | 1.00 | | | | 63,695 | 65,539 | 1,844 |
| PUMPER ENGINEER | 1.00 | 1.00 | | | | 68,475 | 70,590 | 2,115 |
| FIRELIBUTENANT | 11.00 | 11.00 | | | | 806,465 | 828,176 | 21,711 |
| FIRE CAPTAIN | 4.00 | 4.00 | | | | 337,045 | 342,342 | 5,297 |
| FIRE ASSISTANT CHIEF | 10.00 | 10.00 | 1.00 | | | 969,442 | 970,645 | 1,203 |
| FIRE DEPUTY CHIEF | 3.00 | 3.00 | | | | 322,637 | 338,523 | 15,886 |
| FIRE DEPUTY MARSHALL | 1.00 | 1.00 | | | | 104,139 | 107,154 | 3,015 |
| FIRE CHIEF | 1.00 | 1.00 | | | | 131,114 | 131,114 | |
| SUPERINTENDENT OF MAINTENANCE | 1.00 | 1.00 | | | | 96,873 | 99,678 | 2,805 |
| FIRE SENIOR INSPECTOR | 2.00 | 2.00 | | | | 181,116 | 186,360 | 5,244 |
| FIRE INSPECTOR | 6.00 | 6.00 | | | | 472,464 | 486,141 | 13,677 |
| FIRE MARSHALL | 1.00 | 1.00 | | | | 111,400 | 114,626 | 3,226 |
| MAINTAINER I (GRADE I) | 1.00 | 1.00 | | | | 36,666 | 36,666 | |
| CUSTODIAN I | 1.00 | 1.00 | | | | 37,454 | 38,786 | 1,332 |
| DIRECTOR-EMERGENCY SERVICE | 1.00 | 1.00 | | | | 94,302 | 94,302 | |
| ASSISTANT SPECIAL PROJECT MANA | 1.00 | 1.00 | | | | 48,507 | 48,507 | |
| FIRE ADMINISTRATION UNASSIGNED | 47.00 | 47.00 | 1.00 | | | 3,940,817 | 4,021,021 | 80,204 |

| ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | E MONTH | COTHANTE |
|------------|--|---|---|--|--|--|--|---|---|---|
| 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | | | | | | |
| | | | | | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-201 |
| 14 | 14 | 8 | 8 | 8 | B | 0 | | | | |
| 14 | 14 | 8 | | | | _ | | | - | |
| 4 | 4 | 4 | 4 | 4 | | | | 8 | - | |
| 0 | 1 | 1 | 1 | - 1 | - | | _ | 4 | | |
| 9 | 9 | 9 | | , | | | | _ | | |
| 0 | 3 | 4 | | | - | - | | | | |
| 4 | - 4 | 7 | 0.70 | | _ | | | 3 | 3 | |
| 1 | - 1 | - 7 | 7 | 7 | 4 | . 4 | | 4 | 4 | |
| 368 | 200 | 200 | 200 | | 1 | 1 | | 1 | 1 | |
| 000 | 300 | 300 | 355 | 366 | 366 | 293 | 281 | 288 | 291 | 29 |
| \$86.554 | 608 403 | 2440.700 | **** | | | | | | | |
| 3.77*77.0 | | | 100000000000000000000000000000000000000 | | | | | | \$48,500 | \$97,000 |
| | | | | | | | \$33,356 | \$38,462 | \$10,010 | \$20,02 |
| | | | | | | | \$82,924 | \$60,864 | \$42,398 | \$84,796 |
| \$233,569 | \$203,221 | \$200,958 | \$126,742 | \$203,868 | \$187,709 | \$202,243 | \$192,811 | \$157,458 | \$100,908 | \$201,816 |
| 100 | 470 | | | | | | | | | |
| | | | - | - | 248 | 274 | 201 | 183 | 90 | 180 |
| | | | | | 302 | 312 | 234 | 203 | 112 | 22 |
| | | | | | 396 | 381 | 313 | 357 | 179 | 35 |
| 233,077,07 | | | | | 698 | 693 | 748 | 743 | 381 | 76 |
| | | | | 11,261 | 14,438 | 15,425 | 15,770 | 15,214 | 7,788 | 15,57 |
| | | | | 2,062 | 2,350 | 1,939 | 1,894 | 2,056 | 1,221 | 2.44 |
| | | | | 10 | 6 | 27 | 5 | 5 | 4 | - |
| | | 3 | 25 | 19 | 8 | 15 | 11 | 6 | 11 | 2 |
| | | 44 | 36 | 29 | 14 | 42 | 16 | 11 | | 3 |
| 1 | 4 | 0 | 4 | 0 | 0 | 1 | 2 | 0 | 1 | |
| | | | | | | | | | | |
| 200 | | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | - |
| | 73 | 58 | 13 | 7 | 14 | 11 | 4 | | | 18 |
| 58 | 57 | 63 | 20 | 17 | 26 | 13 | 4 | | | 1: |
| 192 | 130 | 121 | 33 | . 24 | 40 | 24 | 8 | 12 | | 30 |
| | | | | | | | | - 12 | | 31 |
| 98% | N/A | 62% | 59% | 41% | 64% | 86% | 2004 | 50% | E40/ | 55% |
| 3,366 | 3,398 | 1,696 | 2,585 | 3,943 | 4.838 | | | | | 8,650 |
| | | | | | 1,000 | 0,002 | 0,210 | 0,200 | 4,323 | 0,000 |
| 2,552 | 1,528 | 1,362 | 1,246 | 433 | 250 | 461 | 463 | 467 | 224 | 468 |
| 785 | 417 | 883 | 1,605 | | 77.7 | 0.00 | | | (177.5) | |
| 66 | 0 | 46 | | | 7.77 | | | | 257775 | 588 |
| 9,058 | 1,945 | | | | | | | | | 20 |
| 4.069 | | | | | | | | | | 1,084 |
| 5.800 | 4.847 | 4.662 | 4,149 | 5.885 | 5,198 | 1,260 3,438 | 3,360 2,703 | 3,360 | 1,680 | 3,360 |
| | 2005-2006 14 14 4 0 9 0 4 11 368 \$86,554 \$88,400 \$78,635 \$233,589 160 20 480 660 9,779 1,790 21 41 62 11 0 134 58 192 98% 3,366 2,555 66 9,058 4,069 | 2005-2006 2008-2007 14 14 14 14 14 4 4 9 0 1 1 9 9 9 0 3 4 4 4 1 1 1 368 368 368-354 \$98,492 \$68,400 \$33,025 \$78,635 \$71,704 \$233,589 \$203,221 160 173 20 16 480 49 660 238 9,779 1,684 1,790 1,800 21 21 41 NIA 62 53 1 4 4 0 0 0 134 73 58 57 192 130 98% NIA 3,366 3,398 - 2,552 1,528 785 417 66 0 9,058 1,945 4,069 NIA | 2005-2006 2006-2007 2007-2008 114 | 2005-2006 2006-2007 2007-2008 2008-2009 14 | 2005-2006 2006-2007 2007-2008 2008-2009 2009-2010 14 | 2005-2006 2006-2007 2007-2008 2008-2009 2009-2010 2010-2011 14 | 2005-2006 2006-2007 2007-2008 2008-2009 2009-2010 2010-2011 2011-2012 14 | 2005-2006 2008-2007 2007-2008 2008-2009 2009-2010 2010-2011 2011-2012 2012-2013 | 2005-2006 2006-2007 2007-2008 2008-2009 2009-2010 2010-2011 2011-2012 2012-2013 2013-2014 | 2005-2006 2006-2007 2007-2008 2008-2009 2009-2010 2010-2011 2011-2012 2012-2013 2013-2014 2014-2015 |

FY 2015-2016 GOALS

- Seek Capital funding to replace a Fire Ladder truck, two Fire Engines, three Training vehicles and two Fire Marshal vehicles.
- Seek Capital funding to replace the current Zetron Station Alerting System which is old and failing. Replacement parts for repairs to the system are becoming harder to obtain.
- 3) Conduct Promotional Examinations for the positions of Deputy Chief Executive Officer, Fire Captain and entry level Firefighter.
- 4) Hire 12 new recruit Firefighters for the fall 2015 class at the Connecticut State Fire Academy to replace an anticipated 12 retirements that are expected by then.
- 5) Continue to promote and market our smoke alarm campaign, "Safe Asleep", which is currently in the tenth year since its inception, by getting the message out to the residents of the City of Bridgeport as to the importance of working smoke alarms in the home.
- 6) Continue to seek funding opportunities in the form of grants to sustain the tremendously successful smoke alarm program.
- 7) Enhance the City's Emergency Response Teams with a goal of 200 additional trained volunteers.
- 8) To implement a strategy or contest for each Neighborhood or Council District to have a CERT team.
- 9) Continue to enhance the City's Bridgeport Virtual Shield Strategy to include additional community stakeholders to assist in crime reduction, disaster situational awareness and overall continuity of operations.
- 10) Continue to increase the community partnerships for the vulnerable population.
- 11) Seek to increase the number of residents and businesses in the City's Reverse 911 System.
- 12) Continue to update the City's All Hazards Emergency Operations Plan and Continuity of Operations Plans (COOP).
- 13) Implement an emergency training program for city employees and buildings.
- 14) Continue to implement and link the Emergency Operations Center VEOCi (The Virtual Emergency Operations Center) program with other City programs so that we can obtain seamless information sharing and data collection.

- 15) To implement the Student Tools for Emergency Planning (STEP) into all 5th Grade Curriculum District wide.
- 16) Continue to work with FEMA (The Federal Emergency Management Agency) and the State to recover from the impacts of Tropical Storm Irene and Super Storm Sandy.
- 17) Become a 'Heart Ready' City by providing over 50% of employees and community members with CPR/AED training. This also includes provide every city owed building with an AED machine.

FY 2014-2015 GOAL STATUS

- Submit a Capital Budget Request for a new Fire Pumper/Foam Apparatus to replace Engine #6
 which is a 1997 Pierce Quantum that currently has high engine hours and mileage.
 6 MONTH STATUS: A Capital Request was submitted for FY2015 but as of this printing, funding has not been appropriated.
- Submit a Capital Budget Request for three new Training Division vehicles to replace three 2002 Mini-Vans which are twelve years old with high mileage.
 6 MONTH STATUS: A Capital Request was submitted for FY2015 but as of this printing, funding has not been appropriated.
- 3) Increase the strength of the Fire Marshal Division by adding two additional Fire Inspectors to help the current staff with building inspections.
 6 MONTH STATUS: This request has been approved for FY2015. A promotional exam was given

by Civil Service in the fall of 2014 and we are waiting for the next Fire Inspector course to begin

the spring of 2015.

 Submit a Capital Budget Request for two new Fire Marshal Division vehicles for two additional Fire Inspectors that have been requested for the Division.
 MONTH STATUS: Funding has been approved and at the time of this printing, specifications

are being drawn up for these two new vehicles.

- 5) Submit a Capital Budget Request for 70 new Self Contained Breathing Apparatus Air Cylinders to replace current air cylinders that have reached the end of their service life and need to be taken out of service.
 - 6 MONTH STATUS: The Fire Department applied for and has been awarded, in the fall of 2014, an Assistance to Firefighters Grant for 56 new Self Contained Breathing Apparatus Air Cylinders.
- 6) Replace the current hard-wired Zetron Station Alerting system that is failing with a new wireless system.
 - 6 MONTH STATUS: A Capital Request was submitted for FY 2015 but at the time of this printing, funding has not yet been appropriated. The Fire Department also, unsuccessfully, applied for Assistance to Firefighters Grant in 2014.
- 7) Conduct Promotional Examinations for the ranks of Deputy Fire Chief and Assistant Fire Chief for which there are current vacancies.
 - 6 MONTH STATUS: Examination has been conducted for the positions of Deputy Fire Chief and Assistant Fire Chief and vacancies have been filled.
- 8) Hire 12 new recruits for the fall class at the Connecticut State Fire Academy to replace an anticipated 12 retirements that are expected this spring.
 - <u>6 MONTH STATUS</u>: A class of 9 new recruits was hired in August of 2014 to fill, at that time, 9 vacancies for the position of Firefighter. Seven new recruits graduated from the Connecticut State Fire Academy in December of 2014 and are currently assigned to Fire Companies throughout the City.
- 9) Continue to promote and market our smoke alarm campaign "Safe Asleep," which is currently in the ninth year since its inception, by getting the message out to the residents of the City of Bridgeport as to the importance of working smoke alarms.
 - 6 MONTH STATUS: The "Safe Asleep" program has been continuously marketed with great success and as of this printing; over 45,000 smoke alarms have been installed in homes and apartments with the City.
- 10) Continue to seek funding opportunities in the form of grants to sustain the tremendously successful smoke alarm initiative.
 - 6 MONTH STATUS: For FY 2015, the "Safe Asleep" program's funding has been sustained through the Fire Department annual expense budget. In the winter of 2015, the Fire Department applied for an Assistance to Firefighters Grant to augment and sustain the program for FY 2016.

- 11) Enhance the City's Emergency Response Teams with a goal of 200 additional trained volunteers.

 6 MONTH STATUS: We currently have over 150 trained volunteers and 2 additional upcoming classes in February and March that will give us over 200 trained medical and non-medical volunteers.
- 12) Enhance the City's Bridgeport Virtual Shield Strategy to include additional community stakeholders to assist in crime reduction, disaster situational awareness and overall continuity of operations.
 - 6 MONTH STATUS: City received 3 Port Security Grants to assist us in implementing more cameras and to link all traffic cameras in the city. Project due date by July 1, 2015.
- 13) Implement Emergency Guidebooks or Employee Crisis Response Cards at all city buildings. 6 MONTH STATUS: Guidebooks are in production and should be in place by March/April.
- 14) Increase the community partnerships for the vulnerable population.

 6 MONTH STATUS: We have increased our partnerships with bothhospitals, RNP (Recovery Network of Programs), FSW (Family Services Woodfield), YMCA, and other agencies serving our vulnerable populations.
- 15) Increase the number of residents and businesses in the City's Reverse 911 System.

 6 MONTH STATUS: We continue to work with the community to get registered with us and have begun to link up to Smart911 as well.
- 16) Update the City's All Hazards Emergency Operations Plan (EOP) and Continuity of Operations Plans (COOP).
- 6 MONTH STATUS: City's EOP has been updated and will continue to be updated annually.

 17) Work with community and private stakeholders on hazard mitigation projects to minimize threats.
- 6 MONTH STATUS: We have participated in 5 Resiliency projects to assist with strategies for our community to become more resilient to storms.
- 18) Continue to work with FEMA (The Federal Emergency Management Agency) and the State to recover from the impacts of Tropical Storm Irene and Super Storm Sandy.
 6 MONTH STATUS: One project remains from Irene (Al Bennet Pier) project deadline for completion is September 2015. Sandy funding has been coming in as FEMA releases it.
- 19) Enhance emergency preparedness education as it relates to public health events and public health concerns during disasters.
 6 MONTH STATUS: We provided over 20 educational trainings, workshops and seminars to
- increase the knowledge of community members and businesses about emergency preparedness.

 20) Continue to educate the community on emergency preparedness through education seminars
- 20) Continue to educate the community on emergency preparedness through education seminars and training.

 6 MONTH STATUS: We provided over 200 educational trainings, workshops and seminars to
- increase the knowledge of community members and businesses about emergency preparedness.

 21) To implement the Student Tools for Emergency Planning (STEP) into all 5th Grade Curriculum
 - District wide.

 6 MONTH STATUS: We currently have begun the process of implementing this curriculum into the Lighthouse Program and will be complete by April 2015.
- 22) Enhance the capacity of our Long Term Recovery Committee (LTRC) to involve additional agencies and places of worship. This will provided us with a developed and organized LTRC that will provide assistance to our communities after the next disaster.
 - 6 MONTH STATUS: The Long Term Recovery Committee (LTRC) has assisted over 100 families whom face structural, physical, emotional, or psychological damages from Super Storm Sandy in 2012. In collaboration with the United Way of Coastal Fairfield County, we have distributed over \$400,000.00 (USD) to families in need throughout the Greater Bridgeport area.
- 23) Increase emergency preparedness inventory capabilities and capacity in centralized locations.

 6 MONTH STATUS: We have purchased and have been donated 2 trailers to assist with this effort. We are 85% complete with the organization and centralization of emergency preparedness inventory.
- 24) Conduct at least 2 functional or full scale drills or exercises to assess emergency plan's ability to be operational in emergency conditions.
 6 MONTH STATUS: We completed 3 function drills, and an additional 2 table top drills.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- The Fire Department purchased and received, in December of 2014, two new Battalion Chief Vehicles. These two new vehicles are 2015 Chevrolet Suburban's that will replace two 2007 Ford Expeditions that have been in service for seven years and have high mileage.
- 2) The Fire Department implemented a new software module in the summer of 2014 in our Firehouse Software program to more accurately keep records of our Self Contained Breathing Apparatus and spare air cylinders.
- 3) The Fire Department implemented a new software module in the fall of 2014 in our Firehouse Software program to more accurately keep records of building inspections conducted by members of the Fire Marshal's Division.
- 4) The OEMHS (Office of Emergency Management and Homeland Security) has successfully trained 6 CERT members to understand basic American Sign Language to assist in our shelters.
- 5) The OEMHS has successfully implemented the EOC Virtual program called VEOCi so all Emergency Operations Center Teams can share information.

FIRE DEPARTMENT

| Org#/ | | | | | | | | | |
|--------|--------------------------------|--|--|-----------------------------|---------------|---------------|-----------------|----------------------------|---------------|
| Approp | 0-0-14 | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variano |
| 01260 | FIRE DEPARTMENT ADMINISTRATION | ***** | | | | | | | |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 0 | 4,000 | 4,000 | 4,000 | |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 26,476 | -3,229 | 2,600,000 | 2,600,000 | 2,600,000 | (|
| | | 51110 | TEMP ACTING 1.5X OVERTIME | 0 | 0 | 3,800 | 3,800 | 3,800 | (|
| | | 51116 | HOUDAY 2X OVERTIME PAY | 0 | 0 | 1,500 | 1,500 | 1,500 | (|
| | | 51118 | STAND-BY PAY | 315 | 0 | 104,700 | 104,700 | 0 | -104,700 |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 0 | 0 | 70,000 | 70,000 | 70,000 | (|
| | | 51126 | FIREWATCH OVERTIME | 1,678 | 0 | 80,000 | 80,000 | 35,000 | -45,000 |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 18,816 | 0 | 387,846 | 387,846 | 273,880 | -113,96 |
| | | 51141 | BMT CERTIFICATE PAY | 5,850 | 0 | 0 | 0 | 0 | |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 0 | 0 | 1,130,250 | 1,130,250 | 902,321 | -227,92 |
| | | 51322 | HOLIDAY PAYOUT RETIREMENT | 0 | 0 | 35,000 | 35,000 | 35,000 | |
| 2 | OTHER PERSONNEL SERV | 51324 | LONGEVITY RETIREMENT | 0 | 0 | 35,000 | 35,000 | 35,000 | |
| _ | O IN BY PERSONNEL SERV | 50050 | | 53,135 | -3,229 | 4,452,096 | 4,452,096 | 3,960,501 | -491,59 |
| | | 52252 | H& H MEDICAL - FIRE | 986,940 | 708,200 | 549,600 | 549,600 | 0 | -549,600 |
| | | 52256 | H & H INDEMNITY FIRE | 516,564 | 640,400 | 621,300 | 621,300 | 668,400 | 47,10 |
| | | 52268 | WORKERS COMPINDM - FIRE | 396,400 | 471,800 | 370,300 | 370,300 | 515,700 | 145,40 |
| | | 52284 | WORKERS COMP MED - FIRE | 950,800 | 477,800 | 487,500 | 487,500 | 0 | -487,50 |
| | | 52360 | MEDICARE | 1,434 | 194 | 0 | 0 | 0 | (|
| | | 52399 | UNIFORM ALLOWANCE | 24,300 | 5,000 | 0 | 0 | 0 | (|
| | | 52504 | MERF PENSION EMPLOYER CONT | 8,929 | 0 | 0 | 0 | 0 | (|
| | | 52514 | NORMAL COST- PENSION PLAN | 3,188,320 | 3,480,000 | 3,626,334 | 3,626,334 | 3,626,334 | |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 21 | 0 | 0 | 0 | 0 | · |
| | FRUOT PRIME | 52918 | MERS PENSION AMORTIZATION | 1,157,734 | 1,157,734 | 1,157,734 | 1,157,734 | | 1,416,424 |
| | FRINGE BENEFITS | -25,000 | | 7,231,442 | 6,941,128 | 6,812,768 | 6,812,768 | 7,384,592 | 571,824 |
| | | 53435 | PROPERTY INSURANCE | 2,188 | 2,134 | 4,006 | 4,499 | 4,499 | 493 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 3,589 | 4,214 | 8,129 | 5,455 | 5,455 | -2,674 |
| | | 53610 | TRAINING SERVICES | 141,984 | 88,812 | 85,848 | 133,741 | 85,848 | 2,0,- |
| | | 53715 | PAGING SERVICES | 3,507 | 2,177 | 936 | 3,070 | 936 | Č |
| | | 53720 | TELEPHONE SERVICES | 75,893 | 54,595 | 58,383 | 65,638 | 58,383 | Č |
| | | 53905 | BMPTUITION AND/OR TRAVEL REM | 16,061 | 5,214 | 14,029 | 23,029 | 14,029 | Č |
| | | 54010 | AUTOMOTIVE PARTS | 75,834 | 67,181 | 84,494 | 85,353 | 84,494 | (|
| | | 54025 | ROADWAY PARTS | 0 | 0 | 5 | 68 | 68 | 63 |
| | | 54530 | AUTOMOTIVESUPPLIES | 3,889 | 4,056 | 4,250 | 4,250 | 4,250 | 0. |
| | | 54535 | TIRES & TUBES | 25,774 | 38,212 | 45,000 | 50,000 | 45,000 | 0 |
| | | 54545 | CLEANING SUPPLIES | 7,776 | 9,197 | 8,212 | 9,000 | 8,088 | -124 |
| | | 54555 | COMPUTER SUPPLIES | 8,969 | 5,844 | 8,000 | 9,000 | 8,000 | -124 |
| | | 54560 | COMMUNICATION SUPPLIES | 21,978 | 7,843 | 21,745 | 21,745 | 21,745 | 0 |
| | | 54570 | ELECTRONIC SUPPLIES | 0 | 439 | 0 | 0 | 21,745 | 0 |
| | | 54580 | SCHOOL SUPPLIES | 0 | 0 | 5 | 5 | 5 | 0 |
| | | 54595 | MEETING/WORKSHOP/CATERING FOOD | 2,252 | 5,106 | 7,150 | 3,500 | | |
| | | 54610 | DIESEL. | 121,864 | 122,001 | 111,000 | 111,000 | 3,500 | -3,650 |
| | | 54615 | GASOLINE | 44,732 | 45,160 | 63,283 | 63,283 | 111,000 | 40.000 |
| | | 54630 | OTHER FUELS | 38 | 48 | 00,200 | 03,203 | 53,283 0 | -10,000 |
| | | 54635 | GASES AND EQUIPMENT | 5,518 | 9,502 | 8,173 | 8,500 | | 0 |
| | | 54640 | HARDWARE/TOOLS | 8,998 | 12,038 | 10,683 | 10,000 | 8,500 10,000 | 327 |
| | | 54665 | LAUNDRY SUPPLIES | 0 | 346 | 0 | 0.000 | 0,000 | -683 |
| | | | MEDICAL SUPPLIES | 13,022 | 13,974 | 13,044 | - | | 0 |
| | | | OFFICE SUPPLIES | 15,582 | 15,720 | 15,000 | 13,000 | 13,000 | -44 |
| | | | OTHER SUPPLIES | 107 | | | 15,000 | 15,000 | 0 |
| | | | PHOTOGRAPHIC SUPPLIES | 60 | 1,449 0 | 1,692 | 1,513 | 1,513 | -179 |
| | | | PUBLICATIONS | 2,081 | 2,837 | 75 4.053 | 75 | 75 | 0 |
| | | | SUBSCRIPTIONS | 451 | 663 | 4,053 | 3,068 | 3,068 | -985 |
| | | | PAPER AND PLASTIC SUPPLIES | 0 | 0 | 646 | 663 | 663 | 17 |
| | | | TEXTILE SUPPLIES | 0 | | 20 | 3 | 3 | -17 |
| | | | UNIFORMS | 15,615 | 786 | 56 | 787 | 787 | 731 |
| | | | TRANSPORTATION SUPPLIES | | 28,091 | 15,000 | 20,000 | 20,000 | 5,000 |
| | | | TRAFFIC CONTROL PRODUCTS | 140 | 184 | 101 | 203 | 203 | 102 |
| | | | AUTOMOTIVE SHOP EQUIPMENT | 0 | 0 | 80 | 80 | 80 | 0 |
| | | | VEHICLES | 1,316 | 1,416 | 2,479 | 1,620 | 1,620 | -859 |
| | | | CLEANING EQUIPMENT | 0 | 7.000 | 28,293 | 0 | 0 | -28,293 |
| | | | COMPUTER EQUIPMENT | 0 | 7,689 | 2,126 | 1,656 | 1,656 | -470 |
| | | | SCHOOL EQUIPMENT | 18,279 | 0 | 2,662 | 7,798 | 2,662 | 0 |
| | | | BLECTRICAL EQUIPMENT | 0 | 0 | 18 | 45 | 45 | 27 |
| | | | FOOD SERVICE EQUIPMENT | 3,105 | 3,498 | 918 | 2,460 | 2,460 | 1,542 |
| | | | HVAC EQUIPMENT | 827 | 772 | 4,738 | 4,434 | 4,434 | -304 |
| | | | | 0 | 383 | 325 | 325 | 325 | 0 |
| | | | LANDSCAPING EQUIPMENT | 0 | 0 | 500 | 500 | 500 | 0 |
| | | | MEDICAL EQUIPMENT OFFICE EQUIPMENT | 0 | 990 | 2,836 | 2,836 | 2,836 | 0 |
| | | | | 990 | 0 | 0 | 0 | 0 | 0 |
| | | 33 133 | OFFICE EQUIPMENT RENTALLEAS | 5,716 | 5,381 | 8,257 | 8,257 | 8,257 | 0 |
| | | | | 400 | 609 | 0 | 61 | 61 | 61 |
| | | 55160 | PHOTOGRAPHIC EQUIPMENT | | | | | | |
| | | 55160 I 55175 I | PUBLIC SAFETY EQUIPMENT | 312,372 | 356,152 | 324,607 | 350,000 | 324,607 | 0 |
| | | 55160 1 55175 1 55205 | PUBLIC SAFETY EQUIPMENT TRANSPORTATION EQUIPMENT | | 356,152 0 | 324,607 0 | 350,000 0 | | |
| | | 55160 55175 55205 55210 | PUBLIC SAFETY EQUIPMENT TRANSPORTATION EQUIPMENT TESTING EQUIPMENT | 312,372 | | | | 324,607 0 | 0 |
| | | 55160 1 55175 1 55205 5 55210 5 | PUBLIC SAFETY EQUIPMENT TRANSPORTATION EQUIPMENT TESTING EQUIPMENT WELDING EQUIPMENT | 312,372 333 | 0 | 0 | 0 | 324,607 0 360 | 0 360 |
| | | 55160 1 55175 1 55205 5 55210 5 55215 1 55510 (| Public Safety Equipment Transportation Equipment Testing Equipment Welding Equipment Other Purniture | 312,372 333 342 | 0 | 0 | 0 360 | 324,607 0 360 250 | 0 360 0 |
| , | OPERATIONAL EXPENSES | 55160 1 55175 1 55205 5 55210 5 55215 1 55510 (| PUBLIC SAFETY EQUIPMENT TRANSPORTATION EQUIPMENT TESTING EQUIPMENT WELDING EQUIPMENT | 312,372 333 342 31 | 0 0 133 | 0 0 250 | 0 360 250 | 324,607 0 360 | 0 360 |

| Org#/ | | | | | | | | | |
|--------|--------------------------------|----------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| | | 56035 | TOWING SERVICES | 477 | 1,168 | 1,763 | 1,763 | 1,763 | 0 |
| | | 56055 | COMPUTER SERVICES | 37,040 | 34,602 | 41,859 | 40,000 | 36,225 | -5,634 |
| | | 56060 | CONSTRUCTION SERVICES | 50,150 | 90,175 | 75,000 | 85,000 | 75,000 | 0 |
| | | 56065 | COMMUNICATION EQ MAINT SVCS | 37,172 | 39,157 | 45,521 | 45,521 | 45,521 | 0 |
| | | 56115 | HUMAN SERVICES | 144,607 | 144,369 | 153,000 | 157,000 | 153,000 | 0 |
| | | 56130 | LEGAL SERVICES | 10,318 | 11,087 | 2,011 | 11,000 | 11,000 | 8,989 |
| | | 56140 | LAUNDRY SERVICES | 2,809 | 2,611 | 3,600 | 3,000 | 3,000 | -600 |
| | | 56155 | MEDICAL SERVICES | 23,359 | 20,000 | 23,355 | 24,000 | 20,000 | -3,355 |
| | | 56170 56175 | OTHER MAINTENANCE & REPAIR S OFFICE EQUIPMENT MAINT SRVCS | 49,396 | 47,495 | 39,914 | 40,514 | 40,514 | 600 |
| | | 56180 | OTHER SERVICES | 1,136 2,446 | 8,881 2,243 | 8,455 830 | 8,455 830 | 8,455 830 | 0 |
| | | 56190 | FILM PROCESSING SERVICES | 2,440 | 2,243 | 35 | 35 | 35 | 0 |
| | | 56205 | PUBLIC SAFETY SERVICES | 127,750 | 131,385 | 135,673 | 140,185 | 135,673 | 0 |
| | | 56245 | TESTING SERVICES | 6,832 | 8,047 | 7,200 | 8,000 | 8,000 | 800 |
| | | 59005 | VEHICLE MAINTENANCE SERVICES | 55,202 | 58,269 | 85,000 | 100,000 | 85,000 | 0 |
| 05 | SPECIAL SERVICES | | | 548,694 | 599,489 | 623,216 | 665,303 | 624,016 | 800 |
| | | 53200 | PRINCIPAL & INTEREST DEBT SERV | 331,994 | 581,970 | 581,970 | 581,970 | 611,572 | 29,602 |
| 06 | OTHER FINANCING USES | 53201 | PRIN / INTEREST PENSION A | 14,831,601 | 14,832,173 | 14,831,377 | 14,831,377 | 15,585,786 | 754,409 |
| 01260 | FIRE DEPARTMENT ADMINISTRATION | | | 15,163,595 23,964,448 | 15,414,143 23,888,917 | 15,413,347 28,281,128 | 15,413,347 28,397,644 | 16,197,358 29,106,015 | 784,011 824,887 |
| 01261 | FIREBUGINE1 | | | 23,304,446 | 23,000,317 | 20,201,120 | 20,357,044 | 29,100,015 | 024,001 |
| | | 51000 | FULL TIME EARNED PAY | 963,329 | 1,104,815 | 1,194,322 | 1,209,916 | 1,209,916 | 15,594 |
| 01 | PERSONNEL SERVICES | | | 963,329 | 1,104,815 | 1,194,322 | 1,209,916 | 1,209,916 | 15,594 |
| | | 51102 | ACTING PAY | . 0 | 2,464 | 0 | 0 | 0 | 0 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 820 | 0 | 0 | 0 | 0 | 0 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 240,487 | 265,891 | . 0 | 0 | 0 | 0 |
| | | 51126 51134 | FIREWATCH OVERTIME TEMP SHIFT 2 DIFFERENTIAL | 3,002 31,662 | 1,399 36,568 | 0 | 0 | 0 | . 0 |
| | | 51140 | LONGEVITY PAY | 15,675 | 18,450 | 20,025 | 20,325 | 20,325 | 300 |
| | | 51141 | BMT CERTIFICATE PAY | 4,875 | 5,850 | 0 | 0 | 0 | 0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 63,276 | 60,718 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 359,797 | 391,341 | 20,025 | 20,325 | 20,325 | 300 |
| | | 52360 | MEDICARE | 18,376 | 20,416 | 16,330 | 16,474 | 16,474 | 144 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 53 | 53 | 53 | 0 |
| | | 52399 52504 | UNIFORM ALLOWANCE MERF PENSION EMPLOYER CONT | 12,825 | 220.702 | 15,300 | 15,375 | 15,375 | 75 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 195,398 238,493 | 229,763 296,636 | 194,418 334,182 | 184,287 335,863 | 184,287 335,863 | -10,131 |
| 03 | FRINGE BENEFITS | 02011 | TIBLETT IN CONTROL OF THE STATE | 465,092 | 546,815 | 560,283 | 552,052 | 552,052 | 1,681 -8,231 |
| 01261 | FIREBVGINE1 | | | 1,788,218 | 2,042,970 | 1,774,630 | 1,782,293 | 1,782,293 | 7,663 |
| 01263 | FIRE LADDER 5 | | | | | | | , | ., |
| | | 51000 | FULL TIME EARNED PAY | 1,305,713 | 1,004,198 | 1,089,806 | 1,105,786 | 1,105,786 | 15,980 |
| 01 | PERSONNEL SERVICES | 54400 | 107110 0111 | 1,305,713 | 1,004,198 | 1,089,806 | 1,105,786 | 1,105,786 | 15,980 |
| | | 51102 | ACTING PAY | 0 | 18,650 | 0 | 0 | 0 | 0 |
| | | 51106 51108 | REGULAR STRAIGHT OVERTIME REGULAR 1.5 OVERTIME PAY | 296 292,891 | 424 234,020 | 0 | 0 | 0 | 0 |
| | | 51126 | FIREWATCH OVERTIME | 2,913 | 2,819 | 0 | 0 | 0 | 0 |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 41,979 | 37,594 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 22,200 | 14,850 | 16,425 | 15,600 | 15,600 | -825 |
| | | 51141 | BMT CERTIFICATE PAY | 6,500 | 5,850 | 0 | 0 | 0 | 0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 73,957 | 46,379 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | MEDICARE. | 440,736 | 360,587 | 16,425 | 15,600 | 15,600 | -825 |
| | | 52360 | MEDICARE | 24,203 | 18,703 | 15,026 | 15,143 | 15,143 | 117 |
| | | 52385 52399 | SOCIAL SECURITY UNIFORM ALLOWANCE | 0 17,850 | 0 | 53 14,450 | 53 14,600 | 53 14,600 | 0 150 |
| | | 52504 | MERF PENSON EMPLOYER CONT | 259,395 | 211,042 | 177,109 | 167,981 | 167,981 | -9,128 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 334,386 | 267,936 | 280,157 | 284,532 | 284,532 | 4,375 |
| 03 | FRINGEBENETITS | | | 635,834 | 497,682 | 486,795 | 482,309 | 482,309 | -4,486 |
| | FIRE LADDER 5 | | | 2,382,282 | 1,862,467 | 1,593,026 | 1,603,695 | 1,603,695 | 10,669 |
| 01264 | FIRE RESCUES | F4655 | BUILTIME CADINED SILL | | | | | | |
| 01 | PERSONNEL SERVICES | 51000 | FULL TIME EARNED PAY | 1,131,286 | 1,329,043 | 1,464,936 | 1,504,158 | 1,504,158 | 39,222 |
| 01 | FB30WNEL3ERVICES | 51102 | ACTING PAY | 1,131,286 0 | 1,329,043 | 1,464,936 | 1,504,158 | 1,504,158 | 39,222 |
| | | 51102 | REGULAR STRAIGHT OVERTIME | 0 | 9,322 717 | 0 | 0 | 0 | 0 |
| | | 51108 | | 281,540 | 262,984 | 0 | 0 | 0 | 0 |
| | | 51126 | FIREWATCH OVERTIME | 780 | 0 | 0 | 0 | 0 | 0 |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 35,388 | 43,018 | 0 | 0 | 0 | 0 |
| | | | LONGEVITY PAY | 28,350 | 27,525 | 29,700 | 28,425 | 28,425 | -1,275 |
| | | 51141 | BMT CERTIFICATE PAY | 5,525 | 6,500 | 0 | 0 | 0 | 0 |
| 02 | OTHER DEDOCALNE STAY | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 62,521 | 74,686 | 0 | 0 | 0 | 0 |
| UZ. | OTHER PERSONNEL SERV | 52360 | MEDICARE | 414,104 19,955 | 424,753 | 29,700 | 28,425 | 28,425 | -1,275 |
| | | 52385 | SOCIAL SECURITY | 19,955 | 23,526 | 19,929 2,686 | 20,309 2,686 | 20,309 2,686 | 380 0 |
| | | 52399 | UNIFORM ALLOWANCE | 15,375 | 0 | 18,700 | 18,775 | 18,775 | 75 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 229,976 | 268,826 | 239,291 | 229,578 | 229,578 | -9,713 |
| | 2210022000 1200 | 52917 | HEALTH INSURANCE CITY SHARE | 322,749 | 391,780 | 456,624 | 464,706 | 464,706 | 8,082 |
| 03 | FRINGEBENETTS | | | 588,055 | 684,132 | 737,230 | 736,054 | 736,054 | -1,176 |
| 01264 | FIRERESCUE5 | | | 2,133,445 | 2,437,928 | 2,231,866 | 2,268,637 | 2,268,637 | 36,771 |
| | | | | | | | | | |

FIRE DEPARTMENT

| Org# | , | | | | | | | | |
|-------|----------------------------------|----------------|--------------------------------|--------------------|----------------------|-------------------|-------------------|------------------|-------------|
| Appro | | | | D/ 00/0 | 5/00// | | | | |
| Group | Org Description | Objects | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 01265 | FIRE ENGINE 3 | | | 71010010 | riotatio | Dauget | requested | FROFOAD | Variance |
| | | 51000 | FULL TIME EARNED PAY | 956,427 | 1,021,968 | 1,178,262 | 1,220,380 | 1,220,380 | 42,118 |
| 01 | PERSONNEL SERVICES | 54400 | | 956,427 | 1,021,968 | 1,178,262 | 1,220,380 | 1,220,380 | 42,118 |
| | | 51102 | ACTING PAY | 0 | 3,471 | 0 | 0 | 0 | 0 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 344 | 0 | 0 | 0 | 0 | 0 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 234,956 | 227,188 | 0 | 0 | 0 | 0 |
| | | 51126 | FIREWATCH OVERTIME | 1,180 | 4,804 | 0 | 0 | 0 | 0 |
| | | 51134 | TBMP SHIFT 2 DIFFERENTIAL | 30,280 | 33,536 | 0 | 0 | 0 | 0 |
| | | 51140 51141 | LONGEVITY PAY | 18,925 | 19,575 | 21,000 | 21,825 | 21,825 | 825 |
| | | 51318 | BMT CERTIFICATE PAY | 4,550 | 5,200 | 0 | 0 | 0 | 0 |
| | | 51316 | PERSONAL DAY PAYOUT RETIREMENT | 55,609 | 50,377 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | 31322 | HOLIDAY PAYOUT RETIREMENT | 6,661 | 0 | 0 | 0 | 0 | 0 |
| - | | 52360 | MEDICARE | 352,505 | 344,152 | 21,000 | 21,825 | 21,825 | 825 |
| | | 52385 | SOCIAL SECURITY | 16,818 | 18,578 | 16,255 | 16,657 | 16,657 | 402 |
| | | 52399 | UNIFORM ALLOWANCE | 0 | 0 | 2,686 | 2,686 | 2,686 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 12,825 179,221 | 0 | 15,300 | 15,375 | 15,375 | 75 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 246,489 | 208,404 | 192,003 | 186,080 | 186,080 | -5,923 |
| 03 | FRINGE BENEFITS | | TO LETT HOUSE THE STATE | 455,353 | 254,111 | 301,738 | 332,797 | 332,797 | 31,059 |
| 01265 | FIRE ENGINE 3 | | | 1,764,284 | 481,093 1,847,214 | 527,982 | 553,595 | 553,595 | 25,613 |
| 01266 | FIRE ENGINE 4 | | | 1,704,204 | 1,047,214 | 1,727,244 | 1,795,800 | 1,795,800 | 68,556 |
| | | 51000 | FULL TIME EARNED PAY | 1,004,398 | 1,003,629 | 1,178,262 | 1,218,034 | 1 240 024 | 20.770 |
| 01 | PERSONNEL SERVICES | | | 1,004,398 | 1,003,629 | 1,178,262 | 1,218,034 | 1,218,034 | 39,772 |
| | | 51102 | ACTING PAY | 0 | 1,663 | 0 | 1,210,034 | 1,218,034 | 39,772 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 254,301 | 244,102 | 0 | 0 | 0 | 0 |
| | | 51118 | STAND-BY PAY | 4,860 | 0 | 0 | 0 | 0 | 0 |
| | | 51126 | FIREWATCH OVERTIME | 1,673 | 1,646 | 0 | 0 | 0 | 0 |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 31,147 | 32,915 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 23,025 | 22,425 | 21,975 | 20,475 | 20,475 | -1,500 |
| | | 51141 | BMT CERTIFICATE PAY | 5,200 | 4,875 | 0 | 0 | 0 | 0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 61,222 | 52,699 | 0 | 0 | 0 | 0 |
| | | 51322 | HOLIDAY PAYOUT RETIREMENT | 0 | 3,659 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 381,428 | 363,984 | 21,975 | 20,475 | 20,475 | -1,500 |
| | | 52360 | MEDICARE | 18,052 | 17,414 | 15,067 | 16,478 | 16,478 | 1,411 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 2,640 | 2,640 | 2,640 | 0 |
| | | 52399 | UNIFORM ALLOWANCE | 13,825 | 0 | 15,300 | 15,300 | 15,300 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 193,317 | 196,988 | 180,742 | 185,526 | 185,526 | 4,784 |
| 03 | EDINICE DENIETYS | 52917 | HEALTH INSURANCE CITY SHARE | 260,457 | 287,595 | 347,852 | 365,063 | 365,063 | 17,211 |
| 01266 | FRINGE BENEFITS FIRE ENGINE 4 | | | 485,651 | 501,997 | 561,601 | 585,007 | 585,007 | 23,406 |
| 01267 | FIRE BYGINE7 | | | 1,871,477 | 1,869,609 | 1,761,838 | 1,823,516 | 1,823,516 | 61,678 |
| | | 51000 | FULL TIME EARNED PAY | 952,792 | 926,476 | 1,026,057 | 1,022,466 | 1,022,466 | 2 504 |
| 01 | PERSONNEL SERVICES | | | 952,792 | 926,476 | 1,026,057 | 1,022,466 | 1,022,466 | -3,591 |
| | | 51102 | ACTING PAY | 0 | 10,413 | 0 | 0 | 0 | -3,591 0 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 833 | 0 | 0 | 0 | 0 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 210,042 | 219,249 | . 0 | 0 | 0 | 0 |
| | | 51126 | FIREWATCH OVERTIME | 1,365 | 3,054 | 0 | 0 | 0 | 0 |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 28,529 | 35,484 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 21,375 | 17,250 | 17,100 | 15,825 | 15,825 | -1,275 |
| | | 51141 | BMT CERTIFICATE PAY | 4,875 | 5,525 | 0 | 0 | 0 | 0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 45,388 | 42,954 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL COM | 51322 | HOLIDAY PAYOUT RETIREMENT | 4,657 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 316,231 | 334,762 | 17,100 | 15,825 | 15,825 | -1,275 |
| | | 52360 | MEDICARE | 17,640 | 17,174 | 14,024 | 13,929 | 13,929 | -95 |
| | | 52399 | UNIFORM ALLOWANCE | 12,825 | 500 | 13,600 | 13,600 | 13,600 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 189,061 | 195,051 | 167,011 | 155,534 | 155,534 | -11,477 |
| 03 | FRINGE BENEFITS | 52917 | HEALTH INSURANCE CITY SHARE | 234,695 | 256,183 | 295,078 | 280,337 | 280,337 | -14,741 |
| | FIRE ENGINE 7 | | | 454,221 | 468,908 | 489,713 | 463,400 | 463,400 | -26,313 |
| | FIRE LADDER 11 | | | 1,723,244 | 1,730,145 | 1,532,870 | 1,501,691 | 1,501,691 | -31,179 |
| 01200 | THE BODDE IT | 51000 | EIII THE FARIER DAY | | | | | | |
| 01 | PERSONNEL SERVICES | 51000 | FULL TIME EARNED PAY | 1,183,749 | 1,049,582 | 1,164,375 | 1,259,885 | 1,259,885 | 95,510 |
| • • | TECONITE SECTED | 51100 | ACTING PAY | 1,183,749 | 1,049,582 | 1,164,375 | 1,259,885 | 1,259,885 | 95,510 |
| | | | REGULAR 1.5 OVERTIME PAY | 0 | 14,994 | 0 | 0 | 0 | 0 |
| | | 21000 | FIREWATCH OVERTIME | 303,939 | 237,981 | 0 | 0 | 0 | 0 |
| | | | TBMP SHIFT 2 DIFFERENTIAL | 2,420 | 4,416 | 0 | 0 | 0 | 0 |
| | | | LONGEVITY PAY | 39,524 | 35,135 | 0 | 0 | 0 | 0 |
| | | | EMT CERTIFICATE PAY | 27,750 | 23,100 | 24,600 | 25,350 | 25,350 | 750 |
| | | | PERSONAL DAY PAYOUT RETIREMENT | 6,175 | 4,875 | 0 | 0 | 0 | 0 |
| | | | HOLIDAY PAYOUT RETIREMENT | 66,446 | 51,139 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | DIOZE | | 446.254 | 274 640 | 0 | 0 | 0 | 0 |
| | | 52360 | MEDICARE | 446,254 | 371,640 | 24,600 | 25,350 | 25,350 | 750 |
| | | | SOCIAL SECURITY | 21,530 | 19,454 | 16,185 | 17,414 | 17,414 | 1,229 |
| | | | UNIFORM ALLOWANCE | | 0 | 106 | 106 | 106 | 0 |
| | | | MERF PENSION EMPLOYER CONT | 18,000 | 210 370 | 15,300 | 16,150 | 16,150 | 850 |
| | | | HEALTH INSURANCE CITY SHARE | 242,472 344,641 | 219,379 277,832 | 190,355 | 192,528 | 192,528 | 2,173 |
| 03 | FRINGE BENEFITS | | | 626,643 | 516,666 | 294,077 | 313,685 | 313,685 | 19,608 |
| 01268 | FIRE LADDER 11 | | | 2,256,645 | 1,937,888 | 516,023 | 539,883 | 539,883 | 23,860 |
| | | | | 2,200,040 | 1,001,000 | 1,704,998 | 1,825,118 | 1,825,118 | 120,120 |

| Org#/ | | | | | | | | | |
|--------|--|----------------|---|-------------|---------------------|--------------------|--------------------|--------------------|-------------------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PRO PO SED | Variance |
| 04000 | | | | | | _ | | | |
| 01269 | FIRE ENGINE 6 | | | | | | | | |
| 01 | PERSONNEL SERVICES | 51000 | FULL TIME EARNED PAY | 915,090 | 1,001,359 | 1,225,631 | 1,267,244 | 1,267,244 | 41,613 |
| 01 | PB-SONNEL SERVICES | 54400 | 107110 5111 | 915,090 | 1,001,359 | 1,225,631 | 1,267,244 | 1,267,244 | 41,613 |
| | | 51102 | ACTING PAY | 0 | 1,654 | 0 | 0 | 0 | 0 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 382 | 0 | 0 | 0 | 0 | 0 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 243,523 | 242,373 | 0 | 0 | 0 | 0 |
| | | 51126 | FIREWATCH OVERTIME | 1,220 | 625 | 0 | 0 | 0 | 0 |
| | | 51134 | TBMP SHIFT 2 DIFFERENTIAL | 31,504 | 35,798 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 24,450 | 19,800 | 21,075 | 21,900 | 21,900 | 825 |
| | | 51141 | EMT CERTIFICATE PAY | 4,550 | 6,175 | 0 | 0 | 0 | 0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 51,730 | 46,729 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | 51322 | HOLIDAY PAYOUT RETIREMENT | 11,196 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | 50000 | MEDICARE | 368,555 | 353,154 | 21,075 | 21,900 | 21,900 | 825 |
| | | 52360 | MEDICARE | 18,089 | 18,312 | 16,730 | 17,114 | 17,114 | 384 |
| | | 52399 | UNIFORM ALLOWANCE | 12,750 | 0 | 16,150 | 16,150 | 16,150 | 0 |
| | | 52504 52917 | MERF PENSION EMPLOYER CONT | 189,305 | 209,351 | 199,600 | 193,112 | 193,112 | -6,488 |
| 03 | FRINGE BENEFITS | 52817 | HEALTH INSURANCE CITY SHARE | 215,967 | 276,067 | 349,652 | 378,012 | 378,012 | 28,360 |
| 01269 | FIRE ENGINES | | | 436,111 | 503,730 | 582,132 | 604,388 | 604,388 | 22,256 |
| 01270 | FIRE LADDER 6 | | | 1,719,757 | 1,858,243 | 1,828,838 | 1,893,532 | 1,893,532 | 64,694 |
| | | 51000 | FULL TIME FARNED PAY | 1,069,973 | 1 000 100 | 4 400 054 | 4 454 070 | 4 454 070 | 00.040 |
| 01 | PERSONNEL SERVICES | | . OLL TIME BUTTED TAT | 1,069,973 | 1,022,132 | 1,122,251 | 1,151,070 | 1,151,070 | 28,819 |
| | | 51102 | ACTING PAY | 1,069,973 | 1,022,132 15,792 | 1,122,251 0 | 1,151,070 0 | 1,151,070 | 28,819 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 290,335 | 268,770 | 0 | 0 | 0 | 0 |
| | | 51126 | FIREWATCH OVERTIME | 6,357 | 4,956 | 0 | 0 | | 0 |
| | | 51134 | TBMP SHIFT 2 DIFFERENTIAL | 35,813 | 35,261 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 20,775 | 23,250 | 22,575 | 20,775 | 20,775 | -1,800 |
| | | 51141 | BMT CERTIFICATE PAY | 5,525 | 5,525 | 0 | 20,773 | 20,773 | -1,000 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 51,021 | 46,698 | 0 | 0 | 0 | 0 |
| | | 51322 | HOLIDAY PAYOUT RETIREMENT | 0 | 685 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 409,826 | 400,937 | 22,575 | 20,775 | 20,775 | -1,800 |
| | | 52360 | MEDICARE | 20,224 | 19,065 | 15,178 | 15,586 | 15,586 | 408 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 106 | 106 | 106 | 0 |
| | | 52399 | UNIFORM ALLOWANCE | 14,450 | 0 | 14,450 | 14,525 | 14,525 | 75 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 221,584 | 218,114 | 183,286 | 175,540 | 175,540 | -7,746 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 334,995 | 310,750 | 365,359 | 344,209 | 344,209 | -21,150 |
| 03 | FRINGE BENEFITS | | | 591,253 | 547,929 | 578,379 | 549,966 | 549,966 | -28,413 |
| 01270 | FIRE LADDER 6 | | | 2,071,053 | 1,970,998 | 1,723,205 | 1,721,811 | 1,721,811 | -1,394 |
| 01271 | FIRE ENGINE 10 | 54000 | | | | | | | |
| 01 | PERSONNEL SERVICES | 51000 | FULL TIME FARNED PAY | 939,592 | 888,848 | 1,051,149 | 1,067,609 | 1,067,609 | 16,460 |
| 01 | FEISONNEL SERVICES | E1100 | ACTING DAY | 939,592 | 888,848 | 1,051,149 | 1,067,609 | 1,067,609 | 16,460 |
| | | 51102 | ACTING PAY | . 0 | 8,515 | 0 | 0 | 0 | 0 |
| | | 51106 51108 | REGULAR STRAIGHT OVERTIME REGULAR 1.5 OVERTIME PAY | 0 | 370 | 0 | 0 | 0 | 0 |
| | | 51126 | FIREWATCH OVERTIME | 257,795 | 229,149 | 0 | 0 | 0 | 0 |
| | | 51126 | TBMP SHIFT 2 DIFFERENTIAL | 0 | 2,387 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 32,895 | 34,592 | 0 | 0 | 0 | 0 |
| | | 51141 | BMT CERTIFICATE PAY | 28,125 | 16,725 | 18,000 | 15,375 | 15,375 | -2,625 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 4,225 | 5,850 | 0 | 0 | 0 | 0 |
| | | | HOLIDAY PAYOUT RETIREMENT | 60,521 | 46,443 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | 01022 | NODEN TATOOTTE INDIVIDA | 10,711 | | 0 | 0 | 0 | 0 |
| | | 52360 | MEDICARE | 394,272 | 344,032 | 18,000 | 15,375 | 15,375 | -2,625 |
| | | | SOCIAL SECURITY | 16,163 0 | 16,876 | 14,585 | 14,729 | 14,729 | 144 |
| | | 52399 | UNIFORM ALLOWANCE | 12,825 | 0 | 53 13,600 | 13 600 | 13 600 | 0 |
| | | 52504 | MERF PENSON EMPLOYER CONT | 195,820 | 189,695 | 171,172 | 13,600 162,229 | 13,600 | 0 |
| | | | HEALTH INSURANCE CITY SHARE | 238,811 | 224,442 | 071500 | | 162,229 | -8,943 |
| 03 | FRINGEBENETITS | | | 463,619 | 431,013 | 274,563 473,973 | 270,221 460,832 | 270,221 460,832 | -4,342 -13,141 |
| | FIRE ENGINE 10 | | | 1,797,483 | 1,663,893 | 1,543,122 | 1,543,816 | 1,543,816 | 694 |
| 01272 | FIRE LADDER 10 | | | , , | ,, | .,, | .,. 10,010 | 1,545,010 | 034 |
| 0.4 | DEDOCATAL DE CONTRACTOR DE CON | 51000 | FULL TIME FARNED PAY | 1,221,764 | 1,027,158 | 1,153,560 | 1,200,329 | 1,200,329 | 46,769 |
| 01 | PERSONNEL SERVICES | 2000 | 1220.0 | 1,221,764 | 1,027,158 | 1,153,560 | 1,200,329 | 1,200,329 | 46,769 |
| | | | ACTING PAY | 0 | 18,014 | 0 | 0 | 0 | 0 |
| | | | REGULAR STRAIGHT OVERTIME | 197 | 0 | 0 | 0 | 0 | 0 |
| | | | REGULAR 1.5 OVERTIME PAY | 342,234 | 248,930 | 0 | 0 | 0 | 0 |
| | | | FIREWATCH OVERTIME | 2,855 | 3,900 | 0 | 0 | 0 | 0 |
| | | | TBMP SHIFT 2 DIFFERENTIAL | 43,197 | 40,946 | 0 | 0 | 0 | 0 |
| | | | LONGEVITY PAY | 30,250 | 20,925 | 22,200 | 22,950 | 22,950 | 750 |
| | | | BMT CERTIFICATE PAY | 6,500 | 5,850 | 0 | 0 | 0 | 0 |
| | | | PERSONAL DAY PAYOUT RETIREMENT | 75,142 | 47,398 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | 51322 | HOLIDAY PAYOUT RETIREMENT | 9,604 | 0 | 0 | 0 | 0 | 0 |
| | O D. C. D. C. N. M. C. SO. | E2200 | MEDICARE | 509,979 | 385,962 | 22,200 | 22,950 | 22,950 | 750 |
| | | | MEDICARE | 22,884 | 19,569 | 15,859 | 16,398 | 16,398 | 539 |
| | | | UNIFORM ALLOWANCE | 17,500 | 0 | 15,300 | 15,375 | 15,375 | 75 |
| | | | MERF PENSION EMPLOYER CONT | 255,117 | 221,039 | 188,240 | 183,247 | 183,247 | -4,993 |
| 03 | FRINGEBENETTS | 52917 | HEALTH INSURANCE CITY SHARE | 307,425 | 257,971 | 316,587 | 330,363 | 330,363 | 13,776 |
| | FIRE LADDER 10 | | | 602,926 | 498,579 | 535,986 | 545,383 | 545,383 | 9,397 |
| -/- | | | * | 2,334,669 | 1,911,699 | 1,711,746 | 1,768,662 | 1,768,662 | 56,916 |
| | | | | | | | | | |

| Org#/ | | | | | | | | | |
|-----------------|---------------------------------------|--|--|--|--|---|---|---|---|
| Approp Group | Org Description | Object# | Object Description | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| | | Objecta | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variano |
| 1273 | FIRE BYGINE 12 | 51000 | FULL TIME FARNED PAY | 780,322 | 000 074 | 4 444 000 | 4 400 500 | 1 100 500 | |
| 1 | PERSONNEL SERVICES | 0.000 | TOTAL TIME ON THE PART | 780,322 | 988,971 988,971 | 1,141,383 1,141,383 | 1,163,509 1,163,509 | 1,163,509 1,163,509 | 22,126 |
| | | 51102 | ACTING PAY | 0 | 1,105 | 0 | 0 | 0 | 22,120 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 216,901 | 246,705 | 0 | 0 | 0 | i |
| | | 51118 | STAND-BY PAY | 1,890 | 360 | 0 | 0 | 0 | |
| | | 51126 | FIREWATCH OVERTIME | 7,655 | 987 | 0 | 0 | 0 | |
| | | 51134 | TBMP SHIFT 2 DIFFERBYTIAL | 24,621 | 32,325 | 0 | 0 | 0 | |
| | | 51140 | LONGEVITY PAY | 19,575 | 19,575 | 21,000 | 21,375 | 21,375 | 37 |
| | | 51141 | BMT CERTIFICATE PAY | 3,900 | 5,525 | 0 | 0 | 0 | |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 54,093 | 49,826 | 0 | 0 | 0 | |
| 2 | OTHER PERSONNEL SERV | 51322 | HOLIDAY PAYOUT RETIREMENT | 4,324 | 4,111 | 0 | 0 | 0 | |
| | oott Bootti E & t | 52360 | MEDICARE | 332,960 | 360,518 | 21,000 | 21,375 | 21,375 | 37 |
| | | 52385 | SOCIAL SECURITY | 15,495 0 | 18,470 | 15,590 | 15,886 | 15,886 | 29 |
| | | 52399 | UNIFORM ALLOWANCE | 10,275 | 0 | 106 | 106 | 106 | |
| | | 52504 | MERF PENSON BMPLOYER CONT | 163,597 | 207,490 | 14,450 186,098 | 14,450 177,495 | 14,450 | 0.00 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 195,131 | 263,125 | 331,400 | 324,555 | 177,495 324,555 | -8,60 |
| 3 | FRINGEBENETTS | | | 384,498 | 489,084 | 547,644 | 532,492 | | -6,84 |
| | FIRE BYGINE 12 | | | 1,497,780 | 1,838,574 | 1,710,027 | 1,717,376 | 532,492 1,717,376 | -15,153 7,349 |
| 1274 | FIREENGINE15 | 51000 | FULL TIME EARNED PAY | 805,801 | 1 010 567 | 1,000,444 | 4 404 044 | 4 404 044 | |
| 1 | PERSONNEL SERVICES | 01000 | TOLE TIME BANKED PAT | 805,801 | 1,018,567 | 1,088,444 | 1,121,041 | 1,121,041 | 32,597 |
| | | 51102 | ACTING PAY | 005,601 | 878 | 1,088,444 0 | 1,121,041 | 1,121,041 | 32,597 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 245,441 | 187.464 | 0 | 0 | 0 | (|
| | | 51126 | FIREWATCH OVERTIME | 2,772 | 2,648 | 0 | 0 | 0 | (|
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 26,418 | 28,979 | 0 | 0 | 0 | , |
| | | 51140 | LONGEVITY PAY | 21,600 | 24,000 | 25,425 | 26,400 | 26,400 | 975 |
| | | 51141 | EMT CERTIFICATE PAY | 3,900 | 5,200 | 0 | 0 | 0 | 0,0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 44,941 | 42,274 | 0 | 0 | 0 | Ċ |
| | | 51322 | HOLIDAY PAYOUT RETIREMENT | 6,345 | 0 | 0 | 0 | 0 | Ċ |
| 2 | OTHER PERSONNEL SERV | | | 351,418 | 291,443 | 25,425 | 26,400 | 26,400 | 975 |
| | | 52360 | MEDICARE | 14,881 | 15,411 | 12,887 | 13,176 | 13,176 | 289 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 106 | 106 | 106 | (|
| | | 52399 | UNIFORM ALLOWANCE | 11,900 | 0 | 13,600 | 13,600 | 13,600 | (|
| | | 52504 | MERF PENSON EMPLOYER CONT | 171,524 | 191,141 | 166,913 | 171,885 | 171,885 | 4,972 |
| 3 | ENLOCEDENCE | 52917 | HEALTH INSURANCECITY SHARE | 196,261 | 311,422 | 367,547 | 373,223 | 373,223 | 5,676 |
| 1274 | FRINGEBENERTS FIRE ENGINE 15 | | | 394,567 | 517,973 | 561,053 | 571,990 | 571,990 | 10,937 |
| 1275 | FREENGINE 16 | | | 1,551,785 | 1,827,984 | 1,674,922 | 1,719,431 | 1,719,431 | 44,509 |
| | | 51000 | FULL TIME EARNED PAY | 1,116,275 | 1,198,746 | 1,245,934 | 1,283,090 | 1,283,090 | 37,156 |
| 1 | PERSONNEL SERVICES | | | 1,116,275 | 1,198,746 | 1,245,934 | 1,283,090 | 1,283,090 | 37,156 |
| | | 51102 | ACTING PAY | 0 | 3,020 | 0 | 0 | 0 | 0,,,,,, |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 0 | 0 | 0 | 0 | C |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 291,936 | 281,973 | 0 | 0 | 0 | Ċ |
| | | | STAND-BY PAY | 13,275 | 11,817 | 0 | 0 | 0 | (|
| | | 51126 | FIREWATCH OVERTIME | 1,935 | 231 | 0 | 0 | 0 | |
| | | | TEMP SHIFT 2 DIFFERENTIAL | 30,066 | 33,460 | 0 | 0 | 0 | 0 |
| | | | LONGEVITY PAY | 23,100 | 27,600 | 29,400 | 30,300 | 30,300 | 900 |
| | | 51141 51318 | BMT CERTIFICATE PAY | 5,200 | 5,525 | 0 | 0 | 0 | 0 |
| 2 | OTHER PERSONNEL SERV | 51516 | PERSONAL DAY PAYOUT RETIREMENT | 64,581 | 61,368 | 0 | 0 | 0 | 0 |
| | o moti boomie div | 52360 | MEDICARE | 430,093 | 424,995 | 29,400 | 30,300 | 30,300 | 900 |
| | | | SOCIAL SECURITY | 21,439 | 22,273 | 17,312 | 17,727 | 17,727 | 415 |
| | | | UNIFORM ALLOWANCE | 0 | 0 | 2,686 | 2,686 | 2,686 | 0 |
| | | | MERF PENSON EMPLOYER CONT | 14,525 | 0 | 15,300 | 15,300 | 15,300 | 0 |
| | | | HEALTH INSURANCE CITY SHARE | 229,834 313,846 | 250,136 334,870 | 204,180 | 196,747 | 196,747 | -7,433 |
| | FRINGE BENEFITS | | | 579,644 | 607,279 | 369,672 609,150 | 385,839 | 385,839 | 16,167 |
| 275 | FIREENGINE 16 | | | 2,126,012 | 2,231,020 | 1,884,484 | 618,299 1,931,689 | 618,299 1,931,689 | 9,149 |
| 276 | FIREUNASSIGNED | | | 2,120,012 | 2,201,020 | 1,004,404 | 1,001,000 | 1,531,005 | 47,205 |
| | | | FULL TIME EARNED PAY | 3,778,281 | 3,735,755 | 3,940,817 | 4,019,688 | 4,021,020 | 80,203 |
| | PERSONNEL SERVICES | 51099 | CONTRACTED SALARIES | 3,994 | 0 | 0 | 0 | 0 | 0 |
| | PBOONNEL SERVICES | E1100 | ACTING DAY | 3,782,274 | 3,735,755 | 3,940,817 | 4,019,688 | 4,021,020 | 80,203 |
| | | | ACTING PAY REGULAR STRAIGHT OVERTIME | 0 | 20,851 | 0 | 0 | 0 | 0 |
| | | | REGULAR 1.5 OVERTIME PAY | 613 | 9 | 0 | 0 | 0 | 0 |
| | | | STAND-BY PAY | 631,126 | 509,438 | 0 | 0 | 0 | 0 |
| | | | FIREWATCH OVERTIME | 46,860 | 42,303 | 0 | 0 | 0 | 0 |
| | | | TEMP SHIFT 2 DIFFERENTIAL | 46,405 57,246 | 59,066 | 0 | 0 | 0 | 0 |
| | | | LONGEVITY PAY | 57,246 86,719 | 45,934 88 125 | 0 85 125 | 0 0 | 03 050 | 1 275 |
| | | | BMT CERTIFICATE PAY | 13,000 | 88,125 12,025 | 85,125 | 83,850 | 83,850 | -1,275 |
| | | | UNUSED VACATION TIME PAYOU | 13,000 | | 0 | 0 | 0 | 0 |
| | | 51156 | | | 0 158,133 | 0 | 0 | 0 | 0 |
| | | | | 175 200 | | 0 | | | 0 |
| | | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 175,306 | | | | 0 | - |
| 2 | OTHER PERSONNEL SERV | 51318 | | 6,599 | 10,582 | 0 | 0 | 0 | |
| 2 | OTHER PERSONNEL SERV | 51318 51322 | PERSONAL DAY PAYOUT RETIREMENT | 6,599 1,063,873 | 10,582 946,466 | 0 85,125 | 0 83,850 | 0 83,850 | -1,275 |
| | OTHER PERSONNEL SERV | 51318 51322 52360 | PERSONAL DAY PAYOUT RETIREMENT HOUDAY PAYOUT RETIREMENT MEDICARE | 6,599 1,063,873 51,835 | 10,582 946,466 50,208 | 0 85,125 42,851 | 0 83,850 45,706 | 0 83,850 45,725 | -1,275 2,874 |
| 2 | OTHER PERSONNEL SERV | 51318 51322 52360 52385 | PERSONAL DAY PAYOUT RETIREMENT HOLIDAY PAYOUT RETIREMENT MEDICARE SOCIAL SECURITY | 6,599 1,063,873 51,835 1,634 | 10,582 946,466 50,208 0 | 0 85,125 42,851 6,098 | 0 83,850 45,706 6,098 | 0 83,850 45,725 6,098 | -1,275 2,874 0 |
| | OTHER PERSONNEL SERV | 51318 51322 52360 52385 52399 | PERSONAL DAY PAYOUT RETIREMENT HOLIDAY PAYOUT RETIREMENT MEDICARE SOCIAL SECURITY UNIFORM ALLOWANCE | 6,599 1,063,873 51,835 1,634 39,650 | 10,582 946,466 50,208 0 925 | 0 85,125 42,851 6,098 38,700 | 0 83,850 45,706 6,098 37,950 | 0 83,850 45,725 6,098 37,950 | -1,275 2,874 0 -750 |
| 2 | OTHER PERSONNEL SERV | 51318 51322 52360 52385 52399 52504 | PERSONAL DAY PAYOUT RETIREMENT HOLIDAY PAYOUT RETIREMENT MEDICARE SOCIAL SECURITY | 6,599 1,063,873 51,835 1,634 39,650 515,794 | 10,582 946,466 50,208 0 925 538,280 | 0 85,125 42,851 6,098 38,700 482,301 | 0 83,850 45,706 6,098 37,950 583,141 | 0 83,850 45,725 6,098 37,950 583,287 | -1,275 2,874 0 -750 100,986 |
| 2 | OTHER PERSONNEL SERV FRINGE BENEFITS | 51318 51322 52360 52385 52399 52504 | PERSONAL DAY PAYOUT RETIREMENT HOUDAY PAYOUT RETIREMENT MEDICARE SOCIAL SECURITY UNIFORM ALLOWANCE MERF PENSON EMPLOYER CONT | 6,599 1,063,873 51,835 1,634 39,650 | 10,582 946,466 50,208 0 925 | 0 85,125 42,851 6,098 38,700 | 0 83,850 45,706 6,098 37,950 | 0 83,850 45,725 6,098 37,950 | -1,275 2,874 0 -750 |

PUBLIC SAFETY DIVISIONS

WEIGHTS & MEASURES

APPROPRIATION SUPPLEMENT

Michael Sampieri Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|------|---|-----------------------------------|--------------------|--------------------|-------------------|-------------------------|-------------------------|----------|
| | WEIGHTS & MEASURES 41252 WEIGHTS & MEASURES | ANNUAL COMMERCIAL SSCALED ENTIFIC | 73,105 73,105 | 72,581 72,581 | 76,000 76,000 | 76,000 76,000 | 76,000 76,000 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | on | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01285 | WEGHTS& N | MEASURES | | | | | | |
| | 01 | PERSONNEL SERVICES | 80,644 | 79.001 | 79,793 | 104,314 | 104,314 | 24,521 |
| | 02 | OTHER PERSONNEL SERV | -1 | 0 | 0 | 0 | 0 | 24,521 |
| | 03 | FRINGEBENETITS | 45,047 | 47,651 | 53,907 | 47,453 | 47,453 | -6,454 |
| | 04 | OPERATIONAL EXPENSES | 0 | 466 | 466 | 466 | 466 | 0,404 |
| | | | 125,691 | 127,117 | 134,166 | 152,233 | 152,233 | 18,067 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|------------------|--|--------------|--------------|-----|-----|-----|-------------------------|--------------------------|----------|
| | SEALER OF WEIGHTS AND MEASURES DEPUTY SEALER WEIGHTS AND MEAS | 1.00 | 1.00 | | | | 43,957 | 68,478 | 24,521 |
| WEIGHTS & MEASUR | | 1.00 2.00 | 1.00 2.00 | | | | 35,836 79,793 | 35,836 104,314 | 24,521 |

PROGRAM SUMMARY

The Department of Weights & Measures protects the public consumer by maintaining & monitoring all scales, gas pump meters, oil truck meters, taxi cab meters, measured materials, and cords of wood; by randomly selecting and testing packages for weight accuracy; and by enforcing laws and regulations regarding weights & measures; by investigating consumer complaints, and by issuing licenses in accordance with Connecticut State Statutes.

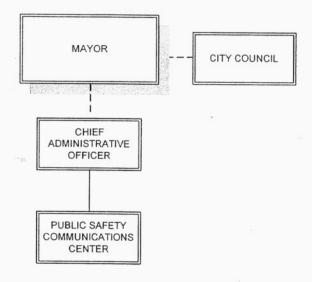
FY 2015-2016 GENERAL FUND BUDGET WEIGHTS & MEASURES APPROPRIATION SUPPLEMENT

| Org#/ | | | | | | | | | |
|--------|-----------------------|----------|-----------------------------|---------|---------|---------|-----------|------------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | O bject# | Object Description | Actuals | Actuals | Budget | Requested | PRO PO SED | Variance |
| 01285 | WEIGHTS & MEASURES | | | | | | | | |
| 01 | DETROCKINE CONTRACTOR | 51000 | FULL TIME FARNED PAY | 80,644 | 79,001 | 79,793 | 104,314 | 104,314 | 24,521 |
| Uì | PERSONNEL SERVICES | | | 80,644 | 79,001 | 79,793 | 104,314 | 104,314 | 24,521 |
| 02 | O THER PERSONNEL SERV | 51156 | UNUSED VACATION TIME PAYOU | -1 | 0 | 0 | 0 | 0 | 0 |
| | CHIBATE SONNEL SERV | | | -1 | 0 | 0 | 0 | 0 | 0 |
| | | | MEDICARE | 1,013 | 942 | 926 | 1,319 | 1,319 | 393 |
| | | | SOCIAL SECURITY | 0 | 0 | 3,247 | 3,247 | 3,247 | 0 |
| | | | MERF PENSION EMPLOYER CONT | 9,479 | 10,270 | 10,373 | 11,381 | 11,381 | 1,008 |
| | 551110555 | 52917 | HEALTH INSURANCE CITY SHARE | 34,556 | 36,438 | 39,361 | 31,506 | 31,506 | -7,855 |
| 03 | FRINGEBENETTS | | | 45,047 | 47,651 | 53,907 | 47,453 | 47,453 | -6,454 |
| | | 54675 | OFFICE SUPPLIES | 0 | 466 | 466 | 466 | 466 | 0,404 |
|)4 | O PERATIONAL EXPENSES | | | 0 | 466 | 466 | 466 | 466 | 0 |
| 1285 | WEIGHTS & MEASURES | | | 125,691 | 127,117 | 134,166 | 152,233 | 152,233 | 18,067 |

PUBLIC SAFETY DIVISIONS PUBLIC SAFETY COMMUNICATIONS

MISSION STATEMENT

The Bridgeport Public Safety Communications 911 Center is committed to answering 911 calls and non-emergency calls with professionalism, integrity and compassion while efficiently dispatching police, fire and emergency medical services. Customer service is essential to our success, so we treat each caller with empathy and respect. As first responders and we provide the vital link between public safety staff and citizens in need of assistance. We strive to provide the highest degree of professionalism while providing service to citizens and public safety personnel.



Doree Price Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| | EMERGENCY OPERATIONS CENTER | | | | | | | |
| | 44399 | EOC REMBURSEMENTS | 64,006 | 58,275 | 0 | 0 | 50,000 | 50,000 |
| 01290 | EMERGENCY OPERATIONS CENTER | | 64,006 | 58,275 | 0 | 0 | 50,000 | 50,000 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PRO PO SED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|--------------------|----------|
| 01290 | EMERGENCY OPE | FATIONS CENTER | | | | | | |
| | 01 | PERSONNEL SERVICES | 2,543,424 | 2,517,252 | 2,898,666 | 2,884,940 | 2,945,793 | 47,127 |
| | 02 | OTHER PERSONNEL SERV | 1,502,167 | 1,370,318 | 724,652 | 725,327 | 725,327 | 675 |
| | 03 | FRINGEBENEFITS | 1,027,891 | 1,097,547 | 1,143,563 | 1,103,445 | 1,110,950 | -32,613 |
| | 04 | OPERATIONAL EXPENSES | 262,776 | 323,364 | 341,336 | 483,623 | 369,163 | 27,827 |
| | 05 | SPECIAL SERVICES | 203,267 | 219,503 | 230,656 | 257,155 | 250,155 | 19,499 |
| | | | 5,539,524 | 5,527,984 | 5,338,873 | 5,454,490 | 5,401,388 | 62,515 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|---------------|--------------------------------|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | DIRECTOR OF PUBLIC SAFETY COMM | 1.00 | 1.00 | | | | 114,845 | 114.845 | |
| | PUB SAFETY TCO | 44.00 | 44.00 | 6.00 | | | 1,976,598 | 2,022,623 | 46,025 |
| | PUB SAFETY COMMUNICATIONS BUDG | 1.00 | 1.00 | | | | 75,067 | 76,180 | 1,113 |
| | PROJECT MANAGER PUB SAFETY | 1.00 | 1.00 | | | | 81,033 | 81,033 | ., |
| | PUBLIC SAFETY COMMUNICATIONSS | 9.00 | 9.00 | | | | 579,317 | 579,317 | |
| | PUB SAFETY COMMUNICATIONS TRAI | 1.00 | 1.00 | | | | 71,806 | 71,806 | |
| BM ERGENCY CO | MMUNICATIONS | 57.00 | 57.00 | 6.00 | | | 2,898,666 | 2,945,804 | 47,138 |

| SERVICE INDICATORS | | | | ACTUAL 2013-2014 |
|--------------------------------|---------|--------|---------|---------------------|
| EMERGENCY OPERATIONS CENTER | | | | 2010-2014 |
| CAD ENTRIES | POLICE | FIRE | E911 | ADMINISTRATIVE |
| January | 8,914 | 1,546 | 9,289 | 13,930 |
| February | 8,271 | 1,195 | 7,978 | 12,935 |
| March | 8,885 | 1,262 | 8,583 | 13,084 |
| April | 8,908 | 1,179 | 8,583 | 12,516 |
| May | 10,026 | 1,327 | 9,700 | 14,188 |
| June | 10,504 | 1,322 | 10,547 | 15,052 |
| July | 10,357 | 1,317 | 11,325 | 15,888 |
| August | 10,046 | 1,354 | 10,395 | 15,033 |
| September | 10,219 | 1,333 | 9,828 | 15,182 |
| October | 9,807 | 1,371 | 9,325 | 14,819 |
| November | 8,889 | 1,333 | 9,086 | 13,466 |
| December | 8,556 | 1,355 | 8,964 | 12,781 |
| Total | 113,382 | 15,894 | 113,603 | 168,874 |
| TOTAL CALL VOLUME | | | | 282,480 |

FY 2015-2016 GOALS

- The Public Safety Communications Center (PSCC) will continue to coordinate with the Police Department to relocate critical radio equipment from Whittier School to a new site. This is necessary since the school is no longer accessible to technicians, vendors and the like. The new location will provide a long term solution for the location of the equipment and enhance radio coverage for the field units where currently there is limited reception and intermittent coverage. A capital project request has been made for this project last year and this year, and at this time no funding source has been identified.
- 2) The PSCC will research and review demos of potential logging recorders in order to purchase a new system. This is necessary due to the architecture of the State's Next Generation 911 telephone system which will be installed this coming year. Our current system will be obsolete and incompatible once NG911 is installed and in production. A capital project request was submitted last year and this year for this item due to the cost. At this time, no funding source has been identified.
- 3) The PSCC will continue to coordinate and assist the Fire Department with replacing their Zetron Alerting System which is unreliable and antiquated. Currently the Fire Department is seeking grant funding for this new system.
- 4) The Project Manager will coordinate with the City's Office of Planning and Economic Development to research and develop a process whereby the GIS layers are updated to further meet the demands of the first responders.
- 5) The Project Manager will continue to perform various tasks to update technology within the Center. These updates are necessary to ensure optimum performance of the equipment. This will include the replacement of computers, printers, monitors and other equipment pertaining to operational functionality.
- 6) The PSCC will continue to coordinate with the Police and Fire Departments to provide necessary data to meet their needs.
- 7) The Project Manager will perform a technology refresh on computers that are used to handle 911 and administrative telephony, as well as police and fire radio transmissions.

- 8) The Training Division will continue its ride along program for all Telecommunicators with the police and fire departments.
- 9) The Training Division will complete cross training for the employees in the radio, call taking, data management and police and fire disciplines.
- 10) The PSCC has requested additional Supervisory staff in order to improve scheduling, coverage of the Center and to implement some new programs requiring a supervisor's oversight.
- 11) The PSCC has requested a part time receptionist position to greet visitors at the main entrance to ensure all visitors are signing in, as required enhancements for building security. This will allow the full time budget policy analyst to focus on payroll, budgetary items and other projects.
- 12) The PSCC will continue to work with the Health Department, Police Department, Fire Department, Tax Office and other internal Departments to increase registrations for the Smart911 system.
- 13) The PSCC with will reach out to the citizens of Bridgeport to register for the Everbridge Emergency Notification System. The Everbridge system is used on a continuous basis to alert the citizens of Bridgeport of impending snow storms, evacuations, natural disasters, and missing persons. The more people we can get registered in the system the more people we can reach during emergencies.
- 14) The PSCC will continue to work with the grants office to identify funding opportunities in order to facilitate ongoing and new projects.
- 15) The 911 Public Education efforts will continue, of course this is dependent on staffing.
- 16) The PSCC will continue it' ongoing efforts to support the Mayor's BGreen initiatives with purchasing paper and office supplies that are environmentally friendly. To date 100 percent of the paper, printer/toner cartridges are recycled via the vendor.

FY 2014-2015 GOAL STATUS

1) To apply for accreditation for the Public Safety Communications Center. There are national organizations in the industry that recognize Centers of Excellence. The requirements and qualifications to meet the criteria include: staffing, tasks performed, the implementation of a training program, standardized policies and procedures, and others. The accreditation is a lengthy process and can be costly. The cost is determined once the Center is first evaluated by the national organization chosen. The work involved with this process can be overwhelming and very time consuming and therefore the position of Deputy Director would need to be filled in order for this process to get underway. The project will require constant monitoring. Specific goals and deadlines must be met in order to achieve success when applying for agency accreditation. Once this prestigious award is received it will only enhance the City's opportunity to move forward with regionalization.

6 MONTH STATUS:

- This brings me to the second long term project which is to meet with the State and surrounding communities to encourage the smaller Public Safety Answering Points to regionalize with the City of Bridgeport. This will also require grant funding. The Center as it currently exists is not large enough to host additional agencies. The staffing for the Center on most days occupies all of the positions we currently have. This means a study would need to be conducted for an expansion of the Center or the building in order to house additional consoles which would allow us to then dispatch and answer calls for police and fire departments of surrounding towns. This will be another monumental task to obtain buy in from the surrounding towns, since many are not comfortable with this concept and fear losing control of their call volume and their dispatch center. There also needs to be buy in from the State to assist us with this process.
 - 6 MONTH STATUS:
- 3) The final long term goal would be to establish a public safety data network. The network the City currently has limits what we can provide to the Public Safety agencies. The public safety network would be proprietary to the City of Bridgeport. This would allow us to provide direct access to the

Heartbeat system, emails, completing reports in the vehicle, access to other files, and accessibility to the RMS systems from their mobile data terminals. This would save time whereby all of their reporting can be completed in the vehicles, therefore keeping units available for priority calls. The network would be more efficient, faster to access data, and more importantly the ability to share data would be enhanced. This of course will be a multi-million dollar project, which would require grant funding, but once this is established it would remain a private network.

Currently the network used for the mobile data terminals is shared with other agencies and the bandwidth is limited. As a result the field units' ability to access additional public safety resources is limited. Since this network would allow Public Safety Officials' access to sensitive and confidential police and fire information, the network would be restricted to only those affiliated with the public safety community within the City. This project would entail all agencies participating in a discussion of its use and implementation, but more importantly the grant funding source would need to be identified.

6 MONTH STATUS:

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- The PSCC worked with the Police Departments design and implement a new software program called CTCHIEF. This program is used for their e-ticketing program, accident reporting and records management system. The server will be housed at the PSCC since the data will be retrieved from the CAD heartbeat system through an interface.
- 2) The PSCC is working with Town of Trumbull and our local vendor to assist them with installation of antenna/radio equipment at the Sylvan Avenue site.
- 3) The Project Manager began to assist the Fire Department as of June 2014 with some technology issues. He reports there one day a week to assist the fire department with various computer issues.
- 4) The PSCC' Project Manager provided a network share for the fire personnel to access city files on their Mobile Data Terminals.
- 5) The PSCC replaced or repaired various Xybix workstation equipment including but not limited to height control devices, automated workstation legs, heaters, height control switches, surge protectors and monitor brackets.
- 6) In the 2010 the PSCC was 77% staffed, currently it's nearing 90% staffed. This is a great improvement from previous years.
- 7) The PSCC certified additional Telecommunicators as Certified Training Officers so they can assist and evaluate new employees in the Center. The Supervisors attended Diversity and Sensitivity training.
- 8) The Public Safety Group presented a class on "Lessons Learned from Denise Amber Lee". The dispatchers met the husband of the victim who was kidnapped, raped and murdered. There were errors made by the Telecommunicators in this case, so it was an excellent opportunity and reminder for the employees to always be attentive and follow protocols.
- 9) The Telecommunicators attended the Bowmac Training which is simulation based training, provided by the Region I Emergency Planning Team.
- 10) The PSCC Training Division hosted classes for various topics related to police and fire dispatching and call taking.
- 11) Smart911 was operational in the second quarter of 2014. We continue to work with internal agencies to highlight the benefits of Smart911 and encourage citizens to register with the program at Smart911.com.
- 12)
- 13) The PSCC in conjunction with the Civil Service Department hired and trained ten new Telecommunicators this past year.
- 14) The Department participated in the Lighthouse Program again this year. We employed two students for several weeks this summer and provided them with experience in office skills and technology.

FY 2015-2016 GENERAL FUND BUDGET PUBLIC SAFETY COMMUNICATIONS PROGRAM HIGHLIGHTS/APPROPRIATIONS

15) The PSCC assisted the Police, Fire and Emergency Operations Center during several snowstorm events.

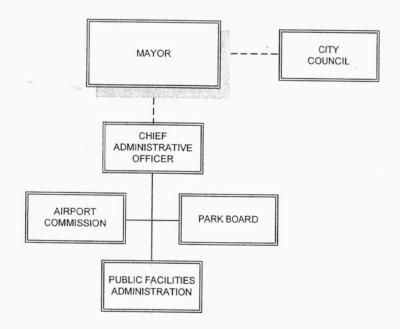
| Org#/ | | | | | | | | | |
|--------|-----------------------------|---------|--------------------------------|-----------|------------|-----------|-----------|-----------|---------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Varianc |
| 01290 | EMERGENCY OPERATIONS CENTER | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 2,543,424 | 2,517,252 | 2,898,666 | 2 884 040 | 0.04F 700 | 47.40 |
| 01 | PERSONNEL SERVICES | | | 2,543,424 | 2,517,252 | 2,898,666 | 2,884,940 | 2,945,793 | 47,12 |
| | | 51102 | ACTING PAY | 2,545,424 | 5,281 | | 2,884,940 | 2,945,793 | 47,12 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 43,697 | | 0 | 0 | 0 | |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | | 50,955 | 0 | 0 | 0 | |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 461,109 | 394,486 | 456,443 | 456,443 | 456,443 | |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 60,766 | 60,803 | 16,000 | 16,000 | 16,000 | |
| | | 51124 | SHIFT 2 - 2X OVERTIME | 448,564 | 413,634 | 100,000 | 100,000 | 100,000 | |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 59,113 | 62,288 | 60,000 | 60,000 | 60,000 | |
| | | 51130 | SHIFT 3 - 2X OVERTIME | 291,658 | 238,983 | 26,000 | 26,000 | 26,000 | |
| | | 51136 | | 50,613 | 50,475 | 40,000 | 40,000 | 40,000 | |
| | | 51138 | TEMP SHIFT 3 DIFFERENTIAL | 3 | 3 | 0 | 0 | 0 | |
| | | 51140 | NORMAL STNDRO SHIFT DIFFER | 60,562 | 60,847 | 2,059 | 2,059 | 2,059 | |
| | | | LONGEVITY PAY | 26,081 | 25,238 | 24,150 | 24,825 | 24,825 | 67 |
| 12 | OTHER PERSONNEL SERV | 51156 | UNUSED VACATION TIME PAYOU | 0 | 7,326 | 0 | 0 | 0 | |
| 2 | OTHER PERSONNEL SERV | | | 1,502,167 | 1,370,318 | 724,652 | 725,327 | 725,327 | 67 |
| | | 52360 | MEDICARE | 56,054 | 53,295 | 38,080 | 38,470 | 39,328 | 1,24 |
| | | 52385 | SOCIAL SECURITY | 14,133 | 8,880 | 29,265 | 29,265 | 29,265 | |
| | | 52399 | UNIFORM ALLOWANCE | 7,600 | 7,200 | 8,800 | 8,800 | 8,800 | |
| | | 52504 | MERF PENSON EMPLOYER CONT | 443,341 | 484,507 | 380,224 | 317,451 | 324,098 | -56,12 |
| _ | | 52917 | HEALTH INSURANCE CITY SHARE | 506,763 | 543,666 | 687,194 | 709,459 | 709,459 | 22,26 |
| 3 | FRINGE BENEFITS | | | 1,027,891 | 1,097,547 | 1,143,563 | 1,103,445 | 1,110,950 | -32,61 |
| | | 53110 | WATERUTILITY | 4,112 | 4,938 | 4,116 | 4,600 | 4,600 | 48 |
| | | 53120 | SEWER USER FEES | 817 | 1,026 | 2,000 | 2,000 | 2,000 | (|
| | | 53130 | ELECTRIC UTILITY SERVICES | 88,960 | 97,310 | 135,000 | 145,000 | 145,000 | 10,000 |
| | | 53140 | GAS UTILITY SERVICES | 15,711 | 16,360 | 16,924 | 17,000 | 17,000 | 76 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 586 | 600 | 1,000 | 1,000 | 1,000 | , |
| | | 53610 | TRAINING SERVICES | 40.005 | 55,248 | 45,000 | 75,173 | 45,000 | |
| | | 53720 | TELEPHONE SERVICES | 13,520 | 12,954 | 18,654 | 20,450 | 20,450 | 1,79 |
| | | 53725 | TELEVISION SERVICES | 311 | 319 | 1,200 | 1,200 | 1,200 | 1,75 |
| | | 54020 | COMPUTER PARTS | 420 | 3,000 | 4,618 | 10,000 | 10,000 | 5,38 |
| | | 54545 | CLEANING SUPPLIES | 500 | 818 | 1,000 | 2,500 | 2,500 | 1.50 |
| | | 54550 | COMPUTER SOFTWARE | 18,283 | 13,913 | 20,000 | 50,000 | | |
| | | | COMPUTER SUPPLIES | 1,100 | 6,600 | 3,500 | | 20,000 | |
| | | | COMMUNICATION SUPPLIES | 5,550 | 6,101 | | 6,500 | 3,500 | (|
| | | | MEETING/WORKSHOP/CATERING FOOD | 2,331 | | 7,502 | 14,500 | 14,500 | 6,99 |
| | | | DIESE. | 2,268 | 3,034 0 | 4,100 | 4,100 | 4,100 | (|
| | | | OFFICE SUPPLIES | | | 6,709 | 7,000 | 7,000 | 29 |
| | | | PUBLICATIONS | 10,411 | 6,064 | 12,000 | 16,000 | 12,000 | (|
| | | | SUBSCRIPTIONS | 0 | 0 | 1,500 | 1,500 | 1,500 | (|
| | | | | 343 | 351 | 500 | 1,000 | 1,000 | 500 |
| | | | PAPER AND PLASTIC SUPPLIES | 2,197 | 379 | 3,000 | 3,000 | 3,000 | (|
| | | | POSTAGE | 536 | 591 | 2,500 | 2,500 | 2,500 | (|
| | | | UNIFORMS | 1,843 | 1,741 | 2,500 | 3,300 | 3,300 | 800 |
| | | | COMPUTER EQUIPMENT | 36,234 | 38,081 | 28,913 | 66,200 | 28,913 | (|
| | | | OFFICE BOUIPMENT RENTAL/LEAS | 4,100 | 2,960 | 4,100 | 4,100 | 4,100 | (|
| | CDEDATIONAL EXPERIENCE | 55175 | PUBLIC SAFETY EQUIPMENT | 12,638 | 50,977 | 15,000 | 25,000 | 15,000 | (|
| | OPERATIONAL EXPENSES | 222.75 | | 262,776 | 323,364 | 341,336 | 483,623 | 369,163 | 27,82 |
| | | | BUILDING MAINTENANCE SERVICE | 26,457 | 33,113 | 36,155 | 43,155 | 36,155 | 27,02 |
| | | | COMMUNICATION EQ MAINT SVCS | 148,846 | 154,000 | 155,501 | 175,000 | 175,000 | 19,499 |
| | | | OTHER MAINTENANCE & REPAIRS | 11,936 | 13,292 | 15,000 | 15,000 | 15,000 | 10,40 |
| | | | OFFICE BOUIPMENT MAINT SRVCS | 3,150 | 4,023 | 6,500 | 6,500 | 6,500 | |
| | | | OTHER SERVICES | 12,877 | 15,074 | 17,500 | 17,500 | 17,500 | 0 |
| 5 | SPECIAL SERVICES | | | 203,267 | 219,503 | 230,656 | 257,155 | 250,155 | 19,499 |
| 1290 | | | | | | | | | |

PUBLIC FACILITIES DIVISIONS

PUBLIC FACILITIES ADMINISTRATION

MISSION STATEMENT

The Mission of Public Facilities Administration is to plan, organize, staff, direct and manage all units of the Public Facilities Department under its jurisdiction as prescribed in the City Charter. In this capacity, Public Facilities advises the Mayor, City Council and all boards, commissions and departments in matters relating to Public Facilities and infrastructure. The Public Facilities Department is comprised of fourteen divisions: Roadway, Sanitation/Recycling, Transfer Station, Municipal Garage, Facilities Maintenance, Parks, Recreation, Golf Course, Engineering, Airport, Harbormaster, Zoo, Construction Management Services and Public Facilities Administration. The Administration division provides payroll, personnel, budgeting, financial, purchasing, administrative, capital, construction, permits, organizational, supervisory and management services for all of the rest of the Department.



Jorge Garcia Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|----------------------------------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01300 | PUBLIC FACILITIES ADMINISTRATION | | | | | | | |
| | 41654 | CONTRACTORS STREET LICENSE | 6,100 | 7,300 | 8,500 | 8,500 | 8,500 | 0 |
| | 41655 | CONTRACTORS SIDEWALK LICENSE | 6,700 | 8,500 | 9,000 | 9,000 | 9,000 | 0 |
| | 41656 | STREET EXCAVATING PERMITS | 87,300 | 85,550 | 97,000 | 97,000 | 97,000 | 0 |
| | 41657 | SIDEWALK EXCAVATING PERMITS | 10,300 | 9,050 | 13,000 | 13,000 | 13,000 | 0 |
| | 41658 | CONTRACTORS DUMPLICENSES | 22,800 | 9,400 | 18,000 | 18,000 | 18,000 | 0 |
| | 41662 | SIDEWALK OCCUPANCY PERMITS | 3,570 | 3,465 | 4,000 | 4,000 | 4.000 | 0 |
| | 41664 | PARKING METER COLLECTIONS | 416,352 | 416,947 | 420,000 | 420,000 | 420,000 | 0 |
| | 41666 | SALE OF SCRAP METAL | 165,583 | 134,286 | 170,000 | 130,000 | 170,000 | 0 |
| | 41668 | SIDEWALKEXCAVATINGPERMITTINES | 400 | 500 | 1,500 | 1,500 | 1,500 | 0 |
| | 41669 | STREET EXCAVATING PERMIT FINES | 250 | 0 | 1,500 | 1,500 | 1,500 | 0 |
| | 41670 | COMMERCIAL DUMPING TIP FEES | 60,705 | 63,478 | 65,000 | 65,000 | 65,000 | 0 |
| | 41673 | SIDEWALK REPAIR FEE | 0 | 0 | 300 | 300 | 300 | 0 |
| | 45172 | RECYCLING: CONTRICOMPENSATION | 120,529 | 103,514 | 105,000 | 105,000 | 130,000 | 25,000 |
| 01300 | PUBLIC FACILITIES ADMINISTRATION | | 900,589 | 841,990 | 912,800 | 872,800 | 937,800 | 25,000 |

APPROPRIATION SUMMARY

| Org# | Org Description | - | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|------------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01300 | PUBLIC FACILITIE | ES ADMINISTRATION | | | | | | |
| | 01 | PERSONNEL SERVICES | 1,322,237 | 1,276,973 | 1,311,630 | 1,400,567 | 1,402,093 | 90,463 |
| | 02 | OTHER PERSONNEL SERV | 24,318 | 48,899 | 15,975 | 17,550 | 17,550 | 1,575 |
| | 03 | FRINGE BENEFITS | 1,760,499 | 1,727,325 | 1,616,399 | 1,623,893 | 901,682 | -714,717 |
| | 04 | OPERATIONAL EXPENSES | 4,931 | 4,860 | 4,990 | 4,990 | 4,990 | 0 |
| | 06 | OTHER FINANCING USES | 8,614,910 | 10,359,989 | 13,363,925 | 13,363,925 | 14,043,691 | 679,766 |
| | | | 11,726,896 | 13,418,045 | 16,312,919 | 16,410,925 | 16,370,006 | 57,087 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET | PROPOSED | VARIANCE |
|-------------------|--------------------------------|-------------|-------------|-----|------|-----|-----------|-----------|----------|
| DEFARIMENT | POSITION TITLE | 2015 | 2016 | VAC | NEW | UNF | FY 2015 | FY 2016 | VARIANCE |
| | DEPUTY DIRECTOR OF PUBLIC FAC | 2.50 | 3.00 | | 0.50 | | 315,824 | 350,690 | 34,866 |
| | DIRECTOR OF PUBLIC FACILITIES | 1.00 | 1.00 | | | | 125,544 | 135,744 | 10,200 |
| | SENIOR OFFICE MANAGER | 1.00 | 1.00 | | | | 75,599 | 75,599 | |
| | ACCOUNTANT | 1.00 | 1.00 | | | | 75,138 | 75,138 | |
| | SPECIAL PROJECTS COORDINATOR | 3.00 | 3.00 | | | | 208,896 | 211,997 | 3,101 |
| | BUDGET/POLICY ANALYST | 1.00 | 1.00 | | | | 76,180 | 76,180 | |
| | PROJECT MANAGER | 1.00 | 1.00 | | | | 91,306 | 91,304 | -2 |
| | PERMIT SUPERVISOR | 1.00 | 1.00 | | | | 89,521 | 89,521 | |
| | DATA COORDINATOR | 1.00 | 1.00 | | | | 31,981 | 31,981 | |
| | ILLEGAL DUMPING COORDINATOR | 1.00 | 1.00 | | | | 51,257 | 51,257 | |
| | OFFICE COORDINATOR | 1.00 | 1.00 | | | | 49,497 | 49,497 | |
| | ASSISTANT SPECIAL PROJECT MANA | 1.00 | 1.00 | | | | 41,209 | 50,000 | 8,791 |
| | PAYROLL COMPENSATION PROCESSOR | 1.00 | 1.00 | | | | 42,907 | 44,433 | 1,526 |
| | SPECIAL PROJECTS COORDINATOR | 1.00 | 1.00 | | | | 68,752 | 68,752 | |
| PUBLIC FACILITIES | ADMINISTRATION | 17.50 | 18.00 | | 0.50 | | 1,343,611 | 1,402,093 | 58,482 |
| | | | | | | | | | |

FY 2015-2016 GENERAL FUND BUDGET PUBLIC FACILITIES ADMIN. PROGRAM

PROGRAM HIGHLIGHTS

| | ACTUAL | 6 MONTH | ESTIMATED |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | | 2014-2015 | 2014-2015 |
| PUBLIC FACILITIES ADMINISTRATION | | | | | | | | | | 20112010 | 20112010 |
| Total Worker's Comp Claims | \$1,357,000 | \$1,441,256 | \$1,405,938 | \$1,456,281 | \$1,487,968 | \$1,335,374 | \$1,289,281 | \$1,058,220 | \$964,831 | \$529,723 | \$950,250 |
| Indemnity | \$495,000 | \$501,320 | \$564,978 | \$626,574 | \$632,971 | \$550,884 | \$541,279 | \$523,602 | \$358,371 | \$219,920 | |
| Medical and Expenses | \$862,000 | \$939,936 | \$745,046 | \$829,707 | \$854,996 | \$784,490 | \$748,001 | \$534,618 | \$606,460 | \$309,803 | |
| Sick Time Hours | 7,726 | 7,947 | 8,392 | 4,607 | 7,502 | 9989 | 7.560 | 7,366 | 6,201 | 3.072 | 6,300 |
| Capital Improvement Projects | 101 | 83 | 72 | 32 | 78 | 89 | 109 | 92 | 120 | | 119 |
| Calls Received (est.) | 25,000 | 25,000 | 27,200 | 27,000 | 26,500 | 26,600 | 24,500 | 26,400 | 25,200 | | 26,000 |
| PAYROLL & PURCHASING | | | | | | | 21,000 | 20,100 | 20,200 | 10,000 | 20,000 |
| Amount of Payroll Processed | \$6,438,366 | \$6,622,739 | \$6,805,576 | \$6,687,889 | \$6,887,233 | \$7,454,628 | \$7,549,291 | \$8,351,608 | \$8,791,337 | \$4,352,132 | \$8,704,264 |
| F/T Employees entered in P/R | 149 | 149 | 149 | 138 | 136 | 134 | 132 | 128 | 126 | | 125 |
| Number Requisitions | 7,798 | 8,107 | 8,586 | 7,800 | 6.650 | 3,550 | 2,456 | 2,406 | 2.089 | | 2.370 |
| Vendors | 550 | 550 | 310 | 326 | 300 | | 305 | 295 | 285 | 275 | |

FY 2015-2016 GOALS

- 1) Continue trends in reduced energy consumption and expenditure levels.
- 2) Continue to reduce refuse tonnage and increase recycling thereby continuing to reduce tip fee expenses and increase recycling revenue.
- 3) Continue to assist in consolidation of City properties, reducing utility and maintenance costs, while generating opportunities for economic development, increasing the property tax base.
- 4) Continue improvements to City facilities, including buildings, parks and streets.
- 5) Continue to upgrade vehicle and equipment fleet.
- 6) Continue to work with Education Department on energy efficiency and recycling in City schools.
- 7) Work through initiatives of Mayor's Office to increase coordination and sharing of resources with Education Department, reducing duplication, providing new efficiencies and streamlining across the organizations where possible, building on the refreshed cooperation between the departments.
- 8) Relocate Municipal Garage from existing facility at Asylum Street to 990 Housatonic to improve vehicle maintenance and longevity while improving worker productivity and efficiency.
- 9) Execute reduction of daily sanitation routes from twelve to eleven.

FY 2014-2015 GOAL STATUS

- 1) Continue trends in reduced energy consumption and expenditure levels.
 - 6 MONTH STATUS: Meeting goal. Multi-year, continuing effort. Annual electric consumption continues to be more than 13% below its peak of FY08, during which Mayor took office. Consumption ticked up very slightly in FY14 compared to FY13, but overall remains more than three million kilowatt-hours below historical levels. Electric utility expenses for FY14 were 20% lower than expenses in FY08! Actual Electric Expense in FY14 was more than \$929k lower than the FY08 level! If electric expenses had stayed constant at the FY08 level through FY14 if expenses had just stayed flat the City would have paid \$3.7M more than it did during that time, and that total is projected to be more than \$4.7M by the end of FY15. Gas Utility expenses, although heavily influenced by weather, also remain well below the levels when Mayor took office. Had Gas Utility expenses merely stayed constant at FY08 levels, the City would have spent more than \$2M additional through FY14, and that number should grow to \$2.4M by the end of FY15. COMBINING ELECTRIC AND GAS UTILITIES, THE CITY SAVED MORE THAN \$7 MILLION OVER SEVEN YEARS! See additional detailed analysis in Facilities Maintenance section.
- 2) Continue to reduce refuse tonnage and increase recycling thereby continuing to reduce tip fee expenses and increase recycling revenue.
 - 6 MONTH STATUS: See Sanitation section for detailed analysis. Increase from Single Stream recycling contributing more than \$130k new savings each year from new tip fees avoided. New contract in effect since July 1, 2013 pays approx \$100k per year new revenue. Combining all tip fees avoided plus the new revenue, recycling is worth more than \$432k per year to the City!
- Continue to assist in consolidation of City properties, reducing utility and maintenance costs, while generating opportunities for economic development, increasing the property tax base.
 MONTH STATUS: Meeting goal. See Facilities Maintenance section for complete discussion.

Relocation of personnel from Education Administration offices at 948 Main Street to City Hall was completed late-FY13/early-FY14. Follows relocation of McLevy Hall offices to Margaret Morton Government Center (MMGC) in FY11 and FY12 and shift of numerous offices from City Hall to MMGC during FY12 and FY13. Remarkably, despite all the moves of people into City Hall and the MMGC, consumption and expenses have decreased across the combination of City Hall and MMGC over six years. The City's two largest non-school buildings consumed 244,291 fewer kilowatt-hours in FY14 than in FY08, despite all the moves into these buildings. Six percent less electricity was consumed in FY14 than in FY08, which combined with the rate reductions, led to a 13% reduction in electric expense for these two buildings in FY14 compared to FY08. Carbon footprint reduction and expense reduction!

- 4) Continue improvements to City facilities, including buildings, parks and streets.

 6 MONTH STATUS: See Facilities Maintenance, Parks and Roadway sections. Pleasure Beach opened June 28, 2014. Knowlton Park initial phases complete with more continuing. New Senior Center opened fall 2013 and renovations to Old Eisenhower Center complete autumn 2014 enabling transfer of property. Approx \$2.6M in paving fall 2014. Much more aggressive street rehabilitation program featuring Pothole Killer summer 2014. Major parks improvement projects begun fall 2014 to be completed spring 2015, including: playscapes at Park City Magnet, Cross, Success, Seaside, Puglio, Columbus and Nanny Goat; basketball courts at Cross, Curiale, Columbus, Longfellow, Went and Nanny Goat; splashpads at Curiale, Success, Puglio, Seaside, Went and Park City Magnet; and new Ripken fields at Marin, Blackham, Puglio, and Columbus; and new re-surfacing of field at Kennedy.
- 5) Continue to upgrade vehicle and equipment fleet.

 6 MONTH STATUS: See Garage section for summary of vehicles and equipment purchased FY14. Executing final balances from \$3.7M Public Facilities Equipment and \$1.288M Parks Maintenance Equipment replacement plans funded by May 2012 bond issue. Two sanitation trucks ordered mid-2014 one received Feb 2015 and the second projected summer 2015.
- Continue to work with the Education Department on energy efficiency and recycling in City schools.
 - 6 MONTH STATUS: Meeting goal. Main Street Power completed installation of two solar photovoltaic systems at Cesar Batalla and Blackham schools during FY13. FY14 added installation of solar photovoltaic systems at Barnum, Waltersville, JFK and Tisdale schools (see detailed summary in Facilities Maintenance section). As for recycling, Public Facilities took over refuse and recycling routes from Education Dept July 1, 2012 and continues to provides service in-house, saving approx \$160k per year. Education department instituted new recycling program in all K-8 schools starting Sept 2013 and has decreased their solid waste by approx 10% despite adding more than 350k sq ft of new schools, including Fairchild Wheeler Inter-District Multi-Magnet High School, Classic Studies Annex and Pride Academy. Schools routes had been nine out of ten days refuse with only one day every other week recycling, but during FY14 turned around to three days refuse and two days recycling every week. Schools' recycling efforts ripple through community, increasing rates among households, but also contribute more than \$15k savings directly in tip fees avoided per year. See additional summaries regarding schools/Public Facilities partnership below.
- 7) Work through initiatives of Mayor's Office to increase coordination and sharing of resources with Education Dept, reducing duplication, providing new efficiencies and streamlining across the organizations where possible, building on the refreshed cooperation between the departments.

 6 MONTH STATUS: Solidifying Memorandum of Understanding between BOE and City that saves the BOE and taxpayer over \$400,000 in salary costs alone by utilizing City personnel management and project task positions. City in cooperation with and approval by the Board of Education were able to work together to replace parking with an all-purpose field at the New Roosevelt School that not only benefits the students but also the surrounding community. Rental fee structure for outside parties using school facilities has been updated to eliminate subsidizing costs. Use of prior established relationships enables rapid response and deployment of assets to address potential hazards. City equipment and resources are optimized and shared with BOE resulting in savings from not having to use outside contractors. Examples include:
 - a. Garbage / recycling collection City provides services well below what BOE was paying an outside contractor saving taxpayers \$160,000 a year.

- b. Demolitions -- BOE was able to save \$8,000 in the disposal of portable classrooms by utilizing City dumpsters and personnel for hauling.
- c. Snow removal- Public Facilities and BOE coordinating snow removal at school facilities instead of paying outside contractors.
- d. Security- City personnel are managing security upgrades of surveillance and building access in addition to auditing of outside contractor monitoring fees resulting in over a \$100,000 savings.
- e. Sidewalk and pavement repairs/replacement- City has allocated approx \$150k to the repair and replacement of sidewalks around school grounds. Pavement repairs and patching of school lots have been performed by City forces utilizing recycled asphalt saving BOE expenses of hiring contractors and paying for materials.
- f. Sweeping- BOE utilized City Roadway forces to perform sweeping and cleaning of school lots.
- g. Tree trimming- City forces have been used to correct and cleanup damaged trees.
- h. Hauling support- BOE forces were able to avoid outside contractors saving \$15,000 in cleaning up courtyards at Harding High School by coordinating City forces hauling of brush to the compost center while BOE forces cleared the courtyards.
- i. Secured a five year lease extension of the School Building Operations Facility located at 1085 Connecticut Ave, extending efficiencies from having all BOE Operations under one roof, with vehicles and equipment inside protected from weather. This extension incorporates an additional 3500 square feet while maintaining a flat rate for the first year of the extension that yields an eight percent decrease in the cost per square foot year one. The rent then increases three percent for the following four years. This extension eliminates the disturbance to operations and the cost of relocating, allowing BOE forces to concentrate on the maintenance and repair of the schools. An extensive search throughout the City resulted in no other alternatives available that met the needs and budget restraints.
- j. Created and utilizing Energy Tracker for the BOE schools to increase awareness of energy use with the goal of reducing energy consumption by 10 percent utilizing behavioral changes that can result in savings up to \$600,000 a year for the BOE.
- k. Bringing school landscaping in-house thus avoiding over \$150,000 of outside contractor expenses and netting a \$30,000 savings to the BOE.
- Performing internal audits and diligent utility bill review has produced over \$30,000 in savings due to billing errors, elimination of unnecessary accounts, and changes to favorable rated classes.
- Relocate Municipal Garage from existing facility at Asylum Street to 990 Housatonic to improve vehicle maintenance and longevity while improving worker productivity and efficiency.
 - 6 MONTH STATUS: Meeting Goal. Multi-year project. As of Jan-Feb 2015, subsurface conditions analysis complete, design and engineering contract for installation of prefabricated building almost complete. Construction, fit-out and move expected summer-fall 2015
- Execute reduction of daily sanitation routes from twelve to eleven.
 MONTH STATUS: Ongoing process. As of February 2015 under review by Labor Relations.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

Moved into New Eisenhower Senior Center while executing improvements and abatement at old Eisenhower Center, completing for transfer. Administering capital improvement projects at numerous locations, including City Hall, Margaret Morton Government Center, Police HQ and stations, Police Memorial, Fire HQ and stations, Seaside Park, Kennedy Stadium, Harbor Yard, Wonderland of Ice, Burroughs Library, Knowlton Park, Pleasure Beach, Seaside Park Horsebarn, Fairchild Wheeler Golf Cart Barn, Lincoln Boulevard, Downtown Intermodal Enhancement, Newfield Park, new Virginia Avenue Park, Beardsley Park Boundless Playground and Zoo Improvements and Ferry Terminal, citywide paving

PUBLIC FACILITIES ADMIN.

PROGRAM HIGHLIGHTS

program, Broadbridge Ave Culvert, Main St traffic signal improvements, Arctic St and Capitol Ave bridge improvements design, Iranistan Ave sidewalks and more.

- Administering large third-party projects including UI solar panel lease project at old landfill, design approval and grant award for microgrids at two locations and anaerobic digester with WPCA.
- 3) Continuing to save approx \$160k per year by taking schools' sanitation and recycling routes in-house FY13. New cooperation efforts between City and Education Department meant Public Facilities newly responsible for refuse and recycling at schools July 1, 2012. Public Facilities terminated the existing \$265k contract with outside hauler, purchased new front-loader truck, evaluated need and purchased dumpsters for 39 locations and was providing service in-house by the time school started September 2012.

4) Completed major overhaul of Public Facilities radio communications, including changeover to narrow band frequency as required by new FCC regulations, new radios and procurement of department's first dedicated, solely owned frequency.

- 5) With intensive involvement by now-Public Facilities Director, new \$126 million state-of-the-art Fairchild-Wheeler Multi-Magnet High School-the largest and most ambitious school infrastructure project in Connecticut history-officially opened its doors August 2013. Interdistrict Magnet High School is the most environmentally friendly school in the state. LEED (Leadership in Energy and Environmental Design) Gold certified, the building will get close to 120kW of power from wind turbines and solar panels. It has a green roof design and its construction includes eco-friendly building materials with energy-efficient mechanical systems. The completed landscaping is constructed with native vegetation and 76% of the site will be maintained as open space. One thousand sixty two (1,062) students are currently enrolled, with 70% from Bridgeport and the other 30% are from the surrounding communities of Trumbull, Fairfield, Shelton, Stratford, Easton/Redding, Monroe and Milford. By 2015/2016, 1,500 students will be enrolled. Despite increasing the footprint of the school district, solid waste removal expenses decreased, mainly due to implementation of the district-wide single stream recycling program in October of 2013. Students and staff green teams were created to help with implementation and education. One hundred ninety four (194) students from the Bridgeport Public Schools received the President's Environmental Youth Award certificate from President Barack Obama for outstanding achievement in environmental stewardship for their support as Green Team Recycling Leaders. Forty teacher leaders were awarded Environmental stewardship certificates during a ceremony held at the City's first Earth Day Event at Fairchild Wheeler School.
- 6) School security continues to be enhanced with upgrades from a School Security Grant awarded to the district in 2013. The grant was written, designed and managed by the Department of Public Facilities. A second round of the grant was awarded in January 2015. A school and city-wide security committee was formed with both city and school IT Departments, Police, Public Facilities and Emergency Management to ensure continued safety of the entire district.

FY 2015-2016 GENERAL FUND BUDGET PUBLIC FACILITIES ADMIN. APPROPRIATION SUPPLEMENT

| Org#/ Approp | | | | | | | | | |
|-----------------|----------------------------------|---------|---------------------------------|------------|------------|------------|------------|------------|----------|
| Group | Org Description | Object# | Object Description | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| | o ig o swiiption | Objecta | Object Description | Actuals | Actuals | Budget | Requested | PRO POSED | Variance |
| 01300 | PUBLIC FACILITIES ADMINISTRATION | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 1,322,237 | 1,276,973 | 1,311,630 | 1,400,567 | 1,402,093 | 90,463 |
| 01 | PERSONN BL SERVICES | | | 1,322,237 | 1,276,973 | 1,311,630 | 1,400,567 | 1,402,093 | 90,463 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 259 | 259 | 0 | 0 | 0 | 0 |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 753 | 0 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 23,306 | 19,744 | 15,975 | 17,550 | 17,550 | 1,575 |
| 00 | CTUTO DEPOSITION | 51156 | UNUSED VACATION TIME PAYOU | 0 | 28,897 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 24,318 | 48,899 | 15,975 | 17,550 | 17,550 | 1,575 |
| | | 52276 | WORKERS COMPINDM - PUB F | 616,600 | 571,200 | 495,600 | 495,600 | 420,900 | -74,700 |
| | | 52292 | WORKERS COMP MED - PUB FA | 786,100 | 788,200 | 647,700 | 647,700 | 0 | -647,700 |
| | | 52360 | MEDICARE | 13,256 | 12,677 | 15,072 | 16,233 | 16,255 | 1,183 |
| | | 52385 | SOCIAL SECURITY | 0 | 1,545 | 18,341 | 18,341 | 18,341 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 159,642 | 157,423 | 172,590 | 154,716 | 154,883 | -17,707 |
| 03 | THE PROPERTY | 52917 | HEALTH INSURANCE CITY SHARE | 184,901 | 196,279 | 267,096 | 291,303 | 291,303 | 24,207 |
| 03 | FRINGE BENEFITS | 20022 | | 1,760,499 | 1,727,325 | 1,616,399 | 1,623,893 | 901,682 | -714,717 |
| | | 54555 | COMPUTER SUPPLIES | 57 | 72 | 94 | 94 | 94 | 0 |
| | | 54675 | OFFICE SUPPLIES | 4,530 | 4,437 | 4,544 | 4.544 | 4,544 | 0 |
| | | 54705 | SUBSCRIPTIONS | 344 | 351 | 352 | 352 | 352 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 4,931 | 4,860 | 4,990 | 4,990 | 4,990 | 0 |
| 00 | 0.71.77 F.1.11.11.11 | 53200 | PRINCIPAL & INTEREST DIBIT SERV | 8,614,910 | 10,359,989 | 13,363,925 | 13,363,925 | 14,043,691 | 679,766 |
| 06 | OTHER FINANCING USES | | | 8,614,910 | 10,359,989 | 13,363,925 | 13,363,925 | 14,043,691 | 679,766 |
| 01300 | PUBLIC FACILITIES ADMINISTRATION | | | 11,726,896 | 13,418,045 | 16,312,919 | 16,410,925 | 16,370,006 | 57,087 |
| | | | | | | | | ,,-,- | |



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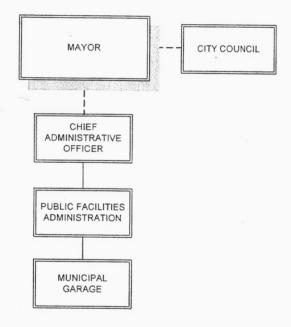
PUBLIC FACILITIES DIVISIONS

MUNICIPAL GARAGE

MISSION STATEMENT

The Municipal Garage has some responsibility for all City Vehicles. The entire fleet is registered through the Garage while maintenance is divided. The Garage maintains all City vehicles except for those utilized by the Police and Fire departments. The Garage schedules and performs routine maintenance to assure fleet safety, performs extensive repairs in-house, supervises repairs performed by outside vendors and maintains an inventory of parts to service vehicles and equipment. We operate within all State and Federal Standards.

The Garage performs these functions, totaling more than 4,400 work orders annually on more than 500 vehicles and pieces of equipment, with one foreman, five mechanics, one welder, one servicer, one inventory-keeper and one clerk.



Karl Grom Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01305 | MUNICIPAL GAR | AGE | | | | | | |
| | 01 | PERSONNEL SERVICES | 554,089 | 518,598 | 592,643 | 592,636 | 594,186 | 1,543 |
| | 02 | OTHER PERSONNEL SERV | 196,241 | 213,820 | 77,620 | 77,415 | 77,415 | -205 |
| | 03 | FRINGE BENEFITS | 219,808 | 219,407 | 235,648 | 213,546 | 213,738 | -21,910 |
| | 04 | OPERATIONAL EXPENSES | 1,329,689 | 1,473,473 | 1,515,108 | 1,515,108 | 1,495,157 | -19,951 |
| | 05 | SPECIAL SERVICES | 272,372 | 287,518 | 295,850 | 301,850 | 295,850 | 0 |
| | | | 2,572,198 | 2,712,816 | 2,716,869 | 2,700,555 | 2,676,346 | -40,523 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|------------------|--------------------------------|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | GARAGE CLERK | 1.00 | 1.00 | | | | 51.722 | 51,722 | |
| | AUTOMOTIVE PARTS SPECIALIST | 1.00 | 1.00 | | | | 43,590 | 45,140 | 1,550 |
| | FLEET MECHANIC | 5.00 | 5.00 | 1.00 | | | 299,476 | 295,594 | -3.882 |
| | AUTOMOTIVE SERVICER | 1.00 | 1.00 | | | | 41,425 | 45,300 | 3,875 |
| | SUPERVISOR OF FLEET OPERATIONS | 1.00 | 1.00 | | | | 90,203 | 90,203 | |
| | WELDER | 1.00 | 1.00 | | | | 66,227 | 66,227 | |
| MUNICIPAL GARAGE | | 10.00 | 10.00 | 1.00 | | | 592,643 | 594,186 | 1,543 |
| | | | | | | | | | |

MUNICIPAL GARAGE

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | STIMATED | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | | |
| MUNICIPAL GARAGE | | | | | | | 2010 2011 | EUII EUIE | EVIE-EVIO | 2010-2014 | 2014-2015 | 2014-201 |
| Solid Waste Packers | 22 | 22 | 24 | 26 | 26 | 27 | 27 | 28 | 26 | 26 | 26 | 21 |
| Light Vehicles | 126 | 126 | 135 | 153 | 153 | 153 | 148 | 153 | 160 | 155 | 155 | 15 |
| Of these, # assigned to Departments | 126 | 126 | 135 | 83.77 | 153 | 153 | 148 | 153 | 155 | 155 | 155 | 15 |
| Of these, # using alternative fuel | 7 | 7 | 12 | 14 | | 20 | 20 | 20 | 21 | 21 | 21 | 2 |
| Medium & Heavy Duty Vehicles | 59 | 59 | 73 | | 89 | 90 | 90 | 90 | 85 | 87 | 87 | 8 |
| Heavy Duty Vehicles (vans, trucks & truck tractors) | 65 | 65 | 63 | | 98 | 94 | 94 | 90 | 92 | 90 | 90 | 9 |
| Heavy Equipment Regular & Reserve | 25 | 25 | 19 | | 11 | 11 | 11 | 11 | 15 | 15 | 15 | 1 |
| Light Equipment # of pieces | 206 | 206 | 210 | | 192 | 192 | 192 | 190 | 185 | 185 | 185 | 18 |
| Total: all vehicles & equipment maintained by garage | 519 | 519 | 524 | 742 | 737 | 740 | 730 | 735 | 739 | 734 | 734 | 73 |
| FLEET REPAIRS | | | | | | | 100 | 700 | 133 | 704 | 134 | 13 |
| Scheduled Maintenance | | 274 | 680 | 336 | 704 | 750 | 727 | 790 | 907 | 905 | 500 | 99 |
| Unscheduled Maintenance | | 2,850 | 2.884 | | 3,142 | 3300 | 3,528 | 3,530 | 3,425 | 3,423 | 1.720 | |
| Annual Checks | | 36 | 47 | 21 | 42 | 50 | 95 | 102 | 104 | 123 | 1,720 | 3,44 |
| TOTAL WORK ORDERS: | | 3,160 | 3,611 | 3,042 | 3,888 | 4,100 | 4,350 | 4,422 | 4,436 | 4,451 | 2,285 | 4,561 |

FY 2015-2016 GOALS

- 1) Construct and complete new vehicle maintenance facility at 990 Housatonic.
- 2) Continue to increase tire-recapping program.
- 3) Strictly adhere to preventive maintenance schedule for the city fleet in order to provide reliable vehicles for city employees and comply with all state and federal standards.
- 4) Continue to research new technologies and to schedule training classes in order to familiarize all mechanics and vehicle operators with the latest technologies.
- 5) Continue enforcement of the Vehicle Idling Policy through GPS reports which have reduced exhaust emissions and saved fuel.
- 6) Continue to use synthetic lubricants and oil analysis program to extend drain intervals, reducing oil, parts and labor costs.

FY 2014-2015 GOAL STATUS

- 1) Move into the new Fleet Maintenance Garage.
 - 6 MONTH STATUS: Meeting Goal. Multi-year project. As of Jan-Feb 2015, subsurface conditions analysis complete, design and engineering contract for installation of pre-fabricated building almost complete. Construction, fit-out and move expected summer-fall 2015.
- 2) Build new vehicle washing facility.
 - 6 MONTH STATUS: Meeting Goal. Part of Vehicle Maintenance Facility described above.
- 3) Continue a rigorous Warranty Recovery Program.
 - 6 MONTH STATUS: Meeting Goal. Warranty Recovery Program tracks all new vehicles, equipment and parts during warranty period. Utilizes RTA Fleet Maintenance Software to flag any part or component being repaired or replaced during warranty, helping staff to increase claims and gain replacement parts either free or at reduced cost. All parts are entered into the system using the OEM part number. Approx \$10k per year saved by fully utilizing warranties.
- 4) Continue to purchase new snow plow vehicles to replace the old high cost maintenance equipment.
 - 6 MONTH STATUS: Meeting Goal. Through capital equipment account, purchased two new tandem axle dump trucks with 13' bodies, equipped with 10' power reversible snow plows with hitches and drop-in v-box spreaders, powered through central hydraulic systems. Plows and boxes can be removed for year-round use of trucks.
- 5) Continue to increase tire-recapping program.
 - 6 MONTH STATUS: Meeting Goal. Almost \$49k saved in FY14 by re-capping 152 tires instead of buying new.

TIRE RE-CAP PROGRAM SUMMARY AND SAVINGS

| | | PRICE | | | | |
|-------------|-----------|-------|------------|---------|-----|----------|
| TIRE SIZE | PRICE NEW | RECAP | PRICE DIFF | % SAVED | QTY | \$ SAVED |
| 225/75R19.5 | \$275 | \$156 | \$119 | 43% | 9 | \$1,067 |
| 1100R20 | \$517 | \$172 | \$345 | 67% | 2 | \$691 |
| 11R22.5 | \$497 | \$166 | \$331 | 67% | 110 | \$36,463 |
| 11R24.5 | \$527 | \$174 | \$353 | 67% | 21 | \$7,411 |
| 315/80R22.5 | \$586 | \$269 | \$317 | 54% | 10 | \$3,174 |
| | | | | | 152 | \$48,806 |

6) Increase the use of synthetic lubricants and oil analysis program on the entire fleet.

6 MONTH STATUS: Meeting Goal. Part of ongoing, multi-year effort. FY14 saw twenty vehicles added to the program. Fluid changes decrease by a third, saving more than 250 worker-hours per year.

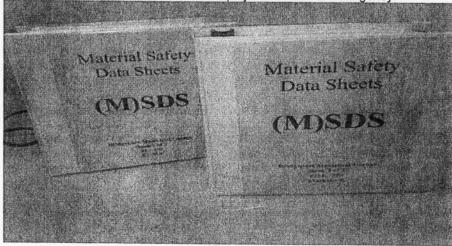
7) Continue green initiatives to help establish city as leader in sustainability. 6 MONTH STATUS: Meeting Goal. All equipment purchases have been the most environmentally responsible equipment available. All newer vehicles have Diesel Particulate Filters (DPF) which reduce diesel particulate matter and harmful air pollutants. Also use DPF filters for replacements on older vehicles wherever will fit. Constantly accessing all available resources for advancements in technology and practices.

8) Research methods to improve driver's safety and communications with departments.

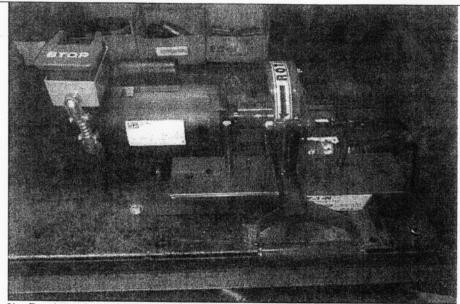
6 MONTH STATUS: Partially meeting goal. Mechanics attended seminar on handling compressed natural gas equipment. Conducted training on lockout/tagout procedures with factory trained OEM personnel. Drivers trained in pre-trip inspections. Much progress remains to be made to eliminate accidents and misuse of equipment.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

The Garage has now computerized all MSDS data sheets, making them accessible to the Fire Department, State DEEP and to employees in case of emergency.

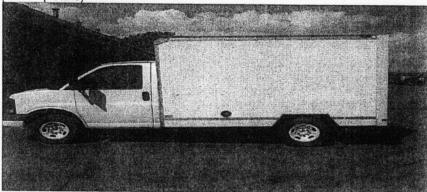


2) Purchased new hydraulic hose cutter for use on wide range of hydraulic hoses. Saves mechanics' time by avoiding need to send work to outside vendors mid-job, also reducing downtime of equipment.

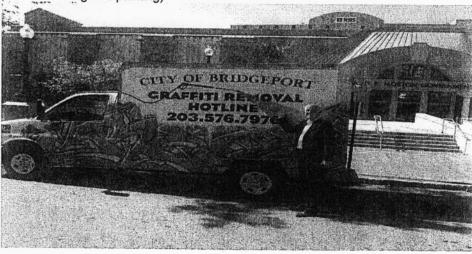


3) Purchased used box truck for Anti-Graffitti crew and retro-fitted in-house. Now fully equipped, truck is set up with pressure washer and its own water supply tank, as well as color-matching capability. By purchasing this used, and then retro-fitting and equipping all in-house, Garage saved more than \$25,000 compared to buying new.





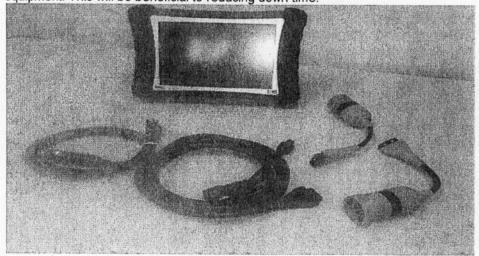
(after retrofitting and painting)



4) Put into service one Catepillar backhoe with bucket and snow plow for the Roadway division, replacing a 35-yr-old high maintenance backhoe. Included is parts and usage tracking system that facilitates best-practices for maintenance through manufacturer-operated website.



 Purchased a computer scan tool to help in diagnosing problems on our heavy trucks and equipment. This will be beneficial to reducing down time.



6) A new enclosed-cab Madvac was put into service for the Parks Department, the second enclosed-cab Madvac for the city. Enclosed-cab helps make the equipment usable in all weather, enabling operation year-round.



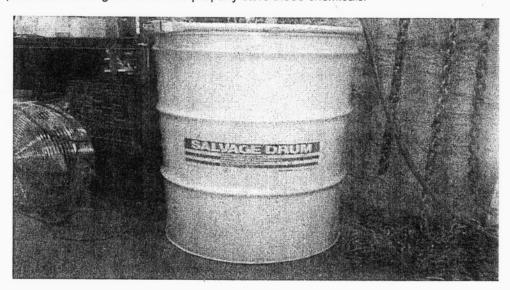
MUNICIPAL GARAGE

PROGRAM HIGHLIGHTS

7) A newly purchaced Sanitation truck is set for delivery for early February. This vehicle is equiped with a new high volume hydraulic system which allows the packer system to pack at a idle, which should greatly reduce fuel consumption, as well as engine wear and noise.



8) Employees of the Municipal Garage are working to protect our environment and save money by recovering and recycling the resources used at our facility. Some of the recovered resources include freon, ethylene glycol, waste oil, waste speedy dry. The garage has purchase two 55-gallon drums to properly store these chemicals.



FY 2015-2016 GENERAL FUND BUDGET MUNICIPAL GARAGE APPROPRIATION SUPPLEMENT

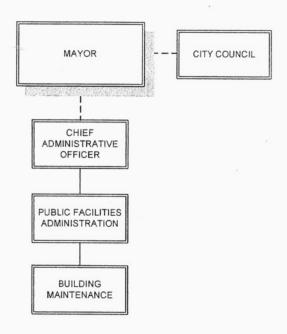
| Org#/ | | | | | | | | | |
|--------|-----------------------|--------|-------------------------------|-----------|-----------|-----------|-----------|------------|-------------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object | # Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01305 | MUNICIPAL GARAGE | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 554,089 | 518,598 | 592,643 | 592,636 | 594,186 | 1,543 |
| 01 | PERSONNEL SERVICES | | | 554,089 | 518,598 | 592,643 | 592,636 | 594,186 | 1,543 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 32,525 | 28,748 | 0 | 0 | 0 | 0 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 137,721 | 153,486 | 63,100 | 63,100 | 63,100 | 0 |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 12,805 | 21,955 | 6,000 | 6,000 | 6,000 | 0 |
| | | 51136 | TEMP SHIFT 3 DIFFERBNTIAL | 4,345 | 5,269 | 4,500 | 4,500 | 4,500 | 0 |
| | | 51138 | NORMAL STNDRD SHIFT DIFFER | 1,073 | 558 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 7,771 | 3,805 | 4,020 | 3,815 | 3,815 | -205 |
| 02 | O'THER PERSONNEL SERV | | | 196,241 | 213,820 | 77,620 | 77,415 | 77,415 | -205 |
| | | 52360 | MEDICARE | 8,438 | 10,108 | 7,965 | 8,045 | 8,068 | 103 |
| | | 52385 | SOCIAL SECURITY | 3,008 | 2,017 | 3,221 | 3,221 | 3,221 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 81,890 | 90,868 | 77,566 | 65,075 | 65,244 | -12,322 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 126,472 | 116,414 | 146,896 | 137,205 | 137,205 | -9,691 |
| 03 | FRINGE BENEFITS | | | 219,808 | 219,407 | 235,648 | 213,546 | 213,738 | -21,910 |
| | | 53610 | TRAINING SERVICES | 175 | 4,711 | 4,425 | 4,425 | 4,425 | 0 |
| | | 53705 | ADVERTISING SERVICES | 0 | 3,698 | 3,800 | 3,800 | 3,800 | 0 |
| | | 53905 | BMP TUITION AND/OR TRAVEL REM | 0 | 0 | 275 | 275 | 275 | 0 |
| | | 54010 | AUTOMOTIVEPARTS | 298,835 | 350,209 | 354,310 | 354,310 | 354,310 | 0 |
| | | 54025 | ROADWAY PARTS | 118,170 | 97,884 | 123,000 | 125,000 | 125,000 | 2,000 |
| | | 54530 | AUTOMOTIVESUPPLIES | 58,150 | 59,148 | 43,900 | 43,900 | 43,900 | 2,000 |
| | | 54535 | TIRES & TUBES | 50,199 | 67,000 | 46,500 | 46,500 | 46,500 | 0 |
| | | 54540 | BUILDING MATERIALS & SUPPLIE | 5,638 | 11,691 | 8,000 | 8,000 | 8,000 | 0 |
| | | 54545 | CLEANING SUPPLIES | 388 | 647 | 1,100 | 1,100 | 1,100 | 0 |
| | | 54560 | COMMUNICATION SUPPLIES | 4,085 | 3,870 | 4,500 | 4,500 | 4,500 | 0 |
| | | 54610 | DIESEL | 511,561 | 528,532 | 581,000 | 581,000 | 581,000 | 0 |
| | | 54615 | GASOLINE | 197,844 | 223,016 | 232,000 | 233,000 | 223,000 | -9.000 |
| | | 54625 | NATURAL GAS | 19,457 | 11,960 | 20,000 | 20,000 | 20,000 | -8,000 |
| | | 54635 | GASES AND EQUIPMENT | 9,602 | 20,057 | 11,463 | 11,463 | 11,463 | 0 |
| | | 54640 | HARDWARETOOLS | 8,046 | 12,061 | 13,250 | 11,250 | | |
| | | 54670 | MEDICAL SUPPLIES | 711 | 452 | 1,100 | 1,100 | 11,250 | -2,000 0 |
| | | 54675 | OFFICE SUPPLIES | 286 | 1,097 | 1,725 | 725 | 1,100 | |
| | | 54745 | UNIFORMS | 800 | 700 | 1,725 | 920 | 725 920 | -1,000 |
| | | 54750 | TRANSPORTATION SUPPLIES | 0 | 0 | 100 | 500 | | -400 |
| | | 55035 | AUTOMOTIVE SHOP EQUIPMENT | | | | | 500 | 400 |
| | | 55145 | EQUIPMENT RENTAL/LEASE | 10,758 | 13,469 | 13,550 | 13,550 | 13,550 | 0 |
| | | 55155 | OFFICE BOUIPMENT RENTAL/LEAS | 1,100 | 30,500 | 1,100 | 1,100 | 1,100 | 0 |
| | | 55175 | PUBLIC SAFETY BOUIPMENT | 1,538 | 1,215 | 3,400 | 3,400 | 3,400 | 0 |
| | | 55190 | ROADWAY BOUIPMENT | 0 | 0 | 3,340 | 3,340 | 3,340 | 0 |
| | | 56015 | | 32,346 | 31,558 | 41,900 | 41,900 | 31,949 | -9,951 |
| 04 | OPERATIONAL EXPENSES | 30015 | AGRIC/HEAVY EQ MAINT STVCS | 0 | 0 | 50 | 50 | 50 | 0 |
| 04 | OFE A HONAL EXPENSES | 56035 | TOWNS OF FOR | 1,329,689 | 1,473,473 | 1,515,108 | 1,515,108 | 1,495,157 | -19,951 |
| | | | TOWING SERVICES | 5,504 | 5,457 | 6,450 | 6,450 | 6,450 | 0 |
| | | 56055 | COMPUTER SERVICES | 53,366 | 62,964 | 72,000 | 78,000 | 72,000 | 0 |
| | | 56065 | COMMUNICATION EQ MAINT SVCS | 2,322 | 300 | 400 | 400 | 400 | 0 |
| | | 56140 | LAUNDRY SERVICES | 4,978 | 4,202 | 4,975 | 4,975 | 4,975 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 433 | 601 | 525 | 525 | 525 | 0 |
| | | 56225 | SECURITY SERVICES | 0 | 37 | 0 | 0 | 0 | 0 |
| | | 59005 | VEHICLE MAINTENANCE SERVICES | 205,769 | 213,958 | 211,500 | 211,500 | 211,500 | 0 |
| 05 | SPECIAL SERVICES | | | 272,372 | 287,518 | 295,850 | 301,850 | 295,850 | 0 |
| 01305 | MUNICIPAL GARAGE | | | 2,572,198 | | | | | |

PUBLIC FACILITIES DIVISIONS FACILITIES MAINTENANCE

MISSION STATEMENT

The Facilities Maintenance Division is centrally involved in a wide range of functions: keeping the physical condition of all City Buildings (with the exception of Education Buildings) properly repaired and maintained, including heating and air conditioning, electrical, plumbing, carpentry, painting and masonry; providing custodial services for all City properties; administering utility consumption, rate purchases and energy efficiency programs throughout the City, including streetlights, traffic and decorative lights; maintaining all traffic signals and decorative lighting; assisting in evictions and capital projects; providing venues and decorations for numerous special events and programs.

The Facilities Maintenance Division provides operational and maintenance service and repairs for more than three dozen locations and all traffic and decorative lights with nine tradesmen (two plumbers, four electricians, one painter, one carpenter and one mason) and one maintainer; provides custodial services for fourteen locations and numerous special events with twenty positions; devotes one maintainer daily to assisting with evictions; all with support and management provided by Administration.



FACILITIES MAINTENANCE

BUDGET DETAIL

John Tristine Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01310 | FACILITIES MAIN | TENANCE | | 7.010.010 | Judget | , toquotou | Morea | variance |
| | 01 | PERSONNEL SERVICES | 1,527,251 | 1,682,212 | 4 742 270 | 4 740 000 | 4 700 407 | 40.040 |
| | | | | | 1,713,279 | 1,713,202 | 1,726,127 | 12,848 |
| | 02 | OTHER PERSONNEL SERV | 344,944 | 332,253 | 123,907 | 119,312 | 119,312 | -4,595 |
| | 03 | FRINGE BENEFITS | 634,696 | 704,110 | 739,341 | 663,804 | 665,401 | -73,940 |
| | 04 | OPERATIONAL EXPENSES | 7,481,194 | 7,816,604 | 8,400,035 | 8,878,988 | 8,328,819 | -71,216 |
| | 05 | SPECIAL SERVICES | 364,375 | 585,296 | 605,147 | 624,127 | 608,077 | 2,930 |
| | | | 10,352,460 | 11,120,475 | 11,581,709 | 11,999,433 | 11,447,736 | -133,973 |

PERSONNEL SUMMARY

| | | FTE | FTE | | | | BUDGET | PROPOSED | |
|------------------------|--------------------------------|-------|-------|------|-----|-------|-----------|-----------|----------|
| DEPARTMENT | POSITION TITLE | 2015 | 2016 | VAC | NBW | UNF | FY 2015 | FY 2016 | VARIANCE |
| | DATA COORDINATOR | 1.00 | 1.00 | | | | 41,758 | 37,581 | -4,177 |
| | MAINTAINER I (GRADE I) | 2.00 | 2.00 | | | | 67,011 | 70,173 | 3,162 |
| | MAINTAINERI (GRADEII) | 1.00 | 1.00 | | | | 39,342 | 31,060 | -8,282 |
| | SEASONAL MAINTAINER I GRADE I | | | | | | 40,000 | 44,000 | 4,000 |
| | MAINTAINERII | 1.00 | 1.00 | | | | 42,217 | 42,217 | ., |
| | MAINTAINERV | 1.00 | 1.00 | | | | 67,566 | 67,566 | |
| | CARPENTER | 2.00 | 2.00 | | | | 126,672 | 128,960 | 2,288 |
| | ELECTRICIAN | 4.00 | 4.00 | | | | 303,848 | 310,086 | 6,238 |
| | MASON | 1.00 | 1.00 | | | | 67,600 | 67,600 | |
| | PAINTER | 2.00 | 2.00 | | | | 139,860 | 141,523 | 1,663 |
| | PLUMBER | 2.00 | 2.00 | | | | 174,970 | 179,130 | 4,160 |
| | JANITRESS | 3.00 | 3.00 | | | | 99,213 | 99,213 | 17 |
| | CUSTODIAN I | 5.00 | 4.00 | | | -1.00 | 186,253 | 154,091 | -32,162 |
| | CUSTODIAN III | 1.00 | 1.00 | | | | 39,451 | 40,854 | 1,403 |
| | CUSTODIAN IV | 1.00 | 1.00 | 1.00 | | | 51,189 | 45,700 | -5,489 |
| | SUPERVISOR OF CUSTODIAL SERVIC | 1.00 | 1.00 | | | | 51,189 | 85,000 | 33,811 |
| | SERVICE ASSISTANT | 5.00 | 5.00 | | | | 175,140 | 181,370 | 6,230 |
| FACILITIES MAINTENANCE | | 33.00 | 32.00 | 1.00 | | -1.00 | 1,713,279 | 1,726,125 | 12,846 |

FACILITIES MAINTENANCE PROGRAM HIGHLIGHTS

| | FY06-07 | FY06-07 | FY07-08 | FY07-08 | FY08-09 | FY08-09 | FY09-10 | FY09-10 | FY10-11 | FY10-11 | FY11-12 | FY11-12 | FY12-13 | FY12-13 | FY13-14 | FY13-14 | FY15 PROJ |
|--|--------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|---------------|------------|-------------|------------|-------------|------------|------------|
| TRIC UTILITY | | kwh | 5 | | . | | | | | | | | | | | | |
| treet Lights (approx | - | KWII | • | kwh | , | Kwh | | Kwh | \$ | Kwh | | Kwh | | Kwh | \$ | Kwh | \$ |
| 0,700) and Deco | 1 | - 1 | | 1 | - 1 | 1 | | - 4 | | | | | | | | | |
| ights (approx 1600) | ******* | | | | | | | | | | | | | | | | |
| | \$2,456,901 | 8,144,361 | \$2,679,659 | 7,518,574 | \$2,189,489 | 6,467,358 | \$2,193,080 | 6,516,717 | \$2,125,859 | 6,375,803 | \$2,104,034 | 6,276,611 | \$2,008,313 | 6,095,478 | \$2,080,921 | 6,290,686 | \$2,160,00 |
| Traffic Lights (1750 | | | | | | | | | | | | | | | | | |
| total count fy 12) | \$100,630 | 436,982 | \$113,870 | 423,676 | \$112,235 | 439,559 | \$121,976 | 437,536 | \$112,440 | 426,802 | \$114,110 | 436,190 | \$110,006 | 459,075 | \$105,118 | 424,437 | \$110,00 |
| Christmas Lights | \$2,495 | 14,765 | \$2,582 | 11,753 | \$2,632 | 11,427 | \$951 | 9,479 | \$3,680 | 12,681 | \$1,950 | 9,473 | \$1,842 | 9,160 | \$2,499 | 10.095 | \$1.85 |
| Subtotal | \$2,560,026 | 8,596,108 | \$2,696,111 | 7,952,003 | \$2,304,355 | 6.918.344 | \$2,316,007 | 6.963.732 | \$2,241,979 | 6,815,286 | . \$2,220,094 | 6,722,274 | \$2,120,161 | 6,563,713 | \$2,188,538 | 6,725,218 | \$2,271,85 |
| Average dollars per | | | | | | | | 0,000,000 | 48,20,1,010 | 0,010,200 | (48,220,004 | 0,722,274 | 92,120,101 | 0,000,710 | 42,100,330 | 0,720,210 | 92,271,00 |
| kwh lights | \$0.2978 | | \$0,3390 | | \$0.3331 | | \$0.3326 | | \$0.3290 | | \$0.3303 | | \$0,3230 | | \$0.3254 | | |
| All Buildings Except | | | | | - | | 40.0020 | | 40.02.00 | | 40.3303 | - | 40.3230 | - | \$0.3234 | | - |
| Library, Education and | | | | | | | | - 1 | | | | | | | | | |
| Parks | \$1,286,933 | 8.581.182 | \$1,566,236 | 9,491,154 | \$1,728,917 | 9,772,003 | \$1,514,140 | 9,728,321 | \$1,592,236 | 10,307,576 | \$1,303,952 | | | | | | |
| Sample group City | 7.1030,000 | | *1,000,000 | 0,101,104 | 41,720,017 | 9,712,000 | 41,014,140 | 8,726,321 | \$1,39Z,Z30 | 10,307,576 | \$1,303,952 | 8,667,442 | \$1,252,479 | 8,337,583 | \$1,330,359 | 8,702,508 | \$1,530,86 |
| Hall, Annex, Police HQ. | - 1 | 1 | | | | | | | | | | | | | | | |
| Fire HQ. Health | \$779.421 | 5.334,834 | \$937.864 | 5,790,957 | \$943.823 | 5,415,831 | \$819.564 | 5,374,616 | | | | | | | | | |
| | 4110,421 | 0,004,004 | 100,1000 | 0,780,807 | 0943,023 | 0,410,031 | \$019,064 | 5,3/4,616 | \$790,018 | 5,495,873 | \$718,042 | 5,098,403 | \$681,825 | 5,125,720 | \$716,120 | 5,347,743 | \$793,34 |
| Parks - buildings, lights, courts, fields, irrigation, bathhouses/restrooms, concessions, fountains | | | | | | | | | | | | | | | | | |
| (52 total) | \$182,065 | 793,351 | \$196,252 | 957,019 | \$201,012 | 797,641 | \$197,513 | 815,356 | \$199,757 | 861,079 | \$185,037 | 800,867 | \$176,881 | 761,269 | \$168,095 | 750,359 | \$213,62 |
| subtotal all above | \$4,029,024 | 17,970,641 | \$4,458,599 | 18,400,176 | \$4,234,284 | 17,487,988 | \$4,027,660 | 17,507,409 | \$4,033,972 | 17,963,941 | \$3,709.083 | 16.190.583 | \$3,549,520 | 15.662.565 | \$3,686,992 | 16,178,085 | \$4,016,33 |
| Number of bldg | | | | | | | | | | | 40,700,000 | 10,100,000 | 93,018,020 | 10,002,000 | 40,000,002 | 10,170,000 | 94,010,33 |
| ocations | 39 | 1 | 40 | | 42 | | 42 | | 37 | | 36 | - 1 | 36 | | 37 | | |
| Average dollars per | | | | | | | | | - 01 | | - 30 | | 30 | | 31 | | - |
| wh - bidgs and parks | \$0,1567 | | \$0.1687 | | \$0.1826 | | \$0.1623 | | \$0.1604 | | \$0.1573 | | \$0.1571 | | \$0.1585 | | |
| Airport - All Bectric | \$105.487 | 658,959 | \$105.014 | 593,126 | \$149,432 | 2/72/0 | | | | | | | | | | | |
| Zoo and Carousel - All | \$100,407 | 606,909 | \$105,014 | 093,126 | \$149,432 | 817,649 | \$91,750 | 550,042 | \$77,671 | 465,640 | \$78,097 | 477,410 | \$76,145 | 479,805 | \$61,546 | 388,258 | \$81,4 |
| Bectric | \$129,308 | 832,985 | \$143,491 | | | | | | | | | | | | | | |
| Golf Course All | \$120,300 | 632,960 | \$143,491 | 841,364 | \$150,576 | 837,839 | \$132,652 | 807,946 | \$128,717 | 828,401 | \$111,908 | 726,447 | \$111,130 | 787,231 | \$117,265 | 783,784 | \$ 123,73 |
| Bectric | \$33,778 | 185,785 | \$49.257 | | | | | | | | | | | | | | |
| | | | T. S. Daren | 247,290 | \$51,426 | 267,458 | \$50,149 | 290,102 | \$50,569 | 307,483 | \$47,804 | 294,830 | \$49,170 | 300,016 | \$45,541 | 287,317 | \$ 49,76 |
| Subtotal | \$268,573 | 1,677,729 | \$297,762 | 1,681,780 | \$351,434 | 1,922,946 | \$274,371 | 1,648,090 | \$256,957 | 1,601,524 | \$237,809 | 1,498,687 | \$236,445 | 1,567,052 | \$224,352 | 1,459,359 | \$254,97 |
| Average dollars per | | | | | | | | | | | | | | | 43.0 (1002 | 11100,000 | 440-401 |
| wh | \$0.16 | | \$0.1771 | | \$0.1828 | | \$0.1665 | | \$0.1604 | 1 | \$0.1587 | | \$0,1589 | | \$0.1617 | | |
| TOTAL ALL BLECTRIC | | | | | | | | | | | | | | | | | - |
| TILITY | \$4,297,597 | 19,648,370 | \$4,756,361 | 20,081,956 | \$4,585,718 | 19,410,934 | \$4,302,031 | 19,165,499 | \$4,290,929 | 19,685,465 | \$3,946,892 | 17,689,271 | \$3,785,965 | 17,229,617 | \$3,911,344 | 17,637,444 | \$4,271,31 |
| ducation Dept Bectric | | | | | | | | | | | | - | | | | | |
| Ality (018* Gen Fund expenses, not Nutr Ctr) | | | - 1 | | | | | | | | | | | | | | |
| ncluded for comparison | \$3,315,248 | | \$3,989,260 | | \$4,715,789 | | \$4,435,095 | | # 4 mm a m | | | | | | | | |
| | 1-1-1-012-10 | | 40,400,600 | | 97,710,700 | | 94,430,090 | | \$4,366,878 | | \$3,995,754 | | \$3,680,584 | | \$2,991,767 | | 1 |

| | FY | 07 | FY | 08 | FY | 09 | FY | 10 | FY | 11 | FY 1 | 2 | FY | 13 | FY | 14 | |
|-----------------------|-------------|---------|-------------|---------|-------------|---------|-------------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|
| | FY06-07 | FY06-07 | FY07-08 | FY07-08 | FY08-09 | FY08-09 | FY09-10 | FY09-10 | FY10-11 | FY10-11 | FY11-12 | FY11-12 | FY12-13 | FY12-13 | FY13-14 | | FY15 PROJ |
| GAS UTILITY DETAIL | \$ | CCF | \$ | CCF | s | CCF | s | COF | | COF | | COF | | CCF | | CCF | |
| Facilities | | | | | | | | | - | | - | COF | • | cur | • | ccr | , |
| Maintenance | | | | | 1 1 | | | | | - 1 | | | | | | | 1 |
| oup | \$1,017,427 | 545,777 | \$1,014,710 | 578,984 | \$962,728 | 635,566 | \$837,022 | 579,869 | \$718.913 | 570,541 | \$574,725 | 447,532 | \$695,187 | 548,409 | \$820,954 | 738,186 | \$808,746 |
| irks | \$26,223 | 14,302 | \$28,164 | 15,954 | \$24,716 | 16,009 | \$21,386 | 13,921 | \$17,029 | 12,852 | \$16,660 | 10,193 | \$18,124 | 12,586 | \$18,239 | 11,710 | \$17,129 |
| -virport | \$91,645 | 49,062 | \$74,302 | 42,498 | \$21,738 | 14,400 | \$21,293 | 14,851 | \$24,140 | 16,837 | \$19,830 | 13,836 | \$24,232 | 18,450 | \$24,570 | | |
| Zoo and | | | | | | - | | 11,001 | 424,140 | 10,007 | 910,000 | 13,030 | \$24,232 | 10,400 | \$24,570 | 18,730 | \$22,850 |
| Carousel | \$129,260 | 65,601 | \$117,574 | 65,998 | \$116,010 | 74,957 | \$108,520 | 71,629 | \$103,881 | 78,047 | \$74,594 | 57,603 | \$82,495 | 67,437 | \$83,917 | 60.005 | **** |
| Golf Course | \$28,951 | 17,734 | \$36,483 | 23,669 | \$33,442 | 26,582 | \$28,290 | 28,689 | \$35,564 | 30,674 | \$30,729 | | | | | 69,025 | \$80,806 |
| Total Gas Utility | | | | 20,000 | 400,112 | 20,002 | 420,200 | 20,005 | \$50,004 | 30,074 | \$30,729 | 26,105 | \$34,911 | 29,526 | \$33,504 | 29,043 | \$29,711 |
| Expense | \$1,293,506 | 692,476 | \$1,271,233 | 727,103 | \$1,158,634 | 767,514 | \$1,016,511 | 708,959 | \$899,527 | 708,951 | \$716,538 | 555,268 | \$854,949 | 676,408 | \$981,184 | 866,694 | \$959,24 |

| | FY06-07 FY | 06-07 | FY07-08 | FY07-08 | FY08-09 | FY08-09 | FY09-10 | FY09-10 | FY10-11 | FY10-11 | FY11-12 F | Y11-12 | FY12-13 F | Y12-13 | FY13-14 FY | 12.14 | FY15 PROJ |
|---|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|--------------------|----------|-------------|----------|-------------|------------------|-------------|
| WATER UTILITY DETAIL | s | CCF | s | CCF | s | CCF | \$ | CCF | | | | | 7. | | | | |
| Hydrant | | | | - 001 | | CUP | - | CUF | , | CCF | \$ | CCF | \$ | CCF | \$ | CCF | <u> </u> |
| Capacity | \$1,457,267 | capacity | \$1,446,356 | capacity | \$1,477,545 | capacity | \$1,502,451 | capacity | \$1,545,892 | capacity | \$1,543,142 | capacity | \$1,603,972 | capacity | \$1,723,271 | capacity | ** 705.000 |
| City Bldgs and | | | | | | | | | 41,010,002 | capacity | \$1,040,142 | Capacity | \$1,000,072 | Capacity | \$1,723,271 | Сараску | \$1,725,000 |
| Facilities | \$56,784 | 9,920 | \$75,226 | 10,079 | \$94,502 | 11,342 | \$93,743 | 10,761 | \$119,847 | 12,967 | \$117,725 | 13,950 | \$117,829 | 13,963 | \$105,117 | 12,087 | \$110,699 |
| Parks – offices, irrigation, bathhouse | | - | | | | | | | | | | | | | | 12,001 | \$110,000 |
| s, concessio ns | \$33,555 | 5,174 | \$47,984 | 24,566 | \$63,482 | 15,795 | \$54,242 | 11,501 | \$72,178 | 18,369 | \$99,548 | 23,666 | \$105.342 | 24,480 | \$111,487 | 24.000 | **** |
| Subtotal | \$1,547,606 | 15,094 | \$1,569,566 | 34,645 | | 27,137 | \$1,650,436 | 22,262 | \$1,737,917 | 31,336 | \$1,760,415 | 37,616 | \$1,827,143 | 38,443 | \$1,939,875 | 24,699 36,786 | \$133,416 |
| tie to org | 1,514,050 | | 1,569,566 | | 1,633,485 | | 1,645,742 | | 1,737,917 | 01,000 | 1,760,414 | 37,010 | 1,827,206 | 30,443 | 1,939,875 | 30,780 | \$1,969,115 |
| | | | | | | | | | 4.01,011 | | 111 00,414 | | 1,027,200 | | 1,030,300 | | |
| Airport— Al | \$20,068 | | \$21,122 | | \$20,550 | | \$27,695 | | \$26,029 | | \$20,218 | | \$25.714 | | \$30,898 | | \$32,000 |
| Zoo and Carousel All | \$29,047 | 7,000 | **** | | | | | | | | | | 425,714 | | \$30,090 | | \$32,000 |
| Golf | \$29,047 | 7,338 | \$26,120 | 6,080 | \$40,312 | 7,937 | \$32,046 | 7,789 | \$38,130 | 11,261 | \$34,916 | 6,940 | \$36,719 | 7,233 | \$42,647 | 8,545 | \$49,947 |
| Course - | \$31,929 | 24,692 | \$85,857 | 52,161 | \$88,379 | 26.108 | \$77,934 | 38,523 | \$115,057 | 54,737 | \$124.877 | 38,382 | \$116.802 | E0 00E | | | |
| Total Water Utility | | | | 32,101 | 400,070 | 20,100 | \$11,654 | 30,023 | \$115,057 | 54,737 | \$124,677 | 36,362 | \$116,802 | 52,295 | \$133,163 | 62,257 | \$146,767 |
| Expense | \$1,628,650 | 47,124 | \$1,702,665 | 92,886 | \$1,784,770 | 61,182 | \$1,788,111 | 68,574 | \$1,917,133 | 97,334 | \$1,940,426 | 82,938 | \$2,006,378 | 97,971 | \$2,146,583 | 107,588 | \$2,197,829 |
| Hydrant capacity as % of | | | | | | | | | | | | | | | 201110000 | ,030 | 42,107,020 |
| Total | 89% | | 85% | | 83% | | 84% | | 81% | | 80% | | 80% | | 80% | | 78% |

FACILITIES MAINTENANCE

PROGRAM HIGHLIGHTS

| | ACTUAL | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 |
| FACILITIES MAINTENANCE | | | | | | | | |
| Facilities maintained primary locations | 40 | 42 | 42 | 37 | 36 | 36 | 37 | 37 |
| Est. square footage maintained (all) | 1,027,175 | 1,027,175 | 1,027,175 | 915,309 | 895,445 | 895,445 | 898,445 | 898,445 |
| Total employees assigned to buildings | 33 | 33-29 | 28 | 26 | 26 | 25 | 25 | 24 |
| Total regular hours of employee labor maintenance & repair | 68,640 | 60,320 | 58,240 | 54,080 | 54,080 | 52,000 | 52,000 | 52,000 |
| Hrs paid custodial maintenance only for admin./office facilities | 33,715 | 34,560 | 28,400 | 26,371 | 26,108 | 25,068 | 24,960 | 24,960 |
| Sq ft administrative/office facilities maintained per custodial FTE | 10,420 | 21,536 | 24,766 | 26,671 | 26,671 | 27,898 | 27,898 | 27,898 |
| SERVICE REQUESTS | | | | | | | | |
| Emergency Work: repair/maintenance | 514 | 450 | 500 | 395 | 375 | 375 | 313 | 320 |
| Emergency Work: custodial | 1,324 | 1,379 | 1,282 | 1,147 | 1,080 | 1,080 | 1,151 | 1,160 |
| RESPONSE TIME: | | | | | | | | |
| Emergency Work: repair/maintenance | 30 min | 40 MIN |
| Emergency Work: custodial | 15 min | 20 MIN | 30 MIN |
| Non-Emergency Work: repair/maintenance | 2,474 | 2,328 | 2,800 | 2,500 | 2,500 | 2,500 | 2,353 | 2,300 |
| Non-Emergency Work: custodial | 9,104 | 10,112 | 10,007 | 11,098 | 11,100 | 11,100 | 9,874 | 10,000 |
| % completed within 48 hrs of request | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

FY 2015-2016 GOALS

- 1) Continue to drive down utility consumption and expenses across all City accounts.
- 2) Monitor energy markets for most favorable commodity rate pricing, locking in when optimal.
- 3) Continue to increase use of solar photovoltaic on City and Education buildings.
- 4) Installation of a 5 megawatt UI energy facility consisting of 2.2 megawatt of solar on former Landfill and nearby 2.8 megawatt fuel cell.
- 5) Identify and remove from service streetlights no longer meeting City needs, contributing to reductions in consumption and expenses.
- 6) Convert UI streetlights to LEDs to improve lighting quality of streets which will result in safer vehicular travel flow as well as give residents an added feeling of security. This conversion will also reduce power consumption resulting in approximately \$400,000 yearly savings and reduced greenhouse emissions
- 7) Continue changeovers to LED bulbs at various locations including MMGC roof, Ferry Terminal, Train Station, parking lots, Parks.
- 8) Continue upgrades of energy management systems.
- 9) Replace outdated boilers and air handler systems with high efficiency units.
- 10) Complete installation of Micro-grid at City Hall which will result in a "fail safe" premium power supply for City Hall, Police Headquarters and the New Golden Hill Senior Center in the event of a power interruption due to weather, grid failure or other unanticipated event at comparable costs to those provided by UI. This 20-year combined heat and power plant will also provide savings of approximately \$35,000 per year in thermal energy as hot water for heating and domestic purposes along with reductions in greenhouse gases as result of higher efficiencies due to the cogeneration plant. As an added benefit there will be approximately \$100,000 of new energy efficiency measures installed at no capital cost to the City.
- 11) Complete installation of Anaerobic Digester at Westside Treatment Plant (WTP). This facility will digest both the Eastside and Westside Waste Treatment Plant's sludge, reducing it in half, removing approximately 200 trucks from the road per month while producing a biogas that will fuel a generator set to supply power the WTP. In addition to the sludge digester, a food digester will be included that will break down organic wastes also supplying fuel for the generator with the remaining residual solids being suitable to convert to fertilizer. The combination of these two digesters will provide enough fuel to produce 9,500,000 kwhr of the approximate 11,000,000 kwhr used to power the WTP. This facility will increase the resiliency of the WTP by being able to operate and supply power should the electric grid go down. As an added financial benefit the purchased power will be at a 12 percent discount from what the City buys for the rest of its power needs. Thermal Energy from the generators will be made available to the WPCA at no cost.
- 12) Create and utilize Five year Building Improvement Plan for Board of Education schools to organize repairs and replacements needed re: infrastructure, such as leaking roofs, deteriorating masonry walls, outdated school electrical power supplies, drafty windows, swimming pool facilities, bathrooms etc. in order to provide a clean, safe and healthy environment that is supportive of a positive learning atmosphere.

FACILITIES MAINTENANCE

PROGRAM HIGHLIGHTS

- 13) Create a Five year Energy Plan for schools to replace aging boilers, broken and energy intense air conditioners, antiquated lighting and uncontrollable HVAC spaces in order to improve the learning surroundings of the students.
- 14) Improve Work Order System for Board of Education requests to reduce response time and costs of repairs in addition to identifying where resources are most needed. This will also aide in communication to customers of work status.

FY 2014-2015 GOAL STATUS

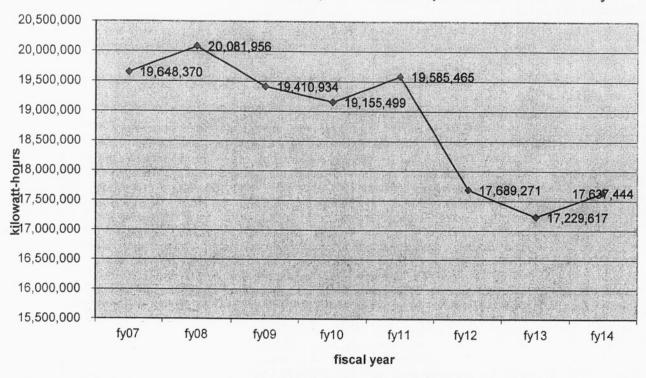
1) Continue to drive down utility consumption and expenses across all City accounts.

6 MONTH STATUS: Meeting Goal. Multi-year, continuing effort. Annual electric consumption continues to be more than 13% below its peak of FY08, during which Mayor took office. Consumption ticked up very slightly in FY14 compared to FY13, but overall levels more than three million kilowatt-hours below historical levels. Total City usage for streetlights, buildings and all else (except Education Dept and Library) went from 20,081,956 kwh in FY08, to 19,410,934 in FY09, to 19,155,499 in FY10, to 19,585,465 in FY11, to 17,689,271 in FY12, to 17,229,617 in FY13, and to 17,637,444 in FY14.

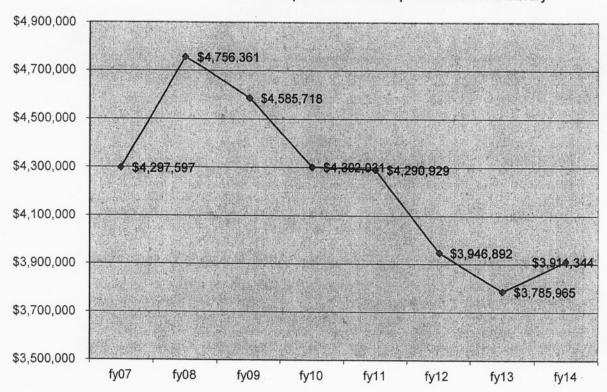
See table above and chart below. Meanwhile electric utility expenses have decreased even more dramatically. Expenses had decreased five years in a row, and although increased slightly in FY14, they remain well below the historical peak of FY08. Expenses on Electricity went from \$4,756,361 in FY08, to \$4,585,718 in FY09, to \$4,302,031 in FY10, to \$4,290,929 in FY11, to \$3,946,892 in FY12, to \$3,785,965 in FY13, and to \$3,911,344 in FY14. Electric utility expenses for FY14 were 20% lower than expenses in FY08! Actual Electric Expense in FY14 was more than \$929k lower than the FY08 level! If electric expenses had stayed constant at the FY08 level through FY14 – if expenses had just stayed flat -- the City would have paid \$3.7M more than it did during that time, and that total is projected to be more than \$4.7M by the end of FY15.

Gas Utility Expenses declined five consecutive years, then bounced back up after an unusually warm winter of 2011-12, and have reverted to what appears to the level of a few years ago, although that new normal is still hundreds of thousands of dollars below FY07, FY08, and FY09. The City spent \$1,293,506 in FY07, \$1,271,233 in FY08, \$1,158,634 in FY09, \$1,016,511 in FY10, \$899,527 in FY11, \$716,538 in FY12, \$854,949 in FY13, and \$962,945 in FY14. See table above and chart below. Actual Gas Utility Expense in FY14 was more than \$308k lower than the FY08 level. Had Gas Utility expenses merely stayed constant at FY08 levels, the City would have spent more than \$2M additional through FY14, and that number should grow to \$2.4M by the end of FY15. COMBINING ELECTRIC AND GAS UTILITIES, THE CITY SAVED MORE THAN \$7 MILLION OVER SEVEN YEARS!

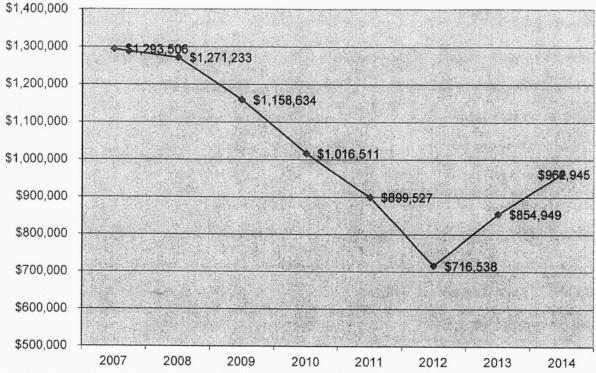
Electric Consumption -- All Except Education and Library



Electric Expenses -- All Except Education and Library



GAS UTILITY EXPENSES -- ALL EXCEPT EDUCATION and LIBRARY



2) Monitor energy markets for most favorable commodity rate pricing, locking in when optimal.

6 MONTH STATUS: Goal met. Bridgeport joined neighboring towns Fairfield, Westport, and Trumbull in aggregating their electrical loads to lock in a favorable rate of \$0.08646 per Kwh through December 2016. The City had benefitted for years from its last lock-in due to excellent timing and contract length, postponing the effects of widespread rate increases until fall 2014. The new rate represents a 41% increase over last fiscal year's rate of \$0.061 per Kwh, and is projected to cost an additional \$1.5M across all City departments (includes Education, WPCA and Library). The new rate is 15% less than UI rates however, which would have cost still \$1M more. For natural gas, the City has switched from a third-party supplier back to the Southern Connecticut Gas Company for its commodity supply, maintaining a flat or slightly lower cost compared to the previous year, avoiding what would have been an expected 70% increase or approximately \$350,000 for the City accounts alone.

3) Continue to increase use of solar photovoltaic on City and Education buildings.

6 MONTH STATUS: Meeting goal. Solar PV has been installed on the City's Public Facilities Truck Garage, Tisdale School, JFK Campus Schools and Barnum/Waltersville School for a solar PV increase of approximately 700 KW added to the existing amount of 490 KW. This increases the percentage of the City and BOE Annual KWH load supplied by Solar energy from 1.63 Percent to 3.73 percent.

| ELITIES WIMITTENANCE | | | PROGRA | M HIGHLIGHLIGH |
|--|---------------------------|------------------------------------|--------------------------------|-------------------|
| SOLAR PROJECTS SUMMARY | System size (kw | Solar Total | Bldng Total | Solar % of |
| Sites Pre- FY 2014-2015 | DC) | Annual kwh | Annual kwh | Building |
| Discovery Magnet School | 36 | 45,067 | 784,888 | 6% |
| Fairchild Wheeler Multi-Magnet HS | 106 | 125,424 | 2,693,400 | 5% |
| Blackham Middle School | 90 | 107,316 | 703,922 | 15% |
| Cesar Batalla Middle School subtotal % of City and BOE kWh consumed City sponsored (Solarize) Residential | 217 448.36 | 262,449 540,256 1.50% | 1,791,312 5,973,522 | 15% 9% |
| Home Program | 82.88 | 99,456 | | |
| FY 2014-2015 | | | | |
| High Horizons (JFK Campus) NEW | 229.81 | 284,929 | 1,923,909 | 15% |
| Barnum & Waltersville Schools NEW | 229.00 | 243,372 | 2,530,500 | 10% |
| Jettie Tisdale School NEW Public Facilities Complex (truck barn) | 96.00 | 120,024 | 1,250,200 | 10% |
| NEW | 131.60 | 152,463 | 412,800 | 37% |
| Discovery Magnet School | 36.00 | 45,067 | 784,888 | 6% |
| Fairchild Wheeler Multi-Magnet HS | 106.00 | 125,424 | 2,693,400 | 5% |
| Blackham Middle School | 89.64 | 107,316 | 703,922 | 15% |
| Cesar Batalla Middle School subtotal Estimated Total City and BOE yearly | 216.72 1,134.77 | 262,449 1,341,044 | 1,791,312 12,090,931 | 15% 11% |
| Kwh % of City and BOE kWh consumed | | 36,000,000 3.73% | | |
| Projects in Development PSE&G Donation to Burroughs & North End Libraries | 174 | 208,800 | | |
| Columbus School | 88 | 104,510 | | |
| Geraldine Johnson School | 72 | 84,871 | | |
| Wilbur Cross School | 120 | 144,721 | | |
| subtotal | 454 | 542,902 | | |
| Private Sector | | | | |
| UI- CoB project on Landfill | 2,200 | 2,640,000 | | |
| TOTAL ALL PROJECTS | 3,871 | 4,623,402 | | |

FACILITIES MAINTENANCE

PROGRAM HIGHLIGHTS

- 4) Install Solar PV (photovoltaic) on Burroughs and North End Libraries.
 6 MONTH STATUS: Meeting goal. In Process. Design complete. Installation expected April 2014 for a total of 174 KW, which will produce 208,800 kwh per year. This is a donation to the Library from PSE&G who are absorbing all costs from design, structural investigations, purchase of equipment, and installation.
- 5) Installation of a 5 megawatt UI (United Illuminating) energy facility consisting of 2.2 megawatt of solar on former Landfill and nearby 2.8 megawatt fuel cell.

 6 MONTH STATUS: Meeting goal, part of multi-year process. Local approvals have been obtained. Final approvals from Connecticut Department of Energy and Environmental Protections are expected mid March with ground breaking beginning April 2014. The solar array will be one of the largest solar farms in the Northeast, using approximately eleven acres atop the unusable closed landfill (the fuel cell will occupy another four acres at the base of the landfill). Together the solar array and the fuel cell at the base of the landfill will generate enough power to supply 5,000 homes with clean, renewable energy and generate revenue to the City of approximately \$350,000 per year for twenty years.
- 6) Benchmark City buildings with Energy Star's Portfolio Manager.

 6 MONTH STATUS: Meeting goal; part of multi-year, ongoing process. The City collaborated at no cost with Norwalk Community College to update its Energy Star Building Portfolio Manager to track the water and sewer use of fifteen major City buildings. The report indicated that three buildings (City Hall, MMGC, Police HQ) consume approx 40% of the water consumed at the fifteen studied. This information will be used to identify greatest potential for future savings regarding water reduction in buildings. A similar program with the University of New Haven was also set up for electric and natural gas review.
- Identify and remove from service the streetlights no longer meeting City needs, contributing to reductions in consumption and expenses.
 6 MONTH STATUS: Ongoing process. Approximately 30 lights over the past year have been removed for an annual savings of approximately \$15,000.
- 8) Continue changeovers to LED bulbs at various locations including Margaret Morton Government Center (MMGC) roof, Ferry Terminal, Train Station, parking lots & Parks.

 6 MONTH STATUS: Meeting goal, multi-year, ongoing effort. Engine 10—replaced old halide lights and installed 4 wall mount LED lights; Parks Complex—replaced 20 wall mount lights and pole lights with LED; Ralphola Taylor—replaced 4 outside wall mount lights with LED; Eng 7-11 replaced 4 wall mount lights; Golf Course—replaced 4 outside wall mount lights and 4 inside; Ferry Terminal—replaced 6 wall mount and installed 6 LED lights; Zoo Barn—replaced 6 wall mounts in maintenance building; Wheeler Park—replaced 6 pole lights with LED. Next on list as funds and weather available: MMGC roof top 16 fixtures; East Washington St. bridge 14 wall mount; Brewster St parking lot 6; Police HQ floor mount lights.
- 9) Continue upgrades of energy management systems.

 <u>6 MONTH STATUS</u>: Meeting goal, ongoing, multi-year process. Upgrading Klein energy management system Feb 2015. As funding becomes available, next on list: Zoo, Golf Course, Fire HQ, R Taylor.
- 10) Replace outdated boilers and air handler systems with high efficiency units.
 6 MONTH STATUS: Meeting goal. Klein boiler Feb 2015. Engine 7-11 replaced. Rooftop HVAC unit at Golf Course. Will do rooftop unit at Parks in spring.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

1) The City continues to reducing its carbon footprint while also reducing expenses. Over several years the City has consolidated its office space, leading to reduction in number of City buildings. In FY12 we vacated Education offices at 948 Main Street for sale of building. Of the 108 Education employees who worked at 948 Main Street, 99 of them were relocated to City Hall, facilitated by relocating Labor Relations, Civil Service and Benefits to first floor City Hall and Purchasing, Finance, Comptroller and Treasurers relocated to MMGC (Margaret Morton Government Center, formerly called the City Hall Annex). Offices located in the Parks Administration Trailer relocated to the MMGC, making available the Parks Garage and the Parks Admin Trailer for turning over to Trumbull as part of state-administered land swap involving new school. Health administration offices relocated to MMGC from 752 East Main Street. Remaining Health offices in process of moving to other locations in anticipation of selling building. McLevy Hall vacated FY11, relocating Registrar, Vital Statistics and Probate Court to MMGC. Remarkably, despite all the moves of people into City Hall and the MMGC, consumption and expenses have DEcreased across the combination of City Hall and MMGC over six years. The City's two largest non-school buildings consumed 244,291 fewer kilowatt-hours in FY14 than in

FY08, despite all the moves into these buildings. Six percent less electricity was consumed in FY14 than in FY08, which combined with the rate reductions discussed above, led to a 13% reduction in electric expense for these two buildings in FY14 compared to FY08. Carbon footprint reduction and expense reduction!

| | Annex \$ | Annex kwh | City Hall | City Hall kwh | Combined \$ | Combined kwh | Change Year-to-Year kwh | Change 6-Year kwh | % Change 6-Yr kwh | Change Year-to-Year \$ | Change 6-Year \$ | % Change 6-Yr \$ |
|------|-------------|--------------|-----------|------------------|-------------|--------------|-------------------------------|-------------------------|-------------------------|------------------------------|------------------------|------------------------|
| FY14 | \$273,044 | 2,076,000 | \$236,831 | 1,796,800 | \$509,875 | 3,872,800 | 139,400 | (244,291) | -6% | \$33,132 | -\$73,630 | -13% |
| FY13 | \$254,878 | 1,999,800 | \$221,865 | 1,733,600 | \$476,743 | 3,733,400 | 302,400 | , , , , | | -\$4,808 | 1.0,000 | |
| FY12 | \$236,195 | 1,698,600 | \$245,356 | 1,732,400 | \$481,551 | 3,431,000 | (343,800) | | | -\$63,645 | | |
| FY11 | \$285,110 | 1,983,600 | \$260,086 | 1,791,200 | \$545,196 | 3,774,800 | 89,360 | | | -\$20,438 | | |
| FY10 | \$268,801 | 1,717,920 | \$296,833 | 1,967,520 | \$565,634 | 3,685,440 | (1,863,796) | | | -\$268,769 | | |
| FY09 | \$555,040 | 3,652,800 | \$279,363 | 1,896,436 | \$834,403 | 5,549,236 | 1,432,145 | | | \$250,898 | | |
| FY08 | \$303,813 | 2,097,164 | \$279,692 | 2,019,927 | \$583,505 | 4,117,091 | .,, | | | 1223,000 | | |

- 2) Solidifying Memorandum of Understanding agreement between Board of Education and City that saves the BOE and taxpayer over \$400,000 in salary costs alone by utilizing City personnel in management and project task positions. City in cooperation with and approval by the Board of Ed were able to work together to replace parking with an all-purpose field at the New Roosevelt School that not only benefits the students but also the surrounding community. City and BOE are working together for other school ground improvements including a new all-purpose field at Columbus School along with splash pad and playground. Rental fee structure for outside parties using school facilities has been updated to eliminate subsidizing costs. Use of prior established relationships enables rapid response and deployment of assets to address potential hazards. City equipment and resources are optimized and shared with BOE resulting in savings from not having to use outside contractors. Examples include:
 - a. Garbage / recycling collection City provides services well below what BOE was paying an outside contractor saving taxpavers \$160,000 a year.
 - b. Demolitions -- BOE was able to save \$8,000 in the disposal of portable classrooms by utilizing City dumpsters and personnel for hauling.
 - c. Snow removal- Public Facilities and BOE coordinating snow removal at school facilities instead of paying outside contractors.
 - d. Security- City personnel are managing security upgrades of surveillance and building access in addition to auditing of outside contractor monitoring fees resulting in over a \$100,000 savings.
 - e. Sidewalk and pavement repairs/replacement- City has allocated approx \$150k to the repair and replacement of sidewalks around school grounds. Pavement repairs and patching of school lots have been performed by City forces utilizing recycled asphalt saving BOE expenses of hiring contractors and paying for materials.
 - f. Sweeping- BOE utilized City Roadway forces to perform sweeping and cleaning of school lots.
 - g. Tree trimming- City forces have been used to correct and cleanup damaged trees.
 - h. Hauling support- BOE forces were able to avoid outside contractors saving \$15,000 in cleaning up courtyards at Harding High School by coordinating City forces hauling of brush to the compost center while BOE forces cleared the courtyards...
- 3) Secured a five year lease extension of the School Building Operations Facility located at 1085 Connecticut Ave, extending efficiencies from having all BOE Operations under one roof, with vehicles and equipment inside protected from weather. This extension incorporates an additional 3500 square feet while maintaining a flat rate for the first year of the extension that yields an eight percent decrease in the cost per square foot year one. The rent then increases three percent for the following four years. This extension eliminates the disturbance to operations and the cost of relocating, allowing BOE forces to concentrate on the maintenance and repair of the schools. An extensive search throughout the City resulted in no other alternatives available that met the needs and budget restraints.
- 4) Created and utilizing Energy Tracker for the BOE schools to increase awareness of energy use with the goal of reducing energy consumption by 10 percent utilizing behavioral changes that can result in savings up to \$600,000 a year for the BOE.
- 5) Bringing school landscaping in-house thus avoiding over \$150,000 of outside contractor expenses and netting a \$30,000 savings to the BOE.
- 6) Performing internal audits and diligent utility bill review has produced over \$30,000 in savings due to billing errors, elimination of unnecessary accounts, and changes to favorable rated classes.
- 7) Managing the Energy Improvement Districts' (EID) initiative of the development of a Downtown Thermal Loop where waste heat from Wheelebrator, Dominion's 15 MW fuel cell on State Street and other waste heat suppliers will provide heating to downtown buildings thereby removing them from the need of the own boilers thus reducing green house gases and improving the overall efficiency of the neighborhood.

APPROPRIATION SUPPLEMENT

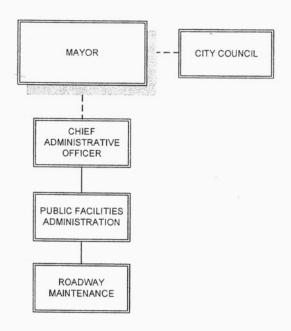
| g#/ orop | | | | E/20/5 | D/2011 | D/2045 | 0045 | 2015 | |
|-------------|---|----------------|--------------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|-------|
| oup | Org Description | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Varia |
| 310 | FACILITIES MAINTENANCE | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 1,447,675 | 1,630,473 | 1,673,279 | 1,669,202 | 1,682,127 | 8, |
| | | 51100 | PT TEMP/SEASONAL EARNED PA | 79,576 | 51,739 | 40,000 | 44,000 | 44,000 | 4, |
| | PERSONNEL SERVICES | | | 1,527,251 | 1,682,212 | 1,713,279 | 1,713,202 | 1,726,127 | 12, |
| | | 51102 | ACTING PAY | 0 | 1,519 | 0 | 0 | 0 | |
| | | 51104 | TEMPORARY ACTING 2X OVERTI | 33 | 44 | 0 | 0 | 0 | |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 397 | 90 | 0 | 0 | 0 | |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 279,925 | 282,298 | 83,000 | 83,000 | 83,000 | |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 6,806 | 7,802 | 5,500 | 5,500 | 5,500 | |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 21,408 | 0 | 6,700 | 6,700 | 6,700 | |
| | | 51124 | SHIFT 2 - 2X OVERTIME | 273 | 0 | 475 | 475 | 475 | |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 2,470 | 0 | 0 | 0 | 0 | |
| | | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 296 | 309 | 0 | 0 | 0 | |
| | | 51138 | NORMAL STNDRO SHIFT DIFFER | 11,411 | 12,488 | 5,577 | 5,577 | 5,577 | |
| | | 51140 | LONGEVITY PAY | 21,925 | 24,388 | 22,655 | 18,060 | 18,060 | -4 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 3,315 | 0 | 0 | 0 | |
| | OTHER PERSONNEL SERV | | | 344,944 | 332,253 | 123,907 | 119,312 | 119,312 | -4 |
| | | 52360 | MEDICARE | 22,349 | 23,258 | 19,677 | 18,878 | 19,064 | |
| | | 52385 | SOCIAL SECURITY | 10,139 | 7,453 | 8,665 | 8,665 | 8,665 | |
| | | 52504 | MERF PENSION EMPLOYER CONT | 199,818 | 243,678 | 211,380 | 171,375 | 172,786 | -38 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 402,391 | 429,721 | 499,619 | 464,886 | 464,886 | -34 |
| | FRINGE BENEFITS | | | 634,696 | 704,110 | 739,341 | 663,804 | 665,401 | |
| | | 53050 | PROPERTY RENTAL/LEASE | 034,030 | | | | | -73 |
| | | 53110 | WATERUTILITY | 100000000000000000000000000000000000000 | 35,000 | 35,250 | 44,250 | 30,000 | -5 |
| | | 53120 | SEWER USER FEES | 1,827,206 | 1,939,396 | 1,966,189 | 2,194,227 | 1,966,189 | |
| | | 53130 | ELECTRIC UTILITY SERVICES | 86,122 | 121,561 | 106,354 | 180,000 | 106,354 | |
| | | | | 3,561,496 | 3,689,756 | 4,134,692 | 4,134,692 | 4,134,692 | |
| | | 53140 53150 | GASUTILITY SERVICES | 713,311 | 820,954 | 893,952 | 893,952 | 893,952 | |
| | | | ENERGY CONSERVATION SERVICES | 68,850 | 0 | 0 | 0 | 0 | |
| | | 53435 | PROPERTY INSURANCE | 452,500 | 493,225 | 533,472 | 599,156 | 533,472 | |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 4,236 | 3,610 | 2,390 | 2,390 | 2,390 | |
| | | 53610 | TRAINING SERVICES | 30,836 | 45,369 | 12,080 | 12,080 | 12,080 | |
| | | 53705 | ADVERTISING SERVICES | 3,588 | 1,371 | 5,000 | 5,000 | 5,000 | |
| | | 53715 | PAGING SERVICES | 1,493 | 1,346 | 1,700 | 1,700 | 1,700 | |
| | | 53725 | TELEVISION SERVICES | 1,973 | 3,446 | 6,315 | 8,500 | 8,500 | - 1 |
| | | 53750 | TRAVEL EXPENSES | 5,256 | 1,961 | 3,570 | 3,570 | 3,570 | |
| | | 53905 | BMP TUITION AND/OR TRAVEL REM | 373 | 495 | 500 | 500 | 500 | |
| | | 54540 | BUILDING MATERIALS & SUPPLIE | 92,907 | 94,524 | 88,404 | 95,404 | 88,404 | |
| | | 54545 | CLEANING SUPPLIES | 42,144 | 46,708 | 44,376 | 49,376 | 44,376 | |
| | | 54555 | COMPUTER SUPPLIES | 0 | 0 | 0 | 90 | 90 | |
| | | 54560 | COMMUNICATION SUPPLIES | 819 | 2,454 | 2,550 | 2,550 | 2,550 | |
| | | 54585 | ELECTRICAL SUPPLIES | 0 | 0 | 0 | 650 | 2,000 | |
| | | 54595 | MEETING/WORKSHOP/CATERING FOOD | 3,353 | 5,905 | 5,940 | 5,940 | 5,940 | |
| | | 54605 | FURNISHINGS | 2,343 | 5,341 | 6,836 | 6,836 | 6,836 | |
| | | 54635 | GASES AND EQUIPMENT | 39 | 0 | 0,000 | 150 | 150 | |
| | | 54640 | HARDWARETOOLS | 37,993 | 39,809 | 32,500 | 39,500 | 33,500 | 1 |
| | | 54650 | LANDSCAPING SUPPLIES | 0 | 0 | 3,650 | 3,650 | 3,650 | |
| | | 54670 | MEDICAL SUPPLIES | 2,308 | 2,648 | 2,600 | | | |
| | | 54675 | OFFICE SUPPLIES | 2,453 | 5,066 | 5,053 | 1,700 | 1,700 | |
| | | 54680 | OTHER SUPPLIES | | | | 5,053 | 5,053 | |
| | | 54700 | PUBLICATIONS | 17,477 0 | 14,726 | 10,709 | 9,709 | 9,709 | -1 |
| | | 54715 | PLUMBING SUPPLIES | | 0 | 0 | 793 | 793 | |
| | | 54720 | | 49,046 | 44,181 | 46,663 | 46,663 | 46,663 | |
| | | 54745 | PAPER AND PLASTIC SUPPLIES | 25,417 | 37,010 | 40,600 | 49,000 | 40,600 | |
| | | | UNIFORMS | 3,925 | 782 | 900 | 900 | 900 | |
| | | 54755 | TRAFFIC CONTROL PRODUCTS | 33,516 | 54,374 | 50,427 | 51,427 | 51,427 | 1 |
| | | 54780 | DECORATIVE LIGHTING SUPPLIES | 137,867 | 89,616 | 138,744 | 199,544 | 100,000 | -38 |
| | | 55050 | CLEANING EQUIPMENT | 2,526 | 3,054 | 4,400 | 3,150 | 3,150 | -1 |
| | | 55055 | COMPUTER EQUIPMENT | 1,535 | 2,648 | 3,000 | 3,000 | 3,000 | |
| | | 55080 | ELECTRICAL EQUIPMENT | 69,339 | 67,171 | 64,000 | 68,000 | 64,000 | |
| | | | HOUSEHOLD APPLIANCES | 0 | 0 | 2,060 | 2,060 | 2,060 | |
| | | | HVAC EQUIPMENT | 52,646 | 60,361 | 53,293 | 63,500 | 53,293 | |
| | | | EQUIPMENT RENTAL/LEASE | 117,255 | 59,774 | 65,750 | 67,750 | 40,000 | -25 |
| | | 55150 | OFFICE EQUIPMENT | 441 | 0 | 0 | 0 | 0 | |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 6,951 | 9,503 | 12,014 | 11,014 | 11,014 | -1 |
| | | | PHOTOGRAPHIC EQUIPMENT | 0 | 0,000 | 4,982 | 4,442 | 4,442 | |
| | | | PUBLIC SAFETY EQUIPMENT | 4,395 | 1,497 | 1,520 | 1,520 | 1,520 | |
| | | | ROADWAY EQUIPMENT | 17,025 | 311 | 1,520 | 1,520 | 1,520 | |
| | | | OFFICEFURNITURE | 237 | | | | | |
| | OPERATIONAL EXPENSES | | | | 11,652 | 7,600 | 5,600 | 5,600 | -2 |
| | | 56010 | BUGINEERING SERVICES | 7,481,194 | 7,816,604 | 8,400,035 | 8,878,988 | 8,328,819 | -71 |
| | | | BUILDING MAINTENANCE SEE ACE | 293 | 2,750 | 5,900 | 5,900 | 5,900 | |
| | | | BUILDING MAINTENANCE SERVICE | 229,580 | 276,996 | 248,950 | 265,000 | 248,950 | |
| | | | COMPUTER SERVICES | 0 | 12,865 | 15,735 | 15,735 | 15,735 | |
| | | | CONSTRUCTION SERVICES | 0 | 0 | -500 | -500 | -500 | |
| | | | BNVIRONMENTAL SERVICES | 0 | 2,250 | 0 | 0 | 0 | |
| | | | LANDSCAPING SERVICES | 6,955 | 17,603 | 10,890 | 10,890 | 10,890 | |
| | | | LAUNDRY SERVICES | 1,143 | 0 | 0 | 0 | 0 | |
| | | | MANAGEMENT SERVICES | 9,597 | 105,778 | 141,540 | 171,575 | 171,575 | 30 |
| | | 56170 | OTHER MAINTENANCE & REPAIR S | 16,667 | 29,424 | 24,111 | 21,576 | 21,576 | -2 |
| | | | OFFICE EQUIPMENT MAINT SRVCS | 1,689 | 3,083 | 2,605 | 2,605 | 2,605 | |
| | | | OTHER SERVICES | 34,354 | 51,246 | 73,986 | 46,486 | 46,486 | -27 |
| | | | PUBLIC FACILITIES SERVICES | 2 | 2,414 | | | | -21 |
| | | | ROADWAY SERVICES | 0 | | 465 | 465 | 465 | |
| | | | SECURITY SERVICES | | 12,524 | 0 | 0 | 0 | _ |
| | | | | 63,027 | 67,920 | 80,070 | 83,000 | 83,000 | 2 |
| | | 59015 | PRINTING SERVICES | 1,068 | 444 | 1,395 | 1,395 | 1,395 | |
| | SPECIAL SERVICES | | | | | | | | |
| 0 | SPECIAL SERVICES FACILITIES MAINTENANCE | | | 364,375 10,352,460 | 585,296 11,120,475 | 605,147 11,581,709 | 624,127 11,999,433 | 608,077 11,447,736 | 2, |

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PUBLIC FACILITIES DIVISIONS ROADWAY MAINTENANCE

MISSION STATEMENT

The Roadway Maintenance division of Public Facilities maintains the City's 829 lane-miles of roads and streets. This maintenance includes street sweeping, pothole repair, asphalt patching, the collection of illegally dumped trash, evaluation of road conditions, re-paving, maintenance of all traffic signs and street markings, snow removal from street and parking lots, and barricading streets when assisting Police or Fire Departments during emergencies or during special events such as parades and festivals. In addition, the Roadway division conducts programs providing leaf collection and removal, Christmas tree disposal, cutting and removal of brush from City lots and abandoned buildings in coordination with the anti-blight initiative, sidewalk and curb repair, cleaning of catch basins and removal of downed trees during storms. The division also provides extensive backup manpower for Sanitation, Recycling and Transfer Station as well as assisting Maintenance with evictions and Parks with various projects.



Robert Kennedy Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01320 | ROADWAY MAN | AGEMENT | | | | | | |
| | 01 | PERSONNEL SERVICES | 1,819,857 | 1,798,943 | 1,926,842 | 1,899,019 | 1,899,019 | -27,823 |
| | 02 | OTHER PERSONNEL SERV | 397,448 | 580,986 | 173,955 | 176,120 | 177,470 | 3,515 |
| | 03 | FRINGEBENETITS | 720,828 | 708,966 | 797,389 | 699.734 | 699,734 | -97,655 |
| | 04 | OPERATIONAL EXPENSES | 580,364 | 614,705 | 672,158 | 1.065,058 | 642,158 | -30,000 |
| | 05 | SPECIAL SERVICES | 95,190 | 123,637 | 119,720 | 169,720 | 119,720 | 0 |
| | | | 3,613,688 | 3,827,237 | 3,690,064 | 4,009,651 | 3,538,101 | -151,963 |

PERSONNEL SUMMARY

| DEMONSTRUCT. | DOGTOU TT T | FTE | FTE | | | | BUDGET | PRO POSED | | |
|-------------------|--------------------------------|-------|-------|------|-----|-----|-----------|-----------|----------|--|
| DEPARTMENT | POSITION TITLE | 2015 | 2016 | VAC | NBW | UNF | FY 2015 | FY 2016 | VARIANCE | |
| | ADMINISTRATIVE ASSISTANT | 1.00 | 1.00 | | | | 38,116 | 36.841 | -1,275 | |
| | DATA COORDINATOR | 1.00 | 1.00 | | | | 41,758 | 37,581 | -4,177 | |
| | MAINTAINER I (GRADE I) | 9.00 | 9.00 | 2.00 | | | 263,825 | 243,686 | -20,139 | |
| | MAINTAINER I (GRADE II) | 1.00 | 1.00 | 1.00 | | | 33,336 | 31,060 | -2,276 | |
| | SEASONAL MAINTAINER I GRADE I | | | | | | 215,273 | 215,273 | | |
| | SEASONAL MAINTAINER I GRADE II | | | | | | 204,088 | 204,088 | | |
| | MAINTAINERII | 12.00 | 12.00 | | | | 474,359 | 461,981 | -12,378 | |
| | MAINTAINERIII | 2.00 | 2.00 | | | | 90,600 | 90,600 | | |
| | MAINTAINERIV | 7.00 | 7.00 | | | | 309,627 | 325,797 | 16,170 | |
| | PUBLIC WORKS FOREMAN II | 3.00 | 3.00 | | | | 169,728 | 173,230 | 3,502 | |
| | PUBLIC WORKS TRAFFIC FOREMAN | 1.00 | 1.00 | | | | 54,151 | 58,082 | 3,931 | |
| | HARBORMASTER AIDE | | | | | | | 20,800 | 20,800 | |
| ROADWAY MAINTENAN | CE | 37.00 | 37.00 | 3.00 | | | 1,894,861 | 1,899,019 | 4,158 | |
| | | | | | | | | | | |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATE |
|--|-------------|-------------|-----------|-------------|-------------|-------------|--------------|-------------|-------------|------------|
| SERVICE INDICATORS | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-201 |
| ROADWAY | | | | | | | | | | |
| HIGHWAY & ROAD MAINTENANCE | | | | | | | | | | |
| Paved lane miles responsible for | 829 | 829 | 829 | 829 | 829 | 829 | 829 | 829 | 829 | 82 |
| Road Rehabilitation Expenditures | \$1,011,128 | \$2,470,235 | \$257,910 | \$2,402,303 | \$3,259,111 | \$4,864,347 | \$3,140,685 | \$2,004,559 | \$2,740,647 | \$3,740,64 |
| Percentage of Rehabilitation Expenditures Contracted c | 75% | 91% | 0% | 81% | 95% | 95% | 98% | 92% | 97% | 96 |
| Road Rehabilitation Expenditures per paved lane mile | \$1,220 | \$2,980 | \$311 | \$2,898 | \$3,931 | \$5,868 | \$3,789 | \$2,418 | \$3,306 | \$4,512 |
| Road Rehabilitation Expenditures per capita | \$7.33 | \$18.13 | \$1.89 | \$17.63 | \$23.91 | \$35.69 | \$23.05 | \$14.71 | \$20.11 | \$27.4 |
| Pothole Repair Expenditures | \$118,145 | \$77,650 | \$82,361 | \$92,883 | \$147,583 | \$212,220 | \$222,331 | \$259,896 | \$108,000 | \$258,00 |
| Number of potholes repaired | 7,736 | 9,420 | 14,688 | 14,154 | 14,438 | 10,085 | 8,913 | 18,038 | 6,567 | 20,00 |
| Potholes repaired per lane mile | 9 | 11 | 18 | 17 | 17 | 12 | 11 | 22 | 8 | 2 |
| Average response time to pothole complaints | 2 days | 2 days | 2 days | 2 days | 2 days | 2 days | 2 days | 2 days | 2 days | 2 day |
| Site Patching | 143 | 447 | 732 | 294 | 378 | 496 | 461 | 268 | 174 | 60 |
| Paved Miles Assessed for Condition | 2 | 18.1 | 0 | 8 | 14 | 14 | 8 | 10 | 7 | 2 |
| Percentage of Paved Miles Assessed for Condition | 0.24% | 2.18% | 0.00% | 0.97% | 1.69% | 1.75% | 0.97% | 1.21% | 0.84% | 2.41 |
| STREET SWEEPING | | | | | | | | | | |
| Linear miles swept | 8,869 | 9,662 | 8,429 | 7,562 | 6,446 | 8,592 | 8,782 | 8,689 | 4,500 | 8,50 |
| O & M Expenditures on Street Sw eeping | \$479,713 | \$385,356 | \$323,501 | \$297,486 | \$257,517 | \$188,706 | \$227,339 | \$171,659 | \$85,000 | \$200,00 |
| Operating cost per linear mile sw ept | \$54.09 | \$39.88 | \$38.38 | \$39.34 | \$39.95 | \$21.96 | \$25.89 | \$19.76 | \$18.89 | \$23.5 |
| Operating and Maintenance Expenditures per capita | \$3,48 | \$2.83 | \$2.37 | \$2.18 | \$1.89 | \$1.38 | \$1.67 | \$1.26 | \$0.62 | \$1.4 |
| TRAFFIC SIGNAL & SIGN MAINTENANCE | | | | | | | | | | |
| Total Number of Traffic Signal devices | 1,552 | 1,552 | 1,552 | 1,700 | 1,750 | 1,750 | 1,750 | 1,800 | 1800 | 180 |
| Total Number of Traffic Signal repairs | 690 | 510 | 525 | 495 | 460 | 400 | 781 | 637 | 324 | 70 |
| Traffic Signal Replacements | 6 | 2 | 1 | 17 | 14 | 14 | 2 | 3 | 2 | |
| Traffic Signal Expenditures Average response time (in days) to traffic signal repair | \$187,496 | \$124,152 | \$262,308 | \$142,728 | \$118,223 | \$135,520 | \$155,814 | \$159,492 | \$84,189 | \$168,37 |
| Average response time (in working days) to complete replacement | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0 |
| Number of Traffic Signs Replaced | 532 | 673 | 2 | 2 | 2 | | 2 | 2 | 2 | _ |
| Number of Traffic Signs Repaired | 910 | 1,023 | 444 | 449 | 340 | | 285 | 223 | 166 | 24 |
| Number of Traffic Signs hetalled (new installations) | 107 | 1,023 | 703 | 891 | 673 | 689 | 1,076 | 1050 | 704 | 1,00 |
| Number of Stop Signs Installed (new Installations) | 20 | 30 | 81 | 81 | 57 | 42 | 83 | 141 | 41 | 10 |
| Number of Handicap Signs Installed | 27 | 44 | 15 | 12 25 | 12 | | 7 | 5 | 8 | - |
| Number of Handicap Signs Removed | 0 | 0 | 10 | 25 8 | 35 4 | 23 | 19 | 16 | 21 | 1 |
| Number of Neighborhood Watch Signs Installed | 0 | 15 | 0 | 9 | 5 | 15 12 | 5 | 10 | 5 | |
| Number of Street Signs Replaced | 14 | 18 | 42 | 49 | 18 | | | 46 | 6 | 1 |
| Number of Street Signs Repaired | 216 | 287 | 280 | 240 | 147 | 389 | 23 643 | 596 | 16 376 | 4 |
| Number of Street Signs Installed | 9 | 6 | | | | | | | | 60 |
| Number of Special Signs Manufactured | 68 | 59 | 29 65 | 34 50 | 55 34 | 101 72 | 3 | 8 | 12 | |
| Number of Special Signs Installed | 68 | 65 | 31 | 18 | 35 | | 82 | 65 | 48 | 7 |
| Number of Barricades Delivered | 1,505 | 1,540 | 1,885 | 1,810 | 1,505 | 1,812 | 107 3,343 | 113 | 25 | 2.50 |
| Number of Portable Stop Signs Delivered | 197 | 203 | 1,885 | 262 | 317 | 1,812 | 573 | 2,621 | 1,778 | 3,50 |
| Number of Intersections Painted (crosswalks, | 101 | 203 | 100 | 202 | 317 | 282 | 5/3 | 260 | 178 | 25 |
| stopbars) | 30 | 42 | 660 | 420 | 155 | 64 | 626 | 248 | 1,359 | 2,00 |
| Number of Streets Center Lined | 30 | 50 | 22 | 24 | 115 | 75 | 48 | 20 | 65 | 15 |
| Number of Miles Center Lined | 10 | 10 | 10 | 18 | 76 | | 51 | | 2 | 1 |
| ILLEGAL DUMPING | | | | | - 10 | - 10 | | | | |
| Number of Sites Illegal Dump Picked Up | 3,094 | 4,190 | 3,343 | 3,251 | 2,470 | 4,552 | 3,000 | 2,027 | 1,022 | 2,50 |
| Tons of Illegal Bulk Picked Up | 1,586 | 832 | 837 | 691 | 732 | 907 | 1001 | 505.90 | 315 | 70 |
| Tons of llegal Dump Pick Up - Metal | 598 | 111 | 83 | 55 | 22 | 5 | 27 | 5.06 | 1 | , |
| Number of Illegal Dump Picked Up - Tires | 887 | 481 | 671 | 462 | 377 | 686 | 580 | 514 | 258 | 50 |
| Tons of Leaves Picked Up | 1,589 | 1,889 | 1.706 | 2,525 | 1,069 | 1823 | 1791 | 1,017 | 989 | 2,00 |

FY 2015-2016 GOALS

- Increase productivity and efficiency of road patch repairs and potholes through utilization of recycled hot asphalt from our new asphalt reclaiming machine, and operating our new stateof-the-art high-powered milling machine. Goal is to apply 20-25 tons of hot-patch on a daily basis weather permitting.
- 2) Continue development of our Management Team through OSHA 10-hr course, covering: Walking & Working Surfaces, Emergency Action Plan, Hazardous Materials, Personal Protective Equipment, Machine Guarding Safety, Electrical Safety, Hazard Communication, Hazardous Substances & Industrial Hygiene, Safety and Health Programs. Also utilize applicable leadership and management training through Housatonic Community College.
- Continue to cross train employees on all equipment where applicable to ensure the safe operation of equipment, to prepare employees for promotion and to better utilize employees and equipment.
- 4) Continue implementation of supervisor logs to monitor personnel and equipment, improve accountability, ensure proper equipment usage and maintenance, and to enhance productivity.

ROADWAY MAINTENANCE

PROGRAM HIGHLIGHTS

5) Continue to improve operational effectiveness throughout all daily activities by filling open positions.

FY 2014-2015 GOAL STATUS

- Continue implementation of supervisor logs to monitor personnel and equipment, improve accountability, ensure proper equipment usage and maintenance, and to enhance productivity.
 - 6 MONTH STATUS: Partially meeting goal; ongoing process. Communications improving, but more progress to be made. There has been more time planned for staff meetings regarding equipment, management, upcoming projects, due dates, and more. Meetings also include Management Team with Manager, Foremen, and Fleet Mechanic Supervisor.
- 2) Continue to improve operational effectiveness throughout all daily activities by filling open positions.
 - 6 MONTH STATUS: Partially meeting goal, ongoing process. Open positions have been filled for Maintainer II and Maintainer IV, which in turn generated vacancies for MT-I which need to be filled. As of Feb 2015, process underway for hiring 3 new MT-1's from within ranks of current Seasonals (part-time).
- 3) Continue to train supervisors in personnel management, including comprehension and implementation of proper procedures and rules following collective bargaining agreements and contracts, affecting appropriate employee discipline, and improving overall supervision.
 6 MONTH STATUS: Meeting goal. Ongoing process. Training attended at UCONN Campus in Storrs through Public Works Academy Program. This was a five-week certification course involving various aspects of public works operations, including road fundamentals, work zone safety, snow & ice, professionalism and communication skills, and flagger certification. Additional management and leadership training is being pursued through Housatonic Community College with classes planned for spring/summer, once very active winter ends.
- 4) Implement a monthly meeting with all roadway maintainers to get their input on how we can improve working conditions, conduct more training and to get a better understanding of working relationship between the employee and supervisor.
 - 6 MONTH STATUS: Meeting goal. Ongoing process. Meetings conducted monthly as well as numerous morning toolbox discussions regarding safety concerns, day-to-day operations and specific projects. Input welcomed, considered and followed though when appropriate. Additional team-building and morale-boosting small-scale events conducted as well. Increased purchases of personal protective equipment, especially trying to provide highest quality when possible.
- 5) To continue to cross train employees on all equipment where applicable to ensure the safe operation of equipment, to prepare employees for promotion and to better utilize employees and equipment.
 - 6 MONTH STATUS: Meeting goal; ongoing, multi-year process. Working in-house, assigned department supervisor to train groups in various aspects of jobs performed within Roadway, Sanitation, and Recycling. Supervisor now has effective summary and detailed forms for all the job functions for each title, along with relevant equipment for each division. Once training provided, supervisor checks off on the form the type of training, both sign and a copy placed in personnel file. Practice better prepares the employee for the numerous and varied job-functions involved while benefitting the Department with a more highly-skilled and capable workforce.

Also now scheduling and conducting theory classes on different job-functions, viewing relevant videos on proper operations, safety practices, snow & ice, sweeper and mad-vac operations, asphalt applications, and general work-zone operations. Goal is to have minimum one hour per month theory session for continued training and development.

Ten employees were selected for classroom and hands-on heavy equipment training on payloader and backhoe.

A professional arborist conducted hands-on chain-saw training for employees, teaching safe work practices, proper operating of chain-saws, proper techniques cutting down trees, and safe practices during major storm clean-ups.

ROADWAY MAINTENANCE

PROGRAM HIGHLIGHTS

One-day training was coordinated with regional snow and ice professionals for all staff teaching safe work practices during snow and ice events, proper plow angles when pushing snow, proper techniques on banking snow at intersections, effective operating speeds, preventative maintenance of plows and sand spreaders, and best practices to avoid body fatigue when operating equipment for extended hours during work shifts. Competition conducted as part of training, with best participants advancing to state level, who then brought back trophies for outstanding performance in several areas.

Staff was provided annual work-zone safety training in entering-exiting equipment, defensive driving, safe lifting techniques, and poison ivy identification and avoidance training.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- Illegal dumping: total of 2,027 sites cleaned, removing 505.86 tons of bulk, 5.06 tons of scrap metal, and 514 scrap tires.
- 2) Loose leaf collection: total of 1,016.9 tons collected from the curb citywide.
- 3) Brown bag leaves: on same day as recycling schedules, total of 1004.63 tons of brown bagged leaves and 21.15 tons of brush collected from residents.
- 4) Street sweeping: total of 7,026 lane miles swept, removing 562.5 truckloads of road debris.
- 5) Mad-vacs: total of 249.19 tons of debris removed from city streets this year. Each Sector foreman now has one mad-vac crew and detailed schedule Monday-Friday of streets to be serviced. Additionally, we also have one main road mad-vac and a detailed Mon-frl schedule for main arteries to be serviced. This has improved overall litter control city-wide. From March thru December, seven machines operate on a daily basis.
- 6) Landscaping and general grounds upkeep: Each foreman now has a landscape team comprised of three staff members per team. Each team follows service schedule Monday-Friday to improve overall appearance and keep areas cleaned and mowed throughout the summer months. Total of 500 sites cleared, removing 81.5 tons of overgrowth and debris.
- 7) Potholes: A total of 18,038 potholes were repaired using 192 tons of cold-patch and 532.9 tons of hot-patch..Fills and repairs conducted both by City crews and outside vendors, including Patch Management, Inc. ("Pothole Killer"). Patch Management serviced the City with a proprietary liquid asphalt solution, projecting a useful life for each repair of 5-7 years. Of the total potholes repaired , 2,581 were been repaired by Patch Management using that Pothole Killer process during June 2014 and then another 3595 sites in July-August. Additionally, City is utilizing Patch management during the winter to try and keep pace with potholes not merely through temporary cold patches but permanent repairs.
- 8) Patching: total of 232 patch repairs were made using an additional 878.48 tons of hot asphalt.
- 9) Purchased new asphalt re-claiming machine summer 2014, providing for first time the ability to make our own asphalt material by recycling our millings from re-paved city streets. We can now make permanent pothole and patch repairs year-round, utilizing millings we already have in abundance, generating projected savings of approx 70% of purchases of hot and cold patch.
- 10) Purchased new high-powered Bobcat with milling attachment to also overhaul department's road rehabilitation capabilities, providing 50-70% increased efficiency from the traditional road-saw asphalt cuts.
- 11) A total of 174 sites have been visited making sound road repairs using 520.55 tons of reclaimed asphalt material.
- 12) Neighborhood Cleanups established, targeting specific areas throughout the city to provide a thorough cleaning, needed maintenance and repairs. In total for this program, 320 lanemiles swept, 15 tons of litter picked up by mad-vac, 110.92 tons of illegal dumping removed, 120 street signs repaired, 640 potholes repaired, 150 parking stalls re-striped, 376 stop-bars re-painted, and 90 handicap ramps re-painted. This project was specific to Friday and Saturday operations, which began in March and ended early December 2014.
- 13) Modern computer tablets issued to all foremen and installed in trucks, providing ability to respond to inquiries from B-CONNECTED while still in the field. Small portable, mountable cameras were also issued so that any issues or concerns can be reported and responded-to by any City agency in real-time. Early reactions by residents indicates these tools clearly improving customer service to residents, as well as improving efficiency.

ROADWAY MAINTENANCE

PROGRAM HIGHLIGHTS

14) Transitioning all departmental day-to-day statistics to B-CONNECTED Q-ALERT system to enhance reporting of departmental responses and results.

| SERVICE INDICATORS | ACTUAL 2006-2007 | ACTUAL 2007-2008 | ACTUAL 2008-2009 | ACTUAL 2009-2010 | ACTUAL 2010-2011 | ACTUAL 2011-2012 | ACTUAL 2012-2013 | ACTUAL 2013-2014 | 6 MONTH 2014-2015 | 2014-2015 |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|-----------|
| SNOW & ICE REMOVAL | | | | | | | | | | |
| Paved Miles Responsible for | 829 | 829 | 829 | 829 | 829 | 829 | 829 | 829 | 829 | 829 |
| Calendar Days snow & ice removal occurred | 14 | 17 | 26 | 14 | 32 | 8 | 23 | 27 | 1 | 40 |
| Number of Snow Events during the fiscal year | 13 | 8 | 13 | 10 | 11 | 3 | 10 | 9 | 1 | 20 |
| Number of lane miles treated per event (estimated) | 9,936 | 9,936 | 9,936 | 9,936 | 12,435 | 3,316 | 10,777 | 13,264 | 2,487 | 15,000 |
| Number OT Hours paid for snow & ice removal | 6,142 | 6,032 | 6,884 | 4.796 | 10,588 | 1,400 | 5.367 | 11,495 | 275 | 12.000 |
| O & M Expenditures for snow & ice control | \$442,945 | \$464,151 | \$505,427 | \$280,661 | \$747,092 | \$199,500 | \$1,143,995 | \$785,017 | \$156,001 | \$999,999 |
| Expenditures per mile lane plow ed or treated | \$44.58 | \$46.71 | \$50.87 | \$28.25 | \$60,08 | \$60.16 | \$106.15 | \$59.18 | \$62.73 | \$66.67 |
| Expenditures per capita | \$3.21 | \$3.41 | \$3.71 | \$2.06 | \$5,48 | \$1.46 | \$8.39 | \$5,76 | \$1.14 | \$7.34 |

FY 2015-2016 GOALS

- Purchased additional equipment for better snow removal, including snow blower attachment for the Loader, a snow box attachment to plow parking lots faster.
- 2) Expand the number of snow routes from 28 to 32 to help clear the roads faster, making them safer, as well as reducing overtime and fatigue.
- 3) Continue training employees in safe operation of snow removal and operating snow equipment.

FY 2014-2015 GOAL STATUS

- To continue to develop and implement improved comprehensive plan for responding to winter storms.
 - 6 MONTH STATUS: Meeting goal, ongoing process. Developed comprehensive plan for responding to snow and ice storms. Established Incident Command Post and Incident Management Team to be responsible for executing plan. The command team is comprised of the Director and Deputy Director of Public Facilities, who acts as the Operation Chief, the Supervisor of Operations is the Incident Commander, the sector foreman along with personnel from Roadway, Sanitation, Recycling, Parks, Facilities Maintenance and Education. The plan lays out appropriate storm responses depending on severity of storm, helping to determine when to pre-treat, when to start plowing and at what level of the event should we bring in outside contractors. It identifies high-priority areas as well as informs as to size of streets such that responses can be made with smaller vehicles when needed. Plan also calls for pre-arranged sites around City for equipment storage and deployment, reducing response times and preventing equipment from being stuck all at one location. Plan also calls for increased attention to employee sleeping arrangements. Plan will change as technology and situations determine, and there are still some concerns to be addressed, but responses last winter and this winter appear to be met with much improved resident satisfaction.
- 2) To expand number of snow routes from 28 to 32, reducing load on each driver as well as time required to treat roads and clear snow.
 - 6 MONTH STATUS: Goal not met. Need additional capital to purchase more equipment. Purchasing more equipment is the only way to accomplish this goal.
- 3) Continue training employees in safe operation of snow removal and operating snow equipment.
 - 6 MONTH STATUS: Meeting goal; ongoing process. Retrained employees from other divisions in snow removal by placing them back into snow vehicles with experienced drivers and operators. Trained Roadway personnel and seasonal employees in the operation of garbage trucks with plows. Training coordinated with regional snow and ice professionals for all staff teaching safe work practices during snow and ice events, proper plow angles when pushing snow, proper techniques on banking snow at intersections, effective operating speeds, preventative maintenance of plows and sand spreaders, and best practices to avoid body fatigue when operating equipment for extended hours during work shifts. Competition conducted as part of training, with best participants advancing to state and regional levels. At the State competition, Bridgeport earned Best Overall Municipality and then took third place

ROADWAY MAINTENANCE

PROGRAM HIGHLIGHTS

for all New England. Those trophies for outstanding performance are proudly displayed in Public Facilities Administration office.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- 1) Purchased two new trucks to help in combating snow and ice events. These vehicles will also be utilized for other functions within the roadway division.
- 2) Modern computer tablets issued to all foremen and installed in trucks, providing ability to respond to inquiries from B-CONNECTED while still in the field. Small portable, mountable cameras were also issued so that any issues or concerns can be reported and responded-to by any City agency in real-time. Early reaction by residents indicates these tools clearly improving customer service to residents, as well as improving efficiency.
- Transitioning all departmental day-to-day statistics to B-CONNECTED Q-ALERT system to enhance reporting of departmental responses and results.

FY 2015-2016 GENERAL FUND BUDGET ROADWAY MAINTENANCE APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org#/ Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2010 | | |
|-----------------|-----------------------|---------|--|---------------|----------------------|----------------------|----------------------|----------------------|----------|
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 1320 | ROADWAY MANAGEMENT | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 1,440,529 | 1,326,375 | 1,507,481 | 1,458,858 | 1.458.858 | -48.62 |
| | | 51100 | PT TBM P/SEASONAL EARNED PA | 379.329 | 472,568 | 419.361 | 440,161 | 440,161 | 20,80 |
| 1 | PERSONNEL SERVICES | | | 1,819,857 | 1,798,943 | 1,926,842 | 1,899,019 | 1,899,019 | -27,82 |
| | | 51102 | ACTING PAY | 0 | 38,275 | 0 | 0 | 0,055,015 | -21,02 |
| | | 51104 | TEMPORARY ACTING 2X OVERTI | 2.009 | 2,709 | 0 | 0 | 0 | |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 20,494 | 31,644 | 1,000 | 1,000 | 1,000 | |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 172,653 | 117,766 | 40,000 | 40,000 | 40,000 | |
| | | 51111 | SNOW REMOVAL OVERTIME | 137,789 | 285,624 | 100,000 | 100,000 | 100,000 | |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 12,332 | 29,956 | 9,000 | 9,000 | 9,000 | |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 23,656 | 30,641 | 0 | 0 | 0 | |
| | | 51124 | SHIFT 2 - 2X OVERTIME | 0 | 217 | 0 | 0 | 0 | - 1 |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 4,614 | 19,242 | 0 | 0 | 0 | |
| | | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 4,004 | 6,781 | 6,000 | 6,000 | 6,000 | |
| | | 51138 | NORMAL STNDRO SHIFT DIFFER | 1,252 | 295 | 0 | 0 | 0 | |
| | | 51140 | LONGEVITY PAY | 18,645 | 16,260 | 17,955 | 20,120 | 21,470 | 3,51 |
| 2 | OTHER STREET, STREET, | 51156 | UNUSED VACATION TIME PAYOU | -1 | 1,576 | 0 | 0 | 0 | |
| 2 | OTHER PERSONNEL SERV | | | 397,448 | 580,986 | 173,955 | 176,120 | 177,470 | 3,51 |
| | | 52360 | MEDICARE | 29,049 | 31,023 | 25,444 | 23,594 | 23,594 | -1,85 |
| | | 52385 | SOCIAL SECURITY | 26,907 | 31,917 | 25,194 | 25,194 | 25,194 | |
| | | 52504 | MERF PENSON EMPLOYER CONT | 209,314 | 237,665 | 198,312 | 158,345 | 158,345 | -39,96 |
| 3 | FRINGE BENEFITS | 52917 | HEALTH INSURANCE CITY SHARE | 455,557 | 408,362 | 548,439 | 492,601 | 492,601 | -55,838 |
| 5 | PRINGE BOYEN 13 | 53605 | MD ADDO HDDDOGDATA TO A TOTAL | 720,828 | 708,966 | 797,389 | 699,734 | 699,734 | -97,65 |
| | | 53610 | MBMBERSHIP/REGISTRATION FEES | 10,500 | 0 | 5,000 | 5,000 | 5,000 | (|
| | | 53705 | TRAINING SERVICES ADVERTISING SERVICES | 1,374 | 11,903 | 17,000 | 21,000 | 21,000 | 4,000 |
| | | 54010 | AUTOMOTIVEPARTS | 1,649 | 623 | 0 | 1,950 | 1,950 | 1,950 |
| | | 54025 | ROADWAY PARTS | | 1,699 | 1,700 | 1,700 | 1,700 | (|
| | | 54535 | TIRES& TUBES | 38,182 506 | 24,778 | 32,079 | 32,079 | 32,079 | (|
| | | 54540 | BUILDING MATERIALS & SUPPLIE | 4,026 | 5,250 | 0 8,855 | 0 | 0 | (|
| | | 54560 | COMMUNICATION SUPPLIES | 4,020 | 4,663 | 400 | 8,855 400 | 8,855 | (|
| | | 54630 | OTHER FUELS | 1,796 | 4,003 | 400 | 400 | 400 0 | |
| | | 54640 | HARDWARETOOLS | 8,856 | 8,470 | 8.932 | 8,932 | 8,932 | |
| | | 54650 | LANDSCAPING SUPPLIES | 7,038 | 6,380 | 8,288 | 8,288 | 8,288 | |
| | | 54670 | MEDICAL SUPPLIES | 302 | 714 | 3,500 | 3,500 | 3,500 | |
| | | 54675 | OFFICE SUPPLIES | 3,228 | 3,315 | 3,400 | 3,400 | 3,400 | |
| | | 54680 | OTHER SUPPLIES | 403 | 970 | 0,400 | 0,400 | 3,400 | |
| | | 54735 | ROADWAY SUPPLIES | 398,234 | 446,598 | 445,640 | 598,640 | 445,640 | Ċ |
| | | 54745 | UNIFORMS | 9,974 | 7,988 | 11,000 | 11,000 | 11,000 | Č |
| | | 54755 | TRAFFIC CONTROL PRODUCTS | 55,823 | 53,677 | 54,400 | 48,200 | 48,200 | -6.200 |
| | | 55055 | COMPUTER EQUIPMENT | 0 | 0 | 8,279 | 8,279 | 8,279 | 0,200 |
| | | 55145 | EQUIPMENT RENTAULEASE | 34,436 | 34,706 | 29,100 | 269,000 | 29.100 | (|
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 3,551 | 2,733 | 3,585 | 3,585 | 3,585 | C |
| | | 55160 | PHOTOGRAPHIC EQUIPMENT | 237 | 0 | 1,000 | 1,000 | 1,000 | |
| | | 55175 | PUBLIC SAFETY EQUIPMENT | 250 | 238 | 0 | 250 | 250 | 250 |
| | | 55190 | ROADWAY EQUIPMENT | 0 | 0 | 30,000 | 30,000 | 0 | -30,000 |
| 4 | OPERATIONAL EXPENSES | | | 580,364 | 614,705 | 672,158 | 1,065,058 | 642,158 | -30,000 |
| | | | COMPUTER SERVICES | 0 | 2,500 | 1,250 | 1,250 | 1,250 | |
| | | | CONSTRUCTION SERVICES | 1,000 | 1,600 | 800 | 800 | 800 | (|
| | | | LANDSCAPING SERVICES | 1,700 | 480 | 1,000 | 1,000 | 1,000 | 0 |
| | | | LAUNDRY SERVICES | 13,960 | 14,490 | 13,000 | 13,000 | 13,000 | (|
| | | | OTHER MAINTENANCE & REPAIR S | 9,308 | 5,269 | 10,000 | 10,000 | 10,000 | (|
| | | | OFFICE EQUIPMENT MAINT SRVCS | 472 | 1,163 | 875 | 875 | 875 | C |
| | | | OTHER SERVICES | 4,212 | 600 | 4,500 | 4,500 | 4,500 | (|
| | | | PUBLIC FACILITIES SERVICES | 54,500 | 76,441 | 76,500 | 126,500 | 76,500 | (|
| | | | PUBLIC SAFETY SERVICES | 3,438 | 2,216 | 1,295 | 1,295 | 1,295 | (|
| | | | ROADWAY SERVICES | 0 | 12,336 | 3,500 | 3,500 | 3,500 | C |
| _ | SPECIAL SERVICES | 56225 | SECURITY SERVICES | 6,600 | 6,542 | 7,000 | 7,000 | 7,000 | 0 |
| | | | | 95,190 | 122 627 | 440 700 | 400 700 | 440 700 | 0 |
| 5 1320 | ROADWAY MANAGEMENT | | | 3,613,688 | 123,637 3,827,237 | 119,720 3,690,064 | 169,720 4,009,651 | 119,720 3,538,101 | U |

PUBLIC FACILITIES DIVISIONS

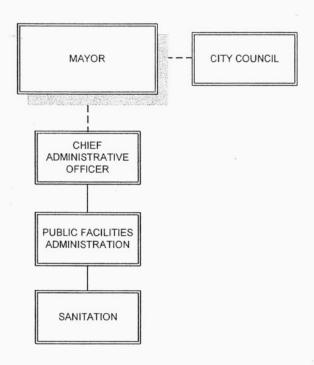
SANITATION & RECYCLING

MISSION STATEMENT

Sanitation Division provides weekly curbside collection of all general household solid waste in the City in compliance with all applicable City, State and Federal health, environmental and safety regulations.

The Recycling Division removes recyclable materials from the solid waste stream through collection and transportation to a regional intermediate processing center as prescribed by City ordinance. Recycling provides bi-weekly curbside household recycling collection of glass, metal food containers, newspapers, HDPE & PETE plastics while also providing recycling of tires, white metal goods and batteries through the Transfer Station. In addition, Recycling removes and processes leaves and tree trimmings for composting and use in City landscaping projects. All services are provided with strict adherence to all applicable Environmental Protection Agency & Department of Environmental Protection regulations.

The Sanitation/Recycling Division accomplishes these tasks with 29 total full-time positions: one manager, one foreman, 2 supervisors and 25 maintainers. There are 12 daily sanitation routes and 4 daily recycling routes, with each route performed by crews of two.



Helder Borges Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|------|--|---|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------|
| | SANITATION & RECYCLING 41285 41406 SANITATION & RECYCLING | PF BNFORCEMENT FINES CURBIDE ADVERTISING | 18,450 563 19,013 | 22,635 652 23,287 | 19,000 400 19,400 | 19,000 400 19,400 | 19,000 400 19,400 | 0 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01325 | SANITATION & I | RECYCLING | | | | | | |
| | 01 | PERSONNEL SERVICES | 1,415,690 | 1,522,331 | 1,540,963 | 1,547,355 | 1,547,355 | 6,392 |
| | 02 | OTHER PERSONNEL SERV | 689,104 | 756,138 | 324,497 | 325,562 | 323,962 | -535 |
| | 03 | FRINGE BENEFITS | 697,762 | 763,900 | 741,303 | 748,981 | 748,981 | 7.678 |
| | 04 | OPERATIONAL EXPENSES | 2,856,500 | 2,865,693 | 2,949,928 | 2,816,112 | 2,900,203 | -49,725 |
| | 05 | SPECIAL SERVICES | 253,311 | 103,137 | 104,350 | 104,350 | 104,350 | 0 |
| | | | 5,912,368 | 6,011,198 | 5,661,041 | 5,542,360 | 5,624,851 | -36,190 |

PERSONNEL SUMMARY

| POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|--------------------------------|--|--|--|---|---|---|---|--|
| MAINTAINERIII | 25.00 | 25.00 | | | | 1.304.188 | 1.308.842 | 4,654 |
| SANITATION SUPERVISOR | 2.00 | 2.00 | | | | 116,666 | | 1,738 |
| PUBLIC WORKS FOREMAN II | 1.00 | 1.00 | | | | 57,936 | 57,936 | |
| MANAGER OF SANITATION RECYCLIN | 1.00 | 1.00 | | | | 62,173 | 62,173 | |
| 3 | 29.00 | 29.00 | | | | 1,540,963 | 1,547,355 | 6,392 |
| | MAINTAINER III SANITATION SUPERVISOR PUBLIC WORKS FOREMAN II | POSITION TITLE 2015 MAINTAINER III 25.00 SANITATION SUPERVISOR 2.00 PUBLIC WORKS FOREMAN II 1.00 MANAGER OF SANITATION RECYCLIN 1.00 | POSITION TITLE 2015 2016 MAINTAINER III 25.00 25.00 SANITATION SUPERVISOR 2.00 2.00 PUBLIC WORKS FOREMAN II 1.00 1.00 MANAGER OF SANITATION RECYCLIN 1.00 1.00 | POSITION TITLE 2015 2016 VAC MAINTAINER III 25.00 25.00 25.00 SANITATION SUPERVISOR 2.00 2.00 2.00 PUBLIC WORKS FOREMAN II 1.00 1.00 1.00 MANAGER OF SANITATION RECYCLIN 1.00 1.00 1.00 | POSITION TITLE 2015 2016 VAC NEW MAINTAINER III 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 20.00 | POSITION TITLE 2015 2016 VAC NBW UNF MAINTAINER III 25.00 | POSITION TITLE 2015 2016 VAC NBW UNF FY 2015 MAINTAINER III 25.00 25.00 3.00 1,304,188 SANITATION SUPERVISOR 2.00 2.00 116,666 PUBLIC WORKS FOREMAN II 1.00 1.00 57,936 MANAGER OF SANITATION RECYCLIN 1.00 1.00 62,173 | POSITION TITLE 2015 2016 VAC NEW UNF FY 2015 FY 2016 MAINTAINER III 25.00 25.00 1,304,188 1,308,842 SANITATION SUPERVISOR 2.00 2.00 116,666 118,404 PUBLIC WORKS FOREMAN II 1.00 1.00 57,936 57,936 MANAGER OF SANITATION RECYCLIN 1.00 1.00 62,173 62,173 |

SANITATION/RECYCLING

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--|-------------|-------------|-------------|
| SERVICE INDICATORS | FY 05-06 | FY 06-07 | FY 07-08 | FY 08-09 | FY 09-10 | FY 10-11 | FY 11-12 | FY 12-13 | 2013-2014 | 2014-2015 | 2014-2015 |
| SANITATION | | | | | | | | | | | |
| Residential Refuse Collection Accounts | 40,322 | 40,374 | 40,374 | 40,374 | 40,374 | 40,374 | 40,374 | 40,374 | 40,374 | 40,374 | 40,374 |
| Non-residential Refuse Collection Accounts (add schools fy13) | 18 | 18 | 19 | 20 | 20 | 20 | 20 | 60 | 60 | 60 | 60 |
| Curbside Pickup | 34,750 | 34,750 | 34,750 | 34,750 | 33,330 | 33,330 | 33,330 | 33,330 | 33,300 | 33,300 | 33,300 |
| Backdoor / Other (FY09 six months only) | 18 | 18 | 19 | 5,624 | 7,044 | 7044 | 7,044 | 7,044 | 7,044 | 7044 | 7,044 |
| Refuse Collection Accounts by contract (FY09 for six months only) | 5572 | 5624 | 5,624 | 5,624 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pickups per week | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Average collection per vehicle (cubic yards) | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| Staff per truck | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| # of accounts per hour of collection | 130 | 130 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 |
| Tons - residential routes | 44,662 | 43,137 | 41,310 | 40,903 | 40,108 | 39,851 | 37,638 | 36,189 | 35,592 | 17894 | 38,000 |
| Tons - residential/municipal through T Station | 18,193 | 20,584 | 15,274 | 14,533 | 16,516 | 16,055 | 16,570 | 16,255 | 16,834 | 8,947 | 18,847 |
| Tons - Total Residential Refuse | 62,855 | 63,721 | 56,584 | 55,436 | 56,624 | 55,906 | 54,208 | 52,444 | 52,426 | 26,841 | 56,847 |
| Tons - Schools Refuse | 2752 | 2521 | 2297 | 2370 | 2255 | 2402 | 2401 | 2312 | 2028 | 968 | 2098 |
| Tons - Commercial Refuse | 2853 | 818 | 911 | 738 | 876 | 2129 | 2127 | 942 | 1086 | 287 | 808 |
| Tons - Total Refuse | 68,460 | 67,060 | 59,792 | 58,543 | 59,756 | 60,436 | 58,736 | 55,698 | 55,540 | 28,096 | 59,753 |
| Tipping fee per ton (Residential / Commercial) | \$61.83/66 | \$65.67/70 | \$71.61/76 | \$75.34/80 | \$63.00 | \$ 64.13 | \$65.20 | \$66,46 | \$67,31 | \$60.00 | \$60.00 |
| Total Tip Fees Paid | \$4,244,773 | \$4,404,992 | \$4,285,695 | \$4,060,437 | \$3,764,620 | \$ 3,874,109 | \$ 3,804,519 | \$ 3,754,137 | \$3,780,408 | \$1,732,743 | \$3,800,000 |
| Minimum Commitment Charges paid to CRRA | \$880,000 | \$880,000 | \$550,000 | \$1,017,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Paid to for Disposal/Tip Fees | \$5,124,773 | \$5,284,992 | \$4,835,695 | \$5,077,937 | \$3,764,620 | \$3,874,109 | \$3,804,519 | \$3,754,137 | \$3,780,408 | \$1,732,743 | \$3,800,000 |
| YARD WASTE COLLECTION | | | | | | | | The state of the s | | | |
| Accounts | 34,750 | 34,750 | 34,750 | 34,750 | 33,330 | 33,330 | 33,300 | 33,300 | 33,300 | 33,300 | 33,300 |
| Leaves - Loose Collection, Tons | na | na | na | 832 | 859 | 696 | 766 | 621 | 1,016 | 1,268 | 1,268 |
| Leaves - Brown Bag, Tons | 997 | 1,589 | 1,175 | 1,706 | 1,666 | 1,069 | 1,057 | 1,169 | 964 | 450 | 1,000 |
| Leaves - Transfer Station, Tons | 671 | 728 | 709 | 621 | 727 | 731 | 723 | 656 | 1,189 | 520 | 1,100 |
| Leaves Total Tons | 1,668 | 2,317 | 1,884 | 3,159 | 3,252 | 2,496 | 2,546 | 2,447 | 3,169 | 2,238 | 3,368 |
| Yard Waste / Brush - Curbside and T Station | na | na | na | na | 2,194 | 2,585 | 2,328 | 2,331 | 2,220 | 1,500 | 2,500 |
| Leaves and Yard Waste - Total Tons | 1,581 | 1,500 | 2,626 | 3,596 | 5,446 | 5,081 | 4,874 | 4,778 | 5,389 | 3,738 | 5,868 |
| Leaves and Yard waste - Tons Composted | 1,581 | 1,500 | 2,626 | 3,596 | 5,446 | 5,081 | 4,874 | 4,778 | 5,389 | 3,738 | 5,868 |
| SATISFACTION INFORMATION | | | | | | | | | | | |
| Total Complaints about refuse collection | 300 | 290 | 270 | 400 | 230 | 1000* | 2400* | 2592* | 5147 | 2640 | 5000 |

SANITATION FY 2015-2016 GOALS

- Take delivery and put into operation two new sanitation trucks, replacing two that have been in service at least fifteen years.
- 2) Promote recycling on sanitation trucks. Examples under consideration: "Bridgeport Recycles" and "Recycling makes cents".
- 3) Coordinate OSHA 10-hr training for Sanitation and Recycling foremen.
- 4) Coordinate leadership/management training to further develop management team.
- 5) Continue to maximize participation in new Single Stream recycling to divert more tonnage from costly solid waste to revenue-producing recycling.
- 6) Continue to reduce curbside solid waste tonnages through education and outreach regarding the economic benefits of recycling, thereby avoiding tip fee expense and reducing taxes.
- 7) Continue to reduce curbside solid waste tonnages through enforcement of recycling statutes and ordinances, refusing solid waste loads containing recyclables and citing residents for continual violations.
- 8) Building on success of Single Stream recycling as well as recent years' reductions in solid waste tonnages, re-evaluate all refuse routes to ensure balance required by collective bargaining agreement (maximum 12 tons per route) while also reducing number of daily refuse routes from twelve to eleven.
- 9) Coordinate an effective plan for equipment training and evaluating all employees on the various types of equipment, improving accountability, productivity, and efficiency.
- 10) Continue safety training to sustain progress in prevention of work-related injuries and reduce open routes and related overtime, the number and expense of Workers' Compensation Claims, equipment damage due to improper operation, and absenteeism due to injury. Safety training will include: bending/lifting techniques, defensive driving, safe entrance/exit from vehicles and equipment, proper use of rollout carts and automated lifters, lock-out/tag-out training, blood-borne pathogen training.
- 11) Continue progress made through Safety Committee Meetings in areas of effective and consistent communication, teaching and advising employees of the different hazards, and especially an active investigation of injury claims, thereby continuing to reduce the number and severity of new claims as well as decreasing associated costs.

SANITATION FY 2014-2015 GOAL STATUS

 Continue to maximize participation in new Single Stream recycling to divert more tonnage from costly solid waste to revenue-producing recycling.

6 MONTH STATUS: Efforts ongoing, first three years' results excellent. Single Stream (no sort) recycling initiated September 2011. In first twelve months of Single Stream, delivered 5,155 tons of recycling, which was a 61% increase from the previous twelve months' 3203 tons. Growth continued through the second year of Single Stream (Sept 2012-Aug 2013) as citywide 5,346 tons of recycling were delivered. The third year of Single Stream saw continued growth of 2% over the previous year, quite an accomplishment given the lighter materials involved. Meanwhile solid waste tonnages citywide (all sources) during those same periods dropped from 60,436 in FY11, to 58,736 for FY12, 55,698 for FY13, and 55,538 in FY14. Solid waste tonnages can rise or fall for many reasons, only one of which is recycling. But if assume all new tons recycled would have entered the solid waste stream, then City avoided \$130k tip fee expense just from the first-year increase alone. The value of the tip fees avoided for all the tons of recycling in FY14 (not just the increase) was more than \$367k! Additionally, the City entered into a five-year contract effective July 1, 2013 that pays a guaranteed minimum for the Single Stream recycling and an additional bonus rate for clean cardboard, resulting in a projected approx \$110k new revenue each year! Combining the tip fee avoided plus the new revenue, that means recycling is contributed more than \$477k to the City's Budget for FY14 alone! Over the past seven years, the combination of tip fees avoided plus revenues received totals more than \$2.6M benefit to the City's Budget!

2) Continue to reduce curbside solid waste tonnages through education and outreach regarding the economic benefits of recycling, thereby avoiding tip fee expenses and reducing taxes.

6 MONTH STATUS: Meeting goal, ongoing, multi-year effort. All residents received bilingual, color information packet when new recycling rollout carts delivered Sept 2011. Staff assesses loads daily and meets with residents as needed or requested to provide information. During FY13, more than 3000 households tagged for non-compliance with recycling ordinance, which are then followed up with educational efforts. Almost all cited households comply with recycling after this process, but efforts continue throughout FY14, with several hundred households tagged through first six months. Additionally, through cooperation with Education Department, renewed educational efforts pursued directly with students, in hopes they influence their households to improve still more.

 Continue to reduce curbside solid waste tonnages through enforcement of recycling statutes and ordinances, refusing solid waste loads containing recyclables and citing residents for continual violations.

6 MONTH STATUS: Meeting Goal, ongoing efforts combining education and enforcement. Staff continues to assess loads daily and meets residents to provide information. During FY14, more than 5,000 households tagged for non-compliance with recycling ordinance. Most all households are followed up with educational efforts. We continue to cite average 400 carts monthly. Educational efforts follow the first and second offenses, with loads rejected for third offense. Fourth offense warrants intervention by Anti-Blight, who can then issue monetary fines. Most households comply following this process. Anti-Blight involvement was necessary for fourth occurrences in approximately 100 cases in FY14. Enforcement continues; it's a key component to increasing recyclables to decrease tip fee expense and add revenue.

4) Building on success of Single Stream recycling as well as recent years' reductions in solid waste tonnages, re-evaluate all refuse routes to ensure balance required by collective bargaining agreement (maximum 12 tons per route) while also reducing number of daily refuse routes from twelve to eleven.

6 MONTH STATUS: Department has been pursuing decrease of daily refuse routes from twelve to eleven for years. Plan for reorganization of refuse routes such that total number daily can be reduced by one while staying within collective bargaining agreement of maximum 12 tons per load completed by department during FY13 and submitted to Labor Relations. If plan fully authorized and implemented, annual savings projected at more than \$130k. Consideration and analysis along with discussions with appropriate bargaining units ongoing through Labor Relations as of Feb 2015.

- 5) Coordinate an effective plan for equipment training and evaluating all employees on the various types of equipment, improving accountability, productivity, and efficiency. 6 MONTH STATUS: Partially meeting goal. New checklists have been created for new Roadway employees introducing the different aspects of the operation being signed off by the Supervisor and employee for personnel file. New active schedules have been created to perform preventative maintenance to equipment, blade cleaning, and truck washing. Planning for private vendor to perform high-pressure steam cleaning approximately monthly to control build-up of grime. Shoptalk discussions are a consistent practice each day, involving safety concerns arising from the previous day's activities. Employees are directed immediately to un-safe practice and expected to follow given instructions to change course. Example, Employee was witnessed driving on a one way split high-way going the opposite direction as the flow of traffic. Employee was actively counseled of the situation, and ordered to follow appropriate traffic and posted speed limits or possible discipline would result. During tool-box discussion, this same concern was addressed for the rest of staff, expecting follow-up to given instructions. Supervisors take a very firm zero tolerance approach re safety violations, resulting in decreased workers comp claims, and increased efficiency.
- 6) Continue safety training to sustain progress in prevention of work-related injuries and reduce open routes and related overtime, the number and expense of Workers' Compensation Claims, equipment damage due to improper operation, and absenteeism due to injury. Safety training will include: bending/lifting techniques, defensive driving, safe entrance/exit from vehicles and equipment, proper use of rollout carts and automated lifters, lock-out/tag-out training, and blood-borne pathogen training.
 - 6 MONTH STATUS: Efforts ongoing. Safety training courses conducted annually: proper handling of rollout carts, lock-out-tag-out training, safe operation of compactors/compaction blades. Researching and planning defensive driving course relevant to daily obstacles as well as professional heavy equipment training for payloader and backhoe operations (which also help to develop employees for higher classified positions). Also see status report for Recycling below.
- 7) Continue progress made through Safety Committee Meetings in areas of effective and consistent communication, teaching and advising employees of the different hazards, and especially an active investigation of injury claims, thereby continuing to reduce the number and severity of new claims as well as decreasing associated costs.
 6 MONTH STATUS: Efforts ongoing. Automated cart lift, annual safety training, active TWP policy, detailed accident investigations and a zero tolerance enforcement approach of all applicable safety sensitive procedures continue to keep injury claims down driving more efficiency and more productivity. Supervisors attended refresher classes summer 2014 on proper accident investigations.

SANITATION FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- 1) Saving approx \$160k per year since taking schools' sanitation and recycling routes in-house. New cooperation efforts between City and Education Department meant Public Facilities responsible for refuse and recycling at schools July 1, 2012. Public Facilities terminated the existing \$265k contract with outside hauler, purchased new front-loader truck, evaluated need and purchased dumpsters for 39 locations and was providing service in-house by the time school started September 2012. That savings continued through FY13, FY14 and into FY15 with additional benefit of reduction in schools solid waste tonnages and increases in recycling. Previous private-vendor contract meant City gained no direct benefit from Education Department's recycling and in fact had no information regarding how much schools were recycling. Now schools recycling counts toward City's totals, helping to improve revenue stream discussed above. New efforts at schools also has meant first significant decrease in solid waste tonnages in years despite adding new location. Schools solid waste decrease and recycling increase contributing approx \$15k to numbers discussed above.
- Continued to perform twelve sanitation routes and four recycling routes daily despite reductions in staff.

SANITATION / RECYCLING

PROGRAM HIGHLIGHTS

3) Sanitation and Recycling Personnel included in snow rodeo and active snow training. Sanitation and Recycling staff involvement during major inclement weather snow events contributing factor in improving citywide snow response.

4) Sanitation and Recycling lead Public Facilities operations in fewest number of injury claims and workers' comp lost time. Accomplishment admirable considering department history, illustrating effectiveness of accident investigations, shop-talk discussions, and zero tolerance

approach.

| | ACTUAL | | 6 MONTH | ESTIMATED |
|--|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|
| RECYCLING SERVICES | FY 05-06 | FY 06-07 | FY 07-08 | FY 08-09 | FY 09-10 | FY 10-11 | FY 11-12 | FY-12-13 | 2013-2014 | 2014-2015 | 2014-2015 |
| | | | | | | | | | | | |
| Residential Accounts, curbside | 34,750 | 34,750 | 34,750 | 34,750 | 33,330 | 33,330 | 33,330 | 33,330 | 33,300 | 33,300 | 33,300 |
| Residential Accounts, condominium routes | 5,572 | 5,624 | 5,624 | 5,624 | 7,044 | 7,044 | 7,044 | 7,044 | 7,044 | 7,044 | 7,044 |
| Non- Residential Accounts (add schools fy13) | 18 | 18 | 19 | 20 | 20 | 20 | 20 | 60 | 60 | 60 | 60 |
| Total Accounts | 40,340 | 40,392 | 40,393 | 40,394 | 40,394 | 40,394 | 40,394 | 40,434 | 40,434 | 40,434 | 40,434 |
| Bins collected, curbside monthly average | 30,950 | 31,509 | 31,154 | 32,300 | 33,302 | 34,709 | 40,000 | 48,160 | 48,000 | 48,000 | 48,000 |
| Tons - Residential, curbside, per year | 2,438 | 2,111 | 2,291 | 2,249 | 2.461 | 2.445 | 4.135 | 4,908 | 4.994 | | |
| Tons - Total Residential | 2,438 | 2,111 | 2.291 | 2.249 | 2,461 | 2,445 | 4.135 | 4.908 | 4,686 | | |
| Tons recycled as % of total tons curbside only | 5.2% | 4.7% | 5.3% | 5.4% | 6.1% | 6.0% | 10.1% | 12.1% | 11.8% | | |
| Tons Cardboard | 380 | 347 | 319 | 344 | 376 | 436 | 370 | 334 | 301 | 156 | |
| Tons – Paper | 62 | 51 | 57 | 54 | 26 | 34 | 17 | 14 | 51 | 24 | |
| Tons - Commingled | па | na | na | 103 | 122 | 101 | 98 | 83 | 75 | | |
| Tons - Scrap Metal | 2.773 | 2,600 | 1,611 | 1.352 | 1,039 | 659 | 548 | 539 | 531 | 358 | |
| Tons - Total residential and other non-yard waste | 5,653 | 5.109 | 4.278 | 4,101 | 4.025 | 3,675 | 5.168 | 5,878 | 5,952 | | |
| Tons Recycled as % of Total Tons - all non-vard waste | 7.6% | 7.1% | 6.7% | 6.5% | 6.3% | 5.7% | 8.1% | 9.5% | 9.7% | 9.7% | |
| Tons Total Yard Waste Composted (from above) | 1.581 | 1,500 | 2,626 | 3.596 | 5,446 | 5,081 | 4.874 | 4,778 | 5,389 | | |
| Tons Electronic Waste | N/A | N/A | N/A | N/A | N/A | N/A | 113 | 136 | 150 | | |
| Tons – Tires | 123 | 123 | 93 | 95 | 132 | 125 | 120 | 104 | 100 | | |
| Tons Recycled Total ALL Types Above Combined | 7,357 | 6,732 | 6,997 | 7,792 | 9,603 | 8,881 | 10,274 | 10,896 | 11,591 | 6,883 | |
| Tons Recycled as % of Total Tons - ALL Types Above | 9.7% | 9,1% | 10.5% | 11.7% | 13.8% | 12.8% | 14.9% | 16.4% | 17.3% | 197% | |
| Tons - Total Recycling Delivered to IPC/SWEROC | 3,378 | 2,992 | 3,055 | 3.128 | 3,194 | 3,217 | 4,762 | 5,339 | 5.113 | 2,670 | 5,490 |
| Tons Recycled (SWEROC) as % of Total Tons (MSW+Recycling) delivered to Trash-energy-plant/SWEROC | 4.7% | 4.3% | 4.9% | 5.1% | 5.1% | 5.1% | 7.5% | 8.7% | 8.4% | | |
| Tons Recycled as % of Total Tons (MSW+Recycling) delivered to CRRA/SWEROC FOR ALL SWEROC TOWNS COMBINED (19 towns through Dec 2008, then 13 towns) | 9.9% | 10.1% | 11.4% | 10.8% | 10.8% | 8.8% | N/A | N/A | NA NA | | |
| SATISFACTION INFORMATION | | | 111.42 | 70,010 | 70.010 | 0.070 | 1005 | THE | 140 | 147 | 147 |
| Total Complaints about recycling collection | 150 | 145 | 135 | 150 | 812* | 1,425* | 1500° | 1256 | 900 | 350 | 1000 |

RECYCLING FY 2015-2016 GOALS

1) Implement additional training for staff in heavy equipment, OSHA compliance, snow removal.

2) Continue enforcement strategy to increase recycling participation.

3) Continue aiding Education Department with sanitation and recycling collections increasing recycling participation in schools.

4) Re-enforce recycling participation within our City buildings.

5) Implement program to identify top-recycling households and award them additional rollout cart(s).

RECYCLING FY 2014-2015 GOAL STATUS

- 1) Develop and implement improved recycling program for City Buildings and Schools, taking advantage of new recycling contract's payments for separated paper and cardboard. 6 MONTH STATUS: Partially meeting goal. Saving approx \$160k per year since took schools' sanitation and recycling routes in-house FY13. New cooperation efforts between City and Education Department meant Public Facilities newly responsible for refuse and recycling at schools July 1, 2012. Public Facilities terminated the existing \$265k contract with outside hauler, purchased new front-loader truck, evaluated need and purchased dumpsters for 39 locations and was providing service in-house by the time school started September 2012. That savings continued through FY14 and into FY15 with additional benefit of reduction in schools solid waste tonnages and increases in recycling. Previous private-vendor contract meant City gained no direct benefit from Education Department's recycling and in fact had no information regarding how much schools were recycling. Now schools recycling counts toward City's totals, helping to improve revenue stream discussed above. New efforts at schools has also yielded first significant decrease in solid waste tonnages in years despite adding large new Wheeler school. Schools solid waste decreased by approximately 300 tons plus recycling tonnage increase of approximately 70 tons from FY13 to FY14 contributing approx \$25k to numbers discussed above. City buildings' recycling however, remains flat; increasing those numbers needs renewed effort.
- 2) Continue to maximize participation in new Single Stream recycling to divert more tonnage from costly solid waste to revenue-producing recycling. Continue to reduce curbside solid waste tonnages through education and outreach regarding the economic benefits of recycling, thereby avoiding tip fee expense and reducing taxes.

6 MONTH STATUS: Efforts ongoing, first three years' results excellent. Single Stream (no sort) recycling initiated September 2011. In first twelve months of Single Stream, delivered 5,155 tons of recycling, which was a 61% increase from the previous twelve months' 3,203 tons. Growth continued through the second and third years of Single Stream (Sept 2012-Aug 2014) as citywide 5,346 and 5,459 tons of recycling were delivered, respectively. That trend continues through January 2015 as we project another increase in recycling for FY15. Meanwhile solid waste tonnages citywide (all sources) during those same periods dropped from 60,436 in FY11, to 58,736 for FY12, to 55,698 for FY13, and 55,538 for FY14. Solid waste tonnages can rise or fall for many reasons, only one of which is recycling. But if assume all new tons recycled would have entered the solid waste stream, then the City avoided \$130k tip fee expense just from the first-year increase alone. The value of the tip fees avoided for all the tons of recycling in FY14 (not just the increase) was more than \$350k! Additionally, the City entered into a new contract effective July 1, 2013 that pays a guaranteed minimum for the Single Stream recycling and an additional bonus rate for clean cardboard, resulting in a projected approximate \$110k new revenue for FY14 forward. Combining the tip fee avoided plus the new revenue, that means recycling contributed more than \$460k to the City's Budget for FY14 alone! Over the past eight years, the combination of tip fees avoided plus revenues received totals more than \$2.7M benefit to the City's Budget!

- Continue to reduce curbside solid waste tonnages through enforcement of recycling statutes and ordinances, refusing solid waste loads containing recyclables and citing residents for continual violations.
 - 6 MONTH STATUS: Meeting Goal, ongoing efforts combining education and enforcement. Staff continues to assess loads daily and meets residents to provide information. During FY14, more than 5,000 households tagged for non-compliance with recycling ordinance. Most all households are followed up with educational efforts. We continue to cite average 400 carts monthly. Educational efforts follow the first and second offenses, with loads rejected for third offense. Fourth offense warrants intervention by Anti-Blight, who can then issue monetary fines. Most households comply following this process. Anti-Blight involvement was necessary for fourth occurrences in approximately 100 cases in FY14. Enforcement continues; it's a key component to increasing recyclables to decrease tip fee expense and add revenue.
- 4) Building on success of Single Stream recycling as well as recent years' reductions in solid waste tonnages, re-evaluate all refuse and recycling routes to ensure balance required by collective bargaining agreement (maximum 12 tons/per route) as well as to improve efficiency, reduce costs and eventually to shift refuse routes to recycling routes.
 6 MONTH STATUS: Department has been pursuing decrease of daily refuse routes from twelve to eleven for years. Plan for reorganization of refuse routes such that total number daily can be reduced by one while staying within collective bargaining agreement of maximum 12 tons per load completed by department during FY13 and submitted to Labor Relations. If plan fully authorized and implemented, annual savings projected at more than \$130k. Consideration and analysis along with discussions with appropriate bargaining units
- ongoing through Labor Relations as of Feb 2015.

 5) Coordinate an effective plan for equipment training and evaluating all employees on the various types of equipment, improving accountability, productivity, and efficiency.

 6 MONTH STATUS: New checklists have been created for new Roadway employees introducing the different aspects of the operation being signed off by the Supervisor and employee for personnel file. New active schedules have been created to perform preventative maintenance to equipment, blade cleaning, and truck washing. Planning for private vendor to perform high-pressure steam cleaning approx monthly to control build-up of grime. Shoptalk discussions are a consistent practice each day, involving safety concerns arising from the previous day's activities. Employees are directed immediately to un-safe practice and
- expected to follow given instructions to change course.

 6) To continue safety training to sustain progress in prevention of work-related injuries and reduce open routes and related overtime, the number and expense of Workers' Compensation Claims, equipment damage due to improper operation, and absenteeism due to injury. Safety training will include: bending/lifting techniques, defensive driving, safe

FY 2015-2016 GENERAL FUND BUDGET

SANITATION / RECYCLING

PROGRAM HIGHLIGHTS

entrance/exit from vehicles and equipment, proper use of rollout carts and automated lifters, lock-out/tag-out training, blood-borne pathogen training.

6 MONTH STATUS: Meeting goal; ongoing process. Provided training for selected employee on heavy equipment, including payloaders and backhoes to develop staff for promotion. We have mandated a in-house snow rodeo where all employees actively compete in various skill tests and obstacle courses, maneuvering equipment and large plow trucks. A professional snow and ice emergency response consultant presented a one day theory class teaching plow angles, banking intersections, salt applications, and how to avoid fatigue when working extensive long hour shifts. Following local in-house competition, best operators were then entered into statewide snowdeo, competing against municipalities throughout Connecticut and won – taking home Best Overall Municipality trophy. We use Sanitation and Recycling Staff to actively man plow-trucks during major weather events and are a key component to improving overall citywide snowstorm response.

- 7) Continue progress made through Safety Committee Meetings in areas of effective and consistent communication, teaching and advising employees of the different hazards, and especially an active investigation of injury claims, thereby continuing to reduce the number and severity of new claims as well as decreasing associated costs.
 - 6 MONTH STATUS: Meeting goal. For FY14, there were only three lost-time and three light duty claimants. Sanitation now leads Public Facilities in fewest injury and workers'comp claims. A very active safety committee, an aggressive management approach, detailed accident investigations, daily tool-box talks and our investments in an automated cart lift pick-up system fitted to sanitation trucks has contributed to this progress. This is a work in progress. We instill safety first daily, and consistently.

FY 2015-2016 GENERAL FUND BUDGET APPROPRIATION SUPPLEMENT SANITATION/RECYCLING

APPROPRIATION SUPPLEMENT

| Org#/ Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-----------------|--|----------------|------------------------------|-------------------|-------------------|-------------------|--------------|-----------|---------------|
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01325 | SANITATION & RECYCLING | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 1,415,690 | 1,522,331 | 1,540,963 | 1,547,355 | 1,547,355 | 6,392 |
| 01 | PERSONNEL SERVICES | | | 1,415,690 | 1,522,331 | 1,540,963 | 1,547,355 | 1,547,355 | 6,392 |
| | | 51102 | ACTING PAY | 0 | 13,294 | 0 | 0 | 0 | 0 |
| | | 51104 | TEMPORARY ACTING 2X OVERTI | 105 | 0 | 1,600 | 1,600 | 0 | -1,600 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 394,208 | 453,741 | 108,000 | 108,000 | 108,000 | 0 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 139,395 | 137,870 | 75,000 | 75,000 | 75,000 | 0 |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 127,119 | 121,183 | 100,000 | 100,000 | 100,000 | 0 |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 0 | 105 | 0 | 0 | 0 | 0 |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 10 | 0 | 0 | 0 | 0 | 0 |
| | | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 6,215 | 3,709 | 13,000 | 13,000 | 13,000 | 0 |
| | | 51138 | NORMAL STNDRO SHIFT DIFFER | 98 | 111 | 2,392 | 2,392 | 2,392 | 0 |
| | | 51140 | LONGEVITY PAY | 21,955 | 24,175 | 24,505 | 25,570 | 25,570 | 1,065 |
| 02 | OTHER PERSONNEL SERV | 51156 | UNUSED VACATION TIME PAYOU | 0 | 1,950 | 0 | 325,562 | 323,962 | -535 |
| 02 | OTHER PERSONNEL SERV | 52360 | MEDICARE | 689,104 24,447 | 756,138 25,562 | 324,497 17,284 | 17,273 | 17,273 | -030 -11 |
| | | 52385 | SOCIAL SECURITY | 13 | 25,562 | 3,642 | 3.642 | 3.642 | -11 |
| | | 52504 | MERF PENSION BMPLOYER CONT | 247,354 | 295,947 | 203,511 | 171,604 | 171,604 | -31,907 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 425,948 | 442,391 | 516,866 | 556,462 | 556,462 | 39,596 |
| 03 | FRINGEBENETTS | | | 697,762 | 763,900 | 741,303 | 748,981 | 748,981 | 7,678 |
| | | 53610 | TRAINING SERVICES | 1,702 | 514 | 1,800 | 1,800 | 1,800 | 0 |
| | | 53735 | COMMERCIAL TIPPING FEE | 21,892 | 27,637 | 15,600 | 25,600 | 25,600 | 10,000 |
| | | 53745 | MUNICIPAL TIPPING FEES | 2,516,139 | 2,556,024 | 2,372,903 | 2,640,812 | 2,542,903 | 170,000 |
| | | 54010 | AUTOMOTIVE PARTS | 854 | 0 | 0 | 0 | 0 | 0 |
| | | 54025 | ROADWAY PARTS | 15,703 | 0 | 0 | 0 | 0 | 0 |
| | | 54540 | BUILDING MATERIALS & SUPPLIE | 0 | 25,728 | 0 | 0 | 0 | 0 |
| | | 54545 | CLEANING SUPPLIES | 860 | 117 | 360 | 360 | 360 | 0 |
| | | 54560 | COMMUNICATION SUPPLIES | 0 | 8,658 | 3,000 | 3,000 | 3,000 | 0 |
| | | 54610 | DIESEL | 9,839 | 0 | 0 | 0 | 0 | 0 |
| | | 54615 | GASOLINE | 1,965 | 0 | 0 | 0 | 0 | 0 |
| | | 54640 | HARDWARETOOLS | 64,952 | 53,628 | 46,000 | 51,000 | 51,000 | 5,000 |
| | | 54675 | OFFICE SUPPLIES | 746 | 0 | 746 | 746 | 746 | 0 |
| | | 54735 | ROADWAY SUPPLIES | 12,100 | 158,493 | 218,000 | 0 | 118,000 | -100,000 |
| | | 54745 | UNIFORMS | 14,182 | 22,339 | 27,194 | 27,194 | 27,194 | 0 |
| | | 54775 55045 | RECYCLING SUPPLIES VEHICLES | 38,922 | 0 | 27,000 | 37,500 | 37,500 | 10,500 |
| | | 55145 | EQUIPMENT RENTAL/LEASE | 145,446 | 0 | 0 | 0 | 0 | 0 |
| | | 55175 | PUBLIC SAFETY EQUIPMENT | 8,152 | 12,557 | 217,425 900 | 8,200 900 | 91,200 | -126,225 0 |
| | | 55190 | ROADWAY EQUIPMENT | 3,046 0 | 0 | 19,000 | 19,000 | 900 | -19,000 |
| 04 | OPERATIONAL EXPENSES | 00 100 | TOADVAT EQUIPMENT | 2,856,500 | 2,865,693 | 2,949,928 | 2,816,112 | 2,900,203 | -49,725 |
| | o a monte de la companya de la compa | 56045 | BUILDING MAINTENANCE SERVICE | 21,075 | 14,092 | 10,800 | 3,900 | 3,900 | -6,900 |
| | | 56055 | COMPUTER SERVICES | 0 | 5,500 | 0 | 0 | 0 | 0 |
| | | 56060 | CONSTRUCTION SERVICES | 3,000 | 0,000 | 9,095 | 4,055 | 4.055 | -5.040 |
| | | 56125 | LANDSCAPING SERVICES | 0 | 3,500 | 600 | 5,000 | 5,000 | 4,400 |
| | | 56140 | LAUNDRY SERVICES | 19,893 | 7,373 | 12,200 | 13,000 | 13,000 | 800 |
| | | 56170 | OTHER MAINTENANCE & REPAIRS | 8,181 | 0 | 0 | 700 | 700 | 700 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 261 | 316 | 250 | 250 | 250 | 0 |
| | | 56180 | OTHER SERVICES | 8,979 | 0 | 0 | 0 | 0 | 0 |
| | | 56185 | PUBLIC FACILITIES SERVICES | 0 | 61,433 | 5,000 | 0 | 0 | -5,000 |
| | | 56210 | RECYCLING SERVICES | 65,352 | 0 | 24,905 | 35,945 | 35,945 | 11,040 |
| | | 56215 | REFUSE SERVICES | 117,262 | 0 | 14,500 | 14,500 | 14,500 | 0 |
| | | 56220 | ROADWAY SERVICES | 5,765 | 9,476 | 6,000 | 6,000 | 6,000 | 0 |
| | | 56225 | SECURITY SERVICES | 3,400 | 97 | 19,000 | 19,000 | 19,000 | 0 |
| | | 59015 | PRINTING SERVICES | 142 | 1,350 | 2,000 | 2,000 | 2,000 | 0 |
| 05 | SPECIAL SERVICES | | | 253,311 | 103,137 | 104,350 | 104,350 | 104,350 | 0 |
| 01325 | SANITATION & RECYCLING | | | 5,912,368 | 6,011,198 | 5,661,041 | 5,542,360 | 5,624,851 | -36,190 |
| | | | | | | | | | |



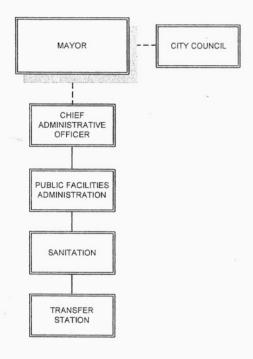
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PUBLIC FACILITIES DIVISIONS

TRANSFER STATION

MISSION STATEMENT

The Transfer Station is owned and operated by the City of Bridgeport to provide for its residents and permitted small businesses safe, environmentally responsible access to refuse disposal and recycling services. The City provides the site itself, management of the site, a Weigh Master, a roll-off truck with driver employed by the City to provide for refuse disposal and recycling.



Anthony DePrimo Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01330 | TRANSFER STATIC | ON | | | | | | |
| | 01 | PERSONNEL SERVICES | 43,503 | 45,474 | 45,300 | 45,300 | 45,300 | 0 |
| | 02 | OTHER PERSONNEL SERV | 16,926 | 14,710 | 24,530 | 24,600 | 24,600 | 70 |
| | 03 | FRINGE BENEFITS | 27,487 | 29,735 | 29,770 | 30,929 | 30,929 | 1,159 |
| | 04 | OPERATIONAL EXPENSES | 46,693 | 45,948 | 49,486 | 49,486 | 49,486 | 0 |
| | 05 | SPECIAL SERVICES | 1,754,058 | 1,813,433 | 1,844,048 | 1,838,471 | 1,838,471 | -5,577 |
| | | | 1,888,667 | 1,949,300 | 1,993,134 | 1,988,786 | 1,988,786 | -4,348 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 VARIAN | CE |
|------------------|----------------|-------------|-------------|-----|-----|-----|-------------------|----------------------------|----|
| | MAINTAINER III | 1.00 | 1.00 | | | | 45,300 | 45,300 | |
| TRANSFER STATION | 1 | 1.00 | 1.00 | | | | 45,300 | 45,300 | |

| SERVICE INDICATORS | ACTUAL 2005-2006 | ACTUAL 2006-2007 | | ACTUAL 2008-2009 | | | ACTUAL 2011-2012 | ACTUAL 2012-2013 | | | ESTIMATED 2014-2015 |
|----------------------------------|---------------------|---------------------|---------|---------------------|---------|---------|---------------------|---------------------|---------|----------|------------------------|
| TRANSFER STATION | | | | | | | | | | | |
| Tons Residential / Municipal | 18,193 | 20,548 | 15,274 | 14,533 | 16,516 | 16,054 | 16,570 | 16,255 | 16,834 | 9,247 | 18,847 |
| Tipping fee per ton Residential | \$61.83 | \$65.67 | \$71.61 | \$75.34/\$63 | \$63.00 | \$64.09 | \$66.56 | \$66.46 | \$67.31 | \$60.00 | \$60.00 |
| Tons Commercial | 282 | 234 | 239 | 507 | 414 | 560 | 584 | 688 | 676 | 295 | 675 |
| Tipping fee per ton - Commercial | \$66,00 | \$70.00 | \$76.00 | \$80/\$63 | \$63.00 | \$64.09 | \$66.56 | \$66.46 | \$67.31 | \$ 60.00 | \$ 60.00 |

FY 2015-2016 GOALS

- 1) Improve verification of city residence for access to Transfer Station, thereby reducing expensive tonnage/tip fee and improving accounting for tons delivered to disposal/burn-plant. Commercial haulers are to be charged as such. Study Transfer Station operations, investigate software that can more efficiently track incoming materials, and Resident activity.
- 2) Implement a drop-off site for the recycling of charity items (Goodwill trailer on-site with operator) intercepting goods, old-clothes, furniture, items of value otherwise being discarded into the waste stream offsetting tip.
- 3) Improve accountability of Contractor for grounds-keeping and preventative maintenance, improving landscaping, litter control and overall contractual obligations.

FY 2014-2015 GOAL STATUS

- Reduce operating cost by direct City operation.
 MONTH STATUS: Goal not met.
- 2) Improve verification of city residence for access to Transfer Station, thereby reducing expensive tonnage/tip fee and improving accounting for tons delivered to disposal/burn-plant. Commercial haulers are to be charged as such.
 6 MONTH STATUS: Meeting goal, part of ongoing process. Compiling data, policies and practices from transfer stations around state to draft recommendations for Administration and Council mid-2015. Currently visiting neighboring municipal transfer stations assessing

Council mid-2015. Currently visiting neighboring municipal transfer stations assessing operations, software applications, use of residential identification tags, load-tickets, studying potential future pricing for pick-up trucks, mason-dumps, utility rack-body trucks, and other vehicles.

ADDITIONAL TRANSFER STATION INFORMATION

Listed below are accepted items, their associated disposal fees when applicable (or historical averages), and a typical monthly tonnage:

- Solid Waste (bulk, furniture, house-hold trash): \$60/ton, 1570 tons/month.
- Leaves: processed at compost site-in-house: 99.1 tons/month.
- Brush: processed at compost site-in-house: 185 tons/month.
- Tires: \$12.50/yard, usually \$500.00/load, 2-3 loads delivered per month.
- Scrap Metal: \$270/gross-ton: 44.2 tons/month—revenue from sale deposited to General Fund, rates vary with market.
- Waste Oil: \$6,000 fee; 180 gallons/month.
- Antifreeze: 69 gallons/month.
- Small amounts of aggregate construction and demolition material: \$0.75/ton, processed by City personnel to offset costs: 10 tons per month.
- Small amounts of construction and demolition material: \$80/ton, 29 tons/month.
- Cardboard: I.P.C., 25 tons per month; no charge: offset tip fee at burn plant, generates approx \$45/ton new revenue through new contract with Winters Brothers.
- Mixed Paper, magazines: .5 tons per month; generates \$20/ton revenue from through new contract with Winters Bros.
- Mattress Recycling on average 3 tons/month separated from waste-stream to avoid tip-fee; recycled by local non-profit organization, Park City Green.
- Single stream comingled recycling: 6.2 tons/month, avoids tip fee at burn plant, generates \$20/ton revenue.

FY 2015-2016 GENERAL FUND BUDGET TRANSFER STATION PROGRAM HIGHLIGHTS / APPROPRIATION SUPPLEMENT

Electronic.waste is separated from waste stream: 7 tons per month.

The facility is open to Bridgeport residents and small business owners/haulers with permits, year-round, with the following hours of operation:

| Spring/Summer/Fall | Winter | |
|---|---|--|
| April 1 through October 31 Monday-Friday | November 1 -March 31 | |
| 7 AM-2:30 PM | Monday-Friday 7 AM-2:30 PM Monday-Friday | |
| Saturday | Saturday | |
| 7 AM-12:00PM | 7 AM-NOON | |
| Closed on the | following holidays | |

New Year's Day, Martin Luther King Day, Good Friday

Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day

APPROPRIATION SUPPLEMENT

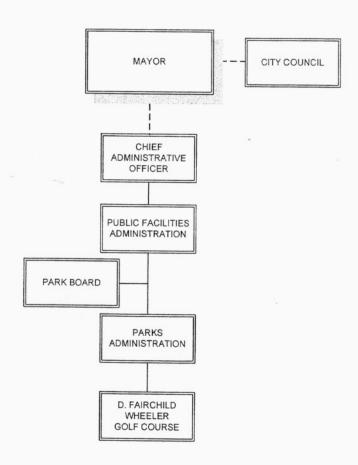
| Org#/ | | | | | | | | | |
|--------|----------------------|---------|------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Approp | r . | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description * | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01330 | TRANSFER STATION | | | | | | | | |
| | | 51000 | FULL TIME BARNED PAY | 43,503 | 45,474 | 45,300 | 45,300 | 45,300 | 0 |
| 01 | PERSONNEL SERVICES | | | 43,503 | 45,474 | 45,300 | 45,300 | 45,300 | 0 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 0 | 200 | 200 | 200 | 0 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 14,657 | 12,032 | 21,000 | 21,000 | 21,000 | 0 |
| | | 51116 | HOUDAY 2X OVERTIME PAY | 1,022 | 1,416 | 2,000 | 2,000 | 2,000 | 0 |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 56 | 0 | 0 | 0 | 0 | 0 |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 0 | 3 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 1,190 | 1,260 | 1,330 | 1,400 | 1,400 | 70 |
| 02 | OTHER PERSONNEL SERV | | | 16,926 | 14,710 | 24,530 | 24,600 | 24,600 | 70 |
| | | 52360 | MEDICARE | 788 | 777 | 571 | 561 | 561 | -10 |
| | | 52504 | MERF PENSION BMPLOYER CONT | 7,103 | 7,824 | 6,062 | 5,095 | 5,095 | -967 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 19,596 | 21,134 | 23,137 | 25,273 | 25,273 | 2,136 |
| 03 | FRINGE BENEFITS | | | 27,487 | 29,735 | 29,770 | 30,929 | 30,929 | 1,159 |
| | | 53705 | ADVERTISING SERVICES | 12,167 | 8,800 | 12,318 | 12,318 | 12,318 | 0 |
| | | 53720 | TELEPHONE SERVICES | 0 | 0 | 550 | 550 | 550 | 0 |
| | | 53730 | CASH FOR TRASH | 13,500 | 13,169 | 13,500 | 13,500 | 13,500 | 0 |
| | | 54540 | BUILDING MATERIALS & SUPPLIE | 6 | 1,269 | 2.000 | 2,000 | 2,000 | 0 |
| | | 54560 | COMMUNICATION SUPPLIES | 0 | 1,313 | 0 | 0 | 0 | 0 |
| | | 54640 | HARDWARE/TOOLS | 446 | 543 | 0 | 0 | 0 | o |
| | | 54670 | MEDICAL SUPPLIES | 628 | 504 | 750 | 750 | 750 | 0 |
| | | 54675 | OFFICE SUPPLIES | 465 | 687 | 466 | 466 | 466 | 0 |
| | | 54680 | OTHER SUPPLIES | 1,300 | 3,194 | 1,812 | 1,812 | 1,812 | 0 |
| | | 54745 | UNIFORMS | 100 | 0 | 0 | 0 | 0 | 0 |
| | | 54770 | SALE OF SURPLUS OBSOLETE ITE | 16,985 | 15,550 | 17,000 | 17,000 | 17,000 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 1,097 | 920 | 1,090 | 1,090 | 1,090 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 46,693 | 45,948 | 49,486 | 49,486 | 49,486 | 0 |
| | | 56045 | BUILDING MAINTENANCE SERVICE | 0 | 20,750 | 750 | 750 | 750 | 0 |
| | | 56055 | COMPUTER SERVICES | 0 | 4,000 | 0 | 0 | 0 | 0 |
| | | 56080 | ENVIRONMENTAL SERVICES | 18,319 | 19,107 | 17,500 | 17,500 | 17,500 | 0 |
| | | 56125 | LANDSCAPING SERVICES | 475 | 9,449 | 500 | 500 | 500 | 0 |
| | | 56140 | LAUNDRY SERVICES | 464 | 670 | 747 | 747 | 747 | 0 |
| | | 56170 | OTHER MAINTENANCE & REPAIRS | 12,486 | 0 | 1,486 | 1,486 | 1.486 | 0 |
| | | 56180 | OTHER SERVICES | 8,040 | 3,222 | 5,500 | 5,500 | 5,500 | 0 |
| | | 56210 | RECYCLING SERVICES | 298 | 0 | 3,000 | 3,000 | 3,000 | 0 |
| | | 56215 | REFUSE SERVICES | 1,667,269 | 1,751,101 | 1,803,515 | 1,797,938 | 1,797,938 | -5,577 |
| | | 56225 | SECURITY SERVICES | 10,891 | 5,134 | 11,050 | 11,050 | 11,050 | 0 |
| | | 59005 | VEHICLE MAINTENANCE SERVICES | 35,817 | 0 | 0 | 0 | 0 | 0 |
| 05 | SPECIAL SERVICES | | | 1,754,058 | 1,813,433 | 1,844,048 | 1,838,471 | 1,838,471 | -5,577 |
| 01330 | TRANSHER STATION | | | 1,888,667 | 1,949,300 | 1,993,134 | 1,988,786 | 1,988,786 | -4,348 |

PUBLIC FACILITIES DIVISIONS

D. FAIRCHILD WHEELER GOLF COURSE

MISSION STATEMENT

The D. Fairchild Wheeler Golf Course is operated for the enjoyment of Bridgeport residents and visitors and dedicated to providing an excellent golf experience for all. The golf course staff strives to maintain and achieve optimal course conditions on all 36 holes and to provide excellent customer service. Additionally, in conjunction with the Professional Golf Association's First Tee Program, the course and staff are actively reaching out to extend increased golfing opportunities to the local community.



FY 2015-2016 GENERAL FUND BUDGET FAIRCHILD WHEELER G.C.

BUDGET DETAIL

Charles Carroll Manager

REVENUE SUMMARY

Contained in Parks

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01331 | FAIRCHILD WHE | ELER GOLF COURSE | | | | | | |
| | 01 02 | PERSONNEL SERVICES | 541,442 | 468,486 | 559,559 | 553,195 | 553,195 | -6,364 |
| | 03 | OTHER PERSONNEL SERV | 56,898 | 52,075 | 50,900 | 50,975 | 50,975 | 75 |
| | | FRINGEBENEFITS | 77,630 | 63,461 | 73,538 | 62,098 | 62,098 | -11,440 |
| | 04 | OPERATIONAL EXPENSES | 678,435 | 686,511 | 758,247 | 792,811 | 792,811 | 34,564 |
| | 05 | SPECIAL SERVICES | . 67,677 | 75,942 | 78,865 | 93,865 | 79,365 | 500 |
| | | | 1,422,082 | 1,346,476 | 1,521,109 | 1,552,944 | 1,538,444 | 17,335 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|------------------|-------------------------------|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | SEASONAL GOLF COURSE EMPLOYEE | | | | | | | | |
| | | | | | | | 424,294 | 424,294 | |
| | ASSISTANT GREENS KEEPER | 1.00 | 1.00 | 1.00 | | | 58,752 | 52,388 | -6.364 |
| | GR⊞NSK⊞PER | 1.00 | 1.00 | | | | 76,513 | 76,513 | 0,00 |
| FAIRCHILD WHEELE | R GOLF COURSE | 2.00 | 2.00 | 1.00 | | | | | |
| | | 2.00 | 2.00 | 1.00 | | | 559,559 | 553,195 | -6,364 |
| | | | | | | | | | |





| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-------------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| D. FAIRCHILD WHEELER GOLF COURSE | i de la Arecce de la Propies | | | | | | | | | | | |
| Rounds played | 53,375 | 45,007 | 49,708 | 53,706 | 60,069 | 62,000 | 54,776 | 58,306 | 50,703 | 52,828 | 52,884 | 55,000 |
| Golf Cours e Acreage | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 |
| Tournaments and Outings Played (1) | 12 | 12 | 42 | 54 | 60 | 65 | 65 | 60 | 65 | 65 | 49 | 65 |
| Driving Range Rounds played | 8,170 | 4,500 | 9,900 | 11,838 | 15,406 | 17,900 | 17,120 | 21,006 | 19,558 | 20,400 | 15,300 | 20,400 |
| Number of Holes | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 |
| MAINTENANCE ACTIVITIES | | | | | | | | | | | | |
| Irrigation Inspections | 5 | 5 | 228 | 225 | 221 | 221 | 217 | 217 | 230 | 230 | 170 | 230 |
| Fertilization Total | 12 | 12 | 6 | 8 | 10 | 10 | 12 | 12 | 3 | 3 | 3 | 3 |
| Aeration Total | 2 | 2 | 3 | 5 | 4 | 4 | 6 | 6 | 1 | 1 | 1 | 1 |
| Integrated Pest Management (IPM) inspe | ctions | | | 225 | 221 | 221 | 220 | 220 | 220 | 36 | 36 | 36 |
| Plant Protection Applications Total | | | | 25 | 28 | 28 | 28 | 28 | 29 | 29 | 29 | 29 |
| Masonry Work/Cart Paths Repaired | 2 | 6 | 36 | 2 | 5 | 5 | 2 | 2 | 3 | 3 | 2 | |
| Number of Carts | | | | 120 | 120 | 120 | 120 | 120 | 120 | 120 | | 120 |
| EDUCATIONAL PROGRAMS | | | | | | | | | | | | |
| GolfLessons | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 400 | 400 | 400 | 300 | 400 |
| The First Tee Fairchild Wheeler Program | | | | | | | | | | | | 100 |
| Number of Programs | 24 | 24 | 27 | 29 | 28 | 28 | 28 | 28 | 28 | 28 | 28 | 28 |
| Youth Participation at Fairchild Wheeler | N/A | N/A | N/A | N/A | 1,427 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | | 1,500 |
| REVENUES & EXPENDITURES | 7 | | | | | | | | | | - 1,000 | |
| Golf Course Revenues | \$1,442,903 | \$1,217,038 | \$1,570,883 | \$1,716,744 | \$1,820,798 | \$1,700,000 | \$1,634,183 | \$1,773,543 | \$1,518,643 | \$1,588,789 | \$892,136 | \$1,600,000 |
| F. Wheeler Restaurant Revenue | \$50,000 | \$25,000 | \$52,875 | \$50,125 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | | \$50,000 |
| Combined Golf Course Revenues | \$1,492,903 | \$1,242,038 | \$1,623,758 | \$1,762,406 | \$1,870,798 | | | | \$1,568,643 | | | \$1,650,000 |
| Revenue per round | \$27.97 | \$27.60 | \$32.67 | \$32.82 | \$31,15 | \$30.65 | \$30.75 | \$31.28 | \$30,93 | \$32.32 | | \$30.00 |

(1) groups of 15-40 persons

FY 2015-2016 GOALS

- To increase rounds to 62,000 and continue to increase the number of Tournament/Outings/Events. To this end we need to maintain the momentum and progress we've made improving the course conditions. We also aim to retain all new and long-standing Tournaments/Outing/Events partnerships.
- 2) To continue the strong partnership with the First Tee Program at Fairchild Wheeler and the Professional Golf Association and to increase Bridgeport youth involvement in the sport of golf. To continue the promotion, youth engagement and success of the First Tee Program at Fairchild Wheeler as the flagship model of First Tee's nationally recognized program and chapter consisting of 6 locations in the tri-state area.
- 3) To continue to grow our relationship with Sacred Heart University (i.e. Alumni Association Golf Outing/ Faculty and Student leagues).
- 4) To continue to increase advertising, visibility and accessibility of D. Fairchild Wheeler Golf Course through internet, print and radio media.
- 5) To maintain and utilize environmentally sound techniques to improve drainage, grounds and overall landscape while preserving and protecting the natural habitat and wetlands that make the golf course a unique and special destination. To expand and continue to practice integrated pest management. To continue additional drainage improvements on red course holes 11 and 13. To establish clearly defined "no mow" areas at 13 Black in order to enhance and protect wildlife habitat and vegetation.
- 6) To beautify and enhance the visitor and player experience and welcome with plantings, improved parking and circulation as well as other customer service efforts. To improve and enhance the property with special attention to the welcome area and main clubhouse, cart paths, bunkers, tee boxes, grass lengths, and signage. To provide additional teeing space on 1 red, enlarging the existing tee by 200 square feet. To repair the cart path bridge at 4 red. To complete the new bridge at 10 red. To reshape and redirect the 13 Red Tee. To develop a capital program for improving red course bunkers. To repair certain black course bunkers that may have been enduring weather erosion in certain locations. To utilize new landscaping

techniques for maintain grass, including building better root systems and soil conditions for a better growing environment.

7) To start and complete construction of a new Fairchild Wheeler Golf Cart Barn for more efficient storage of approximately 120 electric carts, and to be prepared to smoothly transition from a gas-powered cart fleet to an electric one.

FY 2014-2015 GOAL STATUS

- To increase rounds to 62,000 and continue to increase the number of Tournament/Outings/Events. To this end we need to maintain the momentum and progress we've made improving the course conditions. We also aim to retain all new and long-standing Tournaments/Outing/Events partnerships.
 - 6 MONTH STATUS: We expect to approach almost 53,000 rounds which is up from the previous year but is impacted by the weather. In the past couple of years we have had two hurricanes and severe winter that caused golf course closures. We strive to increase rounds, accommodate visitors and improve course conditions to make Fairchild Wheeler Golf Course the premier golf course destination in Fairfield County for the most economical rates. Golf Course conditions are always improving. Every scheduled event is re-booked every year on the same day of the event. As of 1/1/15, the golf course had 18 events already booked and growing.
- 2) To continue the strong partnership with the First Tee Program at Fairchild Wheeler and to increase Bridgeport youth involvement in the sport of golf. To continue the promotion, youth engagement and success of the First Tee Program at Fairchild Wheeler as the flagship model of First Tee's nationally recognized program and chapter consisting of 6 locations in the tri-state area.
 - 6 MONTH STATUS: The First Tee Program at Fairchild Wheeler is always improving. In addition to the First Tee Program, Golf Professional Stephen Roach has created a Friday After School Program in the Spring and Fall and is the program director for the Nike Golf Camp, which takes place at Fairchild Wheeler with a 9 week program with 30 kids per week.
- 3) To continue to grow our relationship with Sacred Heart University (i.e. Alumni Association Golf Outing/ Faculty and Student leagues).
 - 6 MONTH STATUS: The relationship with Sacred Heart University is constantly growing. Golf Professional Stephen Roach helps to facilitate a Jack Welch Golf Outing every April. In addition he coaches the Club Golf Team at Fairchild Wheeler and does golf instruction three days a week in the spring and fall for the business school students.
- 4) To continue to increase advertising, visibility and accessibility of D. Fairchild Wheeler Golf Course through Internet, print and radio media. By increasing our web presence, integrating social media, and linking with Bridgeport's current web site, awareness about the course will increase. To establish a Facebook page and Twitter page to update our customers with current course conditions and specials. To expand our advertising through trade. To increase promotion of special rates and offerings to City of Bridgeport and Town of Fairfield residents. 6 MONTH STATUS: Fairchild Wheeler has partnered with Golfnow.com a website with millions of viewers each golf season. In certain months we have seen a 37% increase in rounds through this website. We send out afternoon weekend specials to attract more customers. The website Fairchild for Wheeler Golf Course http://www.fairchildwheelergolf.com/.
- To improve customer service at Fairchild Wheeler while maintaining professional accommodations and proper golf course etiquette. To schedule part time employee work at Fairchild Wheeler Golf Course based on weekly peak golf times and seasonal trends as a means of minimizing expenditures. To address Pace of Play issues. This will allow us to accommodate more golfers during peak hours as well as improve experience for golfers. Adjusting tee intervals and strategic use of our rangers. To expand our morning leagues.

 6 MONTH STATUS: We schedule part time employees and rangers to help with the pace of play. Pace of play has been improved with afternoon play averaging 4.5 hours. We have moved the tee time interval to 10 minutes which has spaced out our everyday groups and has helped to not pile up on the golf course.

FY 2015-2016 GENERAL FUND BUDGET

FAIRCHILD WHEELER G.C.

PROGRAM HIGHLIGHTS

- 6) To utilize environmentally sound techniques to improve drainage, grounds and overall landscape while preserving and protecting the natural habitat and wetlands that make the golf course a unique and special destination. A drainage project is planned for the 11th and 13th holes on the Red Course.
 - <u>6 MONTH STATUS</u>: Improvements on 11 and 13 of the Red Course has been a work in progress. The project is being done "in-house" as opposed to being outsourced in order to avoid heavy cost. This drainage project should be completed by the end of 2015.
- 7) To improve and enhance the property with special attention to the welcome area and main clubhouse, cart paths, bunkers, tee boxes, grass lengths, and signage. The Golf Course Maintenance intends to treat 36 additional acres of rough on both the Red and Black course to improve and enhance the aesthetic value by eliminating grubs and crabgrass. The 8th hole rear tee box will be raised six inches to improve surface drainage and turf conditions, as well as be enhanced by a Belgian block curb. Irrigation will be updated and added to the bowling green/First Tee Building complex, which will make a better turf playing condition. Small mister irrigation heads will be added to the rough around the putting green to keep the turf green all year round.

6 MONTH STATUS: The 8th hole project has started and will be completed by the start of the 2015 golf season. The bowling green by the First Tee building has been improved with a better turf condition. The small irrigation heads have been added to help with the rough around the putting green.

FY 2015-2016 GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org#/ | | | | | | | | | |
|-----------------|--|---------|-------------------------------|---------|---------|------------------|-------------------|----------|---------|
| Approp Group | Org Description | Ohinada | Object Description | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| stoup | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variano |
| 1331 | FAIRCHILD WHELLER GOLF COURSE | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 135,265 | 66,629 | 135,265 | 128,901 | 128,901 | -6,36 |
| | | 51100 | PT TEMP/SEASONAL EARNED PA | 406,177 | 401,857 | 424,294 | 424,294 | 424,294 | -0,00 |
| 01 | PERSONNEL SERVICES | | | 541,442 | 468,486 | 559,559 | 553,195 | 553,195 | -6,36 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 52,083 | 47,418 | 45,000 | 45,000 | 45,000 | -6,36 |
| | | 51111 | SNOW REMOVAL OVERTIME | 221 | 1,165 | 0.000 | 45,000 | 45,000 | |
| | | 51116 | HOUDAY 2X OVERTIME PAY | 3,844 | 2,667 | 5,000 | 5,000 | 5,000 | |
| | | 51140 | LONGEVITY PAY | 750 | 825 | 900 | 975 | 975 | 7 |
|)2 | OTHER PERSONNEL SERV | | | 56,898 | 52,075 | 50,900 | 50,975 | 50,975 | 7 |
| | | 52360 | MEDICARE | 8,573 | 7,467 | 8,227 | 7,891 | 7,891 | -33 |
| | | 52385 | SOCIAL SECURITY | 26,605 | 26,810 | 11,556 | 11,556 | | -33 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 19,899 | 11,459 | 17,702 | 14,170 | 11,556 | |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 22,552 | 17,726 | 36,053 | | 14,170 | -3,53 |
| 03 | FRINGEBENETITS | | | 77,630 | 63,461 | 73,538 | 28,481 | 28,481 | -7,572 |
| | | 53110 | WATER UTILITY | 116,802 | 133,163 | 143,636 | 62,098 148,200 | 62,098 | -11,440 |
| | | 53120 | SEWER USER FEES | 2,156 | 1,682 | | | 148,200 | 4,56 |
| | | 53130 | BLECTRIC UTILITY SERVICES | 46,116 | 45,541 | 3,200 | 3,200 | 3,200 | |
| | | 53140 | GASUTILITY SERVICES | 34,846 | 33,504 | 56,610 42,019 | 56,610 | 56,610 | |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 170 | 185 | | 42,019 | 42,019 | |
| | | 53705 | ADVERTISING SERVICES | 3,295 | 2,195 | 185 2,882 | 185 | 185 | |
| | | 53720 | TELEPHONE SERVICES | 7,305 | | | 2,882 | 2,882 | |
| | | 53725 | TELEVISION SERVICES | 1,093 | 7,589 | 8,900 | 8,900 | 8,900 | (|
| | | 54010 | AUTOMOTIVE PARTS | | 1,301 | 1,438 | 1,438 | 1,438 | 1 |
| | | 54530 | AUTOMOTIVE SUPPLIES | 1,905 | 2,000 | 2,000 | 2,000 | 2,000 | |
| | | 54535 | TIRES & TUBES | 352 | 992 | 1,000 | 1,000 | 1,000 | (|
| | | 54540 | BUILDING MATERIALS & SUPPLIE | | 1,099 | 2,000 | 2,000 | 2,000 | (|
| | | 54545 | CLEANING SUPPLIES | 9,923 | 7,611 | 7,000 | 7,000 | 7,000 | 0 |
| | | 54560 | | 1,368 | 206 | 1,500 | 1,500 | 1,500 | C |
| | | 54610 | COMMUNICATION SUPPLIES DIESEL | 84 | 0 | 623 | 623 | 623 | 0 |
| | | 54615 | GASOLINE | 22,000 | 21,957 | 23,332 | 23,332 | 23,332 | (|
| | | 54635 | GASES AND EQUIPMENT | 36,983 | 38,657 | 35,999 | 35,999 | 35,999 | (|
| | | | | 0 | 604 | 0 | 1,000 | 1,000 | 1,000 |
| | | | HARDWARETOOLS | 4,837 | 12,614 | 8,012 | 9,500 | 9,500 | 1,488 |
| | | | LANDSCAPING SUPPLIES | 238,549 | 226,434 | 252,422 | 258,729 | 258,729 | 6,307 |
| | | | OFFICE SUPPLIES | 1,200 | 1,192 | 1,200 | 1,200 | 1,200 | C |
| | | | PARKS SUPPLIES | 23,159 | 28,416 | 19,000 | 29,000 | 29,000 | 10,000 |
| | | | PAPER AND PLASTIC SUPPLIES | 3,257 | 1,638 | 1,400 | 2,400 | 2,400 | 1,000 |
| | | | ROADWAY SUPPLIES | 5,274 | 4,968 | 5,854 | 6,200 | 6,200 | 346 |
| | | | UNIFORMS | 1,780 | 3,241 | 2,482 | 2,482 | 2,482 | 0 |
| | | | TRANSPORTATION SUPPLIES | 413 | 400 | 19 | 400 | 400 | 381 |
| | | | VEHICLE RENTAULEASE | 75,492 | 79,711 | 100,000 | 100,000 | 100,000 | 0 |
| | | | COMPUTER EQUIPMENT | 214 | 0 | 0 | 0 | 0 | 0 |
| | | | ELECTRICAL EQUIPMENT | 1,138 | 697 | 1,600 | 1,600 | 1,600 | 0 |
| | | | HVAC EQUIPMENT | 1,733 | 2,857 | 2,000 | 3,000 | 3,000 | 1,000 |
| | | | LANDSCAPING BQUIPMENT | 15,461 | 12,209 | 4,000 | 12,479 | 12,479 | 8,479 |
| | | | EQUIPMENT RENTAL/LEASE | 0 | 6,409 | 21,635 | 21,635 | 21,635 | 0 |
| | | | PARKS EQUIPMENT | 0 | 1,030 | 830 | 830 | 830 | |
| | | | PUBLIC SAFETY EQUIPMENT | 7,516 | 0 | 0 | 0 | 0 | 0 |
| | | 55195 | SPORTING EQUIPMENT | 14,015 | 6,410 | 5,468 | 5,468 | 5,468 | 0 |
| 4 | OPERATIONAL EXPENSES | | | 678,435 | 686,511 | 758,247 | 792,811 | 792,811 | 34,564 |
| | | | BUILDING MAINTENANCE SERVICE | 2,454 | 6,709 | 5,410 | 6,800 | 6,800 | 1,391 |
| | | | LANDSCAPING SERVICES | 10,201 | 9,990 | 2,750 | 7,817 | 7,817 | 5,067 |
| | | 56170 | OTHER MAINTENANCE & REPAIRS | 44,186 | 45,732 | 50,767 | 65,300 | 50,800 | 33 |
| | | 56180 | OTHER SERVICES | 2,487 | 4,486 | 10,531 | 3,930 | 3,930 | -6,601 |
| | | 56225 | SECURITY SERVICES | 7,707 | 8,631 | 8,751 | 8,751 | 8,751 | 0,001 |
| | | 59005 | VEHICLE MAINTENANCE SERVICES | 643 | 394 | 657 | 1,267 | 1,267 | 610 |
| | | | | | | | | | |
| 5 1331 | SPECIAL SERVICES FAIRCHILD WHEELER GOLF COURSE | | | 67,677 | 75,942 | 78,865 | 93,865 | 79,365 | 500 |

PUBLIC FACILITIES DIVISIONS

BEARDSLEY ZOO

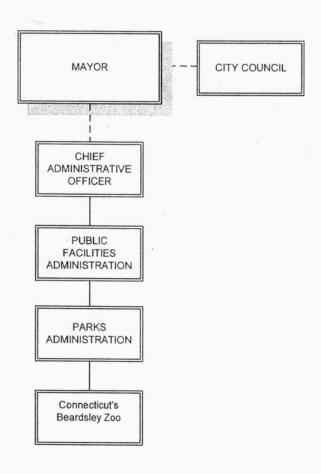
MISSION STATEMENT

Connecticut's Beardsley Zoo is dedicated to acquainting a diverse public to the delicate balance that exists between living things and their environment. Animal exhibits, plantings, graphics, and Zoo programs are presented in such a manner as to give the visitor a sense of awareness and concern for the intricate beauty and fragility of our planet. This mission is achieved by a formal master plan comprised of the following goals:

Education: Achieved through staff involvement and training, outreach and in-house formal programs, workshops, lectures, docent volunteers, natural animal exhibits, informational and interpretive graphics, and research utilizing staff, universities and other zoological facilities.

Conservation: Achieved through participation in endangered species programs such as AZA's Species Survival Program and additionally through professional animal and veterinary care and a comprehensive animal management policy.

Recreation: Achieved through state-of-the-art exhibit design, well-run visitor services and by maximizing the natural and park-like setting with formal and informal landscaping.



Gregg Dancho Zoo Director

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|------|---|------------------------|---------------------------|--------------------|---------------------------|---------------------------|----------------------------|-------------------------|
| | BEARDSLEY ZOO / CAROUSEL 44268 BEARDSLEY ZOO / CAROUSEL | STATEOF CT ZOO SUBSIDY | 336,632 336,632 | 372,539 372,539 | 360,000 360,000 | 360,000 360,000 | 372,539 3 72,539 | 12,539 12,539 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01341 | BEARD SLEY ZOO | CAROUSEL | | | | | | |
| | 01 | PERSONNEL SERVICES | 639,487 | 646,922 | 663,268 | 661.510 | 661,510 | -1,758 |
| | 02 | OTHER PERSONNEL SERV | 86,577 | 97,853 | 71,810 | 73,015 | 73,015 | 1,205 |
| | 03 | FRINGE BENEFITS | 232,290 | 256,009 | 265,194 | 260,739 | 260,739 | -4,455 |
| | 04 | OPERATIONAL EXPENSES | 353,757 | 377,230 | 395,904 | 419,912 | 419,912 | 24,008 |
| | 05 | SPECIAL SERVICES | 52,782 | 53,123 | 53,781 | 53,781 | 53,781 | 0 |
| | | | 1,364,893 | 1,431,136 | 1,449,956 | 1,468,956 | 1,468,956 | 19,000 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|---------------|-------------------------------|-------------|-------------|-----|-----|-----|-------------------|---------------------|----------|
| | SEASONAL MAINTAINER I GRADE I | | | | | | 85,000 | 85,000 | |
| | ZOO KEEPER | 7.00 | 7.00 | | | | 291,901 | 290,143 | -1.758 |
| | SENIORZOOKEEPER | 2.00 | 2.00 | | | | 105,185 | 105,185 | 1,700 |
| | GREENHOUSEMAN | 1.00 | 1.00 | | | | 46,592 | 46,592 | |
| | ZOO MANAGER | 1.00 | 1.00 | | | | 76,513 | 76,513 | |
| | ZOO CURATOR | 1.00 | 1.00 | | | | 58.077 | 58,077 | |
| BEARD SLEY ZO | 0 | 12.00 | 12.00 | | | | 663,268 | 661,510 | -1,758 |

| | ACTUAL |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| SERVICE INDICATORS | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |
| ZOO PROGRAM INFORMATION | | | | | | | | | | |
| Zoo Attendance Calendar Year | 230,111 | 225,737 | 220,419 | 243,842 | 265,000 | 260,000 | 272,000 | 280,000 | 283,000 | 287,000 |
| Attendance Growth | | -2% | -2% | 10% | 8% | -2% | 4% | 3% | 1% | 1% |
| Education Program Attendance | 17,677 | 12,427 | 11,470 | 15,801 | 16,210 | 16,549 | 17,562 | 50,000 | 53,000 | 55,000 |
| Education Program Growth | | -42% | -8% | 27% | 3% | 2% | 6% | 65% | 6% | 4% |
| Birthday Party & Rental Attendance | 10,663 | 14,273 | 13,660 | 20,450 | 21,052 | 21,512 | 21,273 | 21,000 | 21,876 | 21,539 |
| Party & Rental Growth | | 25% | -4% | 33% | 3% | 2% | -1% | -1% | 4% | -2% |
| Summer Camp Program Participants | 240 | 250 | 265 | 282 | 285 | 289 | 312 | 342 | 350 | 350 |
| FACILITY INFORMATION | | | | | | | | | | |
| Combined area of facility in square feet (1) | 33 acres |

⁽¹⁾ The facility encompasses 55 acres, 25 of these acres are not used in the park.

FY 2015-2016 GOALS

- 1) Project: Pampas Plains is scheduled to be completed by late spring 2015. This exhibit will include Giant Anteaters, Chacoan Peccary, Rhea and Vicuna. The Vicuna are the smallest of the llama species of South America and have not been exhibited in the United States for the past thirty years. The exhibit will be viewed from a raised walkway and through covered, glass fronted stations. This is the major work for the Zoo for 2015.
- 2) Conservation: The Zoo will work with the AZA and Peabody Museum on a Citizen Science program called FrogWatch. This program involves children and families to listen for frog calls to determine the health of the population of these species in a certain area.
- 3) Conservation/Project: The Zoo will build an new exhibit in the Research Station for Hellbenders. These are the largest North American Salamanders and are an endangered species. As a AZA SSP species we will exhibit them in a semi natural exhibit. The important messages are that these salamanders need a very clean and cold stream in which to survive. Funding for this project has been completed.
- 4) Education: The Zoo's CDC program was given a national award last fall from the AZA for excellence in education. The program will continue to grow and work off and on grounds on conservation programs and educational on grounds talks.
- Project: The Zoo Commissary should start construction this year along with the Spider Monkey Exhibit. Bids need to put out and received.
- 6) Guest Relations: The Zoo retained a consultant to review our guest service areas. His report was received and work has started to build upon his recommendations. New equipment and signage for the Café has been purchased. A new guest experience will be installed in the Carrousel and the Gift Shop has been reorganized. We hope to experience an increase in revenue and guest satiation.
- 7) Conservation: We do not expect any important births this season. Lynx are still a possibility. Time will tell.
- 8) Guest Service/Education: The Zoo is looking to add a gazebo at the front gate area to aid in educational programs and to give area for guests to get out of the weather. Funding is being sought.
- 9) Conservation: The Zoo will work with Save the Sound to complete the water remediation project for the Hanson Parking lot. Design has been completed and State should be funding the project.
- 10) Project: The Zoo is working with the City to secure the funding for the Andean Bear Exhibit. This is a 2.5 million dollar capital funding project from the State. Contracts should be completed soon and design work should start this Summer.

FY 2014-2015 GOAL STATUS

1) Conservation The Zoo will be looking to replace our Amur Leopard with a young pair from Europe. This pair is underrepresented in the United States and will be very valuable (not dollar wise) to the Species Survival Plan of the AZA (Association of Zoos and Aquariums). In addition they will be young and be a great attraction for our guests.

Please note that Zoo Service Indicators are based on calendar year attendance rather than fiscal year attendance.

- 6 MONTH STATUS: A new pair of Amur Leopards are in the new exhibit. They have come from the Copenhagen Zoo. They have acclimated very well to our Zoo and are out on display every day.
- 2) Conservation The Zoo will set up an educational display in our Research Station to display the fish ladder camera and to work closely with our Trout in the Classroom program. This information will be open for the public and also for school programs. 6 MONTH STATUS: Completed
- 3) Conservation The Zoo still hopes to complete the Phase one project of the Parking lot water remediation this year. Once contracts are signed we should be able to move on the project. Timing, weather and resources may move the project to this fall.

6 MONTH STATUS: Funding from the State was pulled for this project. We have had state funds reinstated and Save the Sound is now the project manager and project is back on line

for 2015

- 4) Project The Zoo will be working with Diageo on a work party this spring to renovate some areas of the New England Farmyard. The Big project will be the stage area to remove trip hazards and asphalt to create a more comfortable & aesthetic program area. Also painting, repairs and grounds work will occur. 6 MONTH STATUS: Completed
- 5) Project The Rainforest Roof will be completed this spring and the living roof will be designed to be installed late spring early summer. A connection to rain barrels from the living roof is
- 6 MONTH STATUS: Roof repair is completed and living roof is being designed. 6) Project Design for the Animal Commissary will be completed early spring for bid process. Plans call for summer construction for fall completion. 6 MONTH STATUS: Design has been completed and we are waiting to bid out the project for 2015.
- 7) Guest Relations The Zoo will bring in a Reptile Show this summer for our guests in the months of July and August, in addition a musical act will play in July and the Zoo will bring back Camel rides for the entire summer. The Camel ride will include an additional animal and handler to accommodate the number of expected riders.

6 MONTH STATUS: Completed

- 8) Guest Relations The Zoo has been named the Best Place for Kids the past two years in the Fairfield County Magazine. The Zoo will strive to make it a hat trick this year. 6 MONTH STATUS: COMPLETED!
- 9) Education The Education Department will produce a new Animal Bytes program for this summer for family interactions. The program is in development. 6 MONTH STATUS: Completed
- 10) Education The Education Staff will work on an expanded stage program for our Bobcat program animal. This will occur on the Learning Circle stage and will have multiple programs to utilize this species.
- 6 MONTH STATUS: Completed, Bobcat shows are now part of school trip programming 11) Project A new, renovated Pygmy Marmoset exhibit will be constructed this Spring to house a pair of Pygmy Marmosets.
 - 6 MONTH STATUS: Completed, exhibit has been expanded and new walls that depict the rainforest were installed.
- 12) Conservation The Zoo is looking to have a few offspring this year. This is very much out of our control but we hope to have baby Otters, baby Lynx, baby Red Wolves and baby pigs. The Zoo removed our female red wolves and has received a new male and female. This would be our first birth in 5 years if it were to occur. Of course just because we wish it will not make it so, it is up to the animals!
 - 6 MONTH STATUS: Four baby otters were born along with four red wolves! and eight baby pigs. Lynx did not reproduce this year
- 13) Project The Zoo hopes to begin the Pampas Plains project sometime this Summer. 6 MONTH STATUS: In process.

APPROPRIATION SUPPLEMENT

| | | | | D/0015 | D/ 004 : | D/ 0045 | 0040 | 0040 | |
|------|--------------------------|----------|-------------------------------|--------------------|--------------------|-------------------|------------------------|------------------|--------|
| prop | Org Description | Objectil | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Varian |
| up | Org Description | Object# | Object Description | Actuals | Actuals | Budget | requested | HOPOSED | Valida |
| 41 | BEARDSLEY ZOO / CAROUSEL | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 559,240 | 574,152 | 578,268 | 576,510 | 576,510 | -1,7 |
| | | 51100 | PT TEMP/SEASONAL EARNED PA | 80,247 | 72,769 | 85,000 | 85,000 | 85,000 | |
| | PERSONNEL SERVICES | | | 639,487 | 646,922 | 663,268 | 661,510 | 661,510 | -1,7 |
| | | 51102 | ACTING PAY | 0 | 52 | 0 | 0 | 0 | |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 5 | 0 | 0 | 0 | |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 19,085 | 24,449 | 17,000 | 17,000 | 17,000 | |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 49,827 | 50,735 | 40,000 | 40,000 | 40,000 | |
| | | 51140 | LONGEVITY PAY | 13,800 | 14,305 | 14,810 | 16,015 | 16,015 | 1, |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 4,848 | 0 | 0 | 0 | |
| | | 51306 | PERSONAL DAY PAY OUT | 3,865 | 3,460 | 0 | 0 | 0 | |
| | OTHER PERSONNEL SERV | | | 86,577 | 97,853 | 71,810 | 73,015 | 73,015 | 1 |
| | | 52360 | MEDICARE | 6,355 | 6,494 | 5,913 | 5,889 | 5,889 | |
| | | 52385 | SO CIAL SECURITY | 5,192 | 4,897 | 5,270 | 5,270 | 5,270 | |
| | | 52504 | MERF PENSION EMPLOYER CONT | 75,488 | 85,922 | 77,100 | 64,643 | 64,643 | -12 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 145,255 | 158,696 | 176,911 | 184,937 | 184,937 | 8 |
| | FRINGEBENETITS | | | 232,290 | 256,009 | 265,194 | 260,739 | 260,739 | -4 |
| | | 53110 | WATER UTILITY | 36,719 | 42,647 | 43,760 | 50,000 | 50,000 | 6 |
| | | 53120 | SEWER USER FEES | 6,198 | 15,562 | 13,232 | 20,000 | 20,000 | 6 |
| | | 53130 | ELECTRIC UTILITY SERVICES | 111,035 | 117,265 | 129,000 | 140,000 | 140,000 | 11 |
| | | 53140 | GAS UTILITY SERVICES | 82,495 | 83,917 | 90,000 | 90,000 | 90,000 | |
| | | 53905 | EMP TUITION AND/OR TRAVEL REM | 2,859 | 2,568 | 3,072 | 3,072 | 3,072 | |
| | | 54010 | AUTOMOTIVEPARTS | 0 | 0 | 200 | 200 | 200 | |
| | | 54515 | ANIMAL SUPPLIES | 82,947 | 88,937 | 80,000 | 80,000 | 80,000 | |
| | | 54540 | BUILDING MATERIALS & SUPPLIE | 4,101 | 2,038 | 5,200 | 5,200 | 5,200 | |
| | | 54545 | CLEANING SUPPLIES | 1,830 | 1,687 | 2,200 | 2,200 | 2,200 | |
| | | 54560 | COMMUNICATION SUPPLIES | 4,000 | 1,287 | 3,960 | 3,960 | 3,960 | |
| | | 54640 | HARDWARETOOLS | 2,525 | 2,274 | 3,200 | 3,200 | 3,200 | |
| | | 54650 | LANDSCAPING SUPPLIES | 1,767 | 2,865 | 2,504 | 2,504 | 2,504 | |
| | | 54670 | MEDICAL SUPPLIES | 6,851 | 7,401 | 7,400 | 7,400 | 7,400 | |
| | | 54715 | PLUMBING SUPPLIES | 2,176 | 442 | 449 | 449 | 449 | |
| | | 54720 | PAPER AND PLASTIC SUPPLIES | 3,172 | 3,851 | 3,200 | 3,200 | 3,200 | |
| | | 54745 | UNIFORMS | 3,360 | 0 | 3,837 | 3,837 | 3,837 | |
| | | 55055 | COMPUTER EQUIPMENT | 194 | 260 | 0 | 267 | 267 | |
| | | 55080 | ELECTRICAL EQUIPMENT | 0 | 35 | 1,117 | 350 | 350 | |
| | | 55110 | HVAC EQUIPMENT | 1,531 | 4.194 | 3,573 | 4,073 | 4,073 | |
| | OPERATIONAL EXPENSES | | | 353,757 | 377,230 | 395,904 | 419,912 | 419,912 | 24 |
| | | 56030 | VETERINARY SERVICES | 26,125 | 26,125 | 26,125 | 26,125 | 26,125 | 24 |
| | | 56045 | BUILDING MAINTENANCE SERVICE | 6,430 | 13,031 | 8,319 | 8,319 | 8,319 | |
| | | 56125 | LANDSCAPING SERVICES | 3,283 | 1,079 | 28 | 28 | 28 | |
| | | 56155 | MEDICAL SERVICES | 3,996 | 2,497 | | | 7.73 | |
| | | 56170 | OTHER MAINTENANCE & REPAIR S | 3,557 | 1,000 | 8,621 | 8,621 | 8,621 | |
| | | 56225 | SECURITY SERVICES | | | 1,297 | 1,297 | 1,297 | |
| | | 30223 | GLOOM F GENTOES | 9,392 | 9,392 53,123 | 9,392 | 9,392 53,781 | 9,392 | |
| | SPECIAL SERVICES | | | 52,782 | | 53,781 | | 53,781 | |



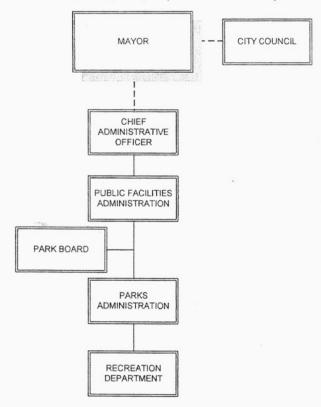
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PUBLIC FACILITIES DIVISIONS

RECREATION PROGRAMS

MISSION STATEMENT

The mission of the Recreation division is to improve the quality of life of the City's residents through recreational programs. Our objectives are to maintain exceptional facilities and to provide creative, healthy, fun programs for all our residents, but with particular focus on youth and seniors.



Luann Conine Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|--|---|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01350 | RECREATION 41675 | PALLETS D. CO. T. L. | | | | | | |
| | 41676 | BALLFIELD RENTAL SEASIDE PARK RENTAL | 9,400 | 9,000 | 12,000 | 12,000 | 12,000 | 0 |
| 01350 | RECREATION | SEASIDE PARK RENTAL | 42,220 | 51,710 | 55,000 | 55,000 | 55,000 | 0 |
| | 20.00000000000000000000000000000000000 | | 51,620 | 60,710 | 67,000 | 67,000 | 67,000 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01350 | RECREATION | | | | | | | |
| | 01 | PERSONNEL SERVICES | 611,147 | 556,310 | 614,850 | 614,850 | 614,850 | 0 |
| | 02 | OTHER PERSONNEL SERV | 76,930 | 107,012 | 126,200 | 127,775 | 127,775 | 1,575 |
| | 03 | FRINGEBENETITS | 93,156 | 98,673 | 78,596 | 78,363 | 78,363 | -233 |
| | 04 | OPERATIONAL EXPENSES | 104,079 | 97,934 | 91,001 | 100,001 | 88,368 | -2,632 |
| | 05 | SPECIAL SERVICES | 32,614 | 38,796 | 17,610 | 17,610 | 17,610 | 0 |
| | | | 917,926 | 898,725 | 928,257 | 938,599 | 926,966 | -1,290 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 VARIANCE | |
|------------|--------------------------------|-------------|-------------|-----|-----|-----|-------------------|------------------------------|--|
| | RECREATION COORDINATOR | 2.00 | 2.00 | | | | 89,147 | 89,147 | |
| | SEASONAL BMPLOYEES UNDER GRANT | | | | | | 436,460 | 436,460 | |
| PP0PP1 = 0 | RECREATION SUPERINTENDENT | 1.00 | 1.00 | | | | 89,243 | 89,243 | |
| RECREATION | V | 3.00 | 3.00 | | | | 614,850 | 614,850 | |

FY 2015-2016 GENERAL FUND BUDGET RECREATION PROGRAMS PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | | | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-------------------|-------------|----------------------|----------------------|-----------|---------------|-----------|-----------|--------------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-201 |
| RECREATION | | | | | | | | | | | |
| RECREATION FACILITIES | | | | | | | | | | | |
| Number of Night Recreation Sites | 8 | 9 | 10 | 6 | 6 | 6 | 6 | 5 | 5 | 5 | |
| Number of Programs at other facilities | 5 | 5 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | |
| Number of Recreation/Community Centers | 0 | 0 | 10 | 6 | 6 | 6 | 5 | 5 | 5 | 5 | |
| Total seasonal staff | 88 | 88 | 103 | 96 | 110 | 120 | 120 | 120 | 120 | 120 | 12 |
| AQUATICS PROGRAMS | | | - | | | | | | | | 100/01/07/07 |
| Swimming Pools Open | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 2 | |
| Lifeguard Swim Academy Participants | 0 | 0 | 20 | 28 | 22 | 25 | 20 | 20 | 15 | 0 | 2 |
| Certified Lifeguards at Pools and Beaches | 32 | 32 | 33 | 42 | 45 | 45 | 45 | 45 | 45 | 45 | 4 |
| Swimming Program Participants | 600 | 600 | 800 | 900 | 1,000 | 1000 | 1000 | 100 | 100 | 100 | 10 |
| Senior Swimming Days Offered | 28 | 42 | 42 | 0 | 0 | 0 | 250 | 250 | 250 | 100 | 10 |
| RECREATION PROGRAMS | | | | | | | | | | | |
| Number of Night Recreation Sites | 8 | 9 | 10 | 6 | 6 | 6 | 6 | 5 | 5 | 5 | |
| Night Recreation Program Participants | 1,000 | 2,096 | 2,400 | 1,500 | 1,750 | 1,750 | 1,750 | 1,500 | 1625 | 1625 | 162 |
| Average daily visitors at all Recreation centers | 575 | 650 | 1,025 | 900 | 900 | 900 | 900 | 750 | 815 | 815 | 81 |
| Senior Program Participants | 750 | 750 | 1,335 | 1,200 | 1,250 | 1300 | 1,300 | 1,300 | 1300 | 1300 | 130 |
| Adult Program Participants | 225 | 225 | 825 | 500 | 750 | 800 | 800 | 700 | 700 | 700 | 75 |
| Basketball League Participants | 120 | 189 | 200 | 150 | 150 | 100 | 100 | 300 | 465 | 540 | 54 |
| Softball League Participants | 0 | 81 | 125 | 165 | 180 | 120 | 165 | 165 | 120 | 120 | 15 |
| Total Recreation Program Participants | 2,095 | 3,341 | 4,885 | 3.515 | 4.080 | 4.070 | 4.115 | 3,965 | 4,210 | 4,285 | 4.36 |
| Indoor Soccer Nights at Blackham | 0 | 36 | 36 | 12 | 36 | 36 | 44 | 44 | 44 | 22 | 4,50 |
| Senior Leisure Trips | 5 | 8 | 12 | 10 | 12 | 10 | 10 | 10 | 5 | 3 | 7 |
| SUMMER CAMP PROGRAMS | | | | | | | 10 | 10 | | | |
| Summer Camp Locations | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | |
| Summer Camp Program Participants | 400 | 400 | 500 | 500 | 500 | 500 | 500 | 175 | 175 | 175 | 17 |
| Summer Camp Field Trips | 22 | 30 | 25 | 12 | 30 | 30 | 30 | 15 | 15 | 175 | 1/ |
| PARTICIPANT INFORMATION | | | | | - 00 | - 00 | - 50 | - 10 | 10 | 10 | - 1 |
| Total Youth Population (ages 6-18) in Bridgeport | 10,501 | 10,501 | 10,501 | 10,501 | 10,501 | 10,501 | 32,344 | 32,344 | 32,344 | 32,344 | 20.04 |
| Night Recreation Program Participants | 1,000 | 2.096 | 2,400 | 1,500 | 1,750 | 1,750 | 1,750 | 1,500 | 1,625 | | 32,34 |
| Summer Camp Program Participants | 400 | 400 | 500 | 500 | 500 | 500 | 500 | 175 | 175 | 1,625 | 1,62 |
| Percentage of Bridgeport Youth Impacted by programming | 13% | 24% | 28% | 19% | 21% | 21% | 7% | 5% | 1/5 | 175 5 | 17 |
| Total Adult Population (18-65) in Bridgeport | 96,130 | 96,130 | 96,130 | 96,130 | 96,130 | 96,130 | 86,195 | | | | |
| Adult Program Participants | 225 | 225 | 825 | 500 | 750 | 800 | 800 | 86,195 700 | 86,195 | 86,195 | 86,19 |
| Percentage of Bridgeport Adults impacted by programming | 0.23% | 0.23% | 0.86% | 0.52% | 0.78% | 0.83% | 0.93% | | 700 | 700 | 75 |
| Total Senior Population (65+) in Bridgeport | 13,942 | 13,942 | 13.942 | 13,942 | 13,942 | | | 0.81% | 0.81% | 0.81% | 0.879 |
| Senior Program Participants | 750 | 750 | 1,335 | | | 13,942 | 14,601 | 14,601 | 14,601 | 14,601 | 14,60 |
| Percentage of Bridgeport Seniors impacted by programming | 5% | 5% | 10% | 1,200 9% | 1,250 9% | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 |
| Parks & Beach Visitors | 22.600 | 25,000 | 30.000 | | - | 9% | 9% | 9% | 9% | 9% | 9% |
| Total Bridgeport residents impacted by programming** | 24,975 | 28,471 | 35,060 | 35,000 | 37,500 | 40,000 | 45,000 | 50,000 | 52,000 | 27,000 | 54,000 |
| Percentage of Bridgeport residents impacted by programs | 24,975 | 24% | 29% | 38,700 | 41,750 | 44,350 | 49,350 | 53,675 | 55,800 | 27,000 | 54,000 |
| REVENUES | 21% | 24% | 29% | 32% | 35% | 37% | 37% | 40% | 42% | 20% | 419 |
| Seaside Park Rental Revenues | \$5,000 | \$350 | \$41,000 | | eee noo | 640.000 | 640.745 | 410.05 | | | |
| Ballfield Rental | \$2,500 | \$475 | \$41,000 | 640.040 | \$55,020 | \$42,000 | \$40,715 | \$42,220 | \$51,710 | \$55,073 | \$55,073 |
| Recreation Revenues | \$7,500 | \$825 | \$750 \$41,750 | \$10,210 | \$14,250 \$69,270 | \$15,000 \$57,000 | \$12,325 | \$9,400 | \$9,000 | \$0 | \$12,000 |

⁽¹⁾ summer camps/pools, senior events/programs, adult softball league & night recreation programs (2) summer camps/pool staff & night recreation staff (3) summer lifeguards & night recreation pool lifeguards (4) a decrease in the number of participants in programming in the estimated column is a result of a programming freeze instituted as a result of the budget crisis (5) Night Recreation Programs and Senior Events are commonly held in facilities not owned or operated by the Recreation Department *Some overlap, many night recreation sites also allow young adults to play basketball and participate in sports.

** Total Bridgeport population estimates based on information from the US Census Bureau

FY 2015-2016 GOALS

1) To provide recreation programs for youth, adults, and senior citizens in the Park City.

2) To develop new and innovative activities to engage children, youth, and young adults in

educational, health conscious, and environmentally-friendly activities.

3) To expand opportunities for youth to support and reinforce good behavior. To coordinate the Boys and Girls Middle School Basketball League, Middle School Flag Football League, and Middle School Baseball and Softball Clinics through the partnership with the Board of Education Athletics Department and reinforce the principles of sportsmanship and teamwork that the program inspires.

4) To provide exceptional support to youth and young adults who are entering the job field in Recreation and related areas. To continue the Lifeguard Swim Academy. The Lifeguard Academy trains youth and adults to staff our pools and beaches and provide water safety

instruction, lifesaving skills, and other important life skills.

5) To expand upon the recreational activities offered to Adults and Senior Citizens in Bridgeport and to provide a progressive and varied assortment of fitness classes and other health related activities.

To continue the success of the Parks and Recreation Adult Softball League.

7) To continue to provide outstanding leadership and staff support at Seaside and Beardsley Parks and Pleasure Beach during the summer peak season most notably with lifeguard and checkpoint staffing.

8) To continue to foster relationships with other municipal departments and community organizations in an effort to deliver an assortment of activities to all Bridgeport residents.

 To provide comprehensive up-to-date web content on the City website detailing news and information about departmental programs.

FY 2014-2015 GOAL STATUS

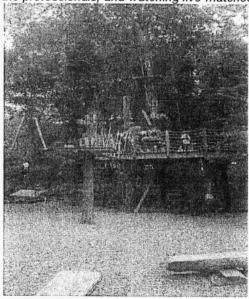
- 1) To provide recreation programs for youth, adults, and senior citizens in the Park City. 6 MONTH STATUS: All city residents are eligible to participate in the programs offered by the Recreation Department. Most of the programs offered are free or very-low cost. In July and August, 2014, the Seaside Park Summer Day Camp and Tennis Camp enrolled over 175 children. Family Swim nights were offered in July and August, 2014 at the Blackham School swimming pool. The Night Recreation program started in November 2014 and concludes in April 2015 at five middle school sites throughout the city. This program provides recreation activities for over 1500 children and young adults. The Recreation Department has continued its partnership with the Department on Aging, as well as other senior community centers to bring senior citizens from all neighborhoods of the City together. Celebratory events at the Holy Trinity Greek Orthodox Church and the Mayor's Annual Senior Picnic at Seaside Park were a resounding success. The Parks and Recreation Department Softball League promoted health and fitness by inviting local adult teams to compete. For city residents and visitors to Seaside Park, the Recreation Department facilitated Seaside Park Lifeguard Safety to ensure the safety of thousands of visitors throughout the summer. In addition, athletic field usage and event permit requests were processed by the Parks and Recreation office staff
- 2) To develop new and innovative activities to engage children, youth, and young adults in educational, health conscious, and environmentally-friendly activities.
 6 MONTH STATUS:
 - o To maintain the current structure of Night Recreation Programming while and continuing to attract more Bridgeport youth & young adults to participate.

 The 2014-2015 Night Recreation program took place at 5 recreation sites at Blackham, Cesar Batalla, Geraldine Johnson, Jettie Tisdale and Luis Marin Schools. The program offers youths and young adults free opportunities to participate in supervised recreation activities three nights per week. Blackham School also includes a swimming pool staffed by department lifeguards during the Night Recreation hours. The Night Recreation Program offered youth swimming lessons at Blackham School in February and March, 2015 with 80 participants.



To enhance the experience for children ages 5-12 at Seaside Park Summer Day Camp and all ages for Tennis camp at Central High School and continue to provide these affordable and organized programs to working families in Bridgeport.

The 2014 Seaside Park Summer Camp was a tremendous success. The camp staff coordinated all the daily activities including trips to the Zip Line Adventure Park at the Discovery Museum, Beardsley Zoo, Bridgeport / Port Jefferson Ferry, Coco Key Water Resort, and Lake Compounce Amusement Park. The 2014 Tennis Camp joined up with Bridgeport Community Tennis and offered a free of charge camp at Central High School. The newly renovated tennis courts provided a great facility and exciting environment for the campers. Instructors were provided by Bridgeport Community Tennis. The tennis campers also took part in an end-of-camp field trip to the New Haven Open where the campers were involved in contests, meet-and-greet the professionals, and watching live-matches.



 To expand Safety Awareness and Fitness / Health Initiatives to be implemented at Night Recreation School Sites.

The Night Recreation Staff and Summer Camp staff is trained in safety awareness and informed of the proper procedures to ensure the participants in the program are in a safe environment. Fitness programs are coordinated daily at recreation sites to promote physical exercise for youths and adults

- 3) To expand opportunities for youth to support and reinforce good behavior. To coordinate the Boys and Girls Middle School Basketball League, Middle School Flag Football League, and Middle School Baseball and Softball Clinics through the partnership with the Board of Education Athletics Department and reinforce the principles of sportsmanship and teamwork that the program inspires.
 6 MONTH STATUS:
 - Middle School Basketball League for boys and girls. This year 36 teams are participating with 19 boys teams and 17 girls teams. The games take place at Bassick, Central, and Harding High Schools on Saturdays. The league runs from November 2014 to March 2015.





 Middle School Flag Football League for boys and girls. 15 schools are set to participate in the league in the Spring 2015. The games will take place at Kennedy Stadium at Central High School on Saturdays in April and May, 2015.



- Middle School Baseball and Softball Clinics for boys and girls at Central High School on Saturdays. The clinics were run by the city high school baseball and softball coaches in September and October, 2014.
- 4) To provide exceptional support to youth and young adults who are entering the job field in Recreation and related areas. To continue the Lifeguard Swim Academy. The Lifeguard Academy trains youth and adults to staff our pools and beaches and provide water safety instruction, lifesaving skills, and other important life skills.
 - 6 MONTH STATUS: The Recreation Department provides employment opportunities for seasonal positions. Jobs include Summer Camp Counselors, Night Recreation Counselors, Park Checkpoint Attendants, and Lifeguards. The Lifeguard Swim Academy will take place during the Spring, 2015. The Swim Academy is a program for applicants to train and build endurance to become proficient in all lifeguard skills and receive their required certifications. The Department supports and sustains this community of certified lifeguards with attention to maintaining their practice and skill set as required by the American Red Cross.
- To expand upon the recreational activities offered to Adults and Senior Citizens in Bridgeport and to provide a progressive and varied assortment of fitness classes and other health related activities.
 - 6 MONTH STATUS: The Recreation Department coordinated various activities for adults and senior citizens throughout the year including the Senior Picnic at Seaside Park in September 2014 that served over 400 seniors and the Halloween Dinner at the Holy Trinity Greek Orthodox Church in October 2014 that served over 300 senior citizens. The Eisenhower Senior Center Swimming Pool temporarily closed in the Summer 2014. The Night Recreation Program offers supervised athletic activities for adults at the five night recreation centers and swimming nights for adults and families at the Blackham School Swimming Pool.
- 6) To continue the success of the Parks and Recreation Adult Softball League.

 6 MONTH STATUS: The Parks and Recreation Department Adult Softball League at Seaside Park and Wentfield Park included 8 teams for the Summer 2014 season. Teams played a 10 game schedule and a double-elimination playoff tournament. Over 120 adults participated in the league. The league also included a mid-season All-Star Night which featured a home-run derby and all-star game.



7) To continue to provide outstanding leadership and staff support at Seaside and Beardsley Parks during the summer peak season most notably with lifeguard and checkpoint staffing. Pleasure Beach is scheduled to re-open to the public and operation of the park will require staffing and additional responsibilities for the Recreation Department.

6 MONTH STATUS: The Recreation Department facilitated the 7 day a week operation of park checkpoint booths from Memorial Day through Labor Day 2014 at Seaside Park and Beardsley Park. Park checkpoints involve the issuing and collection of revenues for park stickers and passes for all vehicles entering the city parks. Checkpoint attendants were also on location at Pleasure Beach and handle the day-to-day operation at the boating docks to greet the public, transportation for the public, operation of the concession stand and other duties to ensure the safety and provide help to the public.



8) To continue to foster relationships with other municipal departments and community organizations in an effort to deliver an assortment of activities to all Bridgeport residents.

6 MONTH STATUS: Other municipal departments have joined the Recreation Department at various events to support city-based recreation activities. The Department on Aging partners with the Recreation Department to coordinate various programs and activities for senior citizens. The Recreation Department and Board of Education Athletics partnership coordinates the Middle School Sports Program which includes baseball, softball, basketball, volleyball and flag football activities. The Department of Public Facilities and Board of

FY 2015-2016 GENERAL FUND BUDGET

Education have provided assistance for many recreation activities and events such as the Bridgeport Baseball Classic featuring local high school teams at Veterans Parks and Harbor Yard Ballpark. The Lighthouse Program and Parks and Recreation Department partnered up along with various youth sports leagues to plan and coordinate "Healthy Kids Day". The event takes place each summer at Seaside Park and introduces Bridgeport youths to different sports and to encourage a healthy lifestyle. Local sports organizations such as the Bridgeport American Youth Soccer Organization, Bridgeport Caribe Youth League, North End Little League, Black Rock Little League, Bridgeport Chargers Youth Football, Bridgeport Raiders Pop Warner Football, and Bridgeport Panthers Pop Warner Football take part in the event and also have a relationship with the Parks and Recreation Department through scheduling of their events at Park fields and facilities.

- 9) To provide comprehensive up-to-date web content on the City website detailing news and information about departmental programs.
 - 6 MONTH STATUS: The Recreation Department continues to update the website regularly to include new information for the public including recent photos and offerings.
 - Website updates are planned for the Spring 2015. A Parks and Recreation Facebook page was created and updates to the parks webpages have provided more information regarding department documents and programs.

FY 2015-2016 GENERAL FUND BUDGET RECREATION PROGRAMS APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

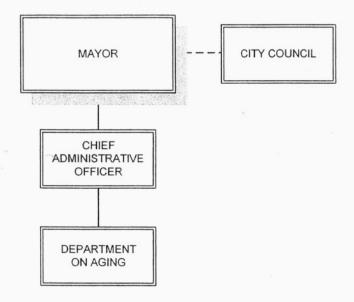
| Org#/ Approp | | | | | | | | | _ |
|-----------------|----------------------|---------|-------------------------------|--|---------|---------|-----------|----------|----------|
| Group | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| отоць | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01350 | RECREATION | | | | | | | | |
| | | 51000 | FULL TIME FARNED PAY | 178,390 | 177.057 | 470.000 | 470.000 | | |
| | | 51100 | PT TEMP/SEASONAL EARNED PA | 432,757 | 177,957 | 178,390 | 178,390 | 178,390 | 0 |
| 01 | PERSONNEL SERVICES | | | | 378,352 | 436,460 | 436,460 | 436,460 | C |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 611,147 | 556,310 | 614,850 | 614,850 | 614,850 | 0 |
| | | 51111 | SNOW REMOVAL OVERTIME | 42,799 | 49,013 | 75,000 | 75,000 | 75,000 | 0 |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 2,550 | 193 | 0 | 0 | 0 | 0 |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 77 C T T T T T T T T T T T T T T T T T T | 3,536 | 2,000 | 2,000 | 2,000 | 0 |
| | | 51140 | LONGEVITY PAY | 30,530 | 48,000 | 48,000 | 48,000 | 48,000 | 0 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 1,050 | 1,125 | 1,200 | 2,775 | 2,775 | 1,575 |
| 02 | OTHER PERSONNEL SERV | 01100 | VACATION TIMEPATOD | 0 | 5,146 | 0 | 0 | 0 | 0 |
| | | 52360 | MEDICARE | 76,930 | 107,012 | 126,200 | 127,775 | 127,775 | 1,575 |
| | | 52385 | SOCIAL SECURITY | 9,552 | 9,936 | 9,045 | 8,760 | 8,760 | -285 |
| | | 52504 | MERF PENSON EMPLOYER CONT | 22,120 | 20,559 | 7,254 | 7,254 | 7,254 | 0 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 28,472 | 32,607 | 23,347 | 19,766 | 19,766 | -3,581 |
| 13 | FRINGEBENERTS | 02017 | HEALTH INSORANCE CITY SHARE | 33,012 | 35,572 | 38,950 | 42,583 | 42,583 | 3,633 |
| | | 53050 | PROPERTY RENTAULEASE | 93,156 | 98,673 | 78,596 | 78,363 | 78,363 | -233 |
| | | | TRAINING SERVICES | 0 | 546 | 0 | 0 | 0 | 0 |
| | | | TELEPHONE SERVICES | 982 | 572 | 1,000 | 1,000 | 1,000 | 0 |
| | | | | 404 | 0 | 14 | 14 | 14 | 0 |
| | | | TELEVISION SERVICES | 0 | 0 | 1,620 | 1,620 | 1,620 | 0 |
| | | | ARTS & CRAFT SUPPLIES | 2,462 | 4,152 | 4,824 | 4,824 | 4,824 | 0 |
| | | | CLEANING SUPPLIES | 305 | 0 | 500 | 500 | 500 | 0 |
| | | | COMPUTER SUPPLIES | 1,147 | 0 | 500 | 1,500 | 1,500 | 1,000 |
| | | | COMMUNICATION SUPPLIES | 1,556 | 4,338 | 600 | 600 | 600 | 0 |
| | | | SCHOOL SUPPLIES | 1,000 | 31 | 1,000 | 1,000 | 1,000 | 0 |
| | | | METING/WORKSHOP/CATERING FOOD | 23,599 | 22,526 | 28,085 | 28,085 | 28,085 | 0 |
| | | | GASOLINE | 0 | 1,500 | 1,500 | 1,500 | 1,500 | 0 |
| | | | MEDICAL SUPPLIES | 7,069 | 5,664 | 5,899 | 7,399 | 7,399 | 1,500 |
| | | | OFFICE SUPPLIES | 3,767 | 3,101 | 2,143 | 3,768 | 3,768 | 1,625 |
| | | | PAPER AND PLASTIC SUPPLIES | 461 | 240 | 602 | 602 | 602 | 0 |
| | | | POSTAGE | 0 | 0 | 0 | 204 | 204 | 204 |
| | | | PRINTING SUPPLIES | 0 | 0 | 185 | 600 | 600 | 415 |
| | | | UNIFORMS | 16,750 | 12,798 | 12,025 | 10,900 | 10,900 | -1,125 |
| | | | VEHICLES | 0 | 9,988 | 0 | 0 | 0 | 0 |
| | | | OFFICE BQUIPMENT RENTAL/LEAS | 2,100 | 60 | 2,400 | 2,400 | 2,400 | 0 |
| | | | PARKS EQUIPMENT | 17,086 | 9,685 | 17,205 | 10,905 | 10,905 | -6,300 |
| | | | SPORTING EQUIPMENT | 25,392 | 22,733 | 10,868 | 22,500 | 10,868 | 0,000 |
| | | 55205 | TRANSPORTATION EQUIPMENT | 0 | 0 | 31 | 80 | 80 | 49 |
| 4 | OPERATIONAL EXPENSES | | | 104,079 | 97,934 | 91,001 | 100,001 | 88,368 | -2,632 |
| | | | BUILDING MAINTENANCE SERVICE | 0 | 150 | 1,800 | 1,800 | 1,800 | -2,032 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 430 | 600 | 600 | 600 | 600 | 0 |
| | | 56180 | OTHER SERVICES | 22,214 | 30,405 | 4,710 | 4,710 | 4,710 | 0 |
| | | 56250 | TRAVEL SERVICES | 9,970 | 7,018 | 10,000 | 10,000 | 10,000 | 0 |
| | | 59015 | PRINTING SERVICES | 0 | 624 | 500 | 500 | 500 | 0 |
| | SPECIAL SERVICES | | | 32,614 | 38,796 | 17,610 | 17,610 | 17,610 | 0 |
| 1350 | RECREATION | | | | 30,100 | 17,010 | 17,010 | 17,610 | U |

PUBLIC FACILITIES DIVISIONS

DEPARTMENT ON AGING PROGRAMS

MISSION STATEMENT

To ensure that all Bridgeport Seniors will be able to reach their full potential by providing opportunities for socialization, employment, volunteerism, information and referral services. To increase awareness of available nutrition, health, transportation, chore service/handyman service, exercise (including swim aerobics), and social services available to Bridgeport's active senior population.



Rosemarie Hoyt Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|--------------|
| 01351 | DEPT ON AGING | | | | | | | |
| | 01 | PERSONNEL SERVICES | 304,185 | 341,372 | 361,396 | 362,409 | 369,983 | 0.507 |
| | 02 | OTHER PERSONNEL SERV | 6,000 | 12,196 | 7,275 | 7.575 | 7,575 | 8,587 300 |
| | 03 | FRINGE BENEFITS | 106,483 | 122,328 | 152,531 | 155,977 | 156,891 | 4,360 |
| | 04 | OPERATIONAL EXPENSES | 1,840 | 2,470 | 2,489 | 6,400 | 6,400 | 3,911 |
| | 05 | SPECIAL SERVICES | 0 | 0 | 100 | 100 | 100 | 0,011 |
| | 06 | OTHER FINANCING USES | 0 | 0 | 3,880 | 3,880 | 3.880 | 0 |
| | | | 418,508 | 478,366 | 527,671 | 536,341 | 544,829 | 17,158 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|--------------------|--------------------------------|-------------|-------------|-----|-----|-----|-------------------|---------------------|----------|
| | CUSTODIAN'S HELPER | | | | | | 20.951 | 21.000 | 49 |
| | SENIOR CENTER COORDINATOR | 2.00 | 2.00 | | | | 92.714 | 96.012 | 3,298 |
| | DIRECTOR - DEPARTMENT ON AGING | 1.00 | 1.00 | | | | 68,881 | 68,881 | 3,230 |
| | SOCIAL SERVICE COORDINATOR | 1.00 | 1.00 | | | | 31.081 | 31,081 | |
| | PROGRAM COORDINATOR | 1.00 | 1.00 | | | | 29,495 | 30,544 | 1.049 |
| | SENIOR BUS DRIVER | | | | | | 27,500 | 27,500 | 1,040 |
| | SECRETARIAL ASSISTANT | 1.00 | 1.00 | | | | 39,565 | 40.933 | 1,368 |
| | OPERATION SPECIALIST | 1.00 | 1.00 | | | | 51,209 | 53,030 | 1,821 |
| DEPARTMENT ON AGIN | IG . | 7.00 | 7.00 | | | | 361,396 | 368,982 | 7,586 |

| | ACTUAL | 6 MONTH | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| DEPARTMENT ON AGING | | | | | | | | | | | |
| Volunteer Placements | 149 | 197 | 215 | 215 | 215 | 225 | 225 | 225 | 225 | 0 | 0 |
| Meals Provided | 11,350 | 8,247 | 8,924 | 9,075 | 9,075 | 10,050 | 10,250 | 10,250 | 10,300 | 10,350 | 10,400 |
| Health Services-approx units incl. Outreach (1) | 4,080 | 640 | 380 | 380 | 380 | 380 | 350 | 450 | 500 | 550 | 550 |
| Transportation Provided (2) | 285 | 400 | 760 | 750 | 750 | 760 | 760 | 760 | 800 | 810 | 810 |
| Chore Program Visits (units) (3) | 1,556 | 750 | 1,030 | 650 | 350 | 0 | 0 | |) 0 | 0 | 0 |
| Recreation unduplicated (4) | 120 | 190 | 650 | 450 | 450 | 650 | 650 | 650 | 700 | 700 | 700 |
| Social Services and Referrals | 4,238 | 5,200 | 6,150 | 4,590 | 4,590 | 5,250 | 5,200 | 5,200 | 5,300 | 5,350 | 5,400 |
| Senior Activity Excursions & luncheons: Units | 14,860 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| Total Seniors Served FY | 36,638 | 33,624 | 36,109 | 34,110 | 34,110 | 36,155 | 35,390 | 35,400 | 35,450 | 35,550 | 35,860 |

(1) We have not had a nurse in some time; we will continue to request that a nurse come at least once a month.

(2) Transportation provided includes trips to and excursions to various places of interest to seniors. We will inquire about a second functional bus to pick up the seniors at their residence as well as bring them to each center throughout the day.

3) The CHORE Program was discontinued in FY 2009-2010.

(4) Programs provided include swimming, exercise w/ equipment, ceramics, bingo, line dancing, arts & crafts, cards, billiards, dominos, ping pong.
We will strive to provide more parking for our senior members.

FY 2015-2016 GOALS

- We are constantly striving to improve our membership numbers and to entice the seniors of Bridgeport to leave their homes to avail themselves of our services and recreational opportunities that will continue to enhance memory, cognitive ability, concentration and overall mental and physical capacities.
- We will continue to provide varied nutrition, health, transportation & recreational opportunities to Bridgeport's senior population.
- 3) To retain and continue to enhance our relationship with the Parks and Recreation Department, towards exercise and arts and craft opportunities. This partnership shares resources, encourages interdepartmental relations, and has increased our membership numbers.
- 4) We would like to inquire about replacing old exercise equipment with new equipment due to the increased interest in health and wellness with our seniors. The Exercise Room has become one of the major highlights of our center.
- 5) Our office supply budget is presently very low and completely impractical. We support three centers including us and we need to provide office supplies yearly. We request this line be increased to at least \$1,600 this fiscal year.
- 6) We will continue to provide seniors with new efficiency, automation and innovation to help with the registration, scheduling, tracking and reporting processes. This system will be used for tracking each senior member for a safer environment, providing accurate counts of seniors and the activities they enjoy and reduce lines signing into the center.

FY 2014-2015 GOAL STATUS

- 1) Our goals: to provide more services, recreation and seniors to participate in the programming we provide. It is essential for mental & physical well-being of seniors that they get out of the house & socialize with others.
 - 6 MONTH STATUS: We are constantly striving to improve our membership numbers and to entice the seniors of Bridgeport to leave their homes to avail themselves of our services and recreational opportunities that will continue to enhance memory, cognitive ability, concentration and overall mental and physical capacities.
- 2) We are meeting our goals and improving our membership numbers.
 - 6 MONTH STATUS: We continue to expand our health and wellness programs. We strive to provide varied nutrition, health, transportation and recreational opportunities to Bridgeport's senior population. We recently connected with a new foot doctor that evaluates the seniors every three months. We provide seniors with opportunities for trips and excursions frequently through our Grandparents Group. The Wii video game continues to be a popular innovation as well as our state of the art bingo machine. We are adapting nicely to our new Eisenhower senior center. We no longer provide swimming to our members however the exercise room is well equipped with various machines available daily. We will constantly strive to improve and expand opportunities for our seniors.

DEPARTMENT ON AGING PROGRAM HIGHLIGHTS/APPROPRIATION SUPPLEMENT

- 3) We feel grateful to have enhanced our relationship with the Parks Department. This partnership shares resource, encourage interdepartmental relations and have increased our membership numbers. Our partnership with the Parks & Recreation Department has assisted us in maximizing value for the city while increasing opportunities for Senior programs.
 - 6 MONTH STATUS: To retain and continue to enhance our relationship with the Parks and Recreation Department, who will continue to provide us with health and wellness activities for our senior. We are grateful for their support with our seniors even though there is no need for a Lifeguard or pool activities at this time. This partnership shares resources, encourages interdepartmental relations, and will continue to increase our membership numbers.
- 4) Our centers have successfully adapted to the new touch screen sign in systems. The Bridgeport senior centers have been utilizing the new efficiency, automation and innovation toward registration, scheduling, tracking and reporting processes.
 6 MONTH STATUS: Our system will continue to be useful for tracking each senior member for a safer environment, by providing accurate counts of participating seniors. The more we become familiar with the system the more we will learn of the full potential of the program and how it can enhance support for our seniors.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- We have received positive feedback from our senior members for turning over to a new technology and making the senior centers sign-in system user friendly, quick easy and efficient.
- We certainly hope to improve health care for our seniors by having a nurse come in once or twice a month.
- 3) The Red Hatters and Grandparents Clubs are still going strong. They will continue to provide excursions and trips to the senior population. They have established a great link between the centers and the Bridgeport senior housing units which have helped us register additional members. They also host events and presentations that are enjoyable for our seniors as well as instructional courses on quilting, painting, and the fine arts.

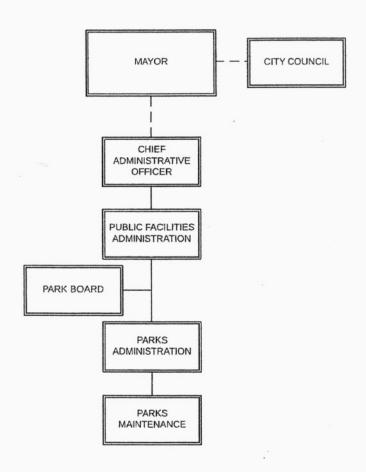
APPROPRIATION SUPPLEMENT

| Org#/ Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-----------------|----------------------|---------|-------------------------------|---------|---------|---------|-----------|----------|----------|
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01351 | DEPT ON AGING | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 304,185 | 341,372 | 360,394 | 361,407 | 368,981 | 8,587 |
| | | 51099 | CONTRACTED SALARIES | 0 | 0 | 1,002 | 1,002 | 1,002 | 0,007 |
| 01 | PERSONNEL SERVICES | | | 304,185 | 341,372 | 361,396 | 362,409 | 369,983 | 8,587 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 3,134 | 0 | 0 | 0 | 0,007 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 0 | 1,247 | 0 | 0 | 0 | Ċ |
| | | 51140 | LONGEVITY PAY | 6,000 | 6,975 | 7,275 | 7,575 | 7,575 | 300 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 840 | 0 | 0 | 0 | 000 |
| 02 | OTHER PERSONNEL SERV | | | 6,000 | 12,196 | 7.275 | 7,575 | 7.575 | 300 |
| | | 52360 | MEDICARE | 3,592 | 4.096 | 4,178 | 4,162 | 4,248 | 70 |
| | | 52385 | SOCIAL SECURITY | 3,410 | 4,019 | 4,985 | 4,985 | 4,985 | ,, |
| | | 52504 | MERF PENSION EMPLOYER CONT | 29,998 | 37,426 | 41,810 | 34,964 | 35,792 | -6,018 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 69,482 | 76,787 | 101,558 | 111,866 | 111,866 | 10,308 |
| 03 | FRINGE BENEFITS | | | 106,483 | 122,328 | 152,531 | 155,977 | 156,891 | 4,360 |
| | | 53725 | TELEVISION SERVICES | 0 | 1,310 | 700 | 3,700 | 3,700 | 3,000 |
| | | 53905 | EMP TUITION AND/OR TRAVEL REM | 0 | 0 | 0 | 200 | 200 | 200 |
| | | 54675 | OFFICE SUPPLIES | 1,740 | 1,160 | 1,300 | 1,800 | 1,800 | 500 |
| | | 55010 | ARTS & CRAFT EQUIPMENT | 0 | 0 | 489 | 700 | 700 | 211 |
| | | 55155 | OFFICE EQUIPMENT RENTAULEAS | 100 | 0 | 0 | 0 | 0 | |
| 04 | OPERATIONAL EXPENSES | | | 1,840 | 2,470 | 2,489 | 6,400 | 6,400 | 3,911 |
| | | 56170 | OTHER MAINTENANCE & REPAIR S | 0 | 0 | 100 | 100 | 100 | 0,011 |
| 05 | SPECIAL SERVICES | | | 0 | 0 | 100 | 100 | 100 | 0 |
| | | 59500 | SUPPORTIVE CONTRIBUTIONS | 0 | 0 | 3,880 | 3,880 | 3,880 | 0 |
| 16 | OTHER FINANCING USES | | | 0 | 0 | 3,880 | 3,880 | 3,880 | 0 |
| 01351 | DEPT ON AGING | | | 418,508 | 478,366 | 527,671 | 536,341 | 544.829 | 17,158 |

PUBLIC FACILITIES DIVISIONS PARKS ADMINISTRATION & MAINTENANCE

MISSION STATEMENT

The mission of the Parks Department is to provide well-maintained, enjoyable park grounds and facilities to enhance the quality of life for City residents and visitors; to preserve and protect open spaces; to provide opportunities for active and passive recreation; and to maintain the landscapes, structures, streams, and woodlands that exist within these areas. In addition, it is our goal to monitor and replace playgrounds that are deteriorated and/or fail to meet ADA standards in order to provide a safe and aesthetically pleasing recreational environment.



Charles Carroll Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|----------------------|---|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01355 | PARKS ADMINISTRATION | | | | | | | |
| | 41316 41326 | T-MOBILE RENT KENNEDY STADIUM WONDERLAND BOND DEBT SERVICE | 37,950 | 41,400 | 36,000 | 36,000 | 36,000 | 0 |
| | 41623 | SEASIDEANDBEARDSLEYCHECKPOINT | 0 | 0 | 65,106 | 65,106 | 65,106 | 0 |
| | 41624 | | 247,882 | 360,841 | 335,000 | 350,000 | 350,000 | 15,000 |
| | 41625 | KBNNEDY STADIUM RENTAL | 8,200 | 5,200 | 10,000 | 10,000 | 10,000 | 0 |
| | 41629 | PARK STICKERS | 11,763 | 14,895 | 30,000 | 15,000 | 30,000 | 0 |
| | 41630 | WONDERLAND OF ICE- RENT | 84,000 | 30,000 | 72,000 | 72,000 | 72,000 | 0 |
| | 41632 | % OF PROFIT | 95,667 | 51,787 | 75,000 | 75,000 | 75,000 | 0 |
| | 41633 | CITY CONCESSIONS | 4,000 | 0 | 10,000 | 5,000 | 10.000 | 0 |
| | | APARTMENT RENTAL | 4,400 | 5,200 | 6,000 | 6,000 | 6.000 | 0 |
| | 41635 | FAIRCHILDWHEELERGOLFCOURSEREVE | 1,518,643 | 1,599,201 | 1,815,000 | 1,815,000 | 1,815,000 | 0 |
| | 45341 | W.I.C.C ANNUAL LEASE | 10,500 | 10,500 | 10,500 | 10,500 | 10,500 | 0 |
| | 45342 | FAIRCHILDWHEELERRESTAURANTREVE | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 0 |
| 01355 | PARKS ADMINISTRATION | | 2,073,006 | 2,169,024 | 2,514,606 | 2,509,606 | 2,529,606 | 15,000 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01355 | PARKS ADMINIS | STRATION | | | | | | |
| | 01 | PERSONNEL SERVICES | 281,118 | 279,778 | 393,036 | 393,036 | 395.235 | 2,199 |
| | 02 | OTHER PERSONNEL SERV | 24,764 | 24,477 | 10,845 | 12,900 | 12,900 | 2,055 |
| | 03 | FRINGE BENEFITS | 70,824 | 78,885 | 106,710 | 100,582 | 100.821 | -5,889 |
| | 04 | OPERATIONAL EXPENSES | 2,979 | 2,916 | 2,994 | 2,994 | 2,994 | 0,000 |
| | | | 379,686 | 386,056 | 513,585 | 509,512 | 511,950 | -1,635 |

PERSONNEL SUMMARY

| POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|--------------------------------|--|--|---|--|---|--|--|---|
| DIRECTOR OF PARKS & RECREATION | 1.00 | 1.00 | | | | 125 544 | 125 544 | |
| PAYROLL CLERK (40 HOURS) | 1.00 | 1.00 | | | | | | 2,199 |
| SPECIAL PROJECTS COORDINATOR | 1.00 | 1.00 | | | | | | 2,100 |
| SPECIAL PROJECTS COORDINATOR-P | 1.00 | 1.00 | | | | | | |
| OPERATION SPECIALIST | 1.00 | 1.00 | | | | | 100000000000000000000000000000000000000 | |
| l' | 5.00 | 5.00 | | | | 393,036 | 395,235 | 2,199 |
| | DIRECTOR OF PARKS & RECREATION PAYROLL CLERK (40 HOURS) SPECIAL PROJECTS COORDINATOR SPECIAL PROJECTS COORDINATOR-P | POSTION TITLE 2015 DIRECTOR OF PARKS & RECREATION PAYROLL CLERK (40 HOURS) 1.00 PSECIAL PROJECTS COORDINATOR SPECIAL PROJECTS COORDINATOR-POPERATION SPECIALIST 1.00 | POSTION TITLE 2015 2016 DIRECTOR OF PARKS & RECREATION PAYROLL CLERK (40 HOURS) 1.00 1.00 SPECIAL PROJECTS COORDINATOR PECIAL PROJECTS COORDINATOR-POPERATION SPECIALIST 1.00 1.00 OPERATION SPECIALIST 1.00 1.00 | POSTION TITLE 2015 2016 VAC DIRECTOR OF PARKS & RECREATION PAYROLL CLERK (40 HOURS) 1.00 1.00 1.00 SPECIAL PROJECTS COORDINATOR PECIAL PROJECTS COORDINATOR-POPERATION SPECIALIST 1.00 1.00 1.00 | POSTION TITLE 2015 2016 VAC NEW DIRECTOR OF PARKS & RECREATION PAYROLL CLERK (40 HOURS) 1.00 | DIRECTOR OF PARKS & RECREATION 1.00 1. | POSITION TITLE 2015 2016 VAC NEW UNF FY 2015 DIRECTOR OF PARKS & RECREATION PAYROLL CLERK (40 HOURS) 1.00 1.00 1.00 1.25,544 PAYROLL CLERK (40 HOURS) 1.00 1.00 61,843 SPECIAL PROJECTS COORDINATOR PACIFICATION PROJECTS COORDINATOR PACIFICATION SPECIALIST 1.00 1.00 71,307 OPERATION SPECIALIST 1.00 1.00 51,209 | POSTION TITLE 2015 2016 VAC NEW UNF FY 2015 FY 2016 DIRECTOR OF PARKS & RECREATION PAYROLL CLERK (40 HOURS) 1.00 1.00 1.00 125,544 12 |

FY 2015-2016 GENERAL FUND BUDGET

PARKS ADMINISTRATION

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL 6 | HTYOM | ESTIMATED |
|---|-------------|------------|-------------|-------------|-------------|-----------|-------------|---|-----------|------------|
| SERVICE INDICATORS | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 2 | 2014-2015 | 2014-2015 |
| PARKS | | | | | | | | | | |
| Developed Acreage | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,131 |
| Undeveloped Acreage (1) | 202.5 | 202.5 | 202.5 | 202.5 | 202.5 | 202.5 | 202.5 | 202.5 | 202.5 | 202.5 |
| Golf Course Acreage (36 holes) | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 |
| Total Park Acreage | 1,330 | 1,330 | 1,330 | 1,330 | 1,330 | 1,330 | 1,330 | 1,330 | 1,330 | 1,330 |
| Park Acreage per 1,000 residents | 9.6 | 9.6 | 9.6 | 9.6 | 9.6 | 9.6 | 9.6 | 9.6 | 9.6 | 9.6 |
| Number of Parks | 45 | 45 | 45 | 45 | 45 | 46 | 46 | 46 | 46 | 46 |
| Number of Esplanades Maintained (37,006 linear feet) | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 |
| Number of Flaygrounds | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 |
| Number of Tennis Courts | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 |
| Basketball Courts | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 1 |
| Baseball/Softball Fields | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 2 |
| Football and/or Soccer Fields | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 |
| Total Acreage of Athletic Fields | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 |
| Bocce Courts | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| ice Skating Facilities | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Horseshoe Lanes | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | |
| Beaches | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| Beach Acreage | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | |
| Miles of Walking, Hiking & Bicycle Trails | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | |
| Parks Stickers Issued (2) | 19,000 | 21,849 | 23,000 | 25,500 | 22,450 | 22,450 | 21,950 | 21,480 | 6134 | |
| Revenue from Parks Stickers | \$105,427 | \$114,550 | \$120,000 | \$17,215 | \$35,935 | \$14,772 | \$11,763 | \$14,895 | \$3,189 | \$14,000 |
| Checkpoint Revenues Beardsley & Seaside Park | \$43,931 | \$69,635 | \$70,000 | \$281,427 | \$208,387 | \$254,029 | \$247,882 | \$360,841 | \$174,090 | |
| PARK MAINTENANCE | \$40,801 | \$09,033 | \$70,000 | \$201,421 | \$200,307 | φ204,U28 | φ247,00Z | \$300,041 | \$174,000 | 4550,00 |
| Est. Irrigation Inspections/Repairs/Pipe w ork | 3,756 | 3,800 | 3,800 | 3,800 | 3,800 | 3,800 | 3,800 | 3,800 | 3,800 | 3,80 |
| | 275 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | |
| Garbage cans emptied, One Armed Bandit (21 locations) | 1,400 | 1,800 | 1,800 | 1.800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | |
| Grass effectively mow ed and maintained (acres) | | | | 1,000 | 29 | 29 | 29 | 29 | 29 | |
| Baseball/Softball Fields maintained | 29 | 29 | 29 | | 26 | 26 | 26 | 26 | 26 | |
| Football and/or Soccer Fields maintained | 26 | 26 | 26 | 26 | 19 | 19 | 19 | 19 | 19 | |
| Playgrounds Inspected, including swingsets | 19 | 19 | 19 | 19 | | 31 | 31 | | 31 | |
| Bathrooms Cleaned & maintained (includes port-o-lets) | 27 | 31 | 31 | 31 | 31 | | 7.53 | 31 | 59 | 7 |
| Parks Maintenance Full Time Equivalents | 59 | 59 | 59 | 59 | 59 | 59 | 59 | 59 | 55 | 5 |
| TREE & LANDSCAPE MAINTENANCE | | | | | | 00.000 | 00.000 | 00.000 | 20.000 | 00.00 |
| Total Trees in Bridgeport Parks | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | |
| Tree Maintenance Work* (3) | 615 | 1,430 | 1,430 | 1,430 | 1,962 | 1,962 | 1,962 | 1,962 | 1,962 | |
| Percentage of trees maintained | 3% | 7% | 7% | 7% | 10% | 10% | 10% | 10% | 10% | |
| Outsourced Tree Maintenance Jobs | 500 | 650 | 650 | 675 | 736 | 736 | 736 | 736 | 736 | |
| Tree Maintenance Expenditures | \$242,459 | \$253,624 | \$253,624 | \$272,000 | \$288,000 | \$288,000 | \$288,000 | \$288,000 | \$288,000 | |
| Percentage of Trees Pruned | 1.60% | 1.60% | 1.60% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | |
| Tree Pruning Expenditures | \$62,200 | \$88,800 | \$88,800 | \$60,000 | \$71,084 | \$71,084 | \$71,084 | \$71,084 | \$71,084 | |
| Cost per tree pruned | \$197 | \$273 | \$250 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 | |
| Trees Planted* | 120 | 150 | 1000 | 200 | 615 | 615 | 615 | 615 | 372 | 2 87 |
| EVENT SUPPORT | | | | | | | | | | |
| Large Events (4) | 62 | 146 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | |
| Small Activity Permits Issued (5) | 306 | 375 | 400 | 325 | 300 | 300 | 300 | 300 | 300 | |
| Senior Citizen Resident Stickers Issued | 1,100 | 750 | 1000 | 1200 | 800 | 800 | 200 | 200 | 200 | 20 |
| Non-Resident Day Passes Sold (Beardsley & Seaside) | N/A | 5,002 | 5,000 | 5,200 | 4,900 | 5,180 | 5,500 | 5,500 | 5,500 | 5,50 |
| Food Concessions Open at Seaside Park | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | : | 2 |
| Revenues from Seaside Park Rental | \$350 | \$40,100 | \$45,000 | \$55,020 | \$41,042 | \$40,715 | \$42,220 | \$42,220 | \$42,220 | \$42,22 |
| REVENUES | | | | | | | | | | |
| Revenue from Parks Stickers | \$105,427 | \$114,550 | \$62,623 | \$17,215 | \$35,935 | \$14,772 | \$11,763 | \$14,895 | \$3,189 | \$14,000 |
| Checkpoint Revenues Beardsley & Seaside Park | \$43,931 | \$69,635 | \$172,995 | | \$208,387 | \$254,029 | \$247,882 | \$360,841 | \$174,090 | \$350,00 |
| Revenues from Seaside Park Rental | \$350 | \$40,100 | \$44,196 | \$55,020 | \$41,042 | \$40,715 | \$42,220 | \$42,220 | \$42,220 | |
| Golf Course Revenues | \$1,242,038 | | \$1,766,869 | | \$1,684,183 | | | \$1,588,789 | \$892,136 | \$1,600,00 |
| All Other Parks Revenues | \$126,993 | \$70,350 | \$62,556 | | \$194,650 | \$165,637 | \$100,386 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | , |
| Total Parks and Recreation Revenues | \$1,518,739 | | | \$2,452,261 | | | \$1,970,894 | | | |
| TOTAL I SING UNG TROUTGERON TROVONGO | \$1,010,100 | 41,010,000 | 42,100,200 | 42,402,201 | 42,104,101 | | 41,010,004 | | | |

Total Parks and Recreation Revenues \$1,518,739 \$1,918,393 \$2,109,239 \$2,452,261 \$2,164,197 \$2,222,213 \$1,970,894

(1) Elton Rogers, Fairchild Memorial, Svirha and a portion of Veteran's Memorial Park. (2) Sold at Checkpoints, City Hall & Parks Office. Total stickers issued, resident and non-resident. (3) Any Tree Maintenance, Pruning, Take down, Limb pickup and Stump Removal done by the Parks and Recreation Department (4) Events at all Parks including Kennedy Stadium. (5) Showers, field trips, filming, fishing, picnics, weddings and rallies.

FY 2015-2016 GOALS

- To continue to deliver extensive services to City residents and visitors throughout our 46 beautiful parks and to support a healthier lifestyle by providing recreational havens for all city residents. To encourage, facilitate and guide public/private partnerships to maximize the benefit of the park system to all its users. This includes facilitating the addition of high quality amenities in our park system including the ability to support diverse programming. To build on the City's success of restoring access to Pleasure Beach for public enjoyment of this amazing park resource.
- 2) To focus Parks Administration and Parks Maintenance resources on improvements needed across the park system citywide with particular attention to cleanliness, athletic field conditions, efficiency, facilities, restrooms, playgrounds, splash pads, signage, safety, security, lighting, fencing, landscaping and overall provisions of maintaining a high level of quality for all 46 parks. To upgrade restroom facilities at Beardsley Park, Luis Munoz Marin/Garfield Open Space, Seaside, Washington and Went Field. To create and sustain the presence of high quality and healthy food concession offerings at the Grove and West Beach stands at Seaside Park and Pleasure Beach. To increase awareness, celebrate and restore historical assets such as Seaside Park's Perry Memorial Arch and the Stratfield Cemetery Gate at Clinton Park with the help of financial assistance from grants. To improve recreational trails and open space at Veteran's Memorial Park.
- 3) To complete the following capital and/or grants parks projects: Alice Street Lot, Beardsley Park Master Plan, Fayerweather Lighthouse Coastal Engineering and Historic Preservation, Knowlton Park Phase II, Nob Hill Park, Beardsley Park All-Inclusive Playground, Puglio Park Playground and Splash pad Improvements, Seaside Park Al Bennett Fishing Pier and Landscaping and Planting Improvements at the Soldiers and Sailor's Memorial, Elias Howe Monument, PT Barnum Statue, and the Gateway to West Beach and Wayne Street Park.
- 4) To continue connectivity improvements along the City-maintained rights-of-way leading to and from Parks including esplanades as well as pedestrian corridors. To work closely with the Public Facilities and Engineering Department as well as the Office of Planning and Economic Development to achieve this goal through the City's Complete Streets Policy Implementation.
- To initiate resiliency improvements and increase wildlife habitat at all parks along waterways including at Pleasure Beach, the establishment of a riparian buffer at Glenwood Park and Beardsley Park, the implementation of a dune re-nourishment and planting plan at St. Mary's by the Sea Beach, invasive species removal and native species planting at Svihra Park and along Islandbrook and in recreational trail areas of Veteran's Memorial Park, as well as developing a long term capital improvement and resiliency plan for Seaside Park that can be implemented within three to five years provided the City secures funding for comprehensive storm surge protection measures while also retaining and augmenting the natural beauty and functionality of the park.
- 6) To continue to work closely with the Board of Parks Commissioners on projects and initiatives that prioritize the delivery of outstanding results and services to City residents and visitors who enjoy the parks, recreation programs and D. Fairchild Wheeler Golf Course.
- 7) To improve the Parks and Recreation Department City Website page to increase community engagement in celebrating, enjoying and improving the City's park system.
- 8) To enhance, maintain and protect the urban tree canopy through proper tree care and maintenance practices. To implement citywide street tree plantings and encourage community residents and neighborhoods to be engaged in environmental stewardship. To implement the second phase of the America the Beautiful Grant for planting in the Pequonnock and Rooster River Watersheds as well as the Community Development Block Grant funded Tree Planting Programs. To assist in the facilitation of the "Trees for Bridgeport" Street Planting Team to bolster grass roots planting initiatives.
- 9) To continue to work closely with all departments of the City of Bridgeport to improve services to the residents and all who visit the largest municipality in the State of Connecticut. To develop and champion solid and strong relationships with the Bridgeport community, the City Council, all agencies, neighborhood groups and revitalization zones, organizations and entities that are partners, contributors and supporters of Bridgeport. This includes working

closely with the Trust for Public Land of Connecticut and other groups on opportunities for public private partnerships. To propel and put points on the board for the "Parks for People" initiative to improve and increase recreational opportunities for children, healthy living initiatives, green infrastructure, open space and educational programming for all Bridgeport residents. To initiate construction work at Johnson Oak Park and Tisdale School "Parks for People Bridgeport Program" with the Trust for Public Land. Within the Downtown neighborhood, to continue the partnership with the Downtown Special Services District.

FY 2014-2015 GOAL STATUS

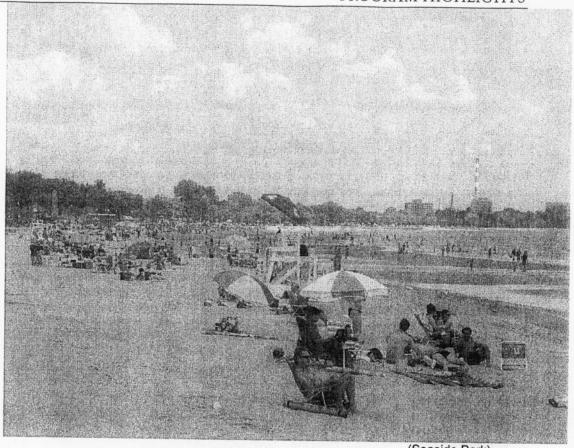
1) To continue to deliver extensive services to City residents and visitors throughout our 46 beautiful parks and to support a healthier lifestyle by providing recreational havens for all city residents. To encourage, facilitate and guide public/private partnerships to maximize the benefit of the park system to all its users. This includes facilitating the addition of high quality amenities in our park system including the ability to support diverse programming.

6 MONTH STATUS: Water taxi service brought approximately 25,000 people to the newly accessible Pleasure Beach during the summer season of 2014. The Parks and Recreation Department worked closely with the Administration, the Fire Department, The Police Department, Office of Emergency Management and Homeland Security, Public Facilities and Information Technology Services, and CTDEEP to welcome residents safely to this picturesque barrier beach along Long Island Sound.



(Water Taxi to Pleasure Beach/visitors arriving at Pleasure Beach)

A Parks Improvement Program has been initiated to improve multiple parks, courts, splash pads and playgrounds. This program includes the resurfacing of the courts at Longfellow and Nanny Goat parks.



(Seaside Park)

The Parks and Recreation Department supported over 330 small events and over 150 large events throughout the park system.



(Downtown Thursdays, McLevy Green)

2) To concentrate Parks Administration and Parks Maintenance focus on improvements needed across the park system citywide with particular attention to cleanliness, athletic field conditions, signage, safety, security, lighting, fencing, landscaping and overall provisions of maintaining a high level of quality for all 46 parks. This also includes additional improvements at Kennedy Stadium including perimeter security fencing and resurfacing of the synthetic turf playfield. To create and sustain the presence of high quality and healthy food concession offerings at the Grove and West Beach stands at Seaside Park for Bridgeport residents and visitors to enjoy.

6 MONTH STATUS: The Parks Department has continued to maintain all 46 parks. Perimeter Fence Installation and Synthetic Turf installation at Kennedy Stadium is projected to be complete in spring 2015. The City has also initiated synthetic turf field improvements at Veteran's Memorial Park soccer fields, Luis Munoz Marin/Garfield Open

Space and Columbus School in partnership with the Cal Ripken Sr. Foundation to be completed in 2015. At Napa Auto Parts Field (Longfellow Park) recreational ball field lighting was installed in 2014 and a Kaboom Playground was built at Shell Street through the leadership of the community and Administration. At Seaside Park, we have created granite-curbed planting beds at the Elias Howe statue, finished the paving of the grove road and improvements to the parking lot at Diamond #1 and Diamond #2 Concession Stand and have created a patio picnic area. Ball Field Lighting at Seaside Park has also been repaired following Superstorm Sandy Damage with additional help from the Public Facilities Building Maintenance Division including the installation of a new osprey nest platform. The Parks Department is currently in the process of determining Seaside Park concession operations and improvements. Parks Maintenance also assists Public Facilities in plowing operations and snow removal at municipal buildings, sidewalks and parking lot areas in addition to the parks.

3) To complete and open the following capital parks projects: Pleasure Beach Park Phase I, Knowlton Park Phase II, Nob Hill Park, Beardsley Park All-Inclusive Playground, Newfield Park Phase II, Ellsworth Park Tennis Court Improvements, Seaside Park Al Bennett Fishing Pier, Joey's Playground at the Sandy Ground and Landscaping and Planting Improvements at the Soldiers and Sailor's Memorial, Elias Howe Monument, PT Barnum Statue, and the Gateway to West Beach.

6 MONTH STATUS: Pleasure Beach Phase I, Newfield Park Phase II, Ellsworth Park Tennis Court Improvements and a swingset and new plantings at Joey's Playground, the Sandy Ground, Where Angels Play have all been completed. Beardsley Park Pequonnock River Bike Trail, Knowlton Park Phase II and Nob Hill Park are 90%+ complete and scheduled to open in the spring/early summer of 2015. Beardsley Park All-Inclusive Playground is 90% complete with the design and is scheduled to be bid in the spring time. Seaside Park Beautification Landscaping and Planting Improvements have been initiated and are partially completed and in progress at all Seaside Park sites.



(Ellsworth Park Tennis Court Improvements)



(Joey's Playground, Where Angels Play, Seaside Park)

- 4) To continue improvements to the connectivity along the City-maintained rights-of-way leading to and from Parks including esplanades as well as pedestrian corridors. To work closely with the Public Facilities and Engineering Department as well as the Office of Planning and Economic Development to achieve this goal through the City's Complete Streets Policy Implementation.
 - 6 MONTH STATUS: Parks has continued to be engaged with Public Facilities, Engineering and OPED on streetscape improvements in various neighborhoods including participation in the CMAQ extension of the Pequonnock River Trail from Beardsley Park through the Upper East Side and East Side Neighborhoods to downtown, sidewalk improvements in the Hollow neighborhood, the South End Neighborhood Revitalization Plan and other BGreen Sustainability efforts as they relate to improving and supporting transportation.
- 5) To initiate resiliency improvements and increase wildlife habitat at all parks along waterways including the establishment of a riparian buffer at Glenwood Park and Beardsley Park, the implementation of a dune re-nourishment and planting plan at St. Mary's by the Sea Beach, invasive species removal and native species planting at Svihra Park and along Islandbrook, landscaping enhancements extending from Tisdale School along Johnson Creek to the Central Avenue Fishing Pier, as well as developing a long term capital improvement and resiliency plan to Seaside Park that can be implemented within three to five years provided the City secures funding for comprehensive storm surge protection measures while also retaining and augmenting the natural beauty and functionality of the park.
 - 6 MONTH STATUS: The Parks and Recreation Department worked with CTDEEP Wildlife Division, Audubon Connecticut and the Wildlife Guards in partnership with the Lighthouse Program to assist and increase awareness of threatened and endangered species protection on Pleasure Beach during the summer season. The Nature Conservancy also worked with Park City Magnet and the Parks Department at Pleasure Beach and with Read School at Svihra Park. Ash Creek Association, the Black Rock community and the Parks Department are continuing to work together to prepare for beach nourishment measures at St. Mary's by the Sea. The Parks Department continues

to interface with OPED and the Rebuild by Design initiative on resiliency improvements at Seaside Park.

6) To continue to work closely with the Board of Parks Commissioners on projects and initiatives that prioritize the delivery of outstanding results to City residents and visitors who enjoy the parks, recreation programs and D. Fairchild Wheeler Golf Course.
6 MONTH STATUS: The Parks Administration appreciates the guidance, help and support from the Board of Park Commissioners on a daily basis to provide public services to City residents while also listening to and addressing constituent concerns. Parks and Recreation directly benefits from an active and supportive community that celebrates, participates in, and utilizes the many park projects and initiatives occurring citywide.

7) To completely overhaul the Parks and Recreation Department page on the City Website.

6 MONTH STATUS: Website updates are planned for the spring of 2015. A Parks and Recreation Facebook page was created and updates to the parks webpages have

provided more information regarding department documents and programs.

To effectively maintain and protect the urban tree canopy in the Park City through proper tree care and maintenance practices and the implementation of citywide street tree plantings that encourage community residents and neighborhoods to be engaged in local environmental stewardship. To implement the America the Beautiful Grant for community planting in the Pequonnock and Rooster River Watersheds as well as the Community Development Block Grant funded Tree Planting Programs. To assist in the facilitation of the "Trees for Bridgeport" Task Force to bolster planting initiatives on the neighborhood level.

6 MONTH STATUS: The Parks and Recreation Department worked together with United Illuminating on Enhanced Tree Trimming efforts in concentrated neighborhoods. We planted 61 trees as part of the Watershed Based Tree Planting Program America the Beautiful CTDEEP grant made possible by Connecticut Department of Energy and Environmental Protection Division of Forestry and was funded through Connecticut's participation in carbon dioxide allowances auctions pursuant to Section 22a-174-31 of the Regulations of Connecticut State Agencies, as part of the Regional Greenhouse Initiative and a total of 512 trees in 2014. Planning and Preparation continues to implement Community Development Block Grant Tree Planting Programs in the spring of 2015 including—facilitating a tree planting public outreach workshop with the community on March 21, 2015 at the Bridgeport Public Library, the continuation of Watershed-based tree planting initiatives, engagement and training with the BGreen Conservation Corps. The City also participated in the Greater Bridgeport Regional Council's Urban Canopy Tree Assessment program.

9) To continue to work closely with all departments of the City of Bridgeport to improve services to the residents and all who visit the largest municipality in the State of Connecticut. To conduct and develop strong relationships with the Bridgeport community, all agencies, neighborhood groups and revitalization zones, organizations and entities that are partners, contributors and supporters Bridgeport. This includes working with the Trust for Public Land of Connecticut and other groups on opportunities for public private partnerships. To propel and put points on the board for the "Parks for People" initiative being done in partnership with the Trust for Public Land and Bridgeport Schools to improve and increase recreational children opportunities, healthy living initiatives, green infrastructure, open space and educational programming for all people in Bridgeport to enjoy. Johnson Oak Park and Tisdale School are the inaugural site to launch the "Parks for People" initiative with the Trust for Public Land. Within the Downtown neighborhood, the coordination and continued implementation and partnership with the Downtown Special Services District and Groundwork Bridgeport to install plantings as part of the landscaping guidelines at McLevy Green and Baldwin Plaza as well as the Margaret E. Morton Government Center.

6 MONTH STATUS: The Parks and Recreation Department continues to work on all these efforts as described above. We have also played a supporting role to Green Village Initiative enhancing community gardens by providing wood chips. We have partnered

FY 2015-2016 GENERAL FUND BUDGET PARKS ADMINISTRATION PROGRAM HIGHLIGHTS/APPROPRIATIONS

with Sacred Heart University to program and maintain the baseball diamond at Veteran's Memorial Park.

APPROPRIATION SUPPLEMENT - PARKS ADMINISTRATION

| Org#/ | | | | | | 1101 | ` | | |
|-----------------|----------------------|----------------|--|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------|
| Approp Group | | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 01355 | PARKS ADMINISTRATION | | | | | | | | |
| 01 | PERSONNEL SERVICES | 51000 | FULL TIME EARNED PAY | 281,118 281,118 | 279,778 279,778 | 393,036 393,036 | 393,036 393,036 | 395,235 395,235 | 2,199 2,199 |
| | | 51108 51111 | REGULAR 1.5 OVERTIME PAY | 18,888 | 14,753 | 6,000 | 6,000 | 6,000 | 2,100 |
| | | 51116 | SNOW REMOVAL OVERTIME HOLIDAY 2X OVERTIME PAY | 683 | 1,293 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 2,118 | 2,761 | 0 | 0 | 0 | 0 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 3,075 | 3,150 | 4,845 | 6,900 | 6,900 | 2,055 |
| 2 | OTHER PERSONNEL SERV | 01100 | VACATION TIMEPAYOU | 0 | 2,520 | 0 | 0 | 0 | 0 |
| | | 52360 52385 | MEDICARE SOCIAL SECURITY | 24,764 3,155 | 24,477 2,791 | 10,845 4,678 | 12,900 2,827 | 12,900 2,827 | 2,055 -1,851 |
| | | | MERF PENSION EMPLOYER CONT | 0 35,957 | 0 | 7,254 | 7,254 | 7,254 | 0 |
| ı | FRINGE BENEFITS | 52917 | HEALTH INSURANCE CITY SHARE | 31,713 | 39,226 36,868 | 51,724 43,054 | 43,634 46,867 | 43,873 46,867 | -7,851 3,813 |
| | | 53725 | TELEVISION SERVICES | 70,824 | 78,885 | 106,710 | 100,582 | 100,821 | -5,889 |
| | | 54675 | OFFICE SUPPLIES | 0 | 1,532 | 1,610 | 1,610 | 1,610 | 0 |
| | | | SUBSCRIPTIONS | 2,691 | 1,384 | 1,384 | 1,384 | 1,384 | 0 |
| 1 | OPERATIONAL EXPENSES | 01100 | | 287 | 0 | - 0 | 0 | 0 | 0 |
| 1355 | PARKS ADMINISTRATION | | | 2,979 379,686 | 2,916 386,056 | 2,994 513,585 | 2,994 509,512 | 2,994 511,950 | -1,635 |

Charles Carroll Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Desci | ription | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------|---------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01356 | PARKS M | AINTEN | ANCE SERVICES | | | | | | |
| | 01 | | PERSONNEL SERVICES | 1,215,655 | 1,209,405 | 1,301,230 | 1,313,252 | 1,313,252 | 12,022 |
| | 02 | | OTHER PERSONNEL SERV | 158,414 | 157,107 | 132,265 | 132,880 | 132,830 | 565 |
| | 03 | | FRINGEBENETITS | 285,396 | 312,588 | 337,187 | 310,815 | 310,815 | -26,372 |
| | 04 | | OPERATIONAL EXPENSES | 437.053 | 434,566 | 531,401 | 568,310 | 521,759 | -9,642 |
| | 05 | | SPECIAL SERVICES | 298,145 | 298,938 | 360,620 | 380,620 | 360,620 | 0 |
| | 05 | | 3-BIAL 33-VIOLD | 2,394,663 | 2,412,604 | 2,662,703 | 2,705,877 | 2,639,276 | -23,427 |

PERSONNEL SUMMARY

| | | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED EV 2016 | VARIANCE |
|-----------------|--------------------------------|-------------|-------------|------|------|------|-------------------|---------------------|------------|
| DEPARTMENT | POSITION TITLE | 2015 | 2016 | VAC | IACA | Olai | 11 2010 | 112010 | ********** |
| | SENIOR CHECKPOINT ATTENDANT | | | | | | 107,432 | 107,432 | |
| | MAINTAINER I (GRADEI) | 1.00 | 1.00 | | | | 36,666 | 36,666 | |
| | MAINTAINER I (GRADEII) | 6.00 | 6.00 | | | | 219,488 | 227,770 | 8,282 |
| | SEASONAL MAINTAINER I GRADEI | | | | | | 530,675 | 530,676 | 1 |
| | MAINTAINER IV | 1.00 | 1.00 | | | | 48,609 | 48,609 | |
| | PUBLIC WORKS FOREMAN II | 1.00 | 1.00 | | | | 57,912 | 57,936 | 24 |
| | GOLF COURSE SUPERINTENDENT | 1.00 | 1.00 | | | | 72,154 | 72,154 | |
| | MANAGER OF ROADWAY AND PARKS S | 1.00 | 1.00 | | | | 73,541 | 73,541 | |
| | PLUMBER | 1.00 | 1.00 | | | | 81,765 | 83,845 | 2,080 |
| | JANITRESS | 1.00 | 1.00 | | | | 31,981 | 33,616 | 1,635 |
| | ANTI BLIGHT TECHNICIAN | 1.00 | 1,00 | 1.00 | | | 41,007 | 41,007 | |
| PARKS MAINTENAN | | 14.00 | 14.00 | 1.00 | | | 1,301,230 | 1,313,252 | 12,022 |

FY 2015-2016 GENERAL FUND BUDGET PARKS MAINTENANCE APPROPRIATION SUPPLEMENT

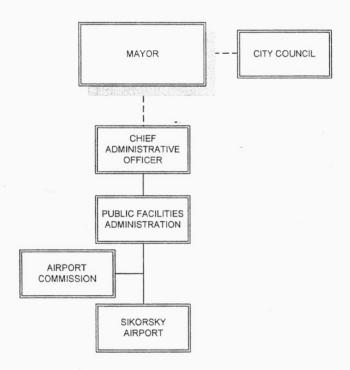
| Org | # | | | | | | | | |
|-------|------------------------------|----------------|--|-----------------|-----------------|----------------|--------------|----------------|----------|
| App | гор | | | | | | | | |
| Gro | up Org Description | Obiec | t# Object Description | FY 2013 | 8 - 1000 - 1000 | | | 2016 | |
| | | 0.0,00 | Object Deariphon | Actuals | Actuals | s Budget | Requested | PROPOSED | Variance |
| 013 | 56 PARKS MAINTENANCE SERVICE | 25 | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 617,056 | 610,950 | 663 103 | 675 444 | | |
| | | 51100 | | 598,599 | 598,456 | | | 675,144 | 12,021 |
| 01 | PERSONNEL SERVICES | | | 1,215,655 | 1,209,405 | | 638,108 | 638,108 | 1 |
| | | 51102 | | 0 | 12,070 | | | 1,313,252 | 12,022 |
| | | 51104 | TEMPORARY ACTING 2X OVERTI | 42 | 327 | 50 | | | 0 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 1,438 | 1,463 | 0 | | 0 | -50 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 131,280 | 117,687 | 100,000 | 100,000 | 100,000 | 0 |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 4,497 | 7,189 | 15,000 | 15,000 | 15,000 | 0 |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 2,225 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 431 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | | 51136 | TBMP SHIFT 3 DIFFERENTIAL | 521 | 458 | 1,500 | 1,500 | 1,500 | 0 |
| | | 51138 | NORMAL STNDRD SHIFT DIFFER | 4,975 | 1,461 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 13,005 | 14,305 | 13,715 | 14,330 | 14,330 | 615 |
| 02 | OTHER PERSONNEL SERV | 51156 | UNUSED VACATION TIME PAYOU | 0 | 2,148 | 0 | 0 | 0 | 0 |
| | | 52360 | MEDICARE | 158,414 | 157,107 | 132,265 | 132,880 | 132,830 | 565 |
| | | 52385 | SOCIAL SECURITY | 18,289 | 18,100 | 17,051 | 17,314 | 17,314 | 263 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 37,085 | 37,452 | 19,089 | 19,089 | 19,089 | 0 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 89,955 | 98,867 | 87,990 | 75,222 | 75,222 | -12,768 |
| 03 | FRINGEBENETITS | | TIENETT INCOMMODERATE STANE | 140,067 | 158,170 | 213,057 | 199,190 | 199,190 | -13,867 |
| | | 53050 | PROPERTY RENTALILEASE | 285,396 | 312,588 | 337,187 | 310,815 | 310,815 | -26,372 |
| | | 53435 | PROPERTY INSURANCE | 0 | 546 | 1,255 | 1,255 | 1,255 | 0 |
| | | 53610 | TRAINING SERVICES | 1 161 | 13,709 | 0 | 14,709 | 0 | 0 |
| | | 53705 | ADVERTISING SERVICES | 1,161 | 1,595 | 1,595 | 1,595 | 1,595 | 0 |
| | | 53720 | TELEPHONE SERVICES | 2,576 10,953 | 3,215 | 3,000 | 3,000 | 3,000 | 0 |
| | | 53905 | BMP TUITION AND/OR TRAVEL REM | 10,953 | 5,820 665 | 8,700 | 8,700 | 8,700 | 0 |
| | | 54005 | AGRICULTURAL PARTS | 0 | 000 | 1,175 | 1,175 | 1,175 | 0 |
| | | 54010 | AUTOMOTIVE PARTS | 7,615 | 6,595 | 1,481 7,685 | 1,481 | 1,481 | 0 |
| | | 54025 | ROADWAY PARTS | 5,170 | 9,163 | 5,675 | 7,685 | 7,685 | 0 |
| | | 54030 | PERMITS | 555 | 324 | 652 | 5,675 555 | 5,675 | 0 |
| | | 54530 | AUTOMOTIVE SUPPLIES | 4,011 | 4,057 | 4,200 | 4,200 | 555 | -97 |
| | | 54535 | TIRES & TUBES | 7,349 | 5,770 | 8,004 | 8,004 | 4,200 8,004 | 0 |
| | | 54540 | BUILDING MATERIALS & SUPPLIE | 36,086 | 37,272 | 33,360 | 39,360 | 33,360 | |
| | | 54545 | CLEANING SUPPLIES | 16,461 | 15,754 | 19,580 | 19,580 | 19,580 | 0 |
| | | 54555 | COMPUTER SUPPLIES | 500 | 492 | 500 | 500 | 500 | 0 |
| | | 54560 | COMMUNICATION SUPPLIES | 252 | 1,851 | 607 | 607 | 607 | 0 |
| | | 54585 | ELECTRICAL SUPPLIES | 1,100 | 903 | 1,100 | 1,100 | 1,100 | 0 |
| | | 54610 | DIESEL. | 34,835 | 27,832 | 37,000 | 37,000 | 37,000 | 0 |
| | | 54615 | GASOLINE | 37,194 | 24,135 | 61,000 | 61,000 | 61,000 | 0 |
| | | 54620 | HEATING OIL | 11,686 | 5,095 | 4,050 | 4,050 | 4,050 | 0 |
| | | 54635 | GASES AND EQUIPMENT | 270 | 798 | 799 | 799 | 799 | 0 |
| | | 54640 54650 | HARDWARE/TOOLS | 20,117 | 30,261 | 35,500 | 35,500 | 35,500 | 0 |
| | | 54675 | LANDSCAPING SUPPLIES OFFICE SUPPLIES | 143,503 | 160,814 | 164,480 | 174,680 | 164,480 | 0 |
| | | 54680 | OTHER SUPPLIES | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 54690 | PUBLIC FACILITIES SUPPLIES | 0 | 7,105 | 2,540 | 7,540 | 2,540 | 0 |
| | | 54710 | PARKS SUPPLIES | 5,650 | 0 | 3,803 | 3,900 | 3,900 | 97 |
| | | 54715 | PLUMBING SUPPLIES | 22,485 | 16,647 | 16,647 | 16,647 | 16,647 | 0 |
| | | 54720 | PAPER AND PLASTIC SUPPLIES | 14,585 9,804 | 9,806 | 15,396 | 15,396 | 15,396 | 0 |
| | | 54735 | ROADWAY SUPPLIES | 1,135 | 6,231 | 12,000 | 16,000 | 12,000 | 0 |
| | | 54745 | UNIFORMS | 5,590 | 1,976 | 1,528 | 1,528 | 1,528 | 0 |
| | | 54750 | TRANSPORTATION SUPPLIES | 897 | 4,979 940 | 7,400 | 5,900 | 5,900 | -1,500 |
| | | 54755 | TRAFFIC CONTROL PRODUCTS | 0 | 555 | 935 600 | 935 | 935 | 0 |
| | | 55020 | AGRICULTURAL EQUIPMENT | 0 | 0 | 556 | 4,100 556 | 600 | 0 |
| | | 55035 | AUTOMOTIVE SHOP EQUIPMENT | 60 | 0 | 250 | 250 | 556 | 0 |
| | | 55080 | ELECTRICAL EQUIPMENT | 9,809 | 4,787 | 6,806 | 6,806 | 250 | 0 |
| | | 55105 | HOUSEHOLD APPLIANCES | 0 | 9,731 | 0,000 | 0,806 | 6,806 | 0 |
| | | 55110 | HVAC EQUIPMENT | 5,796 | 0 | 3,000 | 3,000 | 3,000 | 0 |
| | | 55120 | LANDSCAPING EQUIPMENT | 11,298 | 11,235 | 13,035 | 13,035 | 13,035 | 0 |
| | | 55145 | EQUIPMENT RENTAULEASE | 4,066 | 1,008 | 33,818 | 36,960 | | 0 |
| | | | OFFICE EQUIPMENT | 486 | 0 | 497 | 497 | 33,818 497 | 0 |
| | | 55195 | SPORTING EQUIPMENT | 4,000 | 0 | 8,142 | 0 | 0 | -8,142 |
| | | 55205 | TRANSPORTATION EQUIPMENT | 0 | 2,666 | 2,850 | 2,850 | 2,850 | -0,142 |
| 04 | OPERATIONAL EXPENSES | 55215 | WELDING EQUIPMENT | 0 | 235 | 200 | 200 | 200 | 0 |
| | S. DALIONAL EXPENSES | 50045 | BUILDING HARRIST | 437,053 | 434,566 | 531,401 | 568,310 | 521,759 | -9,642 |
| | | | BUILDING MAINTENANCE SERVICE | 13,551 | 16,253 | 15,995 | 15,995 | 15,995 | 0 |
| | | | CONSTRUCTION SERVICES | 0 | 0 | 3,463 | 3,463 | 3,463 | 0 |
| | | | LANDSCAPING SERVICES | 206,670 | 215,107 | 215,846 | 229,846 | 215,846 | 0 |
| | | | LAUNDRY SERVICES | 9,390 | 4,867 | 6,360 | 6,360 | 6,360 | 0 |
| | | 22000 | OTHER MAINTENANCE & REPAIR S OTHER SERVICES | 51,198 | 45,590 | 50,913 | 50,913 | 50,913 | 0 |
| | | | PUBLIC FACILITIES SERVICES | 2,494 | 5,811 | 23,183 | 29,183 | 23,183 | 0 |
| | | | REFUSE SERVICES | 0 | 59 | 3,085 | 3,085 | 3,085 | 0 |
| | | | ROADWAY SERVICES | 1,573 | 389 | 2,000 | 2,000 | 2,000 | 0 |
| | | | SECURITY SERVICES | 3,800 | 1,257 | 300 | 300 | 300 | 0 |
| 05 | SPECIAL SERVICES | | | 9,469 | 9,604 | 39,476 | 39,476 | 39,476 | 0 |
| 01356 | PARKS MAINTENANCE SERVICES | | | 298,145 | 298,938 | 360,620 | 380,620 | 360,620 | 0 |
| | | | | 2,394,663 | 2,412,604 | 2,662,703 | 2,705,877 | 2,639,276 | -23,427 |

PUBLIC FACILITIES DIVISIONS

SIKORSKY AIRPORT

MISSION STATEMENT

The Mission of the Sikorsky Memorial Airport is to operate effectively in accordance with the regulations of the Federal Aviation Administration (FAR Part 139). Our objectives include maximizing the airport's economic & public service value to the City and the region, and providing a safe and secure aviation facility for the general and aviation public.



Pauline A. Mize Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|--|---|---|---|---|---|---|-----------------------|
| 01375 | AIRPORT 41412 41502 41503 41504 41505 41506 41506 | LATE FEES TRANSENT REVENUE SECURITY BADGES TIE DOWN T-HANGARS HANGER RENTALS ANNUAL BASE RENT | 0 56,545 215 60,343 65,600 281,532 | 0 55,010 725 67,978 62,800 242,917 | 0 65,000 500 70,000 70,000 275,000 | 0 65,000 500 70,000 70,000 275,000 | 0 65,000 500 70,000 70,000 275,000 | 0 0 0 0 0 |
| | 41508 41509 41510 AIRPORT | OPERATING CERTIFICATE FEE % OF GROSS FUEL FLOWAGE FEE | 170,108 1,200 93,513 58,817 787,873 | 172,160 1,200 94,635 51,816 749,241 | 225,000 1,200 85,000 100,000 891,700 | 225,000 1,200 85,000 100,000 891,700 | 225,000 1,200 85,000 100,000 891,700 | 0 0 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01375 | AIRPORT | | | | | | | |
| | 01 | PERSONNEL SERVICES | 604,512 | 554,165 | 639,039 | 653,056 | 656,537 | 47.400 |
| | 02 | OTHER PERSONNEL SERV | 112,233 | 125,398 | 50,138 | 51,338 | 51,338 | 17,498 1,200 |
| | 03 | FRINGEBENEFITS | 238,299 | 229,142 | 266,665 | 259,569 | 259,949 | -6,716 |
| | 04 05 | OPERATIONAL EXPENSES | 270,465 | 248,027 | 298,236 | 298,236 | 298,236 | 0,710 |
| | 05 | SPECIAL SERVICES | 48,981 | 47,692 | 61,884 | 61,884 | 61,884 | 0 |
| | | | 1,274,490 | 1,204,424 | 1,315,962 | 1,324,083 | 1,327,944 | 11,982 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-----------------|--------------------------------|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | TYPIST II (35 HOURS) | 1.00 | 1.00 | | | | 43,783 | 45,340 | 1 557 |
| | ACCOUNTING CLERK II (35 HOURS) | 1.00 | 1.00 | | | | 54.112 | | 1,557 |
| | AIRPORT SERVICEMAN I | 2.00 | 2.00 | | | | | 56,036 | 1,924 |
| | AIRPORT SERVICEMAN II | 1.00 | 5778000 | | | | 65,391 | 75,305 | 9,914 |
| | PUBLIC WORKS FOREMAN I | | 1.00 | | | | 42,217 | 42,217 | |
| | | 1.00 | 1.00 | | | | 51,487 | 53,236 | 1.749 |
| | AIRPORT CERTIFICATION SPECIALI | 5.00 | 5.00 | 1.00 | | | 212,295 | 214,649 | 2,354 |
| | SUPERINTENDENT OF OPERATIONS | 1.00 | 1.00 | | | | 75,593 | 75,593 | 2,004 |
| | AIRPORT MANAGER | 1.00 | 1.00 | | | | 94,161 | | |
| SIKORSKY M EM (| ORIAL AIRPORT | 13.00 | 13.00 | 1.00 | | | | 94,161 | |
| | | 13.00 | 13.00 | 1.00 | | | 639,039 | 656,537 | 17,498 |
| | | | | | | | | | |

FY 2015-2016 GENERAL FUND BUDGET

SIKORSKY AIRPORT

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED |
|---|-----------|---------------|-----------|-----------|------------|------------|-----------|-------------|-------------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 |
| SIKORSKY AIRPORT | | March Decimen | | | | | | | |
| Arriving Flights Annually | 77,486 | 83,261 | 71,237 | 66,210 | 66,277 | 68,295 | 70,000 | 70,586 | 75,000 |
| Helicopter flights | 8,320 | 9,400 | 2,561 | 1,400 | 2,421 | 1,800 | 1,750 | | |
| Aircrafts housed on the field | 261 | 250 | 217 | 200 | 205 | 183 | 200 | 189 | 210 |
| Percentage Local Flights | 50 | 50 | 50 | 50 | 50 | 48 | 45 | | |
| Percentage Single Engine Aircraft | 50 | 50 | 50 | 50 | 50 | 45 | 45 | | |
| Percentage Multiengine Aircraft | 50 | 50 | 50 | 50 | 50 | 65 | 65 | | |
| Percentage Military Aircraft | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | |
| Tower operations | 77,486 | 83,261 | 71,237 | 67,610 | 69,682 | 69,895 | 71,750 | | |
| Last FAA Certification Inspection | 12/3/2005 | 12/3/2005 | 3/3/2008 | 7/10/2009 | 11/18/2010 | | | | |
| Airport Improvement Program (federal funding) | \$150,000 | \$0 | \$715,000 | \$436,000 | \$410,000 | \$ 550,000 | \$600,000 | \$1,200,000 | \$6,000,000 |

(1) If runway reconstruction occurs, we anticipate being eligible for Airport Improvement Program funds.

FY 2015-2016 GOALS

FY 2014-2015 GOAL STATUS

- 1) Finalize Bid process with CTDOT for Runway Safety Area (RSA) Project. 6 MONTH STATUS:
- 2) Upgrade Parking Lot Lights: increase efficiency UI financed. 6 MONTH STATUS:
- 3) Advertize sale of FSS Building.

6 MONTH STATUS:

Demolish BAC Building.

6 MONTH STATUS:

- 5) Implement 2nd Phase of WHAMM (Wetland Habitat and Mosquito Management). 6 MONTH STATUS:
- 6) Execute lease with Connecticut Air & Space Center (CASC). 6 MONTH STATUS:
- 7) Execute revised lease with Three Wing Aviation.
 - 6 MONTH STATUS:
- Negotiate and Execute lease with Blue Sky Flight.
 MONTH STATUS:
- Negotiate and Execute lease with Wind Sock Restaurant.
 MONTH STATUS:
- 10) Purchase runway sweeper/vacuum.

6 MONTH STATUS:

- 11) Replace ceiling tiles, floors and blinds in Control Tower. 6 MONTH STATUS:
- 12) Codify de-icing policy. 6 MONTH STATUS:
- 13) Draft Minimum Standards.
- 6 MONTH STATUS:

 14) Draft Airport Operational Rules and Regulations.
- 6 MONTH STATUS: 15) Update Security Plan.
- 6 MONTH STATUS:
- 16) Improve Climate Efficiency of Airport Maintenance Facility. 6 MONTH STATUS:
- 17) Inspect, Evaluate and Repair Perimeter Fence. 6 MONTH STATUS:
- 18) Implement airport directional sign program.6 MONTH STATUS:
- 19) Purchase new uniforms for Airport Certification Specialists.

6 MONTH STATUS:

20) Develop comprehensive training program for ACS and Maintenance personnel including OSHA and Red Cross Training.

6 MONTH STATUS:

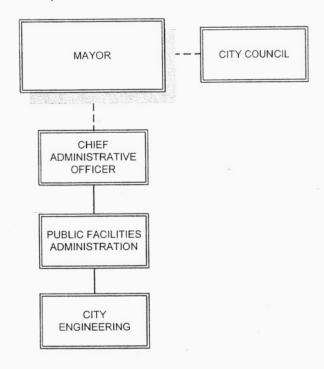
| Org# | I | | | | | | | | |
|-------|----------------------|--|--|---------------|---------------------|----------------|-----------------|----------------|--------------|
| Appro | | | | FY 2013 | D/ 2014 | E/2015 | | | |
| Grou | P Org Description | Object# | Object Description | Actuals | | | 2016 | 2016 | |
| | | | • | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 0137 | AIRPORT | | | | | | | | |
| 0.4 | DEDOCALLES COM COM | 51000 | FULL TIME EARNED PAY | 604,512 | 554,165 | 639,039 | 653,056 | 656,537 | 17,498 |
| 01 | PERSONNEL SERVICES | | | 604,512 | 554,165 | | 653,056 | 656,537 | 17,498 |
| | | 51102 | ACTING PAY | 0 | 5,142 | | 0 | 0 | 0 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 648 | 1,724 | 0 | 0 | 0 | 0 |
| | | 51108 51116 | REGULAR 1.5 OVERTIME PAY | 21,147 | 14,736 | 10,326 | 10,326 | 10,326 | 0 |
| | | 51122 | HOLIDAY 2X OVERTIME PAY | 4,370 | 4,969 | 5,273 | 5,273 | 5,273 | 0 |
| | | 51124 | SHIFT 2 - 1.5X OVERTIME SHIFT 2 - 2X OVERTIME | 49,149 | 49,069 | 10,000 | 10,000 | 10,000 | 0 |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 3,631 | 4,301 | 5,010 | 5,010 | 5,010 | 0 |
| | | 51130 | SHIFT 3 - 2X OVERTIME | 15,988 | 24,875 | 6,000 | 6,000 | 6,000 | 0 |
| | | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 1,375 751 | 1,334 | 1,000 | 1,000 | 1,000 | 0 |
| | | 51138 | NORMAL STNDRO SHIFT DIFFER | 2,570 | 1,004 2,081 | 1,000 | 1,000 | 1,000 | 0 |
| | | 51140 | LONGEVITY PAY | 12,605 | 11,845 | 2,704 8,825 | 2,704 | 2,704 | 0 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 4,319 | 0,023 | 10,025 | 10,025 | 1,200 |
| 02 | OTHER PERSONNEL SERV | | | 112,233 | 125,398 | 50,138 | 51,338 | 51,338 | 4 200 |
| | | 52360 | MEDICARE | 8,539 | 7,866 | 7,171 | 7,376 | 7,376 | 1,200 205 |
| | | 52385 | SOCIAL SECURITY | 594 | 3,639 | 3,444 | 3,444 | 3,444 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 83,147 | 80,196 | 84,221 | 72,341 | 72,721 | -11,500 |
| 03 | FRINGE BENEFITS | 52917 | HEALTH INSURANCE CITY SHARE | 146,019 | 137,442 | 171,829 | 176,408 | 176,408 | 4,579 |
| - | THE VOLUMENTS | 50440 | | 238,299 | 229,142 | 266,665 | 259,569 | 259,949 | -6,716 |
| | | | WATERUTILITY | 25,714 | 30,898 | 22,598 | 22,598 | 22,598 | 0 |
| | | | SEWER USER FEES | 13,578 | 12,940 | 14,533 | 14,533 | 14,533 | 0 |
| | | | BLECTRIC UTILITY SERVICES | 76,145 | 61,546 | 80,327 | 80,327 | 80,327 | 0 |
| | | 22022 | GAS UTILITY SERVICES | 24,232 | 24,570 | 29,795 | 29,795 | 29,795 | 0 |
| | | | LIABILITY INSURANCE | 22,100 | 18,447 | 18,500 | 18,500 | 18,500 | 0 |
| | | 53610 | MEMBERSHIP/REGISTRATION FEES TRAINING SERVICES | 0 | 0 | 412 | 412 | 412 | 0 |
| | | | ADVERTISING SERVICES | 1,715 | 3,940 | 5,335 | 5,335 | 5,335 | 0 |
| | | | BMP TUITION AND/OR TRAVEL REM | 1,607 | 820 | 793 | 793 | 793 | 0 |
| | | | AUTOMOTIVE PARTS | 12.550 | 228 | 1,075 | 1,075 | 1,075 | 0 |
| | | | ROADWAY PARTS | 12,550 | 6,326 | 8,829 | 8,829 | 8,829 | 0 |
| | | | PERMITS | 384 1,797 | 0 | 384 | 384 | 384 | 0 |
| | | | TIRES & TUBES | 2,341 | 330 | 1,480 | 1,480 | 1,480 | 0 |
| | | | BUILDING MATERIALS & SUPPLIE | 3,112 | 2,086 7,714 | 2,244 | 2,244 | 2,244 | 0 |
| | | 54545 | CLEANING SUPPLIES | 897 | 0 | 9,206 | 9,206 | 9,206 | 0 |
| | | | COMPUTER SUPPLIES | 72 | 0 | 1,140 73 | 1,140 | 1,140 | 0 |
| | | 54560 | COMMUNICATION SUPPLIES | 7,208 | 1,125 | 6,405 | 73 | 73 | 0 |
| | | | BLECTRICAL SUPPLIES | 863 | 954 | 1,375 | 6,405 1,375 | 6,405 | 0 |
| | | 54610 | DIESEL | 0 | . 0 | 6,000 | 6,000 | 1,375 6,000 | 0 |
| | | | GASOLINE | 33,338 | 27,456 | 31,664 | 31,664 | 31,664 | 0 |
| | | | GASES AND EQUIPMENT | 2,873 | 2,526 | 3,500 | 3,500 | 3,500 | 0 |
| | | | HARDWARETOOLS | 248 | 233 | 300 | 300 | 300 | 0 |
| | | | AND SCAPING SUPPLIES | 4,713 | 3,970 | 7,427 | 7,427 | 7,427 | 0 |
| | | | MEDICAL SUPPLIES | 0 | 0 | 350 | 350 | 350 | 0 |
| | | | OFFICE SUPPLIES | 3,159 | 3,486 | 3,079 | 3,079 | 3,079 | 0 |
| | | | OTHER SUPPLIES | 1,249 | 988 | 1,250 | 1,250 | 1,250 | 0 |
| | | | HOTOGRAPHIC SUPPLIES | 0 | 276 | 0 | 0 | 0 | 0 |
| | | 2.22 | PUBLICATIONS | 0 | 0 | 65 | 65 | 65 | 0 |
| | | | PLUMBING SUPPLIES | . 0 | 0 | 100 | 100 | 100 | 0 |
| | | | PAPER AND PLASTIC SUPPLIES ROADWAY SUPPLIES | 201 | 178 | 386 | 386 | 386 | 0 |
| | | | UNIFORMS | 7,735 | 3,127 | 7,120 | 8,400 | 8,400 | 1,280 |
| | | | RAFFIC CONTROL PRODUCTS | 400 | 1,066 | 3,643 | 2,363 | 2,363 | -1,280 |
| | | | LECTRICAL EQUIPMENT | 0 | 0 | 900 | 900 | 900 | 0 |
| | | | ANDSCAPING EQUIPMENT | 30 0 | 409 | 600 | 600 | 600 | 0 |
| | | | QUIPMENT RENTAL/LEASE | 290 | 0 | 696 700 | 696 | 696 | 0 |
| | | 55155 | OFFICE BOUIPMENT RENTAL/LEAS | 2,742 | | | 700 | 700 | 0 |
| | | 55175 F | UBLIC SAFETY EQUIPMENT | 489 | 3,281 1,317 | 5,021 1,000 | 5,021 | 5,021 | 0 |
| | | 55190 F | ROADWAY EQUIPMENT | 3,044 | 2,644 | 3,550 | 1,000 | 1,000 | 0 |
| | | 55205 T | PANSPORTATION EQUIPMENT | 15,639 | 24,869 | 14,302 | 2,900 14,952 | 2,900 | -650 |
| | | 55215 V | VELDING EQUIPMENT | 0 | 0 | 75 | 75 | 14,952 75 | 650 |
| 0.4 | OPPLEASURE DOWN | 55530 C | OFFICE FURNITURE | 0 | 279 | 2,004 | 2,004 | 2,004 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 270,465 | 248,027 | 298,236 | 298,236 | 298,236 | 0 |
| | | | OWING SERVICES | 425 | 408 | 750 | 750 | 750 | 0 |
| | | | UILDING MAINTENANCE SERVICE | 10,122 | 16,787 | 21,159 | 21,159 | 21,159 | 0 |
| | | | ONSTRUCTION SERVICES | 0 | 0 | 75 | 75 | 75 | 0 |
| | | | OMMUNICATION BQ MAINT SVCS | 3,989 | 1,752 | 5,088 | 5,088 | 5,088 | 0 |
| | | | NVIRONMENTAL SERVICES | 0 | 124 | 4,991 | 4,991 | 4,991 | 0 |
| | | | EGAL SERVICES | 0 | 0 | 153 | 153 | 153 | 0 |
| | | Yan in the same of | AUNDRY SERVICES | 4,775 | 3,741 | 4,200 | 4,200 | 4,200 | 0 |
| | | | THERMAINTENANCE & REPAIRS THER SERVICES | 7,096 | 6,803 | 5,129 | 5,129 | 5,129 | 0 |
| | | | FUSE SERVICES | 1,610 | 1,313 | 1,750 | 1,750 | 1,750 | 0 |
| | | | BHICLE MAINTENANCE SERVICES | 4,972 | 5,103 | 5,251 | 5,251 | 5,251 | 0 |
| | | | AILING SERVICES | 15,542 | 11,425 | 13,038 | 13,038 | 13,038 | 0 |
| 05 | SPECIAL SERVICES | | THE PARTY OF THE P | 451 48,981 | 237 | 300 | 300 | 300 | 0 |
| 01375 | AIRPORT | | | | 47,692 1,204,424 | 61,884 | 61,884 | 61,884 | 0 |
| | | | | 1,2,4,400 | 1,204,424 | 1,315,962 | 1,324,083 | 1,327,944 | 11,982 |

PUBLIC FACILITIES DIVISIONS

ENGINEERING DEPARTMENT

MISSION STATEMENT

To provide engineering services to the City of Bridgeport's Departments and Commissions and to provide the public with a safe and efficient traffic system by making recommendations, administering public improvement projects, providing technical data, assistance, survey, design, preparation and maintenance of City record maps.



John Urquidi Manager

REVENUE SUMMARY

| Org# Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|---|--------------------|--------------------|------------------------|-------------------|-------------------|------------------|----------|
| 01385 ENGINEERING 41546 01385 ENGINEERING | MAP SALES | 5,476 5,476 | 4,786 4,78 6 | 5,000 5,000 | 5,000 5,000 | 5,000 5,000 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01385 | ENGINERING | | | * | | | | |
| | 01 | PERSONNEL SERVICES | 258,770 | 335,934 | 362,733 | 407,143 | 410.540 | 47,807 |
| | 02 | OTHER PERSONNEL SERV | 1,125 | 2,219 | 1,275 | 2,100 | 2.100 | 825 |
| | 03 | FRINGE BENEFITS | 94,687 | 110,440 | 117,297 | 137,510 | 137,929 | 20,632 |
| | 05 | OPERATIONAL EXPENSES | 8,200 | 7,711 | 11,405 | 19,700 | 19,700 | 8,295 |
| | 03 | SPECIAL SERVICES | 3,180 | 3,991 | 4,180 | 1,380 | 1,380 | -2,800 |
| | | | 365,962 | 460,294 | 496,890 | 567,833 | 571,649 | 74,759 |

PERSONNEL SUMMARY

| D EPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|------------------|---------------------------|-------------|-------------|------|------|-----|-------------------|---------------------|----------|
| | EXECUTIVE SECRETARY | 1.00 | 1.00 | | | | 65.034 | 65.034 | |
| | ENGINERING AID I (35 HRS) | 1.00 | 1.00 | | | | 40,687 | 42,134 | 1,447 |
| | ENGINERING AID III | 1.00 | 1.00 | | | | 54,846 | 56,796 | 1,950 |
| CITY ENGINEERING | CIVIL BYGINER I | 1.25 | 2.00 | 1.00 | 0.75 | | 88,967 | 133,827 | 44,860 |
| OIT ENGINEERING | | 5.25 | 6.00 | 1.00 | 0.75 | | 362,283 | 410,541 | 48,258 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL 2008-2009 | ACTUAL 2009-2010 | ACTUAL 2010-2011 | ACTUAL 2011-2012 | ACTUAL 2012-2013 | ACTUAL 2013-2014 | 6 MONTH 2014-2015 | 2014-2015 |
|--|-----------|-------------|-------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|--------------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2010 | 20112010 |
| ENGINEERING | | | | 1051110 | 22500 | 407100 | 426/94 | 430/95 | 642/100 | 381/46 | 750/120 |
| Building permit applications received | 182 | 619/163 | 686/145 | 495/112 | 375/73 | 407/86 | | | 36 | 17 | 45 |
| Maps received for review | 81 | 126 | 85 | 38 | 60 | 47 | 73 | 44 | 65 | 46 | 95 |
| Record maps completed or revised | 5 | 96 | 82 | 73 | 89 | 63 | 51 | 58 | 65 | 40 | 90 |
| TRAFFIC SIGNAL CONTROL | | | | | | | | | - | 9 | 10 |
| Average age | 5 | 4 | 3 | 5 | 6 | 7 | 7 | 8 | 9 | | |
| Average replacement cost/ intersection | \$170,000 | \$170,000 | \$170,000 | \$320,000 | \$320,000 | \$320,000 | \$320,000 | \$320,000 | \$320,000 | \$320,000 | \$320,000 |
| Designs/modifications completed | 19 | 17 | 4 | 15 | 4 | 14 | 5 | 0 | 0 | 2 | 2 |
| Streets where traffic counted | 56 | 36 | 38 | 22 | 10 | 19 | 30 | 10 | 10 | 27 | 35 |
| Intersection improvement designs | 14 | 14 | - 11 | 8 | 16 | 15 | 10 | 3 | 3 | 2 | 21 |
| VALUE OF CONTRACTS | | | | | | | | | | | |
| Engineering | \$840,000 | \$865,000 | \$2,375,000 | \$2,650,000 | \$3,476,800 | \$3,040,000 | \$3,300,000 | \$3,500,000 | \$4,906,000 | \$6,501,000 | \$6,501,000 |
| Construction | | \$5,550,000 | \$6,761,038 | \$4,900,000 | \$9,900,000 | \$8,000,000 | \$7,100,000 | \$9,500,000 | \$10,975,000 | \$19,550,000 | \$19,550,000 |
| SURVEY CONTROL POINTS | | | | | | | | | | | |
| Number replaced | 28 | 33/97 | 36/113 | 18/36 | 13/65 | 85* | 50* | 23* | 25* | 5* | 25 |
| Number referenced | 52 | 34 | 38 | 49 | 21 | 80* | 50* | 28* | 31* | 5* | 30 |
| Survey and work requests | 117 | 161 | 244 | 163 | 115 | 120* | 114* | 102 | 90 | 50 | 100 |
| REQUESTS/WRITTEN RESPONSES | | | | | | | | | | | |
| From City Council | 29 | 23 | 35 | 25 | 9 | 15 | 16 | 12 | 5 | 4 | 10 |
| From Planning, Zoning, ZBA | 389 | 280 | 261 | 194 | 156 | 115 | 152 | 135 | 156 | 69 | 150 |
| From Public | 83 | 12 | 91 | 56 | 94 | 70 | 87 | 90 | 96 | 51 | 105 |
| From Board of Police Commissioners | 96 | 115 | 0 | 70 | 56 | 72 | 67 | 58 | 42 | 33 | 70 |
| From Other | 10 | 13 | 245 | 103 | 157 | 146 | 151 | 246 | 284 | 124 | 270 |
| Counter Service | 4,000 | 4,310 | 3,706 | 3,422 | 3,619 | 3474 | 3,175 | 3,285 | 3,778 | 1,863 | |
| Special committee reports completed | 0 | 6 | 6 | 2 | 0 | 0 | 0 | 3 | 2 | 2 | 10 |
| Number of active projects | 8 | 7 | 6 | 5 | 5 | 8 | 7 | 8 | 11 | 10 | |
| Number of permits obtained | 2 | 2 | 1 | 2 | 36 | 19 | 15 | 28 | 8 | 0 | 3: |
| Number of RFP's/RFQ's | 4 | 2 | 3 | 0 | 2 | 2 | 4 | 5 | 3 | 0 | |

^{* -} Replaced by outside consultant and paid through City funds due to lack of Survey crew in this department

FY 2015-2016 GOALS

- Finalize construction of the Tiger Steel Point Infrastructure project as project manager for the City.
- 2) Finalize design and begin construction for the replacement of the Capitol Avenue over Rooster River bridge.
- 3) Finalize design and begin construction for the replacement of the Arctic Street over Pembroke Lakes bridge.
- 4) To maintain engineering maps, records and survey monument system, to aid and promote development in the City.
- 5) To provide technical assistance and data to City Departments, Commissions, Boards, residents and businesses of the City, and to respond efficiently to citizen requests and complaints to enhance the quality of life and aid in development.
- 6) Finalize design of 21 new state of the art intersections on Main Street to replace the antiquated system. Construction is slated to begin in 2016. Engineering will oversee all construction activities and make field decisions based on design. Project will be 100% federally funded.
- 7) Continue to assist State Representatives in securing State bonding funds for various flood control projects.
- 8) Finalize design and begin construction for the replacement of the Elton Rogers Park Dam as part of Phase 1 of the Ox Brook Flood Control Project.
- 9) Coordinate with the Town of Fairfield for the design and Construction for the replacement of the State Street/Commerce Drive Bridge.
- Complete overhaul of Central Traffic Control Command center under federally funded (100%) State project 15-360.
- 11) Implement a City bridge inspection program for the approximately 40 bridges. The program will consist of an RFQ/RFP to identify a qualified structural consultant to periodically review the condition of bridges in the City and report on conditions and of required improvements/replacements.
- 12) Continue to assist developers in regards to Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises.
- 13) Continue to assist Construction Management Services and Public Facilities in administering Federal Aid and Capital Improvement projects such as Downtown Urban Enhancement and Seaview Avenue Corridor.
- 14) Assist Public Facilities with the development of a new trenching and utility ordinance that will include new city roadway specifications.

- 15) Help to create a City Policy on traffic calming through a joint safety effort between the Police Department, The Department of Public Facilities and Engineering.
- 16) Assist Public Facilities Maintenance in standardizing City traffic signal equipment.

FY 2014-2015 GOAL STATUS

- 1) Design and Construction for the replacement of the Capitol Avenue over Rooster River bridge.
- 6 MONTH STATUS: Design and permitting are ongoing. Construction planned for 2016. 2) Design and Construction for the replacement of the Arctic Street over Pembroke Lakes
 - 6 MONTH STATUS: Design and permitting are ongoing. Construction planned for 2016.
- 3) To maintain engineering maps, records and survey monument system, to aid and promote development in the City.
 - 6 MONTH STATUS: Ongoing. We have had the opportunity to digitize many of our hard copy format records and have many of these historical records electronically saved.
- 4) To provide technical assistance and data to City Departments, Commissions, Boards, residents and businesses of the City, and to respond efficiently to citizen requests and complaints to enhance the quality of life and aid in development. 6 MONTH STATUS: Ongoing.
- 5) Construction of Iranistan Avenue sidewalks. State Project 15-358. Funding secured through STP (Surface Transportation Program) urban funds. 80% Federal Match 20% City match. Construction to begin in early Spring 2014. 6 MONTH STATUS: Project has been completed and closed out.
- 6) To modernize the traffic signal surveillance system with state of the art technology. Design is underway for 20 new state of the art intersections on Main Street to replace the antiquated system. Construction is slated to begin in 2015-16. Engineering will oversee all construction activities and make field decisions based on design. Project will be 100% federally funded. 6 MONTH STATUS: Project is entering final design with construction slated for 2016.
- 7) Continue to assist State Representatives in securing State bonding funds for various flood control projects.
 - 6 MONTH STATUS: Various meetings with State representatives and Senator's aids. Part of legislative requests for project funding.
- 8) Proceed with design and Construction for the replacement of the Elton Rogers Park Culvert as part of Phase 1 of the Ox Brook Flood Control Project. 6 MONTH STATUS: Design and permitting are ongoing. Construction dollars are not yet in
- place. Likely will require State bond dollars for implementation. 9) Coordinate with the Town of Fairfield for the design and Construction for the replacement of the State Street/Commerce Drive Bridge.
 - 6 MONTH STATUS: Project delayed due to lack of funding source. Fairfield will take the lead on design in 2015-2016.
- 10) Complete overhaul of Central Traffic Control Command center under federally funded (100%) State project 15-360.
- 6 MONTH STATUS: Project is entering final design with construction slated for 2016. 11) Implement a City bridge inspection program for the approximately 40 bridges. The program will consist of an RFQ/RFP to identify a qualified structural consultant to periodically review the condition of bridges in the City and report on conditions and of required improvements/replacements. 6 MONTH STATUS: Unfunded. Will be a FY2015-2016 goal.
- 12) Continue to assist developers in regards to Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises. 6 MONTH STATUS: Ongoing.
- 13) Continue to assist Construction Management Services and Public Facilities in administering Federal Aid and Capital Improvement projects such as Downtown Urban Enhancement and Pleasure Beach.

FY 2015-2016 GENERAL FUND BUDGET

ENGINEERING

PROGRAM HIGHLIGHTS

6 MONTH STATUS: Pleasure Beach Phase 1 and 1a were completed. Project is entering close out. We will continue to assist on Downtown Urban Enhancement.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- Took over as Project Manager of the 15-351 Steel Point infrastructure project. We will
 continue as Project Manager for the project and handle all reimbursements from the state
 and associated paperwork until project closeout.
- 2) Standardizing of City traffic control specifications.
- 3) Design and implementation assistance for traffic calming pilot projects such as speed humps and elevated crosswalks.
- 4) Assisting United Illuminating in various large sale infrastructure projects such as planning of the new submarine electrical cable for Pleasure Beach and the planning and design of the proposed solar and fuel cell installations at the Seaside landfill.
- 5) Technical assistance to Public Facilities and ITS with connectivity for security at Pleasure Beach through the use of the City traffic signal fiber optic network.

FY 2015-2016 GENERAL FUND BUDGET APPROPRIATION SUPPLEMENT

| ENG | INE | RING | |
|-----|-----|------|--|
| | | | |
| | | | |

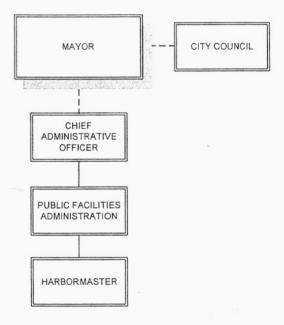
| Org#/ | | | | | | | | | |
|--------|----------------------|---------|-------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01385 | BNGIN⊞RING | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 258,770 | 335,934 | 362,733 | 407,143 | 410,540 | 47,807 |
| 01 | PERSONNEL SERVICES | | | 258,770 | 335,934 | 362,733 | 407,143 | 410,540 | 47,807 |
| | | 51102 | ACTING PAY | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 1,125 | 1,200 | 1,275 | 2,100 | 2,100 | 825 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 1,019 | 0 | 0 | 2,100 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 1,125 | 2,219 | 1,275 | 2,100 | 2,100 | 825 |
| | | 52360 | MEDICARE | 3,527 | 4,610 | 4,656 | 5,505 | 5,554 | 898 |
| | | 52385 | SOCIAL SECURITY | 674 | 1,279 | 4,525 | 4,525 | 4,525 | 080 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 29,218 | 40,902 | 44,395 | 44,649 | 45,019 | 624 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 61,268 | 63,649 | 63,721 | 82,831 | 82,831 | 19,110 |
| 03 | FRINGE BENEFITS | | | 94,687 | 110,440 | 117,297 | 137,510 | 137,929 | 20,632 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 1,535 | 2,547 | 3,000 | 4,500 | 4,500 | 1,500 |
| | | 53610 | TRAINING SERVICES | 1,340 | 1,350 | 2,000 | 3,000 | 3,000 | 1,000 |
| | | 53705 | ADVERTISING SERVICES | 0 | 0 | 600 | 600 | 600 | 0 |
| | | 53905 | EMP TUITION AND/OR TRAVEL REM | 0 | 220 | 500 | 500 | 500 | 0 |
| | | 54555 | COMPUTER SUPPLIES | 618 | 527 | 700 | 1,000 | 1,000 | 300 |
| | | 54640 | HARDWARE/TOOLS | 0 | 0 | 325 | 500 | 500 | 175 |
| | | 54675 | OFFICE SUPPLIES | 2,949 | 2,495 | 2,800 | 3,500 | 3,500 | 700 |
| | | 54705 | SUBSCRIPTIONS | 304 | 371 | 400 | 400 | 400 | 0 0 |
| | | 55015 | BNGINERING EQUIPMENT | 820 | 130 | 800 | 1.200 | 1.200 | 400 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 634 | 71 | 280 | 4,500 | 4,500 | 4,220 |
| 04 | OPERATIONAL EXPENSES | | | 8,200 | 7,711 | 11,405 | 19,700 | 19,700 | 8,295 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 3,180 | 3,991 | 4,000 | 1,200 | 1,200 | -2,800 |
| | | 59005 | VB-ICLEMAINTENANCE SERVICES | 0 | 0 | 180 | 180 | 180 | -2,000 |
| 05 | SPECIAL SERVICES | | | 3,180 | 3,991 | 4,180 | 1,380 | 1,380 | -2,800 |
| 01385 | ENGINEERING . | | | 365,962 | 460,294 | 496,890 | 567,833 | 571,649 | 74,759 |
| | | | | | | | | | |

PUBLIC FACILITIES DIVISIONS

HARBOR MASTER

MISSION STATEMENT

The Harbormaster is responsible for the safe & efficient operation of Bridgeport's harbors and navigable waters. The Harbormaster works to ensure that all Homeland Security Directives, as they pertain to port security, are implemented.



FY 2015-2016 GENERAL FUND BUDGET

HARBOR MASTER

BUDGET DETAIL

Anthony Palumbo Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01390 | HARBOR MASTER | | | | | | | |
| | 01 | PERSONNEL SERVICES | 76,796 | 76,789 | 76,796 | 76,796 | 76,796 | 0 |
| | 03 | FRINGEBENETTS | 0 | 0 | 15,589 | 15,589 | 15,589 | 0 |
| | 06 | OTHER FINANCING USES | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 0 |
| | | | 176,796 | 176,789 | 192,385 | 192,385 | 192,385 | 0 |

PERSONNEL SUMMARY

Not Applicable

| | ACTUAL | ACTUAL E | |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|---------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2012-2013 | 2013-2014 2 | 014-201 |
| HARBORMASTER | | | | | | | | | |
| Coastline patrolled (miles) | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 1 |
| Area patrolled (sq. miles) | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 3 |
| No. of staff hours*1*2 | 1,825 | 1,825 | 1,825 | 1,925 | 1,925 | 1,925 | 2,860 | 1,900 | 2,20 |
| Harbormaster fleet (1) | 7 | 7 | 7 | 5 | 5 | 4 | 4 | 4+2 | 4+ |
| Boats moored | 1,640 | 1,640 | 1,640 | 1,680 | 1,680 | 1,650 | | 185 | 18 |
| Mooring applications processed | 164 | 163 | 137 | 204 | 216 | 196 | | 185 | 18 |
| Approved | 164 | 163 | 180 | 204 | 216 | 196 | 195 | 185 | 18 |
| New | 29 | 37 | 20 | 60 | 57 | 49 | 8 | 26 | 1 |
| Denied | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| REGULATORY ACTIVITIES | | | | | | | | | |
| Inspections/Mooring tackle(2) | 168 | 168 | 180 | 60 | 216 | 49 | | 0 | 18 |
| Safety checks (3) | 20 | 20 | 30 | 25 | 25 | 35 | | 18 | 2 |
| Passed | 15 | 20 | 25 | 25 | 25 | 29 | 26 | 15 | : |
| Failed | 5 | 5 | 5 | 0 | 0 | 6 | | 3 | |
| Warnings | 10 | 20 | 10 | 0 | 0 | 6 | 0 | 0 | |
| MARITIME ACTIVITIES | | | | | | | | | |
| General assistance | 10 | 20 | 15 | | 27 | 41 | | 42 | 3 |
| Navigational hazard assistance | 20 | 27 | 40 | 32 | 32 | 59 | | 18 | |
| Call backs | 24 | 24 | 30 | | 12 | | | 6 | |
| Marine assisted requests | 25 | 25 | 30 | | 32 | 27 | | 28 | ; |
| Vessels in distress | 20 | 20 | 20 | | 17 | 16 | | 12 | |
| Search and rescue | 10 | 10 | 20 | 12 | 12 | 11 | | 0 | |
| Pump outs | 266 | 250 | 300 | | | | | 15 | |
| Assistance to other agencies | 17 | 17 | 40 | 33 | 33 | 15 | 6 | 14 | |
| HOMELAND SECURITY (4)*3 | | | | | | | | | |
| Facility Security Officer No. of staff hours | 208 | 208 | | | | (| | 0 | |
| Conduct required Security Drills/Exercises | 4 | 4 | 4 | | | (| | 0 | |
| Administer Facility Security Plan | 200 | 200 | | | | (| | 0 | |
| Bridgeport Port Security Committee meetings | 2 | 2 | | | 4 | 4 | | 12 | |
| Area Maritime Security Committee meetings | 4 | | 2 | | 4 | | | 10 | |
| Supervise installation of port security systems | 5 | 10 | 10 | 5 | | | 5 0 | 0 | |

*1 - Used 3 vessels on weekends to patrol and assist lifeguards and Marine Police.

*2 - Number of Staff hours - Paid and Volunteer hours. No Overtime hours.

*3 - There are no hours for Security Plan, Drills for the harbormaster because there is a Security Facilities Administrator in place.

 Mooring Inspections are being conducted every other year, which leads to fluctuation in these numbers. For FY 12-13, all moorings will be inspected.

I am currently marketing the underutilized mooring field in Johnson Creek, which I feel will be very attractive to the yacht club members currently on a slip waiting list at the East End Yacht Club and Miamogue Yacht Club. Of course, this field will also be available to the general public who can access their vessels from public access sites and possibly by water taxi.

FY 2015-2016 GOALS

- 1) Oversee the Pleasure Beach Water Taxi's operation and maintenance.
- 2) Oversee the Landing Craft's operation and maintenance.
- 3) Support Parks, Public Facilities and other entities by transporting them to Pleasure Beach.
- 4) We will continue to work with all the marine groups and Departments to make our waterfront safe for the City of Bridgeport and our residents.
- Continue to support the Swim Across the Sound by organizing all the Law Enforcements Fire Departments and the USCG (United States Coast Guard) Auxiliary.
- 6) We will continue to assist our lifeguards from our boats. We also place and remove all the swim buoys along Seaside's coastline.
- 7) Continue education of water related vessels for the public on water safety.
- 8) Continue to support the Marine Police and Fire units.
- 9) We will continue to work with Region 1 ConOps-LIS to obtain Homeland Security Grants and Training.
- 10) Work with USCG (United States Coast Guard) updating Search and Rescue methods.
- 11) Continue to support the Pump Out Program.
- 12) Continue to maintain 6 vessels.

FY 2014-2015 GOAL STATUS

Oversee the Pleasure Beach Water Taxi's operation and maintenance.
 6 MONTH STATUS: We took over 25,000 people to Pleasure Beach. Because we had to take everyone off the island the taxis actually transported over 50,000 people.

- Oversee the Landing Craft's operation and maintenance.
 6 MONTH STATUS: Last year we made over 45 trips transporting trucks, bucket trucks, loaders, picnic tables, ATV's and many other supplies the staff for Pleasure Beach needed.
- 3) Support Parks, Public Facilities and other entities by transporting them to Pleasure Beach.

 6 MONTH STATUS: For 6-8 weeks straight we transported staff and their equipment to Pleasure Beach.
- 4) We will continue to work with all the marine groups and Departments to make our waterfront safe for the City of Bridgeport and our residents.
 6 MONTH STATUS: It is an ongoing year round working with our Marine division and the USCG (United States Coast Guard).
- 5) Continue to support the Swim Across the Sound by organizing all the Law Enforcements Fire Departments and the USCG (United States Coast Guard) Auxiliary.
 6 MONTH STATUS: We were able to recruit 24 Law Enforcement Departments, Fire Departments, Auxiliary USCG and Harbormasters to protect the swim from Long Island to Black Rock Harbor.
- 6) We will continue to assist our lifeguards from our boats. We also place and remove all the swim buoys along Seaside's coastline.
- 6 MONTH STATUS: We did put out all the swim buoys at Seaside Park and Pleasure Beach.
 Continue education of water related vessels for the public on water safety.
 6 MONTH STATUS: We have handouts we give boaters explaining boater safety.
- 8) Continue to support the Marine Police and Fire units.

 6 MONTH STATUS: We are always are in communication with Police and Fire Departments concerning Safety, grants, Training and Dock Maintenance.
- 9) We will continue to work with Region 1 ConOps-LIS to obtain Homeland Security Grants and Training.
 - 6 MONTH STATUS: We are continually attending the ConOps meetings to stay on top grants offered and communication with the USCG.
- 10) Work with USCG (United States Coast Guard) updating Search and Rescue methods.

 6 MONTH STATUS: We are always in contact with the USCG concerning safety and navigation hazards. This winter the Long Island Sound iced up to 2 miles out. Our harbors were almost totally frozen. We had several navigation buoy move 2 miles away from its original position being dragged by ice.
- 11) Continue to support the Pump Out Program.
 6 MONTH STATUS: We helped in the design of a new Pump Out Boat for the City. It will be in operation this spring.
- 12) Continue to maintain 6 vessels.

 6 MONTH STATUS: Three boats in the Harbormaster fleet stay in the water year round.

 Three boats are taken out of the water and winterized and shrink wrapped. Our office has 3 vessels and oversees 2 water taxis and a pump out boat.

APPROPRIATION SUPPLEMENT

| Org# / Approp | | | | | | | | | |
|------------------|--|---------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| | Org Description | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 01390 | HARBOR MASTER | | | | | | | | |
| 01 | PERSONNEL SERVICES | 51099 | CONTRACTED SALARIES | 76,796 | 76,789 | 76,796 | 76,796 | 76,796 | 0 |
| • • | PERSONNEL SERVICES | | | 76,796 | 76,789 | 76,796 | 76,796 | 76,796 | 0 |
| | | 52360 | MEDICARE | 0 | 0 | 1,034 | 1,034 | 1,034 | 0 |
| | | | SOCIAL SECURITY | 0 | 0 | 4,423 | 4,423 | 4,423 | 0 |
| | | | MERF PENSION EMPLOYER CONT | 0 | 0 | 9,273 | 9.273 | 9,273 | 0 |
| 03 | FRINGE BENEFITS | 52917 | HEALTH INSURANCE CITY SHARE | 0 | 0 | 859 | 859 | 859 | 0 |
| | THE TOTAL PROPERTY. | | | 0 | 0 | 15,589 | 15,589 | 15,589 | 0 |
| 06 | OTHER FINANCING USES | 53200 | PRINCIPAL & INTEREST DEBT SERV | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 0 |
| | HARBOR MASTER | | | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 0 |
| | THE STATE OF THE S | | | 176,796 | 176,789 | 192,385 | 192,385 | 192,385 | 0 |

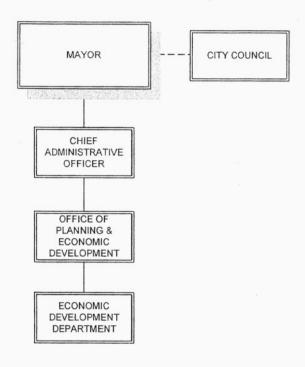
PLANNING & ECONOMIC DEVELOPMENT DIVISIONS

OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

MISSION STATEMENT

Our mission is to assist in the revitalization and development of the City of Bridgeport in order to create jobs, expand the tax base, foster public/private partnerships and improve the City as a place to live, work, and play. We implement the administration's development policies, programs, and projects.

Our staff is involved in planning and policy activities, transportation, business development, deal making, marketing, business finance, incentive programs and environmental matters. In addition we deliver technical expertise to other City departments, the business sector and residential communities. We work with State and Federal agencies to secure funding for large-scale long term public infrastructure improvements along the City's transportation corridors, waterfront and within the Central Business District.



David Kooris Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|------|---|---|---|--|---|---|---|---------------------------------|
| | OPED ADMINISTRATION 41638 41641 45138 45140 45327 OPED ADMINISTRATION | CONGRESS PLAZA RENT PARKING REVENUES ANNUAL RENT ANNUAL PILOT LAMAR | 15,600 720 87,500 203,173 42,986 349,980 | 12,000 111,163 130,228 0 43,922 297,313 | 10,000 0 150,000 250,000 45,000 | 10,000 0 150,000 250,000 45,000 | 10,000 75,000 150,000 250,000 45,000 530,000 | 75,000 0 0 0 75,000 |

APPROPRIATION SUMMARY

| Org#Org Description | 1 | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|----------------------------------|--|---|---|---|--|--|---|
| 1450 OPED ADMINI | STRATION | | | | | | |
| 01 02 03 04 05 06 | PERSONNEL SERVICES OTHER PERSONNEL SERV FRINGE BENEFITS OPERATIONAL EXPENSES SPECIAL SERVICES OTHER FINANCING USES | 1,227,979 14,800 380,399 39,111 276,183 7,167,751 9,106,222 | 1,185,662 20,617 388,891 68,711 397,039 6,813,262 8,874,183 | 1,384,218 9,750 498,276 107,250 390,892 6,815,833 9,206,219 | 1,427,819 10,575 472,704 107,250 390,892 6,815,833 9,225,073 | 1,406,117 10,575 473,110 87,250 390,892 7,767,144 10,135,088 | 21,899 825 -25,166 -20,000 0 951,311 928,869 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE | FTE | | | | BUDGET | PROPOSED | |
|-----------------|--------------------------------|-------|-------|------|------|-----|-----------|------------------|----------|
| DO AKIMOTI | POSITION TITLE | 2015 | 2016 | VAC | NEW | UNF | FY 2015 | FY 2016 | VARIANCE |
| | ADMINISTRATIVE ASSISTANT | 1.00 | 1.00 | | | | 38,444 | 00.444 | |
| | DESIGN REVIEW COORDINATOR | 1.00 | 1.00 | | | | 69,655 | 38,444 | |
| | DIRECTOR OF LAND USE & CONSTRU | 1.00 | 1.00 | | | | 84,373 | 69,655 | |
| | DEPUTY DIRECTOR - OPED | 1.00 | 1.00 | | | | 110,000 | 84,373 | |
| | DIRECTOR OFFICE OF NEIGHBORHOO | 1.00 | 1.00 | | | | 84,373 | 110,000 | |
| | CONDEMNATION/ANTI-BLIGHT SPECI | 1.00 | 2.00 | | 1.00 | | 73,560 | 84,373 | |
| | ADMINISTRATIVE ASSISTANT | 1.00 | 1.00 | | 1.00 | | 37,629 | 96,012 | 22,452 |
| | PLANNER 2 | 1.00 | 1.00 | | | | 55,983 | 36,729 | -900 |
| | DIRECTOR - OPED | 1.00 | 1.00 | | | | 125,544 | 55,983 | |
| | PLANNING DIRECTOR | 1.00 | 1.00 | | | | 96,665 | 125,544 | |
| | PLANNER 3 | 1.00 | 1.00 | | | | 66,440 | 96,665 | |
| | RELOCATION COORDINATOR | 1.00 | 1.00 | | | | 51,533 | 66,440 51,533 | |
| | ASSISTANT SPECIAL PROJECT MANA | 3.50 | 3.50 | | | | 197,383 | 197,730 | 0.17 |
| | ECONOMIC DEVELOPMENT ASSOCIATE | 1.00 | 1.00 | 1.00 | | | 56,000 | 56,000 | 347 |
| | EXECUTIVE ASSISTANT | 1.00 | 1.00 | | | | 50,880 | 50,880 | |
| | PLANNER OPED | 1.00 | 1.00 | 1.00 | | | 49,677 | 49,677 | 0 |
| | SR. ECONOMIC DEVELOPMENT ASSOC | 2.00 | 2.00 | | | | 136,079 | 136,079 | |
| INNING & ECONOI | MIC DEVELOPMENT | 20.50 | 21.50 | 2.00 | 1.00 | | 1,384,218 | 1,406,118 | 21,900 |

FY 2015-2016 GENERAL FUND BUDGET

ECONOMIC DEVELOPMENT

PROGRAM HIGHLIGHTS

| SERVICE INDICATORS | 2005-2006 200 | 06-2007 20 | 07-2008 | 2008-2009 2009 | -2010 2 | 010-2011 | 2010-2011 | 2011-2012 |
|---|--|------------|---------|----------------|---------|-----------|-----------|-----------|
| OFFICE OF PLANNING & ECONOMIC DEVELOPMENT | | | | | | | | |
| ASSISTANCE | | | | | | | | |
| Blight Citations Issued | | e Jaker | | | 198335 | 650 | | |
| Blight fines imposed | ALC: NO. | | | | | 590 | | |
| Condemned properties demolished | E. C. Sterre | | | | | 14 | | |
| Seven- year Enterprise Zone tax deferrals processed | FOR BUILDING | | | | | 5 | 4 | 6 |
| Urban Jobs tax abatements (5 yr) processed | DOMEST'S | | | | | 9 | 12 | 18 |
| Urban Jobs tax abatements administered within 5 yr schedule | | | | | | 70 | 105 | 100 |
| Total esrimated employment of companies participating in Urban Jobs program | | | | | | 500 | 730 | 800 |
| Other tax incentives or pilots for development projects approved by C.C. | Part Street | | | | | 3 | 1 | 1 |
| \$ Value of proceeds; OPED managed property sales (city-owned) | | | | | | \$500,000 | \$500,000 | \$420,000 |
| Number of property sale transactions managed by OPED | | | | | | 6 | 19 | 20 |
| Number of grant funded projects managed (by number of grants) | THE SHE | | | | | 10 | 10 | 12 |
| Number of Developer RFPs/RFQ administered | THE PARTY | | | | | 3 | 1 | 1 |
| Number of New companies opened in or relocated to Bridgeport, resulting from staff assistance | | | | | | 20 | 18 | 18 |
| Number of Existing companies expanded, resulting from staff assistance | F-74 CANA | | | | | 5 | 8 | 8 |
| Number of Brownfields undergoing assessment (diagnosis) under OPED's direction | | 2000年 | | | HIER. | 6 | 7 | 5 |
| Number of Brownfields undergoing some form of remediation under OPED's direction | The state of the s | | | | | 5 | 4 | 7 |
| Number of Brownfields undergoing redevelopment (new building construction) | AND SERVICE SERVICES | 1921 | | | | 2 | 2 | 3 |
| MEETINGS | | | | | | | | |
| Anti Blight Commission Meetings | 12 | 12 | 22 | 2 | 11 | 11 | | |
| Condemnation Board Meeting | 12 | 12 | 24 | 0 | 11 | 11 | | |
| Bridgeport Redevelopment Agency Meetings | 12 | 12 | 10 | 2 | 2 | 1 | 3 | 3 |
| Housing Site Development Agency Meetings | 12 | 12 | 14 | 0 | 0 | 0 | 0 | 0 |
| Bridgeport Port Authority Meetings | 12 | 12 | 25 | 2 | 14 | 12 | 12 | 10 |
| School Building Committee Meetings | 12 | 12 | 6 | 0 | 0 | 0 | 0 | 0 |
| B-EGIS Policy Committee Meetings | 12 | 12 | 9 | 2 | 0 | 0 | 0 | 0 |
| BEDCO Meetings | 12 | 12 | 10 | 7 | 7 | 5 | 4 | 4 |
| Community Capital Fund Meetings | 12 | 12 - | 30 | 16 | 15 | 16 | 12 | 11 |
| Master Plan | N/A | N/A | 22 | 0 | 4 | 0 | 0 | 0 |
| Zoning Rewrite | N/A | N/A | 8 | 10 | . 7 | 0 | 0 | 0 |
| Regional CEDS (Comprehensive Economic Development Strategy) | | | 12 | 0 | 3 | 2 | 0 | 0 |

Note: Master Plan and Zoning rewrite meetings were discontinued in calendar year 2009.

FY 2015-2016 GOALS

1) Conduct skills development training for staff across all departments.

- 2) Complete Neighborhood Revitalization Plan updates in-house for the East Side, West End, and Hollow neighborhoods.
- 3) Complete Upper East Side Neighborhood Revitalization Zone (NRZ) Plan.
- 4) Implement document digitization strategy across all departments.
- 5) Increase presence at statewide and regional marketing events to attract developers and tenants
- 6) Complete design of Upper Seaview Avenue improvement project.
- 7) Facilitate Bridgeport Landing Development's substantial completion of 150,000 square foot retail development in Upland Phase I by September 30, 2015.
- 8) Facilitate Bridgeport Landing Development's initiation of waterfront work to be completed by December 31, 2016.
- 9) Implement phase one of new Downtown parking system.
- 10) Participate in and contribute to ongoing success of Bridgeport Arts Fest and Downtown Thursdays.
- 11) Support downtown train station improvement program including canopies on eastbound platform.
- 12) Finalize design of Ash Creek Pedestrian Bridge.
- 13) Achieve 50% completion of multiple developments of formerly publicly owned properties in downtown north by December 31, 2015.
- 14) Assist Bridgeport Port Authority to achieve full utilization of former Derecktor site at Bridgeport Regional Maritime Complex with two or more companies by December 31, 2015.
- 15) Begin redevelopment of the Seaview Plaza site at Stratford and Seaview Avenues.
- 16) Complete Barnum Station design and engineering.
- 17) Initiate Barnum Station area plan and environmental assessment of adjacent properties.
- 18) Continue development of Seaview Avenue Industrial Park Project including sale of outstanding parcels, remediation and repurposing of the Magnatek facility, and the retenanting as necessary of existing spaces.
- 19) Begin construction of new Harding High School and facilitate planning for future of the existing high school site and the remainder of the General Electric site.
- 20) Assist BRBC in completion of Eco-Technology Park Municipal Development Plan.
- 21) Initiate redevelopment of former industrial block at Railroad Ave and Hancock Ave.

FY 2015-2016 GENERAL FUND BUDGET ECONOMIC DEVELOPMENT PROGRAM HIGHLIGHTS

22) Initiate redevelopment of Civic Block in East End.

- 23) Assist Bridgeport Port Authority in completion of South Avenue Project Development Plan.
- 24) Facilitate the re-tenanting of the former Stop & Shop on Madison Avenue in the North End.
- 25) Work with the housing authority to facilitate the incremental replacement of Marina housing units as components of mixed-income development.

FY 2014-2015 GOAL STATUS

1) Conduct skills development training for staff across all departments. 6 MONTH STATUS: Majority of OPED staff participated in skills and/or professional development training during the first half of the fiscal year. 2014 focus on Planning Department resulted in 100% achievement of professional certification.

2) Complete Neighborhood Revitalization Plan updates in-house for the South End, East Side

and West End neighborhoods.

- 6 MONTH STATUS: South End NRZ Plan completed with stakeholder engagement in February, 2015 with final adoption pending. East Side and West End plan updates to be initiated.
- 3) Establish Upper East Side Neighborhood Revitalization Zone (NRZ) and create their first plan document.

6 MONTH STATUS: Upper East Side NRZ participatory process initiated, public meetings and first workshop held, and plan drafting process begun.

4) Re-zone targeted development areas along transit corridors and adjacent to downtown. 6 MONTH STATUS: Approximately 85 acres adjacent to downtown and along transit corridors to allow for higher density, mixed-use redevelopment.

5) Coordinate regional GIS implementation with Greater Bridgeport Regional Council (GBRC). 6 MONTH STATUS: Updated web-based GIS Viewer to be launched by June 30, 2015. All base-layer maintenance responsibilities shifted from City to GBRC.

6) Implement document digitization strategy across all departments.

6 MONTH STATUS: Zoning Board of Appeals information approximately 60% digitized.

7) Increase presence at statewide and regional marketing events to attract developers and tenants. 6 MONTH STATUS: OPED highlighted Bridgeport development and investment opportunities at high-profile industry events throughout Connecticut as well as in New York City and

Providence. 8) Begin design of Upper Seaview Avenue improvement project.

6 MONTH STATUS: Consultant firm for design selected in 2014. Start of design pending ConnDOT scope approval anticipated by March 30, 2015.

9) Achieve completion of TIGER II funded construction by September 30, 2014. 6 MONTH STATUS: Original scope of TIGER II road project substantially completed in 2014. Expanded scope including complete reconstruction of Ann Street slated for June 30, 2015.

- 10) Facilitate Bridgeport Landing Development's substantial completion of 150,000 square foot retail development in Upland Phase I by September 30, 2015. 6 MONTH STATUS: Construction of 150,000 square feet of retail development initiated as of December 31, 2014.
- 11) Complete Bloom Shellfish relocation on Steel Point by September 30, 2014. 6 MONTH STATUS: Bloom Shellfish new location substantially completed by September 30, 2014. Relocation to be completed by May 31, 2015. 12) Implement phase one of new Downtown parking system.

6 MONTH STATUS: Negotiations ongoing with technology providers and stakeholders to

finalize first phase of implementation.

13) Participate in and contribute to ongoing success of Bridgeport Arts Fest and Downtown Thursdays.

6 MONTH STATUS: The 2014 season of Downtown Thursdays consisted of 10 shows with an average event attendance of 1,000. Arts Fest 2014 attracted over 100 vendors and performers and over 4,000 attendees.

14) Initiate downtown train station improvement program including canopies on eastbound platform. 6 MONTH STATUS: Project slated to begin March, 2015 with a projected completion date of

August, 2016.

15) Finalize design of Lafayette Boulevard extension and begin necessary property acquisition for replacing Lafayette circle. 6 MONTH STATUS: Management and substantial funding of project has been taken over by ConnDOT with design completion in 2016.

16) Achieve 50% completion of multiple developments of formerly publicly owned properties in downtown north by June 30, 2014. 6 MONTH STATUS: Delays driven by Federal Historic Tax Credit Supreme Court uncertainty and other factors pushed project initiation into 2015. Approximately 50% of the development

program begun as of March 30, 2015.

17) Assist Bridgeport Port Authority to achieve full utilization of former Derecktor site at Bridgeport Regional Maritime Complex with two or more companies by December 31, 2014. 6 MONTH STATUS: One company temporarily located on site since beginning of FY2015 with ongoing negotiations between City, State, and additional tenants.

18) Begin redevelopment of the Seaview Plaza site at Stratford and Seaview Avenues. 6 MONTH STATUS: Developer conducted environmental, geotechnical, traffic, and market analysis, applied for DEEP permits, and achieved first zoning approval.

19) Begin Barnum Station design and engineering. 6 MONTH STATUS: \$2.75 Million received from State for station design. Project initiated with ConnDOT by March 30, 2015.

20) Continue development of Seaview Avenue Industrial Park Project including sale of outstanding parcels, remediation and repurposing of the Magnatek facility, and the retenanting as necessary of existing spaces.

6 MONTH STATUS: City working with tenant for Magnatek facility and awarded state remediation assessment loan. BEDCO working to complete property sales.

21) Begin construction of new Harding High School and facilitate planning for future of the existing high school site and the remainder of the General Electric site. 6 MONTH STATUS: Permitting delays coupled with school redesign pushing construction start into FY16. Environmental approvals expected from DEEP by March 30, 2015 with site work able to begin by September 30, 2015.

22) Complete transportation infrastructure study for East Bridgeport Development Corridor working with Greater Bridgeport Regional Council (GBRC). 6 MONTH STATUS: Study in draft form as of December 31, 2015 with additional work

identified to complete study by June 30, 2015.

23) Assist in completion of Seaside landfill renewable energy project. 6 MONTH STATUS: Permitting completed in 2014 with construction to begin by March 30, 2015.

24) Procure redevelopment partner for Civic Block in East End. 6 MONTH STATUS: Additional sites on block acquired in early 2015 and redevelopment RFP to be released by June 30, 2015.

25) Assist Bridgeport Port Authority in completion of South Avenue Project Development Plan. 6 MONTH STATUS: City working with Bridgeport Port Authority to negotiate acquisition via donation in order to avoid eminent domain of an approximately 10-acre vacant brownfield

26) Facilitate the re-tenanting of the former Stop & Shop on Madison Avenue in the North End. 6 MONTH STATUS: Working with brokers and owners to identify prospective tenants.

27) Work with the housing authority to facilitate the incremental replacement of Marina housing units as components of mixed-income development. 6 MONTH STATUS: Zoning approval achieved for approximately 300 units of mixed-income housing on multiple sites. Financing in place for first 100 units to be initiated by June 30, 2015.

FY 2015-2016 GENERAL FUND BUDGET ECONOMIC DEVELOPMENT APPROPRIATION SUPPLEMENT

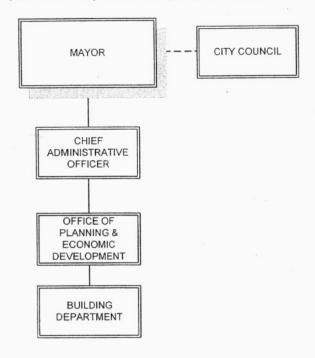
| Org#/ | | | | | | | | | |
|-------|----------------------|---------|--------------------------------|-----------|-----------|-----------|-----------|------------|----------|
| Appro | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01450 | OPED ADMINISTRATION | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 4 470 570 | | | | | |
| | | 51099 | CONTRACTED SALARIES | 1,179,573 | 1,172,771 | 1,363,366 | 1,402,819 | 1,406,117 | 42,751 |
| 01 | PERSONNEL SERVICES | 01000 | COLLINGIED SYDYIED | 48,406 | 12,891 | 20,852 | 25,000 | 0 | -20,852 |
| | | 51140 | LONGEVITY PAY | 1,227,979 | 1,185,662 | 1,384,218 | 1,427,819 | 1,406,117 | 21,899 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 14,800 | 11,269 | 9,750 | 10,575 | 10,575 | 825 |
| 02 | OTHER PERSONNEL SERV | 01100 | ONOSED VACATION TIMEPATOU | 0 | 9,349 | 0 | 0 | 0 | 0 |
| | | 52360 | MEDICARE | 14,800 | 20,617 | 9,750 | 10,575 | 10,575 | 825 |
| | | 52385 | SOCIAL SECURITY | 14,363 | 14,939 | 17,980 | 18,273 | 18,321 | 341 |
| | | 52399 | | 0 | 5,904 | 13,100 | 13,100 | 13,100 | 0 |
| | | 52504 | UNIFORM ALLOWANCE | 200 | 200 | 200 | 400 | 400 | 200 |
| | | 52917 | MERF PENSION EMPLOYER CONT | 140,233 | 136,270 | 172,578 | 154,203 | 154,561 | -18,017 |
| 03 | FRINGEBENERTS | 52917 | HEALTH INSURANCE CITY SHARE | 225,602 | 231,578 | 294,418 | 286,728 | 286,728 | -7,690 |
| | 7747022042713 | 53050 | DD0 DED0 (DD 174) | 380,399 | 388,891 | 498,276 | 472,704 | 473,110 | -25,166 |
| | | | PROPERTY RENTAL/LEASE | 0 | 0 | 20,000 | 20,000 | 10,000 | -10,000 |
| | | 53605 | MBMBERSHIP/REGISTRATION FEES | 2,000 | 4,066 | 5,000 | 5,000 | 5,000 | 0 |
| | | 53610 | TRAINING SERVICES | 1,182 | 24,125 | 10,000 | 10,000 | 10,000 | 0 |
| | | 53705 | ADVERTISING SERVICES | 16,143 | 8,880 | 26,333 | 27,333 | 17,333 | -9,000 |
| | | 53750 | TRAVEL EXPENSES | 2,474 | 2,128 | 5,000 | 5,000 | 5,000 | 0,000 |
| | | 53905 | EMPTUITION AND/OR TRAVEL REM | 4,349 | 4,263 | 6,333 | 5,333 | 5,333 | -1,000 |
| | | 54555 | COMPUTER SUPPLIES | 0 | 1,383 | 4,867 | 1,867 | 1,867 | -3,000 |
| | | 54640 | HARDWARETOOLS | 150 | 191 | 317 | 317 | 317 | 0,000 |
| | | 54675 | OFFICE SUPPLIES | 3,761 | 11,208 | 15,067 | 15,067 | 15,067 | 0 |
| | | 54705 | SUBSCRIPTIONS | 2,545 | 777 | 2,000 | 2,000 | 2,000 | 0 |
| | | 54745 | UNIFORMS | 79 | 0 | 333 | 333 | 333 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 6,429 | 11,440 | 12,000 | 15,000 | 15,000 | |
| | | 55160 | PHOTOGRAPHIC EQUIPMENT | . 0 | 250 | 0 | 0.000 | | 3,000 |
| 04 | OPERATIONAL EXPENSES | | | 39,111 | 68,711 | 107,250 | 107,250 | 0 | 0 |
| | | 56010 | ENGINEERING SERVICES | 20,162 | 42,614 | 30,000 | 30,000 | 87,250 | -20,000 |
| | | 56060 | CONSTRUCTION SERVICES | 24,738 | 0 | 0,000 | 30,000 | 30,000 | 0 |
| | | 56085 | FOOD SERVICES | 3,793 | 7,171 | 9,000 | | 0 | 0 |
| | | 56095 | APPRAISAL SERVICES | 5,600 | 19,233 | 20,000 | 9,000 | 9,000 | 0 |
| | | 56110 | FINANCIAL SERVICES | 15,442 | 14,125 | 7,000 | 20,000 | 20,000 | 0 |
| | | 56130 | LEGAL SERVICES | 16,352 | 5,914 | 10,000 | 7,000 | 7,000 | 0 |
| | | 56160 | MARKETING SERVICES | 132,841 | 178,184 | | 10,000 | 10,000 | 0 |
| | | | MANAGEMENT SERVICES | 31,716 | 49,999 | 180,000 | 180,000 | 180,000 | 0 |
| | | | OFFICE EQUIPMENT MAINT SRVCS | 7,887 | 7,796 | 50,000 | 50,000 | 50,000 | 0 |
| | | | OTHER SERVICES | 16,855 | | 9,933 | 9,933 | 9,933 | 0 |
| | | | TRAVEL SERVICES | 640 | 64,984 | 65,459 | 65,459 | 65,459 | 0 |
| | | | MAILING SERVICES | 157 | | 0 | 0 | 0 | 0 |
| | | | PRINTING SERVICES | 0 | 1,014 | 2,000 | 2,000 | 2,000 | 0 |
| 05 | SPECIAL SERVICES | | The second | | 6,008 | 7,500 | 7,500 | 7,500 | 0 |
| | | 53200 | PRINCIPAL & INTEREST DEBT SERV | 276,183 | 397,039 | 390,892 | 390,892 | 390,892 | 0 |
| | | | SUPPORTIVE CONTRIBUTIONS | 7,057,766 | 6,699,166 | 6,699,166 | 6,699,166 | 7,650,477 | 951,311 |
| 06 | OTHER FINANCING USES | | | 109,985 | 114,096 | 116,667 | 116,667 | 116,667 | 0 |
| 01450 | OPED ADMINISTRATION | | | 7,167,751 | 6,813,262 | 6,815,833 | 6,815,833 | 7,767,144 | 951,311 |
| | | | | 9,106,222 | 8,874,183 | 9,206,219 | 9,225,073 | 10,135,088 | 928.869 |

PLANNING & ECONOMIC DEVELOPMENT DIVISIONS

BUILDING DEPARTMENT

MISSION STATEMENT

The Building Department issues permits and inspects work done to all buildings and other structures. Permits include building, electrical, plumbing, heating, air conditioning, fire protection sprinklers and extinguishing systems, refrigeration, demolition and signs. Applications for permits are reviewed for conformance to all applicable laws, codes and ordinances. A permit constitutes permission to proceed with the approved work. The purpose of permits and inspections is to ensure public safety, health and welfare insofar as they are affected by building construction, through structural strength, adequate exit facilities, fire safety, light and ventilation and sanitary equipment. The Building Department function is to secure safety to life and property from hazards incident to the design, erection, repair, removal, demolition or planned occupancy of buildings, structures or premises.



Bruce Nelson Acting Manager

REVENUE SUMMARY

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01455 | BUILDING DEPA | RTMENT | | | | | | |
| | 01 | PERSONNEL SERVICES | 927,270 | 905,156 | 980,200 | 1,030,432 | 1,034,570 | 54,370 |
| | 02 | OTHER PERSONNEL SERV | 10,463 | 29,230 | 9,000 | 7.275 | 7.275 | -1,725 |
| | 03 04 | FRINGEBENETITS | 268,164 | 294,534 | 309,619 | 317,460 | 317,973 | 8,354 |
| | 05 | OPERATIONAL EXPENSES | 3,847 | 8,054 | 6,420 | 9,920 | 9,920 | 3,500 |
| | 00 | SPECIAL SERVICES | 1,695 | 1,995 | 2,245 | 2,300 | 2,300 | 55 |
| | | | 1,211,439 | 1,238,970 | 1,307,484 | 1,367,387 | 1,372,038 | 64,554 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|--------------------|--------------------------------|-------------|-------------|------|------|-----|-------------------|---------------------|----------|
| | BUILDING OFFICIAL | 1.00 | 1.00 | | | | 102,223 | 102,223 | |
| | TYPIST 1 (40 HOURS) | 1.00 | 1.00 | | | | 41,118 | 45,556 | 4,438 |
| | ADMINISTRATIVE SPECIALIST | 1.00 | 1.00 | | | | 72,331 | 74.904 | 2,573 |
| | DEPUTY BUILDING OFFICIAL (40 H | 1.00 | 1.00 | 1.00 | | | 90,408 | 79,436 | -10,972 |
| | ELECTRICAL INSPECTOR (40 HRS) | 3.00 | 3.00 | | | | 237,068 | 246,190 | 9,122 |
| | PLAN REVIEWER (40 HRS) | 2.00 | 2.00 | | | | 164,400 | 164,400 | 9,122 |
| | MECHANICAL INSPECTOR (40 HRS) | 2.00 | 2.00 | | | | 164,400 | 164,400 | |
| | ASSISTANT BUILDING INSPECTOR (| 1.25 | 2.00 | 1.00 | 0.75 | | 108,252 | 157,461 | 49,209 |
| UILDING DEPARTMENT | | 12.25 | 13.00 | 2.00 | 0.75 | | 980,200 | 1,034,570 | 54,370 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED | ESTIMATED |
|---|--------------|---------------|---------------|---------------|--------------|----------------|
| SERVICE INDICATORS | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015* | 2015-2016 |
| BUILDING DEPARTMENT | | | | | | |
| PERMITS ISSUED | | | | | | |
| Residential new | 10 | 12 | 15 " | 18 | 13 | indeterminable |
| Residential alterations | 316 | 369 | 418 | 388 | 238 | indeterminable |
| Commercial new | 4 | 6 | 16 " | 11 | 12 | indeterminable |
| Commercial alterations | 164 | 186 | 151 | 378 | 119 | indeterminable |
| Demolition permits | 27 | 37 | 21 | 19 | 15 | indeterminable |
| All other permits (incl. municipal/institutional) | 1,896 | 1,921 | 2514 | 2341 | 1107 | indeterminable |
| Total of all building permits | 529 | 610 | 600 | 795 | 389 | 760 |
| Total of all permits | 2,425 | 2,531 | 3,114 | 3,136 | 1,839 | 3,200 |
| PERMIT VALUES AND REVENUES | | | | | | |
| Total value of work | \$48,862,472 | \$117,123,071 | \$78,809,006 | \$130,981,184 | \$77,157,925 | \$125,484,700 |
| Total of permit fees | \$1,639,880 | \$2,026,040 | \$2,674,142 | \$5,892,992 | \$2,001,607 | \$3,953,500 |
| INSPECTIONS | | | | | | |
| Inspections | 7,153 | 6,287 | 6,569 | 6,930 | 3,418 | 7,000 |
| CERTIFICATE OF OCCUPANCY | | | | | | |
| Number | 225 | 322 | 503 | 277 | 152 | 400 |
| Value of work | \$44,747,121 | \$35,964,255 | \$106,209,676 | \$54,712,126 | \$37,507,697 | indeterminable |

^{*}ACTUAL 2014-2015 represents statistics to 12/31/2014

Electrical service change: 1 inspection

Heating system replacement: 1 inspection

Deck addition: 1 footing inspection; 1 framing/final inspection. Total: 2 inspections.

Building renovation (plaster removed): 1 Existing framing inspection; 1 rough electrical inspection; 1 rough plumbing inspection; 1 rough heating inspection; 1 insulation inspection; 1 final building inspection; 1 final electrical inspection; 1 final plumbing inspection; 1 final heating inspection. Total: 9 inspections.

New Single family dwelling: 2 footing inspections (perimeter walls plus interior column piers and/or porch/deck footings); 1 foundation inspection; 1 concrete slab inspection; 1 framing inspection; 1 wind resistant connector inspection; 1 electrical service inspection; 1 electrical rough inspection; 1 plumbing rough inspection; 1 heating rough inspection; 1 insulation inspection; 1 gypsum board inspection; 1 final building inspection; 1 final electrical inspection; 1 final plumbing inspection; 1 final heating inspection. Total: 16 inspections.

Large projects require more numerous inspections of all phases of work. As an example, a school may require daily inspections of footings for four to five weeks. Continuous framing and trade inspections are needed as the construction is completed for those phases of work. Multiple days for each type of inspection are allocated for final inspections.

FY 2015-2016 GOALS

- 1) Protect the health, safety and welfare of the public. This will be achieved through the enforcement of applicable laws and codes to provide safe, energy efficient, accessible buildings in the City of Bridgeport.
- 2) Improve the turnaround time between calls for inspections and appointments.
- 3) Reduce open permit backlogs and increase issuances of Certificates of Occupancy.

FY 2014-2015 GOAL STATUS

- 1) Protect the health, safety and welfare of the public. This will be achieved through the enforcement of applicable laws and codes to provide safe, energy efficient, accessible buildings in the City of Bridgeport.
 - 6 MONTH STATUS: Continuing diligent plan review and inspections contribute to the goal. Active enforcement of violations also serves to protect the public.
- 2) Improve the turnaround time between calls for inspections and appointments. 6 MONTH STATUS: With almost full staffing levels, the Building Department is able to maintain a manageable time between calls and appointments. The department has reduced

the turnaround time since many large projects (e.g. Black Rock School, Mechanics and Farmers Bank conversion and UB Fuel Cell) have concluded their major construction activities. Future projects will challenge department resources.

3) Reduce open permit backlogs and increase issuances of Certificates of Occupancy. 6 MONTH STATUS: The Building Department has endeavored to reduce open permit backlogs and issue certificates of occupancy. Permits are chosen weekly for follow-up final inspection appointments. A significant facture affecting completion is the difficulty arranging required inspections with the owners.

¹ Number of inspections varies per permit (typical minimum number below, excluding future additional required):

State Building Code - Connecticut Supplement 29-252-1d (effective December 31, 2005, amended August 1, 2009)

101.1.1 Statutes. In accordance with the provisions of sections 29-252a and 29-253 of the Connecticut General Statutes, respectively, this code shall be the building code for all towns, cities and boroughs and all state agencies.

109.3. Required inspections. The building official, upon notification, shall make the inspections set

forth in Sections 109.3.1 through 109.3.10.

109.3.1 Footing and foundation inspection. Footing and foundation inspections shall be made after excavations for footings are complete and any required reinforcing steel is in place. For concrete foundations, any required forms shall be in place prior to inspection. Materials for the foundation shall be on the job, except where concrete is ready mixed in accordance with ASTM C 94, the concrete need not be on the job. (Foundation is new inspection requirement)

109.3.2 Concrete slab and under-floor inspection. Concrete slab and under-floor inspections shall be made after in-slab or under-floor reinforcing steel and building service equipment, conduit, piping accessories and other ancillary equipment items are in place, but before any concrete is placed or floor sheathing installed, including the subfloor. (Concrete slab is new inspection requirement)

109.3.3 Lowest floor elevation. In flood hazard areas, upon placement of the lowest floor, including the basement and prior to further vertical construction the elevation certification required in Section

1612.5 shall be submitted to the building official.

109.3.4 Frame inspection. Framing inspections shall be made after the roof deck or sheathing, all framing, fireblocking and bracing are in place and pipes, chimneys and vents to be concealed are complete and the rough electrical, plumbing, heating wires, pipes and ducts are approved.

109.3.5 Lath and gypsum board inspection. Lath and gypsum board inspections shall be made after lathing and gypsum board, interior and exterior, is in place, but before any plastering is applied or gypsum board joints and fasteners are taped and finished. (New inspection requirement)

Exception: Gypsum board that is not part of a fire-resistance-rated assembly.

109.3.6 Fire-resistant penetrations. Protection of joints and penetrations in fire-resistance-rated

assemblies shall not be concealed from view until inspected and approved.

109.3.7 Energy efficiency inspections. Inspections shall be made to determine compliance with Chapter 13 and shall include, but not be limited to, inspections for: envelope insulation R and Uvalues, fenestration U value, duct system R value, and HVAC and water-heating equipment efficiency.

109.3.8 Other inspections. In addition to the inspections specified above, the building official is authorized to make or require other inspections of any construction work to ascertain compliance with the provisions of this code and other laws that are enforced by the department of building safety.

109.3.8.1 Electrical inspections. Required electrical inspections shall include installations of temporary services prior to activation; installation of underground piping and conductors after trenches are excavated and bedded and before backfill is put in place; rough inspections of installed wiring and components after the roof, framing, fireblocking and bracing are complete and prior to concealment; and final inspection after all work required by the permit is complete.

109.3.9 Special inspections. For special inspections, see Section 1704.

109.3.10 Final inspection. The final inspection shall be made after all work required by the building permit is completed.

109.5 Inspection requests. It shall be the duty of the holder of the building permit or their duly authorized agent to notify the building official when work is ready for inspection. It shall be the duty of the permit holder to provide access to and means for inspections of such work that are required by this code.

FY 2015-2016 GENERAL FUND BUDGET APPROPRIATION SUPPLEMENT BUILDING DEPARTMENT

| Org# / Approp Group | Org Description | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|---------------------------|----------------------|---------|-------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01455 | BUILDING DEPARTMENT | | | 905,366 | 905,156 | 980,200 | 1,030,432 | 1.034,570 | 54,370 |
| | | 51000 | FULL TIME EARNED PAY | | | 0 | 0 | 0 | 0 |
| | | 51099 | CONTRACTED SALARIES | 21,903 | 0 | | | 1,034,570 | 54,370 |
| 01 | PERSONNEL SERVICES | | | 927,270 | 905,156 | 980,200 | 1,030,432 | 1,034,570 | 0 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 2,963 | 4,644 | 0 | 0 | | |
| | | 51140 | LONGEVITY PAY | 7,500 | 9,275 | 9,000 | 7,275 | 7,275 | -1,725 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 15,311 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 10,463 | 29,230 | 9,000 | 7,275 | 7,275 | -1,725 |
| | | 52360 | MEDICARE | 11,469 | 11,665 | 11,756 | 14,179 | 14,240 | 2,484 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 4,225 | 4,225 | 4,225 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 107,640 | 119,480 | 125,209 | 113,212 | 113,664 | -11,545 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 149,055 | 163,389 | 168,429 | 185,844 | 185,844 | 17,415 |
| 03 | FRINGEBENETITS | | | 268,164 | 294,534 | 309,619 | 317,460 | 317,973 | 8,354 |
| 03 | HUNGEBENETIS | 53605 | MEMBERSHIP/REGISTRATION FEES | 2,046 | 2,046 | 2,241 | 2,220 | 2,220 | -21 |
| | | 54675 | OFFICE SUPPLIES | 1,801 | 3,234 | 3,395 | 4,500 | 4,500 | 1,105 |
| | | 54700 | PUBLICATIONS | 0 | 1,978 | 584 | 3,000 | 3,000 | 2,416 |
| | | 55080 | ELECTRICAL EQUIPMENT | 0 | 796 | 200 | 200 | 200 | 0 |
| | OPERATIONAL EXPENSES | 55000 | ELECTIVONE EXCHANGE | 3,847 | 8,054 | 6,420 | 9,920 | 9,920 | 3,500 |
| 04 | UPENATIONAL EXPENSES | 56175 | OFFICE EQUIPMENT MAINT STVCS | 1,695 | 1,995 | 2,245 | 2,300 | 2,300 | 55 |
| | | 50175 | OTTICE EXCIT WEST WAINT GIVES | 1,695 | 1,995 | 2,245 | 2,300 | 2,300 | 55 |
| 05 | SPECIAL SERVICES | | | 1,211,439 | 1,238,970 | 1,307,484 | 1,367,387 | 1,372,038 | 64,554 |
| 01455 | BUILDING DEPARTMENT | | | 1,211,439 | 1,230,970 | 1,501,404 | 1,001,001 | 1,072,000 | 0.,004 |



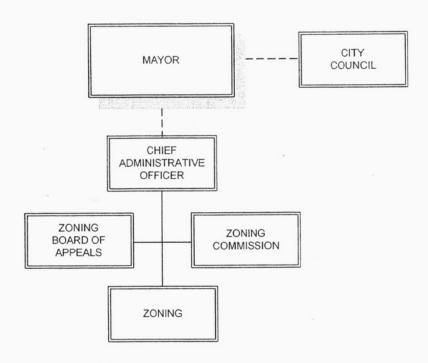
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PLANNING & ECONOMIC DEVELOPMENT DIVISIONS

ZONING BOARD OF APPEALS

MISSION STATEMENT

To promote the health, safety, and community standards of the City through the enforcement of the Zoning Regulations.



Dennis Buckley Zoning Administrator

REVENUE SUMMARY

| Org# Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|---|---------------------|--------------------|--------------------|--------------------------|-------------------------|-------------------------|----------|
| 01456 ZONING, BOARD OF 41253 01456 ZONING, BOARD OF | PUBLIC HEARING FEES | 26,489 26,489 | 36,279 36,279 | 35,000 35,0 00 | 35,000 35,000 | 35,000 35,000 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01456 | ZONING, BOARD | OF APPEALS | | | | | | |
| | 01 | PERSONNEL SERVICES | 45,301 | 47,536 | 47,354 | 47,354 | 49,038 | 1.684 |
| | 02 | OTHER PERSONNEL SERV | 750 | 825 | 900 | 975 | 975 | 75 |
| | 03 | FRINGEBENETITS | 12,850 | 14,274 | 14.891 | 14,635 | 14.842 | |
| | 04 | OPERATIONAL EXPENSES | 23,646 | 22,947 | 33.700 | 33,700 | | -49 |
| | 05 | SPECIAL SERVICES | 1,109 | 2,390 | | | 33,700 | 0 |
| | | | | | 3,500 | 3,500 | 3,500 | 0 |
| | | | 83,655 | 87,972 | 100,345 | 100,164 | 102,055 | 1,710 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|------------------------|-------------------------------------|--------------|--------------|-----|-----|-----|--------------------------|-------------------------|-----------------------|
| ZONING BOARD OF APPEAL | MINI COMPUTER OPERATOR (35 HOU S | 1.00 1.00 | 1.00 1.00 | | | | 47,354 47, 354 | 49,038 49,038 | 1,684 1,684 |

| SERVICE INDICATORS | ACTUAL 2005-2006 | ACTUAL 2006-2007 | | ACTUAL 2008-2009 | ACTUAL 2009-2010 | ACTUAL 2010-2011 | ACTUAL 2011-2012 | ACTUAL 2012-2013 | YTD 2013-2014 | ESTIMATED 2014-2015 |
|---|---------------------|---------------------|---------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|------------------------|
| ZONING BOARD OF APPEALS | | | | | | | | | | |
| Meetings held | 12 | 17 | 6 | 12 | 12 | 12 | 12 | 14 | 8 | 14 |
| Scheduled meetings vs. meetings held | 12 | 12 | 6 | 12 | 13 | 12 | 13 | 12 | 8 | 12 |
| Applications received | 200 | 215 | 131 | 182 | 105 | 83 | 94 | 90 | 59 | 90 |
| Applications heard | 197 | 153 | 187 | 262 | 107 | 85 | 97 | 86 | 56 | 90 |
| Applications granted | 159 | 114 | 98 | 137 | 57 | 50 | 76 | 58 | 30 | 60 |
| Applications denied | 38 | 38 | 51 | 66 | 41 | 30 | 11 | 35 | 22 | 30 |
| Ava. length of time from received to complete | 60 days | 60 days | 35 days | 35 days | 35 days | 35 days | 35 days | 35 days | 35 days | 35 days |
| Applications withdrawn | N/A | N/A | 6 | 9 | 5 | 6 | 4 | 6 | 3 | 6 |
| Other: deferred, continued, tabled, no action | N/A | N/A | N/A | N/A | 5 | 10 | 15 | 45 | 14 | 2 |

*ZBA APPLICATION PROCESS

- 1) Review & acceptance at counter by staff.
- Referral to Engineering & WPCA for review.
- Petition returned to Zoning, Scheduled for consideration by subcommittee for placement on a monthly meeting by Zoning Official.
- 4) Record check for previous ZBA activity.
- 5) Legal ad written & submitted to Connecticut Post (Petitions to be published 10 days & 5 days before hearing).
- 6) Applicant notified, posting signs issued.
- 7) Agenda prepared & emailed or sent out. Minimum of 30 copies made for distribution at public hearing.
- 8) Hearing held, decisions rendered.
- 9) Decision notice published the Sunday following the hearing.
- 10) Decisions with conditions sent to applicants, minimum of a 60-day process.

FY 2015-2016 GOALS

- To seek a full board of Commissioners of 5 regular and 3 alternates, to assure that the postponement of meetings and the deferment of applications will be limited whenever the regular Commissions are unable to attend. This will also bring us in compliance with the bylaws of the Zoning Regulations of the City of Bridgeport. Currently there are only 4 full members and 1 alternate member.
- 2) To seek reestablishment of a clerical position that was eliminated due to budget lay-offs.
- 3) To establish a computerized database of all Zoning records to better serve the public in need of such information.
- 4) To enhance the quality of life in the City of Bridgeport through the use of proven land use planning techniques.

FY 2014-2015 GOAL STATUS

- To seek a full board of Commissioners of 5 regular and 3 alternates, to assure that the postponement of meetings and the deferment of applications will be a thing of the past, which will also bring us into compliance with the bylaws of the Zoning Commission of the City of Bridgeport. Currently there are only 4 full members and 1 alternate.
 6 MONTH STATUS: This remains a goal we are working towards.
- 2) To obtain a "Historical Preservation Grant" to have all Zoning Department applications, violations, compliances, field cards, et cetera into a computerized database program to better serve the public and all city departments in need of such information.
 - <u>6 MONTH STATUS</u>: The OPED Deputy Director has taken over as the project manager for The Historical Preservation Grant for the database for Zoning files/records. Receiving this Grant would help to digitize the Zoning Board of Appeals summery cards which date back to the early 1950's
- 3) Seeking full access to the Town Clerk's land record database. It will save the Zoning Enforcement Office and Inspectors time by being able to contact the correct property owners regarding violations. Certified mailings are often returned because the owner(s) listed in the GIS/Vision Quest are outdated.
 - <u>6 MONTH STATUS</u>: As of January 2015 the Zoning Enforcement Officers and Inspectors have a direct line to the City of Bridgeport land records, which will enable them to contact the

FY 2015-2016 GENERAL FUND BUDGET ZONING BOARD OF APPEALS PROGRAM HIGHLIGHTS/APPROPRIATIONS

right property owners regarding violations, which will lessen the cost of "undeliverable" certified mail. It will also allow staff to verify the applicant has fulfilled their Zoning Regulation requirements of filing their variances and special permits on the land records.

4) To enhance the quality of life in the City of Bridgeport through the use of proven land use

planning techniques.

6 MONTH STATUS: The Inspectors have achieved an increase in service requests resolutions submitted into the QAlert database system, which has generated revenue due to his diligent "Order to Comply" violations that were resolved through the Zoning Board of Appeals application process for variances, waivers, Certificate of Zoning Compliances, as well as special permits through the Planning & Zoning Commission.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

1) The additional Zoning Inspector has decreased the department's response-time for the verification of complaints and the issuance of Zoning Compliance Certificates, and Letter of Zoning Compliance (requested by real estate attorneys, banks, and property owners.

APPROPRIATION SUPPLEMENT

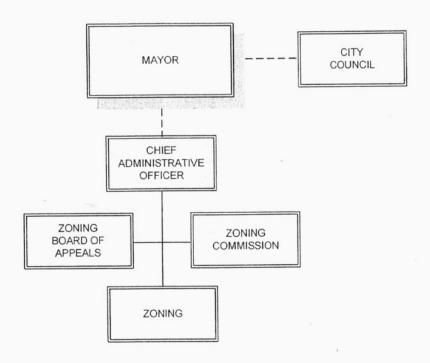
| Org#/ | | | | | | | | | |
|--------|--------------------------|---------|------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01456 | ZONING, BOARD OF APPEALS | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 45,301 | 47,536 | 47,354 | 47,354 | 49,038 | 1,684 |
| 01 | PERSONNEL SERVICES | | | 45,301 | 47,536 | 47,354 | 47,354 | 49,038 | 1,684 |
| | | 51140 | LONGEVITY PAY | 750 | 825 | 900 | 975 | 975 | 75 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 0 | 0 | 0 | 0,0 | , |
| 02 | OTHER PERSONNEL SERV | | | 750 | 825 | 900 | 975 | 975 | 75 |
| | | 52360 | MEDICARE | 649 | 668 | 663 | 661 | 685 | 22 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 5,413 | 6,287 | 6,273 | 5,273 | 5,456 | -817 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 6,787 | 7,319 | 7,955 | 8,701 | 8,701 | 746 |
| 03 | FRINGE BENEFITS | | | 12,850 | 14,274 | 14,891 | 14,635 | 14,842 | -49 |
| | | 53705 | ADVERTISING SERVICES | 22,052 | 20,965 | 30,000 | 30,000 | 30,000 | 0 |
| | | 54675 | OFFICE SUPPLIES | 1,594 | 1,982 | 1,600 | 1,600 | 1,600 | 0 |
| | | 55150 | OFFICE EQUIPMENT | 0 | 0 | 2,100 | 2,100 | 2,100 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 23,646 | 22,947 | 33,700 | 33,700 | 33,700 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,109 | 2,390 | 3,500 | 3,500 | 3,500 | 0 |
| 05 | SPECIAL SERVICES | | | 1,109 | 2,390 | 3,500 | 3,500 | 3,500 | 0 |
| 01456 | ZONING, BOARD OF APPEALS | | | 83,655 | 87,972 | 100,345 | 100,164 | 102,055 | 1,710 |

PLANNING & ECONOMIC DEVELOPMENT DIVISIONS

ZONING COMMISSION

MISSION STATEMENT

To promote the health, safety, community standards and general welfare of the community through the enforcement of the Zoning Regulations.



Dennis Buckley Zoning Administrator

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|---------------------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01457 | ZONING COMMISSION | | | | | | | |
| | 41254 | PETITIONTOTHEP&ZCOMMISSIONFEE | 85.210 | 129,699 | 60,000 | 00.000 | | 1010 |
| | 41255 | ZONING COMPLIANCE | 109,810 | | | 60,000 | 120,000 | 60,000 |
| | 41256 | LIQUOR CERTIFICATION FEE | | 117,202 | 95,000 | 95,000 | 115,000 | 20,000 |
| | 41257 | | 5,695 | 6,220 | 5,000 | 5,000 | 5.000 | 0 |
| | 41258 | PURCHASE OF ZONING REGULATIONS | 0 | 25 | 300 | 300 | 300 | 0 |
| | | PURCHASE OF ZONING MAPS | 65 | 31 | 100 | 100 | 100 | 0 |
| | 41259 | STATECONSERVATIONAPPLICATIONFE | 8,640 | 8,760 | 8.000 | | | 7.0 |
| | 41344 | LAND USE FEES | 1,645 | 2.00 | | 8,000 | 8,000 | 0 |
| | 41538 | COPIES | | 1,640 | 1,500 | 1,500 | 1,500 | 0 |
| 01457 | ZONING COMMISSION | COFIES | 261 | 493 | 500 | 500 | 500 | 0 |
| | ZOMINIO GOMINIO GON | | 211,325 | 264,070 | 170,400 | 170,400 | 250,400 | 80,000 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01457 | ZONING COMM | ISSION | | | | | | |
| | 01 | PERSONNEL SERVICES | 324,002 | 340,439 | 383,612 | 380,862 | 384,324 | 712 |
| | 02 | OTHER PERSONNEL SERV | 2,775 | 8,126 | 3,075 | 3,225 | 3,225 | 150 |
| | 03 | FRINGEBENENTS | 97,731 | 109,539 | 138,464 | 133,923 | 134,351 | -4,113 |
| | 04 | OPERATIONAL EXPENSES | 36,168 | 39,693 | 40,925 | 40,925 | 40.925 | 0 |
| | 05 | SPECIAL SERVICES | 319 | 299 | 350 | 350 | 350 | 0 |
| | | | 460,996 | 498,097 | 566,426 | 559,285 | 563,175 | -3,251 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-------------------|---|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | ZONING ADMINISTRATOR | 1.00 | 1.00 | | | | | | |
| | 지 10 이 10 10 10 10 10 10 10 10 10 10 10 10 10 | 1.00 | 1.00 | | | | 103,621 | 103,621 | |
| | ASSISTANT ZONING OFFICIAL | 1.00 | 1.00 | | | | 63,232 | 63,232 | |
| | ZONING ENFORCEMENT OFFICER | 1.00 | 1.00 | | | | 69,997 | 70,349 | 352 |
| | ZONING INSPECTOR | 3.00 | 3.00 | 4.00 | | | | | |
| ZONING COMMISSION | | 3.00 | 3.00 | 1.00 | | | 146,762 | 147,122 | 360 |
| ZUNING CUMMISSION | | 6.00 | 6.00 | 1.00 | | | 383,612 | 384,324 | 712 |
| | | | | | | | | | |

| | ACTUAL | ACTUAL 2006-2007 2 | ACTUAL | | ACTUAL | ACTUAL | ACTUAL 2011-2012 | ACTUAL 2012-2013 | 2013-2014 | 2014-2015 |
|---|-----------|-----------------------|------------|------------|------------|----------|---------------------|---------------------|-----------|-----------|
| | 2005-2006 | 2006-2007 2 | 007-2008 2 | 008-2009 2 | 009-2010 2 | 010-2011 | 2011-2012 | 2012-2010 | EUIO EUII | 20112010 |
| ZONING COMMISSION ACTIVITY | | 13 | 19 | 17 | 18 | 18 | 10 | 12 | 6 | 12 |
| Meetings held | 11 | | | | | 11 | 11 | 11 | 8 | 12 |
| Scheduled Meetings vs. Meetings Held | 11 | 11 | 11 | 11 | N/A | | 69 | 104 | 57 | 110 |
| Applications received | 158 | 128 | 125 | 79 | 77 | 77 7 | 4 | 5 | 3 | N/A |
| Applications Withdrawn | N/A | 11 | 3 | N/A | N/A | | 67 | 97 | 56 | 95 |
| Applications heard | 158 | 128 | 135 | 116 | 81 | 81 | | 73 | 27 | 75 |
| Approved (with/without conditions) | 139 | 106 | 110 | 78 | 76 | 76 | 36 | | 5 | N/A |
| Favorable Recommendations | 8 | N/A | N/A | N/A | 9 | N/A | 5 | 17 | 9 | N/A |
| Continued | N/A | N/A | N/A | N/A | 6 | N/A | 13 | 12 | | N/A |
| Deferred | N/A | N/A | 22 | 12 | 9 | 9 | 13 | 5 | 10 | |
| Denied | N/A | 13 | 12 | 5 | 42 | 9 | 7 | 8 | 2 | |
| Tabled | N/A | N/A | N/A | N/A | 2 | N/A | 6 | 2 | 0 | |
| No Action Required | N/A | N/A | 2 | 0 | 4 | 0 | 1 | 1 | 0 | |
| Special Permits | N/A | 58 | 36 | 42 | 42 | 42 | 22 | 38 | 14 | |
| Site Plan Reviews | N/A | N/A | 68 | 61 | N/A | 58 | 27 | 26 | 13 | |
| Coastal site plan review | N/A | 15 | 53 | 20 | 21 | 21 | 8 | 21 | 14 | |
| Soil and sedimentation control review | N/A | 24 | 7 | 13 | 4 | 4 | 2 | 0 | 0 | |
| Motor Vehicle Facilities | N/A | 14 | 5 | 14 | 0 | 8 | 17 | 12 | 8 | |
| Adaptive Re-use | N/A | N/A | N/A | 10 | 8 | N/A | 2 | 2 | 0 | |
| 8-24 Referrals/City Business | N/A | N/A | 13 | 11 | 7 | 4 | 6 | 17 | 8 | |
| Amendments | N/A | . 1 | 1 | 0 | N/A | 2 | 4 | 7 | 2 | |
| Zone Changes | N/A | 6 | 9 | 4 | N/A | 6 | 2 | 1 | 1 | |
| Modification of Conditions | N/A | N/A | N/A | N/A | N/A | N/A | 3 | 1 | | |
| Time Extension of Special Permit or Coastal Revie | n N/A | N/A | N/A | N/A | Ñ/Α | 6 | 7 | 8 | 7 | |
| Consent Agenda/Other Business | N/A | | N/A | N/A | N/A | 19 | 15 | 13 | 12 | 2 20 |
| Average Length of Time from Received to Comple | | | 35 days | 35 days | 35 days | 35 days | 35 days | 35 days | 35 days | 35 days |
| OFFICE ACTIMITY: APPLICATION PROCESSING | | | | | | | | | | |
| Houses & Housing units | 423 | 266 | 415 | 255 | 121 | 121 | 125 | 118 | 99 | 205 |
| Accessory structures | 34 | | 48 | 22 | 35 | 35 | 41 | 95 | 33 | 3 51 |
| Additions | 59 | | 54 | 61 | 58 | 58 | 28 | 38 | 15 | 5 45 |
| Atterations | 270 | | 299 | 179 | 221 | 221 | 301 | 275 | 205 | 5 280 |
| Signs | 42 | | 51 | 62 | 48 | 48 | 37 | 38 | 42 | 2 53 |
| Commercial | 252 | | 318 | 440 | 499 | 499 | 412 | 345 | 196 | 6 401 |
| Liquor | 45 | | 70 | 93 | 84 | 84 | 69 | 49 | 2 | 7 70 |
| Letter of Zoning Compliance | 166 | | 128 | 143 | 152 | 136 | 138 | 171 | 12 | 5 143 |
| - | 100 | , ,,,, | 217 | 142 | 136 | 136 | 198 | 77 | 5 | 3 146 |
| Other INSPECTION ACTIVITY: CERTIFICATES ISSUED | | | 211 | | | | | | | |
| | 6 | 75 | 52 | 40* | 32*** | 32 | 17 | 15 | 5 | 7 2 |
| Houses | N/ | | N/A | | 29 | | | | | 0 2 |
| Other | 11 | | 26 | 14 | 12 | | | | | 1 2 |
| Accessorystructures | | | 63 | 16 | 44 | | | | | 7 3 |
| Additions | 11 | | 170 | | 134 | | | | | 5 15 |
| Alterations | 14 | | 110 | 13 | 62 | | | | | 7 2 |
| Signs | 1 | | | | 344 | | | | | |
| Commercial Alterations | 16 | | 282 | | | | | | | 8 1 |
| Other: Commercial construction new | 1 | 2 11 | 15 | 17 | 8 | | 15 |) | 3 | 0 1 |
| ENFORCEMENT ACTIVITY | | | | | | | | | 3 32 | 3 55 |
| Complaints | 58 | | 547 | | 534 | | | | | |
| Inspections | 1,22 | | 1,367 | | 1,994 | | | | | |
| Inspection resolution | 33 | 0 1,243 | 437 | | 116 | | | | | |
| No violation | 7 | 3 116 | | | 87 | | | | | |
| Inquiry | 2 | 9 65 | 53 | 38 | 25 | | | 7.0 | 0 | 0 |
| Order to Comply | 16 | 7 210 | 384 | 160 | 207 | 20 | 24 | | | 14 17 |
| Prosecutor's summons | 18 | 3 105 | 110 | 98 | 64 | 6 | 10 | | 7 | 6 8 |
| Resolved | 19 | | 353 | 343 | 499 | 49 | 36 | 9 41 | 9 21 | |
| | | 2 10 | | 6 | | | 3 N/ | A N/ | A N | /A N |

^{*} Number of Units (08/09) = 83

Service Indicator Notes: Items can be heard individually or combined. A use variance by the Zoning Board of Appeals needs a special permit by Planning & Zoning. It may or may not need a final site review, coastal review or a soil erosion review. Some projects may just need a final site review. An application for conforming use not needing any variances but within 1,500 feet of a coastal waterway would only be scheduled for a Coastal Site Plan Review. So basically the numbers overlap and are confusing or misleading at best.

Complaints: Majority are phoned in, or referred by CitiStat, Council Members & Mayor's Office.

Enforcement Activity: We verify the complaint, refer out or more than likely issue an Order to Comply, via registered mail. When postal receipt card is returned, another inspection performed. If letter comes back then property is posted with order to comply. If no action is taken on the part of the homeowner, a prosecutor's summons is requested; usually a court pre-trial date is 30 to 45 days away. Day of pre-trial needs another inspection. Prosecutor will continue cases numerous times due to the search of the legal property owner. Every time there is a state's prosecutor hearing, an inspection is needed. It is not unusual to conduct 8 to 10 inspections before a property comes into compliance, It is not unusual to have a case open for 8 months, some well beyond a year. The Prosecutor has lengthened the response time and tightened up the notification process, which has seriously slowed the compliance resolution process.

^{**} Number of Units (1st 6 months of 2009/10) = 44

^{***}Number of Units (2009/2010) = 232

FY 2015-2016 GOALS

1) To seek 1 alternate Commissioner and 1 regular Commissioner assuring that the postponement of meetings and the deferment of applications will be limited whenever several of the 9 regular Commissions are unable to attend. This will also bring us in compliance with the bylaws of the Zoning Commission of the City of Bridgeport.

2) To establish a computerized database of all Zoning records to better serve the public in need

of such information.

3) To enhance the quality of life in the City of Bridgeport through the use of proven land use planning techniques.

FY 2014-2015 GOAL STATUS

1) To seek two (2) additional alternate Commissioners to assure that the postponement of meetings and the deferment of applications will be a thing of the past when several of the 9 regular Commissioners are unable to attend. This will also bring us into compliance with the bylaws of the Zoning Commission of the City of Bridgeport. Currently there is only one (1)

6 MONTH STATUS: The Inspectors have achieved an increase in service requests resolutions submitted into the QAlert database system, which has generated revenue due to diligent "Order to Comply" violations that were resolved through the Zoning Board of Appeals application process for variances, waivers, Certificate of Zoning Compliances, as well as special permits through the Planning & Zoning Commission.

2) To obtain a "Historical Preservation Grant" to have all Zoning Department applications, violations, compliances, field cards, et cetera into a computerized database program to better serve the public and all city departments in need of such information.

6 MONTH STATUS: The OPED Deputy Director is now the project manager for The

Historical Preservation Grant for the database for Zoning files/records.

3) Seeking full access to the Town Clerk's land records database. It will save the Zoning Enforcement Office and Inspectors time by being able to contact the correct property owners regarding violations. Certified mailings are often returned because the owner(s) listed in the GIS/Vision Quest are outdated.

6 MONTH STATUS: As of January 2015 we now have full access to the Town Clerk's land record database. It will help the Inspectors and Zoning Enforcement Officers to contact the right property owners regarding violations. This will lessen "undeliverable" certified mailings. It will also allow staff to verify the applicant has fulfilled their Zoning Regulation requirements of filing their variances and special permits on the land records.

4) To enhance the quality of life in the City of Bridgeport through the use of proven land use

planning techniques.

6 MONTH STATUS: Staff continues to be efficient in providing excellent constituent/ customer service in a professional and timely manner.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

1) The 2nd Zoning Inspector has decreased the department's response-time for the verification of complaints and the issuance of Zoning Compliance Certificates, and Letter of Zoning

Compliance (requested by real estate attorneys, banks, and property owners.

2) The Inspectors have achieved an increase in service requests resolutions submitted into the QAlert database system, which has generated revenue due to his diligent "Order to Comply" violations that were resolved through the Zoning Board of Appeals application process for variances, waivers, Certificate of Zoning Compliances, as well as special permits through the Planning & Zoning Commission.

3) As of February 2015 a 3rd inspector has been added to the staff to be able to address

complaints on activity taking place after hours and on the weekend.

FY 2015-2016 GENERAL FUND BUDGET APPROPRIATION SUPPLEMENT ZONING COMMISSION

| Org# Appr Grou | | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|----------------------|---------------------------------------|-------------------------|--|-------------------------|---------------------------|----------------------|----------------------|---------------------------|-------------------|
| 0145 | 7 ZONING COMMISSION | 51000 | FULL TIME EARNED PAY | 324,002 | 340,439 | 383,612 383,612 | 380,862 380,862 | 384,324 384,324 | 712 712 |
| 01 | PERSONNEL SERVICES | 51140 | LONGEVITY PAY | 324,002 2,775 | 340,439 2,925 5,201 | 3,075 | 3,225 | 3,225 | 150 |
| 02 | OTHER PERSONNEL SERV | 51156 | UNUSED VACATION TIME PAYOU | 2,775 4,612 | 8,126 4,805 | 3,075 5,224 | 3,225 5,164 | 3,225 5,215 | 1 50 -9 |
| | | 52360 52385 | MEDICARE SOCIAL SECURITY UNIFORM ALLOWANCE | 369 600 | 0 | 2,463 | 2,463 800 | 2,463 800 | 0 200 |
| | | 52399 52504 52917 | MERF PENSON EMPLOYER CONT HEALTH INSURANCE CITY SHARE | 37,619 54,531 | 44,637 59,496 | 50,270 79,907 | 41,903 83,593 | 42,280 83,593 | -7,990 3,686 |
| 03 | FRINGE BENEFITS | 53705 | ADVERTISING SERVICES | 97,731 30,505 | 109,539 34,863 | 138,464 35,000 | 133,923 35,000 | 1 34,351 35,000 | -4,113 0 |
| | | 54675 55155 | OFFICE SUPPLIES OFFICE EQUIPMENT RENTAL/LEAS | 2,928 2,735 | 1,941 2,889 | 3,000 2,925 | 3,000 2,925 | 3,000 2,925 | 0 |
| 04 | OPERATIONAL EXPENSES | 56180 | OTHER SERVICES | 36,168 319 | 39,693 299 | 40,925 350 | 40,925 350 | 40,925 350 | 0 |
| 05 014 | SPECIAL SERVICES 57 ZONING COMMISSION | | | 319 460,996 | 299 498,097 | 350 566,426 | 350 559,285 | 350 563,175 | -3,251 |



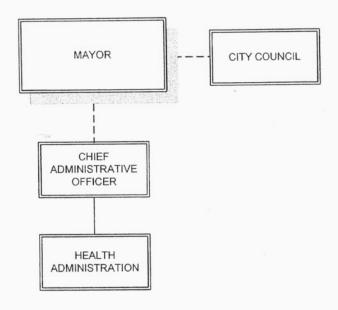
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HEALTH DIVISIONS: HEALTH & SOCIAL SERVICES

HEALTH ADMINISTRATION

MISSION STATEMENT

Our mission is to promote and protect the health of the people of Bridgeport through the provision of essential health services, monitoring of programs, enforcement of laws and ordinances, and collection of health information. Our objectives are to provide a stable and trusted vehicle of communication, education, training and collaboration between all Health & Social Service departments, divisions and programs. We endeavor to provide administrative leadership, support, and oversight. We strive to incorporate technology in order to provide a more efficient and effective Department, and to support and encourage community health care planning.



Kristin duBay Horton Health Director

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01550 | HEALTH & SOCIA | AL SERVICES AD M | | | | | | |
| | 01 | PERSONNEL SERVICES | 185,457 | 188,953 | 235,984 | 325,724 | 326,955 | 90,971 |
| | 02 | OTHER PERSONNEL SERV | 1,350 | 2,400 | 2,550 | 2,700 | 2.700 | 150 |
| | 03 | FRINGEBENETITS | 149,818 | 159,239 | 166,894 | 202,243 | 165,295 | -1,599 |
| | 04 | OPERATIONAL EXPENSES | 10,448 | 10,051 | 10,358 | 12,758 | 12,758 | 2,400 |
| | 05 | SPECIAL SERVICES | 5,762 | 5,758 | 5,263 | 6,013 | 6,013 | 750 |
| | | | 352,835 | 366,401 | 421,049 | 549,438 | 513,721 | 92,672 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-----------------|--|-------------|-------------|------|------|-----|-------------------|---------------------|-------------------------|
| | DIRECTOR OF PUBLIC HEALTH | 0.30 | 0.20 | | | | | | ., |
| | NO. 14 CO. 17 CO. 18 CO | | 0.30 | | | | 31,978 | 31,978 | |
| | CONSTITUENT SERVICES | 0.25 | 1.00 | 1.00 | 0.75 | | 13,255 | 34,659 | 21,404 |
| | ASSISTANT SPECIAL PROJECT MANG | 0.70 | 0.70 | | | | 35,798 | 35,839 | 41 |
| | CLERK A | 1.00 | 1.00 | | | | 39,156 | 39,156 | 41 |
| | SECURITY GUARD | 1.00 | 1.00 | | | | 34,607 | 35,838 | 1,231 |
| | OFFICE COORDINATOR | 1.00 | 1.00 | | | | 45,034 | 45,034 | 1,201 |
| | DEPUTY DIR HEALTH & SOCIAL SERV | 0.25 | 1.00 | | 0.75 | | 36,156 | 104,451 | 60 205 |
| PUBLIC HEALTH A | DMINISTRATION | 4.50 | 6.00 | 1.00 | 1.50 | | 235,984 | 326,955 | 68,295 90,971 |

FY 2015-2016 GENERAL FUND BUDGET HEALTH ADMINISTRATION PROGR

PROGRAM HIGHLIGHTS

| SERVICE INDICATORS | ACTUAL 2005-2006 | ACTUAL 2006-2007 | ACTUAL 2007-2008 | ACTUAL 2008-2009 | ACTUAL 2009-2010 | ACTUAL 2010-2011 | ACTUAL 2011-2012 | ACTUAL 2012-2013 | | | 2014-2015 |
|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---|---|-----------|
| HEALTH ADMINISTRATION | | | | | | | | | | | |
| New Initiatives | 1 | 3 | 3 | 3 | 3 | 3 | 4 | 1 | 2 | 3 | 3 |
| Existing Programs | 1 | 5 | 5 | 5 | 5 | 5 | 3 | 5 | 5 | 4 | 4 |
| Outreach Programs | 0 | 8 | 5 | 5 | 5 | 5 | 5 | 6 | 6 | 4 | 6 |

Note: New Initiatives/new grants or expansion: In 2014 – 2015 launched two new farmers markets with partners, the new wellness screenings in October, and the new homeless programs.

Existing Programs: The Institute for Community Research (IRC), diabetes education, and Elderly health screening (existing & outreach), (note elderly health screening was cut in December 2014)

Outreach programs consist of programs done in conjunction with other departments and the community like World AIDS Day, The Recovery & Substance Abuse Luncheon, Legislative Breakfasts, Medical Reserve Corps (MRC), Internship collaborations (FSW, SCSU), Community talks, collaborations with The Institute for Community Research (IRC), A1c Champions (diabetes education workshops) and presentations.

FY 2015-2016 GOALS

- Continue the process of becoming an accredited health department by applying to the Public Health Accreditation Bureau and submitting all required documentation to be reviewed.
- 2) Work collaboratively with the Food Policy Council and the Disability Commission to better assess, understand and develop plans to meet the needs of Bridgeport residents.
- Conduct at least one quality improvement effort annually to determine the success of our services and provide opportunity for client feedback.
- 4) Continue collaboration with community partners to enhance outcomes through shared resources and joint action.
- 5) Implement and track use of technology to improve data collection efforts for continued programmatic improvement and enhancement.

FY 2014-2015 GOAL STATUS

- 1) Begin the process of seeking to become an accredited health department by applying to PHAB (Public Health Accreditation Board) and completing the necessary steps to be reviewed
 - 6 MONTH STATUS: Program supervisors worked to develop a policies and procedures manual and to gather materials for submission to Public Health Advisory Board related to how the Bridgeport Department of Health and Social Services performs and documents core public health functions. Meetings were held with other health departments who have completed or are engaged in the accreditation process. Once funding has been identified for application submission, the health department will send one person to the training required to begin the accreditation submission.
- 2) Continue to improve efficiency within all departments through ongoing monitoring, training, and quality assurance.
 - 6 MONTH STATUS: In 2014-2015 Bridgeport's Dept of Health and Social Services met with the only health dept in Connecticut already accredited (Norwalk) to get advice and guidance on their process, developed a policy and procedure manual for all departments, and revised the strategic plan. Currently the department is utilizing the CHANGE Tool to prioritize issues around two priority areas: violence and smoking cessation which will be completed and reported upon by April 2016. All program supervisors are working with a consulting team to complete the standards and measures documentation by April 2016. Once funds are allocated we will submit our application to the Public Health Accreditation Bureau and await a site visit to complete the process.
- 3) Work collaboratively with the Food Policy Council (FPC) to understand the needs and increase access to healthy foods for all Bridgeport residents.

 6 MONTH STATUS: The Food Policy Council developed and completed a Food Action Plan which highlights four areas for work: gardening and farming, recapture and reduction of food waste, Farmers market expansion, and Healthy Corner Stores. The group also reviewed

HEALTH ADMINISTRATION

PROGRAM HIGHLIGHTS

questions on the upcoming Primary Care Action Group Needs Assessment to ensure the coming work will better capture food security for the region.

4) Increase inter-city-departmental collaboration to improve the services offered to Bridgeport residents.

6 MONTH STATUS: New collaboration is evident with: Office of Policy and Economic Development: Food policy council, the APA planning grant, and the joint planning and map development work. Public Facilities: training around ebola and other communicable diseases, The City Attorney around contract submission and new work to lien properties, and The Housing Authority: collaboration to address identified concerns and improve ongoing communication as well as outreach to do health education among at-risk residents.

Implement and track use of technology to improve data collection efforts for continued Quality

Improvement Efforts.

6 MONTH STATUS: Housing code is now utilizing an online database to track healthy homes inspections, environmental is utilizing a paid online system to track licensure and inspections, lead is now using a state sponsored database to track both properties and lead poisoned children.

6) Increase collaboration with community partners to enhance outcomes through shared

resources and joint action.

6 MONTH STATUS: Our community work continues to grow and expand. The Health Director serves as the co-chair of The Bridgeport Alliance for Young Children, a community collaborative working to meet the needs of children aged 0-8. The group held a community wide meeting in the Summer of 2014 to update the status and concerns of families. The Get Healthy CT Coalition is also co-chaired by the Director of Health and Social Services. This group provides nutrition education information and materials and links to services for community members. Know your numbers campaign: This group held more than 20 screening events at food pantries and soup kitchens throughout Bridgeport in February as part of the campaign. Buses will be loaded with the new photos and be seen throughout the year and churches placed information in their bulletins. The Farmers Market Collaborative now oversees 6 farmers markets and works together to provider nutrition education and doubling of federal benefits. Healthy Corner Store efforts have converted three corner stores into healthier options and increased sales of fresh produce by 500%. Food Day has grown into an annual event held annually with the farmer's markets, the lead poisoning program and crowned the second Green Chef Bridgeport winner this year.

FY 2015-2016 GENERAL FUND BUDGET HEALTH ADMINISTRATION APPROPRIATION SUPPLEMENT

| Approp Group | Org Description | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-----------------|------------------------------|---------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 04550 | UENTE CONTRACTOR | - | | | | | | | |
| 01550 | HEALTH & SOCIAL SERVICES ADM | 51000 | FULL TIME EARNED PAY | 470 457 | 100.050 | 005.001 | | | |
| | | 51000 | | 179,457 | 188,953 | 235,984 | 325,724 | 326,955 | 90,971 |
| 01 | PERSONNEL SERVICES | 21099 | CONTRACTED SALARIES | 6,000 | 0 | 0 | 0 | 0 | 0 |
| <i>J</i> 1 | PERSONNEL SERVICES | 51140 | LONGBUTYDAY | 185,457 | 188,953 | 235,984 | 325,724 | 326,955 | 90,971 |
| 02 | OTHER PERSONNEL SERV | 51140 | LONGEVITY PAY | 1,350 | 2,400 | 2,550 | 2,700 | 2,700 | 150 |
| 02 | CHECHESONNEL SERV | 50070 | MODUTO COLIDADA LIGUE | 1,350 | 2,400 | 2,550 | 2,700 | 2,700 | 150 |
| | | 52272 | WORKERS COMPINDM - HEALT | 48,700 | 41,100 | 40,400 | 40,400 | 40,400 | 0 |
| | | 52288 | WORKERS COMP MED - HEALTH | 46,300 | 42,000 | 37,100 | 37,100 | 0 | -37,100 |
| | | 52360 | MEDICARE | 2,452 | 2,526 | 2,487 | 4,378 | 4,396 | 1,909 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 8,281 | 8,281 | 8,281 | 0 |
| | | 52399 | UNIFORM ALLOWANCE | 0 | 0 | 0 | 200 | 200 | 200 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 21,255 | 24,703 | 24,586 | 35,832 | 35,966 | 11,380 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 31,111 | 48,910 | 54,040 | 76,052 | 76,052 | 22,012 |
| 03 | FRINGE BENEFITS | | | 149,818 | 159,239 | 166,894 | 202,243 | 165,295 | -1,599 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 2,560 | 2,286 | 2,659 | 2,658 | 2,658 | -1 |
| | | 53610 | TRAINING SERVICES | 302 | 550 | 400 | 400 | 400 | 0 |
| | | 53905 | EMPTUITION AND/OR TRAVEL REM | 529 | 0 | 590 | 590 | 590 | 0 |
| | | 54555 | COMPUTER SUPPLIES | 455 | 0 | 595 | 595 | 595 | 0 |
| | | 54595 | MEETING/WORKSHOP/CATERING FOOD | 576 | 1,997 | 600 | 1,000 | 1,000 | 400 |
| | | 54675 | OFFICE SUPPLIES | 2,586 | 652 | 1,165 | 1,165 | 1,165 | 0 |
| | | 54680 | OTHER SUPPLIES | 272 | 365 | 250 | 250 | 250 | 0 |
| | | 54725 | POSTAGE | 308 | 301 | 351 | 352 | 352 | 1 |
| | | 54745 | UNIFORMS | 302 | 700 | 748 | 748 | 748 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 2,558 | 3,200 | 3,000 | 5,000 | 5,000 | 2,000 |
| 04 | OPERATIONAL EXPENSES | | | 10,448 | 10,051 | 10,358 | 12,758 | 12,758 | 2,400 |
| | | 56165 | MANAGEMENT SERVICES | 0 | 0 | 300 | 300 | 300 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 400 | 0 | 0 | 0 | 0 | 0 |
| | | 56180 | OTHER SERVICES | 261 | 1,264 | 48 | 48 | 48 | 0 |
| | | 56225 | SECURITY SERVICES | 4,341 | 4.494 | 4.762 | 4,762 | 4,762 | 0 |
| | | 59010 | MAILING SERVICES | 152 | 0 | 153 | 153 | 153 | 0 |
| | | 59015 | PRINTING SERVICES | 608 | 0 | 0 | 750 | 750 | 750 |
| 05 | SPECIAL SERVICES | | | 5,762 | 5,758 | 5,263 | 6,013 | 6,013 | 750 |
| | HEALTH & SOCIAL SERVICES ADM | | | 0,102 | 366,401 | 0,200 | 0,010 | 0,013 | 92,672 |

GENERAL FUND BUDGET

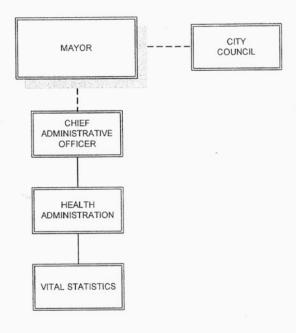
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HEALTH DIVISIONS: HEALTH & SOCIAL SERVICES

VITAL STATISTICS

MISSION STATEMENT

The mission of the Department of Vital Statistics is to receive and record all births, deaths, and marriages that have occurred in the City of Bridgeport. In addition, we record adoptions, affidavits of parentage, legal name changes, corrections, and amendments and to provide certified copies of vital records, upon request, in accordance with Connecticut General Statutes.



Patricia P. Ulatowski Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|------------------|----------------------------|--------------------|--------------------|-------------------|-------------------|------------------|---------------|
| 01552 | VITAL STATISTICS | | | | | | | |
| | 41244 | NOESIMMOD YRATON | 1,080 | 890 | 700 | 1.200 | 1,200 | 500 |
| | 41247 | MARRIAGE LICENSE FEE | 10,373 | 10,153 | 15,000 | 15,000 | 15,000 | 0 |
| | 41248 | BIRTH CERTIFICATES | 230,898 | 195,200 | 250,000 | 210,000 | 245.000 | -5.000 |
| | 41249 | DEATH CERTIFICATES | 181,760 | 177,160 | 175,000 | 178,000 | 178,000 | 3,000 |
| | 41250 | BURIAL PERMITS | 4,815 | 4,677 | 4,000 | 5,000 | 5,000 | 1,000 |
| | 41251 | CREMATION PERMITS | 1,653 | 1,602 | 1,500 | 1,600 | 1,600 | 100 |
| | 41272 | MARRIAGE LICENSE SURCHARGE | 32,800 | 27,040 | 35.000 | 35,000 | 35,000 | 0 |
| | 41409 | AFFIDAVIT FIEE | 325 | 25 | 350 | 700 | 700 | 350 |
| | 41410 | GEOLOGY FEES | 1.880 | 280 | 1,500 | 0 | 0 | -1.500 |
| | 41411 | OTHER TOWN FEES | 2,318 | 2,560 | 2,530 | 2,600 | 2,600 | 70 |
| | 41538 | COPIES | 6,500 | 6,420 | 5,000 | 6,000 | 6.000 | |
| 01552 | VITAL STATISTICS | | 474,402 | 426,007 | 490,580 | 455,100 | 490,100 | 1,000 -480 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|------------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01552 | VITAL STATISTICS | 3 | | | | | | |
| | 01 | PERSONNEL SERVICES | 185,150 | 195,145 | 197,293 | 193,805 | 193,805 | -3,488 |
| | 02 | OTHER PERSONNEL SERV | 5,550 | 5,775 | 6,000 | 3,900 | 3.900 | -2,100 |
| | 03 | FRINGEBENETITS | 77,868 | 85,531 | 91,065 | 75,529 | 75,529 | -15,536 |
| | 04 | OPERATIONAL EXPENSES | 22,366 | 22,293 | 19,633 | 19,633 | 19,633 | 0,000 |
| | 05 | SPECIAL SERVICES | 15,710 | 16,749 | 17,100 | 17,100 | 17,100 | 0 |
| | | | 306,643 | 325,493 | 331,091 | 309,967 | 309,967 | -21,124 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|------------------|--------------------------------|-------------|-------------|---------|-----|-------------------|---------------------|----------|
| | ASSISTANT REGISTRAR OF VITAL | 0.50 | 0.50 | | | 29,224 | 30.487 | 1.263 |
| | MINI COMPUTER OPERATOR (35 HOU | 1.00 | 1.00 | 1.00 | | 47.354 | 40.965 | -6.389 |
| | VITAL RECORDS CUST SVC CLK | 3.00 | 3.00 | | | 120,715 | 122,353 | 1.638 |
| VITAL STATISTICS | | 4.50 | 4.50 | 1.00 | | 197,293 | 193,805 | -3,488 |

VITAL STATISTICS

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATE |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| VITAL STATISTICS | | | | | | | | | | | | |
| Birth Certificates Sold | 20,912 | 14,392 | 9,412 | 5,254 | 12,000 | 12,000 | 12,500 | 12,613 | 11,545 | 9,760 | 4,777 | 10,000 |
| Marriages | 2,595 | 1,900 | 1,155 | 900 | 1,500 | 1,500 | 1,000 | 562 | 519 | 508 | 243 | 500 |
| Licenses Issued | 1,010 | 886 | 471 | 670 | 1,300 | 1,300 | 1,300 | 1,229 | 1,640 | 1,423 | 766 | 1,450 |
| Deaths | 8,094 | 9,274 | 4,782 | 3,687 | 5000 | 6000 | 6,000 | 8,709 | 9,088 | 8,858 | 4,465 | 9,000 |
| Burials | 1,529 | 1,543 | 740 | 246 | 1,600 | 1,600 | 1,600 | 1,511 | 1,605 | 1,559 | 790 | 1,600 |
| Cremations | 375 | 211 | 186 | 62 | 500 | 500 | 500 | 502 | 551 | 534 | 321 | 600 |
| Notary Commission | | | | | | | | | 216 | 178 | 243 | 300 |
| Affidavits | | | | | | | | | 9 | 1 | 0 | 0 |
| Genealogy Searches | | | | | | | | | 47 | 7 | 5 | 0 |
| Other Towns | | | | | | | | | 1,159 | 2,560 | 0 | 2,500 |

The Connecticut Supreme Court decision that held that same sex couples have the right to marry will likely eliminate the demand for new civil union licenses. A Public Act was passed that allows funeral directors to purchase burial permits in either the town they have their business in, or the town where the death occurred. The impact of this act on burial permits is unclear at this juncture.

FY 2015-2016 GOALS

- Recommended the re-organization of the Vital Records department to Health Director and Civil Service.
- Prepared new job descriptions for staff members which eliminated the position of Mini-Computer Operator in the department.
- 3) Prepared new salary scale representing in \$8,809 reduction to department's payroll.
- 4) Reorganization Plan was sanctioned by the NAGE union.
- 5) Re-Organization Plan received unanimous approval of Civil Service Commission on 1/13/2015.
- 6) Have submitted Civil Service Position Request Forms seeking permission to implement plan.
- 7) Partner with overall Health and Social Services to become an accredited health department in 2015 to leverage new resources and ensure the provision of cutting edge services and programs.
- 8) Recommend and implement the acceptance of credit cards to increase revenue and decrease cash handling.
- 9) Continue to provide high quality customer service to the people we serve.

FY 2014-2015 GOAL STATUS

- 1) Achieve revenue collection of \$500,000 dollars.
 - 6 MONTH STATUS: We have collected revenue of \$211,671 to date. This represents 43% of budgeted \$490,580 goal.
- Complete and pass Public Health Accreditation Board (PHAB) online orientation series.
 6 MONTH STATUS: Successfully completed and passed PHAB Orientation series in April 2014. One staff member completed and passed the series in June 2014.
- Become familiar with the Seven Steps of Public Health Department Accreditation to better assist with Health Director's Goal of achieving Bridgeport Health Department National Accreditation.
 - 6 MONTH STATUS: We have completed and submitted department's Organizational Chart, Policies and Process Map consistent with standards for accreditation to the Accreditation Coordinator.
- 4) Develop department brochure to allow for customer feedback.
 - 6 MONTH STATUS: Project remains on the planning board.
- 5) Continue on to Phase 2 of 3 step process to update the city's vital records existing database in order to make compliant with the Health Insurance Portability and Accountability Act (HIPAA).
 - 6 MONTH STATUS: With the assistance, expertise and guidance of the City's IT Department, update has been completed. This goal was completed in-house rather than with hired consultants which saved the City \$15,000.
- 6) Continue to serve as dual Manager of Vital Records and City Records Manager/Archivist at City Hall saving the City the expense of two salaries.
 - 6 MONTH STATUS: Continue to serve as dual Manager of Vital Records and Archives saving the City the expense of two salaries.

FY 2015-2016 GENERAL FUND BUDGET VITAL STATISTICS APPROPRIATION SUPPLEMENT

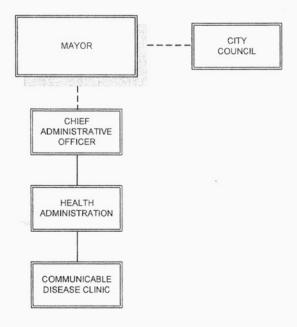
| Org#/ | | | | | | | | | |
|--------|----------------------|---------|------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | f. | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01552 | VITAL STATISTICS | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 185,150 | 195,145 | 197,293 | 193,805 | 193,805 | -3,488 |
| 01 | PERSONNEL SERVICES | | | 185,150 | 195,145 | 197,293 | 193,805 | 193,805 | -3,488 |
| | | 51102 | ACTING PAY | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 5,550 | 5,775 | 6,000 | 3,900 | 3,900 | -2,100 |
| | | 51156 | UNUSED VACATION TIMEPAYOU | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 5,550 | 5,775 | 6,000 | 3,900 | 3,900 | -2,100 |
| | | 52360 | MEDICARE | 1,335 | 1,382 | 1,400 | 1,972 | 1,972 | 572 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 22,414 | 26,120 | 26,428 | 21,569 | 21,569 | -4,859 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 54,119 | 58,029 | 63,237 | 51,988 | 51,988 | -11,249 |
| 03 | FRINGEBENERTS | | | 77,868 | 85,531 | 91,065 | 75,529 | 75,529 | -15,536 |
| | | 54675 | OFFICE SUPPLIES | 9,798 | 9,726 | 7,000 | 7,000 | 7,000 | 0 |
| | | 55055 | COMPUTER EQUIPMENT | 1,633 | 1,633 | 1,633 | 1,633 | 1,633 | 0 |
| | | 55150 | OFFICE EQUIPMENT | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 5,935 | 5,934 | 6,000 | 6,000 | 6,000 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 22,366 | 22,293 | 19,633 | 19,633 | 19,633 | 0 |
| | | 56040 | BOOKBINDING SERVICES | 6,964 | 8,000 | 8,000 | 8,000 | 8,000 | 0 |
| | | 56055 | COMPUTER SERVICES | 4,982 | 6,130 | 6,000 | 6,000 | 6,000 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,706 | 1,507 | 2,000 | 2,000 | 2,000 | 0 |
| | | 56205 | PUBLIC SAFETY SERVICES | 1,500 | 0 | 0 | 0 | 0 | 0 |
| | | 56210 | RECYCLING SERVICES | 58 | 168 | 100 | 100 | 100 | 0 |
| | | 59015 | PRINTING SERVICES | 500 | 944 | 1,000 | 1,000 | 1,000 | 0 |
| 05 | SPECIAL SERVICES | | | 15,710 | 16,749 | 17,100 | 17,100 | 17,100 | 0 |
| 01552 | VITAL STATISTICS | | | 306,643 | 325,493 | 331,091 | 309,967 | 309,967 | -21,124 |

HEALTH DIVISIONS: HEALTH & SOCIAL SERVICES

COMMUNICABLE CLINIC

MISSION STATEMENT

To identify, treat and prevent the spread of communicable disease within the City.



COMMUNICABLE CLINIC

BUDGET DETAIL

Michelle Meade Manager

REVENUE SUMMARY

| Org# Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-----------------------------------|--------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01554 COMMUNICABLE DISEASE CLINIC | | | | | | | |
| 41549 | BILLED SERVICES | 31,032 | 29,174 | 0 | 0 | 25,000 | 25,000 |
| 01554 COMMUNICABLE DISEASE CLINIC | | 31,032 | 29,174 | 0 | 0 | 25,000 | 25,000 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|---------|---------|---------|-----------|----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01554 | COMMUNICABL | E DISEASE CLINIC | | | | | | |
| | 01 | PERSONNEL SERVICES | 316,057 | 311,736 | 314,884 | 316,029 | 317,307 | 2,423 |
| | 02 | OTHER PERSONNEL SERV | 6,736 | 7,581 | 4,995 | 5,565 | 5,565 | 570 |
| | 03 | FRINGE BENEFITS | 105,637 | 111,891 | 120,087 | 119,858 | 120,016 | -71 |
| | 04 | OPERATIONAL EXPENSES | 22,585 | 21,193 | 21,421 | 21,421 | 21,421 | 0 |
| | 05 | SPECIAL SERVICES | 9,640 | 10,341 | 10,341 | 10,653 | 10,653 | 312 |
| | | | 460,655 | 462,741 | 471,728 | 473,526 | 474,962 | 3,234 |

| | DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|----|-------------------|--------------------------------|-------------|-------------|-----|-----|-----|-------------------|---------------------|----------|
| | | PUBLIC HEALTH NURSEI | 2.00 | 2.00 | | | | 118,173 | 119.318 | 1,145 |
| | | PUBLIC HEALTH DISTRICT SUPERVI | 1.00 | 1.00 | | | | 72,869 | 72,869 | ., |
| | | NURSE PRACTITIONER | 1.00 | 1.00 | | | | 87,922 | 87,922 | |
| | | SECRETARY | 1.00 | 1.00 | | | | 35.920 | 37,198 | 1,278 |
| CC | MMUNICABLE CLINIC | | 5.00 | 5.00 | | | | 314,884 | 317,307 | 2,423 |

COMMUNICABLE CLINIC

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 |
| COMMUNICABLE DISEASES | | | | | | | | | | | |
| DISEASES REPORTED | | | | | | | | | | | |
| Category I | 13 | 31 | 36 | 14 | 17 | 15 | 7 | 17 | 21 | 13 | 5 |
| Tuberculosis - Active Disease | 14 | 15 | 30 | 17 | 23 | 19 | 12 | 10 | 8 | 8 | 2 |
| Category II | 1,406 | 1,681 | 1,819 | 2,025 | 1,809 | 1,800 | 1,015 | 1,245 | 1,231 | 987 | 438 |
| Sexually Transmitted Diseases (STD) Syphilis | 68 | 293 | 179 | 197 | 201 | 200 | 298 | 309 | 368 | 306 | 173 |
| Sexually Transmitted Diseases (STD) Gonorrhea | 322 | 536 | 487 | 505 | 510 | 500 | 413 | 414 | 304 | 439 | 178 |
| Sexually Transmitted Diseases (STD) Chlamydia | 946 | 1,925 | 1,919 | 1,912 | 2,048 | 2,000 | 2,416 | 2,304 | 2,246 | 1,865 | 1138 |
| SERVICES PERFORMED | | | | | | | | | | | |
| Outreach: Directly Observed Therapy | 14 | 15 | 30 | 19 | 23 | 20 | 13 | 14 | 9 | 15 | 5 |
| Contact investigations | 18 | 14 | 27 | 20 | 26 | 20 | 15 | 13 | 8 | 9 | 3 |
| Epidemiological follow - up | 114 | 110 | 207 | 213 | 197 | 200 | 253 | 156 | 168 | 63 | 49 |
| CLINIC VISITS | | | | | | | | | | | |
| TB Clinic Visits | 1,642 | 1,639 | 1,466 | 1,363 | 1,024 | 1,200 | 926 | 813 | 858 | 680 | |
| PPD Clinic Visits | 228 | 226 | 232 | 219 | 180 | 200 | 151 | 183 | 191 | 98 | 67 |
| STD REPORTS | | | | | | | | | | | |
| Male | 727 | 668 | 721 | 682 | 433 | 500 | 564 | 569 | 507 | 478 | 232 |
| Female | 306 | 290 | 302 | 301 | 176 | 300 | 221 | 238 | 204 | 183 | 79 |
| Total | 1,033 | 958 | 1,023 | 983 | 609 | 800 | 785 | 807 | 711 | 661 | 311 |
| Follow-up visits | 133 | 80 | 93 | 102 | 38 | 50 | 27 | 80 | 105 | 75 | 34 |
| HIVtest offered | 587 | 775 | 805 | 876 | 571 | 600 | 785 | 727 | 711 | 661 | 310 |
| OTHER SERVICES | | | | | | | | | | | |
| College Vaccinations | 0 | 0 | 29 | 76 | | 50 | 69 | 41 | 28 | 19 | |
| Firefighter Physicals | 0 | 0 | 345 | 278 | 295 | 329 | 290 | 261 | 255 | 267 | 100 |
| Flu Vaccinations | 0 | 0 | 0 | 810 | 0 | 450 | 299 | 14 | 714 | 652 | |
| Travel clinic visits | | | | | | | 31 | 14 | 15 | 13 | |
| Employee Hepatitis B vaccines | | | | | | | | | | | 134 |

FY 2015-2016 GOALS

- 1) Establish protocol to monitor emerging infections in compliance with Department of Public Health and Centers for Disease Control.
- Establish a billing procedure for Sexually Transmitted Diseases clinic, flu clinics and other billable expenses.
- 3) Continue to work with other city departments to administer OSHA (Occupational Safety & Health Administration) mandated Hepatitis B vaccines.
- 4) Partner with overall Health and Social Services to become an accredited health department in 2015 to leverage new resources and ensure the provision of cutting edge services and programs.

FY 2014-2015 GOAL STATUS

- Implement billing procedures and codes to be in compliance with Healthcare reforms and increase revenues to city.
 - <u>6 MONTH STATUS</u>: Meeting with representatives from CDC and other Health Departments for assistance in implementation.
- 2) Continue to offer apprenticeships to nursing students in to increase awareness of Public Health and provide additional no-cost support for department.
 - <u>6 MONTH STATUS</u>: Contracts in place to work with Yale, SCSU. Quinnipiac, Sacred Heart University and Fairfield University nursing students.
- 3) Maintain optimal level of care at all city clinics.
 - 6 MONTH STATUS: Maintained.
- 4) Work with biohazard removal companies to decrease costs of medical waste removal. 6 MONTH STATUS: Achieved (see # 3 below).
- 5) Begin the process of seeking to become an accredited health department by applying to PHAB (Public Health Accreditation Board) and complete the necessary steps to be reviewed.

 6 MONTH STATUS: Successfully completed and passed online PHAB orientation series in April 2014.

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- Administered Hepatitis B vaccine to Public Facility and Board of Education employees as mandated by OSHA.
- 2) Offered full day employee flu clinics at City Hall and Government Center and evening flu clinics to parents of students in Light House Program.
- 3) Decreased the cost of biohazard waste removal by \$5700 annually by changing companies.
- 4) Developed protocol for monitoring travelers returning from Ebola stricken countries.
- 5) APRN received certification to do CDL physicals for firefighters requiring them.

FY 2015-2016 GENERAL FUND BUDGET COMMUNICABLE CLINIC APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

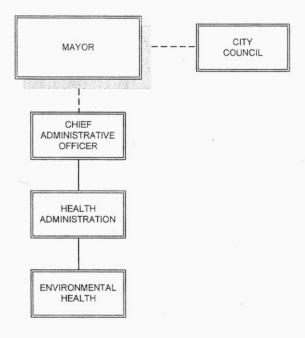
| Org# / | | | | | | | | | |
|--------|-----------------------------|---------|-------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | 0 - D | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 1554 | COMMUNICABLE DISEASE CLINIC | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 316,057 | 311,736 | 314.884 | 316,029 | 317,307 | 2,423 |
| 1 | PERSONNEL SERVICES | | | 316,057 | 311,736 | 314,884 | 316,029 | 317,307 | 2,423 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 2,461 | 0 | 0 | 0 | 0 | 2,-20 |
| | | 51140 | LONGEVITY PAY | 4.275 | 4,775 | 4,995 | 5,565 | 5,565 | 570 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 2,806 | 0 | 0 | 0 | 0,0 |
| 02 | OTHER PERSONNEL SERV | | | 6,736 | 7,581 | 4,995 | 5,565 | 5,565 | 570 |
| | | 52360 | MEDICARE | 3,438 | 3,314 | 3,291 | 3,283 | 3,301 | 10 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 3,329 | 3,329 | 3,329 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 37,900 | 41,147 | 41,585 | 35,085 | 35,225 | -6,360 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 64,299 | 67.430 | 71,882 | 78,161 | 78,161 | 6.279 |
|)3 | FRINGE BENEFITS | | | 105,637 | 111,891 | 120,087 | 119,858 | 120,016 | -71 |
| | | 53610 | TRAINING SERVICES | 255 | 0 | 100 | 100 | 100 | -, 1 |
| | | 53905 | EMP TUITION AND/OR TRAVEL REM | 1,182 | 1,150 | 1.700 | 1.700 | 1.700 | 0 |
| | | 54670 | MEDICAL SUPPLIES | 15,674 | 16,390 | 14,128 | 16,128 | 16,128 | 2,000 |
| | | 54675 | OFFICE SUPPLIES | 4,183 | 2,864 | 2,606 | 606 | 606 | -2,000 |
| | | 55135 | MEDICAL EQUIPMENT | 0 | 0 | 2,287 | 2,287 | 2.287 | -2,000 |
| | | 55145 | EQUIPMENT RENTAL/LEASE | 672 | 300 | 0 | 0 | 0 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAULEAS | 620 | 489 | 600 | 600 | 600 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 22,585 | 21,193 | 21,421 | 21,421 | 21,421 | 0 |
| | | 56055 | COMPUTER SERVICES | 895 | 895 | 895 | 895 | 895 | 0 |
| | | 56150 | MEDICAL EQUIPMENT MAINT SRVC | 574 | 1,023 | 742 | 742 | 742 | 0 |
| | | 56155 | MEDICAL SERVICES | 6,953 | 7,855 | 7,701 | 8,016 | 8.016 | 315 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 596 | 386 | 803 | 800 | 800 | -3 |
| | | 59015 | PRINTING SERVICES | 622 | 182 | 200 | 200 | 200 | 0 |
| 15 | SPECIAL SERVICES | | | 9,640 | 10,341 | 10,341 | 10,653 | 10,653 | 312 |
| 1554 | COMMUNICABLE DISEASE CLINIC | | | 460,655 | 462,741 | 471,728 | 473,526 | 474,962 | 3,234 |

HEALTH DIVISIONS: HEALTH & SOCIAL SERVICES

ENVIRONMENTAL HEALTH

MISSION STATEMENT

To provide licenses and inspections in accordance with Connecticut General Statutes and local ordinances for restaurant and food establishments, swimming pools, barber and beauty shops, and child care and nursery school facilities.



Warren Blunt Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|----------------------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01555 | ENVIRONMENTAL HEALTH | | | | | | | |
| | 41308 | RODENT INSPECTION FEES | 2,600 | 2,500 | 4,500 | 4,500 | 4,500 | 0 |
| | 41309 | FLOOR PLAN REVIEW PLANS | 4,400 | 6,000 | 2,700 | 2,700 | 2,700 | 0 |
| | 41332 | TATTOO SHOPS | 1,050 | 1,050 | 1,500 | 1,500 | 1,500 | 0 |
| | 41335 | HAIR BRAIDING | 1,800 | 1,200 | 500 | 500 | 500 | 0 |
| | 41337 | MASSAGE ESTABLISHMENT PERMITS | 1,150 | 0 | 150 | 150 | 150 | 0 |
| | 41360 | DRY CLEANING LICENSE | 0 | 0 | 600 | 600 | 600 | 0 |
| | 41361 | BUYING & SELLING LIVE POULTRY | 0 | 0 | 150 | 150 | 150 | 0 |
| | 41370 | ITINERANT VENDOR LICENSE | 0 | 0 | 2,500 | 2,500 | 2.500 | 0 |
| | 41371 | RETAIL TO BACCO LICENSE | 22,525 | 22,250 | 20,000 | 20,000 | 20,000 | 0 |
| | 41567 | BARBER SHOP LICENSE | 9,450 | 6,450 | 6,000 | 6,000 | 6,000 | 0 |
| | 41568 | BEAUTY SHOP LICENSE | 13,800 | 11,700 | 16,000 | 16,000 | 16,000 | 0 |
| | 41569 | BEVERAGE LICENSE | 6,250 | 6,125 | 7,500 | 7,500 | 7,500 | 0 |
| | 41570 | DAYCARE FACILITY LICENS | 7,600 | 7,000 | 8,000 | 8,000 | 8,000 | 0 |
| | 41571 | BLD BRLY CARE FACILITY LICENSE | 0 | 0 | 200 | 200 | 200 | 0 |
| | 41572 | FOOD ESTABLISHMENT LICENSE | 81,669 | 74,438 | 100,000 | 100,000 | 100,000 | 0 |
| | 41573 | FROZEN DESSERT LICENSE | 3,550 | 2,400 | 3,500 | 3,500 | 3,500 | 0 |
| | 41574 | MILK DEALER LICENSE | 100 | 100 | 100 | 100 | 100 | 0 |
| | 41575 | NAIL SALON LICENSE | 5,400 | 4,350 | 2,000 | 2,000 | 2,000 | 0 |
| | 41576 | SWIMMING POOL LICENSE | 1,000 | 6,000 | 5,000 | 5,000 | 5,000 | 0 |
| | 41577 | POULTRY LICENSE | 150 | 150 | 150 | 150 | 150 | 0 |
| | 41578 | RESTAURANT LICENSE | 100,800 | 103,975 | 110,000 | 110,000 | 110,000 | 0 |
| | 41579 | SANDWICH SHOP LICENSE | 29,650 | 24,400 | 35,000 | 35,000 | 35,000 | 0 |
| | 41580 | TBMPORARY VENDOR LICENSE | 8,565 | 12,225 | 10,000 | 10,000 | 10,000 | 0 |
| | 41581 | VENDOR LICENSE | 22,450 | 19,100 | 18,000 | 18,000 | 18,000 | 0 |
| | 41582 | SEWAGE DISPOSAL SITE LICENSE | 400 | 0 | 150 | 150 | 150 | 0 |
| 01555 | ENVIRONMENTAL HEALTH | | 324,359 | 311,413 | 354,200 | 354,200 | 354,200 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Descript | ion | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|--------------|----------------------|---------|---------|---------|-----------|----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01555 | ENVIRONME | ENTAL HEALTH | | | | | | |
| | 01 | PERSONNEL SERVICES | 560,366 | 590,859 | 576,868 | 570,264 | 584,984 | 8,116 |
| | 02 | OTHER PERSONNEL SERV | 7,959 | 14,141 | 13,525 | 13,825 | 13,825 | 300 |
| | 03 | FRINGEBENETITS | 175,085 | 193,877 | 207,140 | 190,631 | 198,292 | -8,848 |
| | 04 | OPERATIONAL EXPENSES | 11,508 | 17,832 | 13,991 | 14,338 | 14,338 | 347 |
| | 05 | SPECIAL SERVICES | 1,636 | 6,000 | 12,000 | 15,000 | 15,000 | 3,000 |
| | | | 756,552 | 822,709 | 823,524 | 804,058 | 826,439 | 2,915 |

| D EPARTM ENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-----------------------|--------------------------------|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | MINI COMPUTER OPERATOR (35 HOU | 1.00 | 1.00 | | | | 47,354 | 49.038 | 1.684 |
| | REGISTERED SANITARIAN/INSPECTO | 1.00 | 1.00 | | | | 73,596 | 76,214 | 2,618 |
| | SUPERVISING SANITARIAN | 1.00 | 1.00 | | | | 99,192 | 99,192 | |
| | REGISTERED SANITARIAN/INSPECTO | 5.00 | 5.00 | 1.00 | | | 356,726 | 360.540 | 3,814 |
| ENVIRONM ENTAL HEALTH | | 8.00 | 8.00 | 1.00 | | | 576,868 | 584,984 | 8,116 |

ENVIRONMENTAL HEALTH

PROGRAM HIGHLIGHTS

| | ACTUAL | 6 MONTH | ESTIMATE |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-201 |
| ENVIRONMENTAL HEALTH | | | | | | | | | | | |
| Complaints | 1,500 | 2,000 | 2,600 | 3,500 | 4,200 | 2,289 | 1,400 | 1,116 | 738 | 109 | 109 |
| Restaurant/Food Establishments (1) | 1,069 | 1,099 | 1,245 | 1,240 | 1,488 | 1,763 | 1,792 | 1,989 | 1,434 | 982 | 982 |
| Day Care Centers | 49 | 46 | 37 | 37 | 44 | 40 | 43 | 37 | 35 | 36 | 36 |
| Barber/Beauty Shops (2) | 164 | 172 | 153 | 191 | 229 | 191 | 281 | 243 | 153 | 162 | 162 |
| Water Samples | 62 | 62 | 62 | 70 | 84 | 14 | 14 | 14 | 14 | 14 | 1 14 |
| Swimming Pools | 29 | 29 | 27 | 27 | 32 | 28 | 29 | 27 | 23 | 23 | 3 23 |
| Summons | 100 | 100 | 100 | 250 | 300 | 0 | 0 | 0 | 0 | (|) (|
| Sewer/Septic | 1 | 1 | C | 3 | 3 | 8 | 34 | 3 | 0 | (|) (|
| Vendor- Push Carts (3) | 169 | 181 | 203 | | | | | 93 | | | |

Please Note: (1) Sandwich, Beverage, Milk, Liquors Stores, Tobacco, Food Handler Course, Frozen Dessert and, Plan

Review, Poultry were combined to Restaurant/Food Establishment.

(2) Nail Salons, Tattoo, Massage Parlors and Hair Braiding were added to Barbershop & Beauty

(3) Temporary Vendors were added to Vendor/Push Carts.

Restaurant and food establishments are inspected 1-4 times a year annually, not including re-inspections. All other establishments, including beauty shops, barber shops, nail salons, hair braiders, massage therapists, day care centers, and vendors and temporary vendors are inspected at least once annually.

FY 2015-2016 GOALS

- Implementation of the advance Food Course on a quarterly basis as a refresher course for Qualified Food Operators. At a recommended fee of \$50.00 per establishment.
- 2) Modify the applications of our digital system to be more compatible with our daily operations.
- 3) Create some new local ordinances that would be beneficial in promoting health from an environmental health perspective: a) All dumpster companies must be responsible for the removable of their containers that are filled with waste/debris in a timely manner to prevent escalating public health problems. b) Dumpsters must be required as part of the permitting process for any new construction or renovation of existing properties. c) All re-inspections must be required to have a fee of a recommended \$100 per re-inspection. d) Require a current updated drawing (floor plan) for existing establishments that change ownership or name at a minimum fee of \$100. e) Require that all food handlers with the exception of those already having a QFO take the basic food handler's course given by Environmental Health Department. f) Require all food related businesses to have a certified exterminator on contract to ensure that their establishment is rodent/insect free. g) Require all vendors itinerant to wear gloves in an effort to minimize bare hand contact.
- 4) Create a more efficient means of delivering alert messaging to a targeted population.
- 5) Establish a basic training class educational in the Health Department for Beauty/Barbershops, and Nail Salons.
- 6) Continue the process of becoming an accredited Health Department by applying to the Public Health Accreditation Bureau and submitting necessary documentation for review.

FY 2014-2015 GOAL STATUS

- Create an advanced food course geared towards educating owners, managers, and head chefs about the risk factors associated with foodborne-illness. Hopefully the effect will be measured with fewer violations during routine inspections.
 - 6 MONTH STATUS: The advance course has been created and we are currently scheduling presentations for implementation on a quarterly basis.
- Implementation of the food course on a continuing basis including the scheduling of restaurant and food establishments.
 - 6 MONTH STATUS: We are conducting a basic food handler course on a weekly basis to work in conjunction with our newly created advance food course to take place on a quarterly basis starting in March.
- 3) Begin the process of informal meetings with restaurant owners to discuss previous and current inspections and advice on improving basic sanitation.
 - 6 MONTH STATUS: This has been accomplished and has been very successful in our attempt to minimize violations. This will be a continuing process.
- 4) Modify menu of new establishments to offer healthier choices of food items. 6 MONTH STATUS: *This is in process*.

FY 2015-2016 GENERAL FUND BUDGET ENVIRONMENTAL HEALTH PROGRAM HIGHLIGHTS/APPROPRIATIONS

5) Modify or seek new computer system capable of providing digital inspections.

6 MONTH STATUS: Some improvements have been made but it still needs more adjustments in helping our daily operations.

6) Begin the process of seeking to become an accredited health department by applying to Public Health Accreditation Board and completing the necessary steps to be reviewed.

6 MONTH STATUS: We are doing our part in the process of seeking accreditation.

APPROPRIATION SUPPLEMENT

| Org#/ | | | | | | | | | |
|--------|----------------------|---------|------------------------------|---------|---------|---------|-----------|----------|---------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variano |
| 1555 | ENVIRONMENTAL HEALTH | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 560,366 | 590,859 | 576,868 | 570,264 | 584,984 | 8,116 |
| 1 | PERSONNEL SERVICES | | | 560,366 | 590,859 | 576,868 | 570,264 | 584,984 | 8,11 |
| | | 51102 | ACTING PAY | 0 | 0 | 0 | 0,0,204 | 0 | 0,110 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 25 | 0 | 0 | 0 | 0 | |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 2,035 | -1,365 | 7,000 | 7,000 | 7,000 | |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | 273 | 0 | 300 | 300 | 300 | |
| | | 51140 | LONGEVITY PAY | 5,625 | 5,925 | 6,225 | 6,525 | 6.525 | 300 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 9,581 | 0 | 0,020 | 0,525 | 300 |
| 2 | OTHER PERSONNEL SERV | | | 7,959 | 14,141 | 13,525 | 13,825 | 13,825 | 300 |
| | | 52360 | MEDICARE | 6,791 | 7,188 | 6,880 | 6,515 | 7,414 | 534 |
| | | 52385 | SOCIAL SECURITY | 1,425 | 0 | 6,854 | 6,854 | 6,854 | 034 |
| | | | UNIFORM ALLOWANCE | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 0 |
| | | | MERF PENSION EMPLOYER CONT | 66,101 | 79,517 | 77,926 | 62,926 | 69,688 | -8,238 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 99,568 | 105,973 | 114,280 | 113,136 | 113,136 | -1,144 |
| 1 | FRINGEBENETTS | | | 175,085 | 193,877 | 207,140 | 190,631 | 198,292 | -8,848 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 835 | 1,265 | 2,000 | 2,000 | 2.000 | -0,040 |
| | | | TRAINING SERVICES | 3,556 | 2,803 | 3,556 | 3,556 | 3,556 | 0 |
| | | | OFFICE SUPPLIES | 4,063 | 10,227 | 3,507 | 3,507 | 3,507 | 0 |
| | | | OTHER SUPPLIES | 843 | 1,573 | 1,575 | 1,575 | 1,575 | 0 |
| | | | UNIFORMS | 209 | 0 | 854 | 1,200 | 1,200 | 347 |
| | | 55155 | OFFICE EQUIPMENT RENTALLEAS | 2,002 | 1,964 | 2,500 | 2,500 | 2,500 | 0 |
| | OPERATIONAL EXPENSES | | | 11,508 | 17,832 | 13,991 | 14,338 | 14,338 | 347 |
| | | | COMPUTER SERVICES | 1,636 | 6,000 | 12,000 | 12,000 | 12,000 | 0 |
| | | 59015 | PRINTING SERVICES | 0 | 0 | 0 | 3,000 | 3,000 | 3,000 |
| | SPECIAL SERVICES | | | 1,636 | 6,000 | 12,000 | 15,000 | 15,000 | 3,000 |
| 555 | ENVIRONMENTAL HEALTH | | | 756,552 | 822,709 | 823,524 | 804.058 | 826,439 | 2,915 |

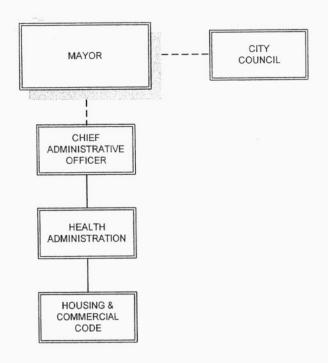
HEALTH DIVISIONS: HEALTH & SOCIAL SERVICES

HOUSING CODE

MISSION STATEMENT

To enforce all applicable State statutes and municipal ordinances under Housing and Commercial Code (15.12 and 15.16) to ensure safe, clean and habitable housing, to provide assistance to low and moderately low-income neighborhoods and to prevent blight and slums. Housing Code also issues Certificates of Apartment Occupancy (rental certificates required for most multi-family properties within the City) and yearly rooming house and hotel licenses.

Housing & Commercial Code also provides inspection assistance to City agencies, including but not limited to: Fire Marshal, Police, Building Official, Zoning, Tax Collector, Environmental Health and Lead Paint Poisoning Divisions, OPED and Anti Blight Office, Community Development, City councilpersons and community groups. Outside agencies such as DCF, United Illuminating and Southern CT Gas Company also request inspections from the Housing & Commercial Code Enforcement.



Frank Memoli Acting Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|--------------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01556 | HOUSING CODE | | | | | | | |
| | | CERTIFICATEOFAPARTMENTRENTAL/O | 13,280 | 9,640 | 12,000 | 12,000 | 12,000 | 0 |
| | 41608 | ROOMINGHOUSE/HOTELLICENSES | 3,345 | 3,705 | 3,500 | 3,500 | 3,500 | 0 |
| | 41609 | HOTELLICENSECOMBINEDWITHROOMIN | 1,395 | 1,455 | 2,200 | 2,200 | 2,200 | 0 |
| 01556 | HOUSING CODE | | 18,020 | 14,800 | 17,700 | 17,700 | 17,700 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01556 | HOUSING CODE | | | | | | | |
| | 01 | PERSONNEL SERVICES | 443,610 | 463,439 | 463,840 | 466,002 | 471,238 | 7,398 |
| | 02 | OTHER PERSONNEL SERV | 10,969 | 14,116 | 10,200 | 10,500 | 10,500 | 300 |
| | 03 | FRINGE BENEFITS | 130,143 | 144,149 | 150,959 | 149,149 | 149,758 | -1.201 |
| | 04 | OPERATIONAL EXPENSES | 3,219 | 5,277 | 2,875 | 2,875 | 2,875 | 0 |
| | 05 | SPECIAL SERVICES | 495 | 145 | 550 | 550 | 550 | 0 |
| | | | 588,435 | 627,125 | 628,424 | 629,076 | 634,921 | 6,497 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-------------|--------------------------------|-------------|-------------|------|-----|-----|-------------------|---------------------|----------|
| | MINI COMPUTER OPERATOR | 1.00 | 1.00 | | | | 54.120 | 54.120 | |
| | HOUSING CODE INSPECTOR | 2.00 | 2.00 | 1.00 | | | 162,960 | 165,578 | 2,618 |
| | DEPUTY HOUSING CODE ENFORCEMEN | 1.00 | 1.00 | | | | 83.800 | 85.962 | 2,162 |
| | HOUSING CODE INSPECTOR | 2.00 | 2.00 | | | | 162,960 | 165,578 | 2,618 |
| HOUSING COL | DE | 6.00 | 6.00 | 1.00 | | | 463,840 | 471,237 | 7,397 |

| | ACTUAL. | ACTUAL. | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2006-2007 | 2007-2008 | 2008-2009 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| HOUSING CODE | | | | | | | | | | | |
| Total Staff Hours | 18,720 | 18,720 | 7,680 | 13,427 | 12,480 | 12,480 | 10,550 | 10,550 | 10,550 | 5,520 | 10,550 |
| Complaints Processed | 4,352 | 3,305 | 1,081 | 2,042 | 1,886 | 2,303 | 4,169 | 1,162 | 4,526 | 2,522 | 5,160 |
| Complaints Resolved | 2,208 | 2,912 | 861 | 1,595 | 1,668 | 615 | 538 | 325 | 545 | 471 | 965 |
| Non-compliance referred to Housing Court | 73 | 89 | 34 | 44 | 48 | 5 | 29 | 27 | 10 | 4 | 10 |
| INITIAL INSPECTIONS | | | | - | | | | | | | |
| No. of Dwelling Units | 4,229 | 3,250 | 1063 | 1,960 | 1,844 | 2,255 | 1,094 | 1,103 | 1,549 | 955 | 2,000 |
| No. of Commercial | 123 | 55 | 18 | 82 | 42 | 48 | 35 | 59 | 55 | 1 | 30 |
| Subtotal | 4,352 | 3,305 | 1,081 | 2,042 | 1,886 | 2,303 | 2,129 | 1,162 | 1,604 | 956 | 2,030 |
| RE-INSPECTIONS | | | | | | | | | | | |
| No. of Dwelling Units | 6,880 | 6,257 | 2,986 | 5,332 | 3,261 | 5,742 | 2,970 | 2,755 | 2,852 | 1,530 | 3,060 |
| No. of Commercial | 220 | 181 | 89 | 146 | 78 | 119 | 70 | 70 | 70 | 36 | 70 |
| Subtotal | 7,100 | 6,438 | 3,075 | 5,478 | 3,339 | 5,861 | 5,940 | 2,825 | 2,922 | 1,566 | 3,130 |
| COMPLIANCE | | | | | | | | | | | |
| No. of Dwelling Units | 2,167 | 1,815 | 486 | 915 | 958 | 590 | 526 | 293 | 520 | 470 | 940 |
| No. of Commercial | 41 | 22 | 13 | 20 | 24 | 25 | 12 | 32 | 25 | 1 | 25 |
| Subtotal | 2,208 | 1,837 | 499 | 935 | 982 | 615 | 1,039 | 325 | 545 | 471 | 965 |
| CDBG Inspections | | | | | | | 892 | 752 | 760 | 674 | |
| Anti-Blight Inspections | | | | | | | 1,116 | | | 617 | 1,234 |
| First Inspection | | | | | | | | 1,092 | | 169 | |
| Re-Inspection | | | | | | | | 1,907 | | 448 | |
| Subtotal | | | | | | | | 2,999 | | 617 | |
| JISC | | | | | | | 75 | 83 | | | |
| HEALTHY HOMES INSPECTIONS | | | | | | | | 150 | | 300 | 1,000 |

CURRENT STAFF

1-ACTING DEPUTY ENFORCEMENT OFFICER

3-HOUSING & COMMERCIAL CODE INSPECTORS

1-MINI COMPUTER OPERATOR

It is very difficult to predict how many new complaints will be received in a given time period (tenants and citizens calling complaints/referrals daily and referrals are received infrequently from other departments. All of these factors directly impact the number of initial and re-inspections)

FY 2015-2016 GOALS

- Improve Healthy Homes process for better tracking and follow-up. Housing Code Acting Deputy Enforcement Officer to be included in discussions regarding possible integration of the National Healthy Housing Standard and the International Property Maintenance Code
- 2) Increase quality of housing and potentially revenue by proposing raise in licensing fees Certificates of Apartment Occupancy (CAO) and Rooming House/Hotels (no increase since 2008). In the process of reviewing the grand list to get a better estimate of how many multi-families exist and the feasibility of pursuing modified CAO ordinance to include all rental units not just 3-families and above. Note Limited inspectors puts priorities on complaint-driven inspections not proactive inspections at this time.
- Increase efficiency of department: by updating necessary forms to better track Healthy Homes inspections, restore funding to pay for web-based database, utilize Qalert to improve response time.
- 4) Continue to improve communication with site managers and maintenance staff at Park City Communities (formerly known as Bridgeport Housing Authority) to resolve complaints in housing projects and scattered sites and avoid housing code inspector involvement.
- Begin the process to become an accredited health department by applying to Public Health Accreditation Board (PHAB) and completing the necessary steps to be reviewed.

FY 2014-2015 GOAL STATUS

1) Continue full integration of Bridgeport & State Healthy Homes into Housing Code Enforcement, including using MAVEN software and hand-held technology.

6 MONTH STATUS: All 4-inspectors utilize Healthy-Homes forms for most interior inspections (with the exceptions of illegal apartments/owner-occupied/anonymous complaints, etc.) Note — During warmer weather months, 2 out of the 4 inspectors concentrate primarily on Anti Blight inspections. From September 2013 to December 2014 — over 300 Healthy Homes forms completed. There are no housing code interns available for

HOUSING CODE

PROGRAM HIGHLIGHTS/APPROPRIATIONS

data entry but other health department interns entering data when available – Amanda Burke, former intern, volunteers when her time permits. Delay with in-the-field data entry due to compatibility issues with Maven and iPad, as well as expense of purchasing hand-held devices. May await City-wide effort to move to this new technology.

2) Ordinance revision to include re-submitting modified Certificate of Apartment Occupancy (CAO) ordinance to City Council – to include all rental units. Also, integrating Public Health Codes to better enforce environmental complaints including infestations, mold/mildew and animal nuisances.

6 MONTH STATUS: No action was taken to by Council to proposed amendment Section 15.12.250, Certificate of Apartment Occupancy and the proposal needs to be re-submitted.

3) Begin the process of seeking to become an accredited health department by applying to Public Health Accreditation Board and completing the necessary steps to be reviewed.

6 MONTH STATUS: Acting Deputy Director successfully completed and passed Public Health Accreditation Board (PHAB) Orientation - remaining staff members to become familiar with PHAB portal. Policy and procedures drafted and working to support standards and measures documentation for submission.

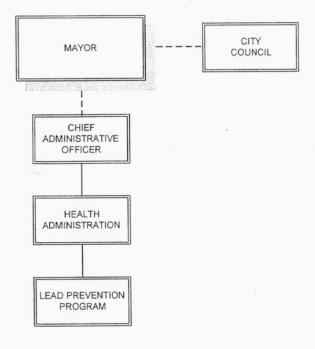
APPROPRIATION SUPPLEMENT

| Org#/ Approp | | | | FY 2013 | EV 2044 | D/ 2045 | 2010 | | |
|-----------------|-----------------------|---------|------------------------------|---------|--------------------|-------------------|-------------------|------------------|----------|
| Group | Org Description | Object# | Object Description | Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 01556 | HOUSING CODE | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 443,610 | 463,439 | 463,840 | 466,002 | 471,238 | 7,398 |
| 01 | PERSONNEL SERVICES | | | 443,610 | 463,439 | 463,840 | 466,002 | 471,238 | 7,398 |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 1,519 | 258 | 0 | 0 | 0 | 0 |
| | | 51140 | LONGEVITY PAY | 9,450 | 9,825 | 10,200 | 10,500 | 10,500 | 300 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 4,033 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 10,969 | 14,116 | 10,200 | 10,500 | 10,500 | 300 |
| | | 52360 | MEDICARE | 4,126 | 4,324 | 4,222 | 4,195 | 4,233 | 11 |
| | | 52399 | UNIFORM ALLOWANCE | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 53,431 | 61,558 | 61,626 | 51,986 | 52,557 | -9,069 |
| 550 | | 52917 | HEALTH INSURANCE CITY SHARE | 71,586 | 77,267 | 84,111 | 91,968 | 91,968 | 7,857 |
| 03 | FRINGEBENETITS | | | 130,143 | 144,149 | 150,959 | 149,149 | 149,758 | -1,201 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 350 | 175 | 175 | 175 | 175 | 0 |
| | | 53610 | TRAINING SERVICES | 980 | 665 | 700 | 700 | 700 | 0 |
| | | 54550 | COMPUTER SOFTWARE | 0 | 2,500 | 0 | 0 | 0 | 0 |
| | | 54675 | OFFICE SUPPLIES | 1,889 | 1,937 | 2,000 | 2,000 | 2,000 | 0 |
| 04 | O PERATIONAL EXPENSES | | | 3,219 | 5,277 | 2,875 | 2,875 | 2,875 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 495 | 145 | 550 | 550 | 550 | 0 |
| 05 | SPECIAL SERVICES | | | 495 | 145 | 550 | 550 | 550 | 0 |
| 01556 | HOUSING CODE | | | 588,435 | 627,125 | 628,424 | 629,076 | 634,921 | 6,497 |

LEAD PREVENTION

MISSION STATEMENT

To screen children for elevated lead levels and to ensure the removal of lead hazards in accordance with the Connecticut State Statutes, Federal Regulations, and Local ordinances.



Audrey Gaines Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|------|---|---------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| | LEAD PREVENTION PROGRAM 43615 LEAD PREVENTION PROGRAM | LEAD PROGRAMGRANTMATCH(C.D.B.G) | 1,360 1,360 | 0 | 0 | 0 | 0 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01558 | LEAD PREVENTION | N PROGRAM | | | | | | |
| | 01 | PERSONNEL SERVICES | 107,434 | 112,759 | 112,335 | 112,335 | 112,335 | 0 |
| | 02 | OTHER PERSONNEL SERV | 2,475 | 5,554 | 2,625 | 2,700 | 2,700 | 75 |
| | 03 | FRINGEBENETITS | 38,768 | 44,897 | 48,692 | 39,172 | 39,172 | -9.520 |
| | 04 | OPERATIONAL EXPENSES | 3,962 | 2,265 | 2,210 | 2.312 | 2,312 | 102 |
| | 05 | SPECIAL SERVICES | 2,038 | 3,588 | 2,088 | 2.088 | 2,088 | 0 |
| | | | 154,677 | 169,063 | 167,950 | 158,607 | 158,607 | -9,343 |

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 VARIANCE |
|--------------|---------------------------|-------------|-------------|-----|-----|-----|-------------------|------------------------------|
| | PROGRAM COORDINATOR | 1.00 | 1.00 | | | | 68,097 | 68,097 |
| | EPIDEMIOLOGICAL INSPECTOR | 1.00 | 1.00 | | | | 44,238 | 44,238 |
| LEAD PROGRAM | М | 2.00 | 2.00 | | | | 112,335 | 112,335 |

| | ACTUAL | 6 MONTH | ESTIMATED |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 |
| LEAD PREVENTION | | | | | | | | | | |
| Children Screened | 450 | 919 | 872 | 860 | 1088 | 216 | 127 | 365 | 402 | 400 |
| Children testing Positive | 300 | 468 | 391 | 334 | 364 | 108 | 83 | 152 | 300 | 300 |
| Screenings Confirmed | 200 | 312 | 268 | 197 | 182 | 52 | 69 | 110 | 270 | 275 |
| Children with reduced blood lead | 72 | 292 | 248 | 190 | 233 | 43 | 39 | 57 | 102 | 200 |
| Inspections | 600 | 1,051 | 1,130 | 1,005 | 972 | 446 | 200 | 276 | 200 | 300 |
| Hazards Found | 300 | 627 | 822 | 614 | 759 | 205 | 149 | 180 | 178 | 200 |
| Hazards Reduced/Abated | 150 | 371 | 428 | 300 | 382 | 112 | 118 | 200 | 139 | 250 |
| Abatement Plans Submitted | 275 | 496 | 501 | 578 | 476 | 298 | 123 | 193 | 133 | 200 |
| Management Plans Submitted | 470 | 720 | 765 | 800 | 660 | 323 | 97 | 101 | 105 | 150 |
| Educational Sessions | 50 | 153 | 200 | 207 | 200 | 54 | 53 | 75 | 82 | 90 |

FY 2015-2016 GOALS

- Prevent lead exposures by identifying existing and potential lead hazards before children are affected. Conduct comprehensive lead inspection at all properties built prior to December 1978, where children dwell or frequent. Conduct at least 300 preventive home inspections in 2015-16.
- 2) Educate provide general lead awareness information sessions so that parents, property owners, property managers can: identify lead hazards and the potential of lead hazards in their homes, and know the health effects elevated blood lead levels and how it affects the quality of life. Assist property owners and lead contractors with the selection of lead hazard control methods that are safe, effective, feasible and sustainable.
- Code Enforcement assure homeowners, contractors, and other parties subject to lead hazard control mandates achieve and maintain compliance. Assure compliance of HUD regulations, EPA rules, state statutes and local ordinances.
- 4) Identify children with elevated blood lead levels via blood screenings held in schools, homes, daycares, health promotion events and office walk-ins. Assure that children identified with positive lead screenings obtain a confirmatory lead test. Screen at least 400 children in 2015-16.
- 5) Case Management environmental and medical actions, maintain surveillance Maven.
- 6) Assure blood lead levels reduce below level of action.
- 7) Assure safe hazard removal of sources identified in homes where children dwell or locations they frequent. Enroll eligible properties in Bridgeport Lead Free Families.
- 8) Increase revenue by increasing fee collection and incorporating medical billing.
- 9) Increase awareness of lead poisoning through web-based efforts: maintain web page, facebook page, and participate in healthy homes twitter efforts.
- 10) Begin the process to become an accredited health department by applying to PHAB and completing the necessary steps to be reviewed.

FY2014-2015 GOAL STATUS

1) Prevent lead exposures by identifying existing and potential lead hazards before children are affected. This can accomplished by assuring that a comprehensive lead inspection is conducted at all properties built prior to December 1978, where children dwell or frequent. 6 MONTH STATUS: Two Hundred comprehensive lead inspections in the dwellings where children live or frequent was conducted within the period beginning July 1, 2014 and ending December 31, 2014. Program personnel have exceeded the goal to complete 200 comprehensive lead Inspections by June 30, 2015, the end of the fiscal period. Yet, there remains a considerable reservoir to be completed. These inspections are completed for children with elevated blood lead levels. Lead inspections are also provided to families with young children to prevent lead exposure. Lead inspectors conduct lead inspections for the purpose of Certificate of Apartment Occupancy with Housing, all HUD associated projects, to obtain property insurance, property transfers and at schools and daycares. With every inspection there is a considerable amount of paper work and case management.

- 2) Educate and enhance community knowledge regarding the identification of hazards in their homes. The health effects of high blood lead levels affects quality of life. Assist property owners and lead contractors with the selection of lead hazard control methods that are safe, effective, feasible and sustainable.
 - 6 MONTH STATUS: Eighty two lead awareness educational sessions were conducted within the period beginning July 1, 2014 and ending December 31, 2014. The current status exceeds the Program's set goal of 50 educational events. Program personnel provided outreach to promote the awareness of the causes and effects of lead poisoning at community events beyond regularly scheduled work hours. The warmer weather months presents an optimal opportunity to conduct outreach. During just six months, this effort has reached more than 1,000 families.
- 3) Code Enforcement assures that homeowners, contractors, and other appropriate parties subject to lead hazard control mandates achieve and maintain compliance. Assure compliance with HUD (Housing & Urban Development) regulations, Environmental Protection Agency (EPA) rules, state statutes and local ordinances.

 6 MONTH STATUS: One Hundred and thirty nine units were abated within the period beginning July 1, 2014, and and in the processing of the surround status and beginning to the surround status and the surround

beginning July 1, 2014 and ending December 31, 2014. The current status exceeds the Program's annual goal of assuring that 100 units achieve and maintain compliance with relative lead mandates. Program personnel provided opportunities to local contractors and those who had been served with stop work orders to obtain required certifications. Workshop / training classes were held in English and Spanish. More than 21 attended two different training sessions.

4) Identify lead poisoned children via blood screenings held in schools, homes, daycares, health promotion events and office walk-ins. Assure that children identified with positive lead screenings obtain a confirmatory lead test.

- 6 MONTH STATUS: Eighty nine children were screened via the fingerstick blood collection method within the period beginning July 1, 2014 and ending December 31, 2014. The Program's goal to screen 200 children by June 30, 2014, the end of the fiscal period will be achieved. There are almost 13,000 children under the age of six in Bridgeport that should be screened annually. All are at risk. Program personnel do not have the capacity to provide all the screenings. Partnered with child health care providers we are within the 80 percentile of screening children from nine months old to two years. Given the characteristic of surrounding housing, many more are in need of screening. All screenings require follow up that can lead into case management.
- 5) Case Management of all environmental and medical actions and maintain surveillance through the required database.

6 MONTH STATUS: Within the period beginning July 1, 2014 and ending December 31, 2014. The environment and medical caseload under management is 482 hundred cases. All are entered into the Program's tracking database, Maven.

- 6) Assure that child blood lead levels reduce from the identified elevated blood lead level.

 6 MONTH STATUS: Within the period beginning July 1, 2014 and ending December 31, 2014. Forty six children were dropped from management because their blood lead level testing results were less than or equal to 4ug/dl for two consecutive test.
- Assure the safe removal of lead hazards identified in homes where children dwell or locations they frequent.
 - 6 MONTH STATUS: One Hundred and twenty nine units were abated within the period beginning July 1, 2014 and ending December 31, 2014. The current status exceeds the Program's annual goal of assuring that 100 units achieve and maintain compliance with relative lead mandates.
- 8) Increase revenue by increasing fee collection.

 6 MONTH STATUS: Within the period beginning July 1, 2014 and ending December 31, 2014. The Program newly implemented a protocol to assure safe family home daycare. At the cost of \$150 per inspection, of the 114 units, 7 were inspected. In addition, insurance renewal inspections were conducted in 15 units.

FY 2015-2016 GENERAL FUND BUDGET LEAD PREVENTION PROGRAM HIGHLIGHTS/APPROPRIATION SUPPLEMENT

- 9) Maintain question and answer web page.
 6 MONTH STATUS: July 1, 2014 and ending December 31, 2014. The Program maintained a Facebook page. In addition, the Program is on the Bridgeport Healthy Homes Coalition website.
- 10) Begin the process of seeking to become an accredited health department by applying to Public Health Accreditation Board and completing the necessary steps to be reviewed.

 6 MONTH STATUS: Completed policy and procedures.

APPROPRIATION SUPPLEMENT

| Org#/ | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------------|--|---------|-------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | | | | | Actuals | Budget | Requested | PROPOSED | Variance |
| Group | Org Description | Object# | Object Description | Actuals | ACTUALS | buuget | requested | morea | · |
| 01558 | LEAD PREVENTION PROGRAM | | | | | 440.005 | 440.005 | 112,335 | 0 |
| | | 51000 | FULL TIME EARNED PAY | 107,434 | 112,759 | 112,335 | 112,335 | | 0 |
| 01 | PERSONNEL SERVICES | | | 107,434 | 112,759 | 112,335 | 112,335 | 112,335 | 75 |
| | | 51140 | LONGEVITY PAY | 2,475 | 2,550 | 2,625 | 2,700 | 2,700 | |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 3,004 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 2,475 | 5,554 | 2,625 | 2,700 | 2,700 | 75 |
| - | 0 111211 2 1112111 1 1 1 1 1 1 1 1 1 1 1 | 52360 | MEDICARE | 531 | 574 | 565 | 557 | 557 | -8 |
| | | 52399 | UNIFORM ALLOWANCE | -200 | 0 | 200 | 200 | 200 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 12,919 | 14,967 | 14,922 | 12,531 | 12,531 | -2,391 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 25,117 | 29,356 | 33,005 | 25,884 | 25,884 | -7,121 |
| 03 | FRINGE BENEFITS | 02011 | | 38,768 | 44,897 | 48,692 | 39,172 | 39,172 | -9,520 |
| 03 | HUNGEBENETIS | 53610 | TRAINING SERVICES | 0 | 545 | 380 | 380 | 380 | 0 |
| | | 53905 | EMP TUITION AND/OR TRAVEL REM | 140 | 434 | 0 | 0 | 0 | 0 |
| | | 54675 | OFFICE SUPPLIES | 3,822 | 814 | 1,732 | 1,732 | 1,732 | 0 |
| | | 54680 | OTHER SUPPLIES | 0 | 180 | 98 | 200 | 200 | 102 |
| | | 55530 | OFFICE FURNITURE | 0 | 293 | 0 | 0 | 0 | 0 |
| | OPERATIONAL EXPENSES | 55556 | OTTIOL OTTITO | 3,962 | 2,265 | 2,210 | 2,312 | 2,312 | 102 |
| 04 | OPERATIONAL EXPENSES | 56180 | OTHER SERVICES | 0 | 0 | 1,060 | 1,060 | 1,060 | 0 |
| | | 56240 | TRANSPORTATION SERVICES | 200 | 0 | 0 | 0 | 0 | 0 |
| | | 59015 | PRINTING SERVICES | 1,838 | 3,588 | 1,029 | 1,029 | 1,029 | 0 |
| | | 59015 | FRINTING ABOVIOLD | 2,038 | 3,588 | 2,088 | 2,088 | 2,088 | 0 |
| 05 01558 | SPECIAL SERVICES LEAD PREVENTION PROGRAM | | | 154,677 | 169,063 | 167,950 | 158,607 | 158,607 | -9,343 |



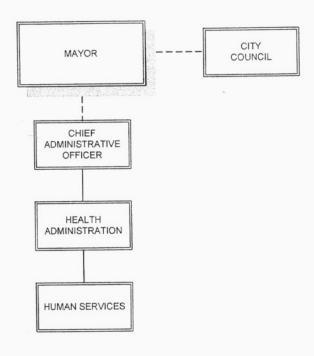
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HEALTH DIVISIONS: HEALTH & SOCIAL SERVICES

HUMAN SERVICES

MISSION STATEMENT

Per the City Charter, the purpose of Human Services (formerly Human Resources Development) is "to plan and/or coordinate programs of the city pertaining to manpower development, including training, job placement and employment and job counseling; welfare; day care; drug abuse control and prevention; services to youth for the prevention of delinquency; programs for the aging; the problems of the physically handicapped; and such other programs for the development of the full potential of individuals as may be assigned to it from time to time by ordinance or executive direction."



Iris Molina Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|---|-------------------------------------|--|--|---|---|--|
| 01575 | HUMAN SERVICE | CES ADMINISTRATION | | | | | | |
| | 01 03 04 | PERSONNEL SERVICES FRINGE BENEFITS OPERATIONAL EXPENSES | 71,722 22,190 2,243 96,155 | 68,998 21,286 1,988 92,272 | 69,596 22,926 2,693 95,215 | 93,422 39,033 7,093 139,548 | 95,147 39,246 7,093 141,486 | 25,551 16,320 4,400 46,271 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|----------------|--|--------------|-------------|-----|-----|-----|-------------------|---------------------|----------|
| | DATA COORDINATOR COMMUNITY PROJECT COORDINATOR | 1.00 | 1.00 | | | | 30,450 | 41,758 | 11,308 |
| HUMAN SERVICES | | 1.00 2.00 | 1.00 | | | | 39,146 69,596 | 53,389 | 14,243 |
| | | 2.00 | 2.00 | | | | 69,596 | 95,147 | 25,551 |

APPROPRIATION SUPPLEMENT

Note: Human Services program reporting is now in Social Services and Health Administration budget sections.

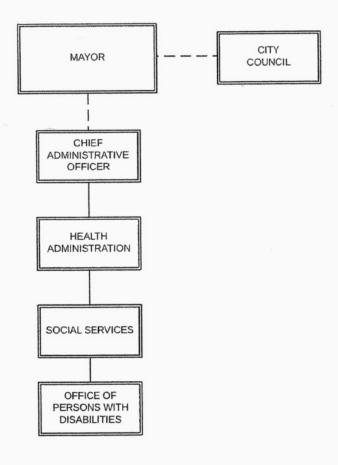
| Org# / Approp Group | | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|---------------------------|-------------------------------|-------------------------|--|-------------------------|--------------------|--------------------------|-------------------|---------------------------|------------------------|
| 01575 | HUMAN SERVICES ADMINISTRATION | | | | | | | | |
| 01 | PERSONNEL SERVICES | 51000 | FULL TIME EARNED PAY | 71,722 71,722 | 68,998 68,998 | 69,596 69,59 6 | 93,422 93,422 | 95,147 | 25,551 |
| | | 52360 52504 52917 | MEDICARE MERF PENSON EMPLOYER CONT | 981 8,260 | 948 8,781 | 950 9,048 | 1,196 10,193 | 95,147 1,221 10,381 | 25,551 271 1,333 |
| 03 | FRINGE BENEFITS | 53705 | HEALTH INSURANCE CITY SHARE ADVERTISING SERVICES | 12,948 22,190 241 | 11,558 21,286 | 12,928 | 27,644 39,033 | 27,644 39,246 | 14,716 16,320 |
| | | 54675 54680 | OFFICE SUPPLIES OTHER SUPPLIES | 779 291 | 881 980 | 23 920 600 | 920 5,000 | 23 920 5,000 | 0 0 4.400 |
| 04 | OPERATIONAL EXPENSES | 55055 55155 | COMPUTER EQUIPMENT OFFICE EQUIPMENT RENTAULEAS | 661 271 | 0 127 | 800 350 | 800 350 | 800 350 | 0 |
| 01575 | HUMAN SERVICES ADMINISTRATION | | | 2,243 96,155 | 1,988 92,272 | 2,693 95,215 | 7,093 139,548 | 7,093 141,486 | 4,400 46,271 |

HEALTH DIVISIONS: HUMAN SERVICES

PERSONS WITH DISABILITIES

MISSION STATEMENT

Our mission is to provide information on issues, rights, and programs for persons with any disability, their families and the community. The office empowers persons to advocate for themselves, to assist with direct advocacy support, when necessary, and to ultimately achieve the full inclusion of persons with disabilities in the community. Our objectives include providing information and referral for persons with disabilities and their families, providing advocacy/protective/safeguarding services for persons with disabilities to help insure their rights are protected and to prevent abuse, neglect and/or exploitation, and providing community outreach and education to community groups, agency personnel and disability support groups.



FY 2015-2016 GENERAL FUND BUDGET PERSONS WITH DISABILITIES

BUDGET DETAIL

Iris Molina Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01576 | PERSONSWITH | DISABILITIES | | | | | | |
| | 01 | PERSONNEL SERVICES | 5,459 | 23,306 | 28,362 | 28.396 | 28.396 | 34 |
| | 03 | FRINGE BENEFITS | 4,233 | 9,548 | 13,997 | 14,156 | 14,156 | 159 |
| | 04 | OPERATIONAL EXPENSES | 4,505 | 2,737 | 3,567 | 3,567 | 3,567 | 0 |
| | | | 14,198 | 35,592 | 45,926 | 46,119 | 46,119 | 193 |

PERSONNEL SUMMARY

| D EPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|---------------------------|--------------------------------|--------------|--------------|-----|-----|-----|-------------------|--------------------------|----------|
| PERSONS WITH DISABILITIES | ASSISTANT SPECIAL PROJECT MANG | 1.00 1.00 | 1.00 1.00 | | | | 28,362 28,362 | 28,396 28,39 6 | 34 34 |

FY 2015-2016 GENERAL FUND BUDGET

PERSONS WITH DISABILITIES

PROGRAM HIGHLIGHTS

| | ACTUAL | 6 MONTH | ESTIMATE |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| PERSONS WITH DISABILITIES | 3 | | | | | | | | | | |
| Case Management | N/A | 305 | 348 | 199 | 420 |
| Information and referrals | 861 | 977 | 1,318 | 1,145 | 1,312 | 1,264 | 1,116 | N/A | N/A | N/A | A N/A |
| Handicapped Parking Signs | N/A | 49 | 37 | 7 74 |
| Handicapped Stickers | N/A | 6 | 2 | 2 10 |

Note: Note: 2008-2009 and 2009 - 2010 numbers for information & referral are reduced due to reduced staff. Office of Persons with Disabilities has also **eliminated** case management for advocacy and safeguarding services as well.

FY 2015-2016 GOALS

Our goal is to continue to provide individuals with any disabilities with support in order to improve quality of life and assist in seamless immersion and/or participation within the community. This will be accomplished via the following objectives:

- 1) To improve the lives of disable resident and their caregivers through case management services.
- 2) To make handicapped parking more accessible by streamlining the Handicap Parking Sign application process.
- 3) To provide guidance and support to the Disability Commission to resolve or implement any policies and concerns pertaining to the Disabled community.
- 4) To advocate for the installation of the City's first All-Inclusive Playground Park
- 5) To review the City's Disability Commission's Ordinance to make it more effective in its mission to assist People with Disabilities.
- 6) To participate with the Health department in the process of seeking to become an accredited health department by applying to the Public Health Accreditation Board and completing the necessary steps to be reviewed.

FY 2014-2015 GOAL STATUS

- 1) To provide information and referral contacts.
 - 6 MONTH STATUS: We provided Information & Referral with Case Management services to 199 Bridgeport residents.
- 2) To increase the ability of individuals, groups and systems to safeguard rights. To increase public awareness of unjust situations and of means to address them.
 - 6 MONTH STATUS: We created a City's Disability Commission's to increase the ability of individuals, groups and systems to safeguard rights and to increase public awareness of unjust situations and of means to address them.
- To empower people with disabilities and their families to advocate effectively.
 - 6 MONTH STATUS: We empowered our Bridgeport residents with disabilities and their families to advocate effectively.
- 4) Expand services to include case-management and ensure that needed health services are received
 - <u>6 MONTH STATUS</u>: We are in the process of expanding services to include Health education and Wellness to ensure that needed health services are received.
- 5) Begin the process of seeking to become an accredited health department by applying to the Public Health Accreditation Board and completing the necessary steps to be reviewed.
 - <u>6 MONTH STATUS:</u> The Health department is in the process of seeking to become an accredited health department by applying to the Public Health Accreditation Board and completing the necessary steps to be reviewed.

FY 2015-2016 GENERAL FUND BUDGET PERSONS WITH DISABILITIES APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

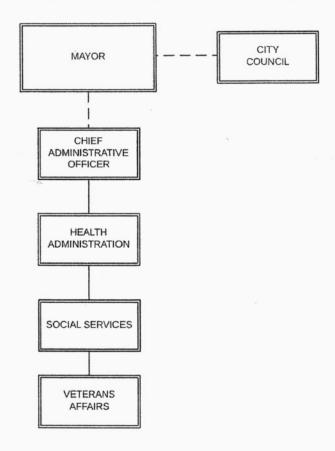
| Org#/ | | | | | | | | | |
|--------|---------------------------|---------|------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01576 | PERSONS WITH DISABILITIES | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 5,459 | 23,306 | 28,362 | 28,396 | 28,396 | 34 |
| 01 | PERSONNEL SERVICES | | | 5,459 | 23,306 | 28,362 | 28,396 | 28,396 | 34 |
| | | 52360 | MEDICARE | 76 | 310 | 373 | 370 | 370 | -3 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 1,713 | 1,713 | 1,713 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 739 | 3,030 | 3,687 | 3,098 | 3,098 | -589 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 3,418 | 6,209 | 8,224 | 8,975 | 8,975 | 751 |
| 03 | FRINGE BENEFITS | | | 4,233 | 9,548 | 13,997 | 14,156 | 14,156 | 159 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 200 | 150 | 150 | 150 | 0 |
| | | 53610 | TRAINING SERVICES | 125 | 529 | 275 | 275 | 275 | 0 |
| | | 53705 | ADVERTISING SERVICES | 0 | 0 | 500 | 500 | 500 | 0 |
| | | 54675 | OFFICE SUPPLIES | 2,301 | 1,129 | 889 | 889 | 889 | 0 |
| | | 54680 | OTHER SUPPLIES | 614 | 0 | 617 | 617 | 617 | 0 |
| | | 54725 | POSTAGE | 551 | 751 | 751 | 751 | 751 | 0 |
| | | 54730 | PRINTING SUPPLIES | 185 | 0 | 385 | 385 | 385 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 415 | 129 | 0 | 0 | 0 | 0 |
| | | 55160 | PHOTOGRAPHIC EQUIPMENT | 314 | 0 | 0 | 0 | 0 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 4,505 | 2,737 | 3,567 | 3,567 | 3,567 | 0 |
| 01576 | PERSONS WITH DISABILITIES | | | 14,198 | 35,592 | 45,926 | 46,119 | 46,119 | 193 |

HEALTH DIVISIONS: HUMAN SERVICES

VETERANS AFFAIRS

MISSION STATEMENT

Our mission is to ensure the provision and coordination of human services for the City's armed forces veterans. We educate Bridgeport veterans and their families of benefits, programs and all information to which they are entitled. We assist veterans with paperwork and advocate on their behalf. We direct veterans to job opportunities with the State Department of Labor. We help obtain food vouchers for their families. We direct and support Memorial Day and Veterans Day programs.



Milta Feliciano Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01578 | VETERANS' AFFAI | RS | | | | | | |
| | 01 | PERSONNEL SERVICES | 70,885 | 83,361 | 83,742 | 83,742 | 83,742 | 0 |
| | 02 | OTHER PERSONNEL SERV | 1,050 | 1,886 | 1,950 | 2,100 | 2.100 | 150 |
| | 03 | FRINGEBENETITS | 37,561 | 49,281 | 53,000 | 55,301 | 55.301 | 2,301 |
| | 04 | OPERATIONAL EXPENSES | 11,384 | 10,708 | 17,482 | 17,482 | 17,482 | 0 |
| | 05 | SPECIAL SERVICES | 84 | 0 | 729 | 729 | 729 | 0 |
| | | | 120,964 | 145,237 | 156,903 | 159,354 | 159,354 | 2,451 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 VARIANCE |
|-------------------|--------------------------------|-------------|-------------|-----|-----|-----|-------------------|------------------------------|
| | DIRECTOR V.A. | 1.00 | 1.00 | | | | 39,593 | 39,593 |
| | VETERANS SERVICE OFFICER | | | | | | 11,700 | 11,700 |
| | TRANSPORTATION COORDINATOR (35 | 1.00 | 1.00 | | | | 32,449 | 32,449 |
| VETERAN'S AFFAIRS | | 2.00 | 2.00 | | | | 83,742 | 83,742 |

| | ACTUAL | 6 MONTH | ESTIMATE |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015 |
| VETERANS AFFAIRS | | | | | | | | | | | |
| Veterans Assisted (1) | 600 | 825 | 500 | 700 | 800 | 600 | 1,200 | 600 | 292 | 191 | 350 |
| New Programs Implemented | N/A | 550 | 475 | N/A | 250 | 2 | N/A | 114 | 143 | 226 | 325 |
| Special Event Programming | N/A | 300 | 460 | N/A | 650 | 1 | N/A | N/A | 560 | 468 | 600 |
| Transportation Provided (2) | N/A | 3,680 | 4,672 | 5,000 | 7,500 | 8,700 | 7,127 | 7,227 | 9,815 | 4,879 | 9,000 |

(1) Veterans assisted are unduplicated.

(2) Transportation provided numbers are units of service, and thus duplicated.

FY 2015-2016 GOALS

- 1) To improve services to our Veterans by linking state, local and federal services in a single welcoming and accessible location.
- 2) To ensure our Veterans have access to organizations and agencies that can provide expertise and resources to deliver all of the benefits, services, and resources necessary to meet their needs and expectations.
- To decrease unemployment, decrease home foreclosures, decrease homelessness among our Veterans.
- 4) To reduce processing times for disability compensation claims for Veterans.
- 5) To increase preventive care and healthy lifestyle changes among Veterans by providing health education and links to services such as the farmers market.
- 6) Improve services to our Veterans by becoming an accredited health department.

FY 2014-2015 GOAL STATUS

- 1) To Increase the accessibility and utilization of housing, benefits and services to veterans.

 6 MONTH STATUS: As of January 31st this department has helped house 16 homeless veterans with assistance from the Housing Authority, VASH Vouchers and Homes for the Braves. All clients while assisted with housing have also been signed up to use the Veterans Food Pantry.
- 2) To expand our outreach to specific veteran populations to help them access earned services, benefits and support, and bring additional federal dollars into the state to offset reliance on state general revenue.
 - 6 MONTH STATUS: This year through a state funded initiative we were able to assist 800 Veterans through the launch of the Veterans Farmers Market Voucher program in the state. 800 Veterans were given these coupons to purchase fresh fruit and vegetables at any of the farmers markets operated in the state. The enormous success of our farmers markets locally brought this program's launch to Bridgeport. We are hopeful that continued state funds will allow our Veterans to continue this program in the coming year.
- 3) Continue To provide transportation to and from the Veterans Administration Hospital, Monday through Friday.
 - <u>6 MONTH STATUS</u>: To date the bus has provided rides to 4,879 veterans to and from the Veterans Hospital in West Haven.
- 4) To provide a Food Pantry for all Veterans and or their dependents who are in need.

 <u>6 MONTH STATUS</u>: To Date, 468 veterans and families have been provided with food from the food pantry. Nutrition education has also been provided to these Veterans.
- 5) To provide information & referral on entitlements for: military benefits, medical benefits, death benefits, addiction services, education, employment, records, and related programs.
 6 MONTH STATUS: To date 191 Veterans have been provided with case management services and information and referral services, 18 Veterans have been assisted with getting their DD214.

FY 2015-2016 GENERAL FUND BUDGET VETERANS AFFAIRS

| | ETERANS AFFAIRS | | | APP | KOPKI | ATTO | NSOF | PLEM | ENT. |
|-----------------|----------------------|----------|--------------------------------|--------------------|--------------------|---------|-----------|----------|----------|
| Org#/ Approp | | | | D/ 2042 | | | | | |
| | Org Description | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 | 2016 | 2016 | Manianas |
| | | Objectin | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01578 | VETERANS AFFAIRS | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 70,885 | 83,361 | 83,742 | 83,742 | 83,742 | 0 |
| 01 | PERSONNEL SERVICES | | | 70,885 | 83,361 | 83,742 | 83,742 | 83.742 | 0 |
| | | 51140 | LONGEVITY PAY | 1,050 | 1,125 | 1,950 | 2,100 | 2,100 | 150 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 761 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 1,050 | 1,886 | 1,950 | 2,100 | 2,100 | 150 |
| | | 52360 | MEDICARE | 922 | 1,063 | 1,053 | 1,036 | 1,036 | -17 |
| | | 52385 | SOCIAL SECURITY | 725 | 728 | 725 | 725 | 725 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 7,083 | 9,456 | 9,619 | 8,089 | 8,089 | -1,530 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 28,830 | 38,034 | 41,603 | 45,451 | 45,451 | 3,848 |
| 13 | FRINGE BENEFITS | | | 37,561 | 49,281 | 53,000 | 55,301 | 55,301 | 2,301 |
| | | 53905 | EMP TUITION AND/OR TRAVEL REM | 0 | . 0 | 200 | 200 | 200 | 0 |
| | | 54595 | MEETING/WORKSHOP/CATERING FOOD | 2,825 | 2,877 | 3,000 | 3,000 | 3,000 | 0 |
| | | 54610 | DIESE. | 0 | 0 | 2,000 | 2,000 | 2,000 | 0 |
| | | 54615 | GASOLINE | 0 | 0 | 3,000 | 3,000 | 3,000 | 0 |
| | | 54650 | LANDSCAPING SUPPLIES | 625 | 875 | 875 | 875 | 875 | 0 |
| | | 54675 | OFFICE SUPPLIES | 798 | 381 | 450 | 450 | 450 | 0 |
| | | 54680 | OTHER SUPPLIES | 6,036 | 6,575 | 6,802 | 6,802 | 6,802 | 0 |
| | | 54745 | UNIFORMS | 1,100 | 0 | 1,155 | 1,155 | 1,155 | 0 |
| 4 | OPERATIONAL EXPENSES | | | 11,384 | 10,708 | 17,482 | 17,482 | 17,482 | 0 |
| | | 56085 | FOOD SERVICES | 84 | 0 | 0 | 0 | 0 | 0 |
| _ | | 56170 | OTHER MAINTENANCE & REPAIR S | 0 | 0 | 729 | 729 | 729 | 0 |
| 5 | SPECIAL SERVICES | | | 84 | 0 | 729 | 729 | 729 | 0 |
| 1578 | VETERANS' AFFAIRS | | | 120,964 | 145,237 | 156,903 | 159.354 | 159.354 | 2 451 |

HEALTH DIVISIONS: HUMAN SERVICES

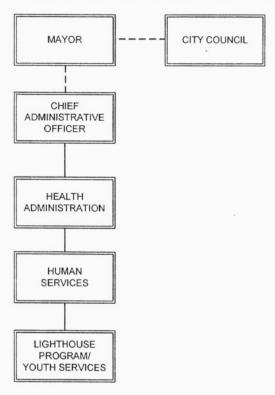
LIGHTHOUSE PROGRAM

MISSION STATEMENT

The mission of the Lighthouse Program is to provide youth within the City of Bridgeport with opportunities to learn and grow in a structured environment. Objectives include providing 3,500 youth with quality after-school and summer educational and recreational programming in a structured setting; providing a minimum of 100 high school youth with meaningful year round employment opportunities; and increasing current advocacy and marketing efforts.

VISION STATEMENT

To provide a safe environment that compliments school day learning and fosters intellectual, cultural, physical, social and emotional development of children by partnering with and supporting the efforts of family, school, and community. Children, youth and adults will be provided with opportunities to become independent lifetime learners as well as innovative, creative, and productive citizens.



Tammy Papa Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01579 | LIGHTHOUSE/YO | OUTH SERVICES | | | | | | |
| | 01 | PERSONNEL SERVICES | 391,076 | 345,294 | 401,010 | 390,726 | 403,249 | 2,239 |
| | 02 | OTHER PERSONNEL SERV | 3,375 | 3,600 | 3,825 | 4,050 | 4,050 | 225 |
| | 03 | FRINGE BENEFITS | 116,257 | 113,512 | 139,723 | 129,253 | 130,747 | -8,976 |
| | 04 | OPERATIONAL EXPENSES | 11,175 | 8,445 | 11,203 | 11,203 | 11,203 | 0 |
| | 05 | SPECIAL SERVICES | 1,205,874 | 1,205,427 | 1,206,000 | 1,206,000 | 1,206,000 | 0 |
| | | | 1,727,755 | 1,676,277 | 1,761,761 | 1,741,232 | 1,755,249 | -6,512 |

PERSONNEL SUMMARY

| D | EPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NEW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-----|----------------|--------------------------------|-------------|-------------|-----|-----|-----|-------------------|---------------------|----------|
| | | DIRECTOR LIGHTHOUSE PROGRAM | 1.00 | 1.00 | | | | 98,615 | 98,622 | 7 |
| | | DEPUTY CHIEF ADMINISTRATIVE OF | 1.00 | 1.00 | | | | 102,000 | 102,000 | |
| | | ADMINISTRATIVE ASSISTANT | 1.00 | 1.00 | | | | 45,255 | 45,255 | |
| | | YOUTH PROGRAM MANAGER | 1.00 | 1.00 | | | | 62,679 | 62,679 | |
| | | ASSISTANT SPECIAL PROJECT MGR | 1.00 | 1.00 | | | | 49,733 | 49,733 | |
| | | PROGRAM SITE MONITOR | 1.00 | 1.00 | | | | 42,728 | 44,960 | 2.232 |
| ЦGН | THOUSE / AFTER | SCHOOL PROGRAM | 6.00 | 6.00 | | | | 401,010 | 403,249 | 2,239 |
| | | | | | | | | | | |

| SERVICE INDICATORS | ACTUAL 2005-2006 | ACTUAL 2006-2007 | | | ACTUAL 2009-2010 | ACTUAL 2010-2011 | ACTUAL 2011-2012 | ACTUAL 2012-2013 | ACTUAL 2013-2014 | | 2014-2015 |
|--------------------------------------|---------------------|---------------------|-------|-------|---------------------|---------------------|---------------------|---------------------|---------------------|-------|----------------------------|
| LIGHTHOUSE PROGRAM | | | | | | | | | | | Service West States of the |
| After-School Program Participants | 3,500 | 2,500 | 2,200 | 2,700 | 2,850 | 2,953 | 2,846 | 2,742 | 2,553 | 2,937 | 2,800 |
| Summer Program Participants | 3,800 | 2,600 | 2,150 | 2,400 | 2,350 | 2,168 | 2,089 | 2,264 | 2,645 | 0 | 2,600 |
| Volunteers | 0 | 14 | 20 | 20 | 68 | 104 | 120 | 72 | 136 | 142 | 150 |
| Summer Youth Employment Participants | 110 | 360 | 376 | 309 | 0 | 0 | 0 | 0 | 60 | 0 | 75 |
| Parental Involvement | 5 | 12 | 15 | 36 | 195 | 450 | 512 | 850 | 1,051 | 800 | 1,300 |
| Outreach Efforts Conducted | 2 | 20 | 21 | 10 | 12 | 7 | 8 | 8 | 6 | 3 | 6 |

FY 2015-2016 GOALS

- 1) Maintain and expand on state, federal, and private funding to support after school initiatives at existing sites including faith based institutions.
- 2) Expand upon the 2015 Summer Youth Employment program.
- Expand upon Bridgeport Youth Club (BYC) program services for middle school youth to include 6th graders at all sites.
- 4) Partner with Network for Teaching Entrepreneurship (NFTE) to offer high school youth various program opportunities.
- 5) Re-structure current Youth Service staffing to better meet needs of department.
- 6) Facilitate meetings with youth serving organizations on a quarterly basis.

FY 2014-2015 GOAL STATUS

- 1) Maintain state and federal funding to support after school initiatives at existing sites.

 6 MONTH STATUS: To date, Lighthouse has been successful in its bid for state and federal funds to support existing program sites. The city has also attracted additional dollars to fund new program sites. A total of \$360,000 in new federal funds was acquired to continue and expand upon programs at six schools while additional state funding was received to support a faith based initiative at three locations as well as expansion of the youth hockey program.
- 2) Seek funding to support a summer youth employment program. 6 MONTH STATUS: We are currently working on a Bank of America grant as well as CDBG funding to support this effort. Both grants are due in February. We continue to review other possible opportunities as well.
- 3) Launch Lighthouse specifically designed for middle school students.

 6 MONTH STATUS: We officially launched the Bridgeport Youth Club program in Summer 2014. It was a huge success with some Lighthouse sites reporting 35-40 middle school youth participating each day during the summer. For the start of the school year through December, 430 middle school students are participating in BYC daily.
- 4) Contract with organizations and individuals to manage high school components.

 6 MONTH STATUS: For the summer 2014, Lighthouse partnered with two organizations to work with our high school population on various summer youth employment projects. Specifically, we partnered with NFTE introducing 50 youth to a two week intense program teaching them entrepreneurship skills and we partnered with Audubon of Fairfield County working with 10 youth around conservation and preservation of wild life at Pleasure Beach. We are in the midst of working with the City Council on a Junior Councilperson program set to begin in February as well as an additional partnership with NFTE to provide up to 20 Juniors and Seniors with a customer service training. That program is set to begin Thursday, January 29th.
- 5) Strengthen youth services through data collection strategies.

 6 MONTH STATUS: While the Lighthouse Program continues to collect data on a consistent basis and is evaluated yearly by an independent evaluator, it has been difficult to collect detailed data on all youth services provided within the city. This effort will need a devoted staff person with a statistics background who can easily grasp current system efforts to collect data.

GENERAL FUND BUDGET

LIGHTHOUSE/YOUTH SERVICES

PROGRAM HIGHLIGHTS/APPROPRIATIONS

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

In addition to some of the successes in reaching outlined goals, Youth Services has successfully managed and maintained the following programs and services.

- 27 After School Programs involving 16 major subcontracted agencies and 12 minor subcontracted agencies.
- Issuing an RFP to the faith based community for increased access to after school activities and starting those programs in December, 2014.
- Inviting school personnel to participate in the middle school club and sports program introducing over 23 clubs and 22 sports to students.
- Contracting with and conducting site visits to 17 Bridgeport agencies to support Youth Service work as part of the YSB (Youth Services Bureau) grant.

APPROPRIATION SUPPLEMENT

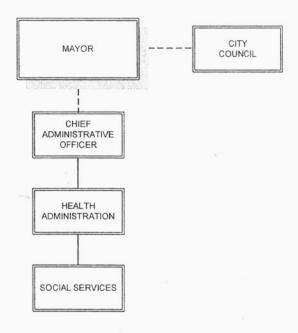
| Org#/ | | | | | | | | | |
|--------|---------------------------|---------|------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01579 | LIGHTHOUSE/YOUTH SERVICES | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 391,076 | 345,294 | 387,010 | 390,726 | 403,249 | 16,239 |
| | | 51099 | CONTRACTED SALARIES | . 0 | 0 | 14,000 | 0 | 0 | -14,000 |
| 01 | PERSONNEL SERVICES | | | 391,076 | 345,294 | 401,010 | 390,726 | 403,249 | 2,239 |
| | | 51140 | LONGEVITY PAY | 3,375 | 3,600 | 3,825 | 4,050 | 4,050 | 225 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | | 3,375 | 3,600 | 3,825 | 4,050 | 4,050 | 225 |
| | | 52360 | MEDICARE | 5,489 | 4,797 | 5,494 | 5,341 | 5,523 | 29 |
| | | 52385 | SOCIAL SECURITY | 0 | 0 | 5,877 | 5,877 | 5,877 | 0 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 46,352 | 45,357 | 52,629 | 43,071 | 44,437 | -8,192 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 64,416 | 63,358 | 75,723 | 74,964 | 74,910 | -813 |
| 03 | FRINGE BENEFITS | | | 116,257 | 113,512 | 139,723 | 129,253 | 130,747 | -8,976 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 650 | 650 | 650 | 650 | 650 | 0 |
| | | 53610 | TRAINING SERVICES | 152 | 175 | 175 | 175 | 175 | 0 |
| | | 53705 | ADVERTISING SERVICES | 750 | 750 | 750 | 750 | 750 | 0 |
| | | 53720 | TELEPHONE SERVICES | 372 | 0 | 372 | 372 | 372 | 0 |
| | | 53750 | TRAVEL EXPENSES | 1,000 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | | 53905 | EMPTUITION AND/OR TRAVEL REM | 1,994 | 843 | 2,000 | 2,000 | 2,000 | 0 |
| | | 54675 | OFFICE SUPPLIES | 2,500 | 2,499 | 2,500 | 2,500 | 2,500 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 3,756 | 3,527 | 3,756 | 3,756 | 3,756 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 11,175 | 8,445 | 11,203 | 11,203 | 11,203 | 0 |
| | | 56085 | FOOD SERVICES | 2,875 | 2,713 | 3,000 | 3,000 | 3,000 | 0 |
| | | 56115 | HUMAN SERVICES | 1,199,999 | 1,199,999 | 1,200,000 | 1,200,000 | 1,200,000 | 0 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 0 |
| | | 56240 | TRANSPORTATION SERVICES | 2,000 | 1,715 | 2,000 | 2,000 | 2,000 | 0 |
| 05 | SPECIAL SERVICES | | | 1,205,874 | 1,205,427 | 1,206,000 | 1,206,000 | 1,206,000 | 0 |
| 01579 | LIGHTHOUSE/YOUTH SERVICES | | | 1,727,755 | 1,676,277 | 1,761,761 | 1,741,232 | 1,755,249 | -6,512 |

HEALTH DIVISIONS: HEALTH & SOCIAL SERVICES

SOCIAL SERVICES

MISSION STATEMENT

It is the mission of the City of Bridgeport Social Services Department to enhance the quality of life and self-sufficiency of people in need of financial and social services. We provide leadership, advocacy, planning and delivery of these services in partnership with public and private organizations. Our staff is dedicated to providing services with respect, compassion and accountability.



Iris Molina Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01585 | SOCIAL SERVICES | | | | | | | |
| | 01 | PERSONNEL SERVICES | 144,280 | 138,731 | 169,249 | 215,712 | 217,182 | 47,933 |
| | 02 | OTHER PERSONNEL SERV | 0 | 0 ~ | 2,325 | 2,475 | 2,475 | 150 |
| | 03 | FRINGE BENEFITS | 47,035 | 49,922 | 57,125 | 70,030 | 70,212 | 13,087 |
| | 04 | OPERATIONAL EXPENSES | 453 | 534 | 2,502 | 2,502 | 2,502 | 0 |
| | 05 | SPECIAL SERVICES | 25,980 | 34,051 | 32,558 | 32,558 | 87,502 | 54,945 |
| | | | 217,748 | 223,239 | 263,759 | 323,277 | 379,873 | 116,115 |

PERSONNEL SUMMARY

| DEPARTMENT | POSITION TITLE | FTE 2015 | FTE 2016 | VAC | NBW | UNF | BUDGET FY 2015 | PROPOSED FY 2016 | VARIANCE |
|-----------------|---------------------------------|-------------|-------------|------|------|-----|-------------------|---------------------|----------|
| | DIRECTOR OF SOCIAL SERVICES(40) | 1.00 | 1.00 | | | | 102,052 | 99,652 | -2,400 |
| | CODE BY FORCEMENT RELOCATION CO | | | | | | 41,328 | 42,798 | 1,470 |
| | DEPUTY DIRECTOR OF HRD | 0.25 | 1.00 | 1.00 | 0.75 | | 25,869 | 74,732 | 48,863 |
| SO CIAL SERVICE | S | 1.25 | 2.00 | 1.00 | 0.75 | | 169,249 | 217,182 | 47,933 |

| | ACTUAL | ESTIMATED | ESTIMATED |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|
| SERVICE INDICATORS | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 |
| SOCIAL SERVICES | | | | | | | | | |
| Social Services Block | | | | | | | | | |
| Grant/ SAGA | 2,801 | 2,989 | 3,328 | 3,994 | 3,000 | 3,262 | 3,092 | 4,198 | 4,500 |
| Elderly Health Screening | 403 | 514 | 450 | 372 | 463 | 400 | 425 | 435 | 450 |
| Preventive Health | | | | | | | | | |
| Services | N/A | N/A | N/A | N/A | N/A | 2,125 | 2,200 | 2,062 | 2,200 |
| SNAP Employment & | | | | | | | | | |
| Training | 2,619 | 3,096 | 3,675 | 4,410 | 2,270 | 2,300 | 2,148 | 2,200 | 0 |
| Senior Farm Market | | | | | | | | | |
| Nutrition Voucher | | | | | | | | | |
| Program | N/A | N/A | N/A | N/A | N/A | N/A | 600 | 900 | 1,000 |
| Elderly Hispanic | | | | | | | | | |
| Outreach | 747 | 232 | 245 | 270 | 193 | 200 | 250 | 450 | 500 |
| CDBG - Code Violation | | | | | | | | | |
| Relocation | 386 | 685 | 788 | 743 | 499 | 500 | 1,673 | 1,850 | 1,900 |
| Healthy Start Program | 812 | 1,100 | 1,320 | 1,382 | 2,200 | 2,250 | 2,300 | 2,335 | 2,500 |
| East Side Senior Center | 152 | 150 | 250 | 151 | 123 | 779 | 1,558 | 9,378 | 9,400 |
| Special Events | N/A | N/A | N/A | N/A | N/A | 565 | 1,130 | 1,145 | 1,145 |
| Rental Assistance | | | | | | | | 200 | 250 |
| *Landlord & Tenant | N/A | N/A | N/A | N/A | 200 | 225 | N/A | N/A | N/A |
| *Pathways out of | | | | | | | | | |
| Poverty/Green UP | N/A | N/A | N/A | N/A | 107 | N/A | N/A | N/A | N/A |
| TOTAL | 7,920 | 8,766 | 10,056 | 11,322 | 9,055 | 12,606 | 15,376 | 25,153 | 23,845 |

FY 2015-2016 GOALS

- To provide social services to meet the needs of individuals residing within the City of Bridgeport.
- 2) To secure and expand funding to support individuals and families in need.
- To empower under-served women, infants and children and the elderly through health and wellness education.
- 4) To create a collaborative system in which partners work together to provide highly effective programs that improve the lives of those we served and strengthen our community.
- 5) To educate seniors about health insurance decisions.
- 6) To provide Information & Referral Service (free of charge) on Medicare, Medigap, Medicare Managed Care, Medicaid, Long Term Care Insurance and other related state & federal programs.
- 7) To provide community outreach, information and referral services on a wide variety of topics.
- 8) Begin the process to becoming an accredited Health Department by applying to Public Health Accreditation Board and completing the necessary steps to be reviewed.

FY 2014-2015 GOAL STATUS

- To provide social services to meet the needs of individuals residing within the city of Bridgeport.
 - 6 MONTH STATUS:
- To prevent, reduce or eliminate dependency; achieving or maintaining economic selfsupport.
 - 6 MONTH STATUS:
- To secure and expand funding support to individuals and families in need.
 MONTH STATUS:
- 4) To improve the health of under-served women, infants and children and the elderly.
 - 6 MONTH STATUS: The **Healthy Start Program**, which is an ongoing program, focuses on health-related care coordination and Husky application assistance for those families whose household income falls at or below 250% of the Federal Poverty Level. The program, which is funded by the State of Connecticut, provides appropriate services and referrals to pregnant/ postpartum women and children through age 2 in the Great Bridgeport area. This program continue to support the State's Healthy Start goals by reducing infant mortality and morbidity and low birth weight. The program also continue to provide outreach, education, screening, assessment, and case management services to a minimum of 2,335 women and children in the targeted population who were eligible to participate in the Healthy Start and HUSKY Application Plan programs.

- 5) To create a collaborative system in which partners work together to provide highly effective programs that improve the lives of those we serve and strengthen our community.
 6 MONTH STATUS:
- 6) To help seniors make informed health insurance decisions and to help prevent, detect and report healthcare fraud and abuse.
 - 6 MONTH STATUS:
- 7) To provide Information & Referral Service (free of charge) on Medicare, Medigap, Medicare Managed Care, Medicaid, Long Term Care Insurance and other related state & federal programs.
 - 6 MONTH STATUS:
- 8) To provide community outreach, information and referral services on a wide variety of topics.

 6 MONTH STATUS: The Elderly Hispanic Program: Social Services' Elderly Hispanic Information & Referral Program was and continues to be instrumental in serving individuals that have been traditionally underserved. In the past year our efforts allowed us to provide services to over 400 Hispanic seniors as well as other seniors within the community. These were individuals who were not aware or informed of community services or entitlements they may have been eligible for. Resulting from our efforts, the social worker assigned to this project was active in identifying and counseling seniors on how to best match their needs with the available resources. The program will none the less continue to provide service to this group with possible addition.
- 9) Begin the process of seeking to become an accredited health department by applying to Public Health Accreditation Board and completing the necessary steps to be reviewed. 6 MONTH STATUS:

FY 2014-2015 ADDITIONAL ACCOMPLISHMENTS

- 1) Healthy Start Program: which is an ongoing program, focuses on health-related care coordination and Husky application assistance for those families whose household income falls at or below 250% of the Federal Poverty Level? The program, which is funded by the State of Connecticut, provides appropriate services and referrals to pregnant/ postpartum women and children through age 2 in the Great Bridgeport area. This program continue to support the State's Healthy Start goals by reducing infant mortality and morbidity and low birth weight. The program also continue to provide outreach, education, screening, assessment, and case management services to a minimum of 2,335 women and children in the targeted population who were eligible to participate in the Healthy Start and HUSKY Application Plan programs.
- 2) Elderly Hispanic Program: Social Services' Elderly Hispanic Information & Referral Program was and continues to be instrumental in serving individuals that have been traditionally underserved. In the past year our efforts allowed us to provide services to over 400 Hispanic seniors as well as other seniors within the community. These were individuals who were not aware or informed of community services or entitlements they may have been eligible for. Resulting from our efforts, the social worker assigned to this project was active in identifying and counseling seniors on how to best match their needs with the available resources. The program will none the less continue to provide service to this group with possible addition.
- 4) Elderly Health Screening: (EHS) This program is funded by the State of Connecticut and provided health screenings such as blood pressure and/or blood sugar screenings as well as health education to over 400 elderly, minority and low-income residents of the City of Bridgeport. The EHS Program created a team which monitored and improved the quality of health care of the identified population through various health education programs, case management and health screenings. These programs were offered at senior centers and housing residences throughout the City of Bridgeport. The EHS Team consisted of two (2) Health Educators and two (2) Licensed Practical Nurses (LPN).
- 5) East Side Senior Center (ESSC) is a central home where seniors in the community have been gathering for support, socialization, nutritious meals and fitness as well as other services provided for our older population. On average 30-40 elderly people use the facilities each day while 9,378 people utilize the program each year. The ESSC is important as many

older people live alone and do not have family members actively involved in their lives. The resources and activities available help many of our seniors remain a vital part of our community. With continued funding this program will continue to provide that family support

that the seniors have grown to enjoy and show great appreciation for.

- 6) SSBG Case Management Services: Our Social Services Block Grant Program, funded by the State of Connecticut, provides the proper assessment of SAGA clients, which includes identifying barriers to employment, periodic reviews, and re-evaluations of employment goals and plans. We assist clients in obtaining necessary documents needed for State and Federal entitlements and provide supportive services including information & referral services. Our Case Management Services have served 4,198 clients wherein at least 70% of the clients obtained housing or retained existing housing. Those in the program at least 90% of the clients successfully obtained food, clothing, fuel assistance, shelter and other basic needs. Through our program 95% of the clients who are deemed eligible for public assistance benefits (cash, medical or both) received those benefits. Also through our program at least 90% of our clients who were in need of medical services were referred and received the proper medical care. We served clients where at least 40% of those seeking employment obtained employment. At least 20% of our clients obtained employment and maintained their employment for at least 90 working days and those seeking improved employment situations obtained a job earning satisfactory income to meet the clients' financial needs.
- 7) Preventative Health Block Grant/the Farmer's Market Nutrition Program: This program is funded through the State of Connecticut and focused on promoting healthy nutrition and physical activity for 2,062 low income residents living in Bridgeport. The nutrition program helped reduce obesity among Bridgeport residents as well as increased physical activity. This program increased access to fresh produce and nutrition education for a population that would not have otherwise had access. The residents who participated had the opportunity to attend nutritional classes and learned how to prepare healthy meals. This program helped people by promoting a healthier lifestyle and introducing healthy alternatives. The ultimate goal of this program is to help reduce obesity, high cholesterol and high blood pressure and increase physical activity.
- 8) Relocation /Hardship Services/Rental Assistance: The City of Bridgeport Social Services (BSS) facilitated the State mandated relocation services to 2,050 individuals Bridgeport residents that were low-income and in need of relocation due to violations and/or in need of rental assistance due to hardship. The Hardship program prevented low-income residents experiencing hardship from becoming homeless. Each resident was provided with the appropriate information, guidance and assistance where needed. We maintained open communication with all parties involved (Housing Code, Lead and Environment and the Building Departments, Tenants and Landlords). This open —communication guaranteed positive outcome that provided the individual/families a safe, decent and sanitary place to live. A record was created for all referrals, documenting all communication. All records were updated and reviewed monthly. The Relocation program is unfunded but mandated by the State of Connecticut.
- 9) Healthy Senior Services: We provided 900 Farmer Market Nutrition Program Vouchers (SFMNP) to seniors aged 60 and over and are to be used at the Farm Market. They are funded by the State of Connecticut
- 10) Tai Chi Classes for seniors: Tai Chi is an ancient Chinese tradition and is a graceful form of exercise. The Tai Chi classes help over 100 seniors to improve balance relieve stress

- and develop strength and flexibility of the seniors who attend the classes. Funded by the City of Bridgeport.
- 11) Chore Program for Senior: This program pays for a maintenance person to assist with simple home repairs and other household chores for seniors age 60 and over. We served 50 seniors. It is funded by the City of Bridgeport.
- 12) Food Referral Services: Food referrals are given to 150 Bridgeport residents to access local food pantries. A referral from a Social Service agency is necessary to access food pantry services. This program is unfunded.
- 13) Clothes Referrals: Clothing referrals are given to 100 Bridgeport residents to access the Community Closet, located at Family Services Woodfield (FSW). A referral from a Social Service agency is required to access these services. This program is unfunded.
- 14) Diaper Distribution: Seventy five (75) diapers were distributed to children whose parents signed up with Healthy Start program. The diapers are provided by the Diaper Bank in New Haven, who depends on donations from the public to exist. This program is unfunded.

APPROPRIATION SUPPLEMENT

| Org#/ | | | | | | | | | |
|--------|----------------------|---------|------------------------------|---------|---------|---------|-----------|----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01585 | SO CIAL SERVICES | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 144,280 | 138,731 | 169,249 | 215,712 | 217,182 | 47,933 |
| 01 | PERSONNEL SERVICES | | | 144,280 | 138,731 | 169,249 | 215,712 | 217,182 | 47,933 |
| | | 51140 | LONGEVITY PAY | 0 | 0 | 2,325 | 2,475 | 2,475 | 150 |
| 02 | OTHER PERSONNEL SERV | | | 0 | 0 | 2,325 | 2,475 | 2,475 | 150 |
| | | 52360 | MEDICARE | 573 | 357 | 599 | 1,635 | 1,657 | 1,058 |
| | | 52504 | MERF PENSION EMPLOYER CONT | 16,894 | 16,700 | 18,640 | 23,804 | 23,964 | 5,324 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 29,568 | 32,865 | 37,886 | 44,591 | 44,591 | 6,705 |
| 03 | FRINGE BENEFITS | | | 47,035 | 49,922 | 57,125 | 70,030 | 70,212 | 13,087 |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 0 | 500 | 500 | 500 | 0 |
| | | 54675 | OFFICE SUPPLIES | 453 | 82 | 454 | 454 | 454 | 0 |
| | | 55155 | OFFICE EQUIPMENT RENTAULEAS | 0 | 452 | 1,548 | 1,548 | 1,548 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 453 | 534 | 2,502 | 2,502 | 2,502 | 0 |
| | | 56000 | RELOCATION | 23,418 | 33,844 | 31,822 | 31,822 | 63,822 | 32,001 |
| | | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,562 | 207 | 736 | 736 | 736 | |
| | | 56180 | OTHER SERVICES | 1,000 | 0 | 0 | 0 | 22,944 | 22,944 |
| 05 | SPECIAL SERVICES | | | 25,980 | 34,051 | 32,558 | 32,558 | 87,502 | 54,945 |
| 01585 | SOCIAL SERVICES | | | 217,748 | 223,239 | 263,759 | 323,277 | 379,873 | 116,115 |

NON-DEPARTMENTAL

DEBT SERVICE

BUDGET DETAIL

Anne Kelly-Lenz Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------------------|-------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01600 | GENERAL PURPOSE BONDS PAYAB | | | | | | | |
| | 41403 | BUILD AMERICA BOND SUBSIDY | 924,011 | 843,991 | 760,507 | 760,507 | 760,507 | 0 |
| | 41404 | ECONOMIC DEV BOND SUBSIDY | 122,778 | 113,017 | 122,778 | 122,778 | 122,778 | 0 |
| | 44514 | SCHOOL DEBT SRVC REMBURSEMENT | 2,224,598 | 1,872,099 | 1,872,098 | 1,872,098 | 1,872,098 | 0 |
| 01600 | GENERAL PURPOSE BONDS PAYAB | | 3,271,387 | 2,829,107 | 2,755,383 | 2,755,383 | 2,755,383 | 0 |
| | | | | | | | | |

APPROPRIATION SUMMARY

| Org# | Org Description | ., | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01600 | GENERAL PURPO | SE BONDS PAYAB | | | | | | |
| | 05 | SPECIAL SERVICES | 262,260 | 238,854 | 225,000 | 225,000 | 200,000 | -25,000 |
| | 06 | OTHER FINANCING USES | 3,243,830 | 2,814,520 | 3,371,854 | 3,371,854 | 3,385,777 | 13,923 |
| | | | 3,506,091 | 3,053,373 | 3,596,854 | 3,596,854 | 3,585,777 | -11,077 |
| 01603 | SEWER BONDS | | | | | | | |
| | 06 | OTHER FINANCING USES | 65,750 | 0 | 65,750 | 65,750 | 0 | -65,750 |
| | | | 65,750 | 0 | 65,750 | 65,750 | 0 | -65,750 |

PERSONNEL SUMMARY

Not Applicable

SUMMARY

Municipalities have the authority to issue general obligation debt in order to finance capital expenditures. Debt service payments are made routinely for interest on outstanding long-term debt and to retire debt principal as it matures. The City's total debt decreased by \$33.9 million during the fiscal year ended June 30, 2013.

Moody's Investors Service, Inc. (Moody's), Standard & Poor's Rating Group (Standard & Poor's) and FitchRatings, Inc. (Fitch) have each assigned their underlying municipal bond rating of "A2", "A-", and "A", respectively, to the City. With respect to long-term debt of the City that is insured by Assured Guaranty Corp. or Assured Guaranty Municipal Corp. (formally FSA), Moody's and Standard & Poor's have each assigned their municipal bond rating of "AA3" and "AA-", respectively, with the understanding that there is an insurance policy insuring the payment when due of the principal and interest on the bonds. Fitch does not currently rate Assured Guaranty Corp. or Assured Guaranty Municipal Corp.

The annual debt service requirements relative to the outstanding notes payable and general obligation bonds are as follows:

PROGRAM HIGHLIGHTS

| Year Ending | | Governmental A | Activities | Ві | siness-Type Activ | rities |
|-------------|---------------|----------------|-----------------|--------------|-------------------|--------------|
| 30-Jun | Principal | Interest | Total | Principal | Interest | Tota |
| 2014 | \$34,862,000 | 38,825,472 | 73,687,472 | 5,447,242 | 1,211,578 | 6,658,820 |
| 2015 | 38,918,000 | 37,032,062 | 75,950,062 | 5,383,141 | 810,186 | 6,193,327 |
| 2016 | 39,773,000 | 35,030,031 | 74,803,031 | 5,503,946 | 884,059 | 6,388,005 |
| 2017 | 41,548,000 | 32,874,355 | 74,422,355 | 3,854,350 | 642,744 | 4,497,094 |
| 2018 | 41,585,000 | 30,603,139 | 72, 188, 139 | 3,597,304 | 563,590 | 4,160,894 |
| 2019 | 43,565,000 | 28,274,363 | 71,839,363 | 3,389,603 | 487,809 | 3,877,412 |
| 2020 | 44,335,000 | 25,818,470 | 70,153,470 | 3,242,168 | 417,554 | 3,659,722 |
| 2021 | 37,790,000 | 23,589,729 | 61,379,729 | 1,712,368 | 359,698 | 2,072,066 |
| 2022 | 39,925,000 | 21,390,407 | 61,315,407 | 1,655,291 | 320,566 | 1,975,857 |
| 2023 | 36,460,000 | 19,170,992 | 55,630,992 | 1,653,621 | 279,860 | 1,933,481 |
| 2024 | 38,645,000 | 16,907,272 | 55,552,272 | 1,486,263 | 243,192 | 1,729,455 |
| 2025 | 37,110,000 | 14,582,933 | 51,692,933 | 1,480,844 | 204,309 | 1,685,153 |
| 2026 | 36,785,000 | 12,321,233 | 49,106,233 | 1,414,082 | 168,726 | 1,582,808 |
| 2027 | 34,105,000 | 10,071,383 | 44,176,383 | 1,316,972 | 134,287 | 1,451,259 |
| 2028 | 32,490,000 | 7,865,947 | 40,355,947 | 1,286,142 | 100,549 | 1,386,691 |
| 2029 | 34,725,000 | 5,534,464 | 40,259,464 | 1,137,752 | 66,639 | 1,204,391 |
| 2030 | 37,115,000 | 3,035,998 | 40,150,998 | 928,410 | 35,774 | 964,184 |
| 2031 | 4,965,000 | 508,750 | 5,473,750 | 303,578 | 16,842 | 320,420 |
| 2032 | 5,210,000 | 260,500 | 5,470,500 | 254,606 | 8,123 | 262,729 |
| 2033 | | | | 17,415 | 409 | 17,824 |
| 2034 | | | | 6,759 | 256 | 7,015 |
| 2035 | | | | 5,345 | 123 | 5,468 |
| 2036 | | | | 1,106 | 65 | 1,171 |
| 2037 | | | | 1,106 | 43 | 1,149 |
| 2038 | | | | 1,106 | 21 | 1,127 |
| 2039 | | | | 461 | 2 | 463 |
| TOTAL | \$659,911,000 | \$363,697,500 | \$1,023,608,500 | \$45,080,981 | \$6,957,004 | \$52,037,985 |

The State of Connecticut reimburses the City for eligible school bond principal and interest costs. The amount of such reimbursement for the year ended June 30, 2013 was approximately \$2,224,597. Additional principal and interest reimbursements approximating \$9,428,398 are expected to be received through the bonds' maturity dates.

Governmental activity funds are used to account for financial resources used in the day-to-day operations of the government. Business-type activities are used to account for the government's activities where fees are charged for the services rendered, for example, utility services and the Water Pollution Control Authority.

DEBT LIMIT

The overall statutory debt limit for the City is equal to seven time annual receipts from taxation or \$1.998 billion. As of June 30, 2013, the City recorded long-term debt of \$659.9 million related to Governmental Activities and \$45.1 million related to Business-Type Activities, well below its statutory debt limit.

The City's indebtedness does not exceed the legal debt limitation as provided by Connecticut General Statutes and as reflected in the following schedule:

| Category | Debt Limit | Net Indebtedness | Balance |
|-------------------------------------|-----------------|------------------|-----------------|
| GENERAL PURPOSE | 642,364,378 | 318,455,388 | 323,908,990 |
| SCHOOLS | 1,284,728,756 | 206,575,102 | 1,078,153,654 |
| SEWERS | 1,070,670,296 | 61,429,324 | 1,009,240,972 |
| URBAN RENEWAL | 927,859,657 | 2,396,000 | 925,463,657 |
| UNFUNDED PENSION BENEFIT OBLIGATION | 856,485,837 | 282,850,000 | 573,635,837 |
| TOTAL | \$4,782,108,924 | \$871,705,814 | \$3,910,403,110 |

Indebtedness above includes bonds authorized, but not issued as follows:

| TOTAL | \$149,819,208 |
|-----------------|---------------|
| SCHOOLS | 89,312,325 |
| SEWERS | 16,348,343 |
| GENERAL PURPOSE | 44,158,540 |

OTHER EVENTS

On October 25, 2012, the City issued a tax anticipation note in the amount of \$71,460,000 to fund cash flows for operating expenses. The notes matured on February 12, 2012 with an interest rate of 1.25%.

On March 20, 2013, the City issued a tax anticipation note in the amount of \$25,000,000 to fund cash flows for operating expenses. The notes matured on August 15, 2013 with an interest rate of 1.5%.

On October 16, 2013, the City issued a tax anticipation note in the amount of \$71,500,000 to fund cash flows for operating expenses. The notes matured on February 18, 2014 with an interest rate of 1.00%.

General Obligation Bonds Refunding - Subsequent Event

On July 12, 2012, the City issued \$55,225,000 of general obligation refunding bonds with interest rates ranging from 2.0% to 5.0%. The bonds were issued to refund all or a portion of the aggregate outstanding principal amounts of general obligation bonds of the City dated July 18, 2001, June 15, 2002 and November 1, 2003. The net proceeds of \$59,704,935 (after an original issue premium of \$4,874,093 and payment of \$394,157 in underwriter's fees and other issuance costs) were deposited in an irrevocable trust fund under an escrow agreement dated July 12, 2012 between the Escrow Agent and the City. The Escrow Agent will use such proceeds to purchase a portfolio of United States Treasury State and Local Government Securities. All investment income on and the maturing principal of the escrow securities held in the escrow deposit fund will be irrevocably deposited by the City for payment of the refunded bonds. The City refunded the above bonds to reduce total debt service payments over the next 10 years by \$7,034,987 and to obtain an economic gain (difference between the present value of the debt service payments on the old and new debt) of \$6,893,537.

State of Connecticut Department of Education Loan

The State of Connecticut Department of Education provided the City with a loan of \$3.5 million for the purpose of inclusion in the budgeted appropriation for education for the fiscal year ended June 30, 2012 to cover education expenditures incurred during the current year. If criteria are not met, the City agrees that it shall repay the State of Connecticut for any funds loaned under the Agreement in accordance with the following schedule:

| Before September 1, 2013 | \$1,000,000 |
|--------------------------|-------------|
| Before July 1, 2014 | \$1,000,000 |
| Before July 1, 2015 | \$1,500,000 |
| TOTAL | \$3,500,000 |

APPROPRIATION SUPPLEMENT

| Org#/ Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2040 | 2046 | _ |
|-----------------|--|---------|------------------------|-----------|-----------|-----------|-------------------|------------------|----------|
| | Org Description | Object# | Object Description | Actuals | Actuals | Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 01600 | GENERAL PURPOSE BONDS PAYAB | | | | | | | | |
| | | 56110 | FINANCIAL SERVICES | 214,150 | 119,036 | 200,000 | 200,000 | 175,000 | -25,000 |
| | | 56130 | LEGAL SERVICES | 48,110 | 119,818 | 25,000 | 25,000 | 25,000 | 0 |
| 05 | SPECIAL SERVICES | | | 262,260 | 238,854 | 225,000 | 225,000 | 200,000 | -25,000 |
| | | 53210 | INTEREST PAYMENTS | 2,759,781 | 2,532,936 | 2,631,904 | 2,631,904 | 2,765,778 | 133,874 |
| | | 53212 | NEW MONEY INTEREST | 286,201 | 105,055 | 300,000 | 300,000 | 250,000 | -50,000 |
| | | 53213 | TAX ANTICIPATION NOTES | 197,848 | 176,528 | 439,950 | 439,950 | 369,999 | -69,951 |
| 06 | OTHER FINANCING USES | | | 3,243,830 | 2,814,520 | 3,371,854 | 3,371,854 | 3,385,777 | 13,923 |
| 01600 01603 | GENERAL PURPOSE BONDS PAYAB SEWER BONDS | | | 3,506,091 | 3,053,373 | 3,596,854 | 3,596,854 | 3,585,777 | -11,077 |
| | | 53205 | PRINCIPAL PAYMENTS | 45,000 | 0 | 45,000 | 45,000 | 0 | -45,000 |
| | | 53210 | INTEREST PAYMENTS | 20,750 | 0 | 20,750 | 20,750 | 0 | -20,750 |
| 06 | OTHER FINANCING USES | | | 65,750 | 0 | 65,750 | 65,750 | 0 | -65,750 |
| 01603 | SEWERBONDS | | | 65,750 | 0 | 65,750 | 65,750 | 0 | -65,750 |

NON-DEPARTMENTAL OTHER FINANCING

BUDGET DETAIL

Anne Kelly-Lenz Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|------|---|-----------------------|--------------------|------------------------|--------------------|--------------------|--------------------|----------|
| | OTHER FINANCING USES 41544 OTHER FINANCING USES | SALE OF CITY PROPERTY | 315,511 315,511 | 1,308,049 1,308,049 | 275,000 275,000 | 275,000 275,000 | 275,000 275,000 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|-----------|
| 01610 | OTHER FINANC | ING USES | | | | | | |
| | 01 | PERSONNEL SERVICES | 0 | 0 | -2,000,000 | -2,000,000 | 0 | 2,000,000 |
| | 06 | OTHER FINANCING USES | 495,826 | 488,874 | 2,021,217 | 2,021,217 | 2,021,217 | 0 |
| | | | 495,826 | 488,874 | 21,217 | 21,217 | 2,021,217 | 2,000,000 |

SUPPLEMENTAL DETAIL

| Org#/ | | | | | | | **** | | |
|--------|----------------------|---------|--------------------------|---------|---------|------------|------------|-----------|-----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01610 | OTHER FINANCING USES | | | | | | | | |
| | | 50700 | ATTRITION/CONCESSIONS | 0 | 0 | -2,000,000 | -2,000,000 | 0 | 2,000,000 |
| 01 | PERSONNEL SERVICES | | | 0 | 0 | -2,000,000 | -2,000,000 | 0 | 2,000,000 |
| | | 57005 | CONTINGENCY | 0 | 0 | 1,500,000 | 1,500,000 | 1,500,000 | 0 |
| | | 59400 | PROBATE | 76,609 | 75,796 | 100,000 | 100,000 | 100,000 | 0 |
| | | 59450 | BARNUM MUSEUM | 221,217 | 221,217 | 221,217 | 221,217 | 221,217 | 0 |
| | | 59500 | SUPPORTIVE CONTRIBUTIONS | 198,000 | 191,861 | 200,000 | 200,000 | 200,000 | 0 |
| 06 | OTHER FINANCING USES | | | 495,826 | 488,874 | 2,021,217 | 2,021,217 | 2,021,217 | 0 |
| 01610 | OTHER FINANCING USES | | | 495,826 | 488,874 | 21,217 | 21,217 | 2,021,217 | 2,000,000 |

SUMMARY

Other financing provides for a \$1,000,000 required budgetary reserve, and a \$500,000 contingency reserve.

It also provides for mandatory support to the Barnum Museum and Probate Court.



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NON-DEPARTMENTAL SUPPORTIVE/MEMBERSHIPS

BUDGET DETAIL

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|---------|---------|---------|-----------|------------|----------|
| | | | Actuals | Actuals | Budget | Requested | PRO PO SED | Variance |
| 01620 | SUPPORTIVE COM | NTRIBUTIONS | | | | | | |
| | 04 | OPERATIONAL EXPENSES | 690 | 690 | 6,389 | 6,389 | 6,389 | 0 |
| | 05 | SPECIAL SERVICES | 34,673 | 35,165 | 43,805 | 43,805 | 41,805 | -2,000 |
| | 06 | OTHER FINANCING USES | 441,018 | 449,285 | 445,081 | 445,081 | 445,081 | 0 |
| | | | 476,381 | 485,140 | 495,275 | 495,275 | 493,275 | -2,000 |
| 01630 | CITYWIDEMEMB | ERSHIPS | | | | | | |
| | 04 | OPERATIONAL EXPENSES | 23,092 | 23,092 | 24,000 | 24,000 | 24,000 | 0 |
| | | | 23,092 | 23,092 | 24,000 | 24,000 | 24,000 | 0 |

APPROPRIATION SUPPLEMENTAL DETAIL

| Org#/ | | | | | | | | | |
|--------|--------------------------|---------|------------------------------|---------|---------|--------------|-----------|----------|----------|
| Approp | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
| Group | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01620 | SUPPORTIVE CONTRIBUTIONS | | | | | | | | |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 690 | 690 | 2,005 | 2,005 | 2,005 | 0 |
| | | 53705 | ADVERTISING SERVICES | 0 | 0 | 1,600 | 1,600 | 1,600 | 0 |
| | | 53750 | TRAVEL EXPENSES | 0 | 0 | 2,760 | 2,760 | 2,760 | 0 |
| | | 54675 | OFFICE SUPPLIES | 0 | 0 | 24 | 24 | 24 | 0 |
| 04 | OPERATIONAL EXPENSES | | | 690 | 690 | 6,389 | 6,389 | 6,389 | 0 |
| | | 56085 | FOOD SERVICES | 0 | 0 | 841 | 841 | 841 | 0 |
| | | 56160 | MARKETING SERVICES | 0. | 0 | 2,000 | 2,000 | 2,000 | 0 |
| | | 56165 | MANAGEMENT SERVICES | 4,500 | 4,500 | 7,495 | 7,495 | 5,495 | -2,000 |
| | | 56240 | TRANSPORTATION SERVICES | 9,675 | 10,665 | 10,800 | 10,800 | 10,800 | 0 |
| | | 56250 | TRAVEL SERVICES | 498 | 0 | 2,669 | 2,669 | 2,669 | 0 |
| | | 56255 | CONSULTANT REMBURSED EXPENS | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 0 |
| 05 | SPECIAL SERVICES | | | 34,673 | 35,165 | 43,805 | 43,805 | 41,805 | -2,000 |
| | | 59500 | SUPPORTIVE CONTRIBUTIONS | 441,018 | 449,285 | 445,081 | 445,081 | 445,081 | 0 |
| 06 | OTHER FINANCING USES | | | 441,018 | 449,285 | 445,081 | 445,081 | 445,081 | 0 |
| 01620 | SUPPORTIVE CONTRIBUTIONS | | | 476,381 | 485,140 | 495,275 | 495,275 | 493,275 | -2,000 |
| 01630 | CITYWIDE MEMBERSHIPS | | | | | 100019750000 | | | |

Supportive Contributions/ Memberships support Bridgeport's inclusion in regional & national organizations such as the greater Bridgeport Transit Authority, The Greater Bridgeport Regional Planning Agency, RYASAP (Regional Youth/Adult Substance Abuse Project) and provide support for various local organizations such as the Barnum Museum.



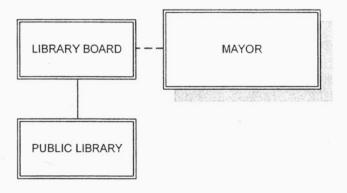
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LIBRARIES

BRIDGEPORT PUBLIC LIBRARY

MISSION STATEMENT

We believe that libraries change people's lives. They are cornerstones of democracy. The Bridgeport Public Library provides opportunities for residents to learn, enjoy and achieve. To accomplish that mission, the Bridgeport Public Library offers free and open access to a relevant collection, staff knowledge, and modern facilities.



Scott A. Hughes City Librarian

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01700 | LIBRARY ADMIN | ISTRATION | | | | | | |
| | 01 | PERSONNEL SERVICES | 2,815,798 | 2,876,546 | 3,084,790 | 3,098,225 | 3,138,767 | 53,977 |
| | 02 | OTHER PERSONNEL SERV | 151,491 | 184,121 | 54,825 | 57,600 | 57,600 | 2,775 |
| | 03 | FRINGE BENEFITS | 901,606 | 998,644 | 1,119,391 | 1,014,832 | 1,022,043 | -97,348 |
| | 04 | OPERATIONAL EXPENSES | 1,270,750 | 1,356,775 | 1,589,543 | 1,589,543 | 1,589,543 | 0 |
| | 05 | SPECIAL SERVICES | 465,123 | 829,216 | 708,707 | 708,707 | 735,476 | 26,769 |
| | 06 | OTHER FINANCING USES | 370,213 | 271,833 | 271,833 | 271,833 | 285,660 | 13,827 |
| | | | 5,974,981 | 6,517,135 | 6,829,089 | 6,740,740 | 6,829,089 | 0 |

PERSONNEL SUMMARY

| | FTE | FTE | | | | BUDGET | PROPOSED | |
|--------------------------------|--|-----------------------|-----------------------------|---------------|--|----------------|---|--|
| POSITION TITLE | 2015 | 2016 | VAC | NEW | UNF | FY 2015 | FY 2016 | VARIANCE |
| CITY LIBRARIAN | 1.00 | 1.00 | | | | 106,954 | 106,954 | |
| ADMINISTRATIVE ASSISTANT | 1.00 | 1.00 | | | | 69,521 | 73,330 | 3,809 |
| MINI COMPUTER OPERATOR (35 HOU | 1.00 | 1.00 | | | | 47,354 | 49,038 | 1,684 |
| LIBRARY PAGE | | | | | | 85,442 | 85,442 | |
| LIBRARY ASSISTANT I | 11.00 | 11.00 | | | | 340,094 | 361,157 | 21,063 |
| LIBRARY ASSISTANT II | 5.00 | 5.00 | | | | 185,073 | 193,434 | 8,361 |
| LIBRARY ASSISTANT III | 6.00 | 6.00 | | | | 256,170 | 265,281 | 9,111 |
| JUNIOR LIBRARIAN | 5.00 | 5.00 | | | | 226,248 | 229,920 | 3,672 |
| LIBRARY ASSISTANT I (PART TIME | | | | | | 168,019 | 168,019 | |
| LIBRARIAN I | 9.00 | 9.00 | | | | 525,888 | 525,888 | |
| LIBRARIAN I (PART TIME) | | | | | | 86,046 | 86,046 | |
| LIBRARIAN II | 3.00 | 3.00 | | | | 210,129 | 210,129 | |
| LIBRARIAN III | 6.00 | 6.00 | | | | 450,480 | 450,480 | |
| MAINTAINER I (GRADE II) | 1.00 | 1.00 | | | | 31,060 | 31,060 | |
| CUSTODIAN III | 2.00 | 2.00 | | | | 78,902 | 81,709 | 2,807 |
| CUSTODIAN IV | 1.00 | 1.00 | | | | 47,459 | 50,934 | 3,475 |
| LIBRARY MAINTENANCE MANAGER | 1.00 | 1.00 | | | | 69,951 | 69,951 | |
| RIES | 53.00 | 53.00 | | | | 2,984,790 | 3,038,772 | 53,982 |
| | CITY LIBRARIAN ADMINISTRATIVE ASSISTANT MINI COMPUTER OPERATOR (35 HOU LIBRARY PAGE LIBRARY ASSISTANT II LIBRARY ASSISTANT III LIBRARY ASSISTANT III LIBRARY ASSISTANT III LIBRARY ASSISTANT III LIBRARY ASSISTANT II (PART TIME LIBRARIAN I LIBRARIAN I (PART TIME) LIBRARIAN III LIBRARIAN III MAINTAINERI (GRADE II) CUSTODIAN III CUSTODIAN III CUSTODIAN IV LIBRARY MAINTENANCE MANAGER | CITY LIBRARIAN 1.00 | POSTION TITLE 2015 2016 | POSTION TITLE | POSITION TITLE 2015 2016 VAC NEW | POSITION TITLE | POSTION TITLE 2015 2016 VAC NEW UNF FY 2015 | POSITION TITLE 2015 2016 VAC NEW UNF FY 2015 FY 2016 CITY LIBRARIAN 1.00 1.00 1.00 106,954 106,954 ADMINISTRATIVE ASSISTANT 1.00 1.00 69,521 73,330 MINI COMPUTER OPERATOR (35 HOU 1.00 1.00 47,354 49,038 LIBRARY PAGE 885,442 85,442 LIBRARY ASSISTANT I 11.00 11.00 340,094 361,157 LIBRARY ASSISTANT II 5.00 5.00 185,073 193,434 LIBRARY ASSISTANT II 6.00 6.00 256,170 265,281 JUNIOR LIBRARIAN 5.00 5.00 226,248 229,920 LIBRARY ASSISTANT I (PART TIME 168,019 168,019 LIBRARIAN I 9.00 9.00 525,888 525,888 LIBRARIAN I (PART TIME) 86,046 86,046 LIBRARIAN II 3.00 3.00 210,129 210,129 LIBRARIAN III 6.00 6.00 450,480 450,480 MAINTAINERI (GRADE II) 1.00 1.00 78,902 81,709 CUSTODIAN III 2.00 2.00 78,902 81,709 CUSTODIAN IV 1.00 1.00 47,459 50,934 LIBRARY MAINTENANCE MANAGER 1.00 1.00 69,951 69,951 |

| | ACTUAL | | 6 MONTH ESTIMATE |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------|
| SERVICE INDICATORS | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-20152014-2015 |
| IBRARIES | | | | | | | | | | |
| Circulation | 379,972 | 346,431 | 352,695 | 346,538 | 407,228 | 428,017 | 467,113 | 463,105 | 476,350 | |
| Reference desk transactions | 127,416 | 97,479 | 90,261 | 85,734 | 75,205 | 64,299 | 101,996 | 115,847 | 99,656 | |
| Electronic resources users | 150,061 | 152,552 | 158,365 | 138324 | 164,430 | 166,004 | 283,115 | 269,387 | 172,815 | |
| Number of registered borrowers | 85,542 | 87,542 | 67,404 | 52,846 | 62,312 | 64,528 | 36,635 | 35,040 | 34,852 | |
| Cardholders | 85,542 | 87,542 | 67,404 | 52,846 | 62,312 | 64,528 | 36,635 | 35,040 | 34,852 | |
| Books | 512,842 | 502,845 | 505,267 | 511,903 | 491,643 | 475,893 | 489,929 | 467,110 | 394,080 | |
| Periodical subscriptions (paper) | 683 | 679 | 679 | 634 | 656 | 638 | 692 | 650 | 600 | |
| Audio/Video resources | 40,344 | 41,854 | 42,848 | 44,709 | 45,185 | 43,835 | 48,929 | 60,633 | 59,445 | |
| Public Computers, Public (1) | 104 | 105 | 105 | 148 | | 248 | 269 | 285 | 285 | |
| Public Computers, Staff | 86 | 83 | 83 | 88 | 89 | 101 | 96 | 115 | 115 | |
| PROGRAM INFORMATION | | | | | | | | | | |
| Number of Adult Programs | 234 | 236 | 74 | 227 | | 210 | 240 | 239 | 322 | |
| Adult Program Total Attendance | 5,280 | 3318 | 1,227 | 5,331 | 3,911 | 3,445 | 3,939 | 1,358 | 8,993 | |
| Number of Young Adult Programs | 18 | 25 | 79 | | | 50 | 114 | 69 | 57 | |
| Young Adult Program Total Attendance | 154 | 268 | | | | 886 | 925 | 1,976 | 1,035 | |
| Number of Children's Programs | 476 | 393 | 414 | 264 | | 181 | 227 | 157 | 213 | |
| Children's Programs Total Attendance | 8,330 | 6594 | 5,953 | 4,351 | 6,772 | 5,010 | 7,352 | 6,624 | 7,423 | |
| ICMA SERVICE INDICATORS | | | | | | | | | | |
| Number of libraries (3) | 4 | 4 | 1 5 | 5 4 | 5 | 5 | 5 | 5 | 5 | • |
| Central library | 1 | 1 | | | 1 | 1 | 1 | 1 | 1 | |
| Branches | 3 | 3 | | | | 4 | 4 | 4 | 4 | |
| Bookmobile | 0 | (|) 1 | |) 0 | 0 | 1 | 1 | C |) |
| Number of library materials/holdings | | | | | | | | | | |
| books in circulating book collection | 449,981 | 454,503 | | | 441,116 | | | 440,663 | 437,472 | |
| reference materials | 48,065 | 48,342 | | | 46,466 | | 46,205 | 26,447 | 25,759 | |
| audio/visual materials | 40,170 | | | | | | | 60,633 | 59,445 | |
| subscriptions to periodicals | 644 | | | | | | | 650 | 600 | |
| subscriptions to online databases (2) | | | | | | | | 13 | 36 | |
| Annual Circulation | | 346,431 | | | | | 467,113 | 463,105 | 436,896 | |
| Central library | 156,444 | 142,063 | | | | | | 136,284 | 149,791 | |
| Branches | 223,528 | 204,368 | 203,573 | 3 204,777 | 203,156 | 273,159 | 300,289 | 326,821 | 322,942 | 2 |
| Bookmobile | | | | | | | 40.555 | 35,670 | 39,454 | |
| Annual in-library materials use | | 38,105 | 42,866 | 33,793 | 21,266 | | 10,586 | 35,670 | 38,454 | |

FY 2015-2016 GOALS

The Bridgeport Public Library will continue to address the following six goals:

- Bridgeport residents of all ages will find easy access to the computers, computer support/instruction, and electronic information they need for everyday life.
- 2) All Bridgeport children and students will benefit from a new emphasis as well as commitment to them in all Bridgeport Public Library facilities, programs, and collections.
- 3) Bridgeport Public Library will become a valued destination for literacy in Bridgeport.
- 4) The Bridgeport Public Library will develop strategic partnerships and alliances throughout the city to benefit more residents.
- 5) Residents will become more aware of Bridgeport's libraries and consider them to be vital community resources center.
- 6) Bridgeport Public Library facilities, collections, programs, and staff will be repositioned to help focus on building community, helping people, and changing lives.

FY 2014-2015 GOAL STATUS

- Bridgeport residents of all ages will find easy access to the computers, computer support/instruction, and electronic information they need for everyday life.
 MONTH STATUS:
 - The Library is active on Social Media sites. The website has been updated. Patrons can ask questions and shop at the Library store through the website. Upcoming events at Black Rock and Burroughs are sent to media contacts. The library also has an electronic newsletter that is published weekly.
 - At the start of the strategic plan the Library had 104 computers for public use, 82 for staff use – the Library has added 125 computers for a total of 224 for the public, 87 for staff use including 10 iPads. Most of the new computers were deployed at Black Rock, Newfield and Burroughs.
 - The Library joined Bibliomation and migrated to Evergreen, an open source automation system. Ninite clients have been deployed to keep computers up to date, technical support is provided by Bibliomation. Envisionware software has been deployed at all

- locations providing color and black and white printing as well as printing from mobile devices, laptops, and from home to library printers. A 3d printer is on order for Burroughs.
- Computer classes and tutoring have been offered onsite at Black Rock and Burroughs.
 Technology programming for youth included Hours of Code in conjunction with the Bridgeport Area Youth Ministry, Tech Tuesdays at Burroughs and Maker Wednesdays at North Branch.
- Electronic collections have been expanded to include online computer classes and a brochure has been created to highlight them. Atomic Training, Universal Class, JobNow and the Testing Education and Reference Center all offer computer skill training and tutorials.
- A brochure has also been created to highlight the Mobile Apps that the Library offers. All
 classes and products are advertised on the Library's website as well as social media.
- 2) All Bridgeport children and students will benefit from a new emphasis as well as commitment to them in all Bridgeport Public Library facilities, programs, and collections. 6 MONTH STATUS:
 - Homework Help is offered at the North End Library. Youth Service collections have been expanded with a variety of electronic products including Tutor.com, Freedom Flix, TrueFlix, ScienceFlix, ELF child safe browser, Abcmouse.com.
 - Early literacy stations have been installed at all locations. Programming has been expanded to offer more technology and maker programs. Story hours continue on site and have expanded with staff visiting a variety of pre-schools to present story hours.
 - The Library received an Every Child Ready to Read grant for the East Side. Teen Centers have been created at Burroughs and Black Rock.
 - Library card campaigns were conducted at many schools. Library Barcodes were distributed to Central High School Students to place on their ID badges.
 - In partnership with the Greater Bridgeport Transit and Bridgeport Public Schools Adult Education Program, Library barcodes were distributed to Adult Education Students in Bridgeport to be placed on their student ids to provide access to all the products that the Library has to offer both in-house and virtually.
- Bridgeport Public Library will become a valued destination for literacy in Bridgeport. 6 MONTH STATUS:
 - In 2013, the Library established a strategic partnership with Literacy Volunteers (LV) to position itself as a literacy provider and to accomplish this goal.
 - LVBPT website (designed as a class project by Fairfield University students) is up and running.
 - LV collaborated with 5 other Literacy offices throughout CT to organize the first statewide Tutor Link conference (professional development day for tutors).
 - LV partnered with Bridgeport Adult Education Department to become a National External Diploma Program site (we are the only NEDP site in Bridgeport to serve male students).
 - Published the first issues of the LVBPT quarterly newsletter.
 - LV collaborated with many community partners to serve our clients, including: CLICC, Family Re-Entry, Ability Beyond, Bridgeport Towers, Burroughs Community Center, FSW, Kennedy Center, CT Works.
 - LV assisted with Lee Y Seras family literacy program.
 - LV interviewed on WICC radio show about adult literacy programs in the area.
 - LV registered for Fairfield County Community Foundation Giving Day.
- 4) The Bridgeport Public Library will develop strategic partnerships and alliances throughout the city to benefit more residents.
 - 6 MONTH STATUS: The Library continues to partner with numerous community based organizations and businesses including but not limited to Access Health CT, Apt Foundation, Black Rock Garden Club, Black Rock Rotary, Bridgeport Area Youth Ministry, Black Rock Rotary, Bridgeport Housing Authority, Bridgeport Police Mounted Horses, Bridgeport Police Athletic League, Bridgeport Public Schools, Bridgeport Senior's Services, Caribe Youth

Athletic League, Center for Immigration Development, Connecticut Against Violence, Connecticut Coalition for Environmental Justice, Cook and Grow, Discovery Museum, Downtown Special Services District, Girls Inc., Ground Works Bridgeport, Hall Neighborhood House, Horizons, Juneteenth of Fairfield County, Latino Advocacy Foundation, Literacy Volunteers, Mayor's Office, Nehemiah Foundation, Parent Leadership Training Institute, Poets Realm, Rampage Skate Shop, Rotary Club of Bridgeport.

5) Residents will become more aware of Bridgeport's libraries and consider them to be vital

community resources center.

6 MONTH STATUS:

• The Library Foundation is a priority of the Board of Directors in 2015/2016.

The Library Fund has an estimated value to support additional locations.

 The weekly e-newsletter was instituted in 2009 and continues to reach thousands of patrons citywide.

6) Bridgeport Public Library facilities, collections, programs, and staff will be repositioned to help focus on building community, helping people, and changing lives.

6 MONTH STATUS:

- Library Hours were expanded at all locations. Saturday hours were restored at the Branch Libraries and Sunday hours restored to Burroughs. All locations are open 3 evenings a week. Part time positions were filled to assist with staffing. Junior Librarian positions were created. Job descriptions for Librarians have been re-written and updated. The technical service staff was re-deployed to public service positions. Technical Service functions have been outsourced.
- Staff has been re-assigned and re-organized and the staff has received cross-training. Training opportunities abound and are well publicized. The advent of archived webinars allows staff to train whenever and wherever they are. A training checklist has been created and new staff receives in-depth training on library resources and procedures. The Library closed for 2 days during the Evergreen migration so that staff could focus on learning the new system. Bibliomation staff was onsite for training.
- At Burroughs fiction and AV material was moved to the 2nd floor to make room for the new Teen Center and a large 1st floor Community Room. Cubicles were installed in the former technical service area for staff workspace. The staff from Information Services and Circulation moved to the cubicles freeing up floor space for the public on the 2nd floor as well as room for the Literacy Volunteers in the Circulation area. Plans have been drawn up for new bathrooms at Burroughs (with Construction Services). Quotes have been obtained for moving HC microfilm to the Reference Room and the project should proceed when a purchase order is issued.
- Book stacks were removed from Newfield to make room for additional computers.
- In collections, standing orders for Reference material were cancelled; standing orders for popular authors were created. Material is shipped directly to locations shelf ready.
- The Library subscribed to Overdrive and One Click Digital for e-book and e-audiobook collections. With products like Freegal and Hoopla Digital the Library is moving to a patron driven acquisition model for downloading music and streaming music and videos. In addition the library has subscribed to Collection HQ to facilitate the weeding of collections and moving unused collections to other locations where use warrants moving. The Library will be able to use Collection HQ to fine tune the allocation of the materials budget by usage
- To help our foreign language speakers the Library subscribes to a full line of electronic products Mango and Transparent Language for adults and Muzzy for the Children. These products include ESL programs. To assist with job searches and careers the library subscribes to JobNow, Career Cruising, and Testing and Education Reference Center and Universal Classes. Magazines are also available online with Zinio. Collections have been re-positioned to help people both in the Library and from home with their Library cards.
- Black Rock Branch Library has led the way in programming. A part-time librarian has been hired for adult programming at Burroughs. A programming survey has been distributed to gauge interest in a variety of programs. Access Health CT has embedded

FY 2015-2016 GENERAL FUND BUDGET

LIBRARY SERVICES PROGRAM HIGHLIGHTS / APPROPRIATION SUPPLEMENT

staff at Burroughs to sign patrons up for health care. The additional community room at Burroughs has made it possible for many more outside groups to use the Library for meetings and programs.

 The Library engaged the services of Antinozzi Associates and Minneapolis based Meyers, Scherer and Rockcastle to complete the first citywide library facilities master plan in over 40 years. The final plan was adopted by the Library Board of Director.

APPROPRIATION SUPPLEMENT

| pprop | | | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|------------------------|---------|--------------------------------|-----------|-----------|-----------|-----------|-----------|---------|
| | Org Description | Object# | Object Description | Actuals | Actuals | Budget | Requested | PROPOSED | Variano |
| 1700 | LIBRARY ADMINISTRATION | | | | | | | | |
| | | 51000 | FULL TIME EARNED PAY | 2.815,798 | 2,846,974 | 2,984,790 | 2,998,225 | 3,038,767 | 53.97 |
| | | 51099 | CONTRACTED SALARIES | 0 | 29,573 | 100,000 | 100,000 | 100,000 | 55,87 |
| 1 | PERSONNEL SERVICES | | | 2,815,798 | 2,876,546 | 3,084,790 | 3,098,225 | 3,138,767 | |
| | | 51102 | ACTING PAY | 2,010,750 | 2,070,040 | 0,004,790 | 0,090,225 | 3,138,767 | 53,97 |
| | | 51106 | REGULAR STRAIGHT OVERTIME | 11,967 | 17,033 | 0 | | | |
| | | 51108 | REGULAR 1.5 OVERTIME PAY | 17,076 | 18,254 | 0 | 0 | 0 | |
| | | 51116 | HOLIDAY 2X OVERTIME PAY | | | | _ | 0 | |
| | | 51122 | SHIFT 2 - 1.5X OVERTIME | 1,388 | 824 | 0 | 0 | 0 | |
| | | 51124 | SHIFT 2 - 2X OVERTIME | 43,586 | 68,257 | 0 | 0 | 0 | |
| | | | | 292 | 0 | 0 | 0 | 0 | |
| | | 51128 | SHIFT 3 - 1.5X OVERTIME | 199 | 832 | 0 | 0 | 0 | |
| | | 51130 | SHIFT 3 - 2X OVERTIME | . 0 | 12 | 0 | 0 | 0 | |
| | | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 0 | 1 | 0 | 0 | 0 | |
| | | 51138 | NORMAL STNDRD SHIFT DIFFER | 9,794 | 10,074 | - 0 | 0 | 0 | |
| | | 51140 | LONGEVITY PAY | 53,119 | 52,050 | 54,825 | 57,600 | 57,600 | 2,7 |
| | | 51156 | UNUSED VACATION TIME PAYOU | 14,069 | 16,784 | 0 | 0 | 0 | |
| 2 | OTHER PERSONNEL SERV | | | 151,491 | 184,121 | 54,825 | 57,600 | 57,600 | 2,7 |
| | | 52316 | WORKERS COMPIMED - LIBRARY | 0 | 3,964 | 1,400 | 1,400 | 5,000 | 3,6 |
| | | 52318 | WORKERS COMPINDM LIBRARY | 0 | 1,036 | 6,400 | 6,400 | 5,000 | -1,4 |
| | | 52360 | MEDICARE | 34,688 | 36,475 | 33,294 | 36,443 | 37,030 | 3,7 |
| | | 52385 | SOCIAL SECURITY | 25,200 | 21,737 | 16,773 | 16,773 | 16,773 | 0,, |
| | | 52399 | UNIFORM ALLOWANCE | 0 | 2,197 | 1,800 | 1,800 | 1,800 | |
| | | 52504 | MERF PENSON EMPLOYER CONT | 292,885 | 343,419 | 354,452 | 296,351 | 300,775 | -53,6 |
| | | 52917 | HEALTH INSURANCE CITY SHARE | 548,833 | 589,818 | 705,272 | 655,665 | | |
| | FRINGE BENEFITS | | THE LETT HOSE OF THE STATE | 901,606 | 998,644 | | | 655,665 | -49,6 |
| | | 53050 | PROPERTY RENTAL/LEASE | | 74,468 | 1,119,391 | 1,014,832 | 1,022,043 | -97,3 |
| | | 53110 | WATER UTILITY | 156,573 | | 175,000 | 175,000 | 175,000 | |
| | | | | 10,432 | 8,685 | 11,000 | 11,000 | 11,000 | |
| | | 53120 | SEWER USER FEES | 2,133 | 12,224 | 5,570 | 5,570 | 5,570 | |
| | | 53130 | BLECTRIC UTILITY SERVICES | 141,702 | 137,224 | 170,000 | 170,000 | 170,000 | |
| | | 53140 | GAS UTILITY SERVICES | 35,107 | 108,608 | 85,000 | 85,000 | 85,000 | |
| | | 53605 | MEMBERSHIP/REGISTRATION FEES | 4,685 | 13,320 | 28,400 | 28,400 | 28,400 | |
| | | 53705 | ADVERTISING SERVICES | 0 | 0 | 2,000 | 2,000 | 2,000 | |
| | | | OTHER COMMUNICATION SERVICES | 4,017 | 4,962 | 5,500 | 5,500 | 5,500 | |
| | | 53720 | TELEPHONE SERVICES | 24,164 | 15,193 | 29,000 | 29,000 | 29,000 | |
| | | 53725 | TELEVISION SERVICES | 1,014 | 0 | 2,000 | 2,000 | 2,000 | |
| | | 54020 | COMPUTER PARTS | 0 | 1,732 | 4,000 | 4,000 | 4,000 | |
| | | 54545 | CLEANING SUPPLIES | 16,543 | 17,474 | 20,000 | 20,000 | 20,000 | |
| | | | COMPUTER SOFTWARE | 11,205 | 14,842 | 15,000 | 15,000 | 15,000 | |
| | | | COMPUTER SUPPLIES | 9,281 | 5,152 | 10,000 | 10,000 | 10,000 | |
| | | | COMMUNICATION SUPPLIES | 684 | 0 | 1,200 | 1,200 | 1,200 | |
| | | | GASOLINE | 2,638 | | | | | |
| | | | LIBRARY SUPPLIES | | 4,107 | 3,500 | 3,500 | 3,500 | |
| | | | | 33,998 | 67,416 | 70,290 | 70,290 | 70,290 | |
| | | | OFFICE SUPPLIES | 27,536 | 38,012 | 58,000 | 58,000 | 58,000 | |
| | | | PUBLICATIONS | 633,527 | 661,316 | 629,284 | 629,284 | 629,284 | |
| | | 54705 | SUBSCRIPTIONS | 67,875 | 36,114 | 68,500 | 68,500 | 68,500 | |
| | | | POSTAGE | 10 | 0 | 20,000 | 20,000 | 20,000 | |
| | | 55055 | COMPUTER EQUIPMENT | 71,378 | 108,096 | 100,000 | 100,000 | 100,000 | |
| | | 55145 | EQUIPMENT RENTAL/LEASE | 12,541 | 13,439 | 16,299 | 16,299 | 16,299 | |
| | | 55525 | LIBRARY FURNITURE | 3,707 | 14,392 | 60,000 | 60,000 | 60,000 | |
| | OPERATIONAL EXPENSES | | | 1,270,750 | 1,356,775 | 1,589,543 | 1,589,543 | 1,589,543 | |
| | | 56040 | BOOKBINDING SERVICES | 2,045 | 5,391 | 4,250 | 4,250 | 4,250 | |
| | | | BUILDING MAINTENANCE SERVICE | 136,165 | 174,107 | 195,000 | 195,000 | 195,000 | |
| | | | COMPUTER SERVICES | 141,487 | 126,868 | 139,000 | 139,000 | 139,000 | |
| | | | MARKETING SERVICES | 0 | 0 | 7,500 | | | |
| | | | OTHER MAINTENANCE & REPAIRS | 15,015 | | | 7,500 | 7,500 | |
| | | | | | 22,423 | 25,000 | 25,000 | 25,000 | |
| | | | OFFICE BOUIPMENT MAINT SRVCS | 3,095 | 6,981 | 10,000 | 10,000 | 10,000 | |
| | | | OTHER SERVICES | 164,693 | 486,038 | 313,457 | 313,457 | 340,226 | 26,7 |
| | | | VEHICLE MAINTENANCE SERVICES | 1,050 | 7,409 | 12,000 | 12,000 | 12,000 | |
| | | 59015 | PRINTING SERVICES | 1,573 | 0 | 2,500 | 2,500 | 2,500 | |
| | SPECIAL SERVICES | | | 465,123 | 829,216 | 708,707 | 708,707 | 735,476 | 26,7 |
| | | 53200 | PRINCIPAL & INTEREST DEBT SERV | 370,213 | 271,833 | 271,833 | 271,833 | 285,660 | 13,8 |
| | OTHER FINANCING USES | | | 370,213 | 271,833 | 271,833 | 271,833 | 285,660 | 13,8 |
| 700 | | | | | | | | | |

EDUCATION DIVISIONS BOARD OF EDUCATION

BUDGET DETAIL

Frances Rabinowitz Interim Superintendent

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|--------------------|--------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01863 | BOEADMINISTRATION | | | | | | | |
| | 41521 | HIGHSCHOOLATHLETIC-TICKETSALES | 11,663 | 0 | 0 | 0 | 0 | 0 |
| | 41522 | SUMMER SCHOOL TUITION | 25,810 | 25,080 | 25,000 | 25,000 | 25,000 | 0 |
| | 44350 | EDUCATION GRANT IN AID | 0 | 1,200,000 | 0 | 0 | 0 | 0 |
| | 44517 | AID TO NON-PUBLIC SCHOOLS | 154,373 | 155,058 | 155,000 | 155,000 | 155,000 | 0 |
| | 44519 | LEGALLY BLIND | 90,948 | 0 | 140,000 | 140,000 | 140,000 | 0 |
| | 44520 | EDUCATION COST SHARING | 163,978,224 | 164,201,553 | 164,895,344 | 164,195,344 | 164,895,344 | 0 |
| 01863 | BOE ADMINISTRATION | | 164,261,018 | 165,581,691 | 165,215,344 | 164,515,344 | 165,215,344 | 0 |
| 01875 | TRANSPORTATION | | | | | | | |
| | 44515 | PUBLIC SCHOOLS TRANSPORTATION | 1,169,218 | 1,057,790 | 1,063,251 | 1,063,251 | 1,175,239 | 111,988 |
| | 44516 | NON-PUBLICSCHOOLSTRANSPORTATIO | 406,772 | 420,824 | 421,753 | 421,753 | 365,388 | -56,365 |
| 01875 | TRANSPORTATION | | 1,575,990 | 1,478,614 | 1,485,004 | 1,485,004 | 1,540,627 | 55,623 |

APPROPRIATION SUMMARY

*MBR=Minimum Budget Requirement, a provision of Connecticut's State Support for Education that sets a minimum sum per pupil that school districts must spend. ECS or Education Cost Sharing, aims to equalize some of substantial school funding disparities that municipalities with a large number of needy students encounter when trying to provide services. ECS provides for grants based on a formula that multiplies three factors: (1) a base aid ratio of each town's wealth to a designated state guaranteed wealth level (GWL), (2) the foundation, and (3) the number of each town's resident students adjusted for educational and economic need ("need students"). A per-student bonus is added for towns that are part of regional school districts. (A recent report from the Office of Legislative Research (OLR) on Education Cost Sharing reports on the present funding situation: http://www.cga.ct.gov/2012/rpt/2012-R-0101.htm)

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------------|---|------------|------------|---------------------|---------------------|------------------------|-----------------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01800 | PRINCIPALS | | | | | | | |
| 01000 | 01 | PERSONNEL SERVICES | 7 755 707 | 0.407.454 | | | | |
| | 03 | FRINGEBBNETTS | 7,755,707 | 8,167,454 | 8,219,383 | 8,624,137 | 8,624,137 | 404,754 |
| | | THROEBUATIO | 1,014,744 | 1,050,411 | 1,018,862 | 1,003,728 | 1,003,728 | -15,134 |
| 01801 | BLEMENTARY CLAS | SSROOM TEACHERS | 8,770,452 | 9,217,865 | 9,238,245 | 9,627,865 | 9,627,865 | 389,620 |
| | 01 | PERSONNEL SERVICES | 24,215,443 | 25,038,798 | 25,776,911 | 25,698,708 | 25 609 709 | 70.000 |
| | 02 | OTHER PERSONNEL SERV | 1,066,715 | 1,229,275 | 1,105,000 | 1,104,800 | 25,698,708 | -78,203 |
| | 03 | FRINGE BENEFITS | 5,118,996 | 5,924,866 | 5,558,322 | 6,417,606 | 1,104,800 6,417,606 | -200 859,284 |
| | | 1 () () () () () () () () () (| 30,401,154 | 32,192,939 | 32,440,233 | 33,221,114 | 33,221,114 | |
| 01802 | SUBSTITUTES | | ,, | ,, | 02,110,200 | 00,221,114 | 00,221,114 | 780,881 |
| | 01 | PERSONNEL SERVICES | 1,257,835 | 1,312,291 | 0 | 0 | 0 | 0 |
| | 03 | FRINGE BENEFITS | 94,394 | 109,478 | 0 | 0 | 0 | 0 |
| | 05 | SPECIAL SERVICES | 82,346 | 0 | 2,241,666 | 2,248,105 | 2,248,105 | 6,439 |
| | | | 1,434,574 | 1,421,770 | 2,241,666 | 2,248,105 | 2,248,105 | 6,439 |
| 01803 | PARAPROFESSION. | | | | | | | |
| | 01 | PERSONNEL SERVICES | 750,298 | 246,929 | 224,890 | 257,330 | 257,330 | 32,440 |
| | 02 | OTHER PERSONNEL SERV | 90 | 251 | 0 | 0 | 0 | 0 |
| | 03 | FRINGEBENETITS | 401,675 | 170,017 | 159,247 | 162,039 | 162,039 | 2,792 |
| 04804 | SCHOOL CLERICAL | • | 1,152,063 | 417,197 | 384,137 | 419,369 | 419,369 | 35,232 |
| 01804 | SCHOOL CLERICAL 01 | | 0.700.404 | | | | | |
| | 02 | PERSONNEL SERVICES | 2,763,121 | 2,746,067 | 2,759,358 | 2,790,177 | 2,806,419 | 47,061 |
| | 03 | OTHER PERSONNEL SERV FRINGE BENEFITS | 5,225 | 3,277 | 2,335 | 2,900 | 2,900 | 565 |
| | 00 | FRINGE BENEFITS | 1,296,617 | 1,290,112 | 1,384,583 | 1,416,336 | 1,418,236 | 33,653 |
| 01805 | INSTRUCTIONALS | I I I I I I I I I I I I I I I I I I I | 4,064,963 | 4,039,456 | 4,146,276 | 4,209,413 | 4,227,555 | 81,279 |
| 01000 | 04 | OPERATIONAL EXPENSES | 134,911 | 157,012 | 209 155 | 209 450 | 200 450 | 005 |
| | 05 | SPECIAL SERVICES | 19,231 | 4,385 | 208,155 20,050 | 208,450 20,050 | 208,450 | 295 |
| | | a boil in an in the | 154,142 | 161,397 | 228,205 | 228,500 | 20,050 | 0 |
| 01806 | SUPPLIES PARK CIT | YACADMY | 104,142 | 101,007 | 220,203 | 220,500 | 228,500 | 295 |
| | 02 | OTHER PERSONNEL SERV | 0 | 4,538 | 8,906 | 4,660 | 4,660 | -4,246 |
| | 03 | FRINGEBENETTS | 0 | 66 | 1,194 | 600 | 600 | -594 |
| | 04 | OPERATIONAL EXPENSES | 435,666 | 545,607 | 682,885 | 682,763 | 682,763 | -121 |
| | 05 | SPECIAL SERVICES | 0 | 15,109 | 16,334 | 21,295 | 21,295 | 4,961 |
| | | | 435,666 | 565,319 | 709,318 | 709,318 | 709,318 | 0 |
| 01807 | HIGH SCHOOL TE | CTBOOKS | | | | | | |
| | 04 | OPERATIONAL EXPENSES | 669,242 | 351,760 | 25,000 | 110,043 | 110,043 | 85,043 |
| | | | 669,242 | 351,760 | 25,000 | 110,043 | 110,043 | 85,043 |
| 01808 | ELEMENTARY TEXT | | | | | | | |
| | 04 | OPERATIONAL EXPENSES | 618,001 | 2,082,555 | 34,915 | 1,450,000 | 1,450,000 | 1,415,085 |
| 04000 | 7777 / C 40/ DO | - | 618,001 | 2,082,555 | 34,915 | 1,450,000 | 1,450,000 | 1,415,085 |
| 01809 | PREK-K-BLACK ROC | | | | | | | |
| | 01 03 | PERSONNEL SERVICES | 3,573,066 | 3,637,274 | 3,670,901 | 4,889,201 | 4,889,201 | 1,218,300 |
| | 04 | FRINGE BENEFITS | 969,271 | 1,100,517 | 1,045,002 | 1,253,581 | 1,253,581 | 208,579 |
| | 04 | OPERATIONAL EXPENSES | 5,025 | 0 | 4,684 | 4,878 | 4,878 | 194 |
| 01810 | BILINGUAL EDUCA | TON | 4,547,362 | 4,737,791 | 4,720,587 | 6,147,660 | 6,147,660 | 1,427,073 |
| 01010 | 01 | PERSONNEL SERVICES | 4,684,223 | 4,594,897 | E 044 402 | 4.000.044 | 4.000.044 | 50.450 |
| | 02 | OTHER PERSONNEL SERV | 3,348 | 11,365 | 5,041,493 | 4,989,041 15,000 | 4,989,041 | -52,452 |
| | 03 | FRINGEBBNETTS | 1,027,370 | 1,066,506 | 11,233 1,109,097 | 1,284,697 | 15,000 | 3,767 |
| | | OPERATIONAL EXPENSES | 12,047 | 0 | 0 | 1,204,097 | 1,284,697 0 | 175,600 |
| | ATATA | | 5,726,987 | 5,672,768 | 6,161,823 | 6,288,738 | 6,288,738 | 0 126,915 |
| 01811 | BILINGUAL AIDES | | 0,7 20,007 | 0,012,100 | 0,101,020 | 0,200,700 | 0,200,730 | 120,313 |
| | | PERSONNEL SERVICES | 68,460 | 32,437 | 26,203 | 25,145 | 25,145 | -1,058 |
| | 02 | OTHER PERSONNEL SERV | 501 | 364 | 180 | 11,353 | 11,353 | 11,173 |
| | 03 | FRINGEBENETTS | 39,131 | 20,839 | 17,117 | 16,964 | 16,964 | -153 |
| | | | 108,092 | 53,640 | 43,500 | 53,462 | 53,462 | 9,962 |
| | WORLD LANGUAG | | | | | | 7, | -, |
| | | PERSONNEL SERVICES | 1,319,809 | 1,390,327 | 1,317,411 | 1,327,632 | 1,327,632 | 10,221 |
| | 03 | FRINGEBENETTS | 202,694 | 204,286 | 176,096 | 196,725 | 196,725 | 20,629 |
| | | | 1,522,503 | 1,594,613 | 1,493,507 | 1,524,357 | 1,524,357 | 30,850 |
| | VISUAL ARTS | | | | | | | |
| | | PERSONNEL SERVICES | 2,665,895 | 2,695,829 | 2,867,603 | 2,859,580 | 2,859,580 | -8,023 |
| | | FRINGE BENEFITS | 501,616 | 563,412 | 533,108 | 596,377 | 596,377 | 63,269 |
| | 04 | OPERATIONAL EXPENSES | 44,692 | 15,310 | 4,008 | 4,008 | 4,008 | 0 |
| | | | 3,212,203 | 3,274,551 | 3,404,719 | 3,459,965 | 3,459,965 | 55,246 |
| | | | | | | | | |

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-----------------|----------------------|-----------------------------|-------------------------------|------------------------|------------------------|-----------|----------|
| | | | Actuals | Actuals | Budget | Requested | PRO POSED | Variance |
| 01814 | PERFORMING ART | re | | | | | | |
| 01014 | 01 | PERSONNEL SERVICES | 2,562,099 | 2,596,384 | 2,811,641 | 2,783,651 | 2,783,651 | -27,990 |
| | 02 | OTHER PERSONNEL SERV | 250 | 250 | 250 | 250 | 250 | 0 |
| | 03 | FRINGEBENETITS | 519,262 | 638,330 | 619,303 | 743,456 | 743,456 | 124,153 |
| | 04 | OPERATIONAL EXPENSES | 47,055 | 5,000 | 8,110 | 8,500 | 8,500 | 390 |
| | 05 | SPECIAL SERVICES | 4,784 | 1,028 | 9,929 | 12,500 | 12,500 | 2,571 |
| | | | 3,133,449 | 3,240,992 | 3,449,233 | 3,548,357 | 3,548,357 | 99,124 |
| 01815 | ENGLISH | | 4 000 070 | 4 500 000 | 4 040 004 | 4 999 469 | 4,823,462 | 10,658 |
| | 01 | PERSONNEL SERVICES | 4,632,270 | 4,508,622 | 4,812,804 | 4,823,462 1,226,829 | 1,226,829 | 214,527 |
| | 03 | FRINGEBENEFITS | 982,636 5,614,906 | 1,025,155 5,533,777 | 1,012,302 5,825,106 | 6,050,291 | 6,050,291 | 225,185 |
| 01816 | МАТН | | 5,614,506 | 5,555,777 | 5,625,100 | 0,000,201 | 0,000,201 | 220,100 |
| 01010 | 01 | PERSONNEL SERVICES | 4,189,762 | 4,548,254 | 4,539,899 | 4,437,423 | 4,437,423 | -102,476 |
| | 02 | OTHER PERSONNEL SERV | 384 | 2,250 | 992 | 792 | 792 | -200 |
| | 03 | FRINGEBENETITS | 791,600 | 914,704 | 875,751 | 991,418 | 991,418 | 115,667 |
| | | | 4,981,746 | 5,465,208 | 5,416,642 | 5,429,633 | 5,429,633 | 12,991 |
| 01817 | SCIENCE | | | | | | | |
| | 01 | PERSONNEL SERVICES | 3,580,800 | 3,738,432 | 4,265,023 | 4,021,896 | 4,021,896 | -243,127 |
| | 03 | FRINGEBENETITS | 655,724 | 709,218 | 797,137 | 893,799 | 893,799 | 96,662 |
| | | | 4,236,524 | 4,447,650 | 5,062,160 | 4,915,695 | 4,915,695 | -146,465 |
| 01818 | SOCIAL STUDIES | PERSONNEL SERVICES | 3,947,373 | 4,199,118 | 4,610,216 | 4,633,955 | 4,633,955 | 23,739 |
| | 02 | OTHER PERSONNEL SERV | 0,947,373 | 1,907 | 206 | 406 | 406 | 200 |
| | 03 | FRINGEBENETTS | 804,392 | 903,577 | 964.729 | 1,147,056 | 1,147,056 | 182,327 |
| | 00 | TRIVOLDENE TIO | 4,751,764 | 5,104,603 | 5,575,151 | 5,781,417 | 5,781,417 | 206,266 |
| 01819 | PHYSICAL EDUCA | TION | .,, | -,, | | | , | |
| | 01 | PERSONNEL SERVICES | 3,081,281 | 3,103,996 | 3,252,212 | 3,288,328 | 3,288,328 | 36,116 |
| | 02 | OTHER PERSONNEL SERV | 200 | 550 | 500 | 500 | 500 | 0 |
| | 03 | FRINGEBENEFITS | 558,901 | 638,577 | 623,555 | 746,445 | 746,445 | 122,890 |
| | 04 | OPERATIONAL EXPENSES | 20,717 | 13,940 | 15,000 | 15,000 | 15,000 | 0 |
| | 05 | SPECIAL SERVICES | 4,070 | 4,315 | 8,706 | 12,000 | 12,000 | 3,294 |
| | | | 3,665,169 | 3,761,377 | 3,899,973 | 4,062,273 | 4,062,273 | 162,300 |
| 01820 | HEALTH 01 | PERSONNEL SERVICES | 564,853 | 590,358 | 388,902 | 345,378 | 345,378 | -43,524 |
| | 03 | FRINGEBENETITS | 106,753 | 120,746 | 76,787 | 84,269 | 84,269 | 7,482 |
| | 00 | THUNGEBENETIS | 671,606 | 711,104 | 465,689 | 429,647 | 429,647 | -36,042 |
| 01821 | FAMILY & CONSU | IMER SCIENCE | 011,000 | , | 400,000 | 120,011 | 120,011 | , |
| | 01 | PERSONNEL SERVICES | 154,059 | 110,229 | 141,207 | 143,295 | 143,295 | 2,088 |
| | 03 | FRINGE BENEFITS | 17,979 | 8,587 | 15,482 | 19,078 | 19,078 | 3,596 |
| | 04 | OPERATIONAL EXPENSES | 429 | 0 | 2,277 | 2,700 | 2,700 | 423 |
| | 05 | SPECIAL SERVICES | 242 | 0 | 1,500 | 1,500 | 1,500 | 0 |
| | | | 172,710 | 118,816 | 160,466 | 166,573 | 166,573 | 6,107 |
| 01822 | TECHNOLOGYE | | | | | | | |
| | 01 | PERSONNEL SERVICES | 678,786 | 504,612 | 546,578 | 554,793 | 554,793 | 8,215 |
| | 03 | FRINGEBENETITS | 118,146 | 106,007 | 107,493 | 133,988 | 133,988 | 26,495 |
| | 04 | OPERATIONAL EXPENSES | 10,326 | 3,696 | 18,156 | 18,156 | 18,156 | 24.740 |
| 01922 | BUSINESS EDUCA | TION | 807,258 | 614,315 | 672,227 | 706,937 | 706,937 | 34,710 |
| 01023 | 01 | PERSONNEL SERVICES | 542,206 | 414,617 | 419,500 | 425,754 | 425,754 | 6,254 |
| | 03 | FRINGEBENETITS | 86,244 | 79,144 | 79,175 | 94,829 | | 15,654 |
| | 7.5 | | 628,450 | 493,761 | 498,675 | 520,583 | | 21,908 |
| 01825 | TALENTED AND O | SIFTED PROGRAM | | , | | | | , |
| | 01 | PERSONNEL SERVICES | 217,874 | 222,595 | 184,704 | 232,379 | 232,379 | 47,675 |
| | 03 | FRINGEBENETITS | 39,025 | 45,115 | 28,748 | 43,537 | | 14,789 |
| | | | 256,899 | 267,710 | 213,452 | 275,916 | 275,916 | 62,464 |
| 01826 | HOMEBOUND | | | | | | a.m | |
| | 01 | PERSONNEL SERVICES | 347,166 | 382,102 | 347,166 | 347,166 | | 0 |
| | 03 | FRINGEBENETITS | 4,709 | 5,950 | 4,710 | 4,710 | | 0 |
| | | | 351,875 | 388,052 | 351,876 | 351,876 | 351,876 | 0 |

| Org# | Org Description | | FY 2013 | FY 2014 | D/2015 | | | |
|-------|----------------------|---|--------------------|----------------------|--------------------------|--------------------------|-------------------|-----------|
| | | | Actuals | Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 04007 | COCCIAL COLLOAT | 1011 | | | | . to questo u | | variance |
| 01021 | SPECIAL EDUCATI | | 40.000.555 | | | | | |
| | 02 | PERSONNEL SERVICES OTHER PERSONNEL SERV | 13,020,558 | 13,632,953 | 12,261,056 | 12,945,821 | 12,945,821 | 684,765 |
| | 03 | FRINGE BENEFITS | 1,700 2,678,469 | 2,700 | 1,582 | 1,700 | 1,700 | 118 |
| | 04 | OPERATIONAL EXPENSES | 298,690 | 3,078,865 | 2,701,030 | 3,142,109 | 3,142,109 | 441,079 |
| | 05 | SPECIAL SERVICES | 11,187,590 | 86,577 11,807,691 | 1,118 | 1,000 | 1,000 | -118 |
| | | G 20% (2 W 102) | 27,187,008 | 28,608,785 | 14,327,761 29,292,547 | 13,481,626 29,572,256 | 13,481,626 | -846,135 |
| 1828 | SPECIAL ED ADMI | NISTRATORS | 27,107,000 | 20,000,765 | 29,292,547 | 29,572,256 | 29,572,256 | 279,709 |
| | 01 | PERSONNEL SERVICES | 848,015 | 907,665 | 967,357 | 1,060,547 | 1,060,547 | 93,190 |
| | 02 | OTHER PERSONNEL SERV | 2,600 | 3,000 | 3,200 | 4,320 | 4,320 | 1,120 |
| | 03 | FRINGEBENETITS | 130,590 | 145,683 | 100,766 | 97,834 | 97,834 | -2,932 |
| | | | 981,205 | 1,056,348 | 1,071,323 | 1,162,701 | 1,162,701 | 91,378 |
| 829 | SPECIAL ED AIDES | SBRYANT | | | | | .,, | - 1,010 |
| | 01 | PERSONNEL SERVICES | 5,269,177 | 5,520,287 | 4,912,807 | 5,710,330 | 5,710,330 | 797,523 |
| | 02 | OTHER PERSONNEL SERV | 240,766 | 19,807 | 21,100 | 49,119 | 49,119 | 28,019 |
| | 03 | FRINGEBENETITS | 2,550,265 | 2,724,778 | 2,553,140 | 2,790,065 | 2,790,065 | 236,925 |
| | | | 8,060,208 | 8,264,871 | 7,487,047 | 8,549,514 | 8,549,514 | 1,062,467 |
| 830 | SPECIAL ED CLERIO | | 000 000 | 0.00 | | | | |
| | 02 | PERSONNEL SERVICES OTHER PERSONNEL SERV | 393,868 | 319,767 | 311,377 | 264,997 | 264,997 | -46,380 |
| | 02 | FRINGE BENEFITS | 100.026 | 180.005 | 235 | 235 | 235 | 0 |
| | 00 | TIMBEDOND'113 | 190,926 | 180,925 | 176,609 | 146,794 | 146,794 | -29,815 |
| 1831 | SPECIAL EDUCATION | ON EXTENDED YEA | 584,794 | 500,692 | 488,221 | 412,026 | 412,026 | -76,195 |
| | 01 | PERSONNEL SERVICES | 213,400 | 248,832 | 255,214 | 255,214 | 255 244 | |
| | 03 | FRINGEBENETITS | 11,208 | 16,783 | 19,337 | 19,337 | 255,214 19,337 | 0 |
| | | | 224,608 | 265,615 | 274,551 | 274,551 | 274,551 | 0 |
| 832 | HEARING | | | 200,010 | 274,001 | 214,001 | 214,001 | U |
| | 01 | PERSONNEL SERVICES | 342,991 | 410,660 | 412,867 | 419,330 | 419,330 | 6,463 |
| | 02 | OTHER PERSONNEL SERV | 650 | 750 | 750 | 750 | 750 | 0 |
| | 03 | FRINGEBENETITS | 74,072 | 112,146 | 117,676 | 123,266 | 123,266 | 5,590 |
| | 04 | OPERATIONAL EXPENSES | 3,104 | 0 | 0 | 8,700 | 8,700 | 8,700 |
| | | | 420,817 | 523,555 | 531,293 | 552,046 | 552,046 | 20,753 |
| 833 | ALTERNATIVE EDU | | | | | | | |
| | 01 | PERSONNEL SERVICES | 108,888 | 216,847 | 23,469 | 490,329 | 490,329 | 466,860 |
| | 02 | OTHER PERSONNEL SERV | 250 | 300 | 50 | 50 | 50 | 0 |
| | 03 05 | FRINGE BENEFITS | 18,591 | 28,115 | 3,638 | 3,638 | 3,638 | 0 |
| | 05 | SPECIAL SERVICES | 154,000 | 0 | 0 | 0 | 0 | 0 |
| 834 | SCHOOL BY GED IN | NSTRUCT, LEADERS | 281,729 | 245,262 | 27,157 | 494,017 | 494,017 | 466,860 |
| 054 | 01 | PERSONNEL SERVICES | 077 240 | 0 | 0 | | | |
| | 03 | FRINGEBENETITS | 977,240 169,183 | 0 | 0 | 0 | 0 | 0 |
| | | THROUGHT | 1,146,423 | 0 | 0 | 12 12 | 12 12 | 12 12 |
| 835 | VOCATIONAL AQI | UACULTURE | 1,140,420 | · | v | 12 | 12 | 12 |
| | 01 | PERSONNEL SERVICES | 1,120,722 | 1,076,807 | 1,102,887 | 1,120,838 | 1,120,838 | 17,951 |
| | 02 | OTHER PERSONNEL SERV | 98,547 | 30,637 | 22,848 | 23,000 | 23,000 | 152 |
| | 03 | FRINGEBENETITS | 154,667 | 183,421 | 182,955 | 219,841 | 219,841 | 36,886 |
| | 04 | OPERATIONAL EXPENSES | 139,426 | 413,248 | 318,121 | 234,766 | 234,766 | -83,355 |
| | 05 | SPECIAL SERVICES | -954,727 | -1,378,038 | -1,585,614 | -1,599,523 | -1,599,523 | -13,909 |
| | | | 558,635 | 326,075 | 41,197 | -1,078 | -1,078 | -42,275 |
| 1836 | AQUACULTURES | | | | | | | |
| | 01 | PERSONNEL SERVICES | 189,956 | 198,494 | 198,754 | 199,849 | 231,821 | 33,067 |
| | 02 | OTHER PERSONNEL SERV | 3,177 | 1,302 | 1,000 | 1,000 | 1,000 | 0 |
| | 03 | FRINGEBENETITS | 70,986 | 67,311 | 71,840 | 75,286 | 79,237 | 7,397 |
| 007 | VOCATIONAL ACC | NAME OF TAXABLE PARTY. | 264,118 | 267,106 | 271,594 | 276,135 | 312,058 | 40,464 |
| 837 | VOCATIONAL AGE 05 | | 151 710 | | | | | |
| | 05 | SPECIAL SERVICES | 451,743 | 448,521 | 435,183 | 515,648 | 515,648 | 80,465 |
| 838 | MAGNET HIGH SC | 210016 | 451,743 | 448,521 | 435,183 | 515,648 | 515,648 | 80,465 |
| 000 | 04 | OPERATIONAL EXPENSES | 17 101 | 0 | ^ | 40.000 | 40.000 | 40.000 |
| | 04 | OFBATIONAL EXPENSES | 17,191 | 0 | 0 | 18,200 | 18,200 | 18,200 |
| 839 | DISCOVERY MAGN | NET | 17,191 | 0 | 0 | 18,200 | 18,200 | 18,200 |
| | 01 | PERSONNEL SERVICES | 390,561 | 403,970 | 478,879 | 488,133 | 488,133 | 9,254 |
| | 03 | FRINGEBENETITS | 51,176 | 59,915 | 79,222 | 91,587 | 91,587 | 12,365 |
| | | | 441,737 | 463,885 | 558,101 | 579,720 | 579,720 | 21,619 |
| 840 | 6 TO 6 MAGNET S | CHOOL | , | | ,101 | 010,120 | 010,720 | 21,010 |
| | 05 | SPECIAL SERVICES | 964,780 | 960,025 | 996,915 | 900,000 | 900,000 | -96,915 |
| | | | 964,780 | 960,025 | 996,915 | 900,000 | 900,000 | -96,915 |
| | | | | | | | | |

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | Verience |
|-------|----------------------|---|-------------------------|-------------------|-----------------|-----------------|-----------------|-------------|
| | | | Actuals | Actuals | Budget | Requested | PRO PO SED | Variance |
| 01841 | REG CTR FOR PER | FORMING ARTS | | | | | | |
| | 05 | SPECIAL SERVICES | 230,300 | 204,450 | 213,850 | 230,300 | 230,300 | 16,450 |
| | | | 230,300 | 204,450 | 213,850 | 230,300 | 230,300 | 16,450 |
|)1842 | EDUCATIONAL TE | CHNOLOGY OTHER PERSONNEL SERV | 37,000 | 32,588 | 36,000 | 36,000 | 36,000 | 0 |
| | 03 | FRINGEBENETITS | 435 | 400 | 400 | 400 | 400 | 0 |
| | | | 37,435 | 32,988 | 36,400 | 36,400 | 36,400 | 0 |
| 01843 | ATHLETICS | OTHER PERSONNEL CERV | 270.046 | 207 772 | 406,945 | 406,945 | 406,945 | 0 |
| | 02 | OTHER PERSONNEL SERV FRINGE BENEFITS | 379,246 20,726 | 387,772 21,666 | 22,095 | 22,095 | 22,095 | 0 |
| | 04 | OPERATIONAL EXPENSES | 129,549 | 190,782 | 208,821 | 234,772 | 234,772 | 25,951 |
| | 05 | SPECIAL SERVICES | 320,593 | 377,555 | 353,660 | 347,000 | 347,000 | -6,660 |
| | | | 850,113 | 977,774 | 991,521 | 1,010,812 | 1,010,812 | 19,291 |
| 01844 | INTRAMURALS | | | 00.007 | 05.000 | F0 000 | E0 000 | 15.000 |
| | 02 | OTHER PERSONNEL SERV | 20,125 | 33,997 | 35,000 1,600 | 50,000 1,600 | 50,000 1,600 | 15,000 0 |
| | 03 | FRINGE BENEFITS OPERATIONAL EXPENSES | 1,440 2,632 | 1,553 0 | 0 0 | 1,000 | 0 | 0 |
| | 05 | SPECIAL SERVICES | 6,813 | 0 | 0 | 0 | 0 | 0 |
| | 00 | a BIAL at VIOLD | 31,009 | 35,550 | 36,600 | 51,600 | 51,600 | 15,000 |
| 01845 | EXTRACURRICUL | AR ACTIVITIES | | 3.7 | | | | |
| | 02 | OTHER PERSONNEL SERV | 48,566 | 48,951 | 50,000 | 75,000 | 75,000 | 25,000 |
| | 03 | FRINGEBENETTS | 1,118 | 1,305 | 1,750 | 1,750 | 1,750 | 2.224 |
| | 04 | OPERATIONAL EXPENSES | 2,342 | 1,434 16,000 | 2,500 15,000 | 4,724 15,000 | 4,724 15,000 | 2,224 |
| | 05 | SPECIAL SERVICES | 16,250 68,276 | 67,690 | 69,250 | 96,474 | 96,474 | 27,224 |
| 01846 | ADULT ED | | 00,210 | 07,000 | 00,200 | ••, | , | , |
| | 01 | PERSONNEL SERVICES | 577,328 | 609,190 | 638,563 | 556,065 | 556,065 | -82,498 |
| | 02 | OTHER PERSONNEL SERV | 4,110 | 4,100 | 80,715 | 6,620 | 6,620 | -74,095 |
| | 03 | FRINGEBENETITS | 186,654 | 214,214 | 222,668 | 213,057 | 213,057 | -9,611 |
| | 04 | OPERATIONAL EXPENSES | 327,280 | 268,921 | 95,000 | 95,000 | 95,000 | -166,204 |
| 04947 | ADULT ED SECUR | NTY OVERTIME | 1,095,372 | 1,096,425 | 1,036,946 | 870,742 | 870,742 | -100,204 |
| 01041 | 02 | OTHER PERSONNEL SERV | 83,031 | 105,140 | 90,000 | 90,000 | 90,000 | 0 |
| | 03 | FRINGE BENEFITS | 10,776 | 15,056 | 10,021 | 10,021 | 10,021 | 0 |
| | | | 93,808 | 120,196 | 100,021 | 100,021 | 100,021 | 0 |
| 01848 | ADULT ED CUSTO | | 44.000 | 44.500 | 40.000 | 40.000 | 46.000 | 0 |
| | 02 03 | OTHER PERSONNEL SERV FRINGE BENEFITS | 14,383 1,895 | 14,509 2,097 | 16,000 2,025 | 16,000 2,025 | 16,000 2,025 | 0 |
| | 03 | FRINGEBBNETIS | 16,278 | 16,606 | 18,025 | 18,025 | 18,025 | 0 |
| 01849 | SUMMER SCHOO | L - REGULAR EDUCAT | 10,270 | .0,000 | .0,020 | , | , | - |
| | 01 | PERSONNEL SERVICES | 82,909 | 114,103 | 79,276 | 95,000 | 95,000 | 15,724 |
| | 03 | FRINGEBENETITS | 1,000 | 1,895 | 881 | 881 | 881 | 0 |
| | | | 83,909 | 115,998 | 80,157 | 95,881 | 95,881 | 15,724 |
| 01850 | FRINGES 02 | OTHER PERSONNEL SERV | 1,221,183 | 880,110 | 820,955 | 812,550 | 812,550 | -8,405 |
| | 03 | FRINGE BENEFITS | 15,430,121 | 10,123,857 | 11,925,964 | 11,730,953 | 15,936,148 | 4,010,184 |
| | 00 | 11411020040110 | 16,651,304 | 11,003,967 | 12,746,919 | 12,543,503 | 16,748,698 | 4,001,779 |
| 01851 | DIRECTORS & SU | PERVISORS | | , , , , , | | | | |
| | 01 | PERSONNEL SERVICES | 566,506 | 500,004 | 543,523 | 904,633 | 904,633 | 361,110 |
| | 02 | OTHER PERSONNEL SERV | 182,346 | 7,490 | 2,280 | 5,648 | 5,648 | 3,368 |
| | 03 | FRINGEBENETITS | 62,091 | 84,696 | 62,913 | 100,270 | | 37,357 |
| | 04 | OPERATIONAL EXPENSES SPECIAL SERVICES | 146,844 141,500 | 78,008 | 36,457 0 | 67,944 0 | | 31,487 0 |
| | 05 | STELIAL SERVICES | 1,099,286 | 2,571 672,769 | 645,173 | 1,078,495 | | 433,322 |
| 01852 | CLERICALS | | 1,000,200 | 012,100 | 040,110 | 1,010,400 | .,0.0,.00 | , |
| | 01 | PERSONNEL SERVICES | 215,493 | 233,360 | 190,864 | 202,195 | 202,195 | 11,331 |
| | 03 | FRINGE BENEFITS | 98,003 | 107,440 | 75,997 | 76,401 | 76,401 | 404 |
| | | _ | 313,495 | 340,800 | 266,861 | 278,596 | 278,596 | 11,735 |
| 01853 | 90 CIAL WORKER 01 | SPERSONNEL SERVICES | 2,740,629 | 2,821,214 | 2,704,033 | 2,727,349 | 2,727,349 | 23,316 |
| | 02 | OTHER PERSONNEL SERV | 3,100 | 3,713 | 3,100 | 3,100 | | 25,510 |
| | 03 | FRINGEBENEFITS | 456,865 | 551,774 | 462,551 | 538,150 | | 75,599 |
| | 04 | OPERATIONAL EXPENSES | 0 | 0 | 1,000 | 1,000 | | 0 |
| | 05 | SPECIAL SERVICES | 0 | 0 | 75,000 | 75,000 | | . 0 |
| | | | 3,200,594 | 3,376,700 | 3,245,684 | 3,344,599 | 3,344,599 | 98,915 |

| Org# | Org Description | | D/ 0040 | | | | | |
|-------|-------------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|---------------|
| | | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
| 01854 | PSYCHOLOGISTS | | | | | | | , and another |
| 01004 | 01 | PERSONNEL SERVICES | 2.050.440 | 0.500.444 | | | | |
| | 02 | OTHER PERSONNEL SERV | 2,658,442 | 2,596,441 | 2,736,253 | 2,703,994 | 2,703,994 | -32,259 |
| | 03 | FRINGE BENEFITS | 2,240 | 2,400 | 2,240 | 2,240 | 2,240 | 0 |
| | 04 | | 462,026 | 496,840 | 463,597 | 536,995 | 536,995 | 73,398 |
| | 05 | OPERATIONAL EXPENSES | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | 03 | SPECIAL SERVICES | 42,742 | 19,992 | 37,978 | 40,000 | 40,000 | 2,022 |
| 01855 | GUIDANCECOUN | N SEL U BS | 3,165,450 | 3,115,673 | 3,241,068 | 3,284,229 | 3,284,229 | 43,161 |
| | 01 | PERSONNEL SERVICES | 2 000 276 | 1 040 550 | 4 000 504 | 4 050 507 | | 2000 |
| | 02 | OTHER PERSONNEL SERV | 2,008,376 | 1,812,550 | 1,828,561 | 1,853,527 | 1,853,527 | 24,966 |
| | 03 | FRINGEBBNETITS | 14,136 | 332 | 732 | 732 | 732 | 0 |
| | 05 | SPECIAL SERVICES | 385,646 | 419,231 | 380,069 | 446,611 | 446,611 | 66,542 |
| | 00 | G-EDIAL GRAVIOES | 18,733 | 15,120 | 23,000 | 23,000 | 23,000 | 0 |
| 01856 | SPEECH & LANGU | ACE | 2,426,891 | 2,247,233 | 2,232,362 | 2,323,870 | 2,323,870 | 91,508 |
| 01000 | 01 | PERSONNEL SERVICES | 4 000 054 | 1 001 050 | | | | |
| | 02 | OTHER PERSONNEL SERV | 1,829,851 | 1,891,356 | 1,902,850 | 1,888,824 | 1,888,824 | -14,026 |
| | 03 | | 3,400 | 3,925 | 3,475 | 3,475 | 3,475 | 0 |
| | | FRINGEBENETITS | 322,302 | 393,898 | 369,902 | 448,760 | 448,760 | 78,858 |
| | 04 | OPERATIONAL EXPENSES | 0 | 6,728 | 2,358 | 1,000 | 1,000 | -1,358 |
| 04057 | COCTOUR DANIOUS | 1055151555 | 2,155,552 | 2,295,907 | 2,278,585 | 2,342,059 | 2,342,059 | 63,474 |
| 01857 | | AGE PARAPROFESSI | | | | | | |
| | 01 | PERSONNEL SERVICES | 163,285 | 127,566 | 148,514 | 150,556 | 150,556 | 2,042 |
| | 02 | OTHER PERSONNEL SERV | 825 | 500 | 900 | 900 | 900 | 0 |
| | 03 | FRINGEBENETITS | 78,565 | 88,556 | 113,949 | 119,064 | 119,064 | 5,115 |
| | | | 242,675 | 216,622 | 263,363 | 270,520 | 270,520 | 7,157 |
| 01858 | SCHOOL MEDIA S | | | | | | | |
| | 01 | PERSONNEL SERVICES | 1,544,003 | 892,202 | 1,078,828 | 1,090,044 | 1,090,044 | 11,216 |
| | 03 | FRINGEBENETITS | 340,253 | 229,751 | 254,945 | 293,979 | 293,979 | 39,034 |
| | 04 | OPERATIONAL EXPENSES | 0 | 0 | 0 | 4,455 | 4,455 | 4,455 |
| | 05 | SPECIAL SERVICES | 40,005 | 0 | 0 | 0 | 0 | 0 |
| | | | 1,924,261 | 1,121,953 | 1,333,773 | 1,388,478 | 1,388,478 | 54,705 |
| 01859 | SCHOOL MEDIA P | PARAPROFESSIONALS | | | | | | |
| | 01 | PERSONNEL SERVICES | 290,281 | 0 | 0 | 0 | 0 | 0 |
| | 03 | FRINGE BENEFITS | 128,189 | 0 | 0 | 0 | 0 | 0 |
| | | | 418,471 | 0 | 0 | 0 | 0 | 0 |
| 01860 | SCHOOL NURSES | | | | | | | |
| | 01 | PERSONNEL SERVICES | 1,563,352 | 1,544,206 | 1,656,126 | 1,589,446 | 1,589,446 | -66,680 |
| | 02 | OTHER PERSONNEL SERV | 1,115 | 550 | 600 | 1,160 | 1,160 | 560 |
| | 03 | FRINGE BENEFITS | 534,170 | 535,632 | 623,267 | 620,401 | 620,401 | -2,866 |
| | 04 | OPERATIONAL EXPENSES | 41,174 | 38,693 | 40,935 | 35,989 | 35,989 | -4,946 |
| | 05 | SPECIAL SERVICES | 1,430 | 19,757 | 18,677 | 18,677 | 18,677 | 0 |
| | | | 2,141,242 | 2,138,838 | 2,339,605 | 2,265,673 | 2,265,673 | -73,932 |
| 01861 | OCCUPATIONAL 1 | THERAPY | -, -, -, - | | -,, | _,, | _,,_ | . 0,002 |
| | 01 | PERSONNEL SERVICES | 415,906 | 477,506 | 503,259 | 440,628 | 440,628 | -62,631 |
| | 02 | OTHER PERSONNEL SERV | 1,750 | 2,213 | 2,250 | 2,250 | 2,250 | 0 |
| | 03 | FRINGE BENEFITS | 117,273 | 150,851 | 167,465 | 132,430 | 132,430 | -35,035 |
| | | | 534,929 | 630,570 | 672,974 | 575,308 | 575,308 | -97,666 |
| 01862 | ATTENDANCE & T | RUANCY | 554,525 | 000,010 | 012,514 | 070,000 | 070,300 | -37,000 |
| | 01 | PERSONNEL SERVICES | 37,661 | 55,608 | 73,106 | 72.268 | 72 260 | 020 |
| | 02 | OTHER PERSONNEL SERV | 275 | 425 | 500 | 72,268 | 72,268 | -838 |
| | 03 | FRINGEBENETITS | 21,664 | | 26,030 | 500 | 500 | 0 |
| | 00 | THINGE DENE TIS | | 19,372 | | 26,276 | 26,276 | 246 |
| 01863 | BOEADMINISTRA | TION | 59,600 | 75,405 | 99,636 | 99,044 | 99,044 | -592 |
| 01003 | 01 | PERSONNEL SERVICES | 244.246 | 200.072 | 207 405 | 240,000 | 040.000 | 00.005 |
| | 02 | OTHER PERSONNEL SERV | 214,246 | 300,073 | 327,105 | 348,000 | 348,000 | 20,895 |
| | 03 | | 0 | 0 | 3,320 | 3,320 | 3,320 | 0 |
| | 04 | FRINGEBENETITS | 36,109 | 38,032 | 24,317 | 25,045 | 25,045 | 728 |
| | | OPERATIONAL EXPENSES | 219,745 | 219,946 | 204,162 | 210,701 | 210,701 | 6,539 |
| | 05 | SPECIAL SERVICES | 505,879 | 310,559 | 174,627 | 149,780 | 149,780 | -24,847 |
| 04004 | O IDEDINITO DE CO | CURROUT CTA | 975,978 | 868,610 | 733,531 | 736,846 | 736,846 | 3,315 |
| | SUPERINTENDENT | | | | | | | |
| | 01 | PERSONNEL SERVICES | 293,843 | 248,568 | 152,783 | 167,982 | 167,982 | 15,199 |
| | 02 | OTHER PERSONNEL SERV | 0 | 0 | 0 | 1,950 | 1,950 | 1,950 |
| | 03 | FRINGEBENETITS | 94,420 | 84,185 | 66,922 | 66,681 | 66,681 | -241 |
| | | | 388,263 | 332,753 | 219,705 | 236,613 | 236,613 | 16,908 |
| | LEGAL SERVICES | | | | | | | |
| | 05 | SPECIAL SERVICES | 1,557,692 | 933,549 | 1,085,436 | 1,035,436 | 1,035,436 | -50,000 |
| | | | 1,557,692 | 933,549 | 1,085,436 | 1,035,436 | 1,035,436 | -50,000 |
| | | | | | | | | |

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|------------------|-----------------------|---|---------------------------|---------------------------|--------------------------|---------------------------|---|--------------------|
| O1g ₀ | Old Description | | Actuals | Actuals | Budget | Requested | PRO PO SED | Variance |
| | | | | | | | | |
| 01866 | HUMAN RESOURCE | | 202 422 | 245 049 | 419,319 | 474,334 | 474,334 | 55,015 |
| | 01 | PERSONNEL SERVICES OTHER PERSONNEL SERV | 333,433 200 | 315,948 1,120 | 2,183 | 3,720 | 3,720 | 1,537 |
| | 02 03 | FRINGE BENEFITS | 93,962 | 113,645 | 122,785 | 122,534 | 122,534 | -251 |
| | 04 | OPERATIONAL EXPENSES | 22,038 | 6,437 | 6,600 | 16,100 | 16,100 | 9,500 |
| | 05 | SPECIAL SERVICES | 211,042 | 127,278 | 165,857 | 113,955 | 113,955 | -51,902 |
| | | | 660,674 | 564,429 | 716,744 | 730,643 | 730,643 | 13,899 |
| 01867 | PUPIL SERVICE / ST | | 439,941 | 473,968 | 522,872 | 533,649 | 535,333 | 12,461 |
| | 01 02 | PERSONNEL SERVICES OTHER PERSONNEL SERV | 1,050 | 1,400 | 3,120 | 3,120 | 3,120 | 0 |
| | 03 | FRINGE BENEFITS | 108,834 | 118,771 | 120,596 | 123,107 | 123,315 | 2,719 |
| | 04 | OPERATIONAL EXPENSES | 6,891 | 1,202 | 1,650 | 1,650 | 1,650 | 0 |
| | 05 | SPECIAL SERVICES | 76,823 | 9,303 | 19,055 | 20,975 | 20,975 | 1,920 |
| | | LDDO DT | 633,539 | 604,645 | 667,293 | 682,501 | 684,393 | 17,100 |
| 01868 | STUDENT DATA SL | PERSONNEL SERVICES | 178,390 | 296,555 | 311,595 | 280,463 | 280,463 | -31,132 |
| | 02 | OTHER PERSONNEL SERV | 275 | 165 | 275 | 275 | 275 | 0 |
| | 03 | FRINGE BENEFITS | 50,792 | 125,066 | 133,700 | 126,289 | 126,289 | -7,411 |
| | 04 | OPERATIONAL EXPENSES | 113,759 | 207,522 | 160,000 | 333,202 | 333,202 | 173,202 |
| | | | 343,216 | 629,309 | 605,570 | 740,229 | 740,229 | 134,659 |
| 01869 | BUSINESS OFFICE 01 | PERSONNEL SERVICES | 307,658 | 272,573 | 207,636 | 163,247 | 163,247 | -44,389 |
| | 03 | FRINGEBENETITS | 71,714 | 70,814 | 60,998 | 78,395 | 78,395 | 17,397 |
| | 04 | OPERATIONAL EXPENSES | 764,558 | 1,194,570 | 1,050,000 | 1,272,790 | 1,272,790 | 222,790 |
| | | | 1,143,929 | 1,537,958 | 1,318,634 | 1,514,432 | 1,514,432 | 195,798 |
| 01870 | BUSINESS OFFICE | | 272,726 | 334,721 | 324,017 | 304,022 | 306,053 | -17,964 |
| | 01 03 | PERSONNEL SERVICES FRINGE BENEFITS | 71,458 | 89,657 | 84,477 | 72,756 | 73,007 | -11,470 |
| | 03 | 11414023848110 | 344,184 | 424,378 | 408,494 | 376,778 | 379,060 | -29,434 |
| 01871 | PAYROLL | | | | | | 540.047 | 400.004 |
| | 01 | PERSONNEL SERVICES | 394,558 | 349,920 | 380,336 | 512,306 | 518,617 17,105 | 138,281 |
| | 02 03 | OTHER PERSONNEL SERV FRINGE BENEFITS | 3,529 138,052 | 67,336 144,742 | 17,105 130,659 | 17,105 148,282 | | 18,161 |
| | 03 | PRINGEDBAB 113 | 536,139 | 561,998 | 528,100 | 677,693 | 684,542 | 156,442 |
| 01872 | STOCKROOM | | , | | | | | |
| | 01 | PERSONNEL SERVICES | 196,276 | 184,920 | 234,262 | 244,195 | 244,195 | 9,933 |
| | 02 | OTHER PERSONNEL SERV | 10,312 | 17,453 | 14,879 | 14,879 | | 0 14,671 |
| | 03 | FRINGEBBNEFITS | 74,259 280,847 | 69,682 272,055 | 86,529 335,670 | 101,200 360,274 | | 24,604 |
| 01873 | INFORMATION TE | CHNOLOGY SERVICE | 200,047 | 272,000 | 555,676 | 000,274 | 000,214 | 21,000 |
| | 01 | PERSONNEL SERVICES | 707,327 | 655,009 | 662,262 | 514,163 | | -148,099 |
| | 02 | OTHER PERSONNEL SERV | 31,705 | 41,724 | 36,632 | 36,632 | | 0 05 440 |
| | 03 | FRINGEBENETITS | 211,251 | 232,446 | 217,815 | 192,672 | | -25,143 14,466 |
| | 04 05 | OPERATIONAL EXPENSES SPECIAL SERVICES | 498,200 345,568 | 930,340 954,456 | 572,054 514,604 | 586,520 542,220 | | 27,616 |
| | 05 | GEDIAL GENVIOLD | 1,794,050 | 2,813,975 | 2,003,367 | 1,872,207 | | -131,160 |
| 01874 | TRANSPORTATIO | N OFFICE | .,, | _,, | | | | |
| | 01 | PERSONNEL SERVICES | 202,845 | 203,827 | 199,984 | 148,502 | | -51,482 |
| | 02 | OTHER PERSONNEL SERV | 3,311 | 1,486 | 3,500 | 2,000 | | -1,500 |
| | 03 | FRINGE BENEFITS | 69,970 276,126 | 76,320 281,633 | 81,102 284,586 | 67,368 217,87 0 | | -13,734 -66,716 |
| 0187 | 5 TRANSPORTATIO | N | 270,120 | 201,033 | 204,000 | 217,070 | 217,070 | 00,110 |
| | 01 | PERSONNEL SERVICES | 560,711 | 477,698 | 481,634 | 478,404 | 478,404 | -3,230 |
| | 02 | OTHER PERSONNEL SERV | 70,680 | 47,393 | 57,230 | 57,230 | | 0 |
| | 03 | FRINGEBENEFITS | 246,196 | 238,847 | 240,623 | 245,032 | | 4,409 |
| | 04 05 | OPERATIONAL EXPENSES SPECIAL SERVICES | 52,808 5,212,371 | 73,745 5,696,407 | 164,000 4,845,466 | 163,774 4,845,692 | | -226 226 |
| | 05 | SPECIAL SERVICES | 6,142,766 | 6,534,089 | 5,788,953 | 5,790,132 | | 1,179 |
| 0187 | 6 CHARTER SCHOO | LSTRANSPORTATION | 0,1.12,7.00 | -,, | -,, | | | |
| | 01 | PERSONNEL SERVICES | 37,495 | 0 | 0 | (| | 0 |
| | 03 | FRINGE BENEFITS | 4,478 | 0 | 0 | 4 007 000 | | 0 |
| | 05 | SPECIAL SERVICES | 0 41,973 | 0 0 | 1,207,000 1,207,000 | 1,207,000 | | 0 |
| 0187 | 7 SPECIAL ED TRAN | SPORTATION | 41,973 | 0 | 1,207,000 | 1,207,000 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 0101 | 05 | SPECIAL SERVICES | 7,527,168 | 9,277,329 | 9,578,199 | 9,413,309 | 9,413,309 | -164,890 |
| | | | 7,527,168 | 9,277,329 | 9,578,199 | 9,413,309 | 9,413,309 | -164,890 |
| 0187 | | N-PUBLIC TRANSPO | 054.000 | 706.060 | 843 043 | 847 24 | 847,241 | 3,298 |
| | 05 | SPECIAL SERVICES | 954,669 954,669 | 796,063 796,063 | 843,943 843,943 | | | 3,298 |
| 0187 | 9 SPEC ED - CHART | ER SC TRANSPORT | 354,003 | , 50,003 | 540,540 | J-11,2-7 | | -, |
| 0107 | 05 | SPECIAL SERVICES | 0 | 0 | 80,000 | | | 20,000 |
| | | | 0 | 0 | 80,000 | 100,000 | 100,000 | 20,000 |
| | | | | | | | | |

| Org# | Org Description | | FY 2013 | FY 2014 | FY 2015 | 2016 | 2016 | |
|-------|-------------------|----------------------|---------------------|----------------------|---------------------------|----------------------------|----------------------|----------|
| | | | Actuals | Actuals | Budget | Requested | PROPOSED | Variance |
| 01881 | SECURITY ADMIN | NISTRATION | | | | | | |
| | 01 | PERSONNEL SERVICES | 38,462 | 0 | 0 | 0 | 0 | 0 |
| | 03 | FRINGEBENETTS | 5,693 | 0 | 0 | 0 | 0 | 0 |
| | | | 44,155 | 0 | 0 | 0 | 0 | 0 |
| 01882 | SECURITY CLERIC | | | | | | | · |
| | 01 | PERSONNEL SERVICES | 72,756 | 80,731 | 37,682 | 39,396 | 39,396 | 1,714 |
| | 02 | OTHER PERSONNEL SERV | 0 | 0 | 1,505 | 500 | 500 | -1,005 |
| | 03 | FRINGEBENETITS | 32,735 | 39,358 | 28,377 | 34,260 | 34,260 | 5,883 |
| 01993 | SECURITY | | 105,491 | 120,089 | 67,564 | 74,156 | 74,156 | 6,592 |
| 01000 | 01 | PERSONNEL SERVICES | 0.504.707 | | | | | |
| | 02 | OTHER PERSONNEL SERV | 2,591,707 | 2,919,746 | 2,936,397 | 2,883,640 | 2,966,234 | 29,837 |
| | 03 | FRINGE BENEFITS | 281,786 | 225,918 | 273,790 | 273,790 | 273,790 | 0 |
| | 04 | OPERATIONAL EXPENSES | 1,312,013 18,852 | 1,465,438 | 1,456,078 | 1,471,680 | 1,481,889 | 25,811 |
| | 05 | SPECIAL SERVICES | 129,661 | 11,899 22,655 | 34,619 13,860 | 36,299 | 36,299 | 1,680 |
| | | | 4,334,019 | 4,645,656 | 4,714,744 | 15,180 4,680,589 | 15,180 | 1,320 |
| 01884 | FACILITIES ADMII | NISTRATION | 4,004,010 | 4,040,000 | 4,7 14,744 | 4,060,589 | 4,773,392 | 58,648 |
| | 01 | PERSONNEL SERVICES | 327,762 | 289,114 | 195,306 | 153,885 | 153,885 | -41,421 |
| | 02 | OTHER PERSONNEL SERV | 50,945 | 24,827 | 20,045 | 140,045 | 140,045 | 120,000 |
| | 03 | FRINGEBENETITS | 68,180 | 65,952 | 49,308 | 48,030 | 48,030 | -1,278 |
| | | | 446,886 | 379,893 | 264,659 | 341,960 | 341,960 | 77,301 |
| 01885 | FACILITIES CLERIC | CALS | | | , | , | 011,000 | 71,001 |
| | 01 | PERSONNEL SERVICES | 167,269 | 191,606 | 207,180 | 206,380 | 208,411 | 1,231 |
| | 02 | OTHER PERSONNEL SERV | 5,435 | 5,137 | 1,200 | 1,200 | 1,200 | 0 |
| | 03 | FRINGEBENETITS | 64,580 | 72,087 | 75,664 | 75,392 | 75,643 | -21 |
| | | | 237,285 | 268,830 | 284,044 | 282,972 | 285,254 | 1,210 |
| 01886 | TRADES | | | | | | | |
| | 01 | PERSONNEL SERVICES | 1,652,730 | 1,778,306 | 1,699,783 | 1,623,211 | 1,623,211 | -76,572 |
| | 02 03 | OTHER PERSONNEL SERV | 271,902 | 231,030 | 207,052 | 207,652 | 207,652 | 600 |
| | 03 | FRINGEBENETITS | 617,360 | 707,472 | 678,183 | 628,990 | 628,990 | -49,193 |
| 01887 | CUSTODIANS REC | SVOTERS | 2,541,992 | 2,716,808 | 2,585,018 | 2,459,853 | 2,459,853 | -125,165 |
| 01001 | 01 | PERSONNEL SERVICES | 5,304,351 | E 960 307 | E E22 248 | E 024 000 | 0.050.007 | 500 400 |
| | 02 | OTHER PERSONNEL SERV | 606,099 | 5,860,387 653,657 | 5,522,348 | 5,931,896 | 6,052,837 | 530,489 |
| | 03 | FRINGEBENETTS | 2,579,912 | 2,781,471 | 502,670 2,785,936 | 504,395 2,865,300 | 504,395 2,880,248 | 1,725 |
| | | | 8,490,362 | 9,295,515 | 8,810,954 | 9,301,591 | 9,437,480 | 94,312 |
| 01888 | PT CUSTODIANS | | 0,100,002 | 0,200,010 | 0,010,004 | 3,501,551 | 3,437,400 | 626,526 |
| | 01 | PERSONNEL SERVICES | 45,039 | 42,100 | 38,315 | 39,966 | 39,966 | 1,651 |
| | 03 | FRINGEBENEFITS | 3,542 | 3,221 | 2,932 | 5,500 | 5,500 | 2,568 |
| | | | 48,581 | 45,321 | 41,247 | 45,466 | 45,466 | 4,219 |
| 01889 | FRINGE JANITORS | & ENGINEER RET | | | | | , | ,, |
| | 03 | FRINGEBENETITS | 936,328 | 889,803 | 879,227 | 879,227 | 879,227 | 0 |
| | | | 936,328 | 889,803 | 879,227 | 879,227 | 879,227 | 0 |
| 01890 | CUSTODIAL SERV | | | | | | | |
| | 04 | OPERATIONAL EXPENSES | 515,351 | 323,028 | 389,000 | 408,400 | 408,400 | 19,400 |
| | 05 | SPECIAL SERVICES | 15,946 | 22,293 | 18,930 | 20,500 | 20,500 | 1,570 |
| | | | 531,297 | 345,321 | 407,930 | 428,900 | 428,900 | 20,970 |
| 01891 | UTILITIES 04 | OPERATIONAL PERSON | | | | | | |
| | 04 | OPERATIONAL EXPENSES | 5,846,580 | 5,506,241 | 5,479,621 | 5,347,530 | 5,347,530 | -132,092 |
| 01893 | OPERATING BUILD | DING SERVICES | 5,846,580 | 5,506,241 | 5,479,621 | 5,347,530 | 5,347,530 | -132,092 |
| 01030 | 04 | OPERATIONAL EXPENSES | 204 755 | 400 400 | 254 200 | 222 222 | | |
| | 05 | SPECIAL SERVICES | 284,755 | 408,402 | 351,906 | 309,000 | 309,000 | -42,906 |
| | 06 | OTHER FINANCING USES | 10,173 60,000 | 6,484 60,000 | 150 | 150 | 150 | 0 |
| | | OTTE CHICAGO OCE | 354,928 | 474,886 | 60,000 412,05 6 | 60,000 369,150 | 60,000 | 0 |
| 01894 | REGULATORY CO | MPUANCE | 004,020 | 474,000 | 412,000 | 309,130 | 369,150 | -42,906 |
| | 04 | OPERATIONAL EXPENSES | 144,913 | 114,482 | 132,660 | 124,300 | 124,300 | -8,360 |
| | 05 | SPECIAL SERVICES | 460,171 | 541,184 | 598,536 | 596,500 | 596,500 | -2,036 |
| | | | 605,083 | 655,667 | 731,196 | 720,800 | 720,800 | -10,396 |
| 01895 | VEHICLE MAINTE | NANCE (FACILITIE | | , | , | | . 20,000 | .0,000 |
| | 04 | OPERATIONAL EXPENSES | 122,069 | 147,882 | 182,880 | 207,880 | 207,880 | 25,000 |
| | 05 | SPECIAL SERVICES | 52,143 | 72,794 | 80,000 | 65,000 | 65,000 | -15,000 |
| | | | 174,212 | 220,676 | 262,880 | 272,880 | 272,880 | 10,000 |
| 01896 | FACILITIES MAINT | | | | | | | |
| | 04 05 | OPERATIONAL EXPENSES | 427,204 | 591,932 | 536,084 | 466,080 | 466,080 | -70,004 |
| | 05 | SPECIAL SERVICES | 496,336 | 500,171 | 492,570 | 542,000 | 542,000 | 49,430 |
| | | | 923,540 | 1,092,103 | 1,028,654 | 1,008,080 | 1,008,080 | -20,574 |

FY 2015-2016 GENERAL FUND BUDGET BOARD OF EDUCATION

BUDGET DETAIL

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|-------------|
| 01897 | HARDING RESTA | ART | | | | | | |
| | 01 | PERSONNEL SERVICES | 69,961 | 111,949 | 34,126 | 31,243 | 31,243 | -2,883 |
| | 03 | FRINGE BENEFITS | 10,707 | 18,227 | 18,067 | 12,743 | 12,743 | -5,324 |
| | | | 80,668 | 130,176 | 52,193 | 43,986 | 43,986 | -8,207 |
| 01898 | GENERAL FUND | BOEADMINISTRATIO | | | | | | |
| | 04 | OPERATIONAL EXPENSES | 3,266 | 0 | 0 | 0 | 0 | 0 |
| | 05 | SPECIAL SERVICES | 9,134 | 0 | 0 | 0 | 1,500,000 | 1,500,000 |
| | | | 12,400 | 0 | 0 | 0 | 1,500,000 | 1,500,000 |
| 01899 | BOEGRANTADM | IINISTRATION | | | | | | |
| | 01 | PERSONNEL SERVICES | 0 | 0 | 0 | 21,217,586 | -12,131,190 | -12,131,190 |
| | 05 | SPECIAL SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | 0 | 0 | 0 | 21,217,586 | -12,131,190 | -12,131,190 |

EDUCATION DIVISIONS

BOARD OF EDUCATION FOOD SERVICES

BUDGET DETAIL

Maura O'Malley Manager

REVENUE SUMMARY

| Org# | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|----------------|-------------------------------|--------------------|--------------------|-------------------|-------------------|-----------------------|----------|
| 01900 | NUTR-NUTRITION | | | | | | | |
| | 41620 | CATERING SALES | 7,050 | 18,634 | 5.000 | 5,000 | 5,000 | 0 |
| | 41621 | STUDENT SALES | 299,546 | 271,980 | 300,000 | 300,000 | 300,000 | 0 |
| | 41622 | OTHER SALES | 360.095 | 419,428 | 390,000 | 390,000 | 390,000 | 0 |
| | 42121 | NUTRITION-FEDERALPORTION, CAF | 8,150,552 | 8.517.623 | 8.791.351 | 8,791,351 | 8,791,351 | 0 |
| | 42617 | FEDERAL BREAKFAST PROGRAM | 4,525,555 | 4,519,902 | 4,459,647 | 4,459,647 | 4,459,647 | 2.7 |
| | 44618 | STATE PORTION - LUNCH | 152,086 | 152,375 | 152,000 | 152,000 | 152.000 | 0 |
| | 44619 | STATEPORTION-BREAKFASTPROGRAM | 187,496 | 141,512 | 206,064 | 206,064 | | 0 |
| 01900 | NUTR-NUTRITION | | 13,682,380 | 14,041,454 | 14,304,062 | 14,304,062 | 206,064 14,304,062 | 0 |

APPROPRIATION SUMMARY

| Org# | Org Description | | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance |
|-------|-----------------|----------------------|--------------------|--------------------|-------------------|-------------------|------------------|----------|
| 01900 | NUTR-NUTRITION | 1 | | | | | | |
| | 01 | PERSONNEL SERVICES | 4,635,529 | 4,909,219 | 4,463,076 | 4,613,561 | 5,115,276 | 652,200 |
| | 02 | OTHER PERSONNEL SERV | 291,652 | 292,216 | 291,646 | 298,831 | 298,831 | 7,185 |
| | 03 | FRINGEBENETTS | 2,283,582 | 2,474,958 | 3,172,369 | 3,184,440 | 3,114,844 | -57,525 |
| | 04 | OPERATIONAL EXPENSES | 6,057,523 | 6,044,224 | 5,782,031 | 5,747,481 | 5,173,321 | -608,710 |
| | 05 | SPECIAL SERVICES | 511,130 | 321,428 | 337,350 | 344,200 | 344,200 | 6,850 |
| | | | 13,779,415 | 14.042.045 | 14.046.472 | 14.188.513 | 14 046 472 | 0 |

FY 2015-2016 GENERAL FUND BUDGET B.O.E. DEBT SERVICE

BOE DEBT SERVICE / BOE OTHER

| Org# / Approp Group | Org Description | Object# | Object Description | FY 2013 Actuals | FY 2014 Actuals | FY 2015 Budget | 2016 Requested | 2016 PROPOSED | Variance | |
|---------------------------|--------------------------------------|---------|--------------------------------|--------------------|--------------------|-------------------|-------------------|--|-------------------------------|--|
| 01940 | BOED BIT SERVICE | 53200 | PRINCIPAL & INTEREST DEBT SERV | 14,777,193 | | 16,233,038 | 16,233,038 | 17,058,743 17,058,743 17,058,743 | 825,705 825,705 825,705 | |
| 06 01940 | OTHER FINANCING USES BOEDEST SERVICE | | | | | | | | | |



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THREE YEAR COMPARATIVE

REVENUE SUMMARY

| REVENUE CATEGORY | FY 2015 ADOPTED | 2016 PRO PO SED | 2017 ESTIMATE | Variance to FY 2016 PROPOSED |
|----------------------|--------------------|--------------------|------------------|------------------------------------|
| LICENSES/PERMITS | 729,825 | 740,025 | 751,125 | 11,100 |
| CHARGE FOR SERVICES | 5,530,000 | 8,241,523 | 8,365,145 | 123,622 |
| FEES | 21,980 | 21,400 | 21,721 | 321 |
| FINES/PENALTIES | 5,149,180 | 5,179,180 | 5,256,868 | 77,688 |
| INTERGOVERNMENTAL | 191,717,288 | 191,804,701 | 191,804,701 | 0 |
| INVESTMENTS | 575,000 | 575,000 | 575,000 | 0 |
| NON BUSINESS LICENSE | 5,430,000 | 5,472,300 | 5,554,385 | 82,084 |
| PYMNT IN LIBJ OF TAX | 14,207,854 | 13,671,079 | 13,671,079 | 0 |
| PROPERTY TAX | 291,174,844 | 297,174,844 | 298,123,902 | 949,058 |
| REMBURSEMENTS | 6,828,802 | 6,957,721 | 7,062,087 | 104,366 |
| RENTS/LEASES | 1,548,306 | 1,623,306 | 1,647,656 | 24,350 |
| SALE OF PROPERTY | 445,000 | 445,000 | 445,000 | 0 |
| SHARED REVENUE | 160,200 | 160,200 | 160,200 | 0 |
| Grand Total | 523,518,279 | 532,066,279 | 533,438,868 | 1,372,589 |

REVENUE ASSUMPTIONS:

CHARGES FOR SERVICES increase due to fee restructuring plan increase of 1.5% for 2017. Additionally, FY 2016 budget includes reimbursement from the Board of Education in the form of billed services. This value is also appropriated to the BOE and is contained in the appropriation section of this budget in account 01898.

INTERGOVERNMENTAL Assumed Education Cost Sharing relatively "flat" funded which correlates to current trend history in funding on the state level. In addition, state revenue forecasts for Mashantucket Pequot and Mohegan Fund Grants are also up slightly.

REIMBURSEMENT Assumed increase represents contractual charge increase for Police Outside Overtime reimbursement for service. The anticipated revenue is offset in the appropriation assumption due to the conditions set forth by the collective bargaining agreement.

PAYMENT IN LIEU OF TAXES PILOT assistance is forecasted to remain constant.

PROPERTY TAXES The increase reflects an anticipated effect of grand list changes, a reduction of tax appeals and assumptions.

SALE OF PROPERTY Increase due to compliance with fund balance policy requiring a capped revenue amount for budgetary purposes.

THREE YEAR COMPARATIVE APPROPRIATION SUMMARY

BY AGENCY CATEGORY

| CATEGORY | ′ 2015 ADOPTED | 2016 PROPOSED | 2017 ESTIMATE | Variance |
|---------------------------|----------------|------------------|------------------|-----------|
| GENERAL GOVERNMENT | 37,158,538 | 37,339,930 | 37,561,129 | 221,199 |
| PUBLIC SAFETY | 154,422,094 | 155,212,604 | 155,988,667 | 776,063 |
| PUBLIC FACILITIES | 51,564,253 | 51,368,225 | 51,625,066 | 256,841 |
| O PED | 11,180,474 | 12,172,356 | 12,233,218 | 60,862 |
| HEALTH & SO CIAL SERVICES | 5,167,329 | 5,400,697 | 5,427,701 | 27,003 |
| DBT / OTHER USES | 4,203,096 | 6,124,269 | 6,154,890 | 30,621 |
| LIBRARIES | 6,829,089 | 6,829,089 | 6,829,089 | 0 |
| EDUCATION | 222,713,895 | 226,513,895 | 226,513,895 | 0 |
| FOOD SERVICE | 14,046,472 | 14,046,472 | 14,046,472 | 0 |
| OTHER BOE | 16,233,038 | 17,058,743 | 17,058,743 | 0 |
| Grand Total | 523,518,279 | 532,066,279 | 533,438,868 | 1,372,589 |

BY APPROPRIATION TYPE

| Char Code | e Char Code Description | FY 2015 ADOPTED | 2016 PROPOSED | 2017 ESTIMATE | Variance |
|-----------|-------------------------|--------------------|------------------|------------------|-----------|
| 01 | PERSONNEL SERVICES | 215,513,056 | 213,931,791 | 214,469,806 | 538,016 |
| 02 | OTHER PERSONNEL SERV | 22,139,557 | 21,715,250 | 21,769,862 | 54,612 |
| 03 | FRINGE BENEFITS | 120,693,319 | 123,302,132 | 123,646,723 | 344,591 |
| 04 | OPERATIONAL EXPENSES | 41,256,763 | 44,477,886 | 44,589,743 | 111,857 |
| 05 | SPECIAL SERVICES | 48,970,813 | 49,638,178 | 49,763,012 | 124,835 |
| 06 | OTHER FINANCING USES | 74,944,772 | 79,001,042 | 79,199,721 | 198,679 |
| | Grand Total | 523,518,279 | 532,066,279 | 533,438,868 | 1,372,589 |

APPROPRIATION ASSUMPTIONS:

SALARIES & WAGES have been adjusted to reflect prevailing wage settlement assumptions, merit increases or step increases for contracts in FY 2017.

OTHER PERSONAL SERVICES have been adjusted to reflect same percentage increase for all overtime, night differential, shift differential, etc. as salaries and wages above.

FRINGE BENEFITS Although the budget will be determined through an audit or actuary evaluation, health benefits have been estimated to increase for admin estimates.

OPERATING EXPENSES Majority of this increase is for utility cost estimates

OTHER FINANCING USES Majority of this increase is full funding of budgetary reserves and fiduciary obligations.

ACCOUNTING SYSTEM: A total set of records that are used to record, classify, and report information on the financial status and operation of an entity.

<u>ADA</u>: Americans with Disabilities Act. The ADA prohibits discrimination in all employment practices, including job application procedures, hiring, firing, advancement, compensation, training, and other terms, conditions, and privileges of employment. It applies to recruitment, advertising, tenure, layoff, leave, fringe benefits, and all other employment-related activities.

ADOPTED BUDGET: The budget for the ensuing fiscal year that has been approved by the City Council & the Mayor.

ALLOCATED COSTS (indirect cost rate): The concept of overhead budgeting is used primarily In Grant / Special Revenue Services and for Educational In-Kind reporting purposes. It is employed as a device to spread administrative costs to operating accounts in different funds to get a more accurate picture of true costs. Allocated costs can include both managerial and clerical salaries, as well as benefits, sick and annual leave, pensions and insurances of all the employees who work directly on a particular service or project.

<u>APPROPRIATION</u>: A legal authorization granted by the City Council to make expenditures and to incur obligations for specific purposes. An appropriation usually is limited in amount and time it may be expended.

ASSESSED VALUE (TAXABLE): As used in this document represents the total taxable book value of property in the City for Municipal purposes only. It is established each year by the filing of the Grand List with the State of Connecticut by the City Assessor.

ATTRITION: A reduction in the City's workforces as a result of resignations, retirements and/or terminations.

<u>AUDIT</u>: A study of the City's accounting system to ensure that financial records are accurate and in compliance with all legal requirements for handling of public funds, including those set forth by state law & City Charter.

<u>BALANCED BUDGET</u>: a budget projected wherein the projected expenditures are equal to the projected revenues. The Charter of the City of Bridgeport mandates a balanced budget.

<u>BERC</u>: The Bridgeport Economic Resource Center. BERC provides assistance and information to businesses wishing to relocate to or expand within the Greater Bridgeport, Connecticut area. BERC is a privately funded, non-profit organization created by a partnership of Greater Bridgeport businesses, utilities, institutions, city and state government.

BOE: Board of Education.

<u>BOND</u>: A written promise to pay a specific sum of money at a specified future date (maturity date) along with periodic interest paid at a specified percentage of the principal (interest rate). Bonds are used typically to manage long-term debt.

BOOTFINDER: The BootFinder, a hand-held device that looks like a radar gun and reads both moving and stationary license plates while searching for vehicles on which taxes are owed and those that are stolen. The BootFinder, named after the lock placed on the wheel of a scofflaw's car or truck, is connected to the city's motor vehicle tax records and its list of stolen vehicles and license plates. It is also attached to a laptop computer that alerts the user to "a hit" with an audio and visual signal.

<u>BUDGET</u>: A plan for the accomplishment of programs related to objectives and goals within a definite time period, including an estimate or resources required, together with an estimate of resources available.

BUSINESS-TYPE ACTIVITES: provide the same type of services as a private entity, involve exchange relationships - that is, a fee is charged for services rendered and there is a direct relationship between the services provided and the fee charged for the services, and the entity is often a separate, legally constituted, self-sufficient organization although it may be subsidized by a government.

<u>CAFR</u>: An acronym that stands for Comprehensive Annual Financial Report. The CAFR is the industry standard financial report for local governments. The City's CAFR is recognized as meeting the highest possible level of reporting excellence and complies completely with GAAP.

<u>CAMA</u>: Computer assisted mass appraisal system, a computer system for the appraisal of real property, assessment administration and tax collection for a revaluation of property.

<u>CAPITAL IMPROVEMENT PLAN</u> (CIP): A plan for capital expenditures to be incurred each year over a five year period setting forth each capital project, the duration of the project, and the amount to be expended in each year of financing those projects.

<u>CATEGORY (OF REVENUE OR APPROPRIATIONS)</u>: Grouping of similar line items. Refer to Budget Summary, Categorical Descriptions.

CBD: Central Business District.

<u>CCTV</u>: Closed circuit television. CCTV is the use of video cameras to transmit signals to a specific set of monitors. Often used for surveillance in areas where security is critical, such as banks, casinos, airports and other public spaces.

<u>CDBG</u>: Community Development Block Grant, a federal program that supports the development of housing and community projects.

COBRA: An acronym that stands for Consolidated Omnibus Budget Reconciliation Act, which provides certain former employees, retirees, spouses, former spouses, and dependent children the right to temporary continuation of health coverage at group rates. This coverage, however, is only available when coverage is lost due to certain specific events. Group health coverage for COBRA participants is usually more expensive than health coverage for active employees, since usually the employer pays a part of the premium for active employees while COBRA participants generally pay the entire premium themselves. It is ordinarily less expensive, though, than individual health coverage. See http://www.dol.gov/ebsa/faqs/faq_consumer_cobra.HTML for more information on the program.

CPPB: Certified Professional Public Buyer.

<u>CRRA</u>: Connecticut Resources Recovery Authority, the quasi-public agency that manages the municipal waste and recycling for the State of Connecticut.

<u>CRS</u>: Community Rating System. The National Flood Insurance Program's (NFIP) Community Rating System (CRS) is a voluntary incentive program that recognizes and encourages community floodplain management activities that exceed the minimum NFIP requirements. It is a program sponsored by the Federal Emergency Management Agency.

<u>DEBT SERVICE</u>: Principal and interest payment on bonds issued by the City to fund Capital and Other Projects. This includes debt service on past bond issues, as well as those anticipated in the current year of Capital Improvement Projects (C.I.P).

DECD: Department of Economic and Community Development.

DEP: Department of Environmental Protection.

DEPRECIATION: a decrease or loss in value.

DMV: Department of Motor Vehicles.

ECS: ECS or Education Cost Sharing, aims to equalize some of school funding disparities that municipalities with a large number of needy students encounter when trying to provide services. ECS provides grants based on a formula that multiplies three factors: (1) a base aid ratio of each town's wealth to a designated state guaranteed wealth level (GWL), (2) the foundation, and (3) the number of each town's resident students adjusted for educational and economic need ("need students"). A per-student bonus is added for towns that are part of regional school districts. (The Governor appointed a task force to re-visit the funding formula this year, and recommendations are outlined here:

http://www.cga.ct.gov/ed/CostSharing/Documents/2013/ECS%20TASK%20FORCE%20Final%20Report%201-23-13.pdf).

ENTERPRISE FUNDS: A fund established to account for operations that are financed and operated in a manner similar to private business enterprises. The intent is that the full cost of providing the goods or services be financed primarily through charges and fees thus removing the expenses from the tax rate.

<u>EOC</u>: Emergency Operations Center. A central location that serves as a center for coordination and control of emergency preparedness and response for the region.

EPA: Environmental Protection Agency, a federal agency.

<u>ESU</u>: Emergency Services Unit. Similar to a SWAT Team, the ESU is a specially trained police unit that responds to critical incidents such as hostage situations.

EXPENDITURES: Total charges incurred for services received or assets purchased.

FEMA: Federal Emergency Management Agency.

<u>FISCAL YEAR</u>: a twelve-month period for which an organization plans the use of its funds. The City of Bridgeport's fiscal year beings on July 1 and concludes on June 30.

FTA: Federal Transit Administration

<u>FTE</u>: An acronym that stands for full time equivalent. Employee counts represent the budgeted sum of permanent, temporary and part-time employees.

<u>FUND BALANCE</u>: Represents the undesignated fund balance or excess of current assets over liabilities available for use along with current revenues to fund the various operating budgets.

<u>FUND</u>: A fiscal and accounting entity with a self-balancing set of accounts in which cash and other financial resources, all related liabilities and residual entities, or balances (and changes therein) are recorded and segregated to carry on specific activities or attain certain objectives in accordance with specific regulations, restrictions or limitations.

<u>FUND STRUCTURE</u>: The City's accounting system is organized and operated on the basis of funds or account groups, each of which is a separate accounting entity. Each fund is accounted for with a set of self-balancing accounts comprised of assets, liabilities, fund equity, revenues and expenditures or expenses, as appropriate. The three broad categories are GOVERNMENTAL FUNDS, PROPRIETARY FUNDS, and FIDUCIARY FUNDS. They are covered briefly here, and in greater detail in the budget summary, page 26 of this document.

GOVERNMENTAL FUNDS:

<u>THE GENERAL FUND</u> is used to account for the major general operations of the City, except those required to be accounted for in a separate fund.

<u>SPECIAL REVENUE FUNDS</u> are used to account for revenues dedicated for a specific purpose as prescribed by Federal or State program guidelines regarding their use.

<u>DEBT SERVICE FUND</u> is used for the accumulation of resources for, and the payment of, long term bonded debt.

<u>CAPITAL PROJECT FUNDS</u> are used to account for the proceeds of general obligation bonds and other financing resources for the planning, acquisition and construction or improvement of major capital facilities such as new schools and urban renewal projects.

PROPRIETARY FUNDS:

<u>ENTERPRISE FUND</u> Enterprise funds are used to account for the operations of activities that are financed and operated in a manner similar to a private business enterprise.

INTERNAL SERVICE FUND The City, by Ordinance, established an Internal Service Fund to account for self-insured health benefit activities of the City, Board of Education (BOE) and all other departments. Governmental Accounting Standards allow for the use of Internal Service Funds for risk financing activities.

FIDUCIARY FUNDS:

<u>TRUST AND AGENCY FUNDS</u> are used to account for resources held for the benefit of parties outside the government. The City of Bridgeport has four pension trust funds that support the pensions of City employees.

<u>FY</u>: An abbreviation for fiscal year, a twelve-month period for which an organization plans the use of its funds. The City of Bridgeport's fiscal year beings on July 1 and concludes on June 30.

<u>GAAP ACCOUNTING</u>: Standards established by the Governmental Accounting Standards Board, which the City must comply with.

GASB: An acronym that stands for Government Accounting Standards Board. GASB established standards for state and local governmental accounting in which financial reporting results in useful information for users.

GENERAL FUND: The major municipally owned fund, which is created with City receipts and which is charged with expenditures payable from such revenues.

GFOA: Government Finance Officers Association

<u>GIS</u>: Geographic Information System or geospatial information system. Designed to capture, store, analyze and manage data and associated information that is geographically referenced, GIS allows users to visualize data on a map.

GOVERNMENT-TYPE ACTIVITIES: Those activities used to account for financial resources used in the day-to-day operations of the government.

GPS: Global Positioning System.

GRAND LIST: The assessed value of all taxable property in the City.

HAZWOPER: Hazardous Waste Operations and Emergency Response Standard

HDPE: High-density polyethylene, a type of plastic.

HUD: Housing and Urban Development Agency.

<u>INTERFUND TRANSFER</u>: Payments from one administrative budget to another, which result in the recording of a receipt and an expenditure.

INTERNAL SERVICE FUNDS: Used to account for and finance the City's risk of loss for Employee Benefits, Workers Compensation, and other liabilities.

ISO New England: A regional transmission organization (RTO), serving Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island and Vermont. ISO stands for independent service operators. It was developed at the behest of Congress and the Federal Energy Regulatory Commission (FERC) to enable restructuring of the electric power industry.

ITC: intermodal transportation center

LAN: Local Area Network

<u>LED</u>: Light-emitting diode. This light source has a higher initial purchase price, but over the long term has a lower cost because they require much less power to output the same amount of light as a similar incandescent bulb.

<u>LIABILITY</u>: Debt or other legal obligations arising out of transactions in the past, which must be liquidated, renewed, or refunded at some future date.

<u>LONGEVITY</u>: Monetary payments to permanent full time employees who have been in the employ of the City for a set number of years.

MACH: Music and Arts Center for Humanity, a Bridgeport Arts organization.

<u>MBE</u>: Minority Business Enterprise Program. This program aims to implement a race and gender-conscious program to correct historic discrimination. It aims to reduce and eliminate aspects of the city's bidding and contracting processes that pose the greatest difficulties for Minority businesses.

MERF: the Municipal Employees Retirement Fund

MILL RATE: The Mill Rate is the rate of taxation levied on property subject to taxation under Connecticut General Statutes. One mill is equal to 1/1000 of a dollar. For example, a tax rate of 20 mills is equivalent to \$20 per \$1,000 of assessed value.

MODIFIED ACCRUAL: basis for accounting of all governmental funds and expendable trust and agency funds under which revenues are recorded when they become measureable and available. Expenditures are recorded when the liability is incurred, except for interest on general long-term obligations, which is recorded when due.

MRSA: Methicillin-resistant *Staphylococcus aureus* (MRSA) is a bacterium responsible for difficult-to-treat infections in humans. MRSA is a resistant variation of the common bacterium *Staphylococcus aureus*.

NRZ: Neighborhood Revitalization Zones.

NTOA: National Tactical Officer's Association.

OPED: Office of Planning and Economic Development.

ORDINANCE: A law set forth by a governmental authority; a municipal regulation.

<u>PERF</u>: Police Executive Research Forum. This national membership organization is comprised of police executives from the largest law enforcement agencies in the United States. They are dedicated to improving policing and advancing professionalism through research and public policy.

PETE: Polyethylene terephthalate, a type of plastic.

<u>PILOT</u>: An acronym that stands for payments in lieu of taxes. These property tax exemptions are granted to state-owned property, institutions of higher education & hospitals by the state of Connecticut. The payment is equal to a percentage of the amount of taxes that would be paid if the property were not exempt from taxation.

<u>RECOMMENDED BUDGET</u>: The proposed budget for the ensuing fiscal year that has been approved by the mayor and forwarded to the City Council for their review & approval.

<u>REQUIRED RESERVE</u>: The City of Bridgeport appropriates a \$1 million budgetary reserve. This is a longstanding practice which is a positive factor in the City's maintenance of its Bond Rating. All three rating agencies have acknowledged this budgetary practice.

<u>REVENUES</u>: (1) Increases in the net current assets of a governmental fund type from other than expenditure refunds and residual equity transfers; and (2) increase in the net total assets of a proprietary fund type from other than expense refunds, capital contributions and residual equity transfers.

<u>RFP Depot</u>: RFP Depot is an online bidding service designed to streamline the bidding process. RFP Depot offers an enhanced bidding process that allows bid solicitations via the internet. We anticipate the introduction of RFP Depot will simplify the bidding process for both vendors and departments.

RFP: Request for Proposal.

RFQ: Request for Quotation.

RYASAP: Regional Youth/Adult Substance Abuse Project, a community development organization based in Bridgeport.

SBE: Small Business Enterprise.

<u>SERVICE INDICATORS</u>: A statement describing an activity conducted or performed by the department/division. A department or division usually has many Service Indicators. Service Indicators provide information on whether service objectives are being met.

SLRB: State Labor Relations Board.

<u>SPECIAL REVENUES</u>: The use of these funds are prescribed by Federal or State program guidelines. Often, the source of these funds are federal and state grants that are to be used for specific projects.

<u>STATEMENT 34</u>: A proposed revision by the Governmental Accounting Standards Board (GASB) in GAAP Accounting, which requires changes in local government accounting and reporting.

<u>SUBMITTED BUDGET</u>: Departmental estimates of revenue and expenditures for the ensuing fiscal year, submitted to the Office of Policy & Management, which is reviewed and used in formulating the recommended budget.

<u>SUPPLEMENTAL APPROPRIATION</u>: Appropriations made by the City Council to cover expenditures that exceed the adopted appropriation level.

<u>SURPLUS</u>: That portion of prior year Undesignated Fund Balance to be used to offset current year tax revenues.

SWAT: a special police unit trained to perform dangerous operations.

SWEROC: Southwest Connecticut Regional Recycling Operating Committee.

<u>TAX ABATEMENT</u>: Legal reduction of cancellation of tax obligation.

<u>TAX ANTICIPATION NOTES (TANS)</u>: Notes (or warrants) issued in anticipation of the collection of taxes, usually retirable only from tax collections, and frequently only from the proceeds of the tax levy whose collections they anticipate.

<u>TAXABLE GRAND LIST</u>: Reflects all property that is not subject to Section 12-81 of the Connecticut general Statutes which exempts from taxation federal, state, municipal, church, and school property if that property is used for the purpose for which the agent is exempted.

TOD: Transit Oriented Development

TRANSFERS IN/OUT: Transfers between city funds not technically considered revenues or expenses to either fund.

TRANSMITTAL LETTER: A document, in the form of a letter that accompanies the budget when it is presented to the City Council. It is written by the Mayor, in part to explain the considerations that went into the planning of the budget it is attached to.

TRUST FUND: Funds used to account for assets held by a government in a trustee capacity for individuals, private organizations, other governments and/or other funds.

TRANSITIONAL WORK PROGRAM: Transitional work, sometimes referred to as "light duty," is an interim step in the physical recovery of an employee who suffers an occupational or a non-occupational injury or illness that prevents the employee from working in his/her current position. Transitional work is designed to use job tasks or a combination of tasks and functions that an individual with work restrictions may safely perform. Transitional work assignments are offered to those employees who have supplied Human Resources with temporary work restrictions.

WAN: Wide area network, a computer network that covers a broad area.

WIC: Women, Infants & Children, a federal nutritional program.

WPCA: Water Pollution Control Authority.