## TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's <u>Ordinance Committee</u> will be held on <u>Tuesday</u> evening, <u>June 27</u>, <u>2023</u> at <u>6:00 p.m.</u> This meeting will be conducted by Zoom/Teleconference. The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-in Number#: (929) 436-2866 Meeting ID#: 984 964 381

If you are unable to dial in, please contact the Committee Co-chairs, Councilman Tyler Mack at (475) 422-3487 or Councilwoman Rosalina Roman-Christy at (475) 225-5453.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative dial in to represent that item.

## **AGENDA**

Approval of Committee Minutes: May 23, 2023 (Regular Meeting) Approval of Committee Minutes: June 5, 2023 (Public Hearing) Approval of Committee Minutes: June 12, 2023 (Special Meeting)

- Proposed Plan of Districting adopted by the Redistricting Commission on May 30, 2023 for Amendment of Code of Ordinances, Section 2.06.010, to comply with the Commission's Plan and for providing Suitable Polling Places in such Districts and Defining the Boundaries of the area to be served by each Polling Place. (For the purposes of withdrawing item)
- Proposed Amendment to the Municipal Code of Ordinances, Section 2.06.010 Districts for Election of Council Members, in order to comply with the Plan of Districting (Plan 3) adopted on June 12, 2023, by the Redistricting Commission and for providing suitable Polling Places in such Districts and defining the Boundaries of the Area to be served by each Polling Place. (Note: This item can be found on the City Clerk's Website: City Council Agendas/Minutes; City Council; 2022-2023; Full/AgendaPackage; 2023-06-20.pdf)

Very truly yours,

Frances Ortiz Assistant City Clerk Ordinance Committee Meeting Notice June 22, 2023 Page 2 of 2

Cc: Mayor Joseph P. Ganim

J. Hawkins, CAO

D. Shamas, Chief of Staff

T. Gaudett, Deputy Chief of Staff

E. Adams, Dir., Gov't Accountability & Integrity

M. Anastasi, City Attorney

J. Bohannon, Deputy City Attorney

M. Jankovsky, Associate City Attorney

J. Maye, Associate City Attorney

D. Garskof, Associate City Attorney

B. Levin, Associate City Attorney

K. Brace, Election Data Services, Inc.

Bridgeport 2023 Redistricting - Plan 3 - Voting Districts Plattsville Rd Wilbur Park City School Winthrop Magnet School School 5-01 Thomas 4-01 Hooker 5 Hallen School School 4 5-02 8-02 4-02 Blackham 8-01° J.F.K. Campus Read Middle School 6-02 School 6-01 Beardsley School Polling Places **Harding** 6 3-01 Districts (2023) High School Change in Ward Boundary 3 Luis Munoz 7-01 3-02 Central High School Geraldine 9-02 Johnson 7 2-01 Barnum School 2 City Hall 7-02 Dunbar School
9-01 1-01 2-02 Bassick High School C 9 Batalla School 10-01 1-02 Fairfig Geraldine Claytor Magnet 1 10 Black Rock School 10-02 Election \$ Data Services 0.5 GBRC, UConn/CTDEEP, Esri, HERE, Garmin, INCREMENT P, NGA, USGS 0

## 2.06.010 Districts for election of council members.

- A. The town and city is hereby divided into ten districts for the election of members of the city council.
  - 1. Each district for the election of members of the city council shall consist of the residents of the census blocks listed for that district on the attached census block list.
  - 2. The information on the census block list shall be recorded on a census block map and on a street map of the city of Bridgeport.
  - 3. The census block list and maps, both dated Bridgeport [2022] 2023 Council Redistricting Plan [A] entitled *Bridgeport 2023 Redistricting Ward Changes Plan 3*, shall be filed in and available to the public in the office of the city clerk.
  - In the event of conflict between the maps and the census block list, the census block list shall control.
- B. There shall be two members of the city council elected from each district.
- C. This section shall remain in place until a new plan is adopted following the next decennial federal census pursuant to C.G.S. Sec. 9-169f and the city Charter, Chapter 5, Section 2, and governing law and constitutional provisions.
- D. The plan of districting hereby adopted and set forth in the attached Bridgeport [2022] 2023 City Council Redistricting Plan [A] entitled *Bridgeport 2023 Redistricting Ward Changes Plan 3* census block list and maps, and the ten districts established herein shall be utilized for the 2023 Bridgeport municipal elections.
- E. The polling places and precinct lines for local, state, and federal legislative districts shall be in accordance with, and as represented on, lists and maps and such other related documents to be maintained in the City Clerk's Office under the title "polling places and precinct lines adopted pursuant to the 2020 decennial census. The documents entitled *Bridgeport 2023 Redistricting Plan 3 Voting Districts* shall represent the polling places and precinct lines for the City's local or municipal elections.

To be effective immediately upon publication.

(Ord. dated 6/20/11; Ord. dated 5/16/94: Ord. dated 5/27/93: prior code § 2-25)

(Ord. dated 4/20/20; Ord. dated 6/28/22)

Created: 2023-05-25 11:38:10 [EST]