

**ADDENDUM  
TO  
AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, MARCH 2, 2015**

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut

**ADDED:**

Replacement of City Council Vacancies for the 136<sup>th</sup> and 138<sup>th</sup>  
Districts.

**ADDENDUM  
TO  
AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, MARCH 2, 2015**

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut

**ADDED:**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*26-14** Miscellaneous Matters Committee Report re: Appointment of Lillian Wade (D) to the Parks Commission.
- \*32-14** Miscellaneous Matters Committee Report re: Approval of Class Specification (Job Descriptions) for Vital Records Department regarding Vital Records Customer Service Clerk (Class Code 1265) and Vital Records Senior Customer Service Clerk (Class Code 1264).
- \*35-14** Miscellaneous Matters Committee Report re: Reappointment of Cruz O. Rosa (R) to the Parks Commission.

**MATTERS TO BE ACTED UPON:**

- 21-14** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with William Feliciano.
- 38-14** Miscellaneous Matters Committee Report re: Appointment of Rachel Cunningham (D) to the Water Pollution Control Authority.

AGENDA

CITY COUNCIL MEETING

MONDAY, MARCH 2, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of Bridgeport resident Germar Terrell Gardner on receiving a Screen Actors Guild Award for his work on the hit show "Orange is the New Black".

City Council Citation: In Recognition of Bridgeport resident Germar Terrell Gardner on receiving a Screen Actors Guild Award for his work on the hit show "Orange is the New Black".

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: January 5, 2015

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 44-14** Communication from Tax Collector re: State Reimbursement of Low and Moderate Income Housing Tax for the Grand List of 2013, referred to Miscellaneous Matters Committee.
- 45-14** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Hadassah Nightingale, referred to Miscellaneous Matters Committee.
- 46-14** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Teresa Franz, **ACCEPTED AND MADE PART OF THE RECORD.**
- 47-14** Communication from Tax Collector re: Assignment of Tax Liens for Fiscal Year 2014, referred to Contracts Committee.
- 48-14** Communication from Central Grants re: Grant Submission: Connecticut Trust for Historic Preservation Maintenance and Repair Grant Program (#15209), referred to Economic and Community Development and Environment Committee.
- 49-14** Communication from OPED re: Proposed Resolution Authorizing the Acquisition and Disposition of Redevelopment Property in accordance with the Lower East End Municipal Development Plan and request to order a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 50-14** Communication from OPED re: Proposed Resolution Authorizing the City to Accept the Donation of Property Located at 560 North Washington Avenue, Unit #9, referred to Economic and Community Development and Environment Committee.
- 51-14** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management Justice Assistance Formula (JAG) Violent Crime Prevention Grant Program (#15216), referred to Public Safety and Transportation Committee.
- 52-14** Communication from OPED re: Proposed Resolution Authorizing an Affordable Housing Tax Incentive Agreement for Property Located at 115 Washington Avenue "Washington Heights Senior Apartments", referred to Economic and Community Development and Environment Committee.
- 53-14** Communication from Mayor re: Grant Application Authorizations for School Construction Work for the Partial Roof Replacement Project at Bassick High School, referred to Education and Social Services Committee.

**UNFINISHED BUSINESS:**

- 12-14** Public Safety and Transportation Committee Report re: Resolution regarding the renaming of Ann Street in Steel Point to "Bass Pro Drive" permanently.



THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 2, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Denise Bukovan  
Housatonic Community College  
900 Lafayette Blvd.  
Bridgeport, CT 06604

What's Great About Bridgeport.

Jeffrey J. Carter, Minister  
85 Washington Terrace  
Bridgeport, CT 06604

Prostitution and drug trafficking in the neighborhood.

Chris Jarrin  
25 Wade Terrace  
Bridgeport, CT 06604

Good things that the city has done with the recent snow blizzard and also things that affect him as a resident and business owner.

**CITY OF BRIDGEPORT  
CITY COUNCIL  
PUBLIC SPEAKING SESSION  
MONDAY, MARCH 2, 2015  
6:30 PM**

**CALL TO ORDER**

Council President McCarthy called the Council Meeting to order at 6:37 p.m.

**ROLL CALL**

City Clerk Hudson called the roll.

The following members were present:

130<sup>th</sup> District: Enrique Torres  
131<sup>st</sup> District: Jack O. Banta, Denese Taylor-Moye  
132<sup>nd</sup> District: Robert Halstead, Patricia Swain  
133<sup>rd</sup> District: Thomas McCarthy  
134<sup>th</sup> District: Michelle Lyons  
135<sup>th</sup> District: Rev. Mary McBride-Lee  
136<sup>th</sup> District: Alfredo Castillo  
137<sup>th</sup> District: Milta Feliciano, Lydia Martinez  
138<sup>th</sup> District:  
139<sup>th</sup> District: Eneida Martinez, James Holloway

RECEIVED  
CITY CLERK'S OFFICE  
2015 MAR 23 A 10:35  
ATTEST  
CITY CLERK

A quorum was present.

**THE FOLLOWING NAMED PERSONS HAVE REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 2 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.**

**Denise Bukovan**  
Housatonic Community College  
900 Lafayette Blvd.  
Bridgeport, CT 06604

What's Great About Bridgeport.

Ms. Bukovan came forward and spoke about the great programs, the good things that were going on in terms investment and employment. In December, the employment percentage increased, which is unusual. The Zoo, the Sound Tiger baseball team and the Blue Fish. The Webster Arena and the Cabaret are wonderful asset. She said that there was a lot do to in Bridgeport for a low cost. She said that she had been looking for a place to retire to and it looks like it might be Bridgeport.

City of Bridgeport  
City Council  
Regular Meeting  
March 2, 2015

There are many challenges and many benefits. Poverty next to wealth. The problems have solutions.

**Jeffrey J. Carter, Minister**  
85 Washington Terrace  
Bridgeport, CT 06604

Prostitution and drug trafficking in the neighborhood.

Council President McCarthy called for Rev. Carter to speak. There was no response.

**Chris Jarrin**  
25 Wade Terrace  
Bridgeport, CT 06604

Good things that the city has done with the recent snow blizzard and also things that affect him as a resident and business owner.

Mr. Chris Jarrin came forward to speak about how well the City handled the recent snow storms and how the businesses were growing in Bridgeport.

Council President McCarthy announced that all the speakers that had signed up in advance had now been called. He then called the first speaker on the meeting sign up list.

**Scott Hughes**

Replacement nominee for 138th District.

Mr. Scott Hughes came forward to speak in support about the candidate for the 138th District, Melanie Jackson.

**Melanie Jackson**

Introduction to the City Council.

Ms. Melanie Jackson came forward to say that she appreciated being nominated for the seat and looked forward to working with the Council Members.

**Steve Auerbach**  
127 Glendale  
Bridgeport, CT

138th Council Position

Mr. Steven Auerbach came forward and thanked everyone for serving the City. He said that he was sorry and disappointed regarding the situation with Mr. Paoletto. He added that he knows Melanie Jackson because she lives in his condo community. He then listed a number of qualities and said that he would support her in a general election, also.

**Ms. Lenore Brefield**  
66 Washington Terrace  
Bridgeport, CT

Snow

Ms. Lenora Brefield came forward She said that she had moved to the North End of Bridgeport for a better way of life. Last year there was a lot of snow and there was a request to move the cars parked on the street. She said that it would be important to give the residents more time to actually move the vehicles. This is disrespectful. The Council Members and the Mayor need to respect the residents. On Washington Terrace vehicles were ticketed and towed before the residents knew they had to move them.

**ADJOURNMENT**

Council President McCarthy then adjourned the Public Speaking Portion of the Council Meeting at 6:55 p.m.

Respectfully submitted,

S. L. Soltes  
Telesco Secretarial Services

**CITY OF BRIDGEPORT**  
**CITY COUNCIL MEETING**  
**MONDAY, MARCH 2, 2015**  
**7:00 PM**

**City Council Chambers, City Hall - 45 Lyon Terrace**  
**Bridgeport, Connecticut**

**CALL TO ORDER**

Mayor Finch called the City Council meeting to order at 7:05 p.m.

**PRAYER**

Mayor Finch requested former Council Member Evette Brantley to lead those present in prayer.

**PLEDGE OF ALLEGIANCE**

Mayor Finch then requested former Council Member Mary Bruce to lead those present in reciting the Pledge of Allegiance.

**ROLL CALL**

City Clerk Hudson called the roll.

The following members were present:

- 130<sup>th</sup> District: Susan Brannelly, Enrique Torres
- 131<sup>st</sup> District: Jack O. Banta, Denese Taylor-Moye
- 132<sup>nd</sup> District: Robert Halstead, Patricia Swain
- 133<sup>rd</sup> District: Thomas McCarthy
- 134<sup>th</sup> District: Michelle Lyons
- 135<sup>th</sup> District: Rev. Mary McBride-Lee, Richard Salter
- 136<sup>th</sup> District: Alfredo Castillo
- 137<sup>th</sup> District: Milta Feliciano, Lydia Martinez
- 138<sup>th</sup> District: Michael Marella
- 139<sup>th</sup> District: Eneida Martinez, James Holloway

RECEIVED  
CITY CLERK'S OFFICE  
2015 MAR 25 A 9:55  
ATTEST  
CITY CLERK

A quorum was present.

**REPLACEMENT OF CITY COUNCIL VACANCIES FOR THE 136TH  
AND 138TH DISTRICTS.**

Mayor Finch recognized Council Member Castillo for the purposes of making a nomination.

**\*\* COUNCIL MEMBER CASTILLO MOVED TO NOMINATE JOSE CASCO FOR THE 136TH DISTRICT VACANCY.**

**\*\* COUNCIL PRESIDENT MCCARTHY SECONDED.**

Council President McCarthy said that he supports the nomination and requested Attorney Anastasi to come forward to give a brief overview of the process.

Atty. Anastasi noted for the record that the vacancy needs to be filled by a candidate with the following qualifications:

- 1) The appointee must have a majority vote of the Council Members of same political party as the vacancy.
- 2) The appointee must be of the same political party.
- 3) The appointee must a resident and registered voter in the District that they are representing.
- 4) By Charter, the vote must be taken by roll call.

There were no other nominations from the floor at this time.

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO CLOSE THE NOMINATIONS FOR THE 136TH DISTRICT VACANCY.**

**\*\* COUNCIL MEMBER FELICIANO SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

A roll call vote was taken.

**\*\* THE MOTION TO NOMINATE JOSE CASCO FOR THE 136TH DISTRICT VACANCY PASSED UNANIMOUSLY.**

Mayor Finch then requested Mr. Casco to come forward to be sworn in. He then administered the oath of office, which Mr. Casco took.

*Council Member Casco joined the meeting at 7:08 p.m.*

**\*\* COUNCIL MEMBER MARELLA MOVED TO NOMINATE MELANIE JACKSON FOR THE 138TH DISTRICT VACANCY.**

**\*\* COUNCIL PRESIDENT MCCARTHY SECONDED.**

There were no other nominations from the floor at this time.

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO CLOSE THE NOMINATIONS FOR THE 138TH DISTRICT VACANCY.  
\*\* COUNCIL MEMBER MARTINEZ SECONDED.  
\*\* THE MOTION PASSED UNANIMOUSLY.**

A roll call vote was taken.

**\*\* THE MOTION TO NOMINATE MELANIE JACKSON FOR THE 138TH DISTRICT VACANCY PASSED UNANIMOUSLY.**

Mayor Finch then requested Ms. Jackson to come forward to be sworn in. He then administered the oath of office, which Ms. Jackson took.

*Council Member Jackson joined the meeting at 7:10 p.m.*

Council President McCarthy then welcomed the Council Members.

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO SUSPEND THE RULES IN ORDER TO CHANGE THE COUNCIL COMMITTEE ASSIGNMENTS.  
\*\* COUNCIL MEMBER TAYLOR-MOYE SECONDED.  
\*\* THE MOTION PASSED UNANIMOUSLY.**

Council President McCarthy then announced the following Committee assignments.

Ordinance - Co-chair, AmyMarie Vizzo-Paniccia.  
Jose Casco, member.

Public Safety and Transportation – Co-chair, Denese Taylor-Moye  
Melanie Jackson, member.

ECDCE - Jose Casco, member

Contracts - Co-Chair, Milta Feliciano  
Melanie Jackson, member.

Education and Social Services – Co-Chair James Holloway  
Jose Casco

Deputy Majority Leader/Sgt. at Arms - Michael Marella

Deputy Majority Leader - Eneida Martinez

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO APPROVE THE COMMITTEE ASSIGNMENTS.**

**\*\* COUNCIL MEMBER BANTA SECONDED.**

**\*\* THE MOTION PASSED WITH 18 IN FAVOR (BRANNELLY, TORRES, BANTA, TAYLOR-MOYE, SWAIN, MCCARTHY, LYONS, MCBRIDE-LEE, SALTER, CASCO, CASTILLO, L. MARTINEZ, FELICIANO, MARELLA, JACKSON, E. MARTINEZ AND HOLLOWAY) AND ONE OPPOSED (HALSTEAD).**

**Mayoral Proclamation: In Recognition of Bridgeport resident Germar Terrell Gardner on receiving a Screen Actors Guild Award for his work on the hit show “Orange is the New Black”.**

**City Council Citation: In Recognition of Bridgeport resident Germar Terrell Gardner on receiving a Screen Actors Guild Award for his work on the hit show “Orange is the New Black”.**

Council President McCarthy briefly spoke about how Mr. Gardner has a role in the television series “Orange is the New Black”. Mayor Finch then presented Mr. Gardner with a Mayoral Proclamation and Council President McCarthy presented Mr. Gardner with a City Council Citation.

Mr. Gardner said that he was grateful to know that the City was aware of his work and appreciates it.

#### **MINUTES FOR APPROVAL**

#### **Approval of City Council Minutes: January 5, 2015**

Council President McCarthy said that he had spoken to both Mr. Casco and Ms. Jackson and they would be abstaining from the votes.

**\*\* COUNCIL MEMBER TORRES MOVED THE MINUTES OF JANUARY 5, 2015.**

**\*\* COUNCIL MEMBER LYONS SECONDED.**

**\*\* THE MOTION TO APPROVE THE MINUTES OF JANUARY 5, 2015 AS SUBMITTED PASSED UNANIMOUSLY.**

#### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

Council Member Halstead then said that Agenda Item 48-14 was in his District and that it was important for City Council Members to be involved with project that were taking place in their district.

Council President McCarthy requested that Agenda Item 53-14 be removed from the list of items to be referred to Committee in order to have this item for immediate consideration.

**\*\* COUNCIL MEMBER MARELLA MOVED TO APPROVE THE FOLLOWING AGENDA ITEMS TO BE REFERRED TO COMMITTEES:**



**44-14 COMMUNICATION FROM TAX COLLECTOR RE: STATE REIMBURSEMENT OF LOW AND MODERATE INCOME HOUSING TAX FOR THE GRAND LIST OF 2013, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.**

**45-14 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED SETTLEMENT OF PENDING LITIGATION WITH HADASSAH NIGHTINGALE, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.**

**46-14 COMMUNICATION FROM CITY ATTORNEY RE: TWENTY DAY NOTICE TO SETTLE PENDING LITIGATION PURSUANT TO MUNICIPAL CODE SECTION 2.10.130 WITH TERESA FRANZ, ACCEPTED AND MADE PART OF THE RECORD.**

**47-14 COMMUNICATION FROM TAX COLLECTOR RE: ASSIGNMENT OF TAX LIENS FOR FISCAL YEAR 2014, REFERRED TO CONTRACTS COMMITTEE.**

**48-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: CONNECTICUT TRUST FOR HISTORIC PRESERVATION MAINTENANCE AND REPAIR GRANT PROGRAM (#15209), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.**

**49-14 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION AUTHORIZING THE ACQUISITION AND DISPOSITION OF REDEVELOPMENT PROPERTY IN ACCORDANCE WITH THE LOWER EAST END MUNICIPAL DEVELOPMENT PLAN AND REQUEST TO ORDER A PUBLIC HEARING RELATIVE TO THE SAME, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.**

**50-14 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION AUTHORIZING THE CITY TO ACCEPT THE DONATION OF PROPERTY LOCATED AT 560 NORTH WASHINGTON AVENUE, UNIT #9, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.**

**51-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT JUSTICE ASSISTANCE FORMULA (JAG) VIOLENT CRIME PREVENTION GRANT PROGRAM (#15216), REFERRED TO PUBLIC SAFETY AND TRANSPORTATION COMMITTEE.**

**52-14 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION AUTHORIZING AN AFFORDABLE HOUSING TAX INCENTIVE AGREEMENT FOR PROPERTY LOCATED AT 115 WASHINGTON AVENUE "WASHINGTON HEIGHTS SENIOR APARTMENTS", REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.**

**\*\* COUNCIL MEMBER LYONS SECONDED.**

**\*\* THE MOTION TO APPROVE THE ITEMS LISTED TO BE REFERRED TO COMMITTEES PASSED UNANIMOUSLY.**

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO SUSPEND THE RULES FOR IMMEDIATE CONSIDERATION OF AGENDA ITEM 53-14.**

**\*\* COUNCIL MEMBER LYONS SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED AGENDA ITEM 53-14 COMMUNICATION FROM MAYOR RE: GRANT APPLICATION AUTHORIZATIONS FOR SCHOOL CONSTRUCTION WORK FOR THE PARTIAL ROOF REPLACEMENT PROJECT AT BASSICK HIGH SCHOOL.**

Council President McCarthy explained that the Council had previously approved this item more than a year ago. Because of this, the State has requested a re-affirmation of the project. He added that the roof project needs to be done soon and urged the Council Members to support the item.

**\*\* COUNCIL MEMBER MARELLA SECONDED.**

Council Member Halstead said he was on the Selection Committee for the architectural firm. He said that there was some discussion regarding the Observatory Roof. Council Member Halstead asked if the Observatory Roof had been included in the scope of the project. The project manager for the Bassick Roof project came forward and said that the Observatory Roof Replacement/Repair was an alternate for the project.

Council Member Salter asked if the observatory roof was included in the total replacement of the roof. The Project Manager said that it was included as an alternate. Estimates on the cost of replacing the observatory roof and for repairing the roof will be provided. Discussion followed about the details.

**\*\* THE MOTION TO APPROVE AGENDA ITEM 53-14 - COMMUNICATION FROM MAYOR RE: GRANT APPLICATION AUTHORIZATIONS FOR SCHOOL CONSTRUCTION WORK FOR THE PARTIAL ROOF REPLACEMENT PROJECT AT BASSICK HIGH SCHOOL, REFERRED TO EDUCATION AND SOCIAL SERVICES COMMITTEE PASSED UNANIMOUSLY.**

**UNFINISHED BUSINESS:**

**12-14 Public Safety and Transportation Committee Report re: Resolution regarding the renaming of Ann Street in Steel Point to “Bass Pro Drive” permanently.**

**\*\* COUNCIL MEMBER L. MARTINEZ MOVED AGENDA ITEM 12-14 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: RESOLUTION REGARDING THE RENAMING OF ANN STREET IN STEEL POINT TO “BASS PRO DRIVE” PERMANENTLY.**

**\*\* COUNCIL MEMBER BRANNELLY SECONDED.**

Council Member Salter asked if the change of the street name was permanent. He wished to know what would happen if Bass Pro moved out. The Mayor pointed out that if the store closed, it would only take 11 votes to change it back to Ann Street. Council Member Holloway said that there were no houses on the street and that the Council could name it whatever they wanted.

Council Member Halstead asked if there would be a highway sign saying “Bass Pro Drive”. He was told that the City Council was only changing the name of the local street. He repeated his question. Mayor Finch said that decision would be up to the State DOT.

Council Member Banta said that when Bass Pro opens a store in any municipality, they request that the municipality change the name of the drive. He said that he thought it was a very good idea.

Council Member L. Martinez said that because there were no houses or other businesses in the area, this is a good thing to do.

**\*\* THE MOTION PASSED WITH 18 IN FAVOR (BRANNELLY, TORRES, BANTA, TAYLOR-MOYE, SWAIN, MCCARTHY, LYONS, MCBRIDE-LEE, SALTER, CASCO, CASTILLO, L. MARTINEZ, FELICIANO, MARELLA, JACKSON, E. MARTINEZ AND HOLLOWAY) AND ONE OPPOSED (HALSTEAD).**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

**\*26-14 Miscellaneous Matters Committee Report re: Appointment of Lillian Wade (D) to the Parks Commission.**

**\*32-14 Miscellaneous Matters Committee Report re: Approval of Class Specification (Job Descriptions) for Vital Records Department regarding Vital Records Customer Service Clerk (Class Code 1265) and Vital Records Senior Customer Service Clerk (Class Code 1264).**

**\*35-14 Miscellaneous Matters Committee Report re: Reappointment of Cruz O. Rosa (R) to the Parks Commission.**

Mayor Finch then asked if there was any Council Member who would like to remove an item from the Consent Calendar.

**\*\* COUNCIL MEMBER HOLLOWAY MOVED THE FOLLOWING ITEMS ON THE CONSENT CALENDAR:**

**\*26-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF LILLIAN WADE (D) TO THE PARKS COMMISSION.**

**\*32-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPROVAL OF CLASS SPECIFICATION (JOB DESCRIPTIONS) FOR VITAL RECORDS DEPARTMENT REGARDING VITAL RECORDS CUSTOMER SERVICE CLERK (CLASS CODE 1265) AND VITAL RECORDS SENIOR CUSTOMER SERVICE CLERK (CLASS CODE 1264).**

**\*35-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: REAPPOINTMENT OF CRUZ O. ROSA (R) TO THE PARKS COMMISSION.**

**\*\* COUNCIL MEMBER L. MARTINEZ SECONDED.**

**\*\* THE MOTION TO APPROVE THE CONSENT CALENDAR PASSED UNANIMOUSLY.**

**MATTERS TO BE ACTED UPON:**

**21-14 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with William Feliciano.**

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED AGENDA ITEM 21-14.**

**\*\* COUNCIL MEMBER LYONS SECONDED.**

Council Member Halstead stated that he would be voting against the item for a number of reasons, which he then began to list. Atty. Anastasi reminded him that the item involved pending litigation and could only be discussed in Executive Session. Council Member Halstead repeated that he would be voting against the item.

**\*\* THE MOTION PASSED WITH 18 IN FAVOR (BRANNELLY, TORRES, BANTA, TAYLOR-MOYE, SWAIN, MCCARTHY, LYONS, MCBRIDE-LEE, SALTER, CASCO, CASTILLO, L. MARTINEZ, FELICIANO, MARELLA, JACKSON, E. MARTINEZ AND HOLLOWAY) AND ONE OPPOSED (HALSTEAD).**

**38-14 Miscellaneous Matters Committee Report re: Appointment of Rachel Cunningham (D) to the Water Pollution Control Authority.**

**\*\*COUNCIL MEMBER SWAIN MOVED AGENDA ITEM 38-14 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: APPOINTMENT OF RACHEL CUNNINGHAM (D) TO THE WATER POLLUTION CONTROL AUTHORITY.**

**\*\* COUNCIL MEMBER BRANNELLY SECONDED.**



**\*\* THE MOTION PASSED UNANIMOUSLY.**

Council President McCarthy said that there were two items that needed to be added to the agenda.

**\*\* COUNCIL MEMBER BRANNELLY MOVED TO SUSPEND THE RULES TO REFER AN ITEM TO THE BUDGET AND APPROPRIATIONS COMMITTEE.**

**\*\* COUNCIL MEMBER MARELLA SECONDED.**

**\*\* THE MOTION TO SUSPEND THE RULES PASSED UNANIMOUSLY.**

**\*\* COUNCIL MEMBER BRANNELLY MOVED TO REFER THE FIVE YEAR CAPITAL PLAN TO THE BUDGET AND APPROPRIATIONS COMMITTEE.**

**\*\* COUNCIL MEMBER MARELLA SECONDED.**

**\*\* THE MOTION TO REFER THE FIVE YEAR CAPITAL PLAN TO THE BUDGET AND APPROPRIATIONS COMMITTEE PASSED UNANIMOUSLY. (ITEM #55-14)**

**\*\* COUNCIL MEMBER BRANNELLY MOVED TO SUSPEND THE RULES TO REFER AN ITEM TO THE POLICE COMMISSION.**

**\*\* COUNCIL MEMBER MARELLA SECONDED.**

**THE MOTION TO SUSPEND THE RULES PASSED UNANIMOUSLY.**

**\*\* COUNCIL MEMBER BRANNELLY MOVED TO REFER A RESOLUTION TO MAKE SCHOOL STREET BY BLACK ROCK SCHOOL INTO A ONE WAY STREET TO THE POLICE COMMISSION.**

**\*\* COUNCIL MEMBER HOLLOWAY SECONDED.**

**THE MOTION PASSED UNANIMOUSLY. (ITEM #54-14)**

Council Member Brannelly asked for and was granted a point of personal privilege. She then congratulated Council President McCarthy who was recently honored by a group with a Legacy Award.

Mayor Finch then recognized one of the members of the audience who is a Rhode Island State Senator and present at the meeting.

Council President McCarthy then noted that Mayor Finch had recently been recognized by the EPA for his actions. The Mayor spoke briefly about the event.

Council President McCarthy said that former Council Members Blunt, Brantley and DeJesus had been present in the audience for part of the meeting. He thanked everyone for their attendance.

**ADJOURNMENT**

- \*\* COUNCIL MEMBER SWAIN MOVED TO ADJOURN.**
- \*\* COUNCIL MEMBER FELICIANO SECONDED.**
- \*\* THE MOTION TO ADJOURN PASSED UNANIMOUSLY.**

The meeting adjourned at 7:50 p.m.

Respectfully submitted,

S. L. Soltes  
Telesco Secretarial Services



CITY OF BRIDGEPORT  
OFFICE OF THE TAX COLLECTOR

45 Lyon Terrace  
Bridgeport, Connecticut 06604  
Telephone 203-576-7271 Fax 203-332-5628

VERONICA JONES  
Tax Collector

BILL FINCH  
Mayor

COMM. #44-14 Referred to Miscellaneous Matters Committee  
on 3/2/2015

January 23, 2015

To: Honorable William Finch Mayor  
Honorable Members of the City Council

From: Veronica Jones  
Tax Collector

Re: STATE REIMBURSEMENT OF LOW AND MODERATE INCOME HOUSING TAX

In accordance with the Connecticut General Statutes Public Act Number 522, Section 8-215, I ask permission to abate a portion of the taxes for the following projects of "Housing for Low or Moderate Income Persons" for the Grand List of 2013:

Seaview Gardens, Inc. 890 Seaview Avenue, Block 0601, Lot 04B	\$33,201.80
Unity Heights Co-Operative 200-436 Lyon Terrace, Block 0903, lot 01X	\$100,190.72
Total Reimbursement	\$133,392.52

The amount to be abated would be identical to the amount actually reimbursed to the City from the State Of Connecticut. The remainder of the taxes due on each property would then be billed to the Tax Payer. The Tax Payer is responsible for the remainder based on their yearly Profit and Loss statement.

ATTEST  
CITY CLERK

RECEIVED  
CITY CLERK'S OFFICE  
2015 FEB 20 A 10:11

CITY OF BRIDGEPORT  
OFFICE OF THE CITY ATTORNEY

999 Broad Street  
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY  
Mark T. Anastasi

DEPUTY CITY ATTORNEY  
Arthur C Laske, III

ASSOCIATE CITY ATTORNEYS

Gregory M. Conte  
Betsy A. Edwards  
Richard G. Kascak, Jr.  
Russell D. Liskov  
John R. Mitola  
Ronald J. Pacacha  
Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS

Salvatore C. DePiano  
R. Christopher Meyer  
Edmund F. Schmidt  
Eroll V. Skyers

Telephone (203) 576-7647  
Facsimile (203) 576-8252

COMM. #45-14 Referred to Miscellaneous Matters Committee  
on 3/2/2015

February 11, 2015

The Honorable City Council  
of the City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

**Re: Proposed Settlement of Pending Litigation in the Matter of Hadassah Nightingale v. City of Bridgeport**


Dear Councilpersons:

The Office of the City Attorney respectfully recommends the following pending lawsuit be settled as set forth below. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interests of the City of Bridgeport.

<u>Plaintiff</u>	<u>Nature of Claim</u>	<u>Plaintiff's Attorney</u>	<u>Consideration</u>
Hadassah Nightingale	Slip & Fall	Michael J. Rosnick, Esq.	\$25,000

Kindly place this matter on the agenda for the City Council meeting on February 17, 2015 for referral to the Miscellaneous Matters Committee only. Thank you for your assistance in this matter.

Very truly yours,

  
Mark T. Anastasi  
City Attorney

Cc: Bill Finch, Mayor  
Fleeta C. Hudson, City Clerk

RECEIVED  
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2015 FEB 13 A 9:18  
ATTEST  
CITY CLERK



CITY OF BRIDGEPORT  
OFFICE OF THE CITY ATTORNEY

999 Broad Street  
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY  
Mark T. Anastasi

DEPUTY CITY ATTORNEY  
Arthur C Laske, III

ASSOCIATE CITY ATTORNEYS

Gregory M. Conte  
Betsy A. Edwards  
Richard G. Kascak, Jr.  
Russell D. Liskov  
John R. Mitola  
Ronald J. Pacacha  
Lisa R. Trachtenburg

ASSISTANT CITY ATTORNEYS

Salvatore C. DePiano  
R. Christopher Meyer  
Edmund F. Schmidt  
Eroll V. Skyers



Telephone (203) 576-7647  
Facsimile (203) 576-8252

February 11, 2015  
COMM. 46-14 ACCEPTED AND MADE PART OF THE RECORD  
on 3/2/2015

The Honorable City Council  
City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

Re: **SETTLEMENT OF CLAIM**  
**TERESA FRANZ V. CITY OF BRIDGEPORT**

Dear Honorable Members:

The Office of the City Attorney proposes to settle the above referenced litigation in the amount of \$14,900.00 payable to Daly Weihing & Bodell, Trustee for Teresa Franz. The action was claiming personal injuries to Ms. Franz when, on April 14, 2010, she was walking down the stairs near the side entrance of City Hall on Lyon Terrace and was caused to fall as a result of not being properly warned to step down and sustained various personal injuries.

Pursuant to the City Council's amended Ordinance Section 2.10.130, this office hereby provides notice of its intent to settle this matter in accordance with the terms set forth in said Section 2.10.130.

If you wish to discuss the details of this case or have any questions, please feel free to contact me. If I am not immediately available, please speak with my paralegal, Shakira Simpson, who will then follow-up with me. Further, if I do not hear from you within the twenty (20) day time period provided by the Ordinance, I will proceed to finalize settlement of this matter.

Very truly yours,

Mark T. Anastasi  
City Attorney

MTA/ss

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ATTEST  
CITY CLERK



BILL FINCH  
Mayor

CITY OF BRIDGEPORT  
**OFFICE OF THE TAX COLLECTOR**

45 Lyon Terrace  
Bridgeport, Connecticut 06604  
Telephone 203-576-7271 Fax 203-332-5628

**VERONICA JONES**  
Tax Collector

February 19, 2015

To: Frances Wilson  
Acting Assistant City Clerk

From: Veronica Jones  
Tax Collector

Re: Proposed Resolution

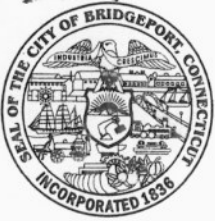
Please place the enclosed proposed resolution on the agenda of the next Council meeting for referral to the Contracts and Appointments Committee. The purpose is to authorize the assignment of liens for the fiscal year 2014

Thank you.

cc: Honorable William Finch, Mayor  
Anne Kelly-Lenz  
Finance Director

BE IT RESOLVED, That pursuant to C.G.S. Section 12-195h, The City Council of the City of Bridgeport authorize and approve the assignment for consideration of any or all tax liens by the Tax Collector to secure unpaid taxes on real property as provided under the provision of Chapter 206 of the Connecticut General Statutes.

BE IT FURTHER RESOLVED, That pursuant to Connecticut General Statutes, including sections 7-148 and 12-195h, the City Council of the City of Bridgeport hereby authorized the Mayor of the City of Bridgeport to negotiate, enter into and execute any and all agreements as are reasonably necessary to effectuate the assignment of real property tax liens in form and substance satisfactory to the Mayor, the Director of Finance, the Tax Collector and the City Attorney.



City of Bridgeport, Connecticut  
**CENTRAL GRANTS OFFICE**

999 Broad Street  
Bridgeport, Connecticut 06604  
Telephone (203) 332-5662  
Fax (203) 332-5657

BILL FINCH  
Mayor

COMM. #48-14 Referred to ECD&E Committee  
on 3/2/2015

ANDREW J. NUNN  
Chief Administrative Officer

CHRISTINA B. SMITH  
Director  
Central Grants

February 25, 2015

Office of the City Clerk  
City of Bridgeport  
45 Lyon Terrace, Room 204  
Bridgeport, Connecticut 06604

Re: Resolution – **Connecticut Trust for Historic Preservation Maintenance & Repair Grant Program (#15209)**

Attached, please find a Grant Summary and Resolution for the **Connecticut Trust for Historic Preservation Maintenance & Repair Grant Program (#15209)** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: City of Bridgeport application to the **Connecticut Trust for Historic Preservation Maintenance & Repair Grant Program (#15209)**

If you have any questions or require any additional information please contact me at 203-332-5664 or [autumn.hurst@bridgeportct.gov](mailto:autumn.hurst@bridgeportct.gov).

Thank you,

Autumn Hurst  
Central Grants Office

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2015 FEB 25 P 1:52  
ATTEST  
CITY CLERK



## GRANT SUMMARY

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PROJECT TITLE: **Connecticut Trust for Historic Preservation Maintenance & Repair Grant Program (#15209)**

NEW  RENEWAL  CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

**PROJECT SUMMARY/DESCRIPTION:** The City of Bridgeport **Parks Department** is seeking funding to both repair the historic gateway connecting Stratfield Burial Ground to Clinton Park and protect historic gravestones within the burial ground. Stratfield Burial Ground, located in the Stratfield Historic District, is a colonial era burial ground that is the final resting place of several members of prominent Bridgeport families. The earliest burials date to the 1680s. The iron gate, dedicated by the Daughters of the American Revolution in 1906, is bordered by two granite markers that list American Revolutionary War veterans buried within the cemetery. Repairs to the gateway (iron repair, painting, masonry work, and other necessary repairs) and cemetery grounds (clearing invasive tree species and other debris) will raise awareness about the cultural history of Bridgeport and encourage continued protection of its historic resources.

**CONTRACT PERIOD:** Project period ends September 30, 2015

### IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal:

State:

City: \$15,001 (In-Kind: Parks Department staff time and equipment usage)

Other: \$15,000

FUNDS REQUESTED

Salaries/Benefits:

Supplies:

**A Resolution by the Bridgeport City Council**

**Regarding the**

**Connecticut Trust for Historic Preservation**

**Maintenance & Repair Grant Program**

**WHEREAS**, the **Connecticut Trust for Historic Preservation** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **Maintenance & Repair Grant Program**; and

**WHEREAS**, funds under this grant will be used to repair the historic gateway connecting Stratfield Burial Ground to Clinton Park and protect historic gravestones within Stratfield Burial Ground; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport, **Parks Department**, submits an application to the **Connecticut Trust for Historic Preservation** to repair the historic gateway and protect gravestones at Stratfield Burial Ground

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **Connecticut Trust for Historic Preservation** for the purpose of the **Maintenance & Repair Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Parks Department**, to execute and file such application with the **Connecticut Trust for Historic Preservation Maintenance & Repair Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



BILL FINCH  
Mayor

City of Bridgeport, Connecticut  
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT  
DEPARTMENT OF CITY PLANNING  
MARGARET E. MORTON GOVERNMENT CENTER  
999 BROAD STREET  
BRIDGEPORT, CONNECTICUT 06604  
TELEPHONE: (203) 576-7221  
FAX: (203) 332-5611

DAVID M. KOORIS  
Director

COMM. #49-14 Referred to ECD&E Committee  
on 3/2/3015

Office of the City Clerk  
45 Lyon Terrace  
Bridgeport, CT 06605

February 23, 2015

Dear City Clerk:

Attached, please find a resolution that would authorize the City, or its designated development agent, the Bridgeport Redevelopment Agency, to acquire and dispose of certain properties within the Lower East End Municipal Development Plan Area. This item is for referral to the Economic and Community Development and Environment Committee. As it authorizes disposition of property, it will require a public hearing.

Sincerely,

Bill Coleman

Director of Neighborhood Development

CC: Mayor Finch  
Andrew Nunn, CAO  
David Kooris, OPED

ATTEST  
CITY CLERK

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2015 FEB 25 P 2:32

**A Resolution Authorizing the Acquisition and Disposition of Redevelopment Property in Accordance with the Lower East End Municipal Development Plan**

**Whereas**, the City wishes to foster the redevelopment of the East End Civic Block, which consists of approximately three (3) acres of property over fourteen individual parcels bounded by Stratford Avenue, Central Avenue, Revere Street and Newfield Avenue (as depicted on the attached Exhibit #1 labeled "Civic Block Parcel Map," with the fourteen parcels to be known collectively herein as the "Redevelopment Property");

**Whereas**, the City wishes to see the Redevelopment Property become a new mixed-use development to include such potential uses as a new public library, neighborhood commercial and retail space as well as housing, open space, and parking, (such improvements to be known collectively herein as the "Redevelopment Project");

**Whereas**, the Lower East End Municipal Development Plan, which incorporates the Redevelopment Property and specifies the Redevelopment Project, was approved by the Bridgeport Redevelopment Agency on September 12, 2000, and subsequently approved by the Bridgeport City Council on October 2, 2000;

**Whereas**, the City acting through its Office of Planning and Economic Development ("OPED") is seeking competitive, publicly procured proposals from private developers capable of completing the Redevelopment Project;

**Whereas**, the City is currently the owner of four of the fourteen parcels comprising over half of the Redevelopment Property as follows:

1196 Stratford Avenue  
1206 Stratford Avenue  
1216 Stratford Avenue  
25 Revere Street (collectively the "City-Owned Parcels");

**Whereas**, in order to complete the Redevelopment Project, the City shall need title to, or development control over, the remaining ten parcels comprising the balance of the Redevelopment Property, as follows:

37 Revere Street;  
45 Revere Street;  
55 Revere Street;  
67 Revere Street;  
755 Central Avenue;  
618 Newfield Avenue;  
634 Newfield Avenue;  
638 Newfield Avenue;  
648 Newfield Avenue;  
1162 Stratford Avenue; (collectively, the "Redevelopment Parcels")



**Whereas**, the City anticipates that it shall be able to acquire title to, or development control over, the Redevelopment Parcels as needed by making use of city capital funding or by making use of private developer funds in connection with the execution of the Redevelopment Project;

**Whereas**, the Lower East End Municipal Development Plan calls for the acquisition of, or development control over, the Redevelopment Property by direct purchase, foreclosure, eminent domain, donation, or by other means;

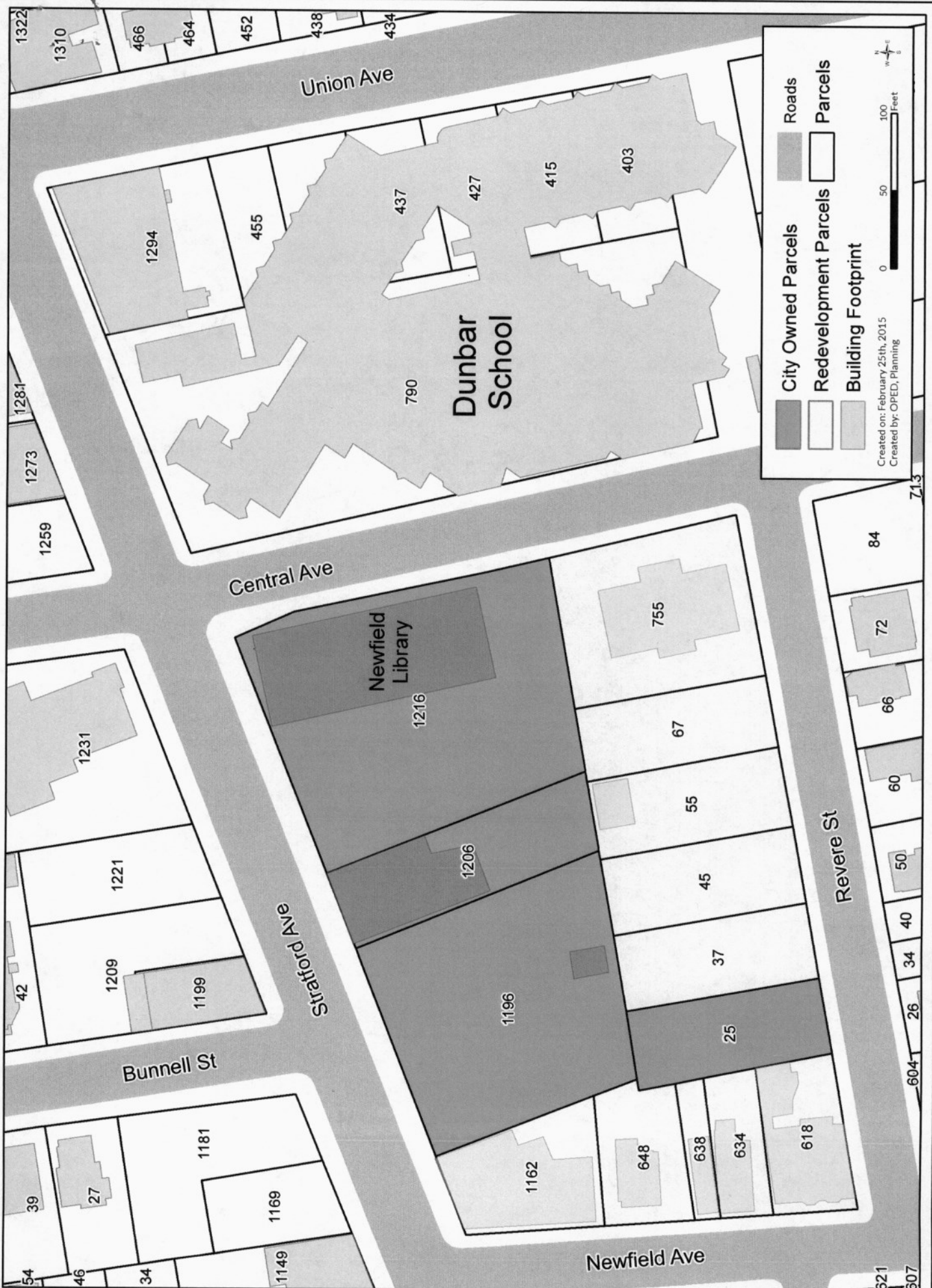
**Now therefore be it resolved** that as per the objectives of the Lower East End Municipal Development Plan, and using either city capital funds or private developer funds as may be required, the City's Office of Planning and Economic Development, or its development agency designee, the Bridgeport Redevelopment Agency, (hereby designated), is authorized to acquire by foreclosure, donation, deed in lieu of foreclosure, friendly acquisition, eminent domain, lease, ground lease, duly approved property swap, or by any other normal and customary real estate transaction, the Redevelopment Parcels.

**Be it further resolved** that pursuant to an open, public, and competitive process (such as a Request for Proposals or a Request for Expressions of Developer Interest or a Request for Developer Qualifications), the City's Office of Planning and Economic Development, or its development agency designee, the Bridgeport Redevelopment Agency, is hereby authorized to enter into a contract with a development entity for the purpose of building out the Redevelopment Project, and is further authorized to transfer to such development entity by sale, lease, ground lease or other normal and customary real estate transaction, in whole or in part, both individually and collectively, both the Redevelopment Parcels and the City-Owned Parcels.

**Be it further resolved** that the Director of OPED is authorized to the extent allowed by statute to modify the Lower East End Municipal Development Plan, as he may determine necessary to facilitate the implementation of the Redevelopment Project and the purposes of this resolution.

**Be it further resolved** that Director of OPED is authorized to execute all documents and do any and all things necessary to negotiate and conclude the acquisition and disposition activities herein authorized in a manner consistent with this resolution.

Exhibit #1 - "Civic Block Parcel Map"





BILL FINCH  
Mayor

City of Bridgeport, Connecticut  
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT  
DEPARTMENT OF CITY PLANNING  
MARGARET E. MORTON GOVERNMENT CENTER  
999 BROAD STREET  
BRIDGEPORT, CONNECTICUT 06604  
TELEPHONE: (203) 576-7221  
FAX: (203) 332-5611

DAVID M. KOORIS  
Director

COMM. #50-14 Referred to ECD&E Committee on  
3/2/2015


Office of the City Clerk  
45 Lyon Terrace  
Bridgeport, CT 06605

February 23, 2015

Dear City Clerk:

Attached, please find a resolution that would authorize the City to accept the donation of a one-acre industrial property known as 560 North Washington Avenue, Unit #9. This item is for referral to the Economic and Community Development and Environment Committee.

Sincerely,

  
Bill Coleman

Director of Neighborhood Development

CC: Mayor Finch  
Andrew Nunn, CAO  
David Kooris, OPED

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CITY CLERK

**A Resolution Authorizing the City to Accept the Donation of 560 North Washington Avenue, Unit #9**

**Whereas**, the approximately one-acre parcel known as 560 North Washington Avenue, Unit #9 (the "Property"), is owned by WA Associates, LLC (the "Owner");

**Whereas**, the Owner has offered to donate the Property to the City (the "City");

**Whereas**, the Property is adjacent to others that the City has acquired via foreclosure at 560 North Washington Avenue, specifically Unit #8, Unit #7, Unit #6F, and Unit #6E, all of which together with the Property make up a part of a larger complex known as the 560 North Washington Avenue Industrial Condominium Complex, (the "Complex");

**Whereas**, the Property offers approximately 250 linear feet of waterfront access to the Pequonnock River located directly across from Knowlton Park;

**Whereas**, the City wishes to see this Property and the larger Complex redeveloped in a way that returns it to clean productive use and increases waterfront access for the public;

**Whereas**, the City is in possession of the following environmental reports (collectively, the "Environmental Reports") relevant to the Property:

TRC Phase 1 ESA, 560 N Washington Ave, August 2007;  
AECOM Phase 1 ESA, 560 N. Washington Ave, June 2009  
AECOM Phase 2 ESA, 560 N. Washington Ave, August 2009;

**Whereas**, the Environmental Reports identify issues that may require remediation, and may impose upon the City certain responsibilities under the Connecticut Transfer Act such that the City shall apply to the Connecticut Department of Energy and Environmental Protection for enrollment of the Property in the State's Municipal Brownfields Liability Relief Program pursuant to Section 22a-133ii of the Connecticut General Statutes;

**Whereas**, the Property is of critical importance to the City's continuing effort under its Master Plan to recapture the riverfront for the benefit and enjoyment of the citizenry;

**NOW THEREFORE BE IT RESOLVED**, that the Mayor or The Director of the Office of Planning and Economic Development, or his designee, is hereby authorized to do any and all things necessary and appropriate to accept the donation of the Property and to advance the Property's redevelopment in a manner consistent with this resolution.

**FURTHER BE IT RESOLVED** that either the Mayor or the Director of the Office of Planning and Economic Development is authorized to execute any and all necessary documents and to take any and all necessary actions required to effectuate the purposes of this resolution.



City of Bridgeport, CT  
Enterprise GIS



GIS Map Print  
My Map

Locus Map



**Disclaimer**

City of Bridgeport, CT, makes no warranty or representation as to the accuracy, timeliness or completeness of any of the data. The City of Bridgeport, CT, shall have no liability for the data or lack thereof, or any decision made or action taken or not taken in reliance upon any of the data.



# 560 NORTH WASHINGTON AV #09

Location  
 560 NORTH WASHINGTON AV #09  
 Mblu  
 47/ 1530/ 19/ 9/  
 Acct#  
 R--0009165  
 Owner  
 WA ASSOCIATES LLC  
 Assessment  
 \$45,500  
 Appraisal  
 \$65,000  
 PID  
 13619  
 Building Count  
 1

*Tot Assessment = \$ 110,000*  
*Tot Tax ≈ \$4,634*

## Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$65,000	\$65,000

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$45,500	\$45,500

## Owner of Record

**Owner** WA ASSOCIATES LLC  
**Co-Owner**  
**Address** 39 WOODLAND AVE  
 STAMFORD, CT 06902

**Sale Price** \$0  
**Book & Page** 4954/ 68  
**Sale Date** 07/01/2002

## Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
BEZ INC	\$0	2249/ 30	02/26/1987
BEZ INC	\$0	2249/ 26	02/26/1987

## Land Use

**Use Code** 300V  
**Description** Industrial Lnd  
**Zone** ILI  
**Neighborhood** IND  
**Alt Land Appr** No  
**Category**

## Land Line Valuation

**Size (Acres)** 1.3  
**Frontage** 0  
**Depth** 0  
**Assessed Value** \$45,500  
**Appraised Value** \$65,000

## Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

## Valuation History



BILL FINCH  
Mayor

City of Bridgeport, Connecticut

**CENTRAL GRANTS OFFICE**

999 Broad Street  
Bridgeport, Connecticut 06604  
Telephone (203) 332-5662  
Fax (203) 332-5657

**ANDREW J. NUNN**  
Chief Administrative Officer

**CHRISTINA B. SMITH**  
Director  
Central Grants

February 25, 2015

Office of the City Clerk  
City of Bridgeport  
45 Lyon Terrace, Room 204  
Bridgeport, Connecticut 06604

Re: **Resolution – State of Connecticut Office of Policy and Management Justice  
Assistance Formula (JAG) Violent Crime Prevention Grant Program (#15216)**

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Office of Policy and Management JAG Violent Crime Prevention Grant Program (#15216)** to be referred to the **Committee on Public Safety and Transportation** of the City Council.

Grant: **City of Bridgeport application to the State of Connecticut Office of Policy and Management JAG Violent Crime Prevention Grant Program (#15216)**

If you have any questions or require any additional information please contact me at 203-332-5664 or [autumn.hurst@bridgeportct.gov](mailto:autumn.hurst@bridgeportct.gov).

Thank you,

Autumn Hurst  
Central Grants Office



## GRANT SUMMARY

---

PROJECT TITLE: **State of Connecticut Office of Policy and Management Justice Assistance Formula (JAG) Violent Crime Prevention Grant Program (#15216)**

NEW  RENEWAL  CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

**PROJECT SUMMARY/DESCRIPTION:** The City of Bridgeport **Police Department** is seeking funding to support improvement of law enforcement response to domestic violence through training on and implementation of the Lethality Assessment Program (LAP). LAP is a two-tiered domestic violence intervention process that uses a short, specialized lethality assessment questionnaire and a consistent, structured approach to safety planning as a result of victim responses. LAP training and implementation will improve police response to domestic violence crimes and increase the safety of victims of domestic and family violence by providing law enforcement officers with the tactics and techniques necessary to immediately evaluate the danger faced by victims and, if necessary, to immediately make appropriate referrals to protective services. Grant funding will cover the costs associated with printing materials distributed at training and over-time payments to police staff attending and/or leading the trainings.

**CONTRACT PERIOD:** April 15, 2015 – December 31, 2015

### IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal:

State: \$34,000

City:

Other:

FUNDS REQUESTED

Salaries/Benefits:

Supplies:



**A Resolution by the Bridgeport City Council**

**Regarding the**

**State of Connecticut Office of Policy and Management**

**Justice Assistance Formula (JAG) Violent Crime Prevention Grant Program**

**WHEREAS**, the **State of Connecticut Office of Policy and Management** is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the **JAG Violent Crime Prevention Grant Program**; and

**WHEREAS**, funds under this grant will be used to cover the costs of materials distributed at Lethality Assessment Program training and over-time payments to police staff attending and/or leading the trainings; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport, **Police Department**, submits an application to the **State of Connecticut Office of Policy and Management** to train police staff on methods which will improve the Department's response to domestic violence

**NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:**

1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Office of Policy and Management** for the purpose of the **JAG Violent Crime Prevention Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Chief of Police**, to execute and file such application with the **State of Connecticut Office of Policy and Management JAG Violent Crime Prevention Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



BILL FINCH  
Mayor

City of Bridgeport, Connecticut  
**OFFICE OF PLANNING & ECONOMIC DEVELOPMENT**  
**DEPARTMENT OF CITY PLANNING**  
MARGARET E. MORTON GOVERNMENT CENTER  
999 BROAD STREET  
BRIDGEPORT, CONNECTICUT 06604  
TELEPHONE: (203) 576-7221  
FAX: (203) 332-5611

DAVID M. KOORIS  
Director

Comm. #52-14 Referred to ECD&E Committee on  
3/2/2015


Office of the City Clerk  
45 Lyon Terrace  
Bridgeport, CT 06605

February 25, 2015

Dear City Clerk:

Attached, please find a resolution that would authorize an Affordable Housing Tax Incentive Agreement for 115 Washington Avenue, an affordable senior housing complex known as "Washington Heights." This item is for referral to the Economic and Community Development and Environment Committee.

Sincerely,

  
Bill Coleman  
Director of Neighborhood Development

CC: Mayor Finch  
Andrew Nunn, CAO  
David Kooris, OPED

ATTEST  
CITY CLERK

RECEIVED  
CITY CLERK'S OFFICE  
2015 FEB 25 P 4: 29

**A Resolution Authorizing an Affordable Housing Tax  
Incentive Agreement for  
115 Washington Avenue  
“Washington Heights Senior Apartments”**

**Whereas**, Sections 8-215 and Section 8-216 of Chapter 133 of the Connecticut General Statutes (the “Statute”) provide that municipalities may by ordinance provide for real estate tax abatements for housing developed solely for low or moderate-income persons, and may enter into Agreements with the State of Connecticut, acting through its Department of Housing (the “State”) to provide for the State’s reimbursement, at the State’s discretion, to the municipality of some or all of such taxes abated for this purpose;

**Whereas**, the Statute provides that such tax abatement shall be used for one or more of the following purposes: (1) To reduce rents below the levels which would be achieved in the absence of such abatement and to improve the quality and design of such housing; (2) to effect occupancy of such housing by persons and families of varying income levels within limits determined by the State or by State regulation, or (3) to provide necessary related facilities or services in such housing.

**Whereas**, in accordance with the Statute, the City has established Chapter 3.24 of the Bridgeport Municipal Code of Ordinances, the City’s “Affordable Housing Tax Incentive Development Program,” (the “Ordinance”);

**Whereas**, Washington Heights Apartments, located at 115 Washington Avenue (the “Property”), is a 120- unit affordable senior housing development, deed-restricted exclusively for low and moderate income residents earning less than 60% percent of the Area’s Median Income;

**Whereas**, the Property was originally developed by, and is currently owned by, First Baptist Housing of Bridgeport, Inc., a 501c3 corporation, with a mailing address at 115 Washington Avenue, Bridgeport, CT (the “Owner”);

**Whereas**, the Owner has invested approximately \$2,000,000 in recent renovations to the Property as per the schedule attached as Exhibit 2, (the “Project”);

**Whereas**, the Property Manager provides the residents with a Resident Services program;

**Whereas**, the City Council, per resolution Item # 45-13 passed on April 7, 2014, has authorized the City Tax Collector to enter into a Master Agreement with the State of Connecticut relevant to the Property by which the City may receive directly from the State Department of Housing additional tax payment against the value of the property tax abatement approved by this resolution, subject to the availability of State funding, and anticipated to be equivalent to approximately 25% of the value of the taxes abated, which would equate to roughly \$18,000 anticipated from the State in the first year of the program in addition to the Owner’s \$105,000 payment established herein;

**Whereas**, regardless of whether the City receives any payment from the State under such State Agreement, the Owner shall be fully responsible to the City for making the annual tax payment due hereunder;

**Whereas**, the City of Bridgeport's Office of Planning and Economic Development ("OPED") finds that the public purposes of the Statute and of the Ordinance are met with respect to this Project and that the Project is consistent with the City's Master Plan and that it is in the City's interest to support the reinvestment and continued operation of the Property;

**Whereas**, per Section 3.24.040F of the Ordinance, OPED has requested of the Owner the Property's financial information, and together with OPED's financial consulting firm, the National Development Council, has reviewed the Property's operating pro-forma and recent capital expense budget;

**Whereas**, OPED has made the assessment that although the Property can support the payment of more taxes by the Owner than the Owner has historically paid, the provision of an Affordable Housing Tax Abatement fixing real estate taxes at the schedule attached hereto is economically justified in that were it subject to full taxation, the Development would not be able to maintain a stable financial structure without a significant cut to resident services;

**Whereas**, it is in the City's interest to support high quality affordable housing with services for its senior residents;

**Whereas**, the Owner has a solid track record in developing and managing such projects;

**NOW THEREFORE BE IT RESOLVED** that the Director of the Office of Planning and Economic Development or his designee is authorized to negotiate and execute an Affordable Housing Tax Incentive Development Agreement that shall establish the tax payment schedule for the Property as per the attached "Exhibit #1 - "Affordable Housing Tax Incentive Payment Schedule for 115 Washington Avenue," beginning with the tax payment due on July 1<sup>st</sup>, 2015 and ending with the tax payment due on January 1<sup>st</sup>, 2035 provided that all the affordable housing restrictions herein mentioned remain in place.

**BE IT FURTHER RESOLVED** that the Director of the Office of Planning and Economic Development, or his designee, is authorized to negotiate and execute such other ancillary and related agreements and to take such other necessary or desirable actions in furtherance of the Project and consistent with this resolution as may be in the best interests of the City.

**Ex #1—Affordable Housing Tax Incentive Payment Schedule for 115 Washington Avenue**  
**Annual Escalator 1.03**

<u>Tax Payment Period</u>	<u>Tax PMT</u>
Jul-15	\$ 8,459.50
Jan-16	\$ 8,459.50
Jul-16	\$ 52,500.00
Jan-17	\$ 52,500.00
Jul-17	\$ 54,075.00
Jan-18	\$ 54,075.00
Jul-18	\$ 55,697.25
Jan-19	\$ 55,697.25
Jul-19	\$ 57,368.17
Jan-20	\$ 57,368.17
Jul-20	\$ 59,089.21
Jan-21	\$ 59,089.21
Jul-21	\$ 60,861.89
Jan-22	\$ 60,861.89
Jul-22	\$ 62,687.75
Jan-23	\$ 62,687.75
Jul-23	\$ 64,568.38
Jan-24	\$ 64,568.38
Jul-24	\$ 66,505.43
Jan-25	\$ 66,505.43
Jul-25	\$ 68,500.59
Jan-26	\$ 68,500.59
Jul-26	\$ 70,555.61
Jan-27	\$ 70,555.61
Jul-27	\$ 72,672.28
Jan-28	\$ 72,672.28
Jul-28	\$ 74,852.45
Jan-29	\$ 74,852.45
Jul-29	\$ 77,098.02
Jan-30	\$ 77,098.02
Jul-30	\$ 79,410.96
Jan-31	\$ 79,410.96
Jul-31	\$ 81,793.29
Jan-32	\$ 81,793.29
Jul-32	\$ 84,247.09
Jan-33	\$ 84,247.09
Jul-33	\$ 86,774.50
Jan-34	\$ 86,774.50
Jul-34	\$ 89,377.74
Jan-35	\$ 89,377.74
<b>Total</b>	<b>\$ 2,654,190.19</b>



OFFICE OF THE CITY CLERK  
COMMUNICATION FORM

RECEIVED

MAR 05 2015

CITY OF BRIDGEPORT  
MAYOR'S OFFICE

**SECTION VIII IMMEDIATE CONSIDERATION**

*Below to be used for processing of Immediate Consideration items only*

Log ID/Item number:	53-14
Submitting Department / Contact Name	Office of the Mayor / Bill Finch, Mayor
Subject:	Grant Application Authorization for School Construction Work Bassick High School Partial Roof Replacement.
Referred to Committee:	Choose an item.
City Council Date:	March 2, 2015

Attest:

*Fleeta C. Hudson*

Fleeta C. Hudson, City Clerk

Date:

Approved by:

*Bill Finch*

Bill Finch, Mayor

Date:

3/6/15

Notified on March 10, 2015:

B. Finch, Mayor

RECEIVED  
CITY CLERK'S OFFICE  
2015 MAR -9 P 3:43  
ATTEST  
CITY CLERK





**OFFICE OF THE CITY CLERK  
COMMUNICATION FORM**

**SECTION I CITY COUNCIL SUBMISSION INFORMATION**

Log ID/Item number: **53-14**

Submitting Department / Contact Name: **Office of the Mayor/Bill Finch, Mayor**

Subject: **Grant Application Authorizations for School Construction Work for Bassick High School Partial Roof Replacement.**

Referred to Committee: **Education and Social Services Committee** Changed to IC from the floor on 3/2/2015

City Council Date: **March 2, 2015**

**SECTION II COMMITTEE ACTION/APPROVAL INFORMATION**

Approved by Committee:  Yes  No Date: \_\_\_\_\_

Tabled:  Yes  No Date: \_\_\_\_\_

**SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED**

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

**SECTION IV PUBLIC HEARING INFORMATION**

Public Hearing Required:  Yes  No

Details: Public Hearing Ordered on: \_\_\_\_\_

CT Post Publication Date(s): \_\_\_\_\_

Public Hearing Held on: \_\_\_\_\_

**SECTION V WITHDRAWN/SINE DIE INFORMATION**

Choose an item.  Yes  No Date: \_\_\_\_\_

**SECTION VI AMENDMENTS/EXHIBITS**

Choose an item.  Yes  No Date: \_\_\_\_\_

**SECTION VII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL**

City Council Approval Date: \_\_\_\_\_



OFFICE OF THE MAYOR  
CITY OF BRIDGEPORT, CONNECTICUT  
MARGARET E. MORTON GOVERNMENT CENTER  
999 BROAD STREET  
BRIDGEPORT, CONNECTICUT 06604  
TELEPHONE (203) 576-7201  
FAX (203) 576-3913

BILL FINCH  
Mayor

COMM. #53-14 Referred to ~~Education & Social Services Committee~~  
on 3/2/2015

Changed to IMMEDIATE CONSIDERATION from the floor  
on 3/2/2015

February 25, 2015

The Honorable City Council  
c/o City Clerk  
45 Lyon Terrace  
Bridgeport, Connecticut 06604

Reference: Grant Application authorizations for School Construction Work

Dear Honorable City Council Members:

The Mayor's Office respectfully requests that the City Council authorize the following school construction projects, including the formation of a Building Committee, application for State grants and the initiation of design:

**Bassick High School Partial Roof Replacement**

Please forward this request to the Committee on Education and Social Services for their review at your earliest convenience.

Sincerely,

Bill Finch  
Mayor

RECEIVED  
CITY CLERK'S OFFICE  
2015 FEB 25 P 3:11  
ATTEST  
CITY CLERK



Bassick High School Partial Roof Replacement

City Council Resolutions

RESOLVED, that the Bridgeport City Council authorizes the Bridgeport Board of Education to apply to the Commissioner of Education and to accept or reject a grant for the Partial Roof Replacement project at Bassick High School.

RESOLVED, that the Bridgeport School Building Committee is hereby established as the building committee with regard to the Partial Roof Replacement project at Bassick High School.

NOW THEREFORE, BE IT RESOLVED, that the City Council of the City of Bridgeport hereby authorizes at least the preparation of schematic drawings and outline specifications for the Partial Roof Replacement project at Bassick High School

**\*26-14 Consent Calendar**

Appointment of Lillian Wade (D) to the Park Commission.

---

---

**Report  
of  
Committee  
on**

**Miscellaneous Matters**

---

**Submitted: March 2, 2015**

Adopted: \_\_\_\_\_

Attest: *Fleeta D. Hudson* \_\_\_\_\_

City Clerk

---

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

---

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport.*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

**\*26-14 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, Appointed to the Park Commission in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

**TERM EXPIRES**

Lillian Wade (D)  
240 Adams Street  
Bridgeport, CT 06607

December 31, 2016

\*This will replace the seat held by the late Earl King.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON MISCELLANEOUS MATTERS

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, Co-Chair

\_\_\_\_\_  
Patricia Swain, Co-Chair

\_\_\_\_\_  
Denese Taylor-Moye

\_\_\_\_\_  
Susan T. Brannelly

\_\_\_\_\_  
Milita I. Feliciano

\_\_\_\_\_  
Robert E. Halstead

\_\_\_\_\_  
Jack O. Banta

City Council Date: March 2, 2015

**\*32-14 Consent Calendar**

Approval of Class Specification (job descriptions)  
Customer Service Clerk (Class Code 1265) and Vital  
Records Senior Customer Service Clerk (Class Code  
1264) for Vital Records.

**Report  
of  
Committee  
on**

**Miscellaneous Matters**

---

**Submitted: March 2, 2015**

Adopted: \_\_\_\_\_

Attest: \_\_\_\_\_

*Heather L. Stucklin*

City Clerk

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport.*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

**\*32-14 Consent Calendar**

**RESOLVED**, that the attached Agreement with National Association of Government Employees (NAGE), Local R1-200 for Vital Records regarding Class Specification (job descriptions) Customer Service Clerk (Class Code 1265) and Vital Records Senior Customer Service Clerk (Class Code 1264) be, and hereby is, approved, ratified and confirmed.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON MISCELLANEOUS MATTERS

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, Co-Chair

\_\_\_\_\_  
Patricia Swain, Co-Chair

\_\_\_\_\_  
Denese Taylor-Moye

\_\_\_\_\_  
Susan T. Brannelly

\_\_\_\_\_  
Milta I. Feliciano

\_\_\_\_\_  
Robert E. Halstead

\_\_\_\_\_  
Jack O. Banta

City Council Date: March 2, 2015

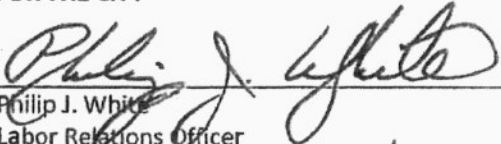


## AGREEMENT

This agreement is between the City of Bridgeport (hereinafter the "City"), and the National Association of Government Employees (NAGE), Local R1-200 (hereinafter the "Union")

1. The Vital Records department is to be reorganized. Work previously performed by the positions of Typist I, Typist II and Mini-Computer Operator will in the future be performed by the positions of Vital Records Customer Service Clerk and Senior Vital Records Customer Service Clerk.
2. The positions of Vital Records Customer Service Clerk (Exhibit 1) and Senior Vital Records Customer Service Clerk (Exhibit 2) shall be represented by NAGE, Local RI-200.
3. The wage scale for the above referenced positions, at the Civil Service Commission hearing of January 13, 2015 is attached as Exhibit 3.
4. Filling of any positions stipulated or referenced in this agreement is contingent and effective upon the Mayor's approval of the position request form and upon approval of the Director of Office of Policy and Management regarding availability of funds.
5. The parties recognize that if any current employee is selected for one of the above positions, there is no guarantee or assurance that their previously held position will be available for bumping in the event of a lay-off.
6. This agreement shall not constitute a practice or precedent under the collective bargaining agreement between the City and the Union. The Union will not cite or otherwise utilize this agreement or any of the substantive terms, in any grievance, arbitration (either grievance of binding interest) or any proceeding except for such proceeding to enforce the terms and conditions of this agreement.

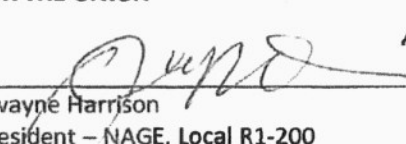
FOR THE CITY

  
Philip J. White  
Labor Relations Officer

Date


1/22/2015

FOR THE UNION

  
Dwayne Harrison  
President - NAGE, Local R1-200

Date

1-22-15



# Exhibit 1

## VITAL RECORDS CUSTOMER SERVICE CLERK

1265  
unc G

### Typical tasks or assignments (*Main duties, not limited to*):

1. Handle all aspects of a high level of customer service
  - Provides outstanding service and assistance to customers
  - Collect, balance and process daily cash report
  - Handle all customer issues
2. Handle tax payer concerns
  - Handling phone calls, mail, email, etc
  - Deal successfully with the public, in person, and over the telephone, respond tactfully, clearly, concisely, and courteously to issues, concerns, and needs
3. Adhere to all local, state and federal health and vital records regulations
4. Implement and maintain filing systems
5. Able to work under steady pressure with frequent interruptions and a high degree of public contact in person and by phone
6. Read, understand, and review documents for accuracy and relevant information
7. Operate and use modern office equipment including a computer, cash register and various software packages
8. Type and enter data at a speed necessary for successful job performance
9. Communicate clearly and concisely, both orally and in writing
10. Compile a variety of information and records and exercise good judgment in maintaining information, records, and reports
11. Read, understand, and review documents for accuracy and relevant information
12. Establish and maintain effective working relationships with those contacted in the course of work

### Minimum qualification requirements:

#### As to education, training, and experience:

- High school graduate
- One year Vital Records experience or comparable experience
- Experience in an office dealing exclusively with the public
- Basic knowledge of Microsoft Office Package with emphasis on Excel application

#### As to special knowledge, ability, and skill:

- Ability to communicate effectively to other staff members and the general public
- Have knowledge of the Connecticut laws that govern vital statistic records
- Have strong technical skills in relation to MUNIS Financial software

**This job description is not, nor is it intended to be, a complete statement of all duties, functions, responsibilities and qualifications, which comprise the position.**



VITAL RECORDS SENIOR CUSTOMER SERVICE CLERK

Exhibit 2

Typical tasks or assignments (*Main duties, but not limited to*):

1264  
unc G

1. Manage the department's administrative tasks by participation in the more complex and difficult work of staff responsible for performing a wide variety of responsible clerical and technical accounting work.
  - Supervises and instructs clerical staff
  - Assigns clerical tasks to staff
  - Oversee and participate in preparing daily City deposit slips
2. Manage Employee Training
  - Trains assigned employees in their areas of work including clerical and technical accounting methods, procedures, and techniques
  - Verifies the work of assigned employees for accuracy, proper work methods, techniques and compliance with applicable standards and specifications
  - Instructs employees on state of Connecticut Vital Statistic Regulations and monitors the proper application to vital statistic records
3. Manage and Supervises the Genealogy Services of the office
  - Performs the genealogy search and collects the proper fee
  - Notifies customer
4. Contact for outside Attorneys, Cemeteries, Hospitals and Funeral Directors
  - Handles all requests from attorneys
  - Serves as an intermediary for all Funeral Directors
5. Perform a full range of customer service duties related to area of assignment:
  - Respond to public inquiries in a courteous manner
  - Provide information to the public and City staff requiring the use of judgment and the interpretation of policies, rules and procedures
  - Resolve complaints in an efficient and timely manner
  - Perform a variety of general office support functions
6. Assist in department operation evaluations & make recommendations on improved office procedures
7. Prepare weekly Mortality Report for the Center for Disease Control (CDC)
8. Perform special projects, collect, compile and analyze statistical and financial data for special reports, as directed
9. Perform related duties as required

**Minimum qualification requirements:**

As to education, training, and experience:

- High School graduate
- Three years vital records experience
- Ability to lead, organize, and review the work of staff
- Experience in a office dealing with the public
- Ability to attain the designation as a Notary Public in the state of Connecticut
- Basic knowledge of Microsoft Office Package with emphasis on Excel application

As to special knowledge, ability, and skill:

- Ability to communicate effectively to other staff members and the general public
- Have knowledge of the Connecticut laws that govern vital statistic records
- Have strong technical skills in relation to MUNIS Financial software

**This job description is not, nor is it intended to be, a complete statement of all duties, functions, responsibilities and qualifications, which comprise the position.**

# Exhibit 3

Step	Current		Proposed	
	Typist I	Typist II	Mini-computer operator	Senior Vital Records Customer Service Clerk
1	\$ 32,735	\$ 35,022	\$ 40,965	\$ 40,965
2	\$ 34,374	\$ 36,779	\$ 42,566	\$ 42,566
3	\$ 36,009	\$ 38,531	\$ 44,161	\$ 44,161
4	\$ 37,647	\$ 40,280	\$ 45,761	\$ 45,761
5	\$ 38,492	\$ 41,246	\$ 47,354	\$ 47,354
6	\$ 40,923	\$ 43,783		

**\*35-14 Consent Calendar**

Reappointment of Cruz O. Rosa (R) to the Park Commission.

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**Report  
of  
Committee  
on**

**Miscellaneous Matters**

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**Submitted: March 2, 2015**

Adopted: \_\_\_\_\_

Attest: *Fleeta D. Studdert*  
City Clerk

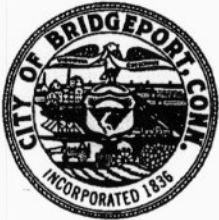
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Approved \_\_\_\_\_

*Mayor*

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# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport:*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

## **\*35-14 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, reappointed to the Park Commission in the City of Bridgeport and that said reappointment, be and hereby is, approved, ratified and confirmed.

### **NAME**

### **TERM EXPIRES**

Cruz O. Rosa (R)  
497 Colorado Avenue  
Bridgeport, CT 06605

December 31, 2015

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON MISCELLANEOUS MATTERS

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, Co-Chair

\_\_\_\_\_  
Patricia Swain, Co-Chair

\_\_\_\_\_  
Denese Taylor-Moye

\_\_\_\_\_  
Susan T. Brannelly

\_\_\_\_\_  
Milta I. Feliciano

\_\_\_\_\_  
Robert E. Halstead

\_\_\_\_\_  
Jack O. Banta

City Council Date: March 2, 2015

21-14

Settlement of Pending Litigation with William Feliciano.

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**Report  
of  
Committee  
on**

**Miscellaneous Matters**

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**Submitted: March 2, 2015**

Adopted: \_\_\_\_\_

Attest: *Heeta S. Stucklin*  
City Clerk

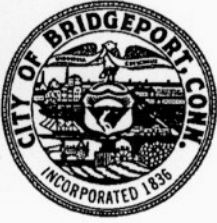
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Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

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# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport:*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

21-14

**WHEREAS**, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

**WHEREAS**, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

**RESOLVED**, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE of CLAIM</u>	<u>SETTLEMENT</u>
William Feliciano	Gary A. Mastronardi 211 State Street Bridgeport, CT 06601	Violation of Rights	\$350,000.00

**BE IT FURTHER RESOLVED**, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



Report of Committee on Miscellaneous Matters  
21-14

-2-

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON MISCELLANEOUS MATTERS

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, Co-Chair

\_\_\_\_\_  
Patricia Swain, Co-Chair

\_\_\_\_\_  
Denese Taylor-Moye

\_\_\_\_\_  
Susan T. Brannelly

\_\_\_\_\_  
Milita I. Feliciano

\_\_\_\_\_  
Robert E. Halstead

\_\_\_\_\_  
Jack O. Banta



Appointment of Rachel Cunningham (D) to the Water  
Pollution Control Authority.

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**Report  
of  
Committee  
on**

**Miscellaneous Matters**

---

**Submitted: March 2, 2015**

Adopted: \_\_\_\_\_

Attest: *Heather D. Sullivan*  
City Clerk

---

Approved \_\_\_\_\_

\_\_\_\_\_  
*Mayor*

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# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport.*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

**38-14**

**RESOLVED**, That the following named individual be, and hereby is, appointed to the Water Pollution Control Authority Commission in the City of Bridgeport and that said appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

**TERM EXPIRES**

Rachel Cunningham (D)  
46 Iwanicki Circle  
Bridgeport, CT 06610

December 31, 2017

\*This will replace the seat held by Linda Bogos.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON MISCELLANEOUS MATTERS

\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, Co-Chair

\_\_\_\_\_  
Patricia Swain, Co-Chair

\_\_\_\_\_  
Denese Taylor-Moye

\_\_\_\_\_  
Susan T. Brannelly

\_\_\_\_\_  
Milta I. Feliciano

\_\_\_\_\_  
Robert E. Halstead

\_\_\_\_\_  
Jack O. Banta

City Council Date: March 2, 2015

12-14

Renaming Ann Street in Steel Point to Bass Pro Drive permanently.

**Report  
of  
Committee  
on**

**Public Safety and Transportation**

**Tabled on: February 17, 2015  
Resubmitted: March 2, 2015**

Adopted:

Attest: *Fleeta D. Hudson*

City Clerk

Approved: \_\_\_\_\_

\_\_\_\_\_  
Mayor



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport:*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

12-14

**WHEREAS**, the City of Bridgeport has been desirous of redeveloping the Steel Point peninsula since the 1980's; and

**WHEREAS**, the State of Connecticut and the Federal Government have invested tens of millions of dollars in the development of Steel Point for relocations, coastal improvements, transportation and utility infrastructure, and remediation, including an additional \$30 million in support of the construction of the Bass Pro Shops site; and

**WHEREAS**, the City has partnered with Bridgeport Landing Development to ensure a successful redevelopment project, named SteelPointe Harbor; and

**WHEREAS**, Bass Pro Shops demonstrated confidence in the success of SteelPointe Harbor by becoming the first anchor tenant willing to construct the first Bass Pro Shops in the State of Connecticut and willing to build it in Bridgeport; and

**WHEREAS**, Bass Pro Shops and Bridgeport Landing Development have requested that Ann Street be renamed to Bass Pro Drive; Now, Therefore be it

**RESOLVED**, by the City Council that Ann Street be, for its entire length between East Main Street and Waterview Avenue, renamed and be hereafter known as "Bass Pro Drive".


**FURTHER RESOLVED**, that the Mayor or the Director of the Office of Planning and Economic Development are hereby authorized to take all such actions, do all such things, and execute all such documents that are necessary in furtherance of and consistent with this resolution in the best interests of the citizens of the City of Bridgeport.



Report of Committee on Public Safety and Transportation  
12-14

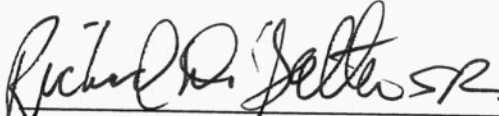
-2-

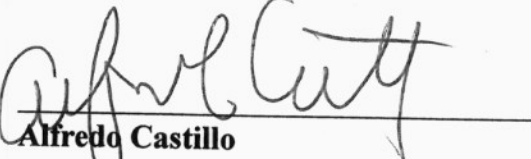
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON PUBLIC SAFETY  
AND  
TRANSPORTATION


  
Michelle A. Lyons, Co-Chair

  
Milta I. Feliciano, Co-Chair

  
Jack O. Banta

  
Richard D. Salter, Sr.

  
Alfredo Castillo

  
Eneida L. Martinez

\_\_\_\_\_  
Vacant

RESOLUTION

By Councilmember(s): Susan T. Brannelly

District:

130th

Introduced at a meeting  
of the City Council, held:

March 2, 2015 (OFF THE FLOOR)

Referred to:

Board of Police Commissioners

Attest:

\_\_\_\_\_  
*City Clerk*

WHEREAS, School Street is a two way residential street that runs between Brewster Street and Jetland Street and is heavily travelled by pedestrians, cars, trucks, school buses and other vehicles; and

WHEREAS, Black Rock School occupies one side of the street and the school has undergone major capital improvements which include creation of a new school entrance area on School Street; and

WHEREAS, these changes restrict the smooth and safe movement of pedestrians and motor vehicles along the street in both directions, especially during times of school reporting and dismissal; and

WHEREAS, this traffic congestion increases the risk of motor vehicle accidents; staff and student injury; and hinders the effective response of police, fire and emergency medical personnel to the school; and

NOW THEREFORE, BE IT RESOLVED that the Board of Police Commissioners give consideration to designating School Street "One-Way" with traffic flowing only from Brewster Street to Jetland Street and with appropriate signage placed at both street entrances designating School Street as being "One-Way" traffic only.

*Referrals Made:*

ATTEST  
CITY CLERK  
2015 MAR - 3 A 9:26  
RECEIVED  
CITY CLERK'S OFFICE



OFFICE OF THE MAYOR  
CITY OF BRIDGEPORT, CONNECTICUT  
MARGARET E. MORTON GOVERNMENT CENTER  
999 BROAD STREET  
BRIDGEPORT, CONNECTICUT 06604  
TELEPHONE (203) 576-7201  
FAX (203) 576-3913

BILL FINCH COMM. #55-14 Ref'd to Budget & Appropriations Committee on  
Mayor 03/02/2015 (OFF THE FLOOR).

March 2, 2015

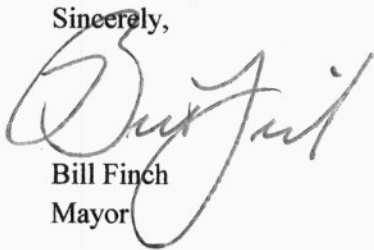
Fleeta Hudson, City Clerk  
City Clerk's Office  
45 Lyon Terrace  
Bridgeport, CT 06604

Dear Fleeta:

In accordance to the City Charter, I am pleased to present the proposed Five-Year Capital Plan (CP) for fiscal years 2016-2020 for the City of Bridgeport to be referred to the Budget and Appropriations Committee.

Should you have any questions, please do not hesitate to contact my office.

Sincerely,



Bill Finch  
Mayor

Attachment

ATTEST  
CITY CLERK

RECEIVED  
CITY CLERK'S OFFICE  
2015 MAR - 3 A 9:26



PROJECT DESCRIPTION Board of Education	FY 2016	FY 2017	FY 2018	FY 2019	FY 2020	TOTAL
	Capital Plan ADOPTED	Capital Plan PROPOSED	Capital Plan PROPOSED	Capital Plan PROPOSED	Capital Plan PROPOSED	Capital Plan 2016-2020
BOE maintenance Projects/HVAC	785,000					785,000
BOE Asbestos Removal	250,000					250,000
School Roof Projects	6,104,000					6,104,000
BOE Bassick High School Heating System	6,000,000					6,000,000
Facilities Equipment	100,000					100,000
BOE Classroom Computers	1,500,000	1,500,000	1500000			4,500,000
Maintenance Vehicles	135,000					135,000
District Wide Energy Conservation	820,000					820,000
<b>TOTAL BOE</b>	<b>15,694,000</b>	<b>1,500,000</b>	<b>1,500,000</b>			<b>18,694,000</b>
<b>Economic Development</b>						
Downtown Capital Improvements	1,000,000					1,000,000
City Wide Waterfront Development	1,500,000					1,500,000
Land management / Acquisition	1,500,000					1,500,000
Blight Removal / Demolition Clean Up	1,000,000	1,000,000	1,000,000			3,000,000
<b>TOTAL OPED</b>	<b>5,000,000</b>	<b>1,000,000</b>	<b>1,000,000</b>			<b>7,000,000</b>
<b>Public Facilities</b>						
Roadway Paving, Culverts, Intersections	3,500,000	2,500,000	2,500,000	2,500,000	2,500,000	13,500,000
City / Neighborhood Beautification	500,000	500,000	500,000	500,000		2,000,000
Public Facilities Equipment	2,000,000	2,250,000	2,250,000	2,250,000	2,750,000	11,500,000
Muni Bldg: HVAC / Heating / Elec / Facilities	500,000	500,000	500,000	500,000		2,000,000
City Wide Building & Security Improvements	750,000	250,000	250,000	250,000		1,500,000
Facilities Assessments / Planning Studies	500,000	500,000	250,000	250,000		1,500,000
Energy Conservation / Conversion Program	250,000	200,000	200,000	200,000	200,000	1,050,000
HarborYard Ballpark Upgrades	250,000	250,000				500,000
FAA AARF index rapid response fire truck	450,000					450,000
Various Airport Improvement Projects	1,650,000	200,000	100,000	100,000		1,850,000
Parks Maintenance Equipment	200,000	200,000	100,000	150,000		650,000
Various Park Improvement Projects	800,000	1,500,000	1,500,000			3,800,000
Pleasure Beach Water and Park Accessibility		5,000,000				5,000,000
<b>TOTAL PUBLIC FACILITIES</b>	<b>11,350,000</b>	<b>13,650,000</b>	<b>8,150,000</b>	<b>6,700,000</b>	<b>5,450,000</b>	<b>45,300,000</b>
<b>Other Departments</b>						
Police Fleet Upgrade	2,000,000	2,000,000	2,000,000			6,000,000
Police Equipment / Technology	3,275,000	1,000,000	1,000,000	1,000,000		6,275,000
Fire Apparatus Replacement Program/Vehicles	2,750,000	1,453,000	695,000	1,400,000	1,300,000	7,598,000
Technology Enhancements / Systems Improvement	500,000	300,000	250,000	250,000		1,300,000
WPCA Capital Improvements	640,000	855,000	820,000	860,000		3,175,000
Public Safety Communications Modifications	320,000					320,000
IT Telephony & Computer Replacement Program	500,000	500,000	500,000	500,000		2,000,000
<b>TOTAL OTHER</b>	<b>9,985,000</b>	<b>6,108,000</b>	<b>5,265,000</b>	<b>4,010,000</b>	<b>1,300,000</b>	<b>26,668,000</b>
<b>TOTAL ALL DEPARTMENTS</b>	<b>42,029,000</b>	<b>22,258,000</b>	<b>15,915,000</b>	<b>10,710,000</b>	<b>6,750,000</b>	<b>97,662,000</b>

FROM THE FLOOR

MEETING DATE: March 2, 2015

NO. 55-14

COMMITTEE: Budget & Appropriations

REFERRED TO COMM.:

SUBJECT: Proposed Five-Year Capital Plan (CP) for Fiscal Years 2016-2020.

MOTION BY: *Brannely*

2ND BY: *Holloway*

APPROVED  DENIED  TABLED  REF. TO COMM.

REMARKS:

	YES	NO
Susan T. Brannely		
Enrique Torres		
Jack O. Banta		
Denese Taylor-Moye		
Robert E. Halstead		
Patricia Swain		
Thomas C. McCarthy		
Howard Austin, Sr.		
Michelle A. Lyons		
AmyMarie Vizzo-Paniccia		
Mary A. McBride-Lee		
Richard D. Salter, Sr.		
<del>Richard D. Salter, Sr.</del>		
Alfredo Castillo		
Lydia N. Martinez		
Milta I. Feliciano		
Michael Marella, Jr.		
<del>Richard M. Pioletto, Jr.</del>		
Encida Martinez		
James Holloway		

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