

AGENDA

CITY COUNCIL MEETING

MONDAY, MAY 15, 2023

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

- 58-22** Public Hearing re: Proposed Resolution Approving Programs for the 2023 Connecticut Neighborhood Assistance Act Tax Credit Program.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: April 17, 2023

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 60-22** Communication from WPCA re: Proposed Fiscal 2024 Budget, Proposed charges for the connection with and for the use of the City's Sewerage System and Public Hearing pursuant to Ordinance Section 13.04.420, **ACCEPTED AND MADE PART OF THE RECORD.**
- 61-22** Communication from Central Grants re: Grant Submission: National Park Service Land and Water Conservation Fund – Outdoor Recreation Legacy Partnership Grants Program (#24462), referred to Economic and Community Development and Environment Committee.
- 62-22** Communication from Central Grants re: Grant Submission: Connecticut DECD Office of Brownfield Remediation and Development – Municipal Grant Program (#24443), referred to Economic and Community Development and Environment Committee.
- 63-22** Communication from Central Grants re: Grant Submission: Connecticut Department of Education – 2023-24 Summer Enrichment Grant Program (#23681), referred to Education and Social Services Committee.
- 65-22** Communication from City Attorney re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 8.81 – Sexually Oriented Business Ordinance, referred to Ordinance Committee.
- 66-22** Communication from Mayor re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 10.16 – Parking, amend Section(s): 10.16.010 – Definitions; 10.16.020 – Designation of Traffic Authority and 10.16.040 – Designation of Parking Division., referred to Ordinance Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 67-22** Resolution presented by Council Member(s) Mack and Co-sponsor(s): Nieves Burns, Cruz, Newton & Herron re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 2.94 – Fair Rent Commission, amend Section(s): 2.94.030 – Membership, 2.94.040 – Members’ Terms and 2.94.060 – Quorum and Procedures, referred to Ordinance Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 64-22** Communication from Central Grants re: Grant Submission: The Justice Education Center – Park City United/Midnight Basketball, **FOR IMMEDIATE CONSIDERATION.**
- 68-22** Communication from OPM re: Establishing of Mill Rates for Fiscal Year 2023-2024, **FOR IMMEDIATE CONSIDERATION.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *51-22** Contracts Committee Report re: Professional Services Agreement with Clifton Larson Allen, LLC (CLA) for Auditing Services.
- *59-22** Contracts Committee Report re: Lease Agreement with Sikorsky Federal Credit Union for space at City Hall, 45 Lyon Terrace in Bridgeport.

MATTERS TO BE ACTED UPON:

- 55-22** Contracts Committee Report re: Agreement with the National Association of Government Employees (NAGE), Local R1-200 for the period of July 1, 2022 through June 30, 2026 regarding their Bargaining Unit Contract.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 15, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

1.) John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Bridgeport Governance & Finances.