

**AGENDA**

**CITY COUNCIL MEETING**

**TUESDAY, JUNE 20, 2023**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT 06604**

Prayer

Pledge of Allegiance

Roll Call

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: May 8, 2023

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 84-22** Communication from City Attorney re: Proposed Amendment to the Municipal Code of Ordinances, Section 2.06.010 – Districts for Election of Council Members, in order to comply with the Plan of Districting (Plan 3) adopted on June 12, 2023, by the Redistricting Commission and for providing suitable Polling Places in such Districts and defining the Boundaries of the Area to be served by each Polling Place, referred to Ordinance Committee.
- 85-22** Communication from Central Grants re: Grant Submission: Connecticut State Department of Education FY23 – FY25 Bureau of Health/Nutrition, Family Services and Education – After-School Grant Program for Grades K-12 (Lighthouse After-School Program), referred to Education and Social Services Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*72-22** Budget and Appropriations Committee Report re: Municipal Suspense Tax Book.
- \*73-22** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds and the Reallocation of the City Bond Proceeds for certain Board of Education Capital Projects – To Fund Certain Capital Improvement Projects.
- \*74-22** Contracts Committee Report re: Professional Services Agreement with Livewire Sound and Image LLC, for Audio/Visual Upgrades to the Council Chambers and Wheeler Rooms located at City Hall, 45 Lyon Terrace.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*83-22** Contracts Committee Report re: Resolution regarding a Sublease Agreement with Connecticut Addiction Medicine, LLC for a clinic located at 100 Fairfield Avenue.
- \*81-22** Joint Committee on Economic and Community Development and Environment and Contracts Report re: Resolution Authorizing an Affordable Housing Tax Incentive Development Agreement for the Areyto Apartments located at 665-679 Arctic Street.

**MATTERS TO BE ACTED UPON:**

- 80-22** Joint Committee on Economic and Community Development and Environment and Contracts Report re: Resolution Authorizing an Affordable Housing Tax Incentive Development Agreement for the Crescent Crossings 1C Affordable Housing Redevelopment Project.

**UNFINISHED BUSINESS:**

- 56-22** Miscellaneous Matters Committee Report re: Appointment of John Mariani, Jr. (D) to the Planning and Zoning Commission.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, JUNE 20, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

**NAME**

**SUBJECT**

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1.) John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

Democratic Practices in C.O.B.