## AGENDA

# **CITY COUNCIL MEETING**

## MONDAY, JUNE 5, 2023

## 7:00 p.m.

## **CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

# **BRIDGEPORT, CONNECTICUT 06604**

Prayer

Pledge of Allegiance

Roll Call

## **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: May 1, 2023

## COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- **70-22** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Ashley Quiles, ET AL Docket No. FBT-CV-20-6096325-S, referred to Miscellaneous Matters Committee.
- **71-22** Communication from Board of Education re: Proposed Resolution for School Construction Project Application for State Grants and Initiation of Design for John Winthrop Elementary School Renovate to New Project, referred to Education and Social Services Committee.
- **72-22** Communication from Tax Collector re: Municipal Suspense Tax Book, referred to Budget and Appropriations Committee.
- **73-22** Communication from Finance re: Proposed Approval of General Obligation Bonds and the Reallocation of the City Bond Proceeds for certain Board of Education Capital Projects – To Fund Certain Capital Improvement Projects, referred to Budget and Appropriations Committee.
- **74-22** Communication from Information Technology Services re: Proposed Professional Services Agreement with Livewire Sound and Image LLC, for Audio/Visual Upgrades to the Council Chambers and Wheeler Rooms located at City Hall, 45 Lyon Terrace, referred to Contracts Committee.
- **75-22** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Elderly Hispanic Outreach Program (#24270), referred to Economic and Community Development and Environment Committee.
- **76-22** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Bridgeport Senior Center Recreation Activities (#24533), referred to Economic and Community Development and Environment Committee.

#### COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- **77-22** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Project LifeSaver Program (#24420), referred to Public Safety and Transportation Committee.
- **78-22** Communication from Central Grants re: Grant Submission: Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) Port Security Grant Program, referred to Public Safety and Transportation Committee.
- **79-22** Communication from City Attorney re: Proposed Plan of Districting adopted by the Redistricting Commission on May 30, 2023 for Amendment of Code of Ordinances, Section 2.06.010, to comply with the Commission's Plan and for providing Suitable Polling Places in such Districts and Defining the Boundaries of the area to be served by each Polling Place, referred to Ordinance Committee.
- **80-22** Communication from OPED re: Proposed Resolution Authorizing an Affordable Housing Tax Incentive Development Agreement for the Crescent Crossings 1C Affordable Housing Redevelopment Project, referred to Joint Committee on Economic and Community Development and Environment and Contracts.
- **81-22** Communication from OPED re: Proposed Resolution Authorizing an Affordable Housing Tax Incentive Development Agreement for the Areyto Apartments located at 665-679 Arctic Street, referred to Joint Committee on Economic and Community Development and Environment and Contracts.

#### MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- **\*65-22** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 8.81 Sexually Oriented Business Ordinance.
- \*66-22 Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 10.16 – Parking, amend Section(s): 10.16.010 – Definitions; 10.16.020 – Designation of Traffic Authority and 10.16.040 – Designation of Parking Division.
- **\*67-22** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend Chapter 2.94 Fair Rent Commission.
- \*52-22 Economic and Community Development and Environment Committee Report re: Resolution to the City's Program Year 49 Annual Action Plan: Community Development Block Grant (CDBG); Homeless Emergency Solutions Grant (HESG); HOME Investment Partnership (HOME); and Housing Opportunities for Persons with AIDS (HOPWA).
- **\*53-22** Economic and Community Development and Environment Committee Report re: Resolution regarding a Substantial Amendment to the City's Program Year 46 Annual Action Plan as it relates to the Emergency Solutions Grant (ESG).

#### MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- **\*58-22** Economic and Community Development and Environment Committee Report re: Resolution Approving Programs for the Connecticut Neighborhood Assistance Act Tax Credit Program.
- \*54-22 Joint Committee on Economic and Community Development and Environment and Contracts Report re: Resolution Authorizing the Mt. Growmore Land Development Agreement and Ground Lease Agreement with East End NRZ Market & Café, Inc. for the properties located at 329 Central Avenue, 118 and 124 Suggetts Lane and 128 Trowel Street.

## **ROLL CALL VOTE ITEM:**

**\*57-22** Miscellaneous Matters Committee Report re: Appointment of Mark Stevens Harp (D) to the Harbor Commission.

#### MATTERS TO BE ACTED UPON:

**56-22** Miscellaneous Matters Committee Report re: Appointment of John Mariani, Jr. (D) to the Planning and Zoning Commission.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 5, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME		SUBJECT
1.)	Jilian Genao 651 Westfield Avenue Bridgeport, CT 06606	1775 Madison Avenue, previous Testo site.
2.)	Chris Caruso 208 Beechmont Avenue Bridgeport, CT 06606	North End Zoning Issues.
3.)	Yvette Diaz 182 Kennedy Drive Bridgeport, CT 06606	Zoning issues at 2600 Madison Ave., Testo's Property and old Stop & Shop Property.
4.)	Nicole Bernard 45 Russo Terrace Bridgeport, CT 06606	Testo's/Avon Commons and the destruction of a North End Neighborhood.
5.)	Susyun Purefoy 387 Queen Street Bridgeport, CT 06606	2600 Madison Avenue issue along with other planning zone issues.