

AGENDA

CITY COUNCIL MEETING

MONDAY, JULY 3, 2023

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: May 15, 2023

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 90-22** Communication from Labor Relations re: Proposed Tentative Agreement with the Bridgeport City Attorneys' Union, Local 1303-272, Council #4, AFSCME, AFL-CIO for the period of January 1, 2023 through December 31, 2026 regarding their Bargaining Unit Contract, referred to Contracts Committee.
- 92-22** Communication from Mayor re: Appointment of Sarah Lewis (D) to the Fire Commission, referred to Public Safety and Transportation Committee.
- 93-22** Communication from OPED re: Proposed Resolution Authorizing the Acquisition of chronically Vacant and Blighted Properties in accordance with the Hollow Neighborhood Revitalization Zone Plan as amended, referred to Economic and Community Development and Environment Committee.
- 94-22** Communication from OPED re: Proposed Resolution Authorizing the Acquisition of a chronically Vacant and Blighted Property at 330 Myrtle Avenue in accordance with the South End Neighborhood Revitalization Zone Plan as amended, referred to Economic and Community Development and Environment Committee.
- 95-22** Communication from Labor Relations re: Proposed Tentative Agreement with the Bridgeport Police Local, #1159 and Council #4 AFSCME, AFL-CIO for the period of July 1, 2021 through June 30, 2026 regarding their Bargaining Unit Contract, referred to Contracts Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 91-22** Resolution presented by Council Member(s) Boyd and Co-sponsor(s): Burns & Roman-Christy re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 10.12 – Stopping, Standing and Parking Generally amend Section 10.12.010 – Restrictions on Stopping or Parking Generally-Violations-Penalties-Exemption, Subsection B, Penalty, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *79-22** Ordinance Committee Report re: Proposed Plan of Districting adopted by the Redistricting Commission on May 30, 2023 for Amendment of Code of Ordinances, Section 2.06.010, to comply with the Commission's Plan and for providing Suitable Polling Places in such Districts and Defining the Boundaries of the area to be served by each Polling Place, **WITHDRAWAL**.
- *84-22** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Section 2.06.010 – Districts for Election of Council Members, in order to comply with the Plan of Districting (Plan 3) adopted on June 12, 2023, by the Redistricting Commission and for providing suitable Polling Places in such Districts and defining the Boundaries of the Area to be served by each Polling Place.
- *17-22** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Adoption of the Affordable Housing Plan.
- *61-22** Economic and Community Development and Environment Committee Report re: Grant Submission: National Park Service Land and Water Conservation Fund – Outdoor Recreation Legacy Partnership Grants Program (#24462).
- *62-22** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut DECD Office of Brownfield Remediation and Development – Municipal Grant Program (#24443).
- *75-22** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Elderly Hispanic Outreach Program (#24270).
- *76-22** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Bridgeport Senior Center Recreation Activities (#24533).
- *70-22** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Ashley Quiles, ET AL – Docket No. FBT-CV-20-6096325-S.
- *71-22** Education and Social Services Committee Report re: Resolution for School Construction Project Application for State Grants and Initiation of Design for John Winthrop Elementary School Renovate to New Project.

ROLL CALL VOTE ITEMS:

- *88-22** Miscellaneous Matters Committee Report re: Appointment of Franck Adjisegbe (U) to the Fair Rent Commission.
- *89-22** Miscellaneous Matters Committee Report re: Appointment of Twana Johnson (D) to the Fair Rent Commission.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JULY 3, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

1.) John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Democracy – C.O.B.

2.) Helen Olga Losak
304 Bradley Street
Bridgeport, CT 06610

Loud Noise Complaints.